

*A Compendious*  
**SYRIAC DICTIONARY**

*Founded Upon The*  
**THESAURUS SYRIACUS**  
*of*

**R. PAYNE SMITH**  
EDITED BY J. PAYNE SMITH (MRS. MARGOLIOUTH)

A COMPENDIOUS  
SYRIAC DICTIONARY

FOUNDED UPON THE  
THESAURUS SYRIACUS  
OF  
R. PAYNE SMITH, D.D.

EDITED BY  
J. PAYNE SMITH  
(MRS. MARGOLIOUTH)

OXFORD  
AT THE CLARENDON PRESS

*Oxford University Press, Amen House, London E.C.4*

GLASGOW NEW YORK TORONTO MELBOURNE WELLINGTON

BOMBAY CALCUTTA MADRAS KARACHI

CAPE TOWN IBADAN NAIROBI ACCRA SINGAPORE

FIRST EDITION 1903

REPRINTED LITHOGRAPHICALLY IN GREAT BRITAIN

AT THE UNIVERSITY PRESS, OXFORD

FROM SHEETS OF THE FIRST EDITION

1957

## PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

## ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of  $\text{ܐ}$ , Zkâpâ, for W-Syr.  $\text{ܐ}$ , a) before  $\text{ܥ}$ , e.g. in Paels of  $\text{ܥܘܠܘܢ}$  verbs, E-Syr.  $\text{ܥܘܠܘܢ}$ , W-Syr.  $\text{ܥܘܠܘܢ}$ ; b) with the final Alep of foreign words,  $\text{ܐ}$ , W-Syr.  $\text{ܐ}$ , and often elsewhere in foreign words. But in Greek words E-Syr. writes  $\text{ܐ}$ , W-Syr.  $\text{ܐ}$ .

*Pe*,  $\text{ܥ}$ , in E-Syr. is hard except in a diphthong, as  $\text{ܥܘܢ}$ , *au*, and then has the form  $\text{ܥ}$ .

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

OXFORD,  
September 2, 1902.

## ABBREVIATIONS AND EXPLANATIONS

abbrev. . . . .	abbreviated form.	esp. . . . .	especially.
abs., absol. . . . .	the absolute state, absolutely.	E-Syr. . . . .	East-Syrian.
acc. . . . .	accusative case.	ETHPA. . . . .	Ethpaal conjugation.
act. . . . .	active.	ETHPE. . . . .	Ethpeel conjugation.
adj. . . . .	adjective.	ETTAPH. . . . .	Ettaphal conjugation.
adv. . . . .	adverb, adverbial.	f., fem. . . . .	feminine gender.
alchem. . . . .	according to alchemists.	fut. . . . .	future.
anom. . . . .	anomalously.	gen. . . . .	gender.
APH. . . . .	Aphel conjugation.	geom., geomet. . . . .	geometrical.
apoc. . . . .	apocopated form.	Germ. . . . .	in German.
Ar., Arab. . . . .	Arabic.	Gr. . . . .	Greek.
arith. . . . .	in arithmetic.	gram. . . . .	in grammar.
astrol. . . . .	in astrology.	Heb. . . . .	Hebrew.
astron. . . . .	in astronomy.	Hex. . . . .	in the Hexapla version of the O. T.
BA., BB. . . . .	see Lexx.	imp., imper. . . . .	imperative.
botan. . . . .	botanically.	impers. . . . .	impersonal.
B. V. M. . . . .	the Blessed Virgin Mary.	indef. . . . .	indefinitely.
c., com. gen. . . . .	common gender.	inf. . . . .	infinitive.
cf. . . . .	confer, compare.	interj. . . . .	interjection.
Chald. . . . .	Chaldee.	interrog. . . . .	interrogative.
chem. . . . .	in chemistry.	intr., intrans. . . . .	intransitive.
col. . . . .	column.	irreg. . . . .	irregular.
coll., collect. . . . .	collectively, collective noun.	Jac. . . . .	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos. . . . .	compound; in composition.	Lat. . . . .	Latin.
conj. . . . .	conjugation.	Lexx. . . . .	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st. . . . .	construct state.	lit. . . . .	literally.
contr. . . . .	contracted, contraction.		
dat. . . . .	dative case.		
denom. . . . .	denominative.		
deriv. . . . .	derived, derivative, derivation.		
dial. . . . .	dialect.		
dim., dimin. . . . .	diminutive.		
eccl., eccles. . . . .	ecclesiastically.		
ellipt. . . . .	elliptically.		
emph. . . . .	in the emphatic state.		
ESHAPH. . . . .	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob. . . . .	probably.
log., logic. . . .	in logic.	pron. . . . .	pronoun, pronominal.
m., masc. . . . .	masculine gender.	prop. . . . .	properly.
med. . . . .	in medicine.	refl. . . . .	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit. . . . .	in military use.	rit. . . . .	ritual, ritually.
Nasar. . . . .	Nasaraean (Mandaic, Sa- baean).	rt. . . . .	root.
Nest. . . . .	Nestorian.	s., sing. . . . .	singular number.
opp. . . . .	opposite, opposed to.	SHAPH. . . . .	Shaphel conjugation.
PA. . . . .	Pael conjugation.	st. . . . .	state.
p., part. . . . .	participle, participial.	subst. . . . .	substantive.
pass. . . . .	passive.	suff. . . . .	suffix.
PK. . . . .	Peal conjugation.	Syr. . . . .	Syriac.
perh. . . . .	perhaps.	Tacrit, Tekrit or Tagrit } a city on the Tigris.	
Pers. . . . .	Persian.	theol. . . . .	theologically.
pers. . . . .	person, personal.	Tirhan . . . . .	a district East of the Tigris.
Pesh. . . . .	in the Peshitta version.	tr., trans. . . .	transitive.
pl. . . . .	plural.	Turk. . . . .	Turkish.
pr. n. . . . .	proper noun.	vernac. . . . .	vernacular.
prep. . . . .	preposition.	W-Syr. . . . .	West-Syriac.
pres. . . . .	present.	* denotes that a root is not found in the Peal conjugation.	
pret. . . . .	preterite.		





also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, אב, אב, אב, אב.

אב and אב pl. אב, אב and אב E-Syr. אב or אב (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; אב fruit trees. COGNATE WORDS, אב and אב.

אב fut. אב, act. part. אב, emph. and fem. אב, pass. part. אב, אב, pl. m. אב, f. אב. to perish, come to nought, fall to decay; to be lost; אב אב ye shall utterly perish: with אב to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; אב אב distracted, out of his mind: with אב deprived of, lacking; f. pl. lost things or property. APH. אב to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with אב to cast out or away. DERIVATIVES, אב, אב, אב, אב, אב, אב.

אב with א prefixed. a) alike, like, אב אב like children. b) continually, אב אב stir it without intermission.

אב rt. אב. m. loss, perdition, destruction, ruin; אב אב a son of perdition = one who is ruined, hopeless, abandoned.

אב pl. אב rt. אב. f. a loss, a lost thing.

אב Ar. and Pers. = Syr. אב juniperus sabina, dwarf savin.

אב from אב. f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, אב אב = Thee, O Father.

אב f. אב pl. m. אב, f. אב adj. from אב. fatherly, paternal, from a father, of his forefathers, patriarchal; אב אב inherited eminence.

אב pl. אב m. אב pl. אב f. see אב. a reed, flute, pipe, a channel, canal.

אב pl. אב m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

אב APHEL of אב; to make bark.

אב rt. אב. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, אב אב seek for me who am lost, אב אב have pity on my lost condition.

אב rt. אב. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, אב אב the conflicts of thy life of penitence, אב אב his solitary life of penance was ended.

אב pl. אב m. a cock; the usual word is אב.

אב PE. only pass. part. אב, אב, אב pl. m. אב, f. אב. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHRE. אב to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, אב, אב, אב.

אב pl. אב rt. אב. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, אב אב many different misfortunes befel them.

אב f. אב pl. m. אב, f. אב adj. rt. אב. mournful, of mourning.

אב pl. אב Ar. f. a herd, drove, properly of camels.

אב com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; אב אב hail stones; אב אב a sun-dial.

אב or אב a Graecised form of אב Abba, Father; an abbot; see אב.

אב APHEL of אב; to bring forth, cause to spring forth, abound.

אב m. fine dust or sand, such as the wind whirled along.

אב m. lead.

אב m. a feather; usually pl. אב feathers, wings, pinions, אב אב expanded wings; אב אב the wings of the wind.

אב a rush, reed-grass.

אב or אב APHEL of אב; to do evil: with אב to be or do worse than.

אב אב ιγδη, a mortar.

אָפֿהל and אָפֿהל *laserpitium, ferula, asa foetida.*

אָפֿהל APHEL of אָפֿהל; to shine; to wait for the morning light.

אָפֿהל, אָפֿהל or אָפֿהל pl. אָפֿהל m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, אָפֿהל אָפֿהל streams of blood.

אָפֿהל, אָפֿהל pl. אָפֿהל m. ἀγών, a trial of skill or strength, a contest, struggle, אָפֿהל אָפֿהל חָבֿהּ they wrestled together, אָפֿהל אָפֿהל אָפֿהל a champion; see אָפֿהל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אָפֿהל אָפֿהל the discipline which I practise.

אָפֿהל pl. אָפֿהל m. ἀγωνιστής, one who strives, a wrestler.

אָפֿהל the form of אָפֿהל pers. sing. fut. of three verbs, a) אָפֿהל from אָפֿהל to hire; b) אָפֿהל from אָפֿהל to commit adultery; c) אָפֿהל from אָפֿהל to drag.

אָפֿהל pl. אָפֿהל rt. אָפֿהל m. one who hires.

אָפֿהל pl. אָפֿהל m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אָפֿהל is larger than a אָפֿהל, smaller than a אָפֿהל.

אָפֿהל also spelt אָפֿהל, אָפֿהל etc. Egyptian.

אָפֿהל rt. אָפֿהל f. hiring, hired service.

אָפֿהל oftener אָפֿהל m. ice, frost.

אָפֿהל pl. אָפֿהל m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אָפֿהל or אָפֿהל, see אָפֿהל, ἡγεμών, a prefect.

אָפֿהל APHEL of אָפֿהל; to abide or rest upon, &c.

אָפֿהל pl. אָפֿהל f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אָפֿהל אָפֿהל the cup of knowledge.

אָפֿהל APHEL, see אָפֿהל; to recline or seat at table.

אָפֿהל with Qushoi, APHEL of אָפֿהל; to lengthen; to wait: with אָפֿהל to be patient. אָפֿהל with Rukokh, PAEL of אָפֿהל.

אָפֿהל fut. אָפֿהל, imper. אָפֿהל, act. part. אָפֿהל,

אָפֿהל, pass. part. אָפֿהל, אָפֿהל, אָפֿהל, pl. m. אָפֿהל, f. אָפֿהל. to hire: with אָפֿהל of the wage: with אָפֿהל against an enemy: with אָפֿהל and a pers. pron. expresses personal advantage, אָפֿהל אָפֿהל אָפֿהל to hire forces on his side; to bribe, אָפֿהל אָפֿהל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אָפֿהל to be hired, to hire oneself with אָפֿהל of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אָפֿהל to hire out, receive hire, אָפֿהל אָפֿהל אָפֿהל he (Judas) who took, and they who gave the hire. DERIVATIVES, אָפֿהל, אָפֿהל.

אָפֿהל, אָפֿהל pl. אָפֿהל, rt. אָפֿהל m. a wage, fee, fare; hire, reward; אָפֿהל אָפֿהל a contractor, paymaster.

אָפֿהל pl. אָפֿהל, rt. perh. אָפֿהל to stretch out, m. a roof, house-top, the top of an altar; אָפֿהל אָפֿהל pl. אָפֿהל אָפֿהל a demon of lunacy, hence with אָפֿהל preceding a lunatic; אָפֿהל אָפֿהל אָפֿהל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אָפֿהל and אָפֿהל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אָפֿהל pl. אָפֿהל f. a letter, an epistle: with אָפֿהל to.

אָפֿהל APHEL of אָפֿהל; to grow deaf.

אָפֿהל m. a portable stove.

אָפֿהל or אָפֿהל palm fibre, the fibrous involucre of the palm-tree.

אָפֿהל lepidium latifolium, pepperwort.

אָפֿהל f. minium.

אָפֿהל or אָפֿהל f. pl. double doors, a door with two leaves or flaps.

אָפֿהל Heb. m. Adam, man; אָפֿהל אָפֿהל the human race; אָפֿהל אָפֿהל the first man.

אָפֿהל denom. verb APHEL conj. from אָפֿהל; to fetch blood, &c.

אָפֿהל, אָפֿהל, אָפֿהל m. adamant.

אָפֿהל E-Syr. אָפֿהל f. earth, soil.

אָפֿהל earthly.

אָדאַמאַ' earthy, made of earth.

אָדאַמאַ' pl. אָדאַמאַ, אָדאַמאַ, rarely אָדאַמאַ and אָדאַמאַ' f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

אָדאַמאַ' part. אָדאַמאַ, אָדאַמאַ APHEL of אָדאַמאַ; to break to pieces.

אָדאַמאַ, אָדאַמאַ' pl. אָדאַמאַ m. a threshing-floor, granary, hence that which is on the floor; אָדאַמאַ אָדאַמאַ they carried away the threshing-floors, i.e. the corn from the threshing-floor, אָדאַמאַ אָדאַמאַ they set fire to the threshing-floors, i.e. to the corn and straw; אָדאַמאַ אָדאַמאַ farms near a town.

אָדאַמאַ, אָדאַמאַ' ilex, the prickly evergreen oak.

אָדאַמאַ' m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

אָדאַמאַ' Pers. m. an inner room, a bedroom; אָדאַמאַ אָדאַמאַ an upper storey.

אָדאַמאַ' pl. אָדאַמאַ fire altar, probably Pers.; see אָדאַמאַ.

אָדאַמאַ' pl. אָדאַמאַ deriv. Pers. m. a tailor, maker or mender of clothes.

אָדאַמאַ' m. ἀνδράνα, a statue, likeness.

אָדאַמאַ' ἀδάκη, the salt crust on reeds in marshy places.

אָדאַמאַ' \* PA. אָדאַמאַ' act. part. אָדאַמאַ and אָדאַמאַ. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

אָדאַמאַ' m. negligence, indifference.

אָדאַמאַ, אָדאַמאַ' pl. אָדאַמאַ, אָדאַמאַ m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, of all sorts; אָדאַמאַ אָדאַמאַ of all sorts; race, kindred, character, אָדאַמאַ אָדאַמאַ the human race; אָדאַמאַ אָדאַמאַ style of expression in speech or writing; אָדאַמאַ אָדאַמאַ אָדאַמאַ the dignity of his character rendered him worthy of so dignified an office; אָדאַמאַ אָדאַמאַ he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. אָדאַמאַ or אָדאַמאַ the material, the elements, the water, oil, &c., e.g. bread and wine are the אָדאַמאַ of the Holy Eucharist, the words of Christ are the אָדאַמאַ. Fruit ellipt. for אָדאַמאַ אָדאַמאַ the different kinds of fruit according to the seasons of the year, אָדאַמאַ'

אָדאַמאַ wild fruits; אָדאַמאַ אָדאַמאַ fruitful pastures. Hence are derived the two following: אָדאַמאַ' pl. אָדאַמאַ adj. after its sort or species, special, essential.

אָדאַמאַ' f. a specific property, fashion.

אָדאַמאַ אָדאַמאַ interj. of derision, he-he! ha-ha!

אָדאַמאַ or אָדאַמאַ perh. Pers. a crocodile.

אָדאַמאַ APHEL of אָדאַמאַ; to deride, with אָדאַמאַ.

אָדאַמאַ APHEL of אָדאַמאַ; to harm, irritate.

אָדאַמאַ, אָדאַמאַ the point distinguishes it from the interj. אָדאַמאַ, אָדאַמאַ. a) disjunct. particle, or, either; אָדאַמאַ אָדאַמאַ either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, אָדאַמאַ אָדאַמאַ lest: in comparison than, rather than.

אָדאַמאַ interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with אָדאַמאַ of the person or thing.

אָדאַמאַ interj. Oh! woe! alas!

אָדאַמאַ root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived אָדאַמאַ, אָדאַמאַ, אָדאַמאַ; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one.

PE. only act. part. אָדאַמאַ, emph. and fem. אָדאַמאַ, fem. emph. irreg. אָדאַמאַ; pl. m. אָדאַמאַ, אָדאַמאַ or אָדאַמאַ, f. אָדאַמאַ agreeing, in concord, of one mind or will, united, friends; אָדאַמאַ אָדאַמאַ letters agreeing in sound=rhyming; אָדאַמאַ

אָדאַמאַ אָדאַמאַ אָדאַמאַ the Pschitta agrees with the Hebrew text; אָדאַמאַ אָדאַמאַ a harmonious voice; אָדאַמאַ אָדאַמאַ a like opinion. ETHPE. אָדאַמאַ

to agree, make alliance אָדאַמאַ אָדאַמאַ with any one. PA. אָדאַמאַ inf. אָדאַמאַ, part. אָדאַמאַ for אָדאַמאַ to unite, reconcile, ally. ETHPA. אָדאַמאַ to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with אָדאַמאַ of the person, or with אָדאַמאַ of a party or side: with אָדאַמאַ or אָדאַמאַ together, to each other. DERIVATIVES, אָדאַמאַ, אָדאַמאַ, אָדאַמאַ, אָדאַמאַ, אָדאַמאַ, אָדאַמאַ, אָדאַמאַ.

אָדאַמאַ, not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see אָדאַמאַ. ETHPA. אָדאַמאַ the same as אָדאַמאַ and אָדאַמאַ to desire greatly, love fervently.

אָפֶּהל APHEL of אָפֶּה.

אָפֶּהל and אָפֶּהל a) cichorium silvestre, cichorium intybus, wild chicory; b) leontodon taraxacum, dandelion.

אָפֶּהל אָפֶּהל (Duval). Alas, woe to thee! with אָפֶּה and pers. pron.

אָפֶּהל APHEL of אָפֶּה; to lead, bring, bring forth.

אָפֶּהל APHEL of אָפֶּה; to dry up, wither tr.

אָפֶּהל or אָפֶּהל a) rhus coriaria, the sumac tree; b) ocimum basiliscum, basil.

אָפֶּהל APHEL of אָפֶּה imper. אָפֶּהל; to drive away, send off.

אָפֶּהל APHEL of אָפֶּה; see above.

אָפֶּהל pl. אָפֶּה m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; אָפֶּהל אָפֶּהל a charred stick; אָפֶּהל אָפֶּהל a smoking brand.

אָפֶּהל denom. verb APHEL conj. from אָפֶּה. to confess, believe, praise, &c.; see under אָפֶּה.

אָפֶּהל APHEL of אָפֶּה; to make known, &c.

אָפֶּה interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with אָפֶּה, אָפֶּה or אָפֶּה.

אָפֶּהל, אָפֶּהל or אָפֶּה m. a laver generally of stone, a font, אָפֶּהל אָפֶּהל the baptismal laver.

אָפֶּהל or אָפֶּהל constr. st. אָפֶּה pl. אָפֶּה, m. rt. אָפֶּה\*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; אָפֶּהל אָפֶּהל storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; אָפֶּהל אָפֶּהל—אָפֶּהל אָפֶּהל the heavenly habitations—that pass not away; the Holy Spirit אָפֶּהל אָפֶּהל made thee to be His habitation; אָפֶּהל אָפֶּהל the body the mansion of the soul.

אָפֶּהל APHEL of אָפֶּה; to lend, esp. at interest.

אָפֶּהל APHEL of אָפֶּה; see below.

אָפֶּהל pl. אָפֶּה rt. אָפֶּה m. a grasp, hold, laying hold, אָפֶּהל אָפֶּהל it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, אָפֶּהל אָפֶּהל אָפֶּהל twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

אָפֶּהל or אָפֶּהל pl. אָפֶּהל oftener אָפֶּהל rt. אָפֶּה. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

אָפֶּהל APHEL of אָפֶּה\*; to become enfeebled, to be unable, &c.

אָפֶּהל APHEL of אָפֶּה; see below.

אָפֶּהל lilium agreste.

אָפֶּהל or אָפֶּהל pl. אָפֶּה m. veteranus, the chief men of a city, nobles.

אָפֶּה Ar. a jackal.

אָפֶּה interj. to call attention or to express grief or threatening, Ho! Oh!

אָפֶּה see אָפֶּה. אָפֶּהל adv. unanimously, with one accord, altogether, harmoniously.

אָפֶּה, אָפֶּהל rt. אָפֶּה. f. concord, accord, unity, unanimity, harmony, agreement; אָפֶּהל אָפֶּהל in agreement, in concord; אָפֶּהל אָפֶּהל with one consent; אָפֶּהל אָפֶּהל discord.

אָפֶּהל=אָפֶּהל that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

אָפֶּהל APHEL of אָפֶּה; see below.

אָפֶּהל rt. אָפֶּה. m. food, gorging; that which has been devoured or gorged.

אָפֶּהל rt. אָפֶּה. f. gangrene, an eating sore.

אָפֶּהל APHEL of אָפֶּה; see below.

אָפֶּהל f. אָפֶּהל pl. m. אָפֶּה, f. אָפֶּה rt. אָפֶּה. adj. black, sunburnt; metaph. obscure; אָפֶּהל אָפֶּהל dark sayings; אָפֶּהל אָפֶּהל a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, אָפֶּהל אָפֶּהל black = Hamites, אָפֶּהל אָפֶּהל white = Japhetites, or אָפֶּהל אָפֶּהל olive-coloured = Semites. Pl. m. black garments worn by Abassides and judges, and by others for mourning, אָפֶּהל אָפֶּהל they shall wear black.

אָפֶּהל rt. אָפֶּה. f. blackness, dark colour of the skin.

אָפֶּהל a pack-saddle.

אָפֶּהל, אָפֶּהל rt. אָפֶּה. m. care, anxiety.

אָפֶּהל, אָפֶּהל εὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܘܡܫܟܘܢܐ he sets down the chalice and takes the eucharistic bread, ܘܡܫܟܘܢܐܐܘܪܝܢܐ the Holy Spirit broods over the eucharistic elements.

ܐܘܫܘܢܐ APHEL of ܐܘܫܘܢܐ; to beget, procreate; to help or cause to bring forth.

ܐܘܫܘܢܐ m. pl. barns, shelters.

ܐܘܫܘܢܐ or ܐܘܫܘܢܐ lignum aloes, lign-aloes.

ܐܘܫܘܢܐ or ܐܘܫܘܢܐ and ܐܘܫܘܢܐ m. and f. αὐλὸν, a valley, open land or a broad valley between mountain ranges; ܐܘܫܘܢܐܐܘܪܝܢܐ her pleasant valleys, happy fields.

ܐܘܫܘܢܐ a lowlander, an inhabitant of valley or plain.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ rt. ܐܘܫܘܢܐ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܘܫܘܢܐܐܘܪܝܢܐ the Lamentations of Jeremiah; ܐܘܫܘܢܐܐܘܪܝܢܐ cries of sorrow.

ܐܘܫܘܢܐ the aloe.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ rt. ܐܘܫܘܢܐ. m. narrowness, ܐܘܫܘܢܐܐܘܪܝܢܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܘܫܘܢܐܐܘܪܝܢܐ deeply afflicted, ܐܘܫܘܢܐܐܘܪܝܢܐ a time of calamity, ܐܘܫܘܢܐܐܘܪܝܢܐ bread of affliction; ܐܘܫܘܢܐܐܘܪܝܢܐ the prolonged sufferings of the martyrs; ܐܘܫܘܢܐܐܘܪܝܢܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܘܫܘܢܐܐܘܪܝܢܐ without compulsion = willingly, freely.

ܐܘܫܘܢܐ or ܐܘܫܘܢܐ sour buttermilk.

ܐܘܫܘܢܐ APHEL of ܐܘܫܘܢܐ; to bind by oath, adjure, &c.

ܐܘܫܘܢܐ rt. ܐܘܫܘܢܐ. m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܘܫܘܢܐܐܘܪܝܢܐ his or its maker; ܐܘܫܘܢܐܐܘܪܝܢܐ the Artificer of the worlds; ܐܘܫܘܢܐܐܘܪܝܢܐ manual workers; ܐܘܫܘܢܐܐܘܪܝܢܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܘܫܘܢܐ adv. skilfully, with art, elabo-

rately; metaph. craftily; ܐܘܫܘܢܐ igno- rantly.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ, ܐܘܫܘܢܐ rt. ܐܘܫܘܢܐ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܘܫܘܢܐܐܘܪܝܢܐ the art of war; ܐܘܫܘܢܐܐܘܪܝܢܐ the healing art, medicine. ܐܘܫܘܢܐܐܘܪܝܢܐ or abs. alchemy, chemistry, ܐܘܫܘܢܐܐܘܪܝܢܐ an alchemist, chemist; ܐܘܫܘܢܐܐܘܪܝܢܐ a fellow-craftsman; ܐܘܫܘܢܐܐܘܪܝܢܐ by art; ܐܘܫܘܢܐܐܘܪܝܢܐ by false arts, by a deceitful artifice; ܐܘܫܘܢܐܐܘܪܝܢܐ the wiles of devils.

ܐܘܫܘܢܐ f. ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ, ܐܘܫܘܢܐ rt. ܐܘܫܘܢܐ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܐܘܫܘܢܐ or ܐܘܫܘܢܐ skilled husbandmen.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ, ܐܘܫܘܢܐ rt. ܐܘܫܘܢܐ. com. gen. a) race, nation, people, ܐܘܫܘܢܐ a prince or chief; b) a class, genus.

ܐܘܫܘܢܐ, ܐܘܫܘܢܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܘܫܘܢܐ; see ܐܘܫܘܢܐ above.

ܐܘܫܘܢܐ abbreviation for ܐܘܫܘܢܐ s. and pl. oz.

ܐܘܫܘܢܐ f. ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ, ܐܘܫܘܢܐ. Gr. adj. of the gospels, evangelical, ܐܘܫܘܢܐܐܘܪܝܢܐ the law of the gospels, ܐܘܫܘܢܐܐܘܪܝܢܐ gospel precepts, ܐܘܫܘܢܐܐܘܪܝܢܐ the talents spoken of in the gospels.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ and ܐܘܫܘܢܐ m. εὐαγγέλιον (the Syriac word for gospel is ܐܘܫܘܢܐ), the gospel, a copy of the gospel, ܐܘܫܘܢܐܐܘܪܝܢܐ the gospel is in harmony with the law, ܐܘܫܘܢܐܐܘܪܝܢܐ the gospel according to the Hebrews.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ (often spelt without the ܐ) εὐαγγελιστής = SyR. ܐܘܫܘܢܐ m. evangelist.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ m. εὐνοῦχος, a eunuch; the Syriac words are ܐܘܫܘܢܐ and ܐܘܫܘܢܐ.

ܐܘܫܘܢܐ pl. ܐܘܫܘܢܐ, ܐܘܫܘܢܐ or ܐܘܫܘܢܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܘܫܘܢܐ.

ܐܘܪܝܢܐ f. (rt. ܐܘܪܝܢܐ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ f. οὐσία, a) essence, substance, ܐܘܪܝܢܐ ܕܐܘܪܝܢܐ and ܐܘܪܝܢܐ ܕܐܘܪܝܢܐ consubstantial, of one or the same substance; ܐܘܪܝܢܐ ܕܐܘܪܝܢܐ heavenly substances, ܐܘܪܝܢܐ ܕܐܘܪܝܢܐ metallic substances. b) wealth, substance, estate, income, ܐܘܪܝܢܐ ܕܐܘܪܝܢܐ the loss of their property.

ܐܘܪܝܢܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ adj. of the essence or substance, essential; gram. radical; ܐܘܪܝܢܐ ܐܘܪܝܢܐ essential properties. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܐܘܪܝܢܐ ܐܘܪܝܢܐ essential to or of the substance of the Holy Eucharist.

ܐܘܪܝܢܐ APHEL of rt. ܐܘܪܝܢܐ\*; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to make grow or sprout.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ usually ܐܘܪܝܢܐ ὑπάτος, a consul. See under ܐܘܪܝܢܐ also for other Greek words spelt occasionally with initial ܐ instead of ܘ.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ\*; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ὀφφίκιον, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the judge and all the court rose up, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the officials, ܐܘܪܝܢܐ ܐܘܪܝܢܐ your attendants, your retinue.

ܐܘܪܝܢܐ Pers. lilium aquaticum, the water-lily.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. Heb. wheels, Ez. x. 15.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ὑπάρχος, procurator, prefect, governor, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Governor of Syria.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a place where anything is laid up, a storehouse; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the treasures of the snow, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to set on fire; to excite, &c.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ ὄγκινος, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܐܘܪܝܢܐ to let down.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ὠκεανός, the ocean; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ὠκεανός the great ocean which surrounds the whole earth.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ οικονόμος, a steward.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to make heavy or dull; to make precious, &c.

ܐܘܪܝܢܐ pr. n. Ur, usually ܐܘܪܝܢܐ ܐܘܪܝܢܐ Ur of the Chaldees.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to magnify, raise to honour, &c.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. spotted, piebald of horses. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. ὄργανον, an instrument, a vessel, an organ, e.g. of the body; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the organs of respiration; ܐܘܪܝܢܐ ܐܘܪܝܢܐ engines of war; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ astronomical instruments for taking observations.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ a packing needle, a coarse needle ܐܘܪܝܢܐ ܐܘܪܝܢܐ used for making sacks.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a frog, the frog of a horse's foot.

ܐܘܪܝܢܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ the believing city, the blessed city.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ, Edessa, of Edessa; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

לְדֹסָה the Edessene, and his style of writing is held to be perfect.

דֹסָה or דֹסָה : א a weasel.

דָוָה pl. דָוָה rt. דָו. f. a) a way, road, journey, דָוָה אַדְוָה a wayfarer; דָוָה הַמֶּלֶךְ the king's highway, the high road; דָוָה אֲדָוָה a trodden path or way; דָוָה אֲדָוָה a place where two roads meet; דָוָה אֲדָוָה he had just returned from a journey. b) a custom, way, manner of life, דָוָה אֲדָוָה after the manner of the Egyptians; דָוָה אֲדָוָה in the way of God, i.e. in a life well-pleasing to God, דָוָה אֲדָוָה the worldly life; דָוָה אֲדָוָה a middle course, via media; דָוָה אֲדָוָה the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — דָוָה אֲדָוָה the true religion, the Christian faith, דָוָה אֲדָוָה the religion of the Arabs. d) legal right, דָוָה אֲדָוָה because it is his right; דָוָה אֲדָוָה canonical, according to church order.

דָוָה pl. דָוָה, דָוָה (rt. דָו)\*, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

דָוָה m. ὁρίζων, the horizon.

דָוָה (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, דָוָה אֲדָוָה the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

דָוָה APHEL of דָו; see below.

דָוָה rt. דָו. m. length, longitude; דָוָה אֲדָוָה—marriage blessings, written at great length; דָוָה אֲדָוָה the longitude of the city of Babylon.

דָוָה adj. longitudinal.

דָוָה, דָוָה rt. דָו. m. a meeting, encounter, attack; usually with a verb of motion, דָוָה אֲדָוָה—he went out—rose up—to meet him.

דָוָה APHEL of דָו; to grow pale or green.

דָוָה = דָוָה a strip of cloth, a patch; rags, tatters.

דָוָה pl. דָוָה orarium. a) a cloth, a handkerchief, דָוָה אֲדָוָה he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. דָוָה אֲדָוָה habited in the deacon's stole, דָוָה אֲדָוָה the deacons wearing their stoles.

דָוָה (Heb. foundation or possession of peace) Jerusalem.

דָוָה APHEL of דָו; to leave by will, to give an inheritance or possession.

דָוָה rt. דָו \* only used in the Aphel conj. to move, stretch out; usually with דָו and with ד of the thing or א of the person, to lay hands on, seize, steal, do harm; cf. the following.

דָוָה APHEL of דָו \*; to hold out, stretch out; usually with דָו and with ד or א of the thing or person, in a good or bad sense; see under דָו for examples.

דָוָה m. a cobbler; see דָוָה.

דָוָה pl. דָוָה m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

דָוָה pl. דָו (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, דָוָה אֲדָוָה—דָוָה or absol. Palm Sunday.

דָוָה APHEL of דָו; to make inhabit or to be inhabited; to constitute to an office, &c.

דָוָה ἀθροῦν, authority, jurisdiction, rule, hence a diocese, province, דָוָה אֲדָוָה the province of Antioch.

דָוָה, דָוָה ἀθεντική, ἀθεντικόν, authentic, original, an original document.

דָוָה APHEL of דָו; to be left over; to increase; to be of profit.

أرأى or أرأى m. the hair that sprouts out at puberty, أرأى؛ أرأى beardless boys.

أرأى adj. hairy, shaggy.

أرأى or أرأى m. bos taurus, the buffalo.

أرأى pl. أرأى Ar. m. the arch of a door or roof, an arched building; a porch, portico, أرأى أرأى the porticoes and columns of a church.

أرأى usually أرأى an embassy, a message.

أرأى and أرأى and أرأى ζύγωμα, a crossbar to fasten a door.

أرأى pl. أرأى m. dim. of أرأى. a little or low arch or vault.

أرأى pl. أرأى rt. أرأى m. a traveller, esp. a pilgrim; أرأى أرأى comers and goers.

أرأى APHEL of أرأى; to despise, debase, seduce.

أرأى fut. أرأى, أرأى, أرأى, inf. أرأى and less properly أرأى, pres. part. أرأى, أرأى, past part. أرأى, أرأى. to go, walk, journey; to go away, begone, hence to die. Opp. أرأى, أرأى to come and go, i.e. habitually. With أرأى or قم of the place or action, e.g. أرأى أرأى — أرأى أرأى to church, to the bath; أرأى أرأى to go to war; أرأى أرأى he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; أرأى أرأى the day was over; أرأى أرأى أرأى أرأى أرأى أرأى: أرأى أرأى أرأى أرأى أرأى the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium; أرأى أرأى أرأى أرأى the interpretation was carried to Belteshazzar. With أرأى, أرأى to journey, travel, go in the direction of; أرأى أرأى to go into captivity, be carried away; أرأى أرأى to be for a prey; with أرأى to follow, metaph. to serve false gods, vanity, &c.; أرأى أرأى أرأى أرأى many shall follow their errors, shall err like them; with أرأى or أرأى of the person, to go with, draw near; with أرأى to march against, assault, invade; with أرأى to go with, accompany any one; with أرأى to go before, precede.

When directly preceding another verb أرأى signifies intention or command; أرأى أرأى؛ أرأى أرأى I go a fishing; أرأى أرأى they went down; with the copula و it expresses con-

tinuous action, أرأى أرأى he went on growing, increased more and more; أرأى أرأى they rode away; with أرأى or أرأى preceding the second verb, أرأى أرأى أرأى I am going to die, i.e. I shall die soon; like other verbs of motion such as أرأى, أرأى, أرأى, it is often used with أرأى and the pron. affix to form a pleonastic or ethical dative, أرأى أرأى أرأى go away, take yourself off. Part. pres. with أرأى, أرأى, good for, convenient, أرأى أرأى أرأى what good is my life to me, of what use or advantage is this life? أرأى أرأى أرأى what good is it to me, what do I want with it? أرأى أرأى it is good for nothing. The part. pres. fem. أرأى is often used as a subst. going, departure.

Wherever a vowel belongs to the أرأى the أرأى is otiose and أرأى takes the vowel, أرأى, أرأى ezath, ozin for أرأى, أرأى ezlath, ozlin; but when the vowel belongs to the أرأى, أرأى is retained, أرأى, أرأى ezal, ezalnan. But in the sense of helping, being of use the أرأى is not deprived of its vowel, أرأى, أرأى ozlin, helping. DERIVATIVES, أرأى أرأى, أرأى أرأى, أرأى أرأى, أرأى أرأى. أرأى أرأى; see أرأى emerald.

أرأى I pers. fut. PEAL, أرأى I pers. fut. APHEL, أرأى imper. APHEL of أرأى to live.

أرأى pl. أرأى, أرأى fem. أرأى having dropped the Alep which is found in the cognate languages and in the pl. أرأى. See أرأى a sister. Takes affixes like أرأى; I pers. sing. أرأى 2 p. s. أرأى, أرأى 3 p. s. أرأى, أرأى pl. I p. أرأى 2 p. أرأى 3 p. أرأى, أرأى, &c. a) a brother, أرأى أرأى an elder brother; أرأى أرأى a younger brother; أرأى أرأى her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with أرأى or أرأى, one and another; أرأى أرأى they swore to each other; أرأى أرأى amongst themselves. d) later, a monk, friar, أرأى أرأى a lay brother; أرأى أرأى monks Templars and Hospitallers. DERIVATIVES, أرأى, أرأى, أرأى, أرأى, أرأى, أرأى.



اَشَبُّ APHEL of كَسَبَ ; to love; to kindle.

اَشَبُّ fut. ? اَشَبُّ imper. اَشَبُّ pres. part. اَشَبُّ (this participle is seldom used except with اَشَبُّ or a pronoun to express the present and imperfect tenses, اَشَبُّ takes its place elsewhere, having an active besides passive sense); pass. part. اَشَبُّ, اَشَبُّ, m. اَشَبُّ, f., pl. m. اَشَبُّ, f. اَشَبُّ. a) to take, seize on, lay hold of, usually with اَشَبُّ but also with اَشَبُّ, see اَشَبُّ and other examples below; with اَشَبُّ to strive with; often metaph. of various passions, of pain, fire, &c.; اَشَبُّ اَشَبُّ اَشَبُّ fear seized upon them all; اَشَبُّ اَشَبُّ a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; اَشَبُّ اَشَبُّ a house capable of receiving a hundred persons; اَشَبُّ a chronology which we follow; اَشَبُّ اَشَبُّ the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with اَشَبُّ the door or gate and ellipt.; اَشَبُّ اَشَبُّ to shut the door in the face of any one; اَشَبُّ اَشَبُّ to close the ways, hold the roads, i.e. in time of war, but اَشَبُّ اَشَبُّ to hold on his way, continue a journey; metaph. with اَشَبُّ to restrain his compassion, but اَشَبُّ اَشَبُّ the Lord had shut up her womb.

With اَشَبُّ to behave like or as, e.g. اَشَبُّ as an enemy; with اَشَبُّ to propose an enigma opp. اَشَبُّ, اَشَبُّ or اَشَبُّ to disclose, solve, declare it; اَشَبُّ اَشَبُّ to be enraged with; اَشَبُّ اَشَبُّ he took her by the hand, metaph. to help and اَشَبُّ اَشَبُّ he closed his hand, i.e. refused to help; اَشَبُّ اَشَبُّ to receive with honour; اَشَبُّ to net, catch in a net; اَشَبُّ to take refuge; اَشَبُّ اَشَبُّ to make war; اَشَبُّ اَشَبُّ to succeed to an office; اَشَبُّ aشَبُّ to obtain, succeed to or govern a kingdom; اَشَبُّ or اَشَبُّ an ulcer eats into or spreads; اَشَبُّ aشَبُّ to adduce a reason or pretext; اَشَبُّ aشَبُّ to be silent; اَشَبُّ aشَبُّ to observe a fast; اَشَبُّ aشَبُّ to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with اَشَبُّ; اَشَبُّ اَشَبُّ the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. اَشَبُّ اَشَبُّ in error; اَشَبُّ aشَبُّ taken with a fever; اَشَبُّ overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence اَشَبُّ or اَشَبُّ sword bearers, armed with swords; اَشَبُّ aشَبُّ spearmen; اَشَبُّ aشَبُّ holding each others' hands; اَشَبُّ is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with اَشَبُّ; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with اَشَبُّ presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with اَشَبُّ of the place, with اَشَبُّ the custom holds or obtains, prevails; n. b. construction اَشَبُّ aشَبُّ silence ruled over all = all kept silence; with اَشَبُّ being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; اَشَبُّ aشَبُّ an adherent of the Council of Chalcedon; اَشَبُّ aشَبُّ my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) aشَبُّ aشَبُّ a refugee; اَشَبُّ aشَبُّ a conqueror; اَشَبُّ aشَبُّ being a type, typifying; اَشَبُّ aشَبُّ serving, being a minister.

ETHPE. اَشَبُّ aشَبُّ for اَشَبُّ aشَبُّ a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with اَشَبُّ or اَشَبُّ to be caught or found stealing; اَشَبُّ aشَبُّ to fall ill; اَشَبُّ aشَبُّ to be weary; اَشَبُّ aشَبُّ to be ensnared by false teaching; اَشَبُّ aشَبُّ to be ensnared; اَشَبُّ aشَبُّ to be seized with desire, be captivated; اَشَبُّ aشَبُّ to fall in love. b) to be held, held captive, اَشَبُّ aشَبُّ by death, اَشَبُّ aشَبُّ in Sheol. اَشَبُّ aشَبُّ to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with اَشَبُّ aشَبُّ a door or gate; and of other places, e.g. اَشَبُّ aشَبُّ the sepulchre was closed; اَشَبُّ aشَبُّ the

churches were closed during the Decian persecution; with **כָּחַם** to be silent; with **חִמּוּ** it is a custom, a custom prevails.

PA. **חָטַם** part. **חָטָם** and **חָטַם**, to put in possession, to shut closely; **חָטַם חֵטְלָא** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **חָטַם** a) to make lay hold, esp. of fire = to kindle, set fire to with **ו** of the object. b) to give to hold, give into the hand, to hand to any one, **חָטַם חֲטֻבֵי** he gave them trumpets to hold. c) to close up, fasten together.

DERIVATIVES, **חָטַם**, **חָטַם**, **חָטַם**, **חָטַם** see part., **חָטַם**, **חָטַם**, **חָטַם**.

**חָטַם** rt. **חָטַם** m. the hollow of a door into which the bolt is fastened, a bar or bolt.

**חָטַם** f. **חָטַם** pl. m. **חָטַם** rt. **חָטַם** subst. he or that which holds or keeps, a governor, ruler, **חָטַם מֵי** keeper of the keys, a title of the patriarch; a victor. adj. strong, restraining, binding, comprehending, collective.

**חָטַם** dim. of **חָטַם** m. a little brother.

**חָטַם** f. a) brotherhood, fellowship; **חָטַם** brotherly love. b) a fraternity, a monastic community, **חָטַם חָטַם** the priest of a friary; collect. the brethren; **חָטַם** all the brethren; **חָטַם** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **חָטַם חָטַם** to thee, O wise Brother.

APH. of **חָטַם**; to give life, restore to life.

f. rt. **חָטַם** holding, taking possession; **חָטַם** entering on an inheritance; **חָטַם** being in possession, occupancy.

**חָטַם** m. pl. **חָטַם** f. s. **חָטַם** pl. **חָטַם** rt. **חָטַם** in **חָטַם** one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **חָטַם** hope, and love which is akin to her; **חָטַם** other like things.

**חָטַם** pl. **חָטַם** f. kinship, consanguinity, affinity, relationship, similarity; **חָטַם** an alliance with wisdom.

**חָטַם** f. **חָטַם** similar; these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

APH. of **חָטַם**; to profane the Sabbath.

**חָטַם** or **חָטַם** m. dorycnium, an alkaline plant.

APH. of **חָטַם**; to heat.

see **חָטַם**, APHEL; interj. of exultation, Hurrah! Aha!

Heb. root-meaning to tarry, not used in PE. or PA. APHEL **חָטַם** part. a) to tarry, delay, to be tardy, late, slow with **ו** and an infin.; **חָטַם חָטַם** he delays his coming, tarryes; **חָטַם חָטַם** slow to speak; **חָטַם חָטַם** they are late to take rest; but with **ו** to be a long while over anything, **חָטַם** **חָטַם** when he had spoken at great length. b) to sojourn, stay, with **חָטַם** of a person or **ו** of a place; **חָטַם חָטַם** how long may a bishop absent himself from his see? SHAPH. **חָטַם** to be slack, linger, delay, defer, hinder, generally with **ו** and infin., **חָטַם חָטַם** his desire had immediate effect.

ESHTAPH. (1st form) **חָטַם** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **חָטַם חָטַם** do not tarry here; **חָטַם חָטַם** to come without delay. To remain, be left over. (2nd form) **חָטַם** and **חָטַם** usually abbreviated **חָטַם** to remain, be left, be left over, with **?** the remainder, the rest, pl. the others, the survivors; **חָטַם חָטַם** the remaining company; **חָטַם חָטַם** the rest fled; **חָטַם חָטַם** those whom the famine had spared. DERIVATIVES, **חָטַם**, **חָטַם**, for **חָטַם** see under **חָטַם**, **חָטַם**, **חָטַם**, **חָטַם**, **חָטַם**, **חָטַם**, **חָטַם**, **חָטַם**.

**חָטַם** pl. m. **חָטַם** f. **חָטַם** rt. **חָטַם** the latter, the last; opp. **חָטַם** in several senses, later, after, hinder; **חָטַם חָטַם** the Mediterranean sea; after a proper name, the younger, **חָטַם חָטַם** your younger children; **חָטַם חָטַם** later Conun i.e. January;

אֲחֵרִית the later Teshrin i.e. November; אֲחֵרִית אֲחֵרִית the last days; אֲחֵרִית אֲחֵרִית the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אֲחֵרִית אֲחֵרִית the latter part of Job's life opp. אֲחֵרִית אֲחֵרִית his former state. Adverbially, אֲחֵרִית afterwards, at last, at length; אֲחֵרִית last of all; אֲחֵרִית אֲחֵרִית after, afterwards, hereafter, at the end, finally; אֲחֵרִית אֲחֵרִית utterly bad.

אֲחֵרִית f. rt. אֲחֵרִית coming after, hence the latter part, the end; אֲחֵרִית אֲחֵרִית towards the end of winter.

אֲחֵרִית אֲחֵרִית f. rt. אֲחֵרִית pl. m. אֲחֵרִית אֲחֵרִית f. אֲחֵרִית rt. אֲחֵרִית other, another, the other, the next; with אֲחֵרִית different; אֲחֵרִית אֲחֵרִית various; אֲחֵרִית אֲחֵרִית yet a little while, soon after; אֲחֵרִית אֲחֵרִית the next day, the day after; אֲחֵרִית אֲחֵרִית the next or following year.

אֲחֵרִית adv. otherwise.

אֲחֵרִית אֲחֵרִית pl. m. אֲחֵרִית אֲחֵרִית rt. אֲחֵרִית other, another, different, strange; אֲחֵרִית אֲחֵרִית of another nation, foreign; אֲחֵרִית אֲחֵרִית a word of various meanings.

אֲחֵרִית adv. rt. אֲחֵרִית otherwise, on the other hand, contrariwise.

אֲחֵרִית APHEL of אֲחֵרִית; to pain, cause grief.

אֲחֵרִית rt. אֲחֵרִית f. אֲחֵרִית supper, a banquet, meal, repast.

אֲחֵרִית APHEL of אֲחֵרִית; to let fall, send down, cast out.

אֲחֵרִית a) APHEL of אֲחֵרִית; to do good. b) APHEL of אֲחֵרִית; to announce, make known abroad. Both these APHELs have the fuller form אֲחֵרִית.

אֲחֵרִית m. pl. reins, thongs.

אֲחֵרִית and אֲחֵרִית pl. אֲחֵרִית m. אֲחֵרִית, indivisible, an atom, body, individual, hence

אֲחֵרִית adj. individual.

אֲחֵרִית rt. אֲחֵרִית f. אֲחֵרִית solidity; אֲחֵרִית אֲחֵרִית the hardness of the rocks; אֲחֵרִית אֲחֵרִית opacity of the eyes in blindness.

אֲחֵרִית APHEL of אֲחֵרִית; to give shade, over-shadow.

אֲחֵרִית m. satin.

אֲחֵרִית root-meaning to close, only past part. אֲחֵרִית, אֲחֵרִית, אֲחֵרִית pl. m. אֲחֵרִית f. אֲחֵרִית closed, narrow, dense, compact; אֲחֵרִית אֲחֵרִית narrow windows; אֲחֵרִית אֲחֵרִית metaph. firm, hard, harsh; אֲחֵרִית אֲחֵרִית obstinate anger; אֲחֵרִית אֲחֵרִית a hard and inexorable nature; אֲחֵרִית אֲחֵרִית a firm step or tread. אֲחֵרִית אֲחֵרִית closely, briefly.

אֲחֵרִית APHEL of אֲחֵרִית; to arouse zeal or jealousy.

אֲחֵרִית APHEL of אֲחֵרִית; to distil, let fall drops, drop down, to instil.

אֲחֵרִית APHEL of אֲחֵרִית; to lay by.

אֲחֵרִית, אֲחֵרִית pl. m. אֲחֵרִית m. citron, orange, tree and fruit.

אֲחֵרִית m. citrigo, a sweet-smelling plant.

אֲחֵרִית ἵρμα, vermicelli.

Words of which the first radical is a Yud, often have an alternative spelling with אֲחֵרִית prefixed. See אֲחֵרִית, אֲחֵרִית, אֲחֵרִית.

אֲחֵרִית an older spelling of אֲחֵרִית a letter.

אֲחֵרִית fem. of אֲחֵרִית what?

אֲחֵרִית emph. state of אֲחֵרִית, constr. st. אֲחֵרִית pl. אֲחֵרִית, אֲחֵרִית, אֲחֵרִית, אֲחֵרִית, constr. pl. אֲחֵרִית. See אֲחֵרִית the hand.

אֲחֵרִית, אֲחֵרִית, אֲחֵרִית another spelling of אֲחֵרִית pass. part. of אֲחֵרִית to know.

אֲחֵרִית εὖ, adv. of praise or admiration: Good! well, well done, rightly.

אֲחֵרִית, אֲחֵרִית Ar. a palace, court, portico.

אֲחֵרִית or אֲחֵרִית usually אֲחֵרִית m. a buffalo bull.

אֲחֵרִית sometimes אֲחֵרִית pl. אֲחֵרִית deriv. Pers. m. an ambassador, envoy, messenger; אֲחֵרִית אֲחֵרִית a swift messenger.

אֲחֵרִית pl. אֲחֵרִית from the above. f. an embassy, a message, intercession; אֲחֵרִית אֲחֵרִית on hearing such a message; אֲחֵרִית אֲחֵרִית the intercession of our High Priest Christ.

אֲחֵרִית pl. אֲחֵרִית hedysarum alhagi, a thorny plant.

אֲחֵרִית m. a linen girdle.

אֲחֵרִית or אֲחֵרִית a Persian gum used in dressing wounds.





à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., ܘܚܘܪܝܢ ܘܚܘܪܝܢ ܘܚܘܪܝܢ we have to learn, it is our part to learn. b) to be in existence, in life, ܘܚܘܪܝܢ ܘܚܘܪܝܢ he is not, i.e. he is not in life, he is dead ; contr. ܘܚܘܪܝܢ, ܘܚܘܪܝܢ they are not, they are dead ; with ܘܚܘܪܝܢ and pron. suff. to be with, to have, be found, be found guilty ; with ܘܚܘܪܝܢ to be incumbent on, obligatory, expected from. DERIVATIVES, ܘܚܘܪܝܢ, ܘܚܘܪܝܢ, ܘܚܘܪܝܢ.

ܘܚܘܪܝܢ APHEL of ܘܚܘܪܝܢ ; to bring, &c.

ܘܚܘܪܝܢ pl. ܘܚܘܪܝܢ from ܘܚܘܪܝܢ. f. a) being, essence, substance = οὐσία ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ ܘܚܘܪܝܢ the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, ܘܚܘܪܝܢ ܘܚܘܪܝܢ ܘܚܘܪܝܢ the Eternal Being, the Godhead. b) substance = ὑπόστασις, ܘܚܘܪܝܢ ܘܚܘܪܝܢ Hebr. i. 3. c) existence, being, actuality, ܘܚܘܪܝܢ ܘܚܘܪܝܢ evil has no actual existence, does not truly exist ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ true riches, actual riches.

ܘܚܘܪܝܢ f. ܘܚܘܪܝܢ pl. m. ܘܚܘܪܝܢ f. ܘܚܘܪܝܢ adj. essential, actual, pertaining to being or existence, natural.

ܘܚܘܪܝܢ f. ܘܚܘܪܝܢ pl. ܘܚܘܪܝܢ : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ the Eternal Word and abs. the Eternal One ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

ܘܚܘܪܝܢ adv. essentially, eternally, in eternity.

ܘܚܘܪܝܢ, ܘܚܘܪܝܢ or ܘܚܘܪܝܢ ἡχάδια, same as ܘܚܘܪܝܢ a tone.

ܘܚܘܪܝܢ for ܘܚܘܪܝܢ APHEL of ܘܚܘܪܝܢ ; to pain, afflict.

ܘܚܘܪܝܢ or ܘܚܘܪܝܢ = ܘܚܘܪܝܢ perhaps, perchance.

ܘܚܘܪܝܢ m. ܘܚܘܪܝܢ f. a cock, a hen.

ܘܚܘܪܝܢ pl. ܘܚܘܪܝܢ ἕχιδνα, f. a viper.

ܘܚܘܪܝܢ pl. ܘܚܘܪܝܢ m. rt. ܘܚܘܪܝܢ. devouring, voracious ; an eater, glutton.

ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. f. gluttony, voracity.

ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. f. gangrene ; ܘܚܘܪܝܢ cancer.

ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. solicitous, caring for or about.

ܘܚܘܪܝܢ constr. st. of an abstract noun ܘܚܘܪܝܢ from ܘܚܘܪܝܢ, only used with suffixes as a prep. as, such as, like ; ܘܚܘܪܝܢ like me, my equal, such as I am ; ܘܚܘܪܝܢ such as thou art, like thee, &c. ; ܘܚܘܪܝܢ in like manner, according to ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ such and such things.

ܘܚܘܪܝܢ or ܘܚܘܪܝܢ hard, pitiless.

ܘܚܘܪܝܢ, ܘܚܘܪܝܢ from ܘܚܘܪܝܢ and ܘܚܘܪܝܢ. in like manner, as, for example ; generally followed by ܘܚܘܪܝܢ and with ܘܚܘܪܝܢ in the corresponding part of the proposition as—so.

ܘܚܘܪܝܢ APHEL of ܘܚܘܪܝܢ ; to blow, puff.

ܘܚܘܪܝܢ, ܘܚܘܪܝܢ from ܘܚܘܪܝܢ and ܘܚܘܪܝܢ and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents ܘܚܘܪܝܢ in composition.

ܘܚܘܪܝܢ adv. at once, at the same time.

ܘܚܘܪܝܢ f. simultaneousness, a happening at the same time ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ the simultaneous creation of ; with ܘܚܘܪܝܢ preceding collectively.

ܘܚܘܪܝܢ fut. ܘܚܘܪܝܢ or ܘܚܘܪܝܢ, imper. ܘܚܘܪܝܢ, ܘܚܘܪܝܢ, ܘܚܘܪܝܢ. APHEL of ܘܚܘܪܝܢ ; to hurt, harm, pain.

ܘܚܘܪܝܢ adv. rt. ܘܚܘܪܝܢ. carefully, earnestly, sincerely.

ܘܚܘܪܝܢ f. rt. ܘܚܘܪܝܢ. care, pains, taking pains, diligence.

ܘܚܘܪܝܢ fut. ܘܚܘܪܝܢ, imper. ܘܚܘܪܝܢ, act. part. ܘܚܘܪܝܢ, ܘܚܘܪܝܢ, pass. part. ܘܚܘܪܝܢ, ܘܚܘܪܝܢ. to eat, devour, corrode, metaph. to consume, squander, embezzle ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ give him food, feed him ; ܘܚܘܪܝܢ consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With ܘܚܘܪܝܢ to eat flesh, metaph. to be ferocious, to slay, butcher ; ܘܚܘܪܝܢ to be ungrateful ; ܘܚܘܪܝܢ to dine, sup, metaph. to be intimate, ܘܚܘܪܝܢ ܘܚܘܪܝܢ thy table companions, they who eat at thy table ; ܘܚܘܪܝܢ metaph. to be vexed, sorry ; ܘܚܘܪܝܢ to accuse, slander. With ܘܚܘܪܝܢ of the cause, ܘܚܘܪܝܢ ܘܚܘܪܝܢ he accused him to the caliph ; ܘܚܘܪܝܢ ܘܚܘܪܝܢ he reproached the vineyard (alluding to Isaiah v).

ETHPE. אָפַחַל to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With אָפַחַל and אָפַחַל of the pers. to be accused. APHEL

אָפַחַל to give to eat, feed, induce to take food; אָפַחַל אָפַחַל אָפַחַל the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, אָפַחַל, אָפַחַל, אָפַחַל, אָפַחַל, אָפַחַל, אָפַחַל, אָפַחַל, אָפַחַל.

אָפַחַל or אָפַחַל a hammer; אָפַחַל dim. a small hammer.

אָפַחַל or אָפַחַל ὄχλος, a multitude, crowd, mob, the people.

אָפַחַל m. rt. אָפַחַל. a devouring. אָפַחַל אָפַחַל a hollow or cavity in the teeth.

אָפַחַל pl. m. אָפַחַל pl. f. אָפַחַל an accuser, a slanderer, adversary, esp. the devil.

אָפַחַל (the root is probably another form of אָפַחַל to be hot, hence to be sunburnt) fut. אָפַחַל, part. אָפַחַל, אָפַחַל. to be or become black; אָפַחַל every speckled one among the sheep, Gen. xxx. 32, 33. APHEL אָפַחַל to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; אָפַחַל אָפַחַל אָפַחַל the eye which is made darker and more pleasing by the use of kohl; אָפַחַל אָפַחַל blackening their faces as a sign of grief. DERIVATIVES, אָפַחַל, אָפַחַל.

אָפַחַל from אָפַחַל and אָפַחַל, generally followed by אָפַחַל, as, as long as; אָפַחַל אָפַחַל sometimes.

אָפַחַל from אָפַחַל and אָפַחַל as one who, as he who, as, as if, that, in order to.

אָפַחַל fut. אָפַחַל and אָפַחַל APHEL of אָפַחַל; to reprove, confute.

אָפַחַל pl. אָפַחַל f. אָפַחַל gallery, corridor, balcony, a cloister, a cell or chamber.

אָפַחַל f. אָפַחַל fat, grease; אָפַחַל lard, hog's grease.

אָפַחַל pl. אָפַחַל and other spellings f. אָפַחַל, a hospital = Syr. אָפַחַל.

אָפַחַל or אָפַחַל &c. m. the curator of a hospital.

אָפַחַל pl. אָפַחַל f. אָפַחַל, exile, hence is derived the verb אָפַחַל and the following noun.

אָפַחַל pl. אָפַחַל m. cf. אָפַחַל-θῆναι, an exile; אָפַחַל אָפַחַל we are exiles from the Garden of Eden.

אָפַחַל pl. אָפַחַל a great axe or hatchet for hewing stone.

אָפַחַל αξίωμα, an axiom, dignity.

אָפַחַל pl. אָפַחַל f. αξίος, worthy, honourable.

אָפַחַל f. ἔξῆς, habit, custom.

אָפַחַל pl. m. אָפַחַל f. אָפַחַל from the above, habitual. With אָפַחַל it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָפַחַל f. ξενία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָפַחַל pl. m. אָפַחַל f. אָפַחַל ξένος, subst. a foreigner, stranger, pilgrim, guest, אָפַחַל given to hospitality; adj. strange, unusual, אָפַחַל of anomalous form.

אָפַחַל f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָפַחַל denom. verb from אָפַחַל. to travel or reside abroad; to accept hospitality.

אָפַחַל exceptores, notaries.

אָפַחַל denom. verb from אָפַחַל. to exile, banish. ETHAPH. אָפַחַל to be exiled, banished.

אָפַחַל m. ἑξαρχος, an exarch; the overseer of a monastery.

אָפַחַל fut. אָפַחַל rarely אָפַחַל, part. אָפַחַל, אָפַחַל, אָפַחַל often used impersonally with אָפַחַל, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; אָפַחַל אָפַחַל he busied himself about the entertainment of strangers; אָפַחַל anxious to hear. PA. אָפַחַל to urge, incite. DERIVATIVES, אָפַחַל, אָפַחַל, אָפַחַל.

לֹא צָרָה m. rt. צָרָה care, necessity; ; צָרָה לֹא it is not needful or necessary.

צָרָה part. צָרָה denom. verb APHEL conj. from צָרָה to plough, cultivate, plant.

צָרָה pl. צָרָה (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb צָרָה and צָרָה.

צָרָה f. from צָרָה agriculture, husbandry, rusticity.

צָרָה APHEL of צָרָה; to scare, drive away birds, bees, &c.

צָרָה pl. צָרָה m. wrath, lasting anger; a grudge; with צָרָה to keep or nurse one's anger.

צָרָה pl. צָרָה; from the above, angry, wrathful.

צָרָה f. from צָרָה. ill-will, animosity, malice; with צָרָה, forgetfulness of injuries.

צָרָה (contr. from צָרָה not and צָרָה if) conj. often with צָרָה following; if not, unless, only, except, however, but, although; צָרָה only that, but that; ; צָרָה but that; > צָרָה except.

צָרָה E-Syr. צָרָה (mimetic; cf. צָרָה and Eng. to howl) fut. צָרָה, imper. צָרָה, E-Syr. צָרָה, act. part. צָרָה pl. צָרָה, צָרָה to mourn, lament with צָרָה or > of the pers. or thing lamented, with > also of the pers. before whom; צָרָה we have mourned before you; צָרָה making lamentation; צָרָה making moan for their kindred. ETHPE. צָרָה pass. DERIVATIVES, צָרָה, צָרָה, צָרָה.

צָרָה fut. צָרָה; see צָרָה and צָרָה.

צָרָה emph. צָרָה pl. abs. צָרָה emph. צָרָה (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; צָרָה God of gods; צָרָה the God of heaven; צָרָה the God of ages, the eternal Godhead; צָרָה the God-man; צָרָה Emmanuel; צָרָה that which is not God; צָרָה which are no gods; צָרָה, atheistic, godless. צָרָה and צָרָה used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; צָרָה a mighty prince, Gen. xxiii. 6; צָרָה the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; צָרָה strange gods; צָרָה molten gods, idols; צָרָה the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, צָרָה and צָרָה.

צָרָה denom. verb PAEL conj. from צָרָה to deify, attribute divine power; צָרָה they count the mind divine; צָרָה they attribute divine efficacy to these words. ETHPA. צָרָה to be made God, become divine, be made a partaker of the Divine Nature; צָרָה man became God.

צָרָה adv. divinely, as God, theologically.

צָרָה f. Godhead, deity, divinity; collect. heathen deities; צָרָה atheism, paganism; צָרָה theology.

צָרָה, צָרָה, צָרָה pl. m. צָרָה f. צָרָה. adj. from צָרָה divine, godlike, godly, sacred, holy; צָרָה Saint Paul; צָרָה their holy service, i. e. the pious life of monks; צָרָה a divine volume, i. e. revered and precious; צָרָה or צָרָה the Holy Scriptures; צָרָה theology; philosoph. metaphysical, opp. צָרָה physical. Aristotle wrote צָרָה on Physics and Metaphysics.

צָרָה f. of צָרָה a goddess, an idol; צָרָה feasts of idols.

צָרָה if; Oh that! often followed by ; צָרָה or צָרָה unless, if not.

צָרָה generally צָרָה, Elul, September.

צָרָה pl. צָרָה m. rt. צָרָה an oppressor, besieger, torturer.

צָרָה APHEL of צָרָה; to importune, trouble.

צָרָה APHEL of צָרָה; part. צָרָה or צָרָה to weary.

צָרָה (rarely צָרָה=לָא) fut. צָרָה to labour, take pains; צָרָה they had laboured well in the vineyard; צָרָה many who had read indefatigably.

צָרָה rt. צָרָה m. mourning, lamentation; צָרָה with sounds of sorrow.

צָרָה adj. lamenting.



ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ f. a mourner, esp. a woman hired to make lamentation over the dead.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. feebleness, low estate; ܠܚܝܬܐ my humble or my unworthy self.

ܠܚܝܬܐ adv. rt. ܠܚܝܬܐ. necessarily, necessarily, in straits, in misery.

ܠܚܝܬܐ f. rt. ܠܚܝܬܐ. narrowness; metaph. straits, necessity, poverty.

ܠܚܝܬܐ f. a) (perh. rt. ܠܚܝܬܐ) or a mis-spelling of ܠܚܝܬܐ a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܠܚܝܬܐ only participial adj. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ a) = ܠܚܝܬܐ in meaning and use, weak, feeble, low, vile, ܠܚܝܬܐ ܠܚܝܬܐ a weak will; ܠܚܝܬܐ ܠܚܝܬܐ walking feebly; ܠܚܝܬܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܠܚܝܬܐ ܠܚܝܬܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܠܚܝܬܐ ܠܚܝܬܐ of the passions; ܠܚܝܬܐ ܠܚܝܬܐ into the paths of error; ܠܚܝܬܐ ܠܚܝܬܐ a temptress to all foul wickedness. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ part. ܠܚܝܬܐ to keep anger.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. lasting anger, ill-will.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a rib; metaph. a wife; mathemat. a side; ܠܚܝܬܐ ܠܚܝܬܐ polylateral.

ܠܚܝܬܐ PA. of ܠܚܝܬܐ; to teach, inform, show.

ܠܚܝܬܐ or ܠܚܝܬܐ Alep or Olaph, the first letter of the Syriac alphabet; ܠܚܝܬܐ or ܠܚܝܬܐ the alphabet; with ܠܚܝܬܐ, alphabetically, in alphabetical order.

ܠܚܝܬܐ Alpha, the first letter of the Greek alphabet; ܠܚܝܬܐ ܠܚܝܬܐ the Greek alphabet.

ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ m. a thousand; ܠܚܝܬܐ ܠܚܝܬܐ a thousand thousand; ܠܚܝܬܐ ܠܚܝܬܐ thousands of churches.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. ܠܚܝܬܐ a ship, a galley; ܠܚܝܬܐ ܠܚܝܬܐ a ship of war; ܠܚܝܬܐ ܠܚܝܬܐ a merchantman; metaph. ܠܚܝܬܐ ܠܚܝܬܐ the body the vehicle of the soul. The B. V. Mary is called ܠܚܝܬܐ ܠܚܝܬܐ the adorned vessel; ܠܚܝܬܐ = the moon; astron. the constellation Argo; ܠܚܝܬܐ ܠܚܝܬܐ the setting of the Pleiades.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. dimin. of ܠܚܝܬܐ; a boat, a light bark.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܠܚܝܬܐ by famine; ܠܚܝܬܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f.

The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܠܚܝܬܐ, ܠܚܝܬܐ necessaries; ܠܚܝܬܐ ܠܚܝܬܐ privation; ܠܚܝܬܐ there is no need of; ܠܚܝܬܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܠܚܝܬܐ ܠܚܝܬܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܠܚܝܬܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܠܚܝܬܐ same as PE. ETHPA. ܠܚܝܬܐ to be compelled, constrained, troubled, e.g. ܠܚܝܬܐ ܠܚܝܬܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ adv. rt. ܠܚܝܬܐ. necessarily.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ no pl. m., pl. f.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adj. pressing, urgent, necessary, obligatory; ܠܚܝܬܐ ܠܚܝܬܐ urgent need; ܠܚܝܬܐ ܠܚܝܬܐ of necessary existence, an epithet of God, hence it stands alone for God; ܠܚܝܬܐ ܠܚܝܬܐ Divine Providence; pl. necessaries, requisites.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rarely ܠܚܝܬܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܠܚܝܬܐ ܠܚܝܬܐ the crown of the head. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

كِرْبَا, كِرْبَا pl. كِرْبَا, كِرْبَا f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = اَوْسَانِ two spans; كِرْبَا, كِرْبَا or without كِرْبَا a conduit, a pool. DERIVATIVE, كِرْبَا.

كِرْبَا Pers. anbah, an Indian fruit.

كِرْبَا, كِرْبَا; see كِرْبَا.

كِرْبَا Ar. amber, ambergris.

كِرْبَا fut. كِرْبَا or كِرْبَا (root-meaning to reach, arrive at, be able, cf. كِرْبَا); with كِرْبَا to flee, escape, كِرْبَا كِرْبَا from the sword, كِرْبَا كِرْبَا from heresy. АФ. Кِرْبَا fut. Кِرْبَا. a) to be able, sufficient, كِرْبَا كِرْبَا there were not enough to bury each other; كِرْبَا كِرْبَا they ran as long as they could. b) to free, set free. c) to escape, flee away, كِرْبَا كِرْبَا from the snare, كِرْبَا كِرْبَا from blood vengeance.

كِرْبَا or كِرْبَا Amida, a city on the Tigris, now Diarbekr or Kara Amid.

كِرْبَا = كِرْبَا cellars, store-rooms.

كِرْبَا from كِرْبَا f. service, attendance of a maidservant.

كِرْبَا, كِرْبَا from كِرْبَا. adj. of a mother, motherly, maternal.

كِرْبَا pl. of كِرْبَا mother, and of كِرْبَا handmaid.

كِرْبَا pl. كِرْبَا ὁμολογία, a confession of faith, defence.

كِرْبَا pl. كِرْبَا m. rt. كِرْبَا (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

كِرْبَا pl. كِرْبَا m. rt. كِرْبَا a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

كِرْبَا pl. كِرْبَا f. rt. كِرْبَا speech, manner of speech; a homily, a category.

كِرْبَا ἀμέθυστος, amethyst.

كِرْبَا pl. كِرْبَا m. a pigmy, said to be derived from كِرْبَا cubit and كِرْبَا a span.

كِرْبَا (Heb. rt. كِرْبَا) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, كِرْبَا كِرْبَا Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; كِرْبَا كِرْبَا by the unanimous desire of the Church.

كِرْبَا rt. كِرْبَا. adv. continually, ever, always, unceasingly, constantly.

كِرْبَا rt. كِرْبَا f. perpetuity, continuance; used adverbially with كِرْبَا, in perpetuity, continually, continuously, permanently, habitually, constantly; كِرْبَا كِرْبَا for fifty continuous years; with كِرْبَا, adj. continual, customary.

كِرْبَا pl. كِرْبَا rt. كِرْبَا an emir, commander, prince, prefect; كِرْبَا كِرْبَا the prefect of Baghdad.

كِرْبَا pl. كِرْبَا a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

كِرْبَا pl. كِرْبَا f. a hoe, shovel.

كِرْبَا denom. verb from كِرْبَا to enwrap, cover.

كِرْبَا pl. كِرْبَا f. tapestry, a rug, a mantle usually figured with needlework; كِرْبَا كِرْبَا asleep on rugs; كِرْبَا كِرْبَا Babylonian hangings or carpets.

كِرْبَا by enallage of the radicals, for كِرْبَا, fut. كِرْبَا and كِرْبَا to be weary of.

كِرْبَا and كِرْبَا root-meaning to make firm, ПЕ. only used in the part. as adj. كِرْبَا, كِرْبَا pl. m. rt. f. كِرْبَا a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; كِرْبَا كِرْبَا perpetual virginity; كِرْبَا كِرْبَا we were ever one. b) constant, persevering, assiduous, with كِرْبَا of an occupation, habit, or place; كِرْبَا كِرْبَا in fasting; كِرْبَا كِرْبَا in prayer; كِرْبَا كِرْبَا an habitual wine-drinker; كِرْبَا كِرْبَا he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with كِرْبَا of a pers. or كِرْبَا of a place. See كِرْبَا. ΕΤΗΡΕ. كِرْبَا imper. كِرْبَا, part. كِرْبَا, كِرْبَا, كِرْبَا I. a) to persevere, persist in, continue in, to be constant, steadfast, with كِرْبَا; كِرْبَا كِرْبَا in the

service of God; **חָדַדְתָּ** in virtuous conduct; **חָדַדְתָּ** in playing dibs. b) to frequent, go frequently to, with **לְ**; **חָדַדְתָּ** or **חָדַדְתָּ** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **בְּ** of the place, with **חָדַד** or **חָדַד** of a person; **חָדַדְתָּ** I desire to be continually with God. II. denom. from **חָדַד**, to do anything with art, carry out skilfully. PAIEL **חָדַדְתָּ** act. part. **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**; pass. p. **חָדַדְתָּ** other forms same as act.; to believe, with **בְּ** to believe in, **חָדַדְתָּ** in God, **חָדַדְתָּ** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **בְּ** or **לְ**. Act. p. a believer, Christian; **חָדַדְתָּ** a true or orthodox believer; pl. the faithful; pass. p. with **לְ** or **כִּי** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAIAL **חָדַדְתָּ** a) to be believed; with **לְ** of the pers. to believe; **חָדַדְתָּ** that I may believe; **חָדַדְתָּ** perhaps this will not be credible to those who live in another age; **חָדַדְתָּ** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **בְּ**; to be made an eunuch; **חָדַדְתָּ** the stewardship which is entrusted to you. DERIVATIVES, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**.

**חָדַדְתָּ** pl. **חָדַדְתָּ** rt. **חָדַד** m. that which is done constantly or habitually, a pursuit, habit, practice; **חָדַדְתָּ**—**חָדַדְתָּ** good habits, honourable pursuits. A craft, trade, profession, employment, office; **חָדַדְתָּ** a fellow-craftsman.

**חָדַדְתָּ** or **חָדַדְתָּ** **חָדַדְתָּ**, a window; white lead, ceruse; **חָדַדְתָּ** lime-water.

**חָדַדְתָּ** f. a lizard.

**חָדַדְתָּ** APHEL of **חָדַד**; to make bitter, to anger, sadden, grieve.

**חָדַדְתָּ** (in Ar. to command; cf. pass. part. used substantively) fut. **חָדַדְתָּ** I pers. **חָדַדְתָּ**, infin. **חָדַדְתָּ**, imper. **חָדַדְתָּ**, act. part. **חָדַדְתָּ**,

**חָדַדְתָּ**, pass. part. **חָדַדְתָּ** a) to say, speak, with **לְ** of the pers. A quotation or oblique narration is introduced by **וְ**, **וְ**, **חָדַדְתָּ** I told you that no one &c.; **חָדַדְתָּ** he of whom I spoke. With **בְּ**, **חָדַדְתָּ** they said among themselves or to each other; **חָדַדְתָּ** to any one; **חָדַדְתָּ** to renounce, Germ. absagen; **חָדַדְתָּ** or **חָדַדְתָּ** to speak about; **חָדַדְתָּ** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **חָדַדְתָּ**—**חָדַדְתָּ** to think, muse, imagine, devise, purpose; with **לְ** to go to law; **חָדַדְתָּ** to preach; **חָדַדְתָּ** or **חָדַדְתָּ** to expound; **חָדַדְתָּ** to foretell, predict. c) **חָדַדְתָּ** often stands after verbs of sending, answering, writing, &c.; **חָדַדְתָּ** or **חָדַדְתָּ** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **חָדַדְתָּ**; composed, written, **חָדַדְתָּ** the gospel of St. John; **חָדַדְתָּ** inspired. See **חָדַדְתָּ**. The infin. with **לְ** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **חָדַדְתָּ** in a word. ETHPE. **חָדַדְתָּ** or **חָדַדְתָּ** the radical **חָדַדְתָּ** being omitted, to be said, told, related, mentioned; to be foretold with or without **חָדַדְתָּ**; to be spoken, preached, recited; to be called, named = **חָדַדְתָּ** or **חָדַדְתָּ**; **חָדַדְתָּ** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**, **חָדַדְתָּ**.

**חָדַדְתָּ** pl. **חָדַדְתָּ** m. a lamb; **חָדַדְתָּ** the Lamb of God; astron. Aries, a sign of the Zodiac.

**חָדַדְתָּ** pl. **חָדַדְתָּ** rt. **חָדַד** f. a maid-servant, handmaid. b) **חָדַדְתָּ** emph. st. of **חָדַדְתָּ** a cubit.

**חָדַדְתָּ** a) interrog. adverb, when? **חָדַדְתָּ** how long? b) relat. and indef. with **וְ** preceding **חָדַדְתָּ** at that time, at which time; with **וְ** following when, at what time; **חָדַדְתָּ** sometimes; **חָדַדְתָּ** whensoever, so often as. c) **חָדַדְתָּ** interj. of great desire and impatience, when will it be? would it were!

**חָדַדְתָּ** a) conj. if, if it be, whether it be, however, howsoever, whensoever; **חָדַדְתָּ**—**חָדַדְתָּ** or **חָדַדְתָּ**—**חָדַדְתָּ** whether—or; **חָדַדְתָּ** even if; **חָדַדְתָּ** ? **חָדַדְתָּ** ? **חָדַדְתָּ** ?

now if, but if, even if; לָּ לָּ<sup>n</sup> contr. לָּ לָּ<sup>n</sup> and sometimes with לָּ repeated לָּ לָּ לָּ<sup>n</sup>, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָּ<sup>n</sup> stands for not; לָּ לָּ לָּ לָּ<sup>n</sup> חֲכַמְּךָ מִנְּאִי I will give no sleep unto mine eyes. b) interj. O! לָּ לָּ לָּ לָּ<sup>n</sup> O Jeremiah the prophet, wherefore hast thou wept! c) = לָּ לָּ<sup>n</sup> yea, truly.

לָּ לָּ (in MSS. לָּ לָּ) pl. לָּ לָּ<sup>n</sup> pron. 1 pers. com. I, we; for the gen. לָּ לָּ<sup>n</sup> my, לָּ לָּ<sup>n</sup> our is used, acc. and dat. לָּ לָּ<sup>n</sup> me, us; to me, to us; abl. לָּ לָּ<sup>n</sup> by or from me, us. The second form is used as a copula, לָּ לָּ I am; לָּ לָּ<sup>n</sup> I am that or I am he; with participles forms a present tense and is often contracted, לָּ לָּ<sup>n</sup> and לָּ לָּ<sup>n</sup> I say; לָּ לָּ<sup>n</sup> or לָּ לָּ<sup>n</sup> we say; לָּ לָּ<sup>n</sup> I beg, I beseech; לָּ לָּ<sup>n</sup> we know; לָּ לָּ<sup>n</sup> we receive.

לָּ לָּ<sup>n</sup> ἀναβιβάζω, astrol. the ascendant.

לָּ לָּ<sup>n</sup> Ar. alembic, still.

לָּ לָּ<sup>n</sup> = לָּ לָּ<sup>n</sup> even if.

לָּ לָּ<sup>n</sup> APHEL of לָּ; to put to flight; to arouse from sleep.

לָּ לָּ<sup>n</sup> = לָּ לָּ<sup>n</sup> but if, even if.

לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup>, &c., f. ἰνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָּ לָּ לָּ לָּ<sup>n</sup> or לָּ לָּ לָּ לָּ<sup>n</sup> pl. לָּ לָּ לָּ לָּ<sup>n</sup> ἀνδριάντα, a bronze statue.

לָּ לָּ<sup>n</sup>; see לָּ לָּ<sup>n</sup>.

לָּ לָּ<sup>n</sup> pron. 3 p. m. pl. they, them, there; see לָּ לָּ<sup>n</sup>.

לָּ לָּ לָּ לָּ<sup>n</sup> pl. לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup> f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָּ לָּ לָּ לָּ<sup>n</sup> or לָּ לָּ לָּ לָּ<sup>n</sup> f. rt. לָּ לָּ<sup>n</sup>. distress, anguish of heart.

לָּ לָּ<sup>n</sup> mimetic, not used in PE. ETHPA. לָּ לָּ לָּ לָּ<sup>n</sup> to groan. ETTAPH. לָּ לָּ לָּ לָּ<sup>n</sup> for לָּ לָּ לָּ לָּ<sup>n</sup> to groan, sigh, lament. DERIVATIVE, לָּ לָּ לָּ לָּ<sup>n</sup>.

לָּ לָּ לָּ לָּ<sup>n</sup> an early form of לָּ לָּ<sup>n</sup>, only found in ancient MSS.; see לָּ לָּ<sup>n</sup>.

לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup> ἐντολικόν, an injunction, assignation, power of attorney.

לָּ לָּ לָּ לָּ<sup>n</sup> or without the o, ἀντίγραφον, a copy, transcript; a reply in writing.

לָּ לָּ לָּ לָּ<sup>n</sup> ἀντίδοτος, an antidote.

לָּ לָּ לָּ לָּ<sup>n</sup> the vice-praefect of a province.

לָּ לָּ לָּ לָּ<sup>n</sup> 3 pl. f. pers. pron.; see לָּ לָּ<sup>n</sup>.

לָּ לָּ<sup>n</sup> imper. לָּ לָּ<sup>n</sup>, act. p. לָּ לָּ<sup>n</sup>, pass. p. לָּ לָּ<sup>n</sup> denom. verb from לָּ לָּ<sup>n</sup> to tin over. ETHP. לָּ לָּ<sup>n</sup> pass.

לָּ לָּ<sup>n</sup> m. tin. o אגודו

לָּ לָּ לָּ לָּ<sup>n</sup> pl. לָּ לָּ לָּ לָּ<sup>n</sup> ἀνάλωμα, expense, an allowance for expenses.

לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup>, and other spellings; pl. לָּ לָּ, לָּ לָּ and לָּ לָּ ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָּ לָּ לָּ לָּ<sup>n</sup> or לָּ לָּ לָּ לָּ<sup>n</sup> pl. לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup>, &c. f. ἀνάγκη, necessity, exigency, need, distress; לָּ לָּ לָּ לָּ<sup>n</sup> of necessity, necessarily; לָּ לָּ לָּ לָּ<sup>n</sup> it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָּ לָּ לָּ לָּ<sup>n</sup> adv. of necessity, necessarily.

לָּ לָּ לָּ לָּ<sup>n</sup>, לָּ לָּ לָּ לָּ<sup>n</sup> pl. m. לָּ לָּ, f. לָּ לָּ<sup>n</sup> necessary; לָּ לָּ לָּ לָּ<sup>n</sup> I thought it necessary; לָּ לָּ לָּ לָּ<sup>n</sup> axioms. pl. f. necessary expenses.

לָּ לָּ לָּ לָּ<sup>n</sup> f. necessity.

לָּ לָּ<sup>n</sup> to press, compel. ETHPE. לָּ לָּ לָּ לָּ<sup>n</sup> to be compelled, urged, distressed. PA. לָּ לָּ<sup>n</sup> to force. DERIVATIVE, לָּ לָּ לָּ לָּ<sup>n</sup> or לָּ לָּ לָּ לָּ<sup>n</sup>.

לָּ לָּ לָּ לָּ<sup>n</sup> pl. לָּ לָּ, לָּ לָּ<sup>n</sup> f. the nose, the nostrils; only used in the pl.; see לָּ לָּ<sup>n</sup>.

לָּ לָּ<sup>n</sup> Heb. a hoopoe.

לָּ לָּ<sup>n</sup> (mimetic, cf. the cognate rt. לָּ לָּ<sup>n</sup>) ETHPA. לָּ לָּ לָּ לָּ<sup>n</sup> to groan, sigh. Hence is derived

לָּ לָּ לָּ לָּ<sup>n</sup> pl. לָּ לָּ לָּ לָּ<sup>n</sup> f. a groan, deep groan, sorrowful sighing, לָּ לָּ לָּ לָּ<sup>n</sup> of prisoners, Ps. lxxix. 11, &c.; לָּ לָּ לָּ לָּ<sup>n</sup> of orphans.

לָּ לָּ לָּ לָּ<sup>n</sup> or לָּ לָּ לָּ לָּ<sup>n</sup> encaenia; a festival of dedication or of consecration.



a) a stadium, cxxxv paces, 1/8th of a Roman mile.  
b) a parasang or farsang = three or four miles.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ m. στοά, a porch, portico.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ m. στοιχείον, an element, a first principle; a verse or part of a hymn.

ⲛⲓⲛⲁⲛⲉⲛ f. ⲛⲓⲛⲁⲛⲉⲛ pl. m. ⲛⲓⲛⲁⲛⲉⲛ f. ⲛⲓⲛⲁⲛⲉⲛ adj. from the preceding; elemental, elementary, primary, primitive.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ στόμαχος, m. the stomach.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ m. στύλος, a column, pillar, support, prop. Hence is derived

ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ m. a stylyte, a pillar-saint.

ⲛⲓⲛⲁⲛⲉⲛ a time, season.

ⲛⲓⲛⲁⲛⲉⲛ m. storax, a sweet-smelling gum.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ⲛⲓⲛⲁⲛⲉⲛ.

ⲛⲓⲛⲁⲛⲉⲛ ostiarius, doorkeeper, usher.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ f. στολή, a stole, vestment, garment, robe, habit.

ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ στάσις, sedition.

ⲛⲓⲛⲁⲛⲉⲛ seditious men, roughs.

ⲛⲓⲛⲁⲛⲉⲛ f. σταφυλίνος, a parsnip.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ m. stacte, the gum storax.

ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ ἀστρολάβιον, an astrolabe.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ ἀστρολόγος, an astrologer.

ⲛⲓⲛⲁⲛⲉⲛ f. ἀστρολογία, astrology.

ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ ἀστρονόμος, an astronomer.

ⲛⲓⲛⲁⲛⲉⲛ ἀστρονομία, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ stratum, a street, road.

ⲛⲓⲛⲁⲛⲉⲛ στρατεία, military service, warfare.

ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ, pl. ⲛⲓⲛⲁⲛⲉⲛ m. στρατηγός, a leader, commander of an army; a governor, magistrate.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ m. στρατιώτης, a soldier.

ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ, or ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ m. στρατηλάτης, a commander, general.

ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ Eastern or Nestorian, and ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ Western or simple writing, used by the Jacobites or Maronites.

ⲛⲓⲛⲁⲛⲉⲛ corrupted from στρήνος, luxury, debauchery.

ⲛⲓⲛⲁⲛⲉⲛ pl. m. ⲛⲓⲛⲁⲛⲉⲛ f. ⲛⲓⲛⲁⲛⲉⲛ rt. ⲛⲓⲛⲁⲛⲉⲛ adj. of medicine, medicinal, medical.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ rarely ⲛⲓⲛⲁⲛⲉⲛ rt. ⲛⲓⲛⲁⲛⲉⲛ f. the healing art, medical science; medicine, a remedy, cure; Heilung; ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ incurable.

ⲛⲓⲛⲁⲛⲉⲛ rt. ⲛⲓⲛⲁⲛⲉⲛ f. a being linked, joined, fettered; a bond, bondage, captivity.

ⲛⲓⲛⲁⲛⲉⲛ part. PE. of ⲛⲓⲛⲁⲛⲉⲛ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ σχολή, a school; teaching, knowledge.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ m. a scholar, student, disciple, learner.

ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ and ⲛⲓⲛⲁⲛⲉⲛ m. a scholar, disputer, pleader, an advocate.

ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ⲛⲓⲛⲁⲛⲉⲛ, ⲛⲓⲛⲁⲛⲉⲛ or ⲛⲓⲛⲁⲛⲉⲛ pl. ⲛⲓⲛⲁⲛⲉⲛ m. σχήμα, the form, shape. a) attire, raiment, dress, habit; ⲛⲓⲛⲁⲛⲉⲛ priestly apparel; ⲛⲓⲛⲁⲛⲉⲛ—ⲛⲓⲛⲁⲛⲉⲛ the pontifical—the monastic habit; ⲛⲓⲛⲁⲛⲉⲛ in Greek dress. b) manners, ways, as the

outward habit of mind; **كحجججججج** absolutely, *good manners, decorous, right or graceful behaviour, propriety.* c) appearance, outward show, esp. false; **كحجججججج** a dissembler, hypocrite; **كحجججججج** or **كحجججججج** dissimulation, pretence, hypocrisy. d) a way, manner; **كحجججججج** like; **كحجججججج** in any way, some way; with a negative, in no way, in no wise; **كحجججججج** of all sorts or kinds, in manifold ways; **كحجججججج** in many ways, variously; hence are derived the two following words:

**كحجججججج** and **كحجججججج** f. **كحجججججج** pl. m. **كحجججججج**, f. **كحجججججج**. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

**كحجججججج** pl. **كحجججججج** f. *hypocrisy.*

**كحجججججج** and **كحجججججج** pl. **كحجججججج** or **كحجججججج** f. a mattock, spade or fork.

**كحجججججج** and **كحجججججج** fut. **كحجججججج**, pass. part. **كحجججججج**, **كحجججججج** to lay by, pile up, store up, esp. of corn. ETHPE. **كحجججججج** to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, **كحجججججج**.

**كحجججججج** pl. **كحجججججج** rt. **كحجججججج** m. a heaping up, a store, victuals; provision for a garrison.

**كحجججججج** rt. **كحجججججج** f. *harvesting.*

**كحجججججج** a wine-can.

**كحجججججج** or **كحجججججج** pl. **كحجججججج** f. *σπόγγος*, a sponge.

**كحجججججج** spongy.

**كحجججججج** pl. **كحجججججج** m. a messenger who rides post.

**كحجججججج**, **كحجججججج** pl. **كحجججججج**, **كحجججججج** m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

**كحجججججج** white mustard.

**كحجججججج** and **كحجججججج** m. *σφήν*, a wedge.

**كحجججججج** and **كحجججججج** pl. **كحجججججج** adj. *dyed red.*

**كحجججججج**, **كحجججججج** and **كحجججججج**, E-Syr.

**كحجججججج** pl. **كحجججججج** f. a) *σπείρα*, a company of soldiers, a cohort, band, company. b) *σφαίρα*, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

**كحجججججج** f. **كحجججججج** and **كحجججججج** f. **كحجججججج** spherical, round.

**كحجججججج** f. *sphericity.*

**كحجججججج** or **كحجججججج** pl. **كحجججججج** f. *σπλήνιον*, a compress, bandage; a plaster, salve; chem. a paste.

**كحجججججج** a timber, a balk; cognate **كحجججججج**.

**كحجججججج** f. *ἀσπίς*, an adder, asp, the Egyptian cobra.

**كحجججججج** &c.; see **كحجججججج**.

**كحجججججج** m. the quince, the quince-tree.

**كحجججججج** pl. **كحجججججج**, **كحجججججج** m. *στυρίς*, a round plaited basket.

**كحجججججج** E-Syr. = **كحجججججج** a ball.

**كحجججججج** from **كحجججججج**, a caestus.

**كحجججججج** pl. **كحجججججج** m. *σπαθάριος*, a sword-bearer, one of the imperial guard.

**كحجججججج** irreg. APHEL of **كحجججججج**; to raise, place above; to offer sacrifice or praise.

**كحجججججج** pl. **كحجججججج** m. *σκῦρος*, a leathern whip, scourge.

**كحجججججج** pl. **كحجججججج** m. *κύφος*, a cup; the bowl of a candlestick or lamp.

**كحجججججج** or **كحجججججج** same in pl.; *σκριβων*, an imperial messenger or commissioner.

**كحجججججج** fut. **كحجججججج** and **كحجججججج**, inf. **كحجججججج**, imper. **كحجججججج**, act. part. **كحجججججج**, **كحجججججج**, pass. part. **كحجججججج**, **كحجججججج**, **كحجججججج**. a) to bind, make fast, fasten, tie, append, annex; with **كحجججججج** of the bond or of that to which anything is fastened, **كحجججججج** with ropes, **كحجججججج** in chains, **كحجججججج** to the neck; to yoke oxen; with **كحجججججج** to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with **كحجججججج** to bind up the hair, bind with a fillet; to gird, gird on, **كحجججججج** a sword, **كحجججججج** the loins, **كحجججججج** a girdle; **كحجججججج** to bind their loins with a girdle; **كحجججججج** metaph. to submit, be ready to obey; to bandage a wound. d) with **كحجججججج** or **كحجججججج** to bind with a bond or oath; to compel, conspire; to bind by magic arts; **كحجججججج** to bind closely, restrict within limits; opp. **كحجججججج** to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. *girt*, **أَمِنًا** or **هَمَلًا** "armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; **أَمِنًا** **أَمِنًا** a prison; metaph. **كَمَلًا** "impeded speech; **أَمِنًا** **أَمِنًا** entangled in the affairs of the flesh; **أَمِنًا** **أَمِنًا** in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; **أَمِنًا** **أَمِنًا** constrained by the Spirit. **ETHPE.** **أَمِنًا** or **أَمِنًا** imper. **أَمِنًا**, with **أ** or **أَمِنًا** to be bound, a) pass. to be fastened up, closed, attached; **أَمِنًا** **أَمِنًا** **أَمِنًا** the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, **أَمِنًا** **أَمِنًا** by lust, **أَمِنًا** **أَمِنًا** by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. **DERIVATIVES,** **أَمِنًا**, **أَمِنًا**, **أَمِنًا**, **أَمِنًا**, **أَمِنًا**, **أَمِنًا**.

**أَمِنًا**, **أَمِنًا** pl. **أَمِنًا** m. **ἀσάριον**, a small or half as, a Roman copper coin.

**أَمِنًا**, **أَمِنًا** pl. **أَمِنًا** m. a bond, tie, fastening; with **أَمِنًا** or ellipt. a belt, band, girdle; **أَمِنًا** **أَمِنًا** a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

**أَمِنًا**, **أَمِنًا** pl. **أَمِنًا** m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, **أَمِنًا** nouns, pronouns, adjectives, and most prepositions, **أَمِنًا** verbs, and **أَمِنًا** particles i.e. adverbs, conjunctions, the prefix preps., interjections. **أَمِنًا** have no gender nor state but admit of the *Bdul* i.e. **أ**, **أ**, **أ**, **أ** prefixes.

**أَمِنًا** emph. st. of **أَمِنًا** a wall, a party-wall. **أَمِنًا**, **أَمِنًا** and **أَمِنًا** pl. **أَمِنًا** f. a stater = a shekel, a coin or weight worth four **أَمِنًا** or three silver denarii.

**أَمِنًا** m. the handle of a sickle, the hilt of a sword.

**أَمِنًا**, **أَمِنًا**, **أَمِنًا** usually for pass. part. of **أَمِنًا**, double, one place within another, a square; **أَمِنًا** **أَمِنًا** a double cave, such as the cave of Machpelah.

**أَمِنًا** rt. **أَمِنًا** adv. doubly.

**أَمِنًا** rt. **أَمِنًا**. repetition; **أَمِنًا** repeatedly.

**أَمِنًا** APHEL of **أَمِنًا**; to bring, bring in in many senses; see under **أَمِنًا**.

**أَمِنًا** rt. **أَمِنًا** m. cultivated land.

**أَمِنًا** = **أَمِنًا** and **أَمِنًا** rt. **أَمِنًا** double, twice as much; **أَمِنًا** **أَمِنًا** or **أَمِنًا** **أَمِنًا** double money; **أَمِنًا** **أَمِنًا** he received a double portion of the Spirit; **أَمِنًا** **أَمِنًا** twice as much; **أَمِنًا** **أَمِنًا** four times as much, quadruply, fourfold; **أَمِنًا** **أَمِنًا** seven times as much; **أَمِنًا** **أَمِنًا** many times as much.

**أَمِنًا** copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; **أَمِنًا**—**أَمِنًا** both—and, and—also; **أَمِنًا**—**أَمِنًا** after **أَمِنًا** neither—nor; **أَمِنًا** **أَمِنًا** even if, although; **أَمِنًا** **أَمِنًا** nor, not even; **أَمِنًا** **أَمِنًا** not even if; **أَمِنًا** **أَمِنًا** not even one, not a single one; **أَمِنًا**—**أَمِنًا** and **أَمِنًا**—**أَمِنًا** neither—nor; **أَمِنًا** **أَمِنًا** contr. of **أَمِنًا** and **أَمِنًا** although, albeit, even if.

**أَمِنًا**, **أَمِنًا**, **أَمِنًا**, pl. of **أَمِنًا**, **أَمِنًا** (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; **أَمِنًا** **أَمِنًا** to our face, in our presence, before us; **أَمِنًا** **أَمِنًا** shew-bread as being placed before the Mercy-Seat; a person, **أَمِنًا** **أَمِنًا** strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; **أَمِنًا** **أَمِنًا** a curtain, hanging, veil; with preps. **أَمِنًا** in public, before, against; outwardly, in show or pretence; **أَمِنًا** **أَمِنًا** face to face, openly. With **أ**, before, in the presence, **أَمِنًا** **أَمِنًا** before the altar; with **أَمِنًا** **أَمِنًا** towards, about, esp. in expressions of time and place; **أَمِنًا** **أَمِنًا** towards evening; **أَمِنًا** **أَمِنًا** about the ninth hour; **أَمِنًا** **أَمِنًا** southwards; **أَمِنًا** **أَمِنًا** before or facing the bema; **أَمِنًا** **أَمِنًا** at the beginning of spring; with **أَمِنًا** **أَمِنًا** before, in front, opposite to, openly, in sight of; with **أَمِنًا** on the surface, upon, at; in front of, before; for, for the sake of, on account of; **أَمِنًا** **أَمِنًا** upon the face of the deep; **أَمِنًا** **أَمِنًا** at the third hour; **أَمِنًا** **أَمِنًا** for our sins, for our salvation; **أَمِنًا** **أَمِنًا** for the faith;



כָּלְאָא לְרַחְמֵי כָּלְאָא for the sake of all, because of all; כָּלְאָא לְרַחְמֵי for which cause, wherefore.

כָּלְאָא fut. תִּכְלֵי, imper. כָּלְאָ, act. part. כָּלְאָ, f. כָּלְאָא m. pl. כָּלְאָא f. כָּלְאָא, pass. part. כָּלְאָא f. כָּלְאָא m. pl. כָּלְאָא to bake bread. ΕΤΗΡΕ. כָּלְאָא to be baked. DERIVATIVE, כָּלְאָא.

כָּלְאָ APHEL of כָּלְאָ; to take away, deprive of, with כָּלְאָ.

כָּלְאָא pl. לְאָא Heb. m. a palace, a citadel, often met.; כָּלְאָא לְרַחְמֵי the heart is the citadel of the soul; בְּרַחְמֵי כָּלְאָא blessed be He who forsook the king's palaces.

כָּלְאָא = אָא אָא even now.

כָּלְאָא Heb. f. an ephod; כָּלְאָא is the usual word in Syriac.

כָּלְאָא or כָּלְאָא f. ἀπόδειξις, a demonstration.

כָּלְאָא pl. לְאָא or כָּלְאָא m. ὑποδιάκονος, a subdeacon, oftener כָּלְאָא.

כָּלְאָא f. ἀπολογία, a defence, a speech in defence.

כָּלְאָא m. and f. ἀπουσία, excretions, excrement.

כָּלְאָא f. אָא ἀποφατικός, negative, critical, decisive.

כָּלְאָא, כָּלְאָא and כָּלְאָא f. ἀπόφασις, a decision, sentence, e.g. אָא אָא of death; a negative, negation.

כָּלְאָא f. ἀπόκρισις, a decision, an answer.

כָּלְאָא m. balsam; אָא אָא balsam-trees.

כָּלְאָ or כָּלְאָ m. an uneven number, odd, opp. אָא.

כָּלְאָ = אָא אָא we also.

כָּלְאָ f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כָּלְאָ or כָּלְאָ pl. לְאָא m. ἐπίτροπος, a procurator, e.g. אָא אָא over Judaea; a steward of a church or monastery; a guardian of orphans.

כָּלְאָ and אָא f. office of a procurator, governorship, stewardship, guardianship.

כָּלְאָ and אָא, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כָּלְאָ, כָּלְאָ or אָא, E-Syr. כָּלְאָ pl. לְאָא m. ἐπίσκοπος, an overseer, prefect, a bishop.

כָּלְאָ f. a bishopric, the office of a bishop.

כָּלְאָ f. ἵππικός, horse-races, a race-course, hippodrome.

כָּלְאָ pulse, porridge.

כָּלְאָ f. a nun's cloak, so-called by the Nestorians; the Jacobite names are אָא and אָא.

כָּלְאָ APHEL of אָא; to make fall, cast down.

כָּלְאָ contr. of אָא and אָא, nor, not even; see אָא.

כָּלְאָ contr. of אָא, אָא and pron. suff. אָא pl. us also.

כָּלְאָ APHEL of אָא; to give permission, to cast lots.

כָּלְאָ and אָא pl. אָא f. ὄψωνα, stipend, salary, wages, hire; keep, maintenance.

כָּלְאָ or אָא absinthium, wormwood, a bitter medicine.

כָּלְאָ a bishop, &c.; see אָא.

כָּלְאָ m. a halter, a cord to lead a packhorse.

כָּלְאָ and אָא ἀπόφασις, a judicial decision, a sentence.

כָּלְאָ pl. לְאָא f. an hyena.

כָּלְאָ pl. אָא oak galls.

כָּלְאָ APHEL of אָא; to bring forth.

כָּלְאָ pl. אָא m. a felt overcoat.

כָּלְאָ f. ἀπόκρισις, an answer.

כָּלְאָ m. אָא f. adj. from אָא; of Ephrem; אָא אָא the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כָּלְאָ f. pl., has no sing. form; raisins, probably corrupted from אָא rt. אָא to dry.

כָּלְאָ rt. אָא. space, place, delay, cause, occasion, opportunity; with אָא to give, allow, אָא אָא allow me; אָא אָא it was a great opportunity for them; אָא אָא the opportunity had passed, it could no longer be done; אָא אָא (lest) it cause us to fall; אָא אָא granted them seven days' grace, delay.

כָּלְאָ ἀποθήκη, a store.

פלא' pl. פלא' f. a qualm, nausea, wearisomeness; פלא' with ו and pron. suff. to be sick of anything.

פ' APHEL of פ; to fix the eyes.

פ' pl. פ' f. a kneading-trough, dough, a lump of dough, a mass.

פ' APHEL of פ; to express in writing, publish abroad, write out, hence is derived

פ' pl. פ' = פ', a copy of a book or MS., a codex.

פ' ETHP. of the verb פ'. The Ethpeal and Ethpael of all verbs beginning with פ are thus formed.

פ' rare for פ' to be careful, anxious.

פ' root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, פ'.

פ' part. פ' APHEL of פ; to hearken, listen.

פ' Turk. white; פ' a coin of small value.

פ' APHEL of פ; to lighten a burden or load, make less heavy, take away, with פ' from; to hasten; to think lightly of, despise.

פ' and פ' f. ακολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

פ' pl. פ' m. rare for פ' a key; metaph. פ' the keys of the kingdom of heaven.

פ' &c. ἐκκλησιαστική, Church history; פ' the Ecclesiastical History of Eusebius.

פ' &c. f. ἔκλειψις, an eclipse of the sun or moon.

פ' cellars, store-rooms.

פ' and פ' pl. פ' m. an ankle-chain, a bangle.

פ' ἀκμή, the acme, highest point, culmination; פ' the bloom of his youth.

פ' APHEL of פ; to be near, draw near, begin, add, proceed, &c.

פ' act. part. פ' or פ' APHEL of פ; to cool.

פ' act. part. פ' or פ' APHEL of פ; to fix, &c.; with פ' or פ' or with פ'.

פ' āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as פ', פ', פ'.

פ' f. פ' adj. from פ'. quadragesimal, פ' the Lenten fast, the forty days' fast.

פ' a sea-shrimp.

פ' pl. פ' the papyrus reed; the spathe of a palm.

פ' f. פ' and פ' m. four; with פ' the fourth, פ' the fourth river. פ' or פ' the fourth day of the week, Wednesday, פ' the Wednesday fast; פ' he came with four or five men; פ' four-footed beasts, quadrupeds; פ' the four of them; coalesces with other numbers or with nouns, פ' rarely פ' f. and פ' or contr. פ' m. fourteen; פ' four hundred; פ' the four quarters of the world.

פ' forty; פ' the fast of forty days.

פ' pl. פ' m. a stone-mason.

פ' pl. פ' m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; פ' royal purple; פ' born in the purple.

פ' pl. פ' adj. purple.

פ' and פ' pl. פ' ἀργυροπλάτης, a silversmith.

פ', פ', פ' = פ' PE. pass. part. of פ' desirable, choice, appetising; פ' choice fruits; פ' pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

פ' a kind of drum.

פ' pl. פ' m. = פ' a bridal veil; פ' the woman shall be veiled.

פ' and פ' pl. פ' Ar. m. a stone-mason, builder, master-builder; metaph. פ'.

the Architect of the Universe; ܩܘܕܘܫܐ ܕܩܘܕܘܫܐ Paul the master-builder of the Church.

ܩܘܕܘܫܐ f. stone-cutting.

ܩܘܫܐ = ܩܘܫܐ rt. ܩܘܫ m. exultation, joy.

ܩܘܫܐ = ܩܘܫܐ rt. ܩܘܫ room, open or free space; opp. ܩܘܫܐ metaph. relief from illness or anxiety, alleviation; ܩܘܫܐ ܩܘܫܐ in good and evil fortune.

ܩܘܫܐ f. ܩܘܫܐ = ܩܘܫܐ rt. ܩܘܫ wide, spacious; ܩܘܫܐ ܩܘܫܐ open country; ܩܘܫܐ ܩܘܫܐ a vast desert.

ܩܘܫܐ pl. ܩܘܫܐ m. a calf, a young bullock; ܩܘܫܐ pl. ܩܘܫܐ f. a cow-calf, heifer.

ܩܘܫܐ rarely ܩܘܫܐ Heb. m. a) the ark of the covenant; ܩܘܫܐ ܩܘܫܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܘܫܐ f. rt. ܩܘܫ a meeting, encounter; a disputation, controversy; ܩܘܫܐ ܩܘܫܐ a discussion; ܩܘܫܐ ܩܘܫܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܘܫܐ ܩܘܫܐ the Polemics of Bar Salibi against the Nestorians.

ܩܘܫܐ APHELOF ܩܘܫܐ from ܩܘܫ; to signify mystically.

ܩܘܫܐ pl. ܩܘܫܐ W-Syr. ܩܘܫ rt. ܩܘܫ m. a secret, a) an agreement, a council; ܩܘܫܐ ܩܘܫܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܘܫܐ ܩܘܫܐ the Church is in Thy likeness, is like Thee; ܩܘܫܐ ܩܘܫܐ baptism, which is a figure of; ܩܘܫܐ ܩܘܫܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܘܫܐ ܩܘܫܐ he administered the Holy Communion to them; ܩܘܫܐ ܩܘܫܐ an anthem sung during the Liturgy. d) magic rites; ܩܘܫܐ ܩܘܫܐ they took part in pagan rites. With preps. ܩܘܫܐ or ܩܘܫܐ in secret, secretly, mystically.

ܩܘܫܐ pl. ܩܘܫܐ m. the cedar or pine; ܩܘܫܐ ܩܘܫܐ as a cedar of Lebanon.

ܩܘܫܐ or ܩܘܫܐ E-Syr. low price of corn.

ܩܘܫܐ pl. ܩܘܫܐ rt. ܩܘܫ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܘܫܐ ܩܘܫܐ

ܩܘܫܐ the first blow which the smith struck; ܩܘܫܐ ܩܘܫܐ to forge.

ܩܘܫܐ root-meaning to go, travel. PA. ܩܘܫܐ a) to go away, depart, withdraw; ܩܘܫܐ ܩܘܫܐ he departed from him and went on his way; ܩܘܫܐ ܩܘܫܐ fear left them. b) denom. from ܩܘܫܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܘܫܐ, ܩܘܫܐ, ܩܘܫܐ.

ܩܘܫܐ rt. ܩܘܫ. m. a) a wayfarer, traveller, passer-by, guest; ܩܘܫܐ ܩܘܫܐ a weary traveller; metaph. transient. b) = ܩܘܫܐ a way.

ܩܘܫܐ or ܩܘܫܐ pl. ܩܘܫܐ f. a Persian measure, equal to six bushels and a quart.

ܩܘܫܐ or ܩܘܫܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܘܫܐ and ܩܘܫܐ f. ܩܘܫܐ pl. m. ܩܘܫܐ aiperukós, heretical, an heretic.

ܩܘܫܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܘܫܐ.

ܩܘܫܐ pl. ܩܘܫܐ f. ܩܘܫܐ pl. ܩܘܫܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܘܫܐ ܩܘܫܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܘܫܐ ܩܘܫܐ he was consumed with elephantiasis. DERIVATIVES, ܩܘܫܐ, ܩܘܫܐ.

ܩܘܫܐ pr. name Arius; ܩܘܫܐ or ܩܘܫܐ the cursed Arius.

ܩܘܫܐ rt. ܩܘܫ. f. lengthiness; ܩܘܫܐ ܩܘܫܐ prolixity, the use of many words; ܩܘܫܐ ܩܘܫܐ particulars which we leave out because of their length.

ܩܘܫܐ f. ܩܘܫܐ pl. m. ܩܘܫܐ, ܩܘܫܐ an Arian, a follower of the heresy of Arius.

ܩܘܫܐ f. ܩܘܫܐ pl. m. ܩܘܫܐ from ܩܘܫ. leprous, a leper; metaph. ܩܘܫܐ ܩܘܫܐ scaly silver = lead.

ܩܘܫܐ = ܩܘܫܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܘܫܐ f. ܩܘܫܐ adj. Arian.

ܩܘܫܐ Ares, Mars; the planet Mars.

ܩܘܫܐ and other spellings, pr. n. Aristotle.

ܩܘܫܐ f. ܩܘܫܐ Aristotelian; ܩܘܫܐ

اَلْمُتَّبِعِيْنَ اَلْمُؤْتَمِرِيْنَ اَلْمُؤْتَمِرِيْنَ a follower of the teaching of Aristotle.

اَلْمُؤْتَمِرِيْنَ; see اَلْمُؤْتَمِرِيْنَ.

اَلْمُؤْتَمِرِيْنَ APHEL of اَلْمُؤْتَمِرِيْنَ; to soften, mollify.

اَلْمُؤْتَمِرِيْنَ = اَلْمُؤْتَمِرِيْنَ fut. اَلْمُؤْتَمِرِيْنَ, act. part. اَلْمُؤْتَمِرِيْنَ, pass. part. اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; اَلْمُؤْتَمِرِيْنَ he stretches out his hand to take; اَلْمُؤْتَمِرِيْنَ a woman with a long tongue; اَلْمُؤْتَمِرِيْنَ Artaxerxes Longimanus; اَلْمُؤْتَمِرِيْنَ an eagle with wide-spread wings; اَلْمُؤْتَمِرِيْنَ a spacious city; rit. often with اَلْمُؤْتَمِرِيْنَ understood, prolonged, slow; gram. اَلْمُؤْتَمِرِيْنَ long i and u as in اَلْمُؤْتَمِرِيْنَ. اَلْمُؤْتَمِرِيْنَ at length, freely; opp. اَلْمُؤْتَمِرِيْنَ; see اَلْمُؤْتَمِرِيْنَ. PA. اَلْمُؤْتَمِرِيْنَ the same. APHEL اَلْمُؤْتَمِرِيْنَ to lengthen, stretch out, thrust out, e.g. the tongue; اَلْمُؤْتَمِرِيْنَ she spread her wings; metaph. to be lengthy in talking or writing; اَلْمُؤْتَمِرِيْنَ not to make too long a story; اَلْمُؤْتَمِرِيْنَ we speak at too great length, at the risk of being tedious; اَلْمُؤْتَمِرِيْنَ they make long prayers; اَلْمُؤْتَمِرِيْنَ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; اَلْمُؤْتَمِرِيْنَ I will delay my anger to allow a long time for repentance, Is. xlvi. 9. DERIVATIVES, اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ.

اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ, اَلْمُؤْتَمِرِيْنَ f. اَلْمُؤْتَمِرِيْنَ. αρχή, a beginning; a magistrate; authority, rule, principality. The last form of the pl., اَلْمُؤْتَمِرِيْنَ or اَلْمُؤْتَمِرِيْنَ, is used for principalities, the name of the seventh Order of Angels.

اَلْمُؤْتَمِرِيْنَ with اَلْمُؤْتَمِرِيْنَ. τὰ αρχεία, the archives, the public library; اَلْمُؤْتَمِرِيْنَ اَلْمُؤْتَمِرِيْنَ the library of the church—of the monastery.

اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ and اَلْمُؤْتَمِرِيْنَ m. αρχων, a prince, ruler, governor; اَلْمُؤْتَمِرِيْنَ a prince of Adiabene; اَلْمُؤْتَمِرِيْنَ a prince of this world, John xii. 31, xiv. 30.

اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ and اَلْمُؤْتَمِرِيْنَ αρχοντα, a prince, leader, ruler; اَلْمُؤْتَمِرِيْنَ the prince of evil spirits.

اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ dim. of اَلْمُؤْتَمِرِيْنَ with

اَلْمُؤْتَمِرِيْنَ or اَلْمُؤْتَمِرِيْنَ princes of evil, i.e. the devil and his followers.

اَلْمُؤْتَمِرِيْنَ or اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ m. Lat. an archdeacon.

اَلْمُؤْتَمِرِيْنَ or اَلْمُؤْتَمِرِيْنَ f. archidiaconate, office of an archdeacon.

اَلْمُؤْتَمِرِيْنَ f. ὀρχηστὴς, dancing with music and singing.

اَلْمُؤْتَمِرِيْنَ Heb. pr. n. Aram, hence Aramea = Syria; اَلْمُؤْتَمِرِيْنَ Mesopotamia.

اَلْمُؤْتَمِرِيْنَ adv. in the Aramaic or Syriac language.

اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ from اَلْمُؤْتَمِرِيْنَ as is also اَلْمُؤْتَمِرِيْنَ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, اَلْمُؤْتَمِرِيْنَ the Syriac or Aramaic tongue.

اَلْمُؤْتَمِرِيْنَ fut. اَلْمُؤْتَمِرِيْنَ, part. اَلْمُؤْتَمِرِيْنَ pl. f. اَلْمُؤْتَمِرِيْنَ perh. denom. from اَلْمُؤْتَمِرِيْنَ; to widow, cause to be a widow; to be widowed, left a widow; اَلْمُؤْتَمِرِيْنَ a widow-woman; metaph. اَلْمُؤْتَمِرِيْنَ a widowed church, i.e. left without a Bishop. ETHPA. اَلْمُؤْتَمِرِيْنَ to be left or made a widow.

اَلْمُؤْتَمِرِيْنَ E-Syr. اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ m. a widower; اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ f. a widow; اَلْمُؤْتَمِرِيْنَ a certain widow; اَلْمُؤْتَمِرِيْنَ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

اَلْمُؤْتَمِرِيْنَ f. widowhood.

اَلْمُؤْتَمِرِيْنَ or اَلْمُؤْتَمِرِيْنَ pl. اَلْمُؤْتَمِرِيْنَ ἄρμενον, tackle, tackling, a sail, the topsail.

اَلْمُؤْتَمِرِيْنَ sometimes misprinted اَلْمُؤْتَمِرِيْنَ (Heb.) m. and f. a mountain-goat.

اَلْمُؤْتَمِرِيْنَ a) f. a hare. b) a tumour.

اَلْمُؤْتَمِرِيْنَ (usually اَلْمُؤْتَمِرِيْنَ) pl. اَلْمُؤْتَمِرِيْنَ f. heresy.

ܩܘܨܡܐ pl. ܩܘܨܡܐ = ܩܘܨܡܐ rt. ܩܘܨ. m. a sprinkling; dew, fine rain, moisture; ܩܘܨܡܐ ܩܘܨܡܐ drops of dew.

ܩܘܨܡܐ barley-water.

ܩܘܨܡܐ fut. ܩܘܨܡܐ, part. ܩܘܨܡܐ, ܩܘܨܡܐ to meet, encounter; a) ܩܘܨܡܐ or ܩܘܨܡܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܩܘܨܡܐ ܩܘܨܡܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܩܘܨܡܐ ܩܘܨܡܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܩܘܨܡܐ, ܩܘܨܡܐ.

ܩܘܨܡܐ pl. ܩܘܨܡܐ f. the earth, opp. ܩܘܨܡܐ the heavens and ܩܘܨܡܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܩܘܨܡܐ ܩܘܨܡܐ the land of Egypt; ܩܘܨܡܐ ܩܘܨܡܐ good ground; ܩܘܨܡܐ ܩܘܨܡܐ the floors of the house; ܩܘܨܡܐ ܩܘܨܡܐ an earthworm. DERIVATIVES, ܩܘܨܡܐ, ܩܘܨܡܐ.

ܩܘܨܡܐ pl. ܩܘܨܡܐ from ܩܘܨܡܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܩܘܨܡܐ ܩܘܨܡܐ land winds.

ܩܘܨܡܐ f. ܩܘܨܡܐ pl. m. ܩܘܨܡܐ from ܩܘܨܡܐ adj. earthly, terrestrial; ܩܘܨܡܐ ܩܘܨܡܐ earthly wisdom.

ܩܘܨܡܐ for ܩܘܨܡܐ Ar. a nest, a flock of birds, shoal.

ܩܘܨܡܐ APHEL of ܩܘܨ; to beat out thin.

ܩܘܨܡܐ rt. ܩܘܨ. m. the expanse of heaven, the firmament.

ܩܘܨܡܐ fut. ܩܘܨܡܐ, inf. ܩܘܨܡܐ to strike, beat, hammer as a blacksmith.

ܩܘܨܡܐ f. ܩܘܨܡܐ or ܩܘܨܡܐ f. ܩܘܨܡܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܩܘܨܡܐ hence royal, chief, principal; ܩܘܨܡܐ ܩܘܨܡܐ the chief monastery.

ܩܘܨܡܐ f. ܩܘܨܡܐ pl. ܩܘܨܡܐ, ܩܘܨܡܐ, &c. Gr. = Syr. ܩܘܨܡܐ adj. orthodox, holding the right faith.

ܩܘܨܡܐ adv. orthodoxy.

ܩܘܨܡܐ pl. ܩܘܨܡܐ, ܩܘܨܡܐ or ܩܘܨܡܐ m. ὀρθόδοξος, orthodox; see ܩܘܨܡܐ above.

ܩܘܨܡܐ Gr. = Syr. ܩܘܨܡܐ. orthodoxy, holding the right faith; ܩܘܨܡܐ ܩܘܨܡܐ the orthodox faith.

ܩܘܨܡܐ = ܩܘܨܡܐ rt. ܩܘܨ. f. trembling, fear.

ܩܘܨܡܐ, ܩܘܨܡܐ or ܩܘܨܡܐ ἄριθμος, a troop of soldiers.

ܩܘܨܡܐ or ܩܘܨܡܐ pl. ܩܘܨܡܐ m. a large spoon.

ܩܘܨܡܐ part. ܩܘܨܡܐ and ܩܘܨܡܐ APHEL of ܩܘܨ; to blow, cause the wind to blow.

ܩܘܨܡܐ fut. ܩܘܨܡܐ, inf. ܩܘܨܡܐ, imper. ܩܘܨܡܐ, act. part. ܩܘܨܡܐ, ܩܘܨܡܐ, pass. part. ܩܘܨܡܐ, ܩܘܨܡܐ (cognate roots in Heb. and cf. ܩܘܨܡܐ) to shed, pour out or down water, rain, blood, tears; ܩܘܨܡܐ ܩܘܨܡܐ bloodshed, manslaughter; ܩܘܨܡܐ ܩܘܨܡܐ a manslayer, homicide; bloodthirsty; ܩܘܨܡܐ ܩܘܨܡܐ breathing out poison; metaph. to throw up a mound; ܩܘܨܡܐ ܩܘܨܡܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܩܘܨܡܐ ܩܘܨܡܐ he gave himself up of his own will unto death; ܩܘܨܡܐ ܩܘܨܡܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܩܘܨܡܐ ܩܘܨܡܐ diffused, scattered light; ܩܘܨܡܐ ܩܘܨܡܐ a distracted mind; ܩܘܨܡܐ ܩܘܨܡܐ a fluid body. ETHPE. ܩܘܨܡܐ imper. ܩܘܨܡܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܩܘܨܡܐ ܩܘܨܡܐ ܩܘܨܡܐ as a torrent rushing impetuously; ܩܘܨܡܐ ܩܘܨܡܐ the hope of the wicked is poured out, i.e. flows away like water; ܩܘܨܡܐ ܩܘܨܡܐ the divine word is spread abroad. DERIVATIVES, ܩܘܨܡܐ, ܩܘܨܡܐ, ܩܘܨܡܐ.

ܩܘܨܡܐ m. the shedding of blood.

ܩܘܨܡܐ pl. ܩܘܨܡܐ rt. ܩܘܨ. a user of charms and incantations, esp. a snake-charmer.

ܩܘܨܡܐ rt. ܩܘܨ. f. snake-charming, enchantment.

ܩܘܨܡܐ = ܩܘܨܡܐ a writing, document, bond; ܩܘܨܡܐ a bill, bond.

ܩܘܨܡܐ rt. ܩܘܨ a) a being shed, spread far and wide, diffused as liquids, sand, light; ܩܘܨܡܐ bloodshed; metaph. ܩܘܨܡܐ the diffusion of knowledge. b) fluidity, liquidness.

اقبل f. = قبالا rt. عا. borrowed, assumed, presumed; اقبلا the supposed father.

اقبلا = قبلا rt. عا. apparently, in appearance, by supposition, falsely, in pretence.

امصا, امصا Heb. a desert or waste.

اقبلا rt. عا. f. assuaging, ease.

اقبلا pl. اقبلا m. اقبلا pl. اقبلا f. a testicle.

اقبلا or اقبلا pl. ا m. Ar. a cobbler, shoemaker.

اقبلا from the above; f. cobbling, shoemaking.

اقبلا f. اقبلا pl. ا f. ا a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; اقبلا acres of vineyard; اقبلا Church lands or endowments; metaph. اقبلا the Church's field of labour; اقبلا the plot of faith; اقبلا the Apostles laboured in this track.

اقبلا m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; اقبلا beechen planks.

اقبلا APHEL of عا and of عا.

اقبلا (cognate roots عا and عا) fut. اقبلا, part. اقبلا, اقبلا to stroke, soothe, charm serpents, اقبلا a snake-charmer, user of charms. DERIVATIVES, اقبلا, اقبلا, اقبلا.

اقبلا rt. عا. m. a charm, incantation.

اقبلا or اقبلا m. a lodging, inn, house of entertainment for travellers.

اقبلا rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

اقبلا pl. اقبلا f. rt. عا. the bottom, the deepest part; اقبلا the bottom of the well; اقبلا the bottom of the pit; اقبلا the depth of the sea; اقبلا foundations of the walls, Is. xvi. 7.

اقبلا pl. اقبلا from a Heb. and Chald. word for fire, f. fever; اقبلا

quotidian fever; اقبلا لا اقبلا متعصب quartan fever; metaph. اقبلا the fever of schism.

اقبلا = اقبلا, اقبلا six; with ا the sixth; اقبلا the sixth day; اقبلا the six days of the Creation; اقبلا = اقبلا sixteen; اقبلا = اقبلا sixty.

اقبلا generally followed by ا. interj. expressing desire and longing, O that! would that!

اقبلا and اقبلا from اقبلا and اقبلا. adv. of time; last year; اقبلا a year ago, for a year past.

اقبلا, اقبلا pl. اقبلا f. a) a sign, mark, pledge, token; اقبلا the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii.

11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; اقبلا signs and wonders; اقبلا لا اقبلا whosoever has not my token let him not enter; اقبلا a sign of approaching death; اقبلا the sign of the cross; cf. اقبلا signing, making the sign of the cross. b) a standard; اقبلا standard-bearers. c) pl. a figure, description of a pers. or thing; اقبلا he learnt the design i.e. of a garden from her. d) a constellation; اقبلا the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol.

COGNATE, اقبلا, اقبلا.

اقبلا fut. اقبلا i pers. اقبلا, inf. اقبلا, imper. اقبلا pl. اقبلا, act. part. اقبلا, pl. m. اقبلا f. اقبلا, pass. part. اقبلا or اقبلا to come, arrive, opp. اقبلا to go; اقبلا my hour is come; اقبلا his letter has reached us. With preps. ا of the manner, اقبلا they came by ship; اقبلا with a great army; اقبلا to the neighbourhood of = near to; with اقبلا to follow, اقبلا follow me; with اقبلا thou hast followed my teaching; with اقبلا to surround.

With ا a) of place or result; اقبلا to Galilee; اقبلا to his place; metaph. اقبلا it was apparent; اقبلا, اقبلا to come to be, come to pass, come to something, result in; اقبلا to turn out

to advantage; ܐܪܡܝܝܐ to meet. b) with pers. pron. suff. has ethical force, ܐܪܡܝܝܐ he went his way. With ܐܪܡܝܝܐ or ܐܪܡܝܝܐ of the pers.; metaph. ܐܪܡܝܝܐ ܐܪܡܝܝܐ to come to himself, to a right mind; with ܐܪܡܝܝܐ, from a place or pers. ܐܪܡܝܝܐ ܐܪܡܝܝܐ whence comest thou? ܐܪܡܝܝܐ ܐܪܡܝܝܐ letters came from the king; with ܐܪܡܝܝܐ, to attack, invade; to befall, come upon, said of good or of evil; ܐܪܡܝܝܐ ܐܪܡܝܝܐ to take to heart, grieve; with ܐܪܡܝܝܐ, to go in front, precede, hence to make progress, prosper, succeed. Act. part. ܐܪܡܝܝܐ the approaching feast; ܐܪܡܝܝܐ ܐܪܡܝܝܐ He who is to come i.e. the Messiah; gram. W-Syr. ܐܪܡܝܝܐ the future, opp. ܐܪܡܝܝܐ the present and ܐܪܡܝܝܐ the past; fem. used impers. with ethical ܐܪܡܝܝܐ, to serve, be of use, advantage; ܐܪܡܝܝܐ ܐܪܡܝܝܐ it is of no use to him, it will do him no good; with ܐܪܡܝܝܐ ܐܪܡܝܝܐ to prosper, succeed; ܐܪܡܝܝܐ ܐܪܡܝܝܐ as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ they are worthless. PA. ܐܪܡܝܝܐ to come (rare). APH. ܐܪܡܝܝܐ fut. ܐܪܡܝܝܐ, inf. ܐܪܡܝܝܐ, imper. ܐܪܡܝܝܐ, part. ܐܪܡܝܝܐ f. ܐܪܡܝܝܐ; to make come, with ܐܪܡܝܝܐ or acc. of the thing or person brought, with ܐܪܡܝܝܐ or ܐܪܡܝܝܐ of the pers. to whom it is brought; to summon, bring, have some one brought, ܐܪܡܝܝܐ ܐܪܡܝܝܐ to send for; to bring forward an argument, complaint, to allege, cite, quote. With ܐܪܡܝܝܐ, to bring into e.g. difficulties; with ܐܪܡܝܝܐ and ܐܪܡܝܝܐ of the person, to accuse; with ܐܪܡܝܝܐ to bring upon, inflict; with ܐܪܡܝܝܐ ܐܪܡܝܝܐ to bring to mind, take to heart = to notice, care; with ܐܪܡܝܝܐ ܐܪܡܝܝܐ or ܐܪܡܝܝܐ ܐܪܡܝܝܐ to bring news, tell, relate, recount; ܐܪܡܝܝܐ ܐܪܡܝܝܐ to remind, mention; ܐܪܡܝܝܐ ܐܪܡܝܝܐ to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ so to speak, as we may say, thus for instance. ETTAPH. ܐܪܡܝܝܐ ܐܪܡܝܝܐ to be brought, led, carried; ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ it was carried hither and thither; ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ the event did not meet his desires; to happen to, with ܐܪܡܝܝܐ, ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ ܐܪܡܝܝܐ everything brought upon men, everything that can befall human beings. DERIVATIVES, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ.

ܐܪܡܝܝܐ, ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ, ܐܪܡܝܝܐ f. = ܐܪܡܝܝܐ. a sign, a character, a letter of the alphabet; ܐܪܡܝܝܐ ܐܪܡܝܝܐ in alphabetical order; ܐܪܡܝܝܐ ܐܪܡܝܝܐ an initial letter; ܐܪܡܝܝܐ ܐܪܡܝܝܐ a letter pronounced with a vowel, opp. ܐܪܡܝܝܐ ܐܪܡܝܝܐ a silent or otiose letter; ܐܪܡܝܝܐ ܐܪܡܝܝܐ having the vowel Pethacha ܐܪܡܝܝܐ, ܐܪܡܝܝܐ having Zekapa ܐܪܡܝܝܐ, ܐܪܡܝܝܐ having Revaza ܐܪܡܝܝܐ; ܐܪܡܝܝܐ ܐܪܡܝܝܐ vowel letters as ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ; radicals also called ܐܪܡܝܝܐ essential or ܐܪܡܝܝܐ natural, opp. ܐܪܡܝܝܐ ܐܪܡܝܝܐ or ܐܪܡܝܝܐ ܐܪܡܝܝܐ formative; ܐܪܡܝܝܐ ܐܪܡܝܝܐ affixed or prefixed, ܐܪܡܝܝܐ ܐܪܡܝܝܐ suffixed to denote gender or number, as ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ, ܐܪܡܝܝܐ; or possession, as ܐܪܡܝܝܐ, ܐܪܡܝܝܐ.

ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ rt. ܐܪܡܝܝܐ m. a comer, an arrival; opp. ܐܪܡܝܝܐ a goer.

ܐܪܡܝܝܐ rt. ܐܪܡܝܝܐ m. an oven, furnace.

ܐܪܡܝܝܐ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence

ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ a) an Assyrian. b) in later times ܐܪܡܝܝܐ ܐܪܡܝܝܐ the see of the city of Mosul.

ܐܪܡܝܝܐ, ܐܪܡܝܝܐ a) ἀθήρη, pottage. b) αἰθήρ, m. the air, the atmosphere; hence

ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ ethereal, celestial.

ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ m. ἀθλητής, an athlete, warrior, champion, esp. used of those who strive for God and the truth. ܐܪܡܝܝܐ ܐܪܡܝܝܐ victorious athletes = martyrs; ܐܪܡܝܝܐ ܐܪܡܝܝܐ (Christ) the Hope of those who strive for Him.

ܐܪܡܝܝܐ adv. as an athlete, athletically, boldly, bravely.

ܐܪܡܝܝܐ f. ἀθλησις, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; ܐܪܡܝܝܐ ܐܪܡܝܝܐ he did great exploits.

ܐܪܡܝܝܐ or ܐܪܡܝܝܐ αἰθάλη, a) ashes, b) an alembic.

ܐܪܡܝܝܐ = a) ܐܪܡܝܝܐ. b) ܐܪܡܝܝܐ.

ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ f. ἀθλησις, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ܐܪܡܝܝܐ pl. ܐܪܡܝܝܐ m. a) ἀθλος, contest, trouble, toil; ܐܪܡܝܝܐ ܐܪܡܝܝܐ the labours of Hercules. b) ἀθλον, a prize of victory.

ܪܫܝܘܬܝܗ = ܪܫܝܘܬܝܗ; see above.

ܪܫܝܘܬܝܗ denom. verb Aphel conj. from ܪܫܝܘܬܝܗ. to bear twins, to be double.

ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ; see ܪܫܝܘܬܝܗ. adv. of time, yesterday.

ܪܫܝܘܬܝܗ APHEL of ܪܫܝܘܬܝܗ; to smoke.

ܪܫܝܘܬܝܗ pl. ܪܫܝܘܬܝܗ f. an ass; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ he saddled his ass. Cf. ܪܫܝܘܬܝܗ.

ܪܫܝܘܬܝܗ APHEL of ܪܫܝܘܬܝܗ; to shed its leaves.

ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ pl. ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ m. a) the place = a special place; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ the holy place; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ blessed be the glory of the Lord from His place, Ez. iii. 12; metaph. place, position, office. b) a region, district, country; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ a desert place; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ distant places or countries; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ the country of the Huns; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ Persia; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ the realms of bliss. c) indef. a or any place, ܪܫܝܘܬܝܗ or ܪܫܝܘܬܝܗ in the place where, wherever, where; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ where he is;

ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ in various places; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ everywhere; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ whence, wherewith; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ hither and thither. d) metaph. space, room, time, delay, opportunity; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ he sought opportunity to; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ while there is room for repentance; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ while we have opportunity, while we are able; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ there is a way to climb up, it is possible to ascend; with ܪܫܝܘܬܝܗ to give way, place, time or opportunity, to yield, permit; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ grant me a little space, let me wait a little; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ do not let him get an advantage over me. DERIVATIVES, ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ.

ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ pl. ܪܫܝܘܬܝܗ, f. ܪܫܝܘܬܝܗ. local, provincial; ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ dialect; gram. ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ adverbs of place.

ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ pl. ܪܫܝܘܬܝܗ, f. ܪܫܝܘܬܝܗ. from ܪܫܝܘܬܝܗ. adj. local, of the place, belonging to a special place; gram. of place, i.e. adverbs.

ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ



ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ . ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ .

ܪܫܝܘܬܝܗ

ܪܫܝܘܬܝܗ

ܪܫܝܘܬܝܗ

ܪܫܝܘܬܝܗ the letter Beth ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ. One of the BeGaDcePaTh or aspirated letters; having a hard sound b at the beginning of a word or syllable, soft sound v or w after a vowel sound, as ܪܫܝܘܬܝܗ bavro.

Beth interchanges with Mim (ܪܫܝܘܬܝܗ) and Pe (ܪܫܝܘܬܝܗ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for v or π. Thus names beginning with Eu are transliterated by ܪܫܝܘܬܝܗ. Beth also expresses the number 2; with ܪܫܝܘܬܝܗ the second; with a line beneath ܪܫܝܘܬܝܗ 2,000, E-Syr. ܪܫܝܘܬܝܗ 2,000, ܪܫܝܘܬܝܗ 20,000.

ܪܫܝܘܬܝܗ prep. inseparable prefix, in, among, with, at, to, into, on, upon; by, according to, for, because, about. ܪܫܝܘܬܝܗ is sometimes omitted before another ܪܫܝܘܬܝܗ, ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ for ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ they threw them into prison. ܪܫܝܘܬܝܗ with a substantive sometimes implies with that only, as ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ nominally, in name only. ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ they fled for their lives, they escaped with their bare lives. ܪܫܝܘܬܝܗ following an adj. forms a superlative, ܪܫܝܘܬܝܗ ܪܫܝܘܬܝܗ blessed art thou amongst women, most blessed of all women. ܪܫܝܘܬܝܗ frequently helps to form adverbs,



as **حَدِيْمًا** *secretly*, **حَدِيْمًا** *legally*, **حَدِيْمًا** or **حَدِيْمًا** *quickly, immediately*; **حَدِيْمًا** *quietly, tranquilly*; **حَدِيْمًا** *abundantly*.

**حَدِيْمًا**; see **حَدِيْمًا**.

**كَلْبًا** m. a) *the beam of an oil- or wine-press*. b) Heb. *bath*, a liquid measure, about 8½ gallons. c) *spina alba*.

**كَلْبًا** *Baros, rubus vulgaris or fruticosus, the common bramble*.

**كَلْبًا** see **ك**. *through, by means of*; **كَلْبًا** *one after another, in order, by degrees, little by little*.

**كَلْبًا** f. pl. **كَلْبًا**; see **حَم**. *judgement-seat, &c.*

**كَلْبًا** or **كَلْبًا** f. **كَلْبًا** pl. m. **كَلْبًا** f. **كَلْبًا** = **كَلْبًا**. rt. **حَد**. *neglected, barren, unfruitful, of land*; metaph. *confused, stupid*.

**كَلْبًا** &c.; see **حَد**.

**كَلْبًا** m. see **حَد**. *the keeper of the bath*.

**كَلْبًا** or **كَلْبًا** *myrobalanum*.

**كَلْبًا** pl. **كَلْبًا**, spelt also **كَلْبًا** f. **كَلْبًا**. *a well, a pit*.

**كَلْبًا** Pers. *saltpetre*.

**كَلْبًا** pl. **كَلْبًا** same as **كَلْبًا** f. *a fortress, palace, &c.*

**كَلْبًا** fut. **كَلْبًا**, pres. part. **كَلْبًا** f. **كَلْبًا** impersonal verb, *to be or seem evil, to displease, to harm*; **كَلْبًا** *it shall be worse for you than for them*; **كَلْبًا** *we do more harm than wild beasts*. ETHPE. **كَلْبًا** also spelt **كَلْبًا** and **كَلْبًا** *to be or seem evil, to displease, with كَلْبًا*, or **كَلْبًا**; *to suffer evil, with كَلْبًا*. APH. **كَلْبًا** and **كَلْبًا** *to do evil, to hurt, harm, afflict, with كَلْبًا* or **كَلْبًا**; *to be or do worse than, with كَلْبًا*; **كَلْبًا** *idols do neither harm nor good*; **كَلْبًا** *he hath brought much evil on his people*. DERIVATIVES, **كَلْبًا**, **كَلْبًا**, **كَلْبًا**.

**كَلْبًا** rt. **كَلْبًا** f. *a misfortune*.

**كَلْبًا** oftener **كَلْبًا** pl. **كَلْبًا** f. *the pupil of the eye*; **كَلْبًا** *the drops of my eyes*.

**كَلْبًا** *a parrot*.

**كَلْبًا** dim. of **كَلْبًا**.

**كَلْبًا** pl. **كَلْبًا** m. a) *a little boy, baby*. b) *a valet, lad*; f. **كَلْبًا** pl. **كَلْبًا** *a little girl*; **كَلْبًا** *like children*.

**كَلْبًا** interj. *O strange! wonderful!*

**كَلْبًا** or **كَلْبًا** Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

**كَلْبًا**, **كَلْبًا** f. **كَلْبًا** pl. m. **كَلْبًا** f. **كَلْبًا** adj. from the above. *Babylonian*; *a Babylonian, an astrologer*; **كَلْبًا**; **كَلْبًا** *the country of the Babylonians*.

**كَلْبًا** interj. of entreaty, *I pray thee*; see **كَلْبًا**.

**كَلْبًا** m. Pers. *the panther, tiger*.

**كَلْبًا** Turkish *Bey, prince*.

**كَلْبًا** pl. **كَلْبًا** m. mimet. from the sound made in pouring out, *a narrow-necked jug*.

**كَلْبًا** pl. **كَلْبًا** f. dim. of the above, also *a bubble*.

**كَلْبًا** or **كَلْبًا** f. Ar. *Baghdad*, built by Almanzor, the second Abasside Khalif, A. D. 763, on the ruins of Seleucia and Ctesiphon.

**كَلْبًا** *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see **ك**, **ح**, &c.

**كَلْبًا** prep. *within, inside*; see **كَلْبًا**.

**كَلْبًا** f. **كَلْبًا** pl. m. **كَلْبًا** f. **كَلْبًا** rt. **كَلْبًا**. *an idle talker, babbler*; f. pl. *nonsense, silliness*.

**كَلْبًا** m. rt. **كَلْبًا**. *lamentation, complaint*.

**كَلْبًا** act. part. **كَلْبًا**, **كَلْبًا**, pass. part. **كَلْبًا** pl. m. **كَلْبًا**, f. **كَلْبًا**. *to cry out, prate, rail, rail at, with كَلْبًا* or **كَلْبًا**; pass. part. *foolish, absurd*. DERIVATIVES, **كَلْبًا**, **كَلْبًا**.

**كَلْبًا** m. **كَلْبًا** f. Ar. *a mule*.

**كَلْبًا** m. rt. **كَلْبًا**. *babble, idle talk*.

**كَلْبًا** 3 m. pl. **كَلْبًا** fut. **كَلْبًا**, part. **كَلْبًا**. *to cry, complain, appeal*. PA. **كَلْبًا** *to cry, call for help, complain, appeal against, with كَلْبًا or **كَلْبًا**; **كَلْبًا** *many made complaint or appealed**

against him to the emperor. DERIVATIVES, *جاء*, *جاء*, *جاء*.

*جاء* or *جاء*, *جاء* pl. *جاء* m. an appeal, used with *جاء* to call for help, appeal unto; *جاء* *جاء* *جاء* thou hast appealed to Caesar; *جاء* *جاء* of Thy mercy, Lord Jesus; rt. *جاء* or *جاء*; see *جاء*.

*جاء* fut. *جاء*, imp. *جاء*, pass. part. *جاء*. to make fast a door with bolt or stone, to bar in; *جاء* *جاء* the waters are reined in and curbed. ETHPE. *جاء* to grow thin, to dry up of water. PA. *جاء* a) to make fast a door, to close or hem in, hold back; *جاء* *جاء* they hemmed him in in the mountain; *جاء* *جاء*—*جاء* *جاء* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *جاء* to be held fast, restrained, stopped or closed. DERIVATIVES, *جاء*, *جاء*.

*جاء* rt. *جاء* m. a bar, bolt, or stone to hold a door.

*جاء* causal particle, compound of *جاء* and *جاء*. in that, i.e. on that account, because; usually joined to the following word, *جاء* because he thought; *جاء* because—very.

*جاء* to mix. PALPEL *جاء* to confuse, toss about, trouble; *جاء* *جاء* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *جاء* *جاء* a ship tossed about by the violence of the billows.

*جاء* fut. *جاء*, imp. *جاء*, inf. *جاء*, act. part. *جاء*, *جاء*, pass. part. *جاء*, to feign, devise, pretend, speak falsely; *جاء* *جاء* heretics devise evil inventions in their hearts; pass. part. *جاء*, *جاء* spurious gospels. DERIVATIVES, *جاء*, *جاء*.

*جاء* same as *جاء* the beam of an oil- or wine-press.

*جاء* therefore, for that cause, on that account; see *جاء*.

*جاء* pl. *جاء* Ar. Bedawee, nomad.

*جاء* pl. *جاء* rt. *جاء* m. a foolish talker, trifler.

*جاء* prep. for, instead of; see *جاء*.

*جاء* *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *جاء*; also when a word or adjective has only one vowel, and that being on the initial, the *جاء* letter takes Pethacha, e.g. *جاء*. But particles follow the general rule, *جاء*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *جاء*, *جاء*. Or if two of the *جاء* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

*جاء* pl. *جاء* m. *جاء*, pl. *جاء* f. rt. *جاء*. babbling, foolish, garrulous; *جاء* a garrulous old woman.

*جاء* m. pl. f. *جاء* adj. from *جاء*; *جاء* *جاء* cases formed by the addition of these particles and governed by them.

*جاء* m. rt. *جاء*. empty chatter.

*جاء* pl. *جاء* m. searcher, trier; teacher; restorer.

*جاء* pl. *جاء* rt. *جاء*. babbling, folly; fabrication, humbug, foolish inventions; *جاء* *جاء* feigned words, fictions; *جاء* *جاء* pretended visions; often used of heretical teaching.

*جاء* rt. *جاء*. adv. here and there.

*جاء* rt. *جاء* f. a scattering, that which is scattered.

*جاء* to speak foolishly, invent folly, senseless tales. DERIVATIVES, *جاء*, *جاء*, verb *جاء*.

*جاء* compound of *جاء*, *جاء*, and *جاء*. because—not.

*جاء* compound of *جاء*, *جاء*, and *جاء*. because—from.

*جاء* fut. *جاء*, imp. *جاء*, inf. *جاء*, act. part. *جاء*, *جاء* a) to search, spy out, explore; *جاء* or *جاء* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *جاء* *جاء* he repaired the gates; metaph. *جاء* *جاء* to restore ruined nature. c) to show, point out, declare; *جاء* *جاء* he showed what would happen; *جاء* *جاء* to predict.

PA. **קָבַם** a) to search out, examine. b) and c) same as Peal; **מָה מְכַבֵּם** what does it mean, signify? **הוּם וְכַבְּבֵם מְכַבְּבֵם כָּל וְכַבְּבֵם** he who uses many words shows his little wit. ETHPA. **קָבַם**; passive of PA. a) and b); also to become known, be shown, come forth, appear; **לֹא יִבְשָׁנוּ וְזָקָא** lest great temptations arise. DERIVATIVES, **מְכַבְּבֵם, מְכַבְּבֵם, מְכַבְּבֵם, מְכַבְּבֵם, מְכַבְּבֵם**.

**קָבַם** pl. **קָבַם** rt. **קָבַם** m. a) a searcher, trier; b) a restorer.

**קָבַם** pl. **קָבַם** rt. **קָבַם** m. a) searching out; b) repairing; c) showing forth, publishing.

**קָבַם** fut. **קָבַם**, imp. **קָבַם**, inf. **קָבַם**, part. **קָבַם**, **קָבַם, קָבַם, קָבַם, קָבַם**. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. **אֶפְרַיִם וְמָנַשֶׁשׁ יִפְרְסוּ אֶפְרַיִם וְמָנַשֶׁשׁ** I will overspread their faces with the medicine of repentance; **מְרַבֵּם** ointment that sheds a strong odour abroad. PA. **קָבַם** to scatter abroad, disperse, distribute, dissipate; **קָבַם** thou hast scattered thy ways, i.e. wandered in many directions; **קָבַם** distribute it amongst the needy. ETHPA. **קָבַם** to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, **מְרַבֵּם, מְרַבֵּם, מְרַבֵּם, מְרַבֵּם, מְרַבֵּם**.

**קָבַם** mimetic. ETHPA. **קָבַם** to be confused, perplexed. DERIVATIVE, **מְרַבֵּם**.

**קָבַם** pl. **קָבַם** m. **קָבַם** pl. **קָבַם**, f. rt. **קָבַם** adj. dusky, dim, obscure; **קָבַם** its colour is pale or dim; **קָבַם** a shadowy cloud; **קָבַם** obscure indications, dim hints.

**קָבַם** rt. **קָבַם** adv. dimly, indistinctly, obscurely.

**קָבַם** rt. **קָבַם** f. dimness, faint or pale light.

**קָבַם** f. **קָבַם** pl. **קָבַם** rt. **קָבַם** shamefaced, modest.

**קָבַם** f. rt. **קָבַם** modesty, bashfulness.

**קָבַם** causal particle, because, in that.

**קָבַם** rt. **קָבַם** adv. quietly, simply;

**קָבַם** let them bury her quietly, i.e. with no pomp.

**קָבַם** rt. **קָבַם** f. quiet, quietness, calm, rest, tranquillity, silence; **קָבַם** rest from evil thoughts.

**קָבַם** adv. rt. **קָבַם** with shame.

**קָבַם** fut. **קָבַם** and **קָבַם**, act. part. **קָבַם**, **קָבַם**, pass. part. used as an adj. **קָבַם**, **קָבַם**, pl. m. **קָבַם**, f. **קָבַם**. to cease from action, leave off, become quiet, be stayed, rest, with **קָבַם**; hence to stay or remain quiet, dwell quietly; **קָבַם** the flame of persecution was stayed, quieted down; **קָבַם** thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; **קָבַם** settling down to a quiet life; **קָבַם** figs growing in a sheltered garden; a Byzantine title of Caesar, **קָבַם** Serene Caesar. ETHPE. **קָבַם** to be at peace, have peace, esp. from active warfare, with **קָבַם**; to be or remain quiet, tranquil; e.g. **קָבַם** to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense **קָבַם** when Saladin had peace at Jerusalem, i.e. held it firmly. PA. **קָבַם** to make to leave off, to set at ease, pacify. DERIVATIVES, **מְרַבֵּם, מְרַבֵּם, מְרַבֵּם**.

**קָבַם** or **קָבַם** rt. **קָבַם** m. leaving off, abstinence; a pause, quiet; **קָבַם** quietly; **קָבַם** unceasingly.

**קָבַם** APHEL **קָבַם**; to shine white, glitter; **קָבַם** raiment shining like snow; **קָבַם** his body was glittering and white with leprosy; hence is derived

**קָבַם** m. a ray of light, and **קָבַם** f. a skin disease, shiny spots not leprous but like leprosy.

**קָבַם** root-meaning to shine. PE. only p. part. **קָבַם** dim, uncertain; **קָבַם** dim knowledge. SHAPH. **קָבַם** to glorify. ESH-TAPHAL **קָבַם** to glory, glorify oneself, boast, with **קָבַם**; **קָבַם** boast not that thou hast achieved aught; **קָבַם** in Thy name, O Jesus, will I glory.

DERIVATIVES, ܘܫܚܘܥܐ, ܚܘܫܘܥܐ, ܘܫܚܘܥܐ, ܘܫܚܘܥܐ, ܘܫܚܘܥܐ, ܘܫܚܘܥܐ, ܘܫܚܘܥܐ.

ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ. m. dawn, twilight.

ܘܫܚܘܥܐ fut. ܘܫܚܘܥܐ, imp. ܘܫܚܘܥܐ, inf. ܘܫܚܘܥܐ, act. p. ܘܫܚܘܥܐ, ܘܫܚܘܥܐ, pass. p. ܘܫܚܘܥܐ, ܘܫܚܘܥܐ, the other form ܘܫܚܘܥܐ is less common. to be ashamed, confused, with ܘܫܚܘܥܐ ; to stand in awe of, revere, with ܘܫܚܘܥܐ ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ an adulteress standing in confusion at her trial ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ he was not ashamed of my chains ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ do not be in awe of me, i.e. afraid to speak ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ they were ashamed. APH. ܘܫܚܘܥܐ to put to shame, dishonour, confound ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ he frustrated their hope ; the Niceue Fathers ܘܫܚܘܥܐ ܘܫܚܘܥܐ confounded Arius. DERIVATIVES, ܘܫܚܘܥܐ, ܘܫܚܘܥܐ, ܘܫܚܘܥܐ.

ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ. f. shame, disgrace ; often with ܘܫܚܘܥܐ confusion of face ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ shamelessness ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ shameless, impudent ; with ܘܫܚܘܥܐ or ܘܫܚܘܥܐ to behave himself unseemly ; metaph. an idol.

ܘܫܚܘܥܐ a) Pers. m. pottage ; b) a shirt, garment.

ܘܫܚܘܥܐ and ܘܫܚܘܥܐ abbrev. for ܘܫܚܘܥܐ.

ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ a) m. a canal ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ܘܫܚܘܥܐ, a she-buffalo.

ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ m. ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ. f. a wild bull, a buffalo.

ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ. m. calling out, calling for help, complaint.

ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ m. a foundation, a great stone ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ He cast the foundation of the earth.

ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ found in Chaldee. m. cheerfulness.

ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ. m. searching, research ; a crucible ; declaration, showing forth ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ the making known of hidden things ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ the predictions of the prophets.

ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ. m. a) dispersion, scattering.

b) dispersed parts, scattered particles ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ spilled milk. c) distribution ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ the distribution of his wealth.

ܘܫܚܘܥܐ f. Heb. Gen. i. 2. chaos, emptiness.

ܘܫܚܘܥܐ or ܘܫܚܘܥܐ rt. ܘܫܚܘܥܐ. m. perturbation, embarrassment, terror.

ܘܫܚܘܥܐ rt. ܘܫܘܥܐ. m. twilight, daybreak ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ in the twilight of dawn.

ܘܫܚܘܥܐ rt. ܘܫܘܥܐ. m. scorn, a laughing-stock ; derision, delusion.

ܘܫܚܘܥܐ or ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ m. a hawk, falcon.

ܘܫܚܘܥܐ or ܘܫܚܘܥܐ pl. ܘܫܚܘܥܐ m. an onion, probably a provincial form of ܘܫܚܘܥܐ.

ܘܫܚܘܥܐ rarely ܘܫܚܘܥܐ Byzantium.

ܘܫܚܘܥܐ pl. ܘܫܘܥܐ. m. rt. ܘܫܘܥܐ. a) a hole pierced through, a perforation ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

ܘܫܚܘܥܐ fut. ܘܫܚܘܥܐ, inf. ܘܫܚܘܥܐ, part. act. ܘܫܚܘܥܐ. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

ܘܫܚܘܥܐ pl. ܘܫܘܥܐ. m. rt. ܘܫܘܥܐ. examination, inquiry into, a query, a disputation ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ a disputation against the adherents of the Council of Chalcedon.

ܘܫܚܘܥܐ pl. ܘܫܘܥܐ. m. rt. ܘܫܘܥܐ. a) trial, visitation, proving ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ the proving or trial of faith. b) crisis of an illness. c) a crucible ; ܘܫܚܘܥܐ ܘܫܚܘܥܐ cast it into the crucible.

ܘܫܚܘܥܐ rt. ܘܫܘܥܐ. m. stirring.

ܘܫܚܘܥܐ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

ܘܫܚܘܥܐ pl. ܘܫܘܥܐ. m. rt. ܘܫܘܥܐ. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

ܘܫܚܘܥܐ pl. ܘܫܘܥܐ. m. rt. ܘܫܘܥܐ with affixes keeps one Olaph. comfort, consolation ; pl. often hortatory or consolatory discourses.

ܘܫܚܘܥܐ f. ܘܫܚܘܥܐ rt. ܘܫܘܥܐ. adj. consolatory.

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *understanding, discernment; ܕܘܚܘܢܐ ܕܘܚܘܢܐ ܕܘܚܘܢܐ want of judgement, senselessness; ܕܘܚܘܢܐ ܕܘܚܘܢܐ often as adv. or adj. without consideration, devoid of understanding, senseless; ܕܘܚܘܢܐ ܕܘܚܘܢܐ ܕܘܚܘܢܐ with vain labour.*

ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *delay, deferring; a hindrance; ܕܘܚܘܢܐ ܕܘܚܘܢܐ incessantly.*

ܕܘܚܘܢܐ white or black spots on the nails.

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. *native, whether aborigines or earliest settlers, then settlers, inhabitants; ܕܘܚܘܢܐ ܕܘܚܘܢܐ the native races.*

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܕܘܚܘܢܐ ܕܘܚܘܢܐ first-born of the prophets; Stephen ܕܘܚܘܢܐ ܕܘܚܘܢܐ first-born of the martyrs; Sunday ܕܘܚܘܢܐ ܕܘܚܘܢܐ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܕܘܚܘܢܐ, in allusion to Christ the First-born of all creatures; ܕܘܚܘܢܐ ܕܘܚܘܢܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܕܘܚܘܢܐ ܕܘܚܘܢܐ, ܕܘܚܘܢܐ ܕܘܚܘܢܐ.*

ܕܘܚܘܢܐ adv. rt. ܕܘܚܘܢܐ. *first.*

ܕܘܚܘܢܐ f. rt. ܕܘܚܘܢܐ. *right of the first-born, right of primogeniture.*

ܕܘܚܘܢܐ a weaned camel-foal.

ܕܘܚܘܢܐ m. a great stone. Cf. ܕܘܚܘܢܐ.

ܕܘܚܘܢܐ a) ܕܘܚܘܢܐ, ܕܘܚܘܢܐ, ܕܘܚܘܢܐ Council, Senate; with ܕܘܚܘܢܐ the court-house, council-chamber; ܕܘܚܘܢܐ ܕܘܚܘܢܐ affairs of state. b) the spout of a jug.

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ or ܕܘܚܘܢܐ m. ܕܘܚܘܢܐ, ܕܘܚܘܢܐ bulb, onion; ܕܘܚܘܢܐ ܕܘܚܘܢܐ lily bulbs; ܕܘܚܘܢܐ ܕܘܚܘܢܐ emetic bulbs.

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *confusion, disorder; disturbance; corruption; ܕܘܚܘܢܐ ܕܘܚܘܢܐ the confusion at the tower of Babel.*

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ from ܕܘܚܘܢܐ m. *terror, dismay, stupefaction.*

ܕܘܚܘܢܐ and ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. ܕܘܚܘܢܐ. *Bουλευτής, a counsellor, senator; honourable.*

ܕܘܚܘܢܐ f. pl. no sing. *signet-rings, gems of rings, pebbles.*

ܕܘܚܘܢܐ adv. rt. ܕܘܚܘܢܐ. *suitably, rightly.*

ܕܘܚܘܢܐ f. or com. Ar. *an owl.*

ܕܘܚܘܢܐ ܕܘܚܘܢܐ βωμός, m. pl. *high places, hill-shrines; ܕܘܚܘܢܐ ܕܘܚܘܢܐ 2 Chr. i. 13 by metathesis.*

ܕܘܚܘܢܐ root-meaning to separate. COGNATE ܕܘܚܘܢܐ, ܕܘܚܘܢܐ. PA. ܕܘܚܘܢܐ to show, point out, to give instruction, understanding; to discern; ܕܘܚܘܢܐ ܕܘܚܘܢܐ ܕܘܚܘܢܐ God has shown us His ways, Job xxviii. 23. ETRIPA. ܕܘܚܘܢܐ to notice, take notice of, regard, consider, understand, have discretion, with ܕܘܚܘܢܐ or ܕܘܚܘܢܐ; pass. to be tried, inquired into; ܕܘܚܘܢܐ ܕܘܚܘܢܐ I understood their end, Ps. lxxiii. 16; ܕܘܚܘܢܐ ܕܘܚܘܢܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܕܘܚܘܢܐ ܕܘܚܘܢܐ, ܕܘܚܘܢܐ ܕܘܚܘܢܐ.

ܕܘܚܘܢܐ a ball, globule; ܕܘܚܘܢܐ ܕܘܚܘܢܐ balls of wax; ܕܘܚܘܢܐ dim. a little ball, pellet.

ܕܘܚܘܢܐ or ܕܘܚܘܢܐ βουβώνες, a swelling or sore in the groin.

ܕܘܚܘܢܐ congratulation, rejoicing, the leading home of a bride.

ܕܘܚܘܢܐ a) base, foot, candlestick. b) ܕܘܚܘܢܐ.

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. *being torn or rent in pieces, laceration.*

ܕܘܚܘܢܐ basterna, a closed litter.

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. *gladness, delight, felicity; a banquet; pl. delights, pleasures; ܕܘܚܘܢܐ ܕܘܚܘܢܐ sweet or kind words.*

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. *contempt, confuting.*

ܕܘܚܘܢܐ m. Pers. a garden; ܕܘܚܘܢܐ f. dim. a little garden.

ܕܘܚܘܢܐ only found in Pa. or Aph. part. ܕܘܚܘܢܐ to delay, hinder, put off. DERIVATIVE, ܕܘܚܘܢܐ.

ܕܘܚܘܢܐ saliva from the mouth of one possessed with a devil.

ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *kicking, knocking, stroke.*

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ f. *kick, knock, blow.*

ܕܘܚܘܢܐ pl. ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *wallowing or tumbling on the ground.*

ܕܘܚܘܢܐ m. rt. ܕܘܚܘܢܐ. *gleaning grapes or corn.*

ܕܘܚܘܢܐ rt. ܕܘܚܘܢܐ m. *fear, terror, punishment.*

ܘܚܘܪܐ m. byssus, *fine white linen*; hence is derived

ܘܚܘܪܐ f. ܘܚܘܪܐ adj. of *fine white linen*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ m. dim. of ܘܚܘܪܐ. a) a wick, hence a lamp, a light. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ rt. ܘܚܘܪܐ m. *failing, lessening, waning* of the moon; *mistake, defect, omission* in a manuscript; *fault*; ܘܚܘܪܐ ܘܚܘܪܐ *letting of blood*; ܘܚܘܪܐ ܘܚܘܪܐ *without omission, fully*; ܘܚܘܪܐ ܘܚܘܪܐ *neither more nor less*.

ܘܚܘܪܐ f. a) *Bosra* or *Bostra*, the capital of Arabia Petraea. b) = ܘܚܘܪܐ *Bassora* on the Tigris, below Baghdad.

ܘܚܘܪܐ m. rt. ܘܚܘܪܐ. *trial, proof, experience*; with ܘܚܘܪܐ *to try, prove, make trial of*.

ܘܚܘܪܐ m. rt. ܘܚܘܪܐ. *trial, inquiry, examination by torture*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ m. a) *baculum, a staff, cudgel*. b) *bucolicus, a pastoral poet*. c) *the germ before the seed has sprouted*.

ܘܚܘܪܐ buccellarii, *body-guards*.

ܘܚܘܪܐ buccellatum, *soldiers' bread*.

ܘܚܘܪܐ fut. ܘܚܘܪܐ, part. act. ܘܚܘܪܐ, ܘܚܘܪܐ. *to lie uncultivated, waste, neglected*; metaph. ܘܚܘܪܐ ܘܚܘܪܐ *the domain of wisdom was unreclaimed*; *to be devoid, dismayed, confused*; ܘܚܘܪܐ ܘܚܘܪܐ *I am left without comfort, in dismay*. APH. ܘܚܘܪܐ *to leave uncultivated, lay waste*. ETHPAUEL ܘܚܘܪܐ *to be amazed, confused*. DERIVATIVES, ܘܚܘܪܐ, ܘܚܘܪܐ, ܘܚܘܪܐ, ܘܚܘܪܐ.

ܘܚܘܪܐ pl. ܘܚܘܪܐ m. ܘܚܘܪܐ, pl. ܘܚܘܪܐ f. rt. ܘܚܘܪܐ. *a waste*; ܘܚܘܪܐ ܘܚܘܪܐ *a thorny waste*; *simple, unlearned, foolish, rude*; ܘܚܘܪܐ ܘܚܘܪܐ *rude in speech*.

ܘܚܘܪܐ or ܘܚܘܪܐ calamus aromaticus.

ܘܚܘܪܐ adv. *ignorantly, without civilization*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ m. πύργος, *a tower, turret*; *a pigeon-cote, pigeon-turret*; astron. *a sign of the zodiac*; ܘܚܘܪܐ ܘܚܘܪܐ *the twelve signs*.

ܘܚܘܪܐ from the following. *Baradaeus*, a nickname of James, Bishop of Edessa A. D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܘܚܘܪܐ f. oftener ܘܚܘܪܐ pl. irreg. ܘܚܘܪܐ. *a pack-saddle, saddle-cloth, horse-cloth, rags*.

ܘܚܘܪܐ rt. ܘܚܘܪܐ f. *a waste place; rudeness, ignorance*; ܘܚܘܪܐ ܘܚܘܪܐ *pray for me a rough ignorant man*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ, ܘܚܘܪܐ or ܘܚܘܪܐ f. *mats made of split reeds or rushes*.

ܘܚܘܪܐ a) Chald. *holiness, purity*. b) *distance, remoteness*. c) for ܘܚܘܪܐ borax.

ܘܚܘܪܐ rt. ܘܚܘܪܐ m. *a blessing, benediction*; esp. rit. ܘܚܘܪܐ ܘܚܘܪܐ *the Blessing of the Waters* at the Feast of the Epiphany; ܘܚܘܪܐ ܘܚܘܪܐ *the Blessing of the Branches* on Palm Sunday; ܘܚܘܪܐ and ܘܚܘܪܐ *the Blessing of the Ring and of the Crowns*, i. e. the chief parts of ܘܚܘܪܐ ܘܚܘܪܐ *the Order of Marriage*.

ܘܚܘܪܐ and ܘܚܘܪܐ m. Ar. *nitre, borax*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ rt. ܘܚܘܪܐ f. *the knee, kneeling, a genuflexion*; ܘܚܘܪܐ ܘܚܘܪܐ *I was brought up at his knees*; ܘܚܘܪܐ ܘܚܘܪܐ *they made one genuflexion*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ rt. ܘܚܘܪܐ f. *a blessing*; often with ܘܚܘܪܐ as adj., ܘܚܘܪܐ ܘܚܘܪܐ *blessed rain*. Metaph. *bounty, a gift, present*; ܘܚܘܪܐ ܘܚܘܪܐ *give me somewhat for a present*; ܘܚܘܪܐ ܘܚܘܪܐ *they distributed his bounty to all the people*; ܘܚܘܪܐ ܘܚܘܪܐ *he is a partaker of the sacramental gift*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ m. *a stone jar*; ܘܚܘܪܐ *a crock, earthen jar*.

ܘܚܘܪܐ from ܘܚܘܪܐ. *the incarnation, the taking of human nature*.

ܘܚܘܪܐ pl. ܘܚܘܪܐ m. ܘܚܘܪܐ, pl. ܘܚܘܪܐ f. *Suppeus, a tanner*.

ܘܚܘܪܐ f. *tanning*.

ܘܚܘܪܐ or ܘܚܘܪܐ m. pl. Pers. *baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service*.

حَام and حَام; see حَام borax.

حَام pl. حَام rt. حَام m. pottage, boiled or cooked food; digestion; the ripening of fruit.

حَام fut. حَام, imper. حَام, inf. حَام, part. حَام, pl. حَام probably denom. from حَام. to lodge, pass the night, remain all night; with حَام of the pers. and ح of the place; حَام we all stayed with him that night; metaph. to dwell quietly, lodge, stay; حَام his soul shall dwell at ease, Ps. xxv. 13. APH. حَام to leave or to keep through the night, hence to withhold; حَام God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

حَام pl. حَام, حَام m. passing the night, a vigil; حَام he kept vigil that night.

حَام fut. حَام, imper. حَام, inf. حَام, act. p. حَام, pl. حَام or حَام, pass. p. حَام. to spoil, take spoil, plunder; حَام they despoiled him of everything. ETHPE. حَام to be despoiled, pillaged; حَام the city was pillaged; metaph. حَام to rob the night by vigils. PA. حَام to plunder with violence. APH. حَام to spoil, despise. PALPEL حَام to waste, seize again and again. ETHPALPEL حَام pass. DERIVATIVES, حَام, حَام, حَام, حَام, حَام, حَام.

حَام pl. حَام m. Ar. a teat, pap, nipple; حَام the inner teguments of the paps; حَام dogs' paps, the sebestena or myxae, a medicinal plant.

حَام pl. حَام m. حَام f. rt. حَام a spoiler, destroyer; Thou, O Lord, حَام hast spoiled our spoiler.

حَام rt. حَام f. robbery, rapacity.

حَام pl. حَام rt. حَام m. plundering, pillage; حَام famous for murder and pillage.

حَام rt. حَام m. a piercer, one who bores holes, e. g. in pearls.

حَام pl. حَام m. Ar. a mercer, linen-draper; حَام the silk-market.

حَام m. حَام f. rt. حَام spoiling, plundering.

حَام PA. حَام, part. act. and pass. حَام, pl. m. حَام. to mock, scoff at, insult; to ravish; generally with ح, sometimes ح; حَام they ravished the women. ETHPA. حَام to be scoffed at, put to shame; Herod حَام was mocked by the Magi. DERIVATIVES, حَام, حَام, حَام.

حَام pl. حَام m. rt. حَام. mocking, disgrace, reproach, shameful language; حَام he made them a laughing-stock; حَام delusively.

حَام f. rt. حَام. being plundered, pillaged.

حَام and حَام pl. حَام m. hawk, falcon.

حَام m. a falconer.

حَام fut. حَام, inf. حَام, act. part. حَام, pass. part. حَام to cleave, break, pierce or bore through; to penetrate; حَام it pierces his hand; حَام broke through his cuirass; حَام an arrow or a bird cleaves the air; with ح of the instrument. ETHPE. حَام to be pierced through. PA. حَام to cut or scratch deeply, rend or pierce through and through; to burst through; حَام rent or burst wine-skins. ETHPA. حَام to burst open, be driven asunder, be broken up; حَام a cloud is rifted, dispersed. DERIVATIVES, حَام, حَام, حَام.

حَام rt. حَام m. a rent, cleft, opening; حَام a cleft in the mountain.

حَام to scatter, sow. PA. حَام the same.

حَام pl. حَام rt. حَام m. a small pebble, smaller than حَام or حَام; a wart; pl. chips.

حَام pl. حَام m. dim. of حَام. tiny pebble.

حَام = حَام a receipt.

حَام, حَام pl. حَام f. rt. حَام. prey, spoil; robbery, spoiling; حَام robbery of the poor.

حَام fem. of حَام pap, breast.

حَام pl. حَام m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

|| חסוהו f. rt. חס. trial, searching out.

חסוהו rt. חס. adv. carefully, accurately, skilfully; || חסוהו חסוהו חסוהו they are skilful archers; || חסוהו חסוהו it was most accurately translated.

|| חסוהו rt. חס. f. test, trial.

|| חסוהו rt. חס. f. wantonness, lustfulness.

חסוהו fut. חסוהו, inf. חסוהו to test metal; to try, test. PA. חסוהו to try, test metal; to examine, dispute; || חסוהו חסוהו observing a bird for augury; || חסוהו חסוהו to test actions. ETHPE. חסוהו to be tried, proved, examined; to investigate judicially. DERIVATIVES, חסוהו, חסוהו, חסוהו, חסוהו.

חסוהו fut. חסוהו and חסוהו, imp. חסוהו, inf. חסוהו, act. part. חסוהו, חסוהו, pass. part. חסוהו, חסוהו. to try, prove as silver by fire; metaph. to examine, observe, as חסוהו, חסוהו, חסוהו the heart, the reins, the thoughts; חסוהו? חסוהו? the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with חסוהו base, rejected, inaccurate; חסוהו חסוהו a tested or accurate copy of a MS.; חסוהו חסוהו an approved or renowned teacher; impers. חסוהו חסוהו it was proved, ascertained. ETHPE. חסוהו to be tried; with חסוהו in, by or concerning; || חסוהו חסוהו thou art tried by poverty; impers. to be proved, ascertained; with חסוהו and pers. pron. to prove himself to be; חסוהו חסוהו thou shalt be proved capable. ETHPE. חסוהו to be tried, proved. DERIVATIVES, חסוהו, חסוהו, חסוהו, חסוהו.

חסוהו and חסוהו fut. חסוהו and חסוהו, imp. חסוהו and חסוהו, act. part. חסוהו, חסוהו, pass. part. חסוהו, חסוהו to stir, shake, agitate; חסוהו חסוהו to stir the jaws = to eat; to move quickly, hasten; חסוהו חסוהו we hastened to arise for service; metaph. to excite with desire. PA. חסוהו to stir up, incite; חסוהו חסוהו Eve incited Adam. APH. חסוהו to stir or shake thoroughly. DERIVATIVES, חסוהו, חסוהו, חסוהו.

|| חסוהו the front of a shirt.

|| חסוהו m. rt. חס. stirring, shaking.

|| חסוהו pl. חסוהו m. a duck or drake.

|| חסוהו pl. חסוהו m. sparks from red-hot coals or from iron.

|| חסוהו no sing. military roads or journeys.

|| חסוהו or חסוהו βάρος, rubus fruticosus, the bramble.

|| חסוהו pl. f. perhaps of חסוהו a bowl or wine-vessel, or of חסוהו.

|| חסוהו perhaps Ar. a small round melon.

|| חסוהו rt. חסוהו. adv. carefully, accurately, diligently, instantly.

|| חסוהו rt. חסוהו. adv. in vain, idly.

|| חסוהו rt. חסוהו. f. care, forethought, diligence; with חסוהו, diligently, carefully. חסוהו חסוהו to endeavour, give oneself up to. || חסוהו חסוהו Divine Providence, sometimes ellipt., חסוהו חסוהו a guardian angel.

|| חסוהו rt. חסוהו. f. conception; || חסוהו is more commonly used.

|| חסוהו f. a wine-jar.

|| חסוהו fut. חסוהו, inf. חסוהו, act. part. חסוהו, חסוהו, pass. part. חסוהו and חסוהו, חסוהו, חסוהו. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חסוהו from, חסוהו חסוהו the Jews ceased work once in six days. If two bishops are consecrated to one see, חסוהו חסוהו חסוהו he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חסוהו and pers. pron. it concerned, hence to care, be concerned, חסוהו about, for; to be addicted to, with חסוהו, חסוהו, or חסוהו. 2) adj. usually in the old form חסוהו void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חסוהו חסוהו an empty vessel; חסוהו חסוהו a vain hope; חסוהו חסוהו months without lawsuits; rit. common. ETHPE. חסוהו impers. with חסוהו and pers. pron., with חסוהו or חסוהו of the object, to care, take care of, attend to; to be concerned, careful, diligent; חסוהו חסוהו the disciples were concerned about the multitude; to idle, trifle away time. PA. חסוהו to cause to cease, bring to



nought or to an end, withdraw from, remove; **حَلَّوْا بَيْتَكُمْ مِمَّا تَحْتَهُ** ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. **חָלָה** "to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, **חָלָה**, **חָלָה**, **חָלָה**, **חָלָה**, **חָלָה**.

**חָלָה** m. **חָלָה** f.; pl. m. **חָלָה**, **חָלָה** f. **חָלָה** rt. **חָלָה** adj. idle, vain, empty.

**חָלָה** pl. **חָלָה** m. a carved ornament in Solomon's temple.

**חָלָה** rt. **חָלָה** adv. without any object, needlessly.

**חָלָה** rt. **חָלָה** m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

**חָלָה** f. the oak, terebinth; pl. **חָלָה** terebinth-berries.

**חָלָה** fut. **חָלָה**, act. part. **חָלָה**, pass. part. **חָלָה**, **חָלָה** to conceive, be with child, bear; metaph. **חָלָה** the north wind is heavy with rain. ETHPE. **חָלָה** imper. **חָלָה** and ETHPA. **חָלָה** "to be conceived; metaph. **חָלָה** the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, **חָלָה**, **חָלָה**, **חָלָה**.

**חָלָה** m. rt. **חָלָה** conception; metaph. **חָלָה** the conceptions of anger.

**חָלָה** pl. **חָלָה** rt. **חָלָה** adj. f. pregnant, with child.

**חָלָה** rt. **חָלָה** f. conception.

**חָלָה** contracted form of **חָלָה** house; **חָלָה** from house to house.

**חָלָה** E-Syr. **חָלָה** PA. to console, comfort; fut. **חָלָה** or **חָלָה**, imp. **חָלָה**, inf. **חָלָה** or **חָלָה**, pres. part. **חָלָה** or **חָלָה**, f. **חָלָה** pl. m. **חָלָה**. One Olaph is kept in all the inflections and with affixes. ETHPA. **חָלָה** fut. **חָלָה** and **חָלָה** inf. **חָלָה** or **חָלָה** imper. s. m. **חָלָה** f. **חָלָה** pl. m. **חָלָה** f. **חָלָה** and **חָלָה** part. **חָלָה** pl. **חָלָה** to be com-

forted, receive comfort. DERIVATIVES, **חָלָה**, **חָלָה**.

**חָלָה** f. pl. small watercourses; cf. **חָלָה**.

**חָלָה** pl. **חָלָה** bibliotheca, library.

**חָלָה** through, by means of; see **חָלָה**.

**חָלָה** PAIEL conj. of **חָלָה**. ETHPAIAL **חָלָה** "to play the fool, totter, stagger; **חָלָה** he scrabbled.

**חָלָה** a woollen tunic.

**חָלָה** βήχιον, coltsfoot.

**חָלָה** or **חָלָה** a) Bel, the supreme deity of the Babylonians. b) the planet Jupiter; tin.

**חָלָה** βίλλος, a bill, notice.

**חָלָה** or **חָלָה** deriv. Pers. m. a letter-carrier, courier.

**חָלָה** the inner bark of the acorn.

**חָלָה** or **חָלָה** f. the planet Venus; copper.

**חָלָה** pl. **חָלָה**, **חָלָה** f. **חָלָה**. βήμα. a) the judgement-seat. b) a bishop's throne; **חָלָה** the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

**חָלָה** PA. of **חָלָה**; to discern, make discern.

**חָלָה** rt. **חָלָה**, **חָלָה** prep. (the form **חָלָה** takes the pron. affixes of a noun in the sing., **חָלָה** those of a noun in the pl. In construction with another noun the form **חָלָה** is most often used; see **חָלָה** the commonest form of all). between, among, within, in the midst. Often used with **חָלָה** and **חָלָה** of direction to and from, where in English it is not needed, **חָלָה** among the grass, Isa. xlv. 4; so with **חָלָה** acc., e.g. **חָלָה** between me and my vineyard. Idioms, **חָלָה** &c. used with **חָלָה** and a pron. suff. particularly, privately, German unter vier Augen; **חָלָה** between me and thee; with **חָלָה** &c. within thyself, himself, in thy, in his heart, &c.; **חָלָה** we think in or to ourselves.

**חָלָה** pl. **חָלָה** f. a phial, vessel, jug, pot.

**חָלָה** or **חָלָה** pl. **חָלָה**, **חָלָה** or **חָלָה**,

قَتَا f. egg; قَتَا قَتَا f. eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. قَتَا is used of eggs, قَتَا in the other meanings.

قَتَا or قَتَا f. قَتَا or قَتَا adj. eggshaped, arched.

قَتَا m. قَتَا f. rt. حة. adj. barren, uncultivated, unsown.

قَتَا, قَتَا f. rt. حة. barrenness.

قَتَا m. βηρτος = birrus, a mitre or cloak, esp. of a bishop; قَتَا؟ هَدَا a shaggy cloak.

قَتَا or قَتَا constr. قَتَا pl. قَتَا f. a palace, castle, court, camp.

قَتَا f. قَتَا pl. m. قَتَا, قَتَا f. قَتَا rt. حة. bad, evil; قَتَا a cruel death; قَتَا a malignant ulcer; sad, unfortunate or unlucky; قَتَا unlucky; the Evil One; قَتَا the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; قَتَا evil-doers; قَتَا very badly; قَتَا diseased.

قَتَا pl. قَتَا rt. حة. m. poor; a poor man.

قَتَا adv. wickedly.

قَتَا f. evil, harm; wickedness, envy; قَتَا &c. sadness; قَتَا ill-luck; قَتَا wrong opinion, heterodoxy.

قَتَا pl. قَتَا Beth, the second letter of the alphabet; two or second; see ح.

قَتَا pl. قَتَا constr. قَتَا f. rt. حة. a house; room; temple or church, generally with the name قَتَا St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, قَتَا versicles used in the services of Good Friday. قَتَا is often used to form compound nouns: a) names of places, as قَتَا Bethel, قَتَا Bethlehem, &c.; of countries, as قَتَا Assyria; قَتَا Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ؟, as قَتَا the faithful, the servants of God; قَتَا the Greeks; قَتَا the archangels;

قَتَا the men of Noah's age; قَتَا Eli and his sons; قَتَا the army, the dynasty of the Ptolemies. Sometimes without ؟, especially the names of sects, as قَتَا the Arians; قَتَا the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where قَتَا is best translated place or house are not given in the following list. The prep. ح is rarely found before قَتَا in construction with another noun, never before any word for prison; قَتَا sitting at the custom-house. قَتَا is sometimes redundant, as قَتَا the death of Paul.

قَتَا the patriarchal house or see.

قَتَا the house of God, Bethel.

قَتَا house of correction.

قَتَا the people of a town or country.

قَتَا a prison.

قَتَا a latrine, privy.

قَتَا or قَتَا archives, library.

قَتَا a caravansary, lodging for the night.

قَتَا waiting for the dead, lamentation.

قَتَا a censer.

قَتَا a refuge.

قَتَا a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

قَتَا the bride-chamber.

قَتَا a gymnasium, school.

قَتَا or قَتَا a tribunal, law-court.

قَتَا Epiphany.

قَتَا; see قَتَا.

قَتَا or قَتَا a gallery, corridor.<sup>1</sup>

قَتَا a trysting-place; assembly.

قَتَا a portion of land sown or fit for sowing.

قَتَا a prison.

قَتَا a tower, look-out.

قَتَا a theatre.

قَتَا a marriage-feast.

אֶבְרַחָה *a banqueting-hall.*

אֶבְרַחָה *a kitchen.*

אֶבְרַחָה *a school.*

אֶבְרַחָה *birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.*

אֶבְרַחָה *hospital.*

אֶבְרַחָה *house of bread, Bethlehem.*

אֶבְרַחָה *a store-room.*

אֶבְרַחָה *a kitchen.*

אֶבְרַחָה *a cemetery.*

אֶבְרַחָה *a cellar.*

אֶבְרַחָה *a footprint.*

אֶבְרַחָה *a hilt, handle.*

אֶבְרַחָה *a) a dwelling; b) session; see under אֶבְרַחָה prep.*

אֶבְרַחָה *the grave, Sheol.*

אֶבְרַחָה *a custom-house.*

אֶבְרַחָה *a palace.*

אֶבְרַחָה *kingdom, royal palace.*

אֶבְרַחָה *a prop, support.*

אֶבְרַחָה *baptistery.*

אֶבְרַחָה *habitation, house.*

אֶבְרַחָה *temple, sanctuary.*

אֶבְרַחָה *a fortress, castle.*

אֶבְרַחָה *a bedchamber.*

אֶבְרַחָה *tabernacle.*

אֶבְרַחָה *habitation, resting-place, lodging.*

אֶבְרַחָה *a place for watering cattle; a banquet.*

אֶבְרַחָה or אֶבְרַחָה *temple of fire; stove.*

אֶבְרַחָה *prison.*

אֶבְרַחָה *the harem, the women's apartments.*

אֶבְרַחָה *a church dedicated to or containing relics of martyrs.*

אֶבְרַחָה *those on the left hand, rejected at the Last Day.*

אֶבְרַחָה *barn, granary.*

אֶבְרַחָה *record-office.*

אֶבְרַחָה *the forehead. אֶבְרַחָה here is a prep.; see below.*

אֶבְרַחָה pl. אֶבְרַחָה *temple on a high place, temple of idols.*

אֶבְרַחָה *sepulchre.*

אֶבְרַחָה *baptistery.*

אֶבְרַחָה *Bethany, house of echo or answering.*

אֶבְרַחָה *Bethphage, house of figs.*

אֶבְרַחָה *temple of idols.*

אֶבְרַחָה *rendezvous, goal.*

אֶבְרַחָה *Bethsaida, place of the fisher.*

אֶבְרַחָה *sepulchre.*

אֶבְרַחָה *sanctuary.*

אֶבְרַחָה *treasury.*

אֶבְרַחָה *pasture, grazing-country.*

אֶבְרַחָה *store-room, barn.*

אֶבְרַחָה *stirrup.*

אֶבְרַחָה *armoury.*

אֶבְרַחָה *a mill.*

אֶבְרַחָה *evening, sunset.*

אֶבְרַחָה *the morrow after the sabbath.*

אֶבְרַחָה *synagogue; refectory.*

אֶבְרַחָה *dominions.*

אֶבְרַחָה *well-watered land.*

אֶבְרַחָה *fair, market.*

אֶבְרַחָה *the borders, marches.*

אֶבְרַחָה *bakehouse.*

אֶבְרַחָה *porch, vestibule; cf. below.*

DERIVATIVES, אֶבְרַחָה, אֶבְרַחָה, אֶבְרַחָה, אֶבְרַחָה, אֶבְרַחָה, אֶבְרַחָה verb, אֶבְרַחָה, אֶבְרַחָה, אֶבְרַחָה, אֶבְרַחָה.

אֶבְרַחָה contracted from אֶבְרַחָה; see אֶבְרַחָה rt. אֶבְרַחָה prep. *between, among, at, while, whilst;* אֶבְרַחָה — אֶבְרַחָה, אֶבְרַחָה — אֶבְרַחָה, אֶבְרַחָה — אֶבְרַחָה &c. אֶבְרַחָה אֶבְרַחָה *between—and; אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה the covenant between God and every living creature, Gen. ix. 16, cf. ver. 17; אֶבְרַחָה אֶבְרַחָה from, from among, out of; often with אֶבְרַחָה, אֶבְרַחָה אֶבְרַחָה half-dead; אֶבְרַחָה אֶבְרַחָה half-asleep; אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה between infantry and cavalry; with אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה between me and thee; אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה each to himself; אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה by or to himself; אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה by, by the help of (see אֶבְרַחָה); אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה from house to house; אֶבְרַחָה אֶבְרַחָה אֶבְרַחָה collects said during the*

singing of the ܘܚܘܪܘܫܐ, at Nocturns; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ Mesopotamia; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ the forehead; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ a gateway, porch.

ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ. adv. civil, privately; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ properly and essentially.

ܘܚܘܪܘܫܐ m. dim. of ܘܚܘܪܘܫܐ a small house or building; a cell.

ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ. f. only in ܘܚܘܪܘܫܐ stewardship.

ܘܚܘܪܘܫܐ denom. verb from ܘܚܘܪܘܫܐ, fut. ܘܚܘܪܘܫܐ, inf. ܘܚܘܪܘܫܐ, part. act. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ to bring home, admit into a family, ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with ܘܚܘܪܘܫܐ or ܘܚܘܪܘܫܐ to win, take or gain for oneself; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ to win over rebels. ETHPA. ܘܚܘܪܘܫܐ to make a friend of, become intimate or familiar with, accustomed to; to be like, related, ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ their language is related to Chaldee; gram. to be cognate, derived from, as ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ m. ܘܚܘܪܘܫܐ, f. pl. m. ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, pl. f. ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ for family reasons, private business; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ my own hands; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ to speak more properly or exactly; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ this opinion is nearer to the truth.

ܘܚܘܪܘܫܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ the household of faith; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ or ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ letters by which one word is formed from another, especially Yud and Nun ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ from ܘܚܘܪܘܫܐ dust; and with foreign words ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ fut. ܘܚܘܪܘܫܐ, imp. ܘܚܘܪܘܫܐ, inf. ܘܚܘܪܘܫܐ, pres. part. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ, pl. m. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ.

to weep with suff. and ܘܚܘܪܘܫܐ acc., or with ܘܚܘܪܘܫܐ of the cause; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ lit. place of those that weep, lamentation, mourning. ETHPE. ܘܚܘܪܘܫܐ to be bewailed, lamented for. PA. ܘܚܘܪܘܫܐ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ܘܚܘܪܘܫܐ acc., or with ܘܚܘܪܘܫܐ of the cause. ETHPA. ܘܚܘܪܘܫܐ to be deeply lamented. APHEL ܘܚܘܪܘܫܐ to make weep. DERIVATIVES, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ m. ܘܚܘܪܘܫܐ f. a cock, a hen; cf. ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. m. a weaned camel foal.

ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. m. weeping, mourning, lamentation.

ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ, m. ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ f. rt. ܘܚܘܪܘܫܐ. a mourner, especially women hired to make lamentation.

ܘܚܘܪܘܫܐ adv. rt. ܘܚܘܪܘܫܐ. precociously, for the first time.

ܘܚܘܪܘܫܐ f. ܘܚܘܪܘܫܐ pl. m. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. adj. the earliest, primitive, primary; pl. early lambs or kids; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ early rain, opp. ܘܚܘܪܘܫܐ; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ primary thought.

ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. f. priority.

ܘܚܘܪܘܫܐ f. no sing. ܘܚܘܪܘܫܐ unripe grapes, sour grapes; galls.

ܘܚܘܪܘܫܐ comp. of ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ. interrog. adv. for how much?

ܘܚܘܪܘܫܐ or ܘܚܘܪܘܫܐ vulg. Arab. m. an ink-pot.

ܘܚܘܪܘܫܐ act. p. ܘܚܘܪܘܫܐ. to bring forth early flowers or fruit. ETHPE. ܘܚܘܪܘܫܐ to be first-born. PA. ܘܚܘܪܘܫܐ to be the first, go first or before; with ܘܚܘܪܘܫܐ, to do or attempt first; the almond-tree ܘܚܘܪܘܫܐ is the earliest to blossom; ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ he was the first to come to him, i.e. was his first disciple. DERIVATIVES, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ, ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ f. ܘܚܘܪܘܫܐ pl. m. ܘܚܘܪܘܫܐ, f. ܘܚܘܪܘܫܐ rt. ܘܚܘܪܘܫܐ. early, first-ripe; pl. m. first-fruits; metaph. ܘܚܘܪܘܫܐ ܘܚܘܪܘܫܐ the first feast-day, i.e. the Nativity of our Lord.

ܘܚܘܪܘܫܐ m. a great stone to close a door, a boundary-stone; cf. ܘܚܘܪܘܫܐ and ܘܚܘܪܘܫܐ.

ܘܚܘܪܘܫܐ part. f. ܘܚܘܪܘܫܐ to weave for hire; hence ܘܚܘܪܘܫܐ f. pl. ܘܚܘܪܘܫܐ a hired weaveress, and Neo-Syriac ܘܚܘܪܘܫܐ pl. ܘܚܘܪܘܫܐ a woman, spinster.

حُفْلٌ fem. of حُفْلٌ rt. ح. *weeping, mourning, lamentation.*

حُفِلَ act. part. حُفِلٌ, pl. حُفِيعٌ or حُفِيعٌ, pass. part. حُفِيعٌ, حُفِيعٌ, حُفِيعٌ. *to confuse, confound; حُفِيعٌ حُفِيعٌ - حُفِيعٌ those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; حُفِيعٌ حُفِيعٌ in right order; حُفِيعٌ حُفِيعٌ lines confusedly written; حُفِيعٌ حُفِيعٌ irrational nature; حُفِيعٌ حُفِيعٌ Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL حُفِلَ to confound, confuse, mar, spoil; حُفِيعٌ حُفِيعٌ حُفِيعٌ حُفِيعٌ the Lord confounded the languages of all the earth, Gen. xi. 9; حُفِيعٌ حُفِيعٌ union without confusion (in the Person of Christ). ETHPALPAL حُفِلَ to be confused, disordered, disturbed, troubled. DERIVATIVES, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ.*

حُفِلَ or حُفِيعٌ fut. حُفِلَ, inf. حُفِيعٌ, pres. part. حُفِلٌ, حُفِيعٌ *to grow old, wear out, especially of clothes; حُفِيعٌ حُفِيعٌ torn wine-skins; chronicles and worn out. Metaph. to wear or waste away, to be consumed; حُفِيعٌ حُفِيعٌ I wear away in my grief. ETHPE. حُفِلَ to be consumed, to waste away. PA. حُفِيعٌ to fail with age, waste away; حُفِيعٌ حُفِيعٌ the world waxes old, wears away. ETHPA. حُفِلَ to fail. APH. حُفِلَ to cause to waste away or fail. DERIVATIVES, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ.*

حُفِلٌ m. *the heart; حُفِلٌ حُفِلٌ to take to heart, consider, care; حُفِلٌ حُفِلٌ it entered his heart; حُفِلٌ حُفِلٌ to notice, apply his mind, set his mind on, resolve; حُفِلٌ حُفِلٌ by heart, by rote.*

حُفِيعٌ, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ; see حُفِيعٌ m. *a bath, bath-house.*

حُفِيعٌ حُفِيعٌ balsam.

حُفِيعٌ حُفِيعٌ pl. حُفِيعٌ f. *a wick.*

حُفِيعٌ حُفِيعٌ f. *the uvula; see حُفِيعٌ.*

حُفِيعٌ act. part. حُفِيعٌ, pass. part. حُفِيعٌ. a) *to terrify, stun, astonish.* b) *to*

*hasten, advance, bring up troops; encourage. ETHPA. حُفِيعٌ to be astonished, dismayed, terrified. DERIVATIVES, حُفِيعٌ, حُفِيعٌ.*

حُفِيعٌ حُفِيعٌ pl. حُفِيعٌ m. *the oak, quercus ballota; the ilex; حُفِيعٌ حُفِيعٌ the date-palm; حُفِيعٌ حُفِيعٌ the chestnut.*

حُفِيعٌ pl. حُفِيعٌ = حُفِيعٌ a *counsellor.*

حُفِيعٌ حُفِيعٌ *plumbata, scourges loaded with lead.*

حُفِيعٌ pl. حُفِيعٌ m. a) *a hook, fish-hook.* b) *a small hoop to fasten torn wine-skins.*

حُفِيعٌ pl. حُفِيعٌ rt. ح. m. *one who swallows up, a devourer; adj. voracious.*

حُفِيعٌ pl. حُفِيعٌ or حُفِيعٌ rt. ح. f. *a sink, sewer.*

حُفِيعٌ pl. حُفِيعٌ a) *chains, bracelets of gold; plaits of hair.* b) *حُفِيعٌ beryl.*

حُفِيعٌ denom. verb from حُفِيعٌ, *to be the only one; gram. to be in the singular number.*

حُفِيعٌ adv. formed from ح, ح, and rt. ح; see حُفِيعٌ. *only, alone; حُفِيعٌ or حُفِيعٌ I only.*

حُفِيعٌ prob. mistake for حُفِيعٌ. *loneliness, being in the singular number.*

حُفِيعٌ PEAL and حُفِيعٌ PAEL. a) *to shut the eyes, bolt gates.* b) *to be worm-eaten, moth-eaten.* c) *to have prominent eyes or ulcerated eyes. ETHPA. حُفِيعٌ to be bolted. APH. حُفِيعٌ a) to breed worms, become carious, rot as wood; حُفِيعٌ حُفِيعٌ sound timber, wood that will not rot. b) حُفِيعٌ حُفِيعٌ prominent eyes. DERIVATIVES, حُفِيعٌ, حُفِيعٌ, حُفِيعٌ.*

حُفِيعٌ = حُفِيعٌ m. *the knop or cup of a flower; the bowl of a candlestick, a sconce.*

حُفِيعٌ *the wood or shaft of a spear.*

حُفِيعٌ rt. ح. f. *teredo xylophagus, a boring-worm; curies.*

حُفِيعٌ root ح. negative particle, generally used with حُفِيعٌ, *without, for want of, for lack of, lacking; حُفِيعٌ حُفِيعٌ, حُفِيعٌ حُفِيعٌ for lack of clothing, of knowledge, &c.; حُفِيعٌ حُفِيعٌ he stood motionless*

حُفِيعٌ pl. حُفِيعٌ rt. ح. m. a) *the wearing-out of clothes; worn-out clothes, rags.* b)

قَم دُك = failing, lack, scarcity, want; قَم دُك قَا for lack of scribes.

كُك pl. ك m. and دُك pl. قُك, قُك m. rt. ط. old, worn-out.

كُك rt. ط. f. wearing away, waxing old, being worn-out.

كُك m. mixed fodder; see ك.

كُك rt. د. adv. confusedly, without any order, incorrectly.

كُك rt. ط. f. mixture, confusion, mistake. Metaph. كُك كُك my sinful and distracted self.

كُك rt. ط. f. greediness; avidity, absorption, e.g. كُك كُك in the love of learning.

كُك fut. كُك, act. part. كُك, pass. part. كُك. to muzzle, check. Metaph. كُك كُك he muzzled—stopped—the heretic's mouth. ETHPE. كُك imp. كُك to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

كُك pl. ك m. a halter, headstall, bridle.

كُك or كُك pl. كُك, also كُك, كُك, and كُك, كُك &c. βαλανεῖον, a bath. DERIVATIVE, كُك.

كُك βλαιός, splay-footed.

كُك m. a white ass of Egyptian or Georgian breed, small and swift.

كُك or كُك balistae, an engine of war to throw darts or stones.

كُك or كُك balsam, balm.

كُك fut. كُك, act. part. كُك, كُك, pass. part. كُك. a) to swallow up, devour, usually metaph. كُك كُك the earth swallowed them up; كُك كُك the devouring pit; pass. part. devoured, engulfed, immersed; كُك كُك immersed in debt; كُك كُك she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with ك, ق, or ك; كُك in the foot; كُك with a sword; كُك كُك those who bully, wrong, injure their neighbours. Metaph.

with various passions, كُك كُك he was struck with admiration; كُك كُك smitten with envy; كُك كُك stricken with grief. ETHPE. كُك imp. كُك a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. كُك a) to lap water from one's hand; b) to be beaten, slain. APH. كُك to strike, wound. DERIVATIVES, كُك, كُك, كُك.

كُك pl. ك rt. ط. ك. m. swallowing; gram. كُك when ك is not pronounced, as كُك, opp. كُك when it has a point under it and is pronounced كُك.

كُك prep. takes suffixes like a plural noun. without; often with قَم preceding or following; ? كُك without.

كُك rt. ط. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

كُك to bud, blossom; pass. part. كُك uttered, opp. كُك mute. ETHPE. كُك to be explained, expounded. ETHPA. gram. to be uttered, pronounced. APH. كُك to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETTAPH. كُك to explain, declare; gram. to utter, pronounce.

كُك m. rt. ط. enunciation of a letter; cf. كُك.

كُك pl. ك a grain; كُك كُك a pomegranate seed.

كُك pl. ك f. a spark.

كُك fut. كُك and كُك, act. part. كُك, كُك with ك. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. كُك to be eager about anything, eagerly desire. APH. part. كُك coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

كُك m. an unexpected occurrence.

كُك m. pl. thieves, marauders.

كُك m. a perfume or ointment-box.

كَلَبٌ; see كَلَبٌ.

كَبَا fut. تَكْبِتُ, imp. تَكْبِتْ, act. part. كَاتِبٌ, كَاتِبَةٌ pl. m. كَاتِبِينَ, f. كَاتِبَاتٍ, pass. part. كَتَبَ, كَتَبَتْ pl. m. كَتَبُوا, f. كَتَبْنَ. to build. Metaph. to build up, edify, to construct; to compose or adapt canticles, expressions, &c.; act. part. a builder. ETHPE. كَاتِبٌ to be built, erected, founded; كَاتِبٌ إِلَى كَلْبٍ to the name or in memory of. PA. كَاتِبٌ to restore; seldom except metaph. to exhort, encourage, edify; كَاتِبٌ كَلْبِي comfort your heart. ETHPA. كَاتِبٌ pass. DERIVATIVES, كَاتِبٌ, كَاتِبَةٌ, كَاتِبِينَ, كَاتِبَاتٍ, كَاتِبِي, كَاتِبَاتِي, كَاتِبِي, كَاتِبَاتِي, كَاتِبِي, كَاتِبَاتِي, كَاتِبِي, كَاتِبَاتِي.

كَبَا m. pl. كَاتِبَاتٍ, كَاتِبَاتٍ a bath; كَاتِبٌ he who heats the bath; cf. كَاتِبٌ. DERIVATIVE, كَاتِبٌ.

كَبَا and كَاتِبٌ pl. كَاتِبَةٌ f. Pers. a banner, standard.

كَبَا part. مَكْبُولٌ denom. verb from كَبَا. to roll up, make into a ball.

كَبَا a ball; cf. كَبَا.

كَبَا pl. كَاتِبٌ rt. كَاتِبٌ m. a builder.

كَبَا, كَاتِبٌ, كَاتِبَةٌ; see كَاتِبٌ son, probably from كَاتِبٌ.

كَبَا pl. كَاتِبٌ rt. كَاتِبٌ m. a builder, founder. Metaph. كَاتِبَاتٍ كَاتِبَاتٍ وَهُمْ وَهُمْ the Apostles were founders of sees.

كَبَا rt. كَاتِبٌ m. building.

كَبَا rt. كَاتِبٌ f. the art of building.

كَبَا pl. كَاتِبَاتٍ pl. rt. كَاتِبٌ m. building; a building, edifice. Metaph. superstructure, edification, instruction.

كَبَا pl. of كَاتِبَةٌ.

كَبَا rt. كَاتِبٌ f. a building, structure, edifice.

كَبَا pl. of كَاتِبَاتٍ daughter; see كَاتِبَاتٍ.

كَبَا m. كَاتِبَاتٍ f. pl. m. كَاتِبَاتٍ, f. كَاتِبَاتٍ keeper of a bath.

كَبَا fut. تَكْبِتُ, imp. تَكْبِتْ, act. part. كَاتِبٌ, كَاتِبَةٌ pl. m. كَاتِبِينَ, f. كَاتِبَاتٍ. to disdain, despise, scorn, with كَاتِبٌ or كَاتِبَةٌ; pass. part. كَاتِبٌ, كَاتِبَةٌ pl. m. كَاتِبِينَ, كَاتِبَاتٍ, f. كَاتِبَاتٍ, كَاتِبَاتٍ. despised, despicable, of no value. ETHPE. كَاتِبٌ to be despised, neglected. PA. كَاتِبٌ to despise, neglect. ETHPA. كَاتِبٌ to be despised, scorned. APH. كَاتِبٌ to despise, neglect, slight, disregard;

كَاتِبَاتٍ كَاتِبَاتٍ his servants had neglected to buy bread; كَاتِبَاتٍ كَاتِبَاتٍ He who does not despise thy petition. DERIVATIVES, كَاتِبٌ, كَاتِبَةٌ, كَاتِبِينَ, كَاتِبَاتٍ, كَاتِبِي, كَاتِبَاتِي, كَاتِبِي, كَاتِبَاتِي, كَاتِبِي, كَاتِبَاتِي.

كَبَا PALPEL of كَبَا unused; fut. كَاتِبٌ, imp. كَاتِبْ, act. part. كَاتِبٌ, pass. كَاتِبٌ. to tear in pieces as wild beasts. Metaph. to outrage. ETHPALPAL كَاتِبٌ to be torn or rent in pieces. Metaph. to run wildly into sin. DERIVATIVES, كَاتِبٌ, كَاتِبَةٌ.

كَبَا pl. كَاتِبٌ m. a gold or silver coin worth 700 drachmas.

كَبَا pl. كَاتِبَاتٍ and كَاتِبَاتٍ a pillow, cushion; cf. كَاتِبَاتٍ.

كَبَا pl. كَاتِبَاتٍ rt. كَاتِبٌ m. given to pleasure, effeminate.

كَبَا rt. كَاتِبٌ m. a despiser, contemner.

كَبَا rt. كَاتِبٌ m. vile, vileness.

كَبَا rt. كَاتِبٌ adv. disdainfully, carelessly, neglectfully.

كَبَا rt. كَاتِبٌ rt. كَاتِبٌ neglect, poverty, meanness, especially of clothes.

كَبَا and كَاتِبَاتٍ pl. كَاتِبَاتٍ, كَاتِبَاتٍ and كَاتِبَاتٍ f. βασιλική, a palace, court of justice, church; كَاتِبَاتٍ an anthem sung when Christian kings or emperors were at service.

كَبَا rt. كَاتِبٌ adv. pleasantly, kindly, moderately.

كَبَا rt. كَاتِبٌ f. sweetness, pleasantness, kindness, gladness; كَاتِبَاتٍ قَاتِبَاتٍ fragrance.

كَبَا rt. كَاتِبٌ m. despising, negligence, كَاتِبَاتٍ كَاتِبَاتٍ they shall fine him for negligence; anything despicable; كَاتِبَاتٍ كَاتِبَاتٍ the dregs of the people.

كَبَا pl. the same. f. βάσις, the base, foot of a candlestick.

كَبَا rt. كَاتِبٌ adv. with contempt, scornfully.

كَبَا rt. كَاتِبٌ f. contempt, baseness, vileness.

حَمِيم fut. يُحَمِّم, act. part. حَمِيمٌ, حَمِيمٌ, pass. part. حَمِيمٌ, حَمِيمٌ a) to be fragrant, sweet. Metaph. with ۞ to please; حَمِيمٌ حَمِيمٌ it pleases him to; حَمِيمٌ حَمِيمٌ when they please; to enjoy, delight in with ۞; to make merry, be glad; حَمِيمٌ حَمِيمٌ his heart is merry. b) denom. from حَمِيمٌ. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with حَمِيمٌ حَمِيمٌ the sweet rose; حَمِيمٌ حَمِيمٌ or حَمِيمٌ حَمِيمٌ sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; حَمِيمٌ حَمِيمٌ a gentle breeze; حَمِيمٌ حَمِيمٌ of pleasing manners; حَمِيمٌ حَمِيمٌ a pleasant or smooth style. PA. حَمِيمٌ a) to make cheerful; with حَمِيمٌ to soften, soothe; to delight, cause to rejoice with ۞; b) to sweeten, perfume, prepare perfume or incense; حَمِيمٌ حَمِيمٌ to season with salt; حَمِيمٌ حَمِيمٌ perfuming the hair; حَمِيمٌ حَمِيمٌ aromatic oil; حَمِيمٌ حَمِيمٌ composing sweet psalms. ETHPA. حَمِيمٌ حَمِيمٌ to refresh oneself, take delight in, enjoy with ۞ or حَمِيمٌ; حَمِيمٌ حَمِيمٌ to enjoy his conversation or company. APH. حَمِيمٌ حَمِيمٌ to yield fragrance. DERIVATIVES, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ.

حَمِيمٌ pl. حَمِيمٌ, حَمِيمٌ, and حَمِيمٌ rt. حَمِيمٌ. m. sweet spices, ointment, perfume, sweet odour, incense; with حَمِيمٌ or حَمِيمٌ to burn incense; حَمِيمٌ حَمِيمٌ smoke, fumes, or vapour of incense; حَمِيمٌ حَمِيمٌ or حَمِيمٌ حَمِيمٌ a censer; حَمِيمٌ حَمِيمٌ sweet calamus.

حَمِيمٌ pl. حَمِيمٌ rt. حَمِيمٌ. m. a maker or seller of ointments and perfumes.

حَمِيمٌ pl. حَمِيمٌ rt. حَمِيمٌ. m. pleasure, luxury; enjoyment, feasting, حَمِيمٌ حَمِيمٌ he made a banquet.

حَمِيمٌ and حَمِيمٌ; see حَمِيمٌ, حَمِيمٌ.

حَمِيمٌ; see حَمِيمٌ. f. base, shaft, or stem.

حَمِيمٌ fut. يُحَمِّم, imp. حَمِيمٌ, inf. حَمِيمٌ, act. part. حَمِيمٌ, حَمِيمٌ, pass. part. حَمِيمٌ, حَمِيمٌ, حَمِيمٌ to despise, scorn with ۞ or حَمِيمٌ, to blame, reprove, condemn; حَمِيمٌ حَمِيمٌ حَمِيمٌ that humility may

reprove this arrogance; حَمِيمٌ حَمِيمٌ حَمِيمٌ your own opinion condemns you; pass. part. حَمِيمٌ, حَمِيمٌ, حَمِيمٌ despised, rejected, despicable; حَمِيمٌ حَمِيمٌ حَمِيمٌ a rejected excuse. ETHPE. حَمِيمٌ حَمِيمٌ and ETHPA. حَمِيمٌ حَمِيمٌ to be despised. PA. حَمِيمٌ حَمِيمٌ to despise with ۞ or حَمِيمٌ; حَمِيمٌ حَمِيمٌ حَمِيمٌ to scorn death, despise dangers; to dare. DERIVATIVES, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ, حَمِيمٌ حَمِيمٌ.

حَمِيمٌ PAEL denom. from حَمِيمٌ. to clothe with flesh, to incarnate; حَمِيمٌ حَمِيمٌ لا حَمِيمٌ incorporeal; حَمِيمٌ حَمِيمٌ حَمِيمٌ the incarnate Word. ETHPA. حَمِيمٌ حَمِيمٌ حَمِيمٌ to have taken flesh, to become incarnate.

حَمِيمٌ pl. حَمِيمٌ m. a) flesh, hence the body; حَمِيمٌ حَمِيمٌ in the flesh, according to the flesh, carnally; حَمِيمٌ حَمِيمٌ حَمِيمٌ natural death; حَمِيمٌ حَمِيمٌ حَمِيمٌ a fleshy growth, excrescence; pl. f. حَمِيمٌ حَمِيمٌ carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; حَمِيمٌ حَمِيمٌ حَمِيمٌ the juice of unripe grapes. DERIVATIVES, verb حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ, حَمِيمٌ.

حَمِيمٌ f. حَمِيمٌ pl. m. حَمِيمٌ f. حَمِيمٌ rt. حَمِيمٌ. of flesh, fleshy; corporeal, carnal; حَمِيمٌ حَمِيمٌ حَمِيمٌ the fleshy parts of the body.

حَمِيمٌ from حَمِيمٌ adv. carnally, according to the flesh.

حَمِيمٌ from حَمِيمٌ. f. incarnation; med. the granulation of flesh.

حَمِيمٌ pl. m. حَمِيمٌ f. حَمِيمٌ from حَمِيمٌ. a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; حَمِيمٌ حَمِيمٌ حَمِيمٌ the impulses of the flesh; لا حَمِيمٌ حَمِيمٌ it is supernatural, or celestial food. b) med. a species of dropsy.

حَمِيمٌ = حَمِيمٌ, cf. the following :

حَمِيمٌ and حَمِيمٌ. Pers. a bottle; حَمِيمٌ حَمِيمٌ an earthen bottle.

حَمِيمٌ, حَمِيمٌ Pers. m. subst. the back, hinderpart; حَمِيمٌ حَمِيمٌ the occiput, back of the head; حَمِيمٌ حَمِيمٌ hindside-foremost. Prep. behind, following, after; with ۞ at the back, backward; with حَمِيمٌ behind, at the back, on the outside; حَمِيمٌ حَمِيمٌ forwards



and backwards; with ܘܩܘܒܐ to return, retire; ܘܚܘܪܘܟܐ ܘܩܘܒܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܘܚܘܪܘܟܐ<sup>ܐ</sup> denom. to turn backwards or round.

ܘܚܘܪܘܟܐ usually ܘܚܘܪܘܟܐ<sup>ܐ</sup> adv. backwards; ܕܘܚܘܪܘܟܐ ܘܩܘܒܐ his return journey.

ܘܚܘܪܘܟܐ pl. m. ܘܚܘܪܘܟܐ<sup>ܐ</sup> adj. at the back, latter, placed after; ܘܚܘܪܘܟܐ ܘܩܘܒܐ having a sting in its tail; ܘܚܘܪܘܟܐ<sup>ܐ</sup> back-ward, moving backward, retrograde.

ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ<sup>ܐ</sup> same as ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ Turk. a coarse horse-cloth, a rug.

ܘܚܘܪܘܟܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܘܚܘܪܘܟܐ, fut. ܘܚܘܪܘܟܐ, imp. ܘܚܘܪܘܟܐ, inf. ܘܚܘܪܘܟܐ, pres. part. ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ. Contractions with pers. prons., ܘܚܘܪܘܟܐ usual form ܘܚܘܪܘܟܐ = ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ = ܘܚܘܪܘܟܐ = ܘܚܘܪܘܟܐ. to seek with acc. or ܘܚܘܪܘܟܐ; to pray, beseech with ܘܚܘܪܘܟܐ; to seek, desire, endeavour with ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ, or a verb; with ܘܚܘܪܘܟܐ to seek to slay; with ܘܚܘܪܘܟܐ to dispute, argue. The pres. part. is used impers. of the near future, ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ it was about to be evening, towards evening. ETHPE. ܘܚܘܪܘܟܐ<sup>ܐ</sup> to be sought, needed, required, summoned; to be inquired into or discussed; ܘܚܘܪܘܟܐ<sup>ܐ</sup> ܘܚܘܪܘܟܐ<sup>ܐ</sup> it was sought but could not be found; ܘܚܘܪܘܟܐ<sup>ܐ</sup> ܘܚܘܪܘܟܐ<sup>ܐ</sup> all the bishops were summoned; impers. ܘܚܘܪܘܟܐ<sup>ܐ</sup> it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ, or ܘܚܘܪܘܟܐ, with ܘܚܘܪܘܟܐ and pers. pron. suff. or absol. ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ, &c., it is required of me, I ought; with ܘܚܘܪܘܟܐ it is not necessary, I need not; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ or ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ whatever is wanted. DERIVATIVES, ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ; COGNATE, ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ pl. of ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ pl. ܘܚܘܪܘܟܐ<sup>ܐ</sup> f. a bubble, especially of rain or mist; cf. ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ<sup>ܐ</sup> denom. verb from the above; of rain to rush down so as to raise bubbles.

ܘܚܘܪܘܟܐ<sup>ܐ</sup> adv. directly, quickly; see ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ APH. ܘܚܘܪܘܟܐ<sup>ܐ</sup> to drive or send far away; to be, go, or depart afar, with ܘܚܘܪܘܟܐ; pass. part. far, distant, remote; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ<sup>ܐ</sup> far journeys; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ<sup>ܐ</sup> a distant hope.

DERIVATIVES, ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ pl. ܘܚܘܪܘܟܐ<sup>ܐ</sup> rt. ܘܚܘܪܘܟܐ f. a request, petition, intercession, rogation; ܘܚܘܪܘܟܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܘܚܘܪܘܟܐ Rogation week. ܘܚܘܪܘܟܐ usually followed by ܘܚܘܪܘܟܐ, interj. I pray thee.

ܘܚܘܪܘܟܐ m. camels' hair.

ܘܚܘܪܘܟܐ rt. ܘܚܘܪܘܟܐ f. kicking, a kick.

ܘܚܘܪܘܟܐ pl. ܘܚܘܪܘܟܐ<sup>ܐ</sup> rt. ܘܚܘܪܘܟܐ m. a seeker, disputant.

ܘܚܘܪܘܟܐ pl. ܘܚܘܪܘܟܐ<sup>ܐ</sup> m. more commonly ܘܚܘܪܘܟܐ pl. ܘܚܘܪܘܟܐ<sup>ܐ</sup> f. unripe fruit, especially grapes; a species of vine.

ܘܚܘܪܘܟܐ pl. ܘܚܘܪܘܟܐ<sup>ܐ</sup> globular dung; ܘܚܘܪܘܟܐ camels' droppings.

ܘܚܘܪܘܟܐ rt. ܘܚܘܪܘܟܐ humbly desiring.

ܘܚܘܪܘܟܐ fut. ܘܚܘܪܘܟܐ or ܘܚܘܪܘܟܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ<sup>ܐ</sup> not to kick against nature. PA. ܘܚܘܪܘܟܐ to kick often or violently; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ<sup>ܐ</sup> to kick against the pricks.

DERIVATIVES, ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ, ܘܚܘܪܘܟܐ.

ܘܚܘܪܘܟܐ f. ܘܚܘܪܘܟܐ<sup>ܐ</sup> pl. m. ܘܚܘܪܘܟܐ<sup>ܐ</sup> rt. ܘܚܘܪܘܟܐ he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܘܚܘܪܘܟܐ an inquiring mind; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ<sup>ܐ</sup> He became a seeker of the lost; ܘܚܘܪܘܟܐ ܘܚܘܪܘܟܐ<sup>ܐ</sup> be suppliants for me.

ܘܚܘܪܘܟܐ f. ܘܚܘܪܘܟܐ<sup>ܐ</sup> pl. m. ܘܚܘܪܘܟܐ<sup>ܐ</sup> f. ܘܚܘܪܘܟܐ<sup>ܐ</sup> rt. ܘܚܘܪܘܟܐ an intercessor, advocate.

ܘܚܘܪܘܟܐ rt. ܘܚܘܪܘܟܐ f. marriage, married state.

ܘܚܘܪܘܟܐ rt. ܘܚܘܪܘܟܐ m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܘܚܘܪܘܟܐ; ܘܚܘܪܘܟܐ—ܘܚܘܪܘܟܐ clean and unclean beasts.

ܘܚܘܪܘܟܐ rt. ܘܚܘܪܘܟܐ adv. irrationally, like a beast.

ܘܚܘܪܘܟܐ rt. ܘܚܘܪܘܟܐ adj. animal, of or like animals.

حجج rt. حجج adj. animal, of or belonging to animal life, brutal.

حجج participial adj. حجج. trampled on, stunted, wretched, spoilt. ETHP. حجج uncertain, perhaps a mistake for حجج. to be bruised, vexed by a devil.

حجج fut. حجج, act. part. حجج, pass. part. حجج, حجج, denom. from حجج. to own, take for one's own, i.e. to marry. ETHPE. حجج to take a husband, be married.

حجج pl. حجج m. lord, owner, head of a family, hence husband; حجج or حجج step-father; حجج or حجج husband; حجج son-in-law; حجج brother-in-law. حجج is often used in construction with other nouns: حجج, حجج, or حجج pl. حجج enemy, adversary; حجج m. حجج f. enemy, adversary, especially the devil; حجج adv. in a hostile manner; حجج حجج f. enmity; حجج adj. hostile, adverse; حجج pl. m. حجج adversary at law; حجج counsellor; حجج confederate; حجج counsellor, sharer of counsels or secrets; حجج having the same name; حجج neighbour, borderer.

حجج m. unripe grapes; cf. حجج.

حجج; see حجج. because, on account of.

حجج act. part. حجج to rend, tear up or asunder, tear with the teeth; حجج an evil spirit rent the girl. ETHPE. حجج to be torn, convulsed. PA. حجج to convulse, tear, agitate violently, confound; حجج Moses confounded their gods. ETHPA. only part. حجج torn, convulsed. DERIVATIVE the following—

حجج m. convulsions, a convulsive fit.

حجج part. حجج. to pluck one by one, pick out, graze; to be fierce or cruel; حجج the cruel sword. PA. حجج to pluck, root up, gather out, glean, search diligently; حجج he picked out and cast away the bad. ETHPA. حجج to search out, inquire diligently, gather, glean. PALAL حجج to make fierce or cruel, or as brute beasts. ETHPALAL حجج to grow wild, fierce, cruel, to rage,

with حجج or حجج; حجج Jezebel raged like a maniac. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج adv. fiercely, savagely.

حجج f. brutality, rage, fury.

حجج pl. m. حجج, حجج rt. حجج adj. wild, fierce, cruel, raging, as حجج billows, حجج pains, حجج thoughts.

حجج f. raging, fury, boisterousness.

حجج PALAL of حجج.

حجج to be formidable, assault suddenly, terrify. APH. حجج to terrify. DERIVATIVES, حجج, حجج.

حجج f. no pl. rt. حجج. search, desire, request; disputation; debate; حجج they went in search of him.

حجج or حجج (rare) an egg; see حجج.

حجج from حجج. adj. egg-shaped.

حجج rt. حجج. f. terror.

حجج to pine away; part. حجج meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حجج.

حجج fut. حجج, imp. حجج, inf. حجج, act. part. حجج, حجج, pass. part. حجج. to search into or out, trace out, inquire into, investigate; حجج Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حجج they inquired into the monasteries and churches; حجج an inscrutable nature. PA. حجج same as Peal. APH. حجج to inquire, desire, demand. DERIVATIVES, حجج, حجج, حجج, حجج.

حجج pl. حجج, m. حجج f. rt. حجج. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حجج rt. حجج. m. a fault, failing.

حجج a counterpane.

حجج rt. حجج. m. inquiry.

حجج rt. حجج. f. leanness, emaciation.



كڼر pl. ڼ m. *a herdsman, cowherd.*  
 كڼر adv. *by herds or shoals.*  
 كڼر f. ڼ pl. m. ڼ, f. ڼ. adj. *gregarious.*

ڼ, ڼ m. *the open country; with ې or a noun in the constr. st. of or belonging to the open country, wild; ڼ سڼا the beasts of the field.* Metaph. *that which is outside, the outside; ڼ adv. without, outside, opp. ڼ within, inside; ڼ, ڼ out of doors.* Metaph. *strange, foreign; ڼ ڼ except, without, besides, beyond; ڼ ڼ oftener ڼ ڼ on the outside, opp. ڼ ڼ or ڼ ڼ on the inside.* DERIVATIVES, ڼ, verb ڼ see ڼ, ڼ, ڼ, ڼ, ڼ see ڼ, ڼ, ڼ, ڼ, ڼ, ڼ, ڼ, ڼ.

ڼ f. ڼ, ڼ, pl. m. ڼ, ڼ, constr. st. ڼ, f. ڼ, ڼ, constr. st. ڼ. *son, daughter; the young of animals; ڼ ڼ firstborn son; ڼ ڼ—ڼ elder, younger, son; ڼ ڼ or ڼ ڼ grandson or daughter; ڼ ڼ or ڼ ڼ cousin; ڼ ڼ or ڼ ڼ nephew, niece.* Fem. metaph. *suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. ڼ ڼ or ڼ ڼ the Hebrews.*

ڼ is used in construction with various nouns: a) to express age; *ڼ ڼ one year old; ڼ ڼ, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.*

ڼ; see ڼ, a demon; ڼ, ڼ; lunatic.

ڼ pl. ڼ Edomite.  
 ڼ any one; pl. men.  
 ڼ of the same sort, like.  
 ڼ agreeing, allied.  
 ڼ of the same trade.  
 ڼ those of one nation.  
 ڼ a chisel, tool; a dagger; a hand-book, manual.  
 ڼ consubstantial.  
 ڼ a fellow-workman.  
 ڼ; see ڼ and ڼ. a man, a son of man. As a title of our Lord it is generally written ڼ ڼ the Son of man.

ڼ scholar, schoolfellow.  
 ڼ see ڼ.  
 ڼ foal of an ass.  
 ڼ native, inhabitant.  
 ڼ bondslave, one born in the house; a steward, dispenser; ڼ the household.

ڼ man, human being; pl. kindred.  
 ڼ calf, bullock that has not yet been yoked.  
 ڼ sons of the desert; Bedouin.  
 ڼ adherents of a sect or party, companions.

ڼ bastard.  
 ڼ sons of the bride-chamber, i.e. friends admitted to the marriage.  
 ڼ of the same race, kindred, or sort; pl. kindred.

ڼ of one way of life.  
 ڼ like.  
 ڼ contemporaries, of the same generation.

ڼ; see ڼ. again.  
 ڼ provincial, diocesan.  
 ڼ holding the same faith; pl. the faithful.

ڼ contemporary.  
 ڼ yokefellow, companion; like, like-minded; husband, wife.

ڼ pl. ڼ greaves; see ڼ.  
 ڼ a seed, grain of seed.  
 ڼ free, free-born, noble; used also of a freed slave.

ڼ breast-plate.  
 ڼ friend.  
 ڼ or ڼ sinner, pl. wicked men.  
 ڼ man of worth; soldier.  
 ڼ Son of the Merciful One, i.e. CHRIST.  
 ڼ garrison.  
 ڼ lover of darkness.  
 ڼ Son of the Good, i.e. CHRIST.  
 ڼ cognate, of the same race; noble.  
 ڼ lovers of error; opp. ڼ lovers of the truth.  
 ڼ disciple.

ك ن ه ح on the same day, immediately; compare ك ع ح lasting only a day; pl. born on the same day.

ك ن ه ح young dove.

ك ن ه ح or ك ن ه ح probably a confusion of the Heb. name ك ن ه ح; Chronicles with ك ن ه ح (see above).

ك ن ه ح he who stands or sits at the right hand; pl. especially those set at our Lord's right hand at the last judgement.

ك ن ه ح co-heirs.

ك ن ه ح of one nature, consubstantial.

ك ن ه ح companion, fellow-traveller.

ك ن ه ح lasting only one night, that same night; an evil-doer.

ك ن ه ح sharers of the promise, having the same promise.

ك ن ه ح guilty or condemned to death.

ك ن ه ح consort; assessor.

ك ن ه ح counsellor.

ك ن ه ح heir of the kingdom.

ك ن ه ح partaker, sharer; ك ن ه ح receiving a double portion of the inheritance.

ك ن ه ح godson.

ك ن ه ح foster-brother.

ك ن ه ح subjects, especially of a spiritual ruler.

ك ن ه ح disciples of the prophets, those educated to be teachers.

ك ن ه ح a child of light, spiritually enlightened; the blessed, the angels.

ك ن ه ح stranger, foreigner.

ك ن ه ح bearing the same yoke, fellow-pupils; pl. f. women married to the same man.

ك ن ه ح ostriches.

ك ن ه ح pl. ك ن ه ح; see under ك ن ه ح.

ك ن ه ح colleague.

ك ن ه ح the clergy.

ك ن ه ح one brought up or living in a monastery, monk.

ك ن ه ح intimate friend or companion.

ك ن ه ح layman, secular.

ك ن ه ح of the same race; ك ن ه ح collect. the people; pl. laity, the common people.

ك ن ه ح gentile, heathen.

ك ن ه ح gossip, intimate acquaintance.

ك ن ه ح mixed race.

ك ن ه ح partner in labour, mate.

ك ن ه ح like, equal.

ك ن ه ح courtiers.

ك ن ه ح soldiers, especially mercenaries; servants.

ك ن ه ح idolators; ك ن ه ح things offered to idols.

ك ن ه ح a collar.

ك ن ه ح those of the same age.

ك ن ه ح lovers of truth.

ك ن ه ح a monk; ك ن ه ح a nun.

ك ن ه ح or ك ن ه ح pl. ك ن ه ح sound, echo; voice, word, saying, language; gram. a term, expression, word; ك ن ه ح adj. gram. belonging to a word, verbal.

ك ن ه ح or ك ن ه ح the clergy.

ك ن ه ح inhabitants of a village or town; fellow-townsmen.

ك ن ه ح or ك ن ه ح sharer of a secret, hence admitted to counsels or purposes, counsellor; partaker of Holy Communion.

ك ن ه ح holding the same tenets, of one faith or sect.

ك ن ه ح outwork.

ك ن ه ح one in accord or agreement.

ك ن ه ح of the same name.

ك ن ه ح of the same age; ك ن ه ح with a number, so many years old; ك ن ه ح of one year's age or growth.

ك ن ه ح one hour old; ك ن ه ح and ك ن ه ح immediately.

ك ن ه ح of the same tribe or stock; pl. kindred, fellow-countrymen.

ك ن ه ح of the same faith.

ك ن ه ح bullock.

ك ن ه ح living on the borders, neighbour.

ك ن ه ح pupil, one adopted or educated; pl. fellow-pupils, companions.

ك ن ه ح holding the same tenets or opinions.

ك ن ه ح fellow-servant or minister, colleague.

DERIVATIVES, ك ن ه ح, ك ن ه ح, ك ن ه ح, ك ن ه ح, &c.

ك ن ه ح same as ك ن ه ح. f. a well, a pit.

כז PA. כזב denom. from כז, כזל. to leave out, omit, remove; כזב וְכָחֵם מַחְבֵּן temperance exempts or sets free from daily cares; pass. part. מַחְבֵּן, מַחְבֵּן beyond, remote, exempt, excluded, foreign, alien; מִחְבֵּן the mind freed or apart from the body; מַחְבֵּן כִּמְ מִשְׁכָּל not subject to change.

כז fut. יִבְרָא, imper. כִּב, inf. יִבְרָא to create; act. part. יִבְרָא, מְבַרֵּן subst. the Creator; pass. part. כִּב, מְבַרֵּן, fem. יִבְרָא, pl. m. and f. יִבְרָא, emph. f. יִבְרָא oftener יִבְרָא. a creature, the Creation, hence the world, the earth; יִבְרָא the Book of Genesis. עִתְּרָא כִּבְרָא to be created. DERIVATIVES, מְבַרֵּן, מְבַרֵּן, מְבַרֵּן, מְבַרֵּן, מְבַרֵּן.

כז emph. st. of כז a son.

כז and כז rt. כז, יִבְרָא. adv. outwardly, in appearance.

כז; see כז or מְבַרֵּן. adj. human.

כז adv. barbarously.

כז f. יִבְרָא pl. m. כז, f. יִבְרָא. barbarian.

כז f. barbarism.

כז m. hail; כז חֵטְל hail-stones.

כז pl. יִבְרָא m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

כז pl. מְבַרֵּן m. mule.

כז f. pack-saddle, saddle-cloth; see כז.

כז rt. כז. clearness, brightness.

כז m. יִבְרָא f. rt. יִבְרָא. the Creator; יִבְרָא the Creating Word.

כז f. rt. יִבְרָא. creative power, creation, creatorship.

כז a) imper. of verb כז. b) abs. st. of כז knee.

כז pl. יִבְרָא generally m. in the sing. and f. in the pl. beryl.

כז m. pearl; יִבְרָא beryl.

כז a) dim. of כז, little son. b) for כז.

כז f. a) the cypress, juniper. b) or כז rt. כז. sonship, sons; מְבַרֵּן the becoming extinct of all his sons.

כז PA. parts. act. and pass. מְבַרֵּן pl.

כז, f. מְבַרֵּן clear or transparent. ETTAPH. מְבַרֵּן to be made clear, shown clearly.

כז pl. כז m. a he-goat, a buck.

כז f. יִבְרָא pl. m. כז, f. יִבְרָא rt. כז, יִבְרָא. a) outer, distant, further; foreign; opp. מְבַרֵּן those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; כז the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; יִבְרָא heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

כז; see יִבְרָא part. act. creator.

כז rt. כז, יִבְרָא. adv. outwardly, in appearance.

כז f. rt. כז, יִבְרָא. the outer part, appearance or form; כז the outer cuticle, epidermis.

כז f. rt. יִבְרָא. creation, formation.

כז m. יִבְרָא f. rt. יִבְרָא. adj. of the creator.

כז from כז, יִבְרָא. adv. simply.

כז from כז. f. simplicity, ignorance.

כז E-Syr. כז Gen. i. 1. In the beginning; see כז.

כז fem. of כז, כז, pl. יִבְרָא fields, wilds, desert places.

כז pl. יִבְרָא f. a street, broad place.

כז; see כז fem. pass. part. a creature, the Creation.

כז pl. כז from the above. adj. of or referring to the Creation, created.

כז and כז fut. יִבְרָא and יִבְרָא, parts. יִבְרָא, יִבְרָא; כז and כז, כז, כז to bend the knee, kneel, bow down; often with כז; כז the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. כז kneeling on the earth, but the form כז is used as a participial adj. blessed, also in the form כז = כז as a benediction; כז the blessed city; cf. Pa. part. rit. כז Blessed be Christ. PA. כז to bless; rit. to give or pronounce the blessing; כז Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. **دَدِي** **دَدِي** f. **دَدِي** pl. m. **دَدِي**, f. **دَدِي**. *blessed, the Blessed One; دَدِي* **دَدِي** *the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. دَدِي *to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; دَدِي* **دَدِي** *he prayed and received blessing at the Holy Sepulchre. APH. دَدِي *to make to kneel down, cause to bow. Metaph. دَدِي* **دَدِي** *I will make the heathen bow beneath thy sword. DERIVATIVES, دَدِي, دَدِي, دَدِي, دَدِي.***

**دَدِي** **دَدِي** rt. **دَدِي** m. rit. *a genuflection, a blessing, benediction.*

**دَدِي** m. pl. *Brahmins.*

**دَدِي** *but, but yet, however, nevertheless, with دَدِي, دَدِي, or دَدِي.*

**دَدِي** fut. **دَدِي**, act. part. **دَدِي**, **دَدِي**, pass. part. **دَدِي** *to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. دَدِي *to be gnawed, eaten into. PA. part. دَدِي* *carious, worm-eaten, moth-eaten.**

**دَدِي** m. perh. *βρῶμα, erosion; دَدِي* **دَدِي** *fretting cares, hence the verb دَدِي.*

**دَدِي** rt. **دَدِي**. *outwardly, openly; cf. دَدِي.*

**دَدِي** pl. **دَدِي** m. comp. of **دَدِي** f. **دَدِي** pl. **دَدِي** *son of man, man; دَدِي* **دَدِي** *the inner being. DERIVATIVES, دَدِي, دَدِي, دَدِي, and the denom. verb—*

**دَدِي** *to become man; دَدِي* **دَدِي** *the Word took flesh and God became man.*

**دَدِي** fut. **دَدِي** and **دَدِي**, imper. **دَدِي**, part. **دَدِي** a) *to bore the ears, pierce, transfix; دَدِي* **دَدِي** *no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. دَدِي* *lucid, luminous. ETTAPH. دَدِي* *to be clearly proved, demonstrated. DERIVATIVES, دَدِي, دَدِي.*

**دَدِي** m. *a perforation; clear evidence.*

**دَدِي** fut. **دَدِي**, parts. **دَدِي**, **دَدِي**. a) *to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. دَدِي *to cause to shine, flash, lighten; دَدِي* **دَدِي** *a glittering spear. ETTAPH. دَدِي *to shine, lighten, coruscate. DERIVATIVES, دَدِي, دَدِي, دَدِي.***

**دَدِي** pl. **دَدِي** rt. **دَدِي** m. *lightning, a flash of lightning.*

**دَدِي** m. *emerald.*

**دَدِي** rt. **دَدِي** m. *grating of the teeth.*

**دَدِي** *pebbles.*

**دَدِي** *the apricot.*

**دَدِي**, **دَدِي** rt. **دَدِي** adj. *pertaining to lightning; دَدِي **دَدِي** *a thunder-cloud.**

**دَدِي** m. *a canal, a cut to draw off water from a river.*

from **دَدِي**, **دَدِي**, only pass. part. **دَدِي**, **دَدِي**, **دَدِي** *in a natural state, simple, innocent, foolish, rude; دَدِي* **دَدِي** *the innocent dove.*

**دَدِي**, **دَدِي** pl. **دَدِي**, fem. of **دَدِي**, **دَدِي**. *daughter; egg, young; دَدِي* **دَدِي** *the serpent's brood.*

**دَدِي** f. *castle, palace; see دَدِي.*

**دَدِي** or **دَدِي** m. *ruta sylvestris, wild rue.*

**دَدِي** f. *ripeness, perfection.*

**دَدِي** fut. **دَدِي**, imp. **دَدِي**, inf. **دَدِي**, act. part. **دَدِي**, **دَدِي**, pass. part. **دَدِي**, **دَدِي** *to ripen, grow ripe, to boil, melt; part. pass. ripe, boiled, sodden. ETHPE. دَدِي *to be boiled. PA. دَدِي* *to ripen, make ripe, boil. ETHPA. دَدِي* *to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, دَدِي, دَدِي, دَدِي.**

**دَدِي** m. rt. **دَدِي**. *ripeness, perfection of growth.*

**دَدِي**; see **دَدِي**. *to spend the night.*

**دَدِي** Ar. *a bottle, wine-vessel; cf. دَدِي.*

**دَدِي** pl. **دَدِي** m. *an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; دَدِي **دَدِي** *the seals of virginity of Mary; دَدِي* **دَدِي** *a deflowered virgin. DERIVATIVES the following words—**

חַוִּיָּה pl. חַוִּיָּה, חַוִּיָּה f. subst. and adj. virgin, maiden; חַוִּיָּה virgin soil. Virgo, a sign of the Zodiac.

חַוִּיָּה adv. modestly, like a virgin.

חַוִּיָּה f. chastity, virginity, celibacy; חַוִּיָּה מְרִיָּם מְרִיָּם Mary remained a virgin; with חַוִּיָּה לְאִשָּׁה to be vowed to virginity or celibacy.

חַוִּיָּה f. חַוִּיָּה pl. m. חַוִּיָּה, f. חַוִּיָּה. adj. virginal, of or belonging to a virgin, chaste.

חַוִּיָּה f. a bottle; cf. חַוִּיָּה.

חַוִּיָּה PA. denom. from חַוִּיָּה; to deflower, violate a virgin. ETHPA. חַוִּיָּה לְאִשָּׁה to be deflowered, violated.

חַוִּיָּה prep. from ח and חַוִּיָּה, takes suffixes like a noun in the sing., rarely those of the pl., after, following; חַוִּיָּה חַוִּיָּה our successors;

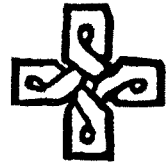
חַוִּיָּה next; חַוִּיָּה חַוִּיָּה in turn, one after another; חַוִּיָּה חַוִּיָּה soon after; חַוִּיָּה חַוִּיָּה in order, one after another; חַוִּיָּה חַוִּיָּה backwards; often with חַוִּיָּה חַוִּיָּה after, following; חַוִּיָּה חַוִּיָּה after that; חַוִּיָּה חַוִּיָּה or חַוִּיָּה חַוִּיָּה the next day; חַוִּיָּה חַוִּיָּה some time after; so with חַוִּיָּה year. חַוִּיָּה חַוִּיָּה metaphysics; חַוִּיָּה חַוִּיָּה head downwards. With verbs, following חַוִּיָּה or חַוִּיָּה to follow; חַוִּיָּה לְאִשָּׁה to accuse; חַוִּיָּה חַוִּיָּה to find an opportunity of complaint against; חַוִּיָּה חַוִּיָּה or חַוִּיָּה חַוִּיָּה to summon; חַוִּיָּה חַוִּיָּה to succeed, &c.

חַוִּיָּה adj. from חַוִּיָּה. coming after, happening later, subsequent.

חַוִּיָּה from חַוִּיָּה f. backwardness, posteriority, opp. חַוִּיָּה חַוִּיָּה priority.

חַוִּיָּה comp. of חַוִּיָּה and חַוִּיָּה. afterwards, following.

⋆ חַוִּיָּה חַוִּיָּה חַוִּיָּה ⋆



⋆ חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה חַוִּיָּה ⋆



letter g, חַוִּיָּה Gamal or Gomal. The cardinal number 3; with חַוִּיָּה the ordinal, the third.

חַוִּיָּה PAEL conj. of חַוִּיָּה, fut. חַוִּיָּה, part. m. חַוִּיָּה, pl. חַוִּיָּה to rejoice, take pleasure, live luxuriously, with ח. ETHPA. חַוִּיָּה fut. חַוִּיָּה or חַוִּיָּה, imp. חַוִּיָּה or חַוִּיָּה, part. m. חַוִּיָּה, or emph. חַוִּיָּה, f. חַוִּיָּה to bear oneself grandly, magnificently, with pride, pomp, or luxury; with חַוִּיָּה to exult over; to luxuriate, enjoy pleasures or delights; חַוִּיָּה חַוִּיָּה springs gush forth luxuriantly; חַוִּיָּה חַוִּיָּה the lightning which shines

forth magnificently and disappears; חַוִּיָּה חַוִּיָּה that he may possess full pleasures in the City of the Saints. APH. חַוִּיָּה חַוִּיָּה to treat luxuriously; חַוִּיָּה חַוִּיָּה he pampers his body with luxuries and delicacies. DERIVATIVES, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה.

חַוִּיָּה pl. m. חַוִּיָּה, f. חַוִּיָּה rt. חַוִּיָּה adj. delightful, pleasant, gay, glorious, stately, proud; חַוִּיָּה חַוִּיָּה Creator of joyous light; חַוִּיָּה חַוִּיָּה glorious in the heights; used in the emph. state of God.



القائم pl. m.; see القائم.

القائمات geography.

القائمات geometry.

القائمات m. قائم f. adj. geometric.

القائمات a geometrician.

القائمات rt. قائم adj. m. luxurious.

القائمات pl. قائمات, قائمات rt. قائم. adj. proud; قائمات and قائمات the Lord hath plucked up the roots of the proud.

القائمات rt. قائم f. pleasures, delights, grandeur.

القائمات or القائمات pl. قائمات, قائمات pres. part. of قائم to shear; القائمات, القائمات pl. قائمات, قائمات pres. part. of قائم to fail.

القائمات not used in PE.; see القائمات.

القائمات another form of القائمات adj.

القائمات; see القائمات. adv. luxuriously, in state or pomp.

القائمات pl. قائمات, قائمات rt. قائم f. state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights; قائمات his table was supplied with all kinds of luxuries; قائمات; قائمات temporal delights.

القائمات; see القائمات a cloak; القائمات a heap of stones, a tortoise; القائمات straw, chaff.

القائمات or القائمات m. γαλλικόν, soap used to wash and darken the hair.

القائمات, قائمات, قائمات; see القائمات.

القائمات pres. part. of قائم to net, and of قائم to hunt.

القائمات; see قائمات, قائمات a) the arm, armpit. b) a wing.

القائمات act. part. of قائم; قائمات act. part. of قائم.

القائمات or القائمات pl. قائمات, قائمات m. an arrow, dart, shaft, bolt; a thunderbolt; a dart or gore of a garment.

القائمات pl. قائمات m. dim. of قائمات a dagger; a critical mark.

القائمات Ar. a saddle-cloth, housing.

القائمات sometimes قائمات, emph. قائمات pl. قائمات m. the side. a) the hump of a camel; the bank of a river, shore, coast; the spoke of a wheel; the wing of an army; قائمات

the prow; قائمات the stern. b) a place, country; قائمات the East. c) قائمات or قائمات to take sides, rebel, take up arms, set up a faction; قائمات those adhering to one side or party; قائمات on the Pharisees' side; قائمات those whom our Lord will set on His left hand at the last judgement. d) قائمات on one side, privately; قائمات or قائمات on or from every side; قائمات from one end to another; قائمات on the other side; قائمات beside, near (the Pschitta generally has قائمات; see قائمات).

القائمات fut. قائمات, inf. قائمات, imper. قائمات, pres. part. قائمات, قائمات, pass. part. قائمات, قائمات spelt قائمات Deut. xii. 1; with pron. suff. 1 p. E-Syr. قائمات pl. قائمات, W-Syr. قائمات, قائمات, my chosen one, mine elect; to choose, approve, appoint, with قائمات to an office, or with dat., قائمات choose for yourselves; to prove, purge; to collect, exact tribute; pass. part. chosen, elect, approved; choice, pure, eminent; قائمات it is preferred to, acceptable rather than; قائمات choice food; قائمات the Patriarch elect; قائمات eminent philosophers. ETHPE. قائمات to be chosen, purified; to be taxed, exacted of usury. PA. قائمات to choose, select, collect; to clean corn; قائمات gather out the tares; part. قائمات select homilies. ETHPA. قائمات to be chosen out, gathered together; قائمات; قائمات to consider how this sum might be collected. APH. قائمات to choose; with قائمات to vow oneself, قائمات those who have devoted themselves to God; قائمات he was a gatherer of storax. DERIVATIVES, قائمات, قائمات, قائمات, قائمات, قائمات, قائمات, قائمات.

القائمات pl. قائمات m. see below for fem. rt. قائمات a maker, framer, potter, founder; قائمات God the fashioner of the body.

القائمات rt. قائمات f. the potter's art, modelling, fashioning. قائمات pl. قائمات rt. قائمات m. fiction, fable. There are five sorts of poetic fiction—a) قائمات fable; b) قائمات parable; c) قائمات

impersonation; d) ܐܘܪܝܢܐ simple composition, i. e. without fable or parable; e) ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ similitude or types.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. adj. plastic; subst. a lump.

ܐܘܪܝܢܐ m. a vessel, water-pot.

ܐܘܪܝܢܐ m. bald in front.

ܐܘܪܝܢܐ f. baldness on the forepart of the head.

ܐܘܪܝܢܐ pl. ܐܘܪ m. rt. ܐܘܪ. a tax-gatherer, collector.

ܐܘܪܝܢܐ rt. ܐܘܪ. adv. freely, spontaneously, voluntarily.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. election, often used as a title with pron. suff. ܐܘܪܝܢܐ he who is elected, designate.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. a) framing, fashioning; ܐܘܪܝܢܐ the forming of Adam. b) plausibility.

ܐܘܪܝܢܐ pl. ܐܘܪ rt. ܐܘܪ. f. a) that which is formed or moulded, formation, creation; ܐܘܪܝܢܐ the human body fashioned by God; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܘܪܝܢܐ the Head of our substance, of those formed like us.

ܐܘܪܝܢܐ pl. ܐܘܪ rt. ܐܘܪ. m. the eyebrow. With ܐܘܪܝܢܐ to be supercilious, haughty; metaph. superciliousness. ܐܘܪܝܢܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. 1) choice, election; coll. the chosen, the elect; ܐܘܪܝܢܐ ܐܘܪܝܢܐ among the elect of Christ. 2) usually pl. ܐܘܪܝܢܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܘܪܝܢܐ ܐܘܪܝܢܐ tribute of silver.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to form, fashion, mould; to mix or make up medicine; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the man whom he had formed; with ܐܘܪܝܢܐ to fashion anew, reform; ܐܘܪܝܢܐ ܐܘܪܝܢܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܘܪܝܢܐ ܐܘܪܝܢܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܘܪܝܢܐ slaughtering, the act of slaying; opp. ܐܘܪܝܢܐ accurately defined, i. e. a noun including both active and passive meaning, as ܐܘܪܝܢܐ nourishing or being nourished. ETHPE. ܐܘܪܝܢܐ pass. of Peal. PA. ܐܘܪܝܢܐ intensive of Peal; pass. part. ܐܘܪܝܢܐ strong, sturdy; feigned words; ܐܘܪܝܢܐ ܐܘܪܝܢܐ fables. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. rt. ܐܘܪ. a noun of action; cf. ܐܘܪܝܢܐ pass. part.

ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ curdled, coagulated. ETHPE. ܐܘܪܝܢܐ to be thick or curdled. PA. ܐܘܪܝܢܐ to curdle; part. ܐܘܪܝܢܐ bulging, ridged. ETHPA. ܐܘܪܝܢܐ same as Ethpe. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪ. m. a cheese-press; rind, skin.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. man (especially a strong or mighty man = Lat. vir, while ܐܘܪܝܢܐ = homo), husband ܐܘܪܝܢܐ to be married; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ an hermaphrodite, a eunuch, effeminate; ܐܘܪܝܢܐ a man wearing a garment of haircloth, i. e. a prophet; ܐܘܪܝܢܐ an adult; ܐܘܪܝܢܐ thy acquaintances; a man, one, a certain . . . ; ܐܘܪܝܢܐ each, every one, one by one; ܐܘܪܝܢܐ — ܐܘܪܝܢܐ one and another, a man and his neighbour; ܐܘܪܝܢܐ a certain deacon; often redundant, ܐܘܪܝܢܐ a Syrian; ܐܘܪܝܢܐ merchants. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ, to use force. PA. ܐܘܪܝܢܐ to come to man's estate; to strengthen, embolden. ETHPA. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ to be grown up; to be valiant; with ܐܘܪܝܢܐ to prevail over, excel, exceed in power.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adv. manfully, firmly.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. dim. of ܐܘܪܝܢܐ. a shabby little scrub.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, from ܐܘܪܝܢܐ. f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; حذو the violence of wicked men.

حذو pl. m. حذو, f. حذو, from حذو. adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; حذو حذو the maiden bore herself heroically.

حذو, حذو, f. حذو adj. male, manly, and the same as حذو; حذو حذو male attire; حذو حذو manly conduct; حذو حذو a valiant soul.

حذو; see حذو. adj. effeminate, enervating.

حذو fem. of حذو. a strong, virile or valiant woman, one of masculine mind or courage.

حذو contr. for حذو rt. حذو. f. cheese, curd.

حذو m. حذو f. a fornicator, harlot. حذو pr. n. Golgotha.

حذو pl. حذو m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

حذو rt. حذو. f. gluttony.

حذو pl. f. حذو (حذو) guttural consonants.

حذو, حذو, f. حذو and حذو, pl. m. حذو, f. حذو rt. حذو. a glutton; gluttonous.

حذو pl. حذو contracted for حذو rt. حذو. f. the throat; حذو حذو a quinsey; حذو حذو a gargle.

حذو fut. حذو or حذو, act. part. m. حذو, pl. حذو, pass. part. pl. حذو, is conjugated like حذو. to weave, to cut off, put an end to especially with حذو a web; حذو حذو how to cut out honeycomb without being stung. ETHPE. حذو, with حذو حذو the web of life was sundered. DERIVATIVES, حذو, حذو, حذو, حذو, حذو.

حذو, حذو pl. حذو or حذو m. rt. حذو. a) fortune, luck, success; حذو حذو happy, fortunate; حذو حذو unlucky, unfortunate; حذو حذو misfortune, evil fortune, ill-luck; حذو حذو because of my ill-luck; حذو حذو betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; حذو حذو

حذو حذو he offered incense to Fortune; حذو حذو they erected images of Fortune on pillars.

حذو imper. of حذو to draw.

حذو fut. حذو, part. حذو, حذو. a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; حذو حذو volcanoes belching forth red-hot stones.

DERIVATIVES, حذو, حذو.

حذو, حذو pl. حذو and حذو m. rt. حذو. thrums, the ends of a weaver's threads; the cutting off of a web; حذو حذو a web; حذو حذو the web was nearly woven = death was near.

حذو only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

حذو, حذو pl. حذو, حذو m. an unmarried youth, a boy from ten to eighteen years of age; cf. حذو a young man over eighteen years.

حذو denom. verb from حذو. to become a youth, to live as a youth.

حذو pl. حذو m. rt. حذو. generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; حذو حذو golden chains.

حذو rt. حذو. f. weaving.

حذو pl. حذو, حذو m. a kid; a sign of the Zodiac, Capricornus.

حذو pl. حذو rt. حذو. mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

حذو adj. from حذو. bitter.

حذو dim. of حذو m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

حذو pl. حذو, حذو f. rt. حذو. a plait or braid of hair, curled or frizzed tresses; حذو حذو he seized him by his tresses; wreathen, twisted or plaited work; حذو حذو a reed-mat; pl. fringes.

حذو pl. حذو rt. حذو. m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

لج fut. لَجُّوْهُ، inf. لَجُّوْهُ، act. part لَجُّوْهُ، pass. part لَجُّوْهُ، لَجُّوْهُ. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; لَجُّوْهُ twined or wreathen work. Metaph. a) to compose or arrange words with art; with لَجُّوْهُ to make intricate plans; لَجُّوْهُ let us weave sounds of praise. b) to circle in the air, gyrate, soar; لَجُّوْهُ O eagles, which have circled and ascended on high; لَجُّوْهُ my mind ascends towards the immeasurable habitations. ETHPE. لَجُّوْهُ passive; لَجُّوْهُ a net woven of . . . . PA. لَجُّوْهُ to plait a crown or the hair. APH. لَجُّوْهُ same as Pael. Part. لَجُّوْهُ f. لَجُّوْهُ, لَجُّوْهُ bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named لَجُّوْهُ because of her braided hair. ETHPAUL لَجُّوْهُ to be piled up. DERIVATIVES, لَجُّوْهُ, لَجُّوْهُ, لَجُّوْهُ, لَجُّوْهُ.

لج pl. لَجُّوْهُ rt. لَجُّوْهُ m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; لَجُّوْهُ a wreath or crown of glory.

لج fut. لَجُّوْهُ، inf. لَجُّوْهُ، act. part لَجُّوْهُ، pass. part لَجُّوْهُ، لَجُّوْهُ to mow, cut or hew down; لَجُّوْهُ as reapers cut down the ears of corn; لَجُّوْهُ they broke down the bridge; pass. part. cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. لَجُّوْهُ to be hewn or smitten off, to be broken down or open; لَجُّوْهُ the bars of death are broken down; gram. to be contracted, as لَجُّوْهُ for لَجُّوْهُ. PA. لَجُّوْهُ to batter, dash in pieces. ETHPA. لَجُّوْهُ to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, لَجُّوْهُ, لَجُّوْهُ, لَجُّوْهُ.

لج pl. لَجُّوْهُ rt. لَجُّوْهُ m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; لَجُّوْهُ a noun in the abs. or constr. st.

لج f. لَجُّوْهُ from لَجُّوْهُ. fortunate, lucky.  
لج from لَجُّوْهُ. good fortune, good luck.  
لج rt. لَجُّوْهُ. textile.

لج pl. لَجُّوْهُ m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; لَجُّوْهُ a refuge among the crags. Metaph. لَجُّوْهُ he ruined and cast down the heights of this world, worldly haughtiness.

لج PA. لَجُّوْهُ to revile, blaspheme with لَجُّوْهُ, or لَجُّوْهُ. ETHPA. لَجُّوْهُ to be reviled, blasphemed. DERIVATIVES, لَجُّوْهُ, لَجُّوْهُ, لَجُّوْهُ.

لج Ar. m. a pond, pool.

لج fut. لَجُّوْهُ، inf. لَجُّوْهُ، pres. part. لَجُّوْهُ، pass. part. لَجُّوْهُ. I) to heap up. II) to chance, happen, occur with لَجُّوْهُ, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. لَجُّوْهُ it happened to him; لَجُّوْهُ it occurred to him, came into his mind; لَجُّوْهُ illnesses arising from colds; لَجُّوْهُ events; لَجُّوْهُ by chance, perhaps. DERIVATIVES, لَجُّوْهُ, لَجُّوْهُ, لَجُّوْهُ, لَجُّوْهُ.

لج pl. لَجُّوْهُ rt. لَجُّوْهُ m. a) a chance, an accident; لَجُّوْهُ all things are fortuitous; لَجُّوْهُ a mischance, misfortune; an event, an achievement; in logic, accident; لَجُّوْهُ by chance, accidentally. b) a heap, Job xxi. 32. Cf. لَجُّوْهُ.

لج adv. rt. لَجُّوْهُ. by chance, accidentally.

لج pl. لَجُّوْهُ m. rt. لَجُّوْهُ. fortuitous, accidental, occasional.

لج fut. لَجُّوْهُ، inf. لَجُّوْهُ. to flee, escape with لَجُّوْهُ, especially from bodily or mental pains or evils; لَجُّوْهُ he must first eschew all things blameworthy; لَجُّوْهُ he might flee from shame. ETHPE. لَجُّوْهُ to be delivered, set free. PA. لَجُّوْهُ to go out, be quenched of fire. APH. لَجُّوْهُ a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; لَجُّوْهُ from leprosy; لَجُّوْهُ from the fear of death; لَجُّوْهُ he shunned fleshly defilements. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.;  
لَمَّ يَلْمُ to be free from life, at rest.  
DERIVATIVES, لَمَّ, لَمَّ, لَمَّ.

لَمَّ Pers. a) time. b) a room adorned with  
rich hangings, a bridal-chamber.

لَمَّ rt. لَمَّ f. wantonness.

لَمَّ rt. لَمَّ f. dullness, obscurity.

لَمَّ rt. لَمَّ f. deliverance, flight, escape,  
especially from pain, weariness, life on earth.

لَمَّ particip. adj. لَمَّ or لَمَّ f. لَمَّ  
amorous, wanton. DERIVATIVE, لَمَّ.

لَمَّ or لَمَّ fut. لَمَّ, parts. لَمَّ, لَمَّ.  
to bend or bow, to stoop, incline; لَمَّ  
لَمَّ bending in prayer. ETHPE. لَمَّ  
to bend, incline, prostrate oneself, with لَمَّ;  
لَمَّ لَمَّ he bowed himself down upon  
the earth. PA. لَمَّ to bend or sink down.  
ETHPA. لَمَّ same as Ethpe. APH. لَمَّ  
to make to bend or stoop.

لَمَّ f. Gehenna; see لَمَّ.

لَمَّ m. and لَمَّ pl. لَمَّ f. rt. لَمَّ an  
inclination, bowing, bending, especially rit.  
a prayer of inclining, said by the priest with  
bent head and low voice = Lat. oratio secreta.

لَمَّ fut. لَمَّ, act. part. لَمَّ, لَمَّ, pass.  
part. m. لَمَّ, f. لَمَّ. to be dazzled,  
dimmed, usually with لَمَّ or some word for  
mind. Metaph. to be amazed; لَمَّ  
لَمَّ his eye is dim from study; لَمَّ  
لَمَّ glory by whose  
greatness the understanding is dazzled. APH.  
to obscure, dim, or eclipse with light; لَمَّ  
لَمَّ whose brightness makes the  
sunlight dim. DERIVATIVES, لَمَّ, لَمَّ,  
لَمَّ, لَمَّ.

لَمَّ dim-sighted. lacking sight, wanting  
insight; لَمَّ لَمَّ devoid of knowledge.

لَمَّ pl. لَمَّ rt. لَمَّ m. dimness of vision;  
dim, faint.

لَمَّ rt. لَمَّ f. weak sight, a suffusion  
of the eyes.

لَمَّ m. the inside, inward parts, hence  
the inside, midst, inner part; with لَمَّ, لَمَّ,  
لَمَّ forms preps. and adverbs of place and  
time; لَمَّ لَمَّ within, inside; لَمَّ

within me; لَمَّ لَمَّ within her; لَمَّ  
لَمَّ within two years; لَمَّ لَمَّ or  
لَمَّ لَمَّ within, on the inner part or side, inwardly,  
from within; لَمَّ لَمَّ inside, within, opp. لَمَّ  
لَمَّ outside, without.

Emph. st. لَمَّ the belly, inner part; لَمَّ  
لَمَّ dysentery; لَمَّ لَمَّ the viscera, inwards;  
لَمَّ لَمَّ it was hollow within; لَمَّ  
لَمَّ within your heart. Metaph. a body  
of people, congregation, community; لَمَّ  
لَمَّ the whole body; all; لَمَّ لَمَّ the clergy;  
لَمَّ لَمَّ the Christian community;  
لَمَّ لَمَّ the company of the faithful; the  
laity; a monastery or religious community;  
لَمَّ لَمَّ common; لَمَّ لَمَّ held or used in common,  
general, inner; logic. the general. DERIVA-  
TIVES, لَمَّ, لَمَّ, لَمَّ, لَمَّ, لَمَّ,  
لَمَّ, لَمَّ, لَمَّ, لَمَّ.

لَمَّ APH. لَمَّ, inf. لَمَّ, act. part.  
لَمَّ to answer; لَمَّ لَمَّ to answer  
him; لَمَّ لَمَّ he answered them.  
ETTAPH. to be answered, receive answer. DERI-  
VATIVES, لَمَّ, لَمَّ.

لَمَّ pl. لَمَّ a) m. a well, cistern,  
pit, den. b) f. a beam, joist, plank.

لَمَّ rt. لَمَّ m. a selection; the cleaning,  
winnowing of corn.

لَمَّ pl. لَمَّ rt. لَمَّ m. a cheese;  
a cake of raisins, figs, dates, &c.; لَمَّ  
لَمَّ = Quinquagesima Sunday, until which  
day cheese and eggs may be eaten; a cheese-press  
or mould.

لَمَّ white lime; see لَمَّ.

لَمَّ pl. لَمَّ f. cf. لَمَّ a) a pit, hole,  
den, cavern.

لَمَّ, لَمَّ or لَمَّ rt. لَمَّ m.  
whispering, speaking softly; like a child or as  
in prayer.

لَمَّ pl. لَمَّ f. a spider; لَمَّ a cob-  
web, spider's web.

لَمَّ silly, fatuous.

لَمَّ, لَمَّ pl. لَمَّ com. but oftener f.  
a band, company, rank, choir; the wing of  
an army; لَمَّ لَمَّ a band of robbers;  
لَمَّ لَمَّ the company of  
the Apostles, of the Martyrs; لَمَّ

angelic choirs; **لَاؤْمٌ مَّوَدَّعٌ بِرُحْمَةٍ حَيْكِمًا** the church services shall be intoned by two choirs; **مَوَدَّعٌ مَّوَدَّعٌ** by companies.

**لَمَوْءٌ** f. a leathern bottle; **لَمَوْءٌ مَمْلُوءٌ** proverb as a bottle-full from the sea, Angl. a drop in the ocean.

**لَمَوْءٌ** m. a hedge, a mound; **قَبٌّ لَمَوْءٌ حَيْكِمًا** sitting in the shade under a hedge.

**لَمَوْءٌ** pl. **لَمَوْءٌ**, **لَمَوْءٌ** rt. **لَمَوْءٌ** m. blasphemy, reviling.

**لَمَوْءٌ** m. the dawn, morning light. COGNATE, **لَمَوْءٌ**.

**لَمَوْءٌ** or **لَمَوْءٌ** pl. **لَمَوْءٌ** from **لَمَوْءٌ** m. flame, heat; the kindling of a fire; **لَمَوْءٌ حَيْكِمًا** they make the fire blaze up; **لَمَوْءٌ** fiery meteors.

**لَمَوْءٌ** fut. **لَمَوْءٌ**, inf. **لَمَوْءٌ**, part. **لَمَوْءٌ**, **لَمَوْءٌ** to hasten away, to be lacking, fail, especially of water, often joined with **لَمَوْءٌ** to dry up; **لَمَوْءٌ** never-failing; **لَمَوْءٌ** mine eyes fail. PA. **لَمَوْءٌ** a) to be barren. b) to bereave, deprive of; **لَمَوْءٌ** he will deprive the thirsty of drink; **لَمَوْءٌ** waterless, arid, sterile. ETHPA. **لَمَوْءٌ** to be diminished; to be missing, felt as a want. APH. **لَمَوْءٌ** to lay or leave waste; to bereave; **لَمَوْءٌ** who hath stopped thy flowing waters, made thine abundance to fail. DERIVATIVES, **لَمَوْءٌ**, **لَمَوْءٌ**.

**لَمَوْءٌ** pl. **لَمَوْءٌ** m. the nut tree and fruit, especially the walnut; **لَمَوْءٌ** nut branches; **لَمَوْءٌ** or **لَمَوْءٌ** the nutmeg; **لَمَوْءٌ** the cocoa-nut; **لَمَوْءٌ** nux vomica; **لَمَوْءٌ** the filbert, chestnut.

**لَمَوْءٌ** imper. of **لَمَوْءٌ** to shear.

**لَمَوْءٌ** f. a garment.

**لَمَوْءٌ** m. rt. **لَمَوْءٌ** barrenness, the being without children, the loss of children.

**لَمَوْءٌ** a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. **لَمَوْءٌ** if ye excite anger against me. ETHPAUL **لَمَوْءٌ** to be on fire, break out in flames; to be inflamed, incensed, **لَمَوْءٌ** with rage, with love; **لَمَوْءٌ** his anger is hot against us.

DERIVATIVES, **لَمَوْءٌ** or **لَمَوْءٌ**, **لَمَوْءٌ**, **لَمَوْءٌ**.

**لَمَوْءٌ** m. lefthanded, ambidexter; cf. **لَمَوْءٌ**. **لَمَوْءٌ** = **لَمَوْءٌ**.

**لَمَوْءٌ** pl. **لَمَوْءٌ** from **لَمَوْءٌ** f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. **لَمَوْءٌ** the flame of persecution.

**لَمَوْءٌ** pl. **لَمَوْءٌ** rt. **لَمَوْءٌ** m. the trunk or stump of a felled tree; a shoot or rod thicker than a **لَمَوْءٌ**; gram. a root, primitive form.

**لَمَوْءٌ** rt. **لَمَوْءٌ** adj. radical.

**لَمَوْءٌ** pl. **لَمَوْءٌ** f. of **لَمَوْءٌ** a nut-tree, walnut-tree.

**لَمَوْءٌ** fut. **لَمَوْءٌ**, inf. **لَمَوْءٌ**, act. part. **لَمَوْءٌ**, **لَمَوْءٌ** to gush out, pour forth as water; to rush out eagerly; **لَمَوْءٌ** the populace poured forth. APH. **لَمَوْءٌ** to make flow, gush or pour forth; **لَمَوْءٌ** the Lord made waters to gush forth; **لَمَوْءٌ** pouring forth blessings; **لَمَوْءٌ** open the doors of your mind. ETHTAPH. **لَمَوْءٌ** to be poured forth, sent abroad. DERIVATIVES, **لَمَوْءٌ**, **لَمَوْءٌ**, **لَمَوْءٌ**.

**لَمَوْءٌ** prob. a vulgar form of **لَمَوْءٌ** terror, horror, ruin; a clap of thunder, earthquake.

**لَمَوْءٌ** rt. **لَمَوْءٌ** m. laughter, laughing, sport, ridicule; **لَمَوْءٌ** absurd, ridiculous.

**لَمَوْءٌ** rt. **لَمَوْءٌ** m. risible, laughable.

**لَمَوْءٌ** PA. denom. verb from **لَمَوْءٌ** to take or bring in, admit; pass. part. **لَمَوْءٌ**, **لَمَوْءٌ** admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; **لَمَوْءٌ** there lie to the far South. ETHPA. **لَمَوْءٌ** to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; **لَمَوْءٌ** they retired to the interior of the desert; **لَمَوْءٌ** he penetrates far into hidden things.

**لَمَوْءٌ** f. **لَمَوْءٌ**, pl. m. **لَمَوْءٌ**, **لَمَوْءٌ** f. **لَمَوْءٌ** rt. **لَمَوْءٌ** inner, internal, farther, remote; **لَمَوْءٌ** the inner court; **لَمَوْءٌ** farther India; opp. **لَمَوْءٌ** outer; **لَمَوْءٌ**—**لَمَوْءٌ** citizens—foreigners; the besieged—the besiegers; sacred—profane.

כֹּחַ pl. כֹּחִים rt. כָּח m. the inwards, intestines; an eunuch.

כֹּחַ m. a ball.

כֹּחַ rt. כָּח m. an answer.

כֹּחַ rt. כָּח f. the inner or farther part; possession; כֹּחַ שְׂמַח innermost recess of darkness.

כֹּחַ pl. כֹּחִים rt. כָּח f. a) a ball. b) pl. piles, hemorrhoids.

כָּח or כֹּחַ, fut. כֹּחֵה, act. part. כֹּחֵה, root-meaning same as כָּח to wind or twine round, hence to stir, be moved only with כָּח and כָּח of the object; to be moved with compassion; כֹּחַ וְיָרֵם אֵלָה וְיָרֵם אֵלָה the bowels of justice are moved towards the penitent. APH. כָּח to cast out or forth, eject, reject often coupled with כָּח; כֹּחַ שְׂמַח grace will repel and expel dissensions; part. כֹּחֵה used in both senses, a) act. the sea after a storm כֹּחֵה casts forth its dregs; fishes' gills כֹּחֵה move aside the waters; b) pass. כֹּחֵה אֲנִי רֵיחַ רֵיחַ riches poured forth and heaped up. ETHAPH. כֹּחֵה to be rejected. DERIVATIVES, כֹּחַ, כֹּחַ, כֹּחַ.

כֹּחַ pl. כֹּחִים m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of כֹּחַ garments.

כֹּחַ Pers. julep.

כֹּחַ rt. כָּח m. a veil.

כֹּחַ an ape; see כֹּחַ.

כֹּחַ pl. כֹּחִים rt. כָּח m. deprivation, want, lack; כֹּחַ אֲנִי אֲנִי abstinence, fasting.

כֹּחַ rt. כָּח a) m. captivity, forced emigration; כֹּחַ אֲנִי אֲנִי the carrying away of regions, i.e. of all the population.

כֹּחַ m. a lathe.

כֹּחַ Pers. a pomegranate blossom.

כֹּחַ pl. כֹּחִים m. a sack.

כֹּחַ pl. כֹּחִים f. rt. כָּח a cowl, a woollen cloak worn by monks or shepherds; כֹּחַ אֲנִי אֲנִי he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

כֹּחַ, כֹּחַ same as כָּח to cut off.

כֹּחַ pl. כֹּחִים m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

כֹּחַ rt. כָּח m. impudence, presumption, rashness.

כֹּחַ, כֹּחַ f. כֹּחַ pl. m. כֹּחַ, f. כֹּחַ rt. כָּח bold, daring, impudent, shameless.

כֹּחַ rt. כָּח adv. presumptuously, forwardly.

כֹּחַ rt. כָּח f. impudence, perversity, forwardness.

כֹּחַ f. כֹּחַ adj. same as כֹּחַ. כֹּחַ, כֹּחַ; see כֹּחַ.

כֹּחַ, כֹּחַ, כֹּחַ geometry, &c.; see under כֹּחַ.

כֹּחַ a wild fig, sycamore.

כֹּחַ and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

כֹּחַ m. כֹּחַ f. pl. m. כֹּחַ rt. כָּח m. a hollow, a pit; כֹּחַ, כֹּחַ perh. a whirlpool.

כֹּחַ pl. כֹּחִים m. a) a pit, pitfall, with כֹּחַ to dig a pit. Metaph. כֹּחַ אֲנִי אֲנִי from depth to depth of sin; כֹּחַ אֲנִי אֲנִי the lower regions. b) a trench to plant trees in. c) כֹּחַ a chunk, a big lump of food.

כֹּחַ rt. כָּח m. perishing, slaughter.

כֹּחַ, כֹּחַ irreg. pl. of כֹּחַ burning coals.

כֹּחַ, כֹּחַ adj. of or from fiery coals.

כֹּחַ pl. כֹּחִים m. a weasel.

כֹּחַ pl. כֹּחִים f. a den, slough; a hollow, ditch, trench; כֹּחַ a ditch in the ground; כֹּחַ אֲנִי אֲנִי he revels in the slough of his filth like a pig.

כֹּחַ denom. verb Pa. conj. from כֹּחַ to colour, dye. ETHPA. כֹּחַ to be coloured; כֹּחַ dyed raiment.

כֹּחַ, כֹּחַ W-Syr. כֹּחַ, כֹּחַ, E-Syr. pl. כֹּחַ, כֹּחַ and כֹּחַ m. Pers. gūn. a) colour,

hue, **سَمَاءٌ** **سَمَاءٌ** sky blue, azure; **سَمَاءٌ** **سَمَاءٌ** vermilion; **سَمَاءٌ** **سَمَاءٌ** various colours; **سَمَاءٌ** **سَمَاءٌ** the good man was of a florid complexion. Metaph. **سَمَاءٌ** **سَمَاءٌ** love tinged with anger. b) appearance, sort, kind, **سَمَاءٌ** **سَمَاءٌ** the white sort; **سَمَاءٌ** **سَمَاءٌ** **سَمَاءٌ** three kinds of stewed food (or **سَمَاءٌ** throughout). DERIVATIVES, verb **سَمَاءٌ** and **سَمَاءٌ**, **سَمَاءٌ**, **سَمَاءٌ**.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** m. a great brazen vessel for washing.

**سَمَاءٌ** perh. γούν, always with **سَمَاءٌ** and **سَمَاءٌ**, **سَمَاءٌ** therefore, then, forasmuch as, for that cause, on that account.

**سَمَاءٌ** **سَمَاءٌ** adv. rt. **سَمَاءٌ**. in common, in general, together.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** m. theft, stealth, a clandestine action.

**سَمَاءٌ** **سَمَاءٌ** and other spellings. French, *connétable, comes stabuli*.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **سَمَاءٌ** **سَمَاءٌ** **سَمَاءٌ** a wonderful and terrible thing.

**سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** **سَمَاءٌ** emph. **سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** throughout. f. γωνία, a corner; the angle or side of a triangle or other geometric figure; **سَمَاءٌ** **سَمَاءٌ** equal-sided; **سَمَاءٌ** **سَمَاءٌ** an acute, **سَمَاءٌ** **سَمَاءٌ** an obtuse, **سَمَاءٌ** **سَمَاءٌ** a right angle; **سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** the inner corner of the eye.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** m. blame, reproach, contumely, calumny, complaint; **سَمَاءٌ** **سَمَاءٌ** our complaint.

**سَمَاءٌ** **سَمَاءٌ** **سَمَاءٌ** pl. m. **سَمَاءٌ** f. **سَمَاءٌ** rt. **سَمَاءٌ** adj. common, general, universal; **سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** **سَمَاءٌ** a patriarch or metropolitan bishop; **سَمَاءٌ** **سَمَاءٌ** a general or catholic epistle; **سَمَاءٌ** **سَمَاءٌ** the vulgar tongue; **سَمَاءٌ** **سَمَاءٌ** Jac. a ferial prayer, daily office, opp. **سَمَاءٌ** **سَمَاءٌ** special, for special occasions; **سَمَاءٌ** **سَمَاءٌ** according

to the literal sense. **سَمَاءٌ** **سَمَاءٌ** prob. inner sc. under-garments.

**سَمَاءٌ** PAUEL same as **سَمَاءٌ** PAEL to colour. ETHPAU. **سَمَاءٌ** **سَمَاءٌ** = ETHPA. **سَمَاءٌ** **سَمَاءٌ**.

**سَمَاءٌ** **سَمَاءٌ** pl. of **سَمَاءٌ** m. colours.

**سَمَاءٌ** Pers. m. orchis.

**سَمَاءٌ** **سَمَاءٌ** m. a) a blow with the fist. b) the throat. COGNATE, **سَمَاءٌ**.

**سَمَاءٌ** ETHPA. **سَمَاءٌ** **سَمَاءٌ** to take refuge, flee for succour, help, or relief, with **سَمَاءٌ** or **سَمَاءٌ** of place or person; **سَمَاءٌ** **سَمَاءٌ** with the Greeks; **سَمَاءٌ** **سَمَاءٌ** to idols; **سَمَاءٌ** **سَمَاءٌ** in the church. PA. **سَمَاءٌ** denom. verb from **سَمَاءٌ**, see below. DERIVATIVES, **سَمَاءٌ**, **سَمَاءٌ**, **سَمَاءٌ**.

**سَمَاءٌ** **سَمَاءٌ** rt. **سَمَاءٌ** m. seeking refuge; a place of refuge, asylum, **سَمَاءٌ** **سَمَاءٌ** the same; **سَمَاءٌ** **سَمَاءٌ** to take refuge.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** f. a vessel to pour out of.

**سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** m. he who flees for succour, a refugee, fugitive; **سَمَاءٌ** **سَمَاءٌ** those who took refuge with him.

**سَمَاءٌ** interj. of contempt, Pook!

**سَمَاءٌ** **سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** m. a deposit, trust, charge; **سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** **سَمَاءٌ** the owner of that which is committed in trust; **سَمَاءٌ** **سَمَاءٌ** **سَمَاءٌ** they do not deny a deposit; **سَمَاءٌ** **سَمَاءٌ** **سَمَاءٌ** thy soul is entrusted to thee by God; **سَمَاءٌ** **سَمَاءٌ** the charges or precepts of philosophers.

**سَمَاءٌ** **سَمَاءٌ** rt. **سَمَاءٌ** m. vomit.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** f. gleaning.

**سَمَاءٌ** **سَمَاءٌ** fut. **سَمَاءٌ**, act. part. **سَمَاءٌ**, **سَمَاءٌ** to hunt, take in a net. Metaph. rhet. to captivate. PA. **سَمَاءٌ** the same. ETHPA. **سَمَاءٌ** **سَمَاءٌ** to shut or fasten. DERIVATIVES, **سَمَاءٌ**, **سَمَاءٌ**.

**سَمَاءٌ** **سَمَاءٌ** or **سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** m. a net, drag-net.

**سَمَاءٌ** **سَمَاءٌ** pl. **سَمَاءٌ** rt. **سَمَاءٌ** f. a vine, **سَمَاءٌ** **سَمَاءٌ** black bryony, white bryony; see **سَمَاءٌ**.

**سَمَاءٌ** **سَمَاءٌ** rt. **سَمَاءٌ** m. digging.

**سَمَاءٌ** **سَمَاءٌ** gypsum; see **سَمَاءٌ**.



فؤء m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) فؤء و فؤء a marine aromatic drug.

فؤء = فؤء f. a fowling-net.

فؤء fut. فؤء inf. فؤء act. part. فؤء with pron. aff. or ء of the person; to commit adultery. PA. فؤء and APH. فؤء to commit adultery. ETHPA. فؤء to go a whoring. DERIVATIVES, فؤء, فؤء, فؤء, فؤء, فؤء, فؤء.

فؤء pl. فؤء rt. فؤء m. a) adultery; فؤء a bastard. b) the column of a book or account, فؤء فؤء فؤء thou shalt be inscribed among the debtors. c) Ar. a jar.

فؤء pl. فؤء m. Pers. a stocking, sock.

فؤء or فؤء m. a capsule, seed-vessel, pod.

فؤء m. a knave, cheat.

فؤء pl. فؤء rt. فؤء m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

فؤء pl. فؤء m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

فؤء ambidexter.

فؤء the gnawing of a bone, getting the marrow out.

فؤء pl. فؤء m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

فؤء pl. فؤء m. a whelp, فؤء فؤء a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

فؤء the fore-arm, a cubit.

فؤء or فؤء a double or lined garment.

فؤء pl. فؤء generally fem. γούρνα, a large vessel, a stone bath, an urn; فؤء فؤء funeral urns.

فؤء dialect of Tacrit, a plane.

فؤء m. a little pig.

فؤء rt. فؤء m. breaking up, destruction.

فؤء pl. فؤء m. γορπίον, a cutting or slip of the olive-tree; a hollow in a tree.

فؤء nux vomica, strychnine.

فؤء rt. فؤء m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

فؤء denom. verb from the above a) to make guttural sounds. b) to chew the cud, فؤء فؤء ruminants. Metaph. to ruminate, meditate.

فؤء digestive medicines.

فؤء imper. of فؤء to touch.

فؤء m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, فؤء فؤء men of deep learning.

فؤء emph. فؤء pl. فؤء m. a body, solid; a metal; فؤء فؤء a spherical form; فؤء فؤء atoms; فؤء فؤء incorporeal. Metaph. a corporate body, community; the whole, فؤء فؤء the whole alphabet; the text of the Scriptures; a system of doctrine; فؤء فؤء the text of the Acts of the Apostles; فؤء فؤء the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb فؤء, فؤء, فؤء, فؤء.

فؤء, فؤء, فؤء adj. from فؤء. bodily, corporeal; with لا incorporeal.

فؤء from فؤء. adv. bodily. Metaph. literally opp. فؤء فؤء spiritually with reference to exposition of the Scriptures.

فؤء, فؤء, فؤء pl. m. فؤء, فؤء, فؤء, f. فؤء, فؤء adj. fleshy, corpulent, material, corporeal, literal; فؤء فؤء the literal sense.

فؤء from فؤء. f. bulkiness, corporeality.

فؤء f. a net, a covering of network for the head.

فؤء, فؤء, فؤء, فؤء, فؤء f. a counterpane.

فؤء f. the inner bark of the oak, used in dyeing.

فؤء f. فؤء pl. m. فؤء a Goth.

فؤء fut. فؤء and فؤء, inf. فؤء, imper. فؤء, act. part. فؤء, فؤء or فؤء pl. m. فؤء, f. فؤء.

pass. part. **חָבַב**, **חָבַב**, **חָבַב**. to clip or cut the hair; to shear sheep, part. pl. f. emph. **חָבַבְתִּי** shorn sheep. ETHPE. **חָבַבְתִּי** to be mown, shorn; to be cut off, concluded. APH. **חָבַבְתִּי** same as PE. DERIVATIVES, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**.

**חָבַב** 3 m. s. of **חָבַב** to fail.

**חָבַב** or **חָבַב** pl. **חָבַב** contr. from **חָבַב** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **וְלֹא תַעֲדֶה** **חָבַב** he may not leave the host on the altar till the second day; **חָבַב** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

**חָבַב** m. **חָבַב** f. pl. c. **חָבַב** rt. **חָבַב** m. a mowing, shearing. f. a fleece, wool.

**חָבַב** rt. **חָבַב** m. a shearer.

**חָבַב** seldom used in PE. to deprive, PA. **חָבַב** or **חָבַב** act. to bereave, deprive of; pass. to be bereaved; Elijah **חָבַבְתָּ מִן־חָבַב** bound heaven and made the earth barren; pass. part. **חָבַבְתָּ**, **חָבַבְתָּ**, **חָבַבְתָּ** destitute, sterile, lonely, bereaved; **חָבַבְתָּ** a deserted city; **חָבַבְתָּ** waterless, arid; legal **חָבַבְתָּ** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. ETHPA. **חָבַבְתָּ** to be bereaved esp. of husband or children; to be left destitute, **חָבַבְתָּ** the land was barren for lack of rain. DERIVATIVES, **חָבַב**, **חָבַב**, **חָבַב**.

**חָבַב** or **חָבַב** pl. **חָבַב**, perh. for **חָבַב** with **ב** lengthened to **ב** to compensate the loss of **ב**; m. a treasurer, a steward; cf. **חָבַב**.

**חָבַב** or **חָבַב** f. from the above, treasurer-ship.

**חָבַב** pl. **חָבַב** rt. **חָבַב** m. a shearer.

**חָבַב** rt. **חָבַב** adj. comminatory, threatening.

**חָבַב** rt. **חָבַב** f. boldness.

**חָבַב** pl. **חָבַב** rt. **חָבַב** m. cutting, piercing; **חָבַב** lancets; one who performs the rite of circumcision.

**חָבַב** pl. **חָבַב** rt. **חָבַב** f. circumcision, the foreskin; **חָבַב** the Jews.

**חָבַב** rt. **חָבַב** m. shearing.

**חָבַב** rt. perh. **חָבַב**; cf. **חָבַב** m. an inner chamber.

**חָבַב** rt. **חָבַב** adv. sharply.

**חָבַב** rt. **חָבַב** adv. decisively; severely.

**חָבַב** rt. **חָבַב** f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **חָבַב** the door-knocker.

**חָבַב** f. a poll-tax, capitation tax; **חָבַב** the same.

**חָבַב** adj. left-handed; cf. **חָבַב**.

**חָבַב** fut. **חָבַבְתִּי**, inf. **חָבַבְתִּי**, act. part. **חָבַבְתִּי**, pass. part. **חָבַבְתִּי** root-meaning like that of **חָבַב**, **חָבַב**, **חָבַב** &c.; to cut off, hence a) to determine, decree; impers. **חָבַבְתִּי** it was determined; b) with **חָבַב** to rush upon, assault; c) to threaten; **חָבַבְתִּי** the flood which threatened to tear away his dwelling; **חָבַבְתִּי** Gehenna which is decreed or threatened to or for. ETHPE. **חָבַבְתִּי** to be threatened. PA. **חָבַבְתִּי** to threaten. DERIVS. **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**.

**חָבַב** pl. **חָבַב** rt. **חָבַב** m. an assault, threat.

**חָבַב** rt. **חָבַב** m. a branch cut off.

**חָבַב** Pers. the fruit of the tamarisk.

**חָבַב** Pers. vain, futile.

**חָבַב** fut. **חָבַבְתִּי**, inf. **חָבַבְתִּי**, imper. **חָבַבְתִּי**, act. part. **חָבַבְתִּי**, pass. part. **חָבַבְתִּי**, **חָבַבְתִּי**. to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; **חָבַבְתִּי** birds of prey tore them; **חָבַבְתִּי** she determined upon their death; with **חָבַבְתִּי** to proclaim a fast; pass. part. **חָבַבְתִּי** circumcised in heart; **חָבַבְתִּי** the number of his months is determined; pl. f. hewn stones. ETHPE. **חָבַבְתִּי** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **חָבַבְתִּי** to bestow, confer upon. DERIVATIVES, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**.

**חָבַב** rt. **חָבַב** m. one who performs the rite of circumcision.

**חָבַב** pl. **חָבַב** rt. **חָבַב** m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, **مَوْزُونًا** as a lion over the prey.

**زُرْدَان** m. with **زُرْدَانِي** the wild parsnip; **زُرْدَانِ** the garden parsnip.

**زُرْدَان** m. nimble, agile.

**زُرْدَان** pl. **زُرْدَانِي** rt. **زُرْدَان** m. a) surgery. b) a judgement, sentence, generally **زُرْدَانِي** pl. **زُرْدَانِي** with the verbs **زُرْدَانِي** or **زُرْدَانِي**, with **زُرْدَان** of the pers. **زُرْدَانِي** bitter sentences were decreed upon them; **زُرْدَانِي** the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; **زُرْدَانِي** the monks in the mandra; **زُرْدَانِي** by flocks, i.e. in good order.

**زُرْدَانِي** pl. **زُرْدَانِي** often misprinted **زُرْدَانِي** rt. **زُرْدَان** f. an island.

**زُرْدَانِي** f. dim. of **زُرْدَان** a little island.

**زُرْدَانِي** pl. **زُرْدَانِي** rt. **زُرْدَان** f. a fleece, wool; see **زُرْدَان** 3 m. s. of **زُرْدَان** to rush out.

**زُرْدَانِي** rt. **زُرْدَانِي** f. laughter, the faculty of laughter; **زُرْدَانِي** laughter is peculiar to man.

**زُرْدَانِي** and **زُرْدَانِي**, fut. **زُرْدَانِي**, inf. **زُرْدَانِي**, imper. **زُرْدَانِي**, part. **زُرْدَانِي**, **زُرْدَانِي** to laugh, with **زُرْدَان** or **زُرْدَان**; to be merry, dance. Metaph. of an amalgam, to be bright. **زُرْدَانِي** act. to laugh at, deride; pass. to be laughed at, derided. PA. **زُرْدَانِي** to mock, ridicule, with **زُرْدَان** or **زُرْدَان** to sport, jest. **زُرْدَانِي** to be ridiculed, mocked. APH. **زُرْدَانِي** to cease to laugh. DERIVATIVES, **زُرْدَانِي**, **زُرْدَانِي**, **زُرْدَانِي**, **زُرْدَانِي**.

**زُرْدَانِي** to discharge pus.

**زُرْدَانِي**, **زُرْدَانِي** or **زُرْدَانِي** a) deprived of one testicle. b) heritage, succession.

**زُرْدَانِي** pl. **زُرْدَانِي** m. a vault; **زُرْدَانِي** or **زُرْدَانِي** a vaulted room; a brothel.

**زُرْدَانِي** pl. **زُرْدَانِي**, **زُرْدَانِي**, contr. from **زُرْدَانِي** rt. **زُرْدَان** f. a) the wheel of a carriage, well, mill; a potter's wheel; **زُرْدَانِي** he turns the threshing-wheel over them; proverb. **زُرْدَانِي** their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, **زُرْدَانِي** a silver ring; a row **زُرْدَانِي** of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, **زُرْدَانِي** the cherubic wheels; **زُرْدَانِي** the wheel of time; **زُرْدَانِي** the circle of the year; **زُرْدَانِي** the constellation Ursa Major.

**زُرْدَانِي** pl. **زُرْدَانِي** m. **زُرْدَانِي** grapes-stones and skins, refuse from the wine-press; date-stones.

**زُرْدَانِي** denom. verb Pael conj. from **زُرْدَان** to hough, ham-string. Metaph. to unnerve. **زُرْدَانِي** pass.

**زُرْدَانِي** pl. **زُرْدَانِي** m. a) a nerve, tendon, sinew; **زُرْدَانِي** the optic nerve; **زُرْدَانِي** the auditory nerve, nerve of hearing; **زُرْدَانِي** the sciatic nerve; metaph. **زُرْدَانِي** iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

**زُرْدَانِي** adj. from **زُرْدَان** m. sinewy.

**زُرْدَانِي**, **زُرْدَانِي** or **زُرْدَانِي** Heb. f. Gehenna, the place of torment.

**زُرْدَانِي** rt. **زُرْدَان** f. a gushing forth, overflowing of water.

**زُرْدَانِي** m. a bird, perh. a magpie.

**زُرْدَانِي** adv. from the above; **زُرْدَانِي** be not adorned like a magpie with unsuitable adornments.

**زُرْدَانِي** with **زُرْدَان** rt. **زُرْدَان** f. an impulse of compassion, tender feeling.

**زُرْدَانِي** denom. verb from the following. to be a pilgrim, a stranger.

**زُرْدَانِي** m. **زُرْدَانِي** f. pl. m. **زُرْدَانِي**, f. **زُرْدَانِي** rt. **زُرْدَان** a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

**زُرْدَانِي** m. **زُرْدَانِي** f. pl. m. **زُرْدَانِي**, f. **زُرْدَانِي** rt. **زُرْدَان** an adulterer, adulteress; gram. false, foreign, e.g. **زُرْدَان** is counted with the gutturals but as a **زُرْدَان**, **زُرْدَان**, **زُرْدَان** being true gutturals.

**زُرْدَانِي** pl. **زُرْدَانِي** m. rt. perh. **زُرْدَان** a treasurer; cf. **زُرْدَان**

**زُرْدَانِي** from pres. part. of **زُرْدَان** f. failing, **زُرْدَانِي** the waning moon



חלצים γαλάριον, curds.

חלצה a dagger or its sheath.

חלצה m. a bier.

חלצה fut. חלצה, inf. חלצה, imper. חלצה.

חלצה act. part. חלצה, חלצה, pass. part. חלצה.

חלצה, חלצה, חלצה. to draw aside a veil; to uncover the eye; to disperse mist; to

חלצה חלצה the curtains of the sanctuary are drawn back. PA. חלצה to unveil, lay bare;

חלצה חלצה he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חלצה prominent, protruding. ETHPA. חלצה pass.

of PEAL. DERIVATIVES, חלצה, חלצה, חלצה.

חלצה.

חלצה pl. חלצה rt. חלצה m. a curtain cord or rod.

חלצה rt. חלצה m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חלצה ETHPALPAL conj. of חלצה; see above.

חלצה perh. denom. verb from חלצה to freeze; חלצה חלצה freezing waters. PA. חלצה to freeze. APH. חלצה to be frozen, to freeze, congeal; חלצה חלצה rain-drops are congealed.

חלצה pl. חלצה m. skin, hide, fur; חלצה חלצה a roof of hides.

חלצה dim. of the above, m. a little skin, thin membrane.

חלצה from חלצה. adj. leathery, membranaceous.

חלצה m. חלצה f. pl. m. חלצה, f. חלצה rt. חלצה a spoiler, an unjust person.

חלצה quadrilit. verb from PAEL of חלצה ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חלצה to be carried into captivity, exiled; to remove from one place to another.

חלצה pl. חלצה rt. חלצה ii. m. an exile.

חלצה Pers. a pair of compasses.

חלצה; see חלצה and חלצה an ape.

חלצה a) Chald. fine white flour, dough.

b) chestnuts.

חלצה pl. חלצה m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חלצה pl. חלצה rt. חלצה m. a carver, sculptor.

חלצה rt. חלצה f. the art of carving.

חלצה rt. חלצה ii. captivity; collect. captives, exiles.

חלצה fut. חלצה, inf. חלצה, parts. חלצה, חלצה; חלצה, חלצה, חלצה. to cheat, purloin, seize, take away; to disinherit, deprive with חלצה; חלצה חלצה let him return what he has wrongfully taken; חלצה חלצה take not away Thy mercies from us; חלצה חלצה what things are canonically prohibited.

ETHPE. חלצה with חלצה of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חלצה חלצה and חלצה חלצה lest I lose my inheritance of the Church in Heaven; חלצה חלצה they are deprived of their profits. b) to separate oneself, depart, חלצה חלצה separating themselves from their wives. DERIVATIVES, חלצה, חלצה, חלצה, חלצה, חלצה, חלצה.

חלצה fut. חלצה, act. part. חלצה, pass. part. חלצה, חלצה. to spread out, show, explain, חלצה חלצה spread out the clothes in the sun. PA. חלצה and APH. חלצה to declare, show forth. DERIVATIVES, חלצה, חלצה, חלצה.

חלצה Ar. m. a mistake in writing.

חלצה another form of חלצה; see above.

חלצה rt. חלצה i. m. a manifestation, a declaring or showing openly; חלצה חלצה to appear openly, publicly, to be evident; חלצה חלצה openly, publicly.

חלצה f. חלצה pl. m. חלצה, f. חלצה rt. חלצה ii. a captive, exile.

חלצה rt. חלצה i. adv. clearly, openly, publicly, outwardly; opp. חלצה secretly.

חלצה m. ice, crystal; חלצה is an older form. DERIVATIVE, verb חלצה, חלצה, חלצה.

حَبْرٌ or حَبْرٌ f. حَبْرٌ, pl. m. حَبْرٌ, f. حَبْرٌ. adj. frozen, glacial, icy, stiff; حَبْرٌ icy winds.

حَبْرٌ pl. حَبْرٌ m. = حَبْرٌ rt. ح. i. a vision, revelation.

حَبْرٌ pl. حَبْرٌ m. rt. ح. i. a writing-tablet.

حَبْرٌ pl. حَبْرٌ m. rt. ح. a writing-tablet.

حَبْرٌ rt. ح. i. f. an uncovering, revealing, showing openly; حَبْرٌ the uncovering or baring of the head; حَبْرٌ the uncovering of the face = confidence; حَبْرٌ plain words; حَبْرٌ the external appearance.

حَبْرٌ rt. ح. f. non-existence, negation; absence, lack, deprivation, abstinence; حَبْرٌ cruelty; gram. omission.

حَبْرٌ rt. ح. adj. negative.

حَبْرٌ rt. ح. adv. clearly.

حَبْرٌ rt. ح. f. spreading out clothes; explanation.

حَبْرٌ rt. ح. adv. in a round form.

حَبْرٌ rt. ح. f. rotundity, sphericity.

حَبْرٌ rt. ح. adv. spherically, rounding into a full circle as the moon.

حَبْرٌ or حَبْرٌ Pers. m. a woollen outer garment, a cloak.

حَبْرٌ pl. حَبْرٌ m. rt. ح. a) a revelation, appearance, manifestation; the Apocalypse; حَبْرٌ the Feast of the Transfiguration.

حَبْرٌ rt. ح. adv. by revelation.

حَبْرٌ pl. m. حَبْرٌ, f. حَبْرٌ rt. ح. i. adj. revealed, open, plain, sensible; with حَبْرٌ a shape really visible, opp. حَبْرٌ seen in a dream.

حَبْرٌ pl. حَبْرٌ m. galearius, a soldier-servant, camp-follower.

حَبْرٌ f. a crowd of galearii, a rabble.

حَبْرٌ fem. of حَبْرٌ a captive.

حَبْرٌ PAEL of حَبْرٌ to, swell, surge.

حَبْرٌ pl. حَبْرٌ, rt. ح. m. a wave, a billow.

حَبْرٌ = حَبْرٌ m. hay, stubble.

حَبْرٌ pl. حَبْرٌ m. subst. ground liable to be flooded, a valley; adj. round.

حَبْرٌ m. a rocky place or ridge; a shapeless mass.

حَبْرٌ part. حَبْرٌ to cut, circumcise.

حَبْرٌ pl. حَبْرٌ f. the foreskin.

حَبْرٌ fut. حَبْرٌ, imper. حَبْرٌ, act. part. حَبْرٌ, حَبْرٌ, pass. part. حَبْرٌ, حَبْرٌ.

a) to carve wood or stone, to engrave, fashion, adorn; حَبْرٌ fashioning molten images; حَبْرٌ engraved gems; حَبْرٌ their graven images. Metaph. حَبْرٌ polished speech. b) m. = حَبْرٌ husked sesame seeds. ETHPE. حَبْرٌ to be carved. DERIVATIVES, حَبْرٌ, حَبْرٌ, حَبْرٌ.

حَبْرٌ pl. حَبْرٌ rt. ح. m. engraving, carving or embossing; the engraving on gems, gold, &c.; حَبْرٌ the engraving on a signet; pl. scales, spangles.

حَبْرٌ m. pl. feathers, fins.

حَبْرٌ fut. حَبْرٌ a) to wrinkle, frown. b) to show the teeth. PA. حَبْرٌ to have the lips wide apart; to gape as the edges of a wound; part. حَبْرٌ splay-mouthed. DERIVATIVE, حَبْرٌ.

حَبْرٌ pl. حَبْرٌ m. a tub, jar.

حَبْرٌ to scratch, tear with nails. ETHPE. حَبْرٌ pass.

حَبْرٌ fut. حَبْرٌ, act. part. حَبْرٌ, حَبْرٌ, pass. part. حَبْرٌ, حَبْرٌ. a) to cut off, to lop branches. Metaph. حَبْرٌ death comes to cut thee down; حَبْرٌ let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. حَبْرٌ to be cut down, cut off; حَبْرٌ his life was cut down like a plant. PA. حَبْرٌ a) to cut down. b) to fill. DERIVATIVE, حَبْرٌ.

حَبْرٌ pl. حَبْرٌ m. Ar. a vessel, an earthen pot.

حَبْرٌ act. part. حَبْرٌ to mangle clothes, press heavily. PA. حَبْرٌ rare, same as APHEL حَبْرٌ to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; حَبْرٌ he answered boldly. DERIVATIVES, حَبْرٌ, حَبْرٌ, حَبْرٌ.

ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ.

ܠܚܝܢܐ m. ܠܚܝܢܐ f. rt. ܠܚܝܢܐ. shameless.

ܠܚܝܢܐ rt. ܠܚܝܢܐ f. mangling or smoothing linen.

ܠܚܝܢܐ m. an omer.

ܠܚܝܢܐ pl. m. ܠܚܝܢܐ f. ܠܚܝܢܐ rt. ܠܚܝܢܐ. he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܠܚܝܢܐ ܠܚܝܢܐ the priesthood whereby all the sacraments are effected; ܠܚܝܢܐ ܠܚܝܢܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܠܚܝܢܐ.

ܠܚܝܢܐ rt. ܠܚܝܢܐ. m. end, destruction; ܠܚܝܢܐ ܠܚܝܢܐ a speedy end; ܠܚܝܢܐ unfinished, imperfect; ܠܚܝܢܐ ܠܚܝܢܐ ܠܚܝܢܐ the lamp goes out when the oil is used up.

ܠܚܝܢܐ pl. ܠܚܝܢܐ f. a) a coal, live coals, ܠܚܝܢܐ ܠܚܝܢܐ fiery coals; metaph. with pl. ܠܚܝܢܐ or ܠܚܝܢܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.

ܠܚܝܢܐ pl. ܠܚܝܢܐ m. a buffalo bull.

ܠܚܝܢܐ rt. ܠܚܝܢܐ f. impudence.

ܠܚܝܢܐ rt. ܠܚܝܢܐ. adv. perfectly, completely, thoroughly; arith. even, equal.

ܠܚܝܢܐ rt. ܠܚܝܢܐ f. perfection, completeness, full growth.

ܠܚܝܢܐ Gamal, the letter g.

ܠܚܝܢܐ pl. ܠܚܝܢܐ com. gen. the camel, dromedary; ܠܚܝܢܐ m. the camelopard, the giraffe; ܠܚܝܢܐ a great beam which supports the rafters.

ܠܚܝܢܐ pl. ܠܚܝܢܐ m. a) a camel-driver or keeper. b) flat-nosed.

ܠܚܝܢܐ from ܠܚܝܢܐ f. camel-herding; ܠܚܝܢܐ attending to the camels.

ܠܚܝܢܐ rt. ܠܚܝܢܐ m. a) pruning, felling. b) fullness, running over of a measure.

ܠܚܝܢܐ act. part. ܠܚܝܢܐ, ܠܚܝܢܐ to plunge under water, immerse, dive, ܠܚܝܢܐ ܠܚܝܢܐ ܠܚܝܢܐ we immerse thrice at baptism. APH. ܠܚܝܢܐ to dip, immerse. DERIVATIVES, ܠܚܝܢܐ, ܠܚܝܢܐ, and the following—

ܠܚܝܢܐ m. and ܠܚܝܢܐ f. rt. ܠܚܝܢܐ. a) immersion, a dip, dive; ܠܚܝܢܐ ܠܚܝܢܐ we baptize with one immersion. b) a handful.

ܠܚܝܢܐ f. mire, dirt.

ܠܚܝܢܐ perh. denom. from ܠܚܝܢܐ to throw into a pit. ETHPE. ܠܚܝܢܐ to fall into a pit; to be overwhelmed among ruins.

ܠܚܝܢܐ fut. ܠܚܝܢܐ in the active sense; ܠܚܝܢܐ passive, inf. ܠܚܝܢܐ, imper. ܠܚܝܢܐ, act. part. ܠܚܝܢܐ, ܠܚܝܢܐ, pass. part. ܠܚܝܢܐ, ܠܚܝܢܐ. Trans. a) to perfect, finish, accomplish, effect, perform; to cause to become; ܠܚܝܢܐ ܠܚܝܢܐ he accomplished the measure of his life; ܠܚܝܢܐ ܠܚܝܢܐ he fulfilled his promise; ܠܚܝܢܐ ܠܚܝܢܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܠܚܝܢܐ ܠܚܝܢܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܠܚܝܢܐ ܠܚܝܢܐ his strength failed from thirst; ܠܚܝܢܐ ܠܚܝܢܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܠܚܝܢܐ a full measure; ܠܚܝܢܐ a garment all of blue; ܠܚܝܢܐ a whole burnt-offering; ܠܚܝܢܐ the final sentence. ETHPE. ܠܚܝܢܐ to be perfect, perfected, finished, accomplished; ܠܚܝܢܐ ܠܚܝܢܐ his dreams did not come to pass; ܠܚܝܢܐ ܠܚܝܢܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܠܚܝܢܐ (ܠܚܝܢܐ) he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܠܚܝܢܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;

لجذ I will destroy you from off the earth; *لجذ* when it had made an end. Denom. from *لجذ*; to heat over red-hot coals. ETHPA. *لجذ* a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. *لجذ* a) to accomplish. b) to do away with, destroy. DERIVATIVES, *لجذ*, *لجذ*, *لجذ*, *لجذ*, *لجذ*, *لجذ*.

*لجذ* rt. *لجذ* m. a perfecting, making perfect, perfection. With *لجذ* prefixed an adverb is formed, *لجذ* utterly, entirely, altogether.

not used in PE.; root-sense to lie down or upon. APH. *لجذ* part. *لجذ* or *لجذ* to make descend or rest upon. With *لجذ* or *لجذ* and *لجذ* to cover with the hand, hence to protect; *لجذ* Thy hand protected them; *لجذ* may thy prayer protect thy flock. The causative sense is often lost. With *لجذ* or *لجذ* to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with *لجذ*; to abide, rest upon, overshadow with *لجذ*; *لجذ* the Spirit descended upon the Blessed Virgin; *لجذ* my flesh shall rest in hope; *لجذ* darkness overshadows me. DERIVATIVES, *لجذ*, *لجذ*, *لجذ*, *لجذ*, *لجذ*, *لجذ*, *لجذ* and *لجذ*.

*لجذ* rt. *لجذ* a refuge, protection, always with *لجذ*; *لجذ* to Thy protection, O merciful One. Cf. *لجذ*.

*لجذ* pl. of *لجذ* gardens.

*لجذ* fut. *لجذ*, inf. *لجذ*, imper. *لجذ*, pass. part. *لجذ*, f. *لجذ*, pl.m. *لجذ*, f. *لجذ*. a) to lie down, recline or sit down *لجذ* at table; to lie or lean upon; *لجذ* Thou didst lie in the manger; *لجذ* John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. *لجذ* when he was lying down, in bed; *لجذ* the extent, surface of the moon which is obscure

to us. ETHPE. *لجذ* reflexive of b. PA. *لجذ* to blame, find fault with, rebuke; *لجذ* those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. *لجذ* a) to be blamed, rebuked with *لجذ* of the agent and *لجذ* of the reason. b) to withdraw himself, conceal himself with *لجذ* from. APH. *لجذ* a) to make recline or sit down, place at table, *لجذ* let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; *لجذ* he hid himself. DERIVATIVES, *لجذ*, *لجذ*, *لجذ*, *لجذ*.

*لجذ* dross of silver, slag of iron.

*لجذ* and *لجذ* Greek pl. forms of *لجذ* a garden.

*لجذ* fut. *لجذ*, inf. *لجذ*, act. part. *لجذ*, pass. part. *لجذ*. a) to steal, to go or do anything secretly, furtively, by stealth; *لجذ* concealing his tears; *لجذ* she eats furtively; *لجذ* to conceal the affair from thee; *لجذ* they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, *لجذ* Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, *لجذ* ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with *لجذ*; *لجذ* the Persians withdrew secretly. Gram. to elide a letter, as the first *لجذ* of *لجذ*. Pass. part. *لجذ* stolen waters are sweet; *لجذ* elided letters. ETHPE. *لجذ* to be stolen, kidnapped, seduced; to steal away; *لجذ* seduced, captivated, by the law of sin. Gram. *لجذ* elided, i.e. letters written but not pronounced, as *لجذ* in *لجذ*. PA. *لجذ* to steal, to do secretly or furtively, to deceive; *لجذ* to glance furtively. ETHPA. *لجذ* gram. to be omitted in pronunciation. DERIVATIVES,





תְּסֻמָּה rt. ט. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the ט in תְּסֻמָּה.

תְּסֻמָּה rt. ט. adv. terribly.

תְּסֻמָּה pl. ט. rt. ט. m. a gardener.

תְּסֻמָּה rt. ט. m. rest.

תְּסֻמָּה PA. denom. verb from תְּסֻמָּה. a) to make cognate, connect. b) to make known the genus; part. תְּסֻמָּה cognate, similar. ETHPA. תְּסֻמָּה ל' to be cognate, similar.

תְּסֻמָּה pl. תְּסֻמָּה, תְּסֻמָּה m. γένος, a) family, race, nation; תְּסֻמָּה the human race, mankind; תְּסֻמָּה תְּסֻמָּה a descendant of Nimrod; תְּסֻמָּה a foreigner. b) order, sort, kind; תְּסֻמָּה various, manifold; תְּסֻמָּה a sort of chariot. c) sex; תְּסֻמָּה a deaconess shall instruct and teach those of her sex. gram. gender, תְּסֻמָּה masc., תְּסֻמָּה fem., or תְּסֻמָּה common. DERIVATIVES, verb תְּסֻמָּה, תְּסֻמָּה, תְּסֻמָּה, תְּסֻמָּה.

תְּסֻמָּה pl. ת. m. family, nation, sort; תְּסֻמָּה by origin from Tela; תְּסֻמָּה all sorts of medicines.

תְּסֻמָּה adv. generically.

תְּסֻמָּה from תְּסֻמָּה f. kindred, likeness.

תְּסֻמָּה pl. m. ט. f. ט. adj. from תְּסֻמָּה of the same race; of every sort, general, generic; תְּסֻמָּה general or usual temptations; תְּסֻמָּה a generic name, e.g. תְּסֻמָּה living creature; gram. תְּסֻמָּה radicals; opp. תְּסֻמָּה additional, i.e. formative letters; תְּסֻמָּה the genitive case; תְּסֻמָּה radical points, i.e. those which form part of the letter as the points in ו and י.

תְּסֻמָּה γένεσις, horoscope.

תְּסֻמָּה m. the dewlap of an ox; a goitre.

תְּסֻמָּה the sinew of the hip, Gen. xxxii. 32; the thigh; תְּסֻמָּה sciatica.

תְּסֻמָּה pl. תְּסֻמָּה and תְּסֻמָּה rt. ט. f. a sheltered place, garden; תְּסֻמָּה or absolutely the garden of Eden, Paradise.

תְּסֻמָּה, תְּסֻמָּה or תְּסֻמָּה f. dim. of תְּסֻמָּה. a little garden.

תְּסֻמָּה APH. תְּסֻמָּה part. תְּסֻמָּה or תְּסֻמָּה denom. verb from תְּסֻמָּה. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; תְּסֻמָּה he sat down to dine; תְּסֻמָּה a place to lie down in; תְּסֻמָּה the sepulchre wherein she lay.

תְּסֻמָּה pl. תְּסֻמָּה m. a) the side, flank, haunch; lateral surface; תְּסֻמָּה the sides of the tongue. b) תְּסֻמָּה a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb תְּסֻמָּה, תְּסֻמָּה.

תְּסֻמָּה fut. תְּסֻמָּה, inf. תְּסֻמָּה, imper. תְּסֻמָּה, act. part. תְּסֻמָּה, pass. part. תְּסֻמָּה. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; תְּסֻמָּה the sea threw up a martyr's body; תְּסֻמָּה the months shed forth blossoms; תְּסֻמָּה a fountain bringing forth living water. ETHPE. תְּסֻמָּה to be vomited up. PA. תְּסֻמָּה to throw up, spit out, disgorge. DERIVATIVES, תְּסֻמָּה, תְּסֻמָּה, תְּסֻמָּה.

תְּסֻמָּה m. תְּסֻמָּה f. rt. ט. bellowing, howling.

תְּסֻמָּה f. a whip.

תְּסֻמָּה κιστέρινα, a cistern.

תְּסֻמָּה and תְּסֻמָּה rt. ט. eruption.

תְּסֻמָּה pl. תְּסֻמָּה rt. ט. f. belching, vomiting.

תְּסֻמָּה m. pl. fins.

תְּסֻמָּה fut. תְּסֻמָּה, inf. תְּסֻמָּה. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, תְּסֻמָּה.

תְּסֻמָּה fut. תְּסֻמָּה, inf. תְּסֻמָּה, imper. תְּסֻמָּה onomatop. to low, bellow as a bull, hence to call out, call upon, implore with תְּסֻמָּה, תְּסֻמָּה or תְּסֻמָּה; תְּסֻמָּה the voice of thy brother's blood calls to me from the ground. DERIVATIVES, תְּסֻמָּה, תְּסֻמָּה, תְּסֻמָּה.

תְּסֻמָּה pl. תְּסֻמָּה rt. ט. adj. lowing, bellowing. Metaph. תְּסֻמָּה rumbling earthquakes.

حُجِرَ pass. part. حُجِرًا, حُجِرًا. a) to be oppressed with grief. b) to abominate, shun. ETHPA. حُجِرَ to be an abomination; part. حُجِرًا nauseous, abominable. APHEL حُجِرَ to spit out, eject.

حُجِرَ rt. ح. subst. m. lowing, bellowing.

حُجِرَ rt. ح. f. disgust, loathing.

حُجِرَ rt. ح. f. disgrace, opprobrium.

حُجِرَ not used in PE. or PA. ETHPE.

حُجِرَ with ح to be committed, entrusted to the care of any one; حُجِرَ حُجِرًا the talent entrusted to me; حُجِرَ حُجِرًا وَحُجِرًا the flocks committed into his hands by our Lord. APH. حُجِرَ with ح or ح into his hand; a) to commit to any one, to entrust; حُجِرَ حُجِرًا devote yourself to wisdom; حُجِرَ حُجِرًا he committed his spirit to God; b) to commend, rit. to commend to God; حُجِرَ حُجِرًا the Patriarch gives the benediction. ETHPA. حُجِرَ to be deposited; حُجِرَ حُجِرًا with another, to the care of another. DERIVATIVES, حُجِرَ, حُجِرَ, حُجِرَ.

حُجِرَ fut. حُجِرَ to vomit. PA. حُجِرَ to cause to vomit. DERIVATIVES, حُجِرَ, حُجِرَ.

حُجِرَ fut. generally حُجِرَ, but حُجِرَ is also found; act. part. حُجِرًا, pass. part. حُجِرَ, حُجِرَ. to loathe, abhor with ح or ح حُجِرَ حُجِرًا they rejected his greeting with loathing; حُجِرَ حُجِرًا they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. حُجِرَ to fill with loathing, cause to abhor. DERIVATIVE, حُجِرَ.

حُجِرَ fut. حُجِرَ, act. part. حُجِرَ, pass. part. حُجِرًا, حُجِرًا with ح to chide, reprove, rebuke; حُجِرَ حُجِرًا the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, حُجِرَ, حُجِرَ.

حُجِرَ rt. ح. f. groaning, complaint.

حُجِرَ pl. حُجِرًا rt. ح. f. a bellow, bellowing, shout, call, calling; حُجِرًا حُجِرًا a bellow like a bull's; حُجِرًا حُجِرًا rumblings of the earth.

حُجِرَ (cf. ح) part. m. حُجِرًا pl. حُجِرًا to hunt. Metaph. to catch, couple, fasten.

حُجِرَ, حُجِرًا and حُجِرًا pl. حُجِرًا, حُجِرًا m. an arm, an armful.

حُجِرَ and حُجِرًا pl. حُجِرًا, حُجِرًا m. a wing; حُجِرًا حُجِرًا winged creatures; a bird; pen; fish's fin.

حُجِرَ rt. ح. m. a hut made of branches.

حُجِرًا m. حُجِرًا f. pl. m. حُجِرًا f. حُجِرًا adj. bent, crooked; subst. m. a winding hollow excavated by water; حُجِرًا حُجِرًا Job xxi. 33 deep hollows in the beds of torrents; a cave.

حُجِرًا f. an enclosed space or a pavement.

حُجِرَ PA. i) حُجِرَ to dig. ii) denom. from حُجِرًا. to take layers from a vine, propagate by layers. ETHPA. حُجِرَ to be dug. DERIVATIVES, حُجِرًا, حُجِرًا, حُجِرًا, حُجِرًا.

حُجِرًا m. حُجِرًا f. pl. m. حُجِرًا, f. حُجِرًا adj. from حُجِرًا. winged, swift.

حُجِرَ or حُجِرَ m. حُجِرًا, حُجِرًا, حُجِرًا gypsum, white lime, plaster; حُجِرًا حُجِرًا lime-burners, plasterers; حُجِرًا حُجِرًا whitewash it.

حُجِرًا pl. حُجِرًا m. the back.

حُجِرًا pl. حُجِرًا, حُجِرًا contr. from حُجِرًا rt. ح, the other form حُجِرًا is seldom used in the sing., f. a vine; حُجِرًا حُجِرًا the fruit of the vine; حُجِرًا حُجِرًا wild vine or gourd; حُجِرًا حُجِرًا linen or cotton. Metaph. حُجِرًا حُجِرًا the vine sprung from Adam.

حُجِرًا m. lime, mortar, plaster.

حُجِرَ fut. حُجِرَ, inf. حُجِرَ, act. part. حُجِرًا, حُجِرًا with or without ح in the pl., pass. part. حُجِرًا. a) to drag. b) of water, to leak, trickle; حُجِرًا حُجِرًا the tears of both trickle down. c) حُجِرًا حُجِرًا to lay a charge against, to accuse; the pass. part. has also act. signif. حُجِرًا حُجِرًا why do you tear me away? ETHPE. حُجِرًا to be dragged or torn away. APH. حُجِرًا to lead, conduct esp. with حُجِرًا to bring with him. The Aphel of حُجِرًا to be lengthy has the same form. PALPAL حُجِرًا to drag, carry off by violence, حُجِرًا حُجِرًا into captivity; حُجِرًا حُجِرًا trailing her wings on the ground. ETHPALPAL

passive. DERIVATIVES, ... COGNATES, ...

usually for, but, indeed, however.

3 m. s. of to commit adultery.

act. part. ... pass. part. ... same meaning as ... but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; ...

pl. m. ... pl. f. rt. a lion's whelp; the usual m. s. form is

fut. imper. denom. verb from to be or become leprous. ETHPE. the same. APH. to be a leper, leprous.

pl. m. (with hard b) m. a leper.

(with aspirated b) m. leprosy, the plague of leprosy. DERIVATIVES the two preceding words and

pl. m. a) a leathern bottle; any vessel, jar, pitcher; a wine-skin; a pitcher of water. b) a robe.

f. the north-wind, the north; north-east; north-west; a strong N. wind; from south to north.

m. f. from the above. adj. northern, of the north, often with under-stood, the north side.

pl. from m. a leper, leprous.

(rt. related to and cf. and ), not used in Peal. PA. to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; hatred stirreth up strife; he will challenge death. ETHPA. refl. DERIVATIVES, ...

pl. rt. m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

pl. m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL to prostrate or bow oneself, to fall down, upon his face; on his knees; before; with to bow down in prayer; he fell down and worshipped and prayed. DERIVATIVE, ...

PALPAL conj. of verb to drag.

pl. rt. m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. inf. act. part. pass. part. to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; let not our mind be left bare of Thy consolation. PA. to scrape. ETHPA. refl. of Pa. PALI fut. act. part. pl. m. f. pass. part. fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with, e.g. of their possessions; a waterless pit; rods not stripped of their thorns. Metaph. war did not cease; the world did not lack righteous men. ETHPALI to fail, grow weak; with to be

deprived of, destitute. DERIVATIVES the three following words, **קָדַח**, **קָדַח**, **קָדַח**, and **קָדַח**.

**קָדַח** rt. **קָדַח**. adj. m. bare, hairless, without wool; cf. the following:

**קָדַח** E-Syr. **קָדַח** rt. **קָדַח**. m. the beaver.

**קָדַח** PALI conj. of **קָדַח**; see above.

**קָדַח** pl. **קָדַח** m. γέπδιος, a weaver.

**קָדַח** f. the art of weaving.

**קָדַח** to gnaw or scrape bones; **קָדַח** to be broken, torn, smitten; cf. **קָדַח**.

**קָדַח** a) rt. **קָדַח**. f. a chip, shaving, filing; **קָדַח** copper filings. b) an eel.

**קָדַח** m. a rolling-pin; a cotton-gin.

**קָדַח** pl. **קָדַח** rt. **קָדַח**. m. fruit-stones, apple or lemon-pips, cotton-seeds.

**קָדַח** rt. **קָדַח**. adj. m. overwhelming.

**קָדַח** rt. **קָדַח**. m. an overwhelming or rushing flood, an inundation. Metaph. **קָדַח** captives carried away as by a tearing flood.

**קָדַח** γραφείον, a style.

**קָדַח** rt. **קָדַח**. gram. a point placed above several members of a phrase to signify their connexion.

**קָדַח** pl. **קָדַח** m. a measure, perh. the thirtieth part of a cor.

**קָדַח** rt. **קָדַח**. adv. plainly, without circumlocution.

**קָדַח** rt. **קָדַח** adv. decidedly, absolutely.

**קָדַח** rt. **קָדַח**. m. a morsel of bread.

**קָדַח** rt. **קָדַח**. f. tonsure, having received tonsure, monasticism.

**קָדַח** pl. **קָדַח**, **קָדַח** generally with **קָדַח**. a cake or loaf of bread.

**קָדַח** m. a ballista, crossbow.

**קָדַח** fut. **קָדַח**, inf. **קָדַח**, pass. part. **קָדַח** to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with **קָדַח** evil; **קָדַח** evil was determined against him by the king; ellipt. **קָדַח** when they saw that it was all up

with them; with **קָדַח** to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. **קָדַח** pass.

**קָדַח** denom. verb PAEL conj. from **קָדַח**. to break bones.

**קָדַח** pl. **קָדַח** m. a bone; the kernel or stone of a fruit; **קָדַח** the spine; **קָדַח** or **קָדַח** ivory; **קָדַח** elephants' tusks. Metaph. self, **קָדַח** or **קָדַח** himself, **קָדַח** myself, &c.; with **קָדַח** prefixed by myself, alone. DERIVATIVES, verb **קָדַח**, **קָדַח**, **קָדַח**, **קָדַח**.

**קָדַח**, **קָדַח**, **קָדַח** γραμματική, grammar.

**קָדַח** or **קָדַח** a legal document, a writ.

**קָדַח** pl. **קָדַח** and **קָדַח** m. a grammarian.

**קָדַח** or **קָדַח** f. the art of grammar.

**קָדַח** f. cf. above; grammar.

**קָדַח** pl. **קָדַח**, **קָדַח** m. **קָדַח**, f. **קָדַח** adj. grammatical, of grammar.

**קָדַח** an ell, cubit; cf. **קָדַח**.

**קָדַח** Pers. m. fine white flour.

**קָדַח** &c.; see under **קָדַח** grammar.

**קָדַח** rt. **קָדַח**. adj. bony, cartilaginous.

**קָדַח** pl. **קָדַח** m. **קָדַח**, f. **קָדַח**.

**קָדַח** rt. **קָדַח**. adj. bony, testaceous; **קָדַח**

**קָדַח** shell-fish.

**קָדַח** dearness of corn.

**קָדַח** fut. **קָדַח** and **קָדַח**, act. part. **קָדַח**, **קָדַח**, pass. part. **קָדַח**, **קָדַח** to be broken to pieces, shattered, crumbled; innutritious; **קָדַח** broken salt; **קָדַח** innutritious produce; pass. part. = subst. a morsel. ETHPE. **קָדַח** to be vanquished, discomfited. PA. **קָדַח** to break in pieces, to diminish, do away with, devour. APH. **קָדַח** to destroy, do away with, annihilate. DERIVATIVES, **קָדַח**, **קָדַח**, **קָדַח**.

**קָדַח** rt. **קָדַח**. m. meal, flour; **קָדַח** barley-meal; **קָדַח** wheaten-flour.

لحزق pl. m. an asp. Metaph. **لحزق** the viper envy; **لحزق** the devil.

**لحزق** m. pl. *ἀγρῶσις*, grass, hay.

**لحزق** fut. **لحزق**, inf. **لحزق**, act. part. **لحزق**, pass. part. **لحزق**, **لحزق**, **لحزق** to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. **لحزق** to be shaved, to receive tonsure. DERIVATIVES the four following words:—

**لحزق** rt. **لحزق** m. a barber.

**لحزق** rt. **لحزق** m. shaving.

**لحزق** pl. m. rt. **لحزق** m. one shaven, a monk, a lad.

**لحزق** rt. **لحزق** f. shaving; **لحزق** **لحزق** barbers' implements.

**لحزق** fut. **لحزق**, inf. **لحزق**, act. part. **لحزق**, pass. part. **لحزق** to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; **لحزق** **لحزق** the Nile overflows; **لحزق** **لحزق** he carried off the treasures of Egypt. ETHPE. **لحزق** to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APh. **لحزق** to overflow, overwhelm. DERIVATIVES, **لحزق**, **لحزق**, **لحزق**, **لحزق**.

**لحزق** rt. **لحزق** m. a flood.

**لحزق** part. **لحزق** to lay hold of.

**لحزق** f. *ἀγρῶσις*, grass; cf. **لحزق**.

**لحزق** rt. **لحزق** m. dragging, esp. with violence.

**لحزق** fut. **لحزق**, inf. **لحزق**, act. part. **لحزق** to drag, trail; to protract, prolong. PA. **لحزق** intens. and to drive out.

**لحزق** in Carshun, i.e. Arabic written in Syriac characters.

**لحزق** and **لحزق** fut. **لحزق**, inf. **لحزق**, act. part. **لحزق**, **لحزق** to touch, feel, handle; to embrace; to spy, explore, try; **لحزق** handle me; **لحزق** **لحزق** a plummet to try the depth. Metaph. **لحزق** **لحزق** he began to sound the king. ETHPE. **لحزق** to be touched, sounded; to be tangible, palpable, apprehended; **لحزق** **لحزق** a perceptible wind; **لحزق** **لحزق** an unfathomable

lake. Metaph. **لحزق** **لحزق** God can never be apprehended even by the mind. APh. **لحزق** to touch, handle. PALPEL **لحزق** to grope. DERIVATIVES, **لحزق**, **لحزق**, **لحزق**, **لحزق**, **لحزق**.

**لحزق** rt. **لحزق** m. that which is touched or explored, usually the bottom; **لحزق** **لحزق** bottomless; **لحزق** **لحزق** **لحزق** he hides the evil which is firmly fixed in his heart from being probed.

**لحزق** constr. st. of **لحزق** body; pl. constr. **لحزق**; **لحزق** **لحزق** incorporeal.

**لحزق** rt. **لحزق** f. the act of touching or handling.

**لحزق** m. **لحزق**, f. pl. m. **لحزق**, f. **لحزق**, rt. **لحزق** subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

**لحزق** rt. **لحزق** f. spying, being a spy.

**لحزق** to rub or graze the skin. PA. **لحزق** to scratch, give a scratch, wound slightly. ETHPA. **لحزق** to be rubbed, barked, stripped off, said of the skin.

**لحزق**, **لحزق**, **لحزق** pl. m. **لحزق** f. **لحزق** adj. from **لحزق** embodied, corporeal, material, solid; **لحزق** **لحزق** incorporeal, immaterial; **لحزق** **لحزق** thoughts expressed in writing, opp. to those which exist in the mind only; **لحزق** **لحزق** articulate sounds; **لحزق** **لحزق** metaphysics.

**لحزق** f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

**لحزق** denom. verb Pael conj. from **لحزق** to indue or clothe with a body, embody, express as thought in writing; **لحزق** **لحزق** the Holy Spirit indued the Son with a body from the Virgin; **لحزق** **لحزق** to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; **لحزق** **لحزق** the confession of one incarnate nature; **لحزق** **لحزق** incorporeal. ETHPA. **لحزق** a) to be indued with a body; to take form or shape, be formed, e.g. **لحزق** **لحزق** in the womb; said esp. of the

Incarnation of Christ; **قَتْنَحْ** **اَلْاَيُّم فُوهُمًا** of thee did the Saviour of the world take flesh; **قَارَا** **فَرَايْمَقِم** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

**قَمُ** fut. **قَمَعُ** inf. **قَمَعُ** act. part. **قَمَعُ** pass. part. **قَمَعَا** (cognate rt. **قَم**) generally with **و**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَمَعَا** **دَوَهَى** evil was close upon them; **قَمَعَا** **لَا** **قَمَعَا** imperceptible to the senses; **قَمَعَا** **لَا** **قَمَعَا** when persecutions touch the weak brethren. APH. **قَمَعَا** to bind, fasten. DERIVATIVES, **قَمَعَا**, **قَمَعَا**, **قَمَعَا**.

**قَمَعَا** rt. **قَمَعَا** m. touch, a touch; **قَمَعَا** **قَمَعَا** in one moment.  
**قَمَعَا** fut. **قَمَعَا** inf. **قَمَعَا** pass. part. **قَمَعَا** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **قَمَعَا** **قَمَعَا** he made a bridge; **قَمَعَا** **قَمَعَا** an impassable abyss.

**قَمَعَا** E-Syr., **قَمَعَا** oftener **قَمَعَا** W-Syr. pl. **قَمَعَا** rt. **قَمَعَا** m. a bridge, plank; **قَمَعَا** **قَمَعَا** **قَمَعَا** make for me in thy mercy a bridge of life that thereon I may pass over.

**قَمَعَا**, const. st. **قَمَعَا** pl. irreg. **قَمَعَا** f. rt. **قَمَعَا** handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَمَعَا** **قَمَعَا** the cold touch of a corpse; **قَمَعَا** **قَمَعَا** the touch of holy hands; **قَمَعَا** **قَمَعَا** **قَمَعَا** God is not apparent to the senses; **قَمَعَا** **قَمَعَا** they look and feel like.

**قَمَعَا** a wine-press.

ل ل ل ل ل  
ه ه ه ه ه



⋆ ٨٥ ٨٦ ٨٧ ٨٨ ٨٩ ٩٠ ٩١ ٩٢ ٩٣ ٩٤ ٩٥ ⋆

⋆ ٨٦ ⋆

**٩** **٩** Dolath **٩**, the fourth letter of the alphabet; the number 4; with another **٩** the fourth, **٩٩**; **٩** 4000; **٩** 40,000.

**٩** rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; **٩** **٩** he who, **٩** **٩** she who, it which; **٩** **٩** whose; **٩** **٩** who, which; **٩** **٩** in whom, in which; **٩** **٩**, **٩** **٩** from whom, from which; with **٩** all they who e.g. **٩** **٩** all the living. With prepositions, he or they who are;

**٩** **٩** he who follows, the following; **٩** **٩** the preceding; **٩** **٩** he who is for everlasting; **٩** **٩** etcetera; **٩** **٩** his companions; **٩** **٩** they of the house or company of; **٩** **٩** they who are of falsehood, the false, liars. **٩** is often redundant esp. before participles, **٩** **٩** sitting; **٩** **٩** the blessings to come; **٩** introduces a dependent sentence or a quotation, hence it is constantly prefixed to **٩** behold. After a verb of interrogation **٩** = whether. It is often preceded by the other prefix particles **٩**, **٩**, and **٩**; see **٩**.

preceding a cardinal forms an ordinal numeral, *٥٠* or *٥١* *the second*, *٧٠* or *٧١* *the seventh*.

relative, causal and final conj. *that*, *so that*, *in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, *٥١* *I am ashamed to say*, they came *٥١* *to see*. *٥١* is commonly used with other conjunctions and with adverbs *٥١*, *٥١*, *٥١* as, so that; *٥١* often, generally, sometimes; *٥١* where; *٥١* when, at the time that; *٥١* since; *٥١* until; *٥١* now that; *٥١* as soon as; *٥١* the time when.

*٥١* of, by, about, for, against, on account of; the sign of the genitive. Nouns with *٥١* are often used as epithets, *٥١* a house of cedar; *٥١* the royal chariot; *٥١* the true God; a substantive is often understood, *٥١* it was a cause of wonder, a wonderful thing; *٥١* earthly or the things of earth; *٥١* heavenly, heavenly treasures; *٥١* carnal; *٥١* spiritual; *٥١* temporal; *٥١* short; *٥١* the others, the rest.

*٥١*, *٥١*, *٥١* or *٥١* pl. *٥١* com. gen. a wolf; *٥١* or *٥١* pl. *٥١* f. a she-wolf.

*٥١* a bear; see *٥١*.

*٥١* and *٥١* same as *٥١* rt. *٥١* m. misery.

contr. of *٥١*, *٥١* what manner, of what kind, what sort.

*٥١* Zend, religion, worship; *٥١* Magian worship.

*٥١* δημόσιον, the public prison.

*٥١* δημόσιον, the state treasury, the public hall.

comp. of *٥١* and *٥١* if.

Spanish, *Don*.

boards, tablets, leaves; see *٥١*.

*٥١*, *٥١*, and *٥١* f. *δάφνη*, the laurel or bay.

*٥١*, *٥١*; see *٥١*.

*٥١*, *٥١*; see *٥١* to observe; *٥١*, *٥١* pl. irreg. *٥١*; see *٥١* to pound.

*٥١* dokides, meteors.

*٥١* no fem., see *٥١* to fight; *٥١*, *٥١*, see *٥١* to dwell.

pl. *٥١* rt. *٥١* m. a wrestling contest; *٥١* an opponent; see *٥١*.

rt. *٥١* adj. with *٥١* intangible, incomprehensible.

= *٥١* rt. *٥١* m. an athlete.

act. part. of *٥١* with pron. *٥١* prefixed, he or that which is to come, the coming, the future.

3 m. s. of verb *٥١*.

rarely *٥١* pl. *٥١* com. gen. a bear; *٥١* the Great Bear; *٥١* the Little Bear, constellations.

a wolf; see *٥١*.

*٥١*, *٥١* or *٥١* pl. *٥١* m. a fly; a sort of locust; *٥١* the dog-fly; *٥١* the flies that are in the low parts of the rivers of Egypt.

pl. *٥١* f. the gad-fly.

E-Syr. *٥١* see *٥١*, a vest of brocade.

rt. *٥١* m. one who offers sacrifice.

or *٥١* rt. *٥١* m. viscous, viscosity, stickiness; an elm-tree.

rt. *٥١* f. the closing of a wound.

pl. *٥١* a) m. a drone; b) com. a wasp.

pl. *٥١* rt. *٥١* m. a guide, leader.

and *٥١* pl. *٥١* f. a bee, pl. bees, hornets.

pl. *٥١* from *٥١* m. a raisin cake, honey cake.

fut. *٥١* and *٥١* imper. *٥١* or *٥١*, act. part. *٥١*, *٥١*, pass. part. *٥١*, *٥١* to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice with *٥١* of the pers., pass. part. slain, immolated, sacrificed esp. to idols. ETHPE. *٥١* to be sacrificed, offered in sacrifice. PA. *٥١* to sacrifice with *٥١* of the pers., rarely with *٥١*; *٥١* he offered sacrifice before his idol.

DERIVATIVES, *٥١*, *٥١*, *٥١*, *٥١*, *٥١*, *٥١*.



דגג pl. דגג rt. דגג. m. a sacrifice; the victim; דגג; דגג the yearly sacrifice; דגג a peace-offering, also called דגג; דגג—דגג the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called דגג the sacrifice for all. Metaph. דגג they became victims to wild beasts.

דגג and דגג (the דגג being adopted as a help to pronunciation) rt. דגג. f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, דגג reasonable, דגג, דגג bloodless.

דגג rt. דגג. f. sacrificing, an offering up in sacrifice.

דגג pl. דגג rt. דגג. f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

דגג pl. דגג, דגג with דגג or ellipt. a cake or mass of dried figs.

דגג and דגג Ar. dibs, grape-juice boiled down to the thickness of oil.

דגג fut. דגג and דגג, imper. דגג, act. part. דגג, דגג, pass. part. דגג to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; דגג the sting of sin pierced him. ETHPE. דגג to be pricked, stung, דגג the part bitten by a serpent; דגג the point of an arrow pierces the flesh. PA. דגג to prick or sting repeatedly; to puncture sycamore fruit; metaph. דגג the tares whose pricks trouble you. DERIVATIVES, דגג, דגג, דגג.

דגג pl. דגג rt. דגג. m. stinging.

דגג and דגג fut. דגג, imper. דגג, act. part. דגג, דגג, pass. part. דגג, דגג to cleave, adhere, touch, remain with, keep close to with דגג or דגג; דגג דגג the wing of one cherub touched the wall; דגג he grovelled on the ground; דגג his eye was fixed, dull; metaph. דגג incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, דגג a great multitude followed

him; דגג troubles follow us closely; gram. conjunctive, relative pronouns as דגג, דגג, דגג; and דגג intransitive verbs. ETHPE. דגג to cleave unto, adhere, stick, be joined together; דגג my soul cleave unto her. PA. דגג to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. דגג glueing potsherds together = to waste labour. ETHPA. דגג a) to cleave to, remain in close connexion with a person; דגג many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. דגג to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, דגג, דגג, דגג, דגג, דגג.

דגג pl. דגג rt. דגג. m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; דגג is the commoner word.

דגג pl. דגג rt. דגג. m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

דגג fut. דגג, imper. דגג, parts. דגג, דגג; דגג, דגג to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with דגג or דגג to govern the kingdom; דגג to drive; דגג to steer a ship; דגג to row; דגג to plough, sometimes ellipt. דגג a ploughman, husbandman; metaph. Hos. x. 13 דגג ye have ploughed. sin. c) with דגג to take a wife. d) to act, often with the idea of force; דגג to do evil, harm any one; דגג or דגג to act with force = to oppress; דגג he fought with the strength of a thousand. Part. דגג a) active sense, going about with, doing, taking, driving; דגג taking her sons with her; דגג Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. דגג, imper. דגג a) pass. to be led, led or carried away with דגג, דגג; to be

taken or led captive; with **קָמַנְתָּ** to suffer violence, be forced, compelled; to be ploughed, **קָמַנְתָּ אֶתְּךָ** ploughed land. b) refl. to conduct oneself, act; **דְּבַרְתָּ דְּבָרִים טוֹבִים** practise good works. PA. **קָמַנְתָּ** a) to lead, guide, rule, manage with **וְקָמַנְתָּ** **אֶתְּךָ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **קָמַנְתָּ** to concert, plot. ETHPA. **קָמַנְתָּ** a) pass. to be led, guided, driven, led or carried away; with **קָמַנְתָּ מֵעוֹלָם** from this world=to die; **קָמַנְתָּ מֵעוֹלָם** when I am taken away from thee; **קָמַנְתָּ מֵעוֹלָם** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **קָמַנְתָּ** which see. APH. **קָמַנְתָּ** to do, perform, exercise power, govern; **קָמַנְתָּ מַלְכוּתֵיהֶם** they govern kingdoms. DERIVATIVES, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**.

**קָמַנְתָּ** rt. **קָמַנְתָּ** m. the field, land, country, opp. **קָמַנְתָּ** the town; **קָמַנְתָּ** of the field, wild; **קָמַנְתָּ** a wild animal, opp. **קָמַנְתָּ** a domesticated or labouring beast; **קָמַנְתָּ** wild herbs.

**קָמַנְתָּ** rt. **קָמַנְתָּ** m. guiding, management, driving, ploughing.

**קָמַנְתָּ** pl. m. **קָמַנְתָּ** f. **קָמַנְתָּ** adj. rt. **קָמַנְתָּ** belonging to the open country, rustic, wild; **קָמַנְתָּ** the wild fig.

**קָמַנְתָּ** and **קָמַנְתָּ** or **קָמַנְתָּ** **קָמַנְתָּ** the Book of the Chronicles; corrupted from the Heb. name.

**קָמַנְתָּ** pl. **קָמַנְתָּ** rt. **קָמַנְתָּ** f. the prey, animals driven away from the enemy's country, opp. **קָמַנְתָּ** the human beings taken captive.

**קָמַנְתָּ** denom. verb Pael conj. from **קָמַנְתָּ**, to become like honey; **קָמַנְתָּ** when it is as clear as honey.

**קָמַנְתָּ** pl. **קָמַנְתָּ** honey, m. **קָמַנְתָּ** honeycomb; grape- or date-syrup.

**קָמַנְתָּ** pl. **קָמַנְתָּ** adj. honeyed, like honey; **קָמַנְתָּ** honey-bees; **קָמַנְתָּ** honey-stone.

**קָמַנְתָּ** to be deaf or dumb; not used in PE. APH. **קָמַנְתָּ** to grow deaf; to deafen. DERIVATIVES, **קָמַנְתָּ**, **קָמַנְתָּ**.

**קָמַנְתָּ** m. **קָמַנְתָּ** f. rt. **קָמַנְתָּ** he or that which stabs or pierces.

PA. **קָמַנְתָּ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **וְקָמַנְתָּ** to defraud, cheat, be unfaithful; **קָמַנְתָּ** to a covenant; **קָמַנְתָּ** to forswear oneself, swear falsely; with **וְקָמַנְתָּ** to accuse of falsehood; to falsify; **קָמַנְתָּ** to break a promise; with **וְקָמַנְתָּ** to assert falsely. ETHPA. **קָמַנְתָּ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **קָמַנְתָּ** in his hope; **קָמַנְתָּ** unstained truth. DERIVATIVES, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**, **קָמַנְתָּ**.

**קָמַנְתָּ** f. **קָמַנְתָּ** pl. m. **קָמַנְתָּ** f. **קָמַנְתָּ** rt. **קָמַנְתָּ** adj. false, vain, deceitful; spurious, feigned; **קָמַנְתָּ** a pretended son; **קָמַנְתָּ** a false witness; **קָמַנְתָּ** falsely called.

**קָמַנְתָּ** rt. **קָמַנְתָּ** adv. falsely, deceitfully, vainly, in vain.

**קָמַנְתָּ** pl. **קָמַנְתָּ** rt. **קָמַנְתָּ** f. a falsehood, untruth, lie; treachery, unfaithfulness; **קָמַנְתָּ** secret windows or openings; **קָמַנְתָּ** pseudo-Christ, false Messiahs. Used adverbially with **וְקָמַנְתָּ** or **וְקָמַנְתָּ** prefixed, **קָמַנְתָּ** falsely, treacherously; **קָמַנְתָּ** vainly, to no purpose.

act. part. **קָמַנְתָּ**, **קָמַנְתָּ** to inflame or cloud the eyes, hence

**קָמַנְתָּ** m. a swelling or watering of the eyes.

fut. **קָמַנְתָּ**, act. part. **קָמַנְתָּ**, **קָמַנְתָּ**, pass. part. **קָמַנְתָּ** to stab, pierce, transfix. ETHPA. **קָמַנְתָּ** to be stabbed, pierced through. APH. **קָמַנְתָּ** to pierce through. DERIVATIVES, **קָמַנְתָּ**, **קָמַנְתָּ**.

rt. **קָמַנְתָּ** m. stabbing.

pl. **קָמַנְתָּ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **קָמַנְתָּ** the mother's brother; **קָמַנְתָּ** a first-cousin; **קָמַנְתָּ** pl. **קָמַנְתָּ** f. a father's sister.

**קָמַנְתָּ** **קָמַנְתָּ** a torch, torchwood.

comp. of rel. conj. **קָמַנְתָּ** and **קָמַנְתָּ**; lest, lest

perchance, that; with א after verbs of fearing.

גזז m. the elm.

גזז behold; for behold, see now, but see; see גזז and ז.

גזז, גזז pl. גזז m. a) gold; גזז choice, fine or refined gold. b) a tax of one gold piece; pl. גזז gold doubloons; גזז or גזז chrysolite; גזז Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and גזז.

גזז denom. verb from גזז to gild, to interweave with gold; part. גזז, גזז gilded, gilt, interwoven with gold; auriferous; metaph. גזז gilded persuasions = bribery. ETHPA. גזז metaph. to be adorned, crowned. APh. גזז to overlay with gold, metaph. to crown. Part. גזז, גזז golden, gilded.

גזז or גזז adj. from גזז. golden, gilded.

גזז, גזז pl. m. גזז, f. גזז, גזז adj. from גזז. golden, gold-coloured, gilded; גזז golden-mouthed, eloquent.

גזז rt. גזז. f. fatness, oiliness; ductility of metals; metaph. brightness.

גזז fut. גזז to grow fat, to be anointed, oiled; participial adj. גזז, גזז, גזז fat. ETHPE. גזז to be fattened; to be fertile, fruitful, enriched; metaph. גזז the sword is made fat with slaughter. APh. גזז to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, גזז, גזז or גזז.

גזז and גזז, fut. גזז, imper. גזז, with suff. 3 p. s. גזז, parts. גזז, גזז, גזז; גזז, גזז, גזז, pl. m. גזז, f. גזז, גזז, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; גזז most miserable. For גזז=גזז see below. ETHPE. גזז to be laid low, shattered; to grieve, mourn. PA. גזז to lay low, make lowly. APh. גזז

to bring low; to grieve, make wretched; גזז thou hast made us wretched; גזז death brings them low; גזז he was left wretched and weeping. ETTAPH. גזז to be sad. DERIVATIVES, גזז or גזז, גזז or גזז, גזז, גזז, גזז, גזז.

גזז same as גזז and גזז. misery.

גזז, גזז fut. גזז, act. part. גזז, גזז pl. m. גזז. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with גזז or גזז. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, גזז from the faith. PA. גזז to melt, dissolve, wear or waste away; to consume, emaciate; with גזז or גזז of the body being wasted by fasts and vigils; with גזז of the soul being fretted or worn with trouble; גזז salt dispelling putrefaction; גזז an evil spirit consumed Saul. ETHPA. גזז to be broken up, grow thin, waste away. APh. גזז same as PA. גזז the flesh wastes away, decays. DERIVATIVES, גזז, גזז, גזז, גזז, גזז, גזז.

גזז pl. גזז rt. גזז. m. a) issue, flux, seminal discharge; גזז or גזז a woman's monthly course; b) falling in drops, distilling; גזז liquid honey.

גזז, גזז rt. גזז. m. a sacrifice.

גזז rt. גזז. m. a serpent's bite.

גזז pl. גזז rt. גזז. f. the sting of a scorpion or of a bee.

גזז pl. גזז rt. גזז. m. a) glue, solder, bird-lime; גזז covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

גזז, גזז pl. גזז rt. גזז. m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; גזז to agree on a course of action, make an agreement; גזז—גזז &c. the due course or fixed order of the moon or stars; metaph. גזז godly life;

|| שִׁנְעוּלָא; וְשִׁנְעוּלָא heathen customs; || עִיבָא וְעִיבָא ill-mannered; || וְיִבְנָא וְיִבְנָא the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

|| קִיֻּסָא Ar. and Pers. sour skim milk.

|| קִיֻּסָא m. || קִיֻּסָא f. pl. || קִיֻּסָא rt. || קִיֻּסָא a deaf person, deaf-mute. Metaph. lead.

|| קִיֻּסָא rt. || קִיֻּסָא f. deafness.

|| קִיֻּסָא rt. || קִיֻּסָא m. falsehood, lying.

|| קִיֻּסָא pl. generally || קִיֻּסָא sometimes || קִיֻּסָא or || קִיֻּסָא m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

|| קִיֻּסָא dogmatics, dogmatic science; || קִיֻּסָא dogmatic writings.

|| קִיֻּסָא, || קִיֻּסָא akin to seethe, Germ. sieden, not used in Pe. PAEL || קִיֻּסָא to trouble, disturb, perturb, || קִיֻּסָא || קִיֻּסָא a disorderly and confused beginning; || קִיֻּסָא || קִיֻּסָא drunk and disorderly. ETHPA. || קִיֻּסָא to be troubled, agitated, often with || קִיֻּסָא heart, || קִיֻּסָא mind. DERIVATIVES, || קִיֻּסָא, || קִיֻּסָא or || קִיֻּסָא, || קִיֻּסָא, || קִיֻּסָא, || קִיֻּסָא, || קִיֻּסָא.

|| קִיֻּסָא rt. || קִיֻּסָא m. a kettle, a great iron pot.

|| קִיֻּסָא pl. || קִיֻּסָא; see || קִיֻּסָא.

|| קִיֻּסָא and || קִיֻּסָא δώδεκα. Twelve Lections appointed for Holy Week.

|| קִיֻּסָא and || קִיֻּסָא rt. || קִיֻּסָא m. fat, fatness, rich food. Metaph. || קִיֻּסָא || קִיֻּסָא luxurious, effeminate.

|| קִיֻּסָא, || קִיֻּסָא or || קִיֻּסָא pl. || קִיֻּסָא rt. || קִיֻּסָא m. trouble, confusion, contention; || קִיֻּסָא || קִיֻּסָא untroubled, calm, || קִיֻּסָא || קִיֻּסָא read distinctly, without stumbling; || קִיֻּסָא || קִיֻּסָא untroubled wisdom.

|| קִיֻּסָא, || קִיֻּסָא E-Syr. || קִיֻּסָא pl. || קִיֻּסָא rt. || קִיֻּסָא m. wretchedness, misery.

|| קִיֻּסָא m. a bracket.

|| קִיֻּסָא pl. || קִיֻּסָא rt. || קִיֻּסָא m. making afraid, a causing or a cause of terror, a terror, horror.

|| קִיֻּסָא m. millet or some similar grain.

|| קִיֻּסָא rt. || קִיֻּסָא m. removing.

|| קִיֻּסָא δευτέρα, the second Indict.; see || קִיֻּסָא.

|| קִיֻּסָא; see || קִיֻּסָא.

|| קִיֻּסָא m. pl. Templars, the Knights Templar.

|| קִיֻּסָא rt. || קִיֻּסָא adv. miserably, wretchedly.

|| קִיֻּסָא rt. || קִיֻּסָא m. wasting away or pining, wasting disease, emaciation || קִיֻּסָא of the flesh, || קִיֻּסָא of the soul.

|| קִיֻּסָא pr. n. David, used ellipt. for || קִיֻּסָא || קִיֻּסָא the Psalter; || קִיֻּסָא || קִיֻּסָא the Septuagint Version of the Psalms.

|| קִיֻּסָא, || קִיֻּסָא E-Syr. || קִיֻּסָא pl. m. || קִיֻּסָא f. || קִיֻּסָא adj. from the above, Davidic, of or by David; || קִיֻּסָא || קִיֻּסָא the rod of David = Christ; || קִיֻּסָא || קִיֻּסָא to live beyond the limits set by David; cf. Ps. xc. 10.

|| קִיֻּסָא dim. of participial adj. || קִיֻּסָא; see || קִיֻּסָא part. m. a wretched little creature, little wretch.

|| קִיֻּסָא rt. || קִיֻּסָא f. misery, wretchedness.

|| קִיֻּסָא rt. || קִיֻּסָא m. service, attendance.

|| קִיֻּסָא, || קִיֻּסָא pl. || קִיֻּסָא rt. || קִיֻּסָא m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

|| קִיֻּסָא Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

|| קִיֻּסָא, || קִיֻּסָא constr. || קִיֻּסָא emph. || קִיֻּסָא com. gen. but generally || קִיֻּסָא m. and || קִיֻּסָא f. pl. || קִיֻּסָא rarely || קִיֻּסָא a) a place, spot, position, post, office; with || קִיֻּסָא or || קִיֻּסָא to exercise the office, fill the place or post; b) a place or passage of a book, || קִיֻּסָא || קִיֻּסָא as He says somewhere; c) || קִיֻּסָא somewhere, anywhere; || קִיֻּסָא nowhere; || קִיֻּסָא everywhere; || קִיֻּסָא here and there, in many places; || קִיֻּסָא || קִיֻּסָא to sundry places; || קִיֻּסָא || קִיֻּסָא from some place or other; || קִיֻּסָא or || קִיֻּסָא || קִיֻּסָא from every place, on or from every side.

|| קִיֻּסָא generally with || קִיֻּסָא prefixed = prep. for, instead of; || קִיֻּסָא || קִיֻּסָא or || קִיֻּסָא, || קִיֻּסָא on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, || קִיֻּסָא, || קִיֻּסָא, || קִיֻּסָא.

|| קִיֻּסָא, || קִיֻּסָא pl. || קִיֻּסָא m. dux, commander of an army, leader, chief; a prefect.

|| קִיֻּסָא rt. || קִיֻּסָא m. cleansing, ablution, purification, purity; || קִיֻּסָא || קִיֻּסָא from sin; || קִיֻּסָא || קִיֻּסָא purity of heart.

הוֹדָהּ pl. הוֹדָהּ דוֹגָא, glory, praise; הוֹדָהּ לַאֱלֹהִים glory to God.

זִכְרוֹן, זִכְרוֹנוֹ pl. זִכְרוֹנוֹ rt. זָכַר. m. a) remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory; זִכְרוֹנוֹ חַדְשׁוֹ whose memory is blessed, of blessed memory. b) a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.; זָכַר לְעֹלְתֵי אֲבֹתַי do this for my memorial; Luke xxii. 19, hence the Eucharist is often called זִכְרוֹן. c) a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day; זִכְרוֹנוֹת וְעֵתוֹת, זִכְרוֹנוֹת וְעֵתוֹת Festivals of Martyrs, of the Departed.

זִכְרוֹנִי fem. emph.; see זָכַר.

זִכְרוֹנוֹתָא from זָכַר. adv. locally.

זִכְרוֹנוֹתָא, זִכְרוֹנוֹתָא from זָכַר. adj. local, pertaining to some place.

זָכַר, זָכַר fut. זָכַר, inf. זָכַר, act. part. זָכָר, זָכָרָה, pass. part. זָכָרָה. a) to be moved, stirred up, aroused. b) to move; to go, come, go in or out, often with other verbs of motion, זָכַר וְיָצָא he arose and went out, he descended, here זָכַר expresses the beginning of the action. c) to stir, arise as mental impulses, זָכַר חֲשֵׁב אֶת הַחֲשֵׁב a thought stirred or arose in his mind. d) to quiver, quake, זָכַר הָאָרֶץ הָאֵלֶּה the earth shall quake exceedingly; זָכַר הַיָּם a storm shall arise. ETHPE. or ETTAPH. זָכַר to be shaken, moved; זָכַר לְהַרְגֵל his heart quakes, is troubled. PA. זָכַר to serve, attend, wait upon, minister. APH. זָכַר a) to move, stir up, arouse, excite, זָכַר הַמַּלְאָכִים he stirs up filth continually; זָכַר לְהַרְגֵל God put in his heart; זָכַר לְהַרְגֵל joy stirs in her feet. b) to enter, to bring in. c) gram. to give a vowel to a letter, e.g. when two consonants without vowels come together. DERIVATIVES, זָכַר, זָכַר, זָכַר, זָכַר, זָכַר.

זָכַר pl. זָכַר rt. זָכַר. m. a bucket, water-pot; Aquarius, a sign of the zodiac.

זָבֵל m. the woof of a web; a hank of thread or silk.

זָבֵל pl. זָבֵל m. the oriental plane-tree.

זָבֵל rt. זָבַל. m. a divorce, legal separation with זָבֵל or זָבֵל.

זָבֵל, זָבֵל m. a dolphin. The name of a constellation.

זָבֵל דְּהַמֶּלֶךְ δημόσιον, זָבֵל דְּהַמֶּלֶךְ the public tribunal.

זָבֵל rt. זָבַל. m. likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; זָבֵל אֲבִי his likeness to his Father; זָבֵל לֹא הָיָה לִּי the like has not been seen; זָבֵל כֵּן כֵּן it is unlikely; זָבֵל חֲדָשׁ unique, incomparable. זָבֵל adv. apparently, opp. זָבֵל חֲדָשׁ or זָבֵל חֲדָשׁ truly, indeed; זָבֵל like, as.

זָבֵל rt. זָבַל. adj. ideal.

זָבֵל pl. זָבֵל f. domus, a house, building; a pile of wood or stones. Metaph. a foundation; זָבֵל מְבֻנֵי הַמַּלְכוּת the foundations of our kingdom; זָבֵל חָלָה—זָבֵל חָלָה זָבֵל חָלָה the former opinion is not based on a sure foundation.

זָבֵל, זָבֵל, זָבֵל or זָבֵל דְּהַמֶּלֶךְ δομέτικος, some official of the Byzantine rule.

זָבֵל from δώμησις, f. building.

זָבֵל rt. זָבַל. m. wonder, marvel, a wondrous thing; זָבֵל חֲדָשׁ wonderful, admirable.

זָבֵל rt. זָבַל. adv. wonderfully, admirably.

זָבֵל, זָבֵל fut. זָבַל, inf. זָבַל, imper. זָבַל, act. part. זָבַל, זָבַלָה, pass. part. זָבַלָה. a) to administer justice, rule. b) to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream. c) to plead, sue, go to law; זָבַל לְהַרְגֵל to bring a suit; with זָבַל to debate, strive. ETHPE. זָבַל rare, to be judged; with זָבַל to contend with. ETHTAPH. זָבַל a) to be administered (of justice); to exercise judgement or justice. b) to be judged, condemned, punished; determined. c) to go to law, contend with. d) to



וְסֹף, וְסֹף and וְסֹף rt. וְסֹף. m. a circle; וְסֹף וְסֹף his double row of teeth; eccles. a procession, וְסֹף וְסֹף at the Eucharistic procession.

וְסֹף, וְסֹף rt. וְסֹף. f. וְסֹף the flame under a pot appearing round the sides of it.

וְסֹף and וְסֹף δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וְסֹף rt. וְסֹף. m. a gradual progress, improvement, or attainment; וְסֹף step by step, by degrees.

וְסֹף or וְסֹף δύρατα, a spear, a sceptre.

וְסֹף rt. וְסֹף. m. the treading out of wheat.

וְסֹף pl. וְסֹף rt. וְסֹף. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

וְסֹף pl. וְסֹף m. deceit, a fraud, cheat, trick.

וְסֹף pl. וְסֹף δωρακινόν, the apricot or peach; a sort of Persian vine.

וְסֹף pl. וְסֹף rt. וְסֹף. m. exercise, discipline; teaching, instruction; disputation, investigation.

וְסֹף, וְסֹף fut. וְסֹף, inf. וְסֹף, imper. וְסֹף, act. part. וְסֹף, וְסֹף, pass. וְסֹף, וְסֹף to tread, tread under foot, trample; with וְסֹף or וְסֹף of the pers. or thing. With וְסֹף to tread the wine-press; וְסֹף a down-trodden people. Metaph. to transgress, וְסֹף the law, וְסֹף a rule. ETHPE. וְסֹף to be trodden, trodden under foot, trampled upon; metaph. וְסֹף the canons were violated, set at nought. PA. וְסֹף to tread down, trample. DERIVATIVES, וְסֹף, וְסֹף, וְסֹף, וְסֹף, וְסֹף, וְסֹף.

וְסֹף rt. וְסֹף. m. that which is trodden or trampled, trampling; וְסֹף וְסֹף ye have let me be trampled upon by boys.

וְסֹף cognate root וְסֹף. PE. only particip. adj. וְסֹף, וְסֹף, small, minute; וְסֹף fine dust; subst. m. dust; וְסֹף formed out of the dust; וְסֹף וְסֹף the dust of holy limbs. PA. וְסֹף to

reduce to ashes. ETHPA. וְסֹף to become dust; וְסֹף I become dust in the grave.

וְסֹף fut. וְסֹף, inf. וְסֹף, act. part. וְסֹף, וְסֹף. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וְסֹף וְסֹף they strike the wall with battering-rams; וְסֹף air causes the element of fire to rise; וְסֹף let them cast away the evil thing. ETHPE. וְסֹף a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וְסֹף the sling was hurled against him; וְסֹף the soul was cast down to Sheol. PA. וְסֹף same as Peal. וְסֹף they rejected wisdom. ETHTAPH. וְסֹף same as ETHPE. DERIVATIVES, וְסֹף, וְסֹף, וְסֹף.

וְסֹף pl. וְסֹף rt. וְסֹף. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וְסֹף rt. וְסֹף. m. one who fears, is afraid.

וְסֹף, וְסֹף rt. וְסֹף. timid, fearful.

וְסֹף rt. וְסֹף. adv. timidly.

וְסֹף rt. וְסֹף. f. timidity, fearfulness.

וְסֹף rt. וְסֹף. m. one who drives away or removes, an oppressor; וְסֹף a dispeller of evil things.

וְסֹף rt. וְסֹף. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וְסֹף rt. וְסֹף. m. repulsion, impulsion.

וְסֹף, וְסֹף adj. and subst.; see וְסֹף.

וְסֹף and וְסֹף; see וְסֹף.

וְסֹף rt. וְסֹף. adj. fearfully, terribly, horribly.

וְסֹף rt. וְסֹף. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וְסֹף contr. of וְסֹף awful or terrible art Thou; וְסֹף anthems for special festivals, beginning with Ps. lxxviii. 35.

וְסֹף fut. וְסֹף, inf. וְסֹף, act. part. וְסֹף, וְסֹף, pass. parts. וְסֹף, וְסֹף; וְסֹף, וְסֹף to fear, dread, stand in awe of, reverence





כְּדָוָה, כְּדָוָה or כְּדָוָה; pl. כְּדָוָה  
διφυσίτης, a dyophysite, a believer in two  
natures in Christ.

כְּדָוָה; pl. כְּדָוָה rt. כְּדָוָה. an observer, spectator.  
כְּדָוָה; rt. כְּדָוָה. m. a dweller, settler.

כְּדָוָה; pl. כְּדָוָה rt. כְּדָוָה. a treader of the wine-  
press. Metaph. a trampler, oppressor.

כְּדָוָה; f. ink; כְּדָוָה; חֶסֶד an ink-pot.

כְּדָוָה; adj. from כְּדָוָה suggested by a demon.

כְּדָוָה; כְּדָוָה; adj. in ink, of ink;  
כְּדָוָה = the expression of it in writing.

כְּדָוָה; διάταγμα, a decree.

כְּדָוָה; a deacon.

כְּדָוָה a possessive particle comp. of כְּדָוָה an  
old form of the rel. pron. כְּדָוָה and the enclitic  
prep. כְּדָוָה; is always found with possess. suffixes.  
It often serves to give emphasis = own, very,  
esp. when preceded by a prep. with the same  
pron. suff. כְּדָוָה; my, כְּדָוָה; thou art mine;  
כְּדָוָה; with my own; with sign. of the accus.  
כְּדָוָה; my own, that which is mine; כְּדָוָה;  
I myself; כְּדָוָה; m. and f. thy, thine,  
thy own &c., and so with the other forms;  
כְּדָוָה; his; כְּדָוָה; her; כְּדָוָה; our;  
כְּדָוָה; your; כְּדָוָה; their m. and f.;  
כְּדָוָה; I will be his, belong to him, be on  
his side; כְּדָוָה; or כְּדָוָה; his or her own accord,  
expense, opinion, &c.; כְּדָוָה; by the  
same, of the same; כְּדָוָה;—כְּדָוָה; of  
that very or same year, of the same city.  
DERIVATIVES, כְּדָוָה, כְּדָוָה, כְּדָוָה,  
כְּדָוָה, כְּדָוָה, כְּדָוָה.

כְּדָוָה; Pael conj. of כְּדָוָה, to serve or attend.

כְּדָוָה; rt. כְּדָוָה. m. a motion of the bowels;  
כְּדָוָה; or כְּדָוָה; diarrhoea, dysentery.

כְּדָוָה; διάλυσις, dissolution of partner-  
ship, division of goods.

כְּדָוָה; only found in the fem. form כְּדָוָה;  
adj. one's own, peculiar; see below.

כְּדָוָה; from כְּדָוָה; f. a property, quality or  
attribute.

כְּדָוָה; pl. כְּדָוָה; properly adj. fem. but  
used as subst. It is not found in the older  
writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or  
person; a property, quality, characteristic.

כְּדָוָה; see כְּדָוָה.

כְּדָוָה; adv. from כְּדָוָה; properly, peculiarly,  
specially, separately; for or by himself.

כְּדָוָה, כְּדָוָה; pl. m. כְּדָוָה, כְּדָוָה; f.  
כְּדָוָה, כְּדָוָה; adj. from כְּדָוָה. own, of his  
own, especial, peculiar to, particular; opp.  
כְּדָוָה; ordinary and special, public and private  
&c.; כְּדָוָה; in his own person; כְּדָוָה;  
כְּדָוָה; according to its special, i.e. allegorical,  
meaning.

כְּדָוָה; from כְּדָוָה; f. a property, peculiarity.

כְּדָוָה; rt. כְּדָוָה; f. a descent; a swing.

כְּדָוָה; δημόσια, public; the public prison;  
the public money, taxes or tribute.

כְּדָוָה; δημόσιον, f. the public treasury,  
the revenue; see כְּדָוָה.

כְּדָוָה; διάμετρον, diameter.

כְּדָוָה; and כְּדָוָה; δῆμος, the populace, plebs.

כְּדָוָה; see כְּדָוָה.

כְּדָוָה; δημόσιον, the public bath.

כְּדָוָה; f. a mist; כְּדָוָה; a fall of dew,  
Ex. xvi. 13, 14.

כְּדָוָה; pass. part. of verb כְּדָוָה.

כְּדָוָה; pl. כְּדָוָה; rt. כְּדָוָה; m. a) judgement,  
a judgement, sentence, verdict; כְּדָוָה; a  
tribunal; כְּדָוָה; punishment. b) a law, rule,  
custom or manner. c) a lawsuit, a contention;  
כְּדָוָה; an adversary; כְּדָוָה; a man of  
strife.

כְּדָוָה; the Greek particle δέ, conj. but, however,  
for, then; cannot begin a sentence, very often  
immediately follows a demonst. pron., כְּדָוָה;  
כְּדָוָה; but he, he however, that is to say.

כְּדָוָה; pl. כְּדָוָה; rt. כְּדָוָה; m. a judge;  
כְּדָוָה; the Book of Judges; a cadi; כְּדָוָה;  
כְּדָוָה; a praetor, often = כְּדָוָה; the governor.  
When written without vowels כְּדָוָה; has a point  
above the Yod to distinguish it from כְּדָוָה; =  
כְּדָוָה; judgement.

כְּדָוָה; rt. כְּדָוָה; f. a judgeship, the office of  
a cadi; the pronouncing of a judgement, giving  
of a legal opinion.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. judgement, generally with ܐܘܪܝܢܐ the judgement of the conscience, conscientiousness.

ܐܘܪܝܢܐ Pehlevi, a devotee, ascetic.

ܐܘܪܝܢܐ fem. of ܐܘܪܝܢܐ a judge.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ dysentery.

ܐܘܪܝܢܐ f. deſis, a petition.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ also ܐܘܪܝܢܐ and E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܕܝܡܝܘܢ, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A. D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ; to exult, to dance.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ an animal named from its agility in leaping, probably the rock-goat or ibex.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. exultation, leaping for joy, springing.

ܐܘܪܝܢܐ PA. of ܐܘܪܝܢܐ; to regard, gaze upon.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܕܝܩܐܝܡܐ, legal documents.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. E-Syr. a looker, observer.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. ܕܝܐܩܘܝܐ, a hospital where the sick and paralytic were ministered to.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ; to dwell &c.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ com. rt. ܐܘܪܝܢܐ a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܐܘܪܝܢܐ ܕܝܩܐܝܡܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܐܘܪܝܢܐ an archiman-

drite, abbot. In this sense ܐܘܪܝܢܐ is generally f. with pl. ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ a dweller, inhabitant.

ܐܘܪܝܢܐ dim. of ܐܘܪܝܢܐ f. a little monastery.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ a monk, a nun; adj. monastic, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the monastic habit.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. monastic life; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the monastic way or manner of life; ܐܘܪܝܢܐ the monastic or religious habit; ܐܘܪܝܢܐ the taking the habit by a monk or nun.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a daric, a Persian gold coin worth about £1 is. 10d.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a treading down or trampling under foot.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ f. some unclean bird, perh. a kite or vulture.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to be or be made pure or clean; pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܐܘܪܝܢܐ—ܐܘܪܝܢܐ—pure in heart—in mind; ܐܘܪܝܢܐ free from, lacking. PA. ܐܘܪܝܢܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ he separates the tares from the wheat; ܐܘܪܝܢܐ dentifrice. ΕΤΗΡΑ. ܐܘܪܝܢܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adv. purely, innocently, sincerely.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.

١٦٦ fut. ١٦٦, part. ١٦٦ to remember, call to mind, be mindful of; part. a) active sense, remembering, ١٦٦ I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ١٦٦ imper. ١٦٦ and ١٦٦ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ١٦٦ to remember, call to mind. APH. ١٦٦ to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦.

١٦٦ pl. ١٦٦ m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ١٦٦ hermaphrodite; a ram sometimes with ١٦٦ or ١٦٦; Aries, a sign of the zodiac; ١٦٦ a battering-ram. DERIVATIVES the seven following words—

١٦٦ denom. verb Pael conj. from ١٦٦; gram. to assign the masculine gender. ETHPA. ١٦٦ to be of the masculine gender.

١٦٦ adv. gram. masculine, in the masculine gender.

١٦٦ f. the masculine gender.

١٦٦ and ١٦٦ adj. m. masculine, male, virile.

١٦٦ f. same as ١٦٦.

١٦٦ same as ١٦٦.

١٦٦ f. the male gender; virility, courage.

١٦٦ PE. only participial adj. a) ١٦٦, ١٦٦ thin, fine, rare, pl. few ١٦٦ not few in number; ١٦٦ with ١٦٦ understood, in few words, briefly. b) ١٦٦, ١٦٦ easy, ready with ١٦٦ of the thing to be done or suffered; with ١٦٦ and an infin. easy to do, easily or readily done; ١٦٦ easily told; ١٦٦ inflammable; ١٦٦ he was readily cured. PA. ١٦٦ or ١٦٦ a) to designate, mention, specify. b) to repudiate e.g. ١٦٦ a covenant. ETHPA. ١٦٦ a) to be diminished, become rare or few, be cut off; ١٦٦ the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ١٦٦ they are named from

their countries. APH. ١٦٦ a) to diminish, lessen. b) to show. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦, ١٦٦.

١٦٦ 3 m. s. pret. of verb ١٦٦.

١٦٦; see ١٦٦; that not, lest; without.

١٦٦ fut. ١٦٦, inf. ١٦٦ imper. ١٦٦, act. part. ١٦٦, pl. m. ١٦٦, f. ١٦٦ to draw water, to draw or drag out with ١٦٦; ١٦٦ he drew water for us; ١٦٦ I will draw thee out of the abyss. PA. ١٦٦ to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ١٦٦ God brought Jonah out of the fish. ETHPA. ١٦٦ to be led or drawn out, to come or rise out, escape from depths of sin or misery; ١٦٦ by Thee may I who am submerged be dragged out; ١٦٦ whoso holds on to Him is rescued. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦.

١٦٦ pl. m. ١٦٦, f. ١٦٦ rt. ١٦٦. adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ١٦٦ disturber of peace.

١٦٦ pl. rt. ١٦٦. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

١٦٦ fut. ١٦٦, act. part. ١٦٦ to trouble, disturb, discomfit; pass. part. ١٦٦, ١٦٦ ruffled, tempest-tossed; turbid, fouled; blurred; ١٦٦ blurred writing; ١٦٦ turbid streams of error; ١٦٦ troublesome worldly goods. ETHPE. ١٦٦ to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ١٦٦ to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. ١٦٦ same as ETHPE. ١٦٦ the sea became rough; ١٦٦ they were agitated in mind. DERIVATIVES, ١٦٦, ١٦٦, ١٦٦.

١٦٦ PAEL of ١٦٦.

١٦٦ rt. ١٦٦. f. the tossing of waters, troubled waters, ١٦٦ when the waters were at rest again; opacity of the air, opp. ١٦٦ transparency. Metaph. disturbance, disorder, ١٦٦ discord.

دَمِيٌّ and دَمِيٌّ participial adjectives ; see دَمِيٌّ.

دَمِيٌّ rt. دَمِيٌّ. adv. rarely, scarcely.

دَمِيٌّ rt. دَمِيٌّ. easily, readily.

دَمِيٌّ rt. دَمِيٌّ. only with د prefixed, rarely, seldom.

دَمِيٌّ rt. دَمِيٌّ. f. easiness, facility, disposition, tendency ; with دَمِيٌّ or دَمِيٌّ an angry disposition, irritability.

دَمِيٌّ pl. دَمِيٌّ rt. دَمِيٌّ. f. a shoot, young branch.

دَمِيٌّ pl. دَمِيٌّ rt. دَمِيٌّ. f. a) a varicose vein. b) دَمِيٌّ.

دَمِيٌّ PAEL of دَمِيٌّ.

دَمِيٌّ comp. of دَمِيٌّ, دَمِيٌّ, دَمِيٌّ ; that—not, lest, not ; used after verbs of fearing, unless, except ; it may be, perhaps, perchance ; why ? whether ? is it not ? not ? in asking a question when the answer is expected to be negative.

دَمِيٌّ fut. دَمِيٌّ, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

دَمِيٌّ m. a droppings, trickling.

دَمِيٌّ fut. دَمِيٌّ, inf. دَمِيٌّ, act. part. دَمِيٌّ, دَمِيٌّ to blaze, flame, shine like fire ; دَمِيٌّ دَمِيٌّ glory shone out like lamps. PA. دَمِيٌّ to light, set on fire. APH. دَمِيٌّ to light, set light to. Metaph. to inflame ; دَمِيٌّ دَمِيٌّ he kindled the altar fire. DERIVATIVES the two following—

دَمِيٌّ or دَمِيٌّ pl. دَمِيٌّ rt. دَمِيٌّ. m. a flame, blaze, torch, a bright shining ; دَمِيٌّ the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. cdiv. 300 r. on the Holy Trinity.

دَمِيٌّ rt. دَمِيٌّ. m. a glow-worm.

دَمِيٌّ denom. verb from دَمِيٌّ to oppose, to be opposed, be in opposition, to contradict ; دَمِيٌّ دَمِيٌّ this is contrary to what he says. ETHPAUAL دَمِيٌّ to be in disagreement, opposed, repugnant ; to oppose.

دَمِيٌّ comp. of دَمِيٌّ, دَمِيٌّ, دَمِيٌّ ; rt. دَمِيٌّ. that which is in front or opposite, opposite, opposed, repugnant ; the opposite, the contrary ;

دَمِيٌّ on the contrary ; دَمِيٌّ دَمِيٌّ the adversary, opponent ; دَمِيٌّ دَمِيٌّ his enemies.

دَمِيٌّ pl. f. دَمِيٌّ a) an opponent, enemy. b) the opposite, the contrary, دَمِيٌّ on the contrary ; logic. the contradiction of propositions.

دَمِيٌّ f. hostility, variance, contrariety ; دَمِيٌّ in the contrary manner ; logic. contradiction.

دَمِيٌّ or دَمِيٌّ Dôlath or Dalat, the fourth letter of the alphabet ; see دَمِيٌّ.

دَمِيٌّ contr. from دَمِيٌّ lest, that, after verbs of fearing ; perchance, whether, in asking a negative question.

دَمِيٌّ pl. دَمِيٌّ m. blood, bloodshed ; دَمِيٌّ the woman having an issue of blood ; دَمِيٌّ دَمِيٌّ the price of his blood, i. e. the ransom for his life ; دَمِيٌّ دَمِيٌّ redemption through blood ; دَمِيٌّ دَمِيٌّ or دَمِيٌّ lit. with the blood of their necks = at the peril of their lives ; دَمِيٌّ دَمِيٌّ slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs دَمِيٌّ and دَمِيٌّ, دَمِيٌّ, دَمِيٌّ.

دَمِيٌّ fut. دَمِيٌّ, act. part. دَمِيٌّ denom. verb Aphel conj. from دَمِيٌّ ; to fetch blood, to be imbued or sprinkled with blood. PALPEL دَمِيٌّ to bleed, part. دَمِيٌّ bleeding, covered with blood. ETHPALPAL دَمِيٌّ to be bloody or of the colour of blood.

دَمِيٌّ fut. دَمِيٌّ, inf. دَمِيٌّ, imper. دَمِيٌّ, part. دَمِيٌّ, دَمِيٌّ, pl. m. دَمِيٌّ, f. دَمِيٌّ, دَمِيٌّ to be like, resemble. Part. with دَمِيٌّ like, similar ; impers. دَمِيٌّ دَمِيٌّ it seems to them ; دَمِيٌّ probably, likely ; دَمِيٌّ unlikely ; دَمِيٌّ as it seems, as is likely ; دَمِيٌّ and the like, and so on. ETHPE. دَمِيٌّ to be or become like, to imitate. PA. دَمِيٌّ a) to liken, compare with دَمِيٌّ ; to estimate. b) to imitate, make like, become like with دَمِيٌّ ; دَمِيٌّ دَمِيٌّ I have supposed a likeness in thee ; دَمِيٌّ دَمِيٌّ he compared the world to a field. ETHPA. دَمِيٌّ to be or become like, be compared ; to feign oneself, to imitate. Metaph. to represent, imagine ; دَمِيٌّ دَمِيٌّ acting like a physician ; دَمِيٌّ دَمِيٌّ becoming

like our Lord. Act. part. impers. חָבִיבָהּ it seems, it is likely. DERIVATIVES, חָבִיבָהּ, חָבִיבָהּ, חָבִיבָהּ, חָבִיבָהּ, חָבִיבָהּ, חָבִיבָהּ, חָבִיבָהּ, חָבִיבָהּ.

חָבִיבָהּ rt. פָּ. adj. bloody, mingled with blood.

חָבִיבָהּ constr. חָבִיבָהּ pl. חָבִיבָהּ rt. חָבִיבָהּ f. a) the form, shape, figure, type, archetype = idéa; חָבִיבָהּ God is the Maker of all archetypes. b) a pattern, plan, example; חָבִיבָהּ I will make an example of you for evil to every one. c) an image, reflection in a mirror, imagination; חָבִיבָהּ deliver me from evil dreams and wicked imaginations. d) a likeness, simile, enigma; constellation; חָבִיבָהּ all manner, every sort or way; חָבִיבָהּ shapeless; חָבִיבָהּ = חָבִיבָהּ, like; חָבִיבָהּ like a leopard; חָבִיבָהּ like, in the likeness; חָבִיבָהּ in like manner, likewise; חָבִיבָהּ in appearance opp. חָבִיבָהּ really and truly; חָבִיבָהּ pretended.

חָבִיבָהּ rt. חָבִיבָהּ sleeping; with חָבִיבָהּ sleepless.

חָבִיבָהּ δημόσιον; חָבִיבָהּ public or state business; חָבִיבָהּ publicly; cf. חָבִיבָהּ.

חָבִיבָהּ denom. verb Pael conj. from חָבִיבָהּ; to give a likeness or shape; חָבִיבָהּ it imprints a figure on the coin. ETHPAUAL חָבִיבָהּ to receive the impress of a figure as a coin.

חָבִיבָהּ PAEL of חָבִיבָהּ.

חָבִיבָהּ act. part. fem. of חָבִיבָהּ.

חָבִיבָהּ constr. חָבִיבָהּ m. pl. no sing. price, hire, ransom; חָבִיבָהּ precious; חָבִיבָהּ f. חָבִיבָהּ of great price, very precious; חָבִיבָהּ priceless, inestimable.

חָבִיבָהּ rt. חָבִיבָהּ adv. likewise, equally; likely, probably; apparently.

חָבִיבָהּ rt. חָבִיבָהּ f. likeness, resemblance, similarity; חָבִיבָהּ לאּ unauthenticity of a seal.

חָבִיבָהּ pl. m. חָבִיבָהּ, f. חָבִיבָהּ, rt. חָבִיבָהּ. adj. like, resembling, similar; gram. agreeing in number and gender, comparative.

חָבִיבָהּ rt. חָבִיבָהּ adv. wonderfully.

חָבִיבָהּ = חָבִיבָהּ thou art like.

חָבִיבָהּ fut. חָבִיבָהּ, imper. חָבִיבָהּ, act. part. חָבִיבָהּ, verb. adj. חָבִיבָהּ, חָבִיבָהּ to sleep, go to sleep, lie down; with חָבִיבָהּ or חָבִיבָהּ to come near, lie with. Metaph. to die; חָבִיבָהּ חָבִיבָהּ the light of wisdom never sets; חָבִיבָהּ חָבִיבָהּ half-asleep. PA. חָבִיבָהּ to send to sleep, lull to sleep. Metaph. to calm e.g. חָבִיבָהּ the passions. APH. חָבִיבָהּ to make lie down, send to sleep, cast into a deep sleep. Metaph. to lull, calm. DERIVATIVES, חָבִיבָהּ, the three following words, חָבִיבָהּ and חָבִיבָהּ.

חָבִיבָהּ pl. חָבִיבָהּ, חָבִיבָהּ often used instead of the participle of חָבִיבָהּ. sleeping, asleep, חָבִיבָהּ we are asleep; a sleeper; pl. emph. the dead.

חָבִיבָהּ rt. חָבִיבָהּ m. a sluggard.

חָבִיבָהּ rt. חָבִיבָהּ f. deep sleep, drowsiness, sloth.

חָבִיבָהּ rt. חָבִיבָהּ adj. a) of blood, of the same blood; חָבִיבָהּ his blood-relations. b) bloody, bloodshot; חָבִיבָהּ an eye suffused with blood; חָבִיבָהּ that baptism in blood of the martyrs.

חָבִיבָהּ usually חָבִיבָהּ; δημος, people, populace.

חָבִיבָהּ denom. verb Pael conj. from חָבִיבָהּ; to build, lay foundations.

חָבִיבָהּ δημόσιος, public; חָבִיבָהּ; see חָבִיבָהּ.

חָבִיבָהּ m. and f. Damascene, of Damascus; see חָבִיבָהּ.

חָבִיבָהּ fut. חָבִיבָהּ to weep, shed tears. PA. חָבִיבָהּ to weep vehemently, shed many tears. DERIVATIVES the two following—

חָבִיבָהּ pl. חָבִיבָהּ f. a tear. Metaph. sap or resin oozing out in drops.

חָבִיבָהּ pl. חָבִיבָהּ dim. of חָבִיבָהּ f. a little tear, tear-drop.

act. part. **دَحَى**, **دَحَى**, **دَحَى**, pass. part. **دَحِي**, **دَحِي**, **دَحِي** to tremble. PE. rare except in part. adj. *wonderful, marvellous*; **دَحَى** **دَحَى** **دَحَى** it is no wonder if. PAEL **دَحَى** to make marvellous. ETHPA. **دَحَى** to wonder, marvel, be amazed with **د**; seldom passive, **دَحَى** **دَحَى** **دَحَى** that is a marvel to me. APH. **دَحَى** to astonish, cause to wonder. DERIVATIVES, **دَحَى**, **دَحَى**, **دَحَى**, **دَحَى**, **دَحَى**, **دَحَى**, **دَحَى**.

**دَحَى** 3 m. s. pret. of **دَحَى**.

**دَحَى** part. **دَحَى** to adhere to a doctrine. ETHPE. **دَحَى** to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with **د**; e.g. **دَحَى** **دَحَى** to take to loose living; **دَحَى** **دَحَى** he would not give way to them; **دَحَى** **دَحَى** I give assent to the Holy Scriptures. APH. **دَحَى** to yield or assent to; with **دَحَى** to submit oneself, be compliant, feign compliance; to pretend.

**دَحَى** pl. **دَحَى** m. **دَحَى** f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

**دَحَى** PA. **دَحَى**. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, **دَحَى**, **دَحَى**.

**دَحَى** ETHPALPAL **دَحَى** to dangle. DERIVATIVE the following—

**دَحَى** m. a centipede.

**دَحَى**, **دَحَى**; see **دَحَى**.

**دَحَى** fut. **دَحَى**, imper. **دَحَى**, act. part. **دَحَى**, **دَحَى**, pass. parts. **دَحَى**, **دَحَى**, **دَحَى** and **دَحَى**, **دَحَى**, **دَحَى** to rise as the sun, moon or stars, opp. **دَحَى** to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; **دَحَى** **دَحَى** a new world hath arisen upon us; **دَحَى** **دَحَى** His story was made manifest to John; **دَحَى** **دَحَى** shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. **دَحَى** risen, shining, radiant, bright, brilliant. b) form. **دَحَى** risen;

clear, evident, plain. ETHPA. **دَحَى** to appear, be plain, manifest. APH. **دَحَى** to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With **دَحَى** to make a horn sprout forth = to raise to honour; **دَحَى** **دَحَى** let light arise; **دَحَى** **دَحَى** he made his will clear; **دَحَى** **دَحَى** Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, **دَحَى**, **دَحَى**, **دَحَى**, **دَحَى**, **دَحَى**.

**دَحَى** rt. **دَحَى** m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, **دَحَى** **دَحَى** or **دَحَى** **دَحَى** the Feast of the Epiphany; **دَحَى** **دَحَى** the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

**دَحَى** rt. **دَحَى** adv. clearly, evidently, plainly.

**دَحَى** rt. **دَحَى** f. brightness, conspicuousness; with **دَحَى** obscurity.

**دَحَى** root-meaning to torment. COGNATE ROOTS, **دَحَى**, **دَحَى**, **دَحَى**. ETHPE. **دَحَى** to be in pain, in torment, to be tormented. PA. **دَحَى** to torment. ETHPA. **دَحَى** to be tormented, suffer torments. DERIVATIVE, **دَحَى**.

**دَحَى** pl. **دَحَى**, sometimes spelt with **د** or **د** over the init. **دَحَى**, m. a coin, the fourth part of a dirhem or the sixth part of a **دَحَى**.

**دَحَى** a partridge.

**دَحَى** a kind of millet.

**دَحَى** m. a handle, hilt.

**دَحَى** imper. of **دَحَى** to know.

**دَحَى**, **دَحَى** rt. **دَحَى**. with **دَحَى** unquenchable, inextinguishable.

**دَحَى** fut. **دَحَى**, inf. **دَحَى**, act. part. **دَحَى**, **دَحَى**, pass. parts. **دَحَى** and **دَحَى**, **دَحَى**, **دَحَى** to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; **دَحَى** **دَحَى** he vanished like smoke. Metaph. of **دَحَى** famine, **دَحَى** beauty, **دَحَى** a heresy, **دَحَى** hope, &c. ETHPE.

لُحِقُ same as PE. PA. لُحِقُ to put out or quench; to extinguish, suppress, check, metaph. لُحِقُ evil, لُحِقُ love. ETHPA. لُحِقُ to be put out, extinct, quenched, quieted. APH. لُحِقُ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ.

لُحِقُ rt. لُحِقُ m. quenching, extinction, abolition.

لُحِقُ fut. لُحِقُ, act. part. لُحِقُ to drive in a nail; to fasten, thrust in; to plant; لُحِقُ لُحِقُ he thrust his staff into the ground. ETHPE. لُحِقُ to be planted, ingrafted.

لُحِقُ fut. لُحِقُ, act. part. لُحِقُ, pass. لُحِقُ to prick, stab. Metaph. to irritate, wound; لُحِقُ lest passion wound thy mind. ETHPE. لُحِقُ to be irritated, disquieted. DERIVATIVES, لُحِقُ, لُحِقُ, لُحِقُ.

لُحِقُ rt. لُحِقُ m. a smarting of the eyes; an offence, vexation.

لُحِقُ fut. لُحِقُ, act. part. لُحِقُ, pass. part. لُحِقُ, لُحِقُ to sweat, perspire; to toil, labour. PA. لُحِقُ to sweat profusely. DERIVATIVE, لُحِقُ.

لُحِقُ pl. لُحِقُ or لُحِقُ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; لُحِقُ oars; لُحِقُ brazen leaves.

لُحِقُ pl. لُحِقُ f. the side of the body or of a building.

لُحِقُ pl. لُحِقُ or لُحِقُ δαπάνας, travelling expenses, provision for a journey.

لُحِقُ δαφνίδιον, the laurel.

لُحِقُ E-Syr. the scab, itch.

لُحِقُ or لُحِقُ; see لُحِقُ.

لُحِقُ fut. لُحِقُ, imper. لُحِقُ, act. part. لُحِقُ, pl. m. لُحِقُ, pass. part. لُحِقُ, لُحِقُ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. pounded, minute, fine, sifted; slight, least; لُحِقُ fine sand; لُحِقُ a slight fever. ETHPE. لُحِقُ to be broken in pieces, pounded, ground up. PA. لُحِقُ to break to pieces, grind to powder; metaph. لُحِقُ he made small steps, restrained his steps. ETHPA. لُحِقُ

to be broken to pieces. APH. لُحِقُ act. part. لُحِقُ to break in pieces, beat very small. PALPEL لُحِقُ to pound, hammer. ETHPALPAL لُحِقُ to be broken to pieces. DERIVATIVES, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ.

لُحِقُ 3 m. s. pret. of لُحِقُ.

لُحِقُ pl. لُحِقُ rt. لُحِقُ m. dry pulse.

لُحِقُ pl. لُحِقُ, لُحِقُ f. لُحِقُ rt. لُحِقُ small, minute, light; لُحِقُ light punishments; لُحِقُ the common people, opp. لُحِقُ the nobles.

لُحِقُ rt. لُحِقُ m. a pestle.

لُحِقُ rt. لُحِقُ butting, wont to gore.

لُحِقُ m. a decurion.

لُحِقُ δεκάτη, ellipt. the tenth indict.

لُحِقُ rt. لُحِقُ f. minuteness, fineness; لُحِقُ stone reduced to powder.

لُحِقُ part. لُحِقُ to sift, to clean. ETHPA. لُحِقُ to be cleaned.

لُحِقُ pl. لُحِقُ, لُحِقُ m. a palm-tree; لُحِقُ pl. لُحِقُ m. dim. a little palm-tree.

لُحِقُ f. pl. spots, pocks.

لُحِقُ m. the river Tigris. Cf. Heb. Hiddekel.

لُحِقُ pl. لُحِقُ m. the chin, the beard.

لُحِقُ f. a cave or band of robbers.

لُحِقُ pl. لُحِقُ bearded.

لُحِقُ pl. لُحِقُ m. δεκανός, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

لُحِقُ Pael conj. of لُحِقُ.

لُحِقُ pl. لُحِقُ rt. لُحِقُ a) anything broken small or beaten up, لُحِقُ beaten up yolks of eggs; pulse. b) a shallow; a little island.

لُحِقُ fut. لُحِقُ and لُحِقُ, inf. لُحِقُ, pass. part. لُحِقُ. a) to dig, break, pierce through. b) to stab, thrust, gore لُحِقُ with the horns. ETHPE. لُحِقُ to be thrust through. PA. لُحِقُ to butt, gore, wound, metaph. لُحِقُ keep thy tongue from inflicting wounds. ETHPA. لُحِقُ to fight, to thrust with the horn. DERIVATIVES, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ, لُحِقُ.

لُحِقُ rt. لُحِقُ m. a stab, a thrust لُحِقُ from a spear; لُحِقُ a wound.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܘܝܢ. f. a piercing; pleurisy.

ܐܘܪܝܢܐ rt. ܘܝܢ. f. fine dust, sawdust, powder.

ܘܝܢ act. part. ܘܝܢ pl. ܘܝܢ to fight. PA. ܘܝܢ to fight bravely, strive hard, ܘܝܢ with the incitements of desire. The part. is sometimes spelt ܘܝܢ. ETHPA. ܘܝܢ to fight, strive. DERIVATIVES, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ.

ܘܝܢ, ܘܝܢ pl. ܘܝܢ, ܘܝܢ rt. ܘܝܢ. m. a) eccles. a procession, cf. ܘܝܢ. b) the circle or revolution of the year. c) a generation, an age, a time; ܘܝܢ in each generation; ܘܝܢ from one generation to another; ܘܝܢ or ܘܝܢ in seculum seculorum, for ever and ever; ܘܝܢ in our age, in our times; ܘܝܢ in all ages, always; ܘܝܢ ages after, long after; ܘܝܢ in time to come, in future ages.

ܘܝܢ, ܘܝܢ pl. ܘܝܢ or ܘܝܢ, ܘܝܢ or ܘܝܢ rt. ܘܝܢ. f. an enclosure, a place surrounded by a fence or pale. a) a sheepfold, farm-yard, homestead. b) a court of the tabernacle, temple, of a palace, house, Germ. Hof, a chamber; ܘܝܢ ܘܝܢ the royal court; ܘܝܢ a vestibule, open court; ܘܝܢ without in the courtyard; ܘܝܢ churches are the courts of God.

ܘܝܢ or ܘܝܢ pl. ܘܝܢ rt. ܘܝܢ. m. a wrestling-match; wrestling, striving, struggling, contest; ܘܝܢ ܘܝܢ our wrestling is against the passions.

ܘܝܢ fut. ܘܝܢ, act. part. ܘܝܢ, ܘܝܢ to scatter, sprinkle; to winnow corn, cf. ܘܝܢ a threshing-floor; ܘܝܢ ܘܝܢ they sprinkled dust toward heaven. Metaph. to lavish; ܘܝܢ ܘܝܢ thou shalt lavish it upon the poor. ETHPE. ܘܝܢ passive; ܘܝܢ ܘܝܢ chaff driven by the wind. DERIVATIVES, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ.

ܘܝܢ Ar. m. a way.

ܘܝܢ, ܘܝܢ pl. ܘܝܢ, ܘܝܢ m. a step, stair, degree of a dial. Metaph. a state, condition, place, degree, rank, the order or degrees of the ministry; ܘܝܢ ܘܝܢ they were at the point of death; ܘܝܢ of exalted rank or position; ܘܝܢ they were seated according to their rank; ܘܝܢ by degrees. DERIVATIVES the following and ܘܝܢ.

ܘܝܢ denom. verb Pael conj. from ܘܝܢ; to step forward, proceed, advance gradually, promote. ETHPA. a) ܘܝܢ to step up, march forward; to rise or attain gradually e.g. to honour or knowledge. b) to be advanced, promoted; to receive holy orders.

ܘܝܢ pl. ܘܝܢ m. a heath-cock, partridge.

ܘܝܢ pl. ܘܝܢ f. a litter; a cradle.

ܘܝܢ m. a vulture.

ܘܝܢ to foul; ܘܝܢ their filthy garments.

ܘܝܢ pl. ܘܝܢ, ܘܝܢ m. a) a thistle. b) ulmus campestris.

ܘܝܢ rt. ܘܝܢ. m. a winnower.

ܘܝܢ, ܘܝܢ pl. ܘܝܢ, ܘܝܢ f. rt. ܘܝܢ. a) a concubine. b) sucker, layer of vine.

ܘܝܢ pl. ܘܝܢ rt. ܘܝܢ. m. a debater, disputant, dialectician, controversialist.

ܘܝܢ rt. ܘܝܢ. adv. controversially.

ܘܝܢ rt. ܘܝܢ. adj. argumentative, dialectical, rhetorical.

ܘܝܢ, ܘܝܢ rt. ܘܝܢ. m. a winnowing.

ܘܝܢ or ܘܝܢ pl. ܘܝܢ cf. ܘܝܢ a daric, a Persian gold coin named from Darius Hystaspes who struck them. It is worth about a guinea.

ܘܝܢ Pers. absinth, wormwood.

ܘܝܢ or ܘܝܢ fut. ܘܝܢ and ܘܝܢ, act. part. ܘܝܢ, ܘܝܢ, pass. part. ܘܝܢ, ܘܝܢ, Germ. treten, eintreten, to tread upon, to tread out as corn; to step or come out or upon; to arrive. With ܘܝܢ to force a woman; with ܘܝܢ to force or strike scions or layers. ETHPE. ܘܝܢ to be trodden, thrashed out; metaph. to comprehend, perceive; ܘܝܢ incomprehensible. APH. ܘܝܢ to thrash corn; to come up to or arrive at whether physically or mentally; to follow closely, overtake, come upon, seize; to find, attain, obtain; to apprehend, understand; ܘܝܢ evil came upon them; ܘܝܢ they found him still alive. With ܘܝܢ or ܘܝܢ to reach or come to the end of life. ETHTAPH. ܘܝܢ to be apprehended &c. DERIVATIVES, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ, ܘܝܢ.



יָצַא rt. יָצָא m. a step, taking a step.

יָצַא, יָצְאָה rt. יָצָא f. the treading out or thrashing of corn; יָצְאָה הַבְּרֵיתָא the ox that treadeth out the corn.

יָצַא only Pael pass. part. יָצְאָה, יָצְאָה cunning, crafty, tricky. DERIVATIVES, יָצְאָה, יָצְאָה.

יָצַא pl. יָצְאָה δρᾶμα, a fable, drama.

יָצַא pl. יָצְאָה f. δρόμων, a sort of light vessel.

יָצַא or יָצְאָה m. pl. dromonarii, rowers of a dromon, boatmen.

יָצַא rarely יָצְאָה pr. n. Damascus.

יָצַא, יָצְאָה from the above, damascene.

יָצַא denom. verb Pael conj. from יָצַא; to steer, rule; to take any one by the arm.

יָצַא pl. יָצְאָה, יָצְאָה m. the arm, the shoulder; a sleeve.

יָצַא pl. יָצְאָה rt. יָצָא m. a wrestler, athlete, warrior, combatant.

יָצַא rt. יָצָא f. prowess; conflict; a contest.

יָצַא fut. יָצְאָה, inf. יָצְאָה, act. part. יָצְאָה, יָצְאָה, pass. part. יָצְאָה, יָצְאָה (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with יָצְאָה or יָצְאָה. Metaph. to practise, train, instruct, esp. with יָצְאָה; with יָצְאָה to dispute, debate. Pass. part. trodden, worn; common, trite; יָצְאָה un-trodden, pathless. PA. יָצְאָה to practise, train, instruct; יָצְאָה in the way of life. Pass. part. יָצְאָה, יָצְאָה practised, trained, learned; יָצְאָה—יָצְאָה learned men. ETHPA. יָצְאָה to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with יָצְאָה to be expert in war; יָצְאָה in the ascetic life. DERIVATIVES, יָצְאָה, יָצְאָה, יָצְאָה, יָצְאָה, יָצְאָה, יָצְאָה, יָצְאָה.

יָצַא, יָצְאָה rt. יָצָא m. treading or pounding; metaph. with יָצְאָה or יָצְאָה a disputation, controversy, controversial treatise; יָצְאָה pl. יָצְאָה a gymnasium, school.

יָצַא f. some herb, perh. cyclamen or hellebore.

יָצַא 3 m. s. pret. of יָצַא.

יָצַא denom. verb Pael conj. from יָצַא; to give, grant. ETHPA. יָצְאָה to be given.

יָצַא E-Syr. יָצְאָה pl. Pers. m. a gift.

יָצַא a double-edged blade.

יָצַא Heb. and Chald. an edict, judgement, law.

⋆ כח כח ⋆



⋆ כח כח ⋆

⋆ כח ⋆

כח

כח the fifth letter of the alphabet. The cardinal number 5; כח ordinal the fifth.

כח abbreviation for a) כח that is, i.e. b) Hallelujah, כח כח or כח כח Hallelujah, Hallelujah.

כח the letter כח.

כח

כח interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; כח כח כח כח—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, כח כח from this very time;

لَا تُكَلِّمُوا نَفْسًا مِنْكُمْ تُكَلِّمُ نَفْسًا مِنْكُمْ *from this time onwards, henceforth*; *كَلِّمُوا نَفْسًا مِنْكُمْ* henceforward. With *يَا*, *لَا*? for behold, because, already; *لَا*? interrog.—not? is it not so?

كَلِّمُوا, كَلِّمُوا, كَلِّمُوا imperative of verb *كَلِّمُوا*, give, put &c.; interj. of encouragement or exhortation, come.

كَلِّمُوا, denom. verb Pael conj. from *كَلِّمُوا*; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. *كَلِّمُوا*, pass. part. *كَلِّمُوا* florid, adorned, splendid, foaming as new wine; *كَلِّمُوا* his complexion which had been florid; *كَلِّمُوا* wreathed or garlanded with leaves.

كَلِّمُوا pl. *كَلِّمُوا*, a flower, blossom; *كَلِّمُوا* flowers of various colours; *كَلِّمُوا* verdigris; *كَلِّمُوا* saltpetre. DERIVATIVES, *كَلِّمُوا* verb, *كَلِّمُوا*, *كَلِّمُوا*, *كَلِّمُوا*. COGNATES, *كَلِّمُوا*, *كَلِّمُوا*.

كَلِّمُوا, *كَلِّمُوا* m. vanity, emptiness; *كَلِّمُوا* vanity of vanities; *كَلِّمُوا* thy vain or empty life. DERIVATIVES, *كَلِّمُوا*, *كَلِّمُوا*.

كَلِّمُوا pl. *كَلِّمُوا* m. a herd, swineherd.

كَلِّمُوا m. a rare form for *كَلِّمُوا*; see below.

كَلِّمُوا pl. m. *كَلِّمُوا* f. *كَلِّمُوا* adj. from *كَلِّمُوا*; vain, empty, pl. m. followers of vanity.

كَلِّمُوا from *كَلِّمُوا* f. vanity.

كَلِّمُوا or *كَلِّمُوا* f. a herd, drove, line esp. of camels. COGNATE, *كَلِّمُوا*.

كَلِّمُوا from *كَلِّمُوا* f. a bloom, blossom.

كَلِّمُوا imper. *كَلِّمُوا* to meditate with *كَلِّمُوا* of the subject. ETHPA. *كَلِّمُوا* to meditate; a) to plan or scheme with *كَلِّمُوا* of the intention, with *كَلِّمُوا* or *كَلِّمُوا* against; *كَلِّمُوا* they planned this affair; *كَلِّمُوا* he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, *كَلِّمُوا*, *كَلِّمُوا*, *كَلِّمُوا*, *كَلِّمُوا*, *كَلِّمُوا*, *كَلِّمُوا*.

كَلِّمُوا not used in PE.; root-meaning to dream, see visions in sleep. PA. *كَلِّمُوا* to imagine, fancy. ETHPA. *كَلِّمُوا* to fancy, imagine, conceive mentally, devise; *كَلِّمُوا* he began to conceive foul fancies. DERIVATIVES the seven following words, *كَلِّمُوا*, *كَلِّمُوا*, *كَلِّمُوا*, and *كَلِّمُوا*.

كَلِّمُوا pl. *كَلِّمُوا* rt. *كَلِّمُوا* m. an imagination, illusion, idea; *كَلِّمُوا* this world of illusions and dreams; *كَلِّمُوا* ideas from books.

كَلِّمُوا rt. *كَلِّمُوا* m. a phantom, apparition, appearance, illusion; *كَلِّمُوا* the ram sacrificed instead of Isaac was no phantom.

كَلِّمُوا pl. *كَلِّمُوا* rt. *كَلِّمُوا* m. imagination, the imaginative faculty, the second of the five mental senses.

كَلِّمُوا rt. *كَلِّمُوا* m. delirium, illusion.

كَلِّمُوا rt. *كَلِّمُوا* adv. in vain semblance, spuriously.

كَلِّمُوا pl. *كَلِّمُوا* rt. *كَلِّمُوا* f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

كَلِّمُوا rt. *كَلِّمُوا* adj. fantastic, fanciful; a Phantasiast.

كَلِّمُوا rt. *كَلِّمُوا* m. ruin, destruction in the active sense, cf. *كَلِّمُوا*.

كَلِّمُوا rt. *كَلِّمُوا* m. meditation; severe suffering.

كَلِّمُوا rt. *كَلِّمُوا* f. ruin, destruction in the passive sense.

كَلِّمُوا pl. *كَلِّمُوا* rt. *كَلِّمُوا* m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; *كَلِّمُوا* we began to learn reading; *كَلِّمُوا* monosyllabic; *كَلِّمُوا* trisyllabic; *كَلِّمُوا* octosyllabic metre; *كَلِّمُوا* an articulate sound; *كَلِّمُوا* in these very words.

كَلِّمُوا fut. *كَلِّمُوا*, act. part. *كَلِّمُوا*, pass. part. *كَلِّمُوا* to ruin, destroy, overthrow, break down, hew down. ETHPE. *كَلِّمُوا* to be ruined. PA. *كَلِّمُوا* to break down, ruin utterly. DERIVATIVES, *كَلِّمُوا*, *كَلِّمُوا*.

كَلِّمُوا, *كَلِّمُوا* or *كَلِّمُوا* pl. *كَلِّمُوا* m. *ἡγεμών*, a prefect, procurator, governor; hegoumenos or prior of a monastery.

كَلِّمُوا f. *ἡγεμονία*, principality, prefecture.

كَلِّمُوا pl. *كَلِّمُوا* rt. *كَلِّمُوا* m. reading, the art of reading; a syllable.

كَلِّمُوا m. a dromedary.

كَلِّمُوا pr. n. Hagar; *كَلِّمُوا* or *كَلِّمُوا* Arabs, Saracens. DERIVATIVES the three following, *كَلِّمُوا* and *كَلِّمُوا*.

ܝܘܢܝܢ<sup>ܝܘܢܝܢ</sup> denom. verb Aphel conj. from the above; *to become a Mohammedan, apostatize to Islam*; ܝܘܢܝܢܐ *perverts to Islam.* ETHPA. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> the same.

ܝܘܢܝܢܐ pl. ܟ m. *a Mohammedan.*

ܝܘܢܝܢܐ f. *Islam, Mohammedanism.*

ܝܘܢܝܢ (rare), ܝܘܢܝܢܐ fem. *this*; ܝܘܢܝܢܐ *this is*; see ܝܘܢܝܢ.

ܝܘܢܝܢ fut. ܝܘܢܝܢܐ, part. ܝܘܢܝܢܐ rare in PE. *to lead, direct.* PA. ܝܘܢܝܢܐ *to lead, direct* with ܕ; ܝܘܢܝܢܐ ܕܝܘܢܝܢܐ *everything that he hath commanded and directed us to do.* ETHPA. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> *to be led, guided*; with ܟܝܘܢܝܢܐ *by the hand*; *to follow*, with ܘ or ܟܘܢܝܢܐ; ܝܘܢܝܢܐ ܕܝܘܢܝܢܐ *let him follow my example.* DERIVATIVES, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ a corruption of the Heb. *harel* = mount of God; metaph. *the altar.*

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. *inquisitive, garrulous.*

ܝܘܢܝܢܐ, ܝܘܢܝܢܐ pl. m. ܝܘܢܝܢܐ f. ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. *a leader, guide, teacher.*

ܝܘܢܝܢܐ, ܝܘܢܝܢܐ m. ܝܘܢܝܢܐ f. pl. m. ܝܘܢܝܢܐ f. ܝܘܢܝܢܐ *idiwars, simple, untaught, ignorant* ܝܘܢܝܢܐ *of reading*; ܝܘܢܝܢܐ *unlearned*; *stupid, plebeian*; pl. *common people.*

ܝܘܢܝܢܐ adv. *plainly, ignorantly.*

ܝܘܢܝܢܐ f. *idiwarsia, ignorance, lack of knowledge, want of experience.*

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. f. *leading, direction*; *way, manner.*

ܝܘܢܝܢܐ pl. ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. m. *a leader, guide, teacher.*

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. adv. *handsomely, splendidly.*

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. f. *comeliness, excellence*; *honour*; ܝܘܢܝܢܐ *an honourable life.*

ܝܘܢܝܢܐ, ܝܘܢܝܢܐ pl. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ m. *a limb, member, part of the body*; ܝܘܢܝܢܐ *the hands and feet*; ܝܘܢܝܢܐ *the internal organs*; ܝܘܢܝܢܐ *ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ &c. the genital organs*; ܝܘܢܝܢܐ *mutilation*; ܝܘܢܝܢܐ ܝܘܢܝܢܐ *limb by limb, piecemeal.* Metaph. *a part of a discourse, a part of speech, a word or syllable.* DERIVATIVE the following—

ܝܘܢܝܢܐ denom. verb from ܝܘܢܝܢܐ; *to dismember, cut in pieces*, pass. part. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ,

ܝܘܢܝܢܐ. ETHPA. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> a) *to be dismembered.* b) *to be formed in the womb.*

ܝܘܢܝܢܐ fut. ܝܘܢܝܢܐ, inf. ܝܘܢܝܢܐ, act. part. ܝܘܢܝܢܐ *to meditate*, hence *to give heed, attend, apply oneself earnestly*, generally with ܘ of the object.

DERIVATIVES, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. m. *meditation, attention.*

ܝܘܢܝܢܐ PE. only participial adj. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ *adorned, comely, acceptable, agreeable, honourable*; ܝܘܢܝܢܐ *a comely youth*; ܝܘܢܝܢܐ *a beautifully wooded country.* PAEL ܝܘܢܝܢܐ parts. same form for act. and pass. ܝܘܢܝܢܐ *to adorn, glorify*; ܝܘܢܝܢܐ *I give glory to the King of heaven*; ܝܘܢܝܢܐ *shining garments.* ETHPA. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> *to be glorified, honoured*; *to receive gifts as marks of high esteem, pay or receive honour*, ܝܘܢܝܢܐ *thou shalt be honoured by us with robes and titles of honour.*

DERIVATIVES, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ constr. st. ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. m. *excellency, glory, honour.*

ܝܘܢܝܢܐ pl. ܝܘܢܝܢܐ m. *υδραυλις, some musical instrument, perhaps a water-organ.*

ܝܘܢܝܢܐ m. ܝܘܢܝܢܐ f. E-Syr. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ pl. m. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> f. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> pron. 3 pers. *he, she, it, they*; *him, her, it, them*; *he himself, she herself &c.*; *this, that, these, those*; ܝܘܢܝܢܐ, ܝܘܢܝܢܐ *who, which*; *whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something*; the pl. is found but less commonly. ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> and ܝܘܢܝܢܐ<sup>ܝܘܢܝܢܐ</sup> are used after active verbs instead of the pronominal suffixes ܝܘܢܝܢܐ, ܝܘܢܝܢܐ = *them*. In poetry the first syllable is sometimes dropped for the sake of the metre, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ and ܝܘܢܝܢܐ are often pleonastic but with emphatic force, esp. with ܝܘܢܝܢܐ *but*; ܝܘܢܝܢܐ can stand with another pers. pron. of any number or gender, ܝܘܢܝܢܐ *I myself*. When ܝܘܢܝܢܐ follows an ܝ the ܝ takes linea occultans and the ܝ forms the diphthong *au*, the ܝ of the ܝ being changed to ܝ West-Syr.; East-Syr. keeps ܝ; ܝܘܢܝܢܐ and ܝܘܢܝܢܐ form the diphthong *oi*; ܝܘܢܝܢܐ and ܝܘܢܝܢܐ *eu*, ܝܘܢܝܢܐ and ܝܘܢܝܢܐ *ei*; ܝܘܢܝܢܐ *from the heart*; ܝܘܢܝܢܐ *it is hard*; ܝܘܢܝܢܐ and ܝܘܢܝܢܐ make ܝܘܢܝܢܐ E-Syr. but ܝܘܢܝܢܐ W-Syr.; ܝܘܢܝܢܐ ܝܘܢܝܢܐ *the same*; ܝܘܢܝܢܐ ܝܘܢܝܢܐ *that which*; ܝܘܢܝܢܐ ܝܘܢܝܢܐ *this very*; ܝܘܢܝܢܐ ܝܘܢܝܢܐ *one, one only.*

וְ, often serves as a copula, the וְ quiescing and the וְ or וְ coalescing with the preceding consonant; וְאִנְיִן, וְאִנְיִן I am; וְאַתָּה or וְאַתָּה thou art; וְאַתָּה you are; וְהוּא or וְהוּא who is, which is; וְהֵן וְהֵן what are these? וְהוּא or וְהוּא blessed is he; וְהוּא for וְהוּא to Thee, O Lord; וְהוּא = וְהוּא he is one; וְהוּא = וְהוּא who is he? who is this? and וְהוּא = וְהוּא what is this? how is it? וְהוּא = וְהוּא it is evident; וְהוּא it is great. וְ, sometimes represents our definite article the; וְ, וְ generally written וְ, and וְ, וְ generally וְ, E-Syr. וְ, וְ, וְ that is to say, id est, the same, that very; וְ, וְ, וְ who indeed is, who or which itself.

וְ, וְ m. וְ, וְ f. pl. m. וְ, וְ f. וְ, וְ the same; וְ, וְ one and the same.

וְ, E-Syr. וְ or וְ f. וְ, pl. m. וְ, f. וְ are derived from וְ &c., with וְ prefixed adding demonstrative force; demonst. pron. he, she, they, that, those; Germ. der, die, das; answers to the Greek def. art.; repeated one—the other, some—some; often used as antecedent, וְ, וְ, וְ as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as; וְ, וְ therefore, on that account; וְ, וְ unless; וְ, וְ after that; וְ, וְ, וְ so that, so far as to; וְ, וְ, וְ on that account; וְ, וְ because of this. DERIVATIVES, וְ, וְ, וְ, וְ.

וְ; see וְ.

וְ fut. וְ, apoc. וְ, pl. וְ, apoc. וְ, 2 fem. וְ, apoc. וְ &c., inf. וְ, imper. וְ (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. וְ, וְ, pass. part. וְ, וְ, וְ, pl. m. וְ, וְ, f. וְ a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with וְ of the price; with וְ to be with, follow; with וְ to be instead of, succeed; with וְ to have, possess; to be for, serve as, be held or considered; with וְ to marry; וְ beware! take care! with וְ to be with,

stay with; וְ, וְ he was alone; with וְ to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix וְ, וְ what is this? why is this? וְ, וְ, וְ what or that which has befallen me? וְ, וְ even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted וְ, וְ you are. Pass. part. made, created; וְ, וְ created and temporal; pl. beings, created things, Germ. Wesen, all things that are or that may be created; cf. וְ. c) as an auxiliary verb וְ, with וְ quiescent, a) with the participle forms the imperfect tense; וְ, וְ he knew; וְ, וְ they were serving; וְ, וְ there was, Germ. es war; β) with the pret. sometimes equals the aorist more generally the pluperfect, וְ, וְ he had come. d) after וְ impersonal, there was, there were, Germ. es gab, es war; וְ is used with a pl. as well as with the sing.; וְ is often otiose a) after another preterite, וְ, וְ he began; וְ, וְ not that; β) before another וְ or וְ; γ) before impersonal וְ. APH. וְ, וְ to give existence, to create; וְ, וְ O Divine power who hast given existence to all things. ETAPH. וְ, וְ to receive existence or being, be made or created. DERIVATIVES, וְ, וְ, וְ, וְ, וְ, וְ.

וְ, וְ pl. וְ, וְ eὐαγγέλιον, gospel; usual spelling וְ.

וְ, וְ rt. וְ, m. a pretence, a counterfeit.

וְ, וְ rt. וְ, m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; וְ, וְ Wav in the pronunciation of וְ.

וְ, וְ or וְ, וְ pl. וְ, m. a dromedary, a strong camel. COGNATE, וְ.

וְ, וְ pl. וְ, rt. וְ, m. a rule, direction.

וְ, וְ rit. abbrev.; see וְ Hallelujah, hallelujah.

וְ interj. of grief or sorrow, generally repeated, Alas! alas! woe!

ܘܕܘܘܐ, ܠܘܕܘܘܐ pl. ܠܘܐ rt. ܬܘܘܐ. m. *generation, genealogy, being, birth, origin, existence*; ܘܕܘܘܘܐ ܘܕܘܘܘܐ — ܠܘܕܘܘܐ? *the coming into existence of man, of the world*; metaph. *accession of an emperor, of a bishop*; ܘܕܘܘܘܐ ܘܕܘܘܘܐ ܘܕܘܘܘܐ *from its first beginning, from its origin*; ܠܘܕܘܘܐ ܠܘܕܘܘܐ *it came to be, it came to pass*; ܠܘܕܘܘܐ ܠܘܕܘܘܐ *to bring into existence, create*; pl. *substances, things or beings already in existence, primary elements or existences*, opp. ܠܘܕܘܘܐ *those things or beings which derive from them.*

ܘܕܘܘܐ contraction of ܘܕܘܘܐ ܘܕܘܘܐ i.e., *that is to say.*

ܠܘܕܘܘܐ rt. ܬܘܘܐ. f. *the creation.*

ܘܕܘܘܐ with ܘܕܘܘܐ *whence is it?* ܘܕܘܘܐ ܘܕܘܘܐ *wherefore art thou sad?*

ܘܕܘܘܐ, or ܠܘܕܘܘܐ pl. ܠܘܕܘܘܐ, ܘܕܘܘܐ, or ܘܕܘܘܐ f. ܘܕܘܐ, *matter, material, the material part* e.g. of *chrism, of baptism*; ܘܕܘܘܐ ܘܕܘܘܐ *the material world*; pl. *material impulses, temptations or lusts.* DERIVATIVES, ܠܘܕܘܘܐ, ܠܘܕܘܘܐ.

ܠܘܕܘܘܐ pl. ܠܘܐ rt. ܠܘܐ. m. *praising, a shout of joy, a chant or hymn*; a *hulala* = one of the twenty sections into which the East-Syrians divide the Psalms; a *hallelujah, a chanting of hallelujah* after a psalm or portion of a psalm.

ܠܘܕܘܘܐ, ܠܘܐ pl. m. ܠܘܐ f. ܠܘܐ from ܘܕܘܘܐ. *of or pertaining to matter, material, carnal*; pl. *material things*; ܠܘܕܘܘܐ ܠܘܕܘܘܐ *immaterial, not subject to matter as angels or the ministry of the Church.*

ܠܘܕܘܘܐ from ܘܕܘܘܐ. f. *materiality*; with ܠܘܐ *immateriality.*

ܘܕܘܘܐ denom. verb from ܠܘܘܘܐ; PAEL only pass. part. ܘܕܘܘܐ, ܠܘܘܘܐ, ܠܘܘܘܐ *endowed with reason, rational, intellectual, wise.* ETHPA. ܘܕܘܘܐ *to come to one's senses, regain reason, master oneself.* PALEL ܘܕܘܘܐ *to mind, be mindful of, act wisely*; ܘܕܘܘܐ ܘܕܘܘܐ *she behaved wisely towards.* ETHPALAL ܘܕܘܘܐ *to understand, be understood, be mindful of with ܘܕܘܘܐ; to regain one's reason*; ܘܕܘܘܐ ܘܕܘܘܐ *how long is a woman required to observe widowhood for her husband?*

ܠܘܘܐ pl. ܠܘܘܐ, ܠܘܘܐ constr. st. E-Syr. ܠܘܐ, W-Syr. ܠܘܐ m. a) *the mind, reason*; ܘܕܘܘܐ ܘܕܘܘܐ *he has gone out of his mind*; ܠܘܘܐ — ܠܘܘܐ *his reason returned unto him*; ܠܘܘܐ ܠܘܘܐ *intellectual, able*; ܠܘܘܐ ܠܘܘܐ *natural capacity*; ܠܘܘܐ ܠܘܘܐ *irrational.* b) *sense, meaning; an opinion, dogma*; ܘܕܘܘܐ ܘܕܘܘܐ *the sense or meaning of the words.* DERIVATIVES, ܘܕܘܘܐ verb, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ.

ܠܘܘܐ = ܠܘܐ *an axe.*

ܠܘܘܐ, ܠܘܐ pl. m. ܠܘܐ f. ܠܘܐ adj. from ܠܘܘܐ. *of, to or in the mind, existing in the mind, intellectual*; ܠܘܘܐ ܠܘܘܐ *the adoration of the mind*; ܠܘܘܐ ܠܘܘܐ *a revelation to the mind.*

ܠܘܐ pl. ܠܘܐ m. *a breath, breathing, puff of air; a vapour, odour; inbreathing, afflatus*; ܠܘܐ ܠܘܐ *the breath of wisdom*; ܠܘܐ ܠܘܐ *the divine afflatus rested upon Moses.*

ܠܘܘܐ, ܠܘܐ pl. ܠܘܐ spelt also ܠܘܐ, ܠܘܐ, ܠܘܐ, ܠܘܐ, ܠܘܐ, ܠܘܐ, *subdeacon.*

ܠܘܘܐ f. *the office of a subdeacon.*

ܠܘܘܐ and ܠܘܐ *hypóthesis, hypothesis.*

ܠܘܘܐ adj. *hypothetical, conditional.*

ܠܘܘܐ and ܠܘܐ pl. ܠܘܐ and ܠܘܐ *πατος, a consul, prefect, man of consular rank.*

ܠܘܘܐ or ܠܘܐ *παρία, consulship, office or rank of a consul; consular largess, a scattering of money amongst the populace as consuls or emperors were wont to do when on a progress.*

ܠܘܘܐ, ܠܘܐ pl. ܠܘܐ rt. ܠܘܐ. m. *a going or turning back, round or about*; hence *a course or revolution of the stars, a revolving in the mind, deliberation, controversy; a manner or way of life, conversation, converse, dealing, often pl.*; ܠܘܘܐ ܠܘܘܐ *answering back*; legal, ܠܘܘܐ ܠܘܘܐ *disposal or devising of wealth*; gram. *inflection, conjugation.*

ܠܘܘܐ *ιπομνήματα, acts, records.*

ܠܚܝܘܢܐ pl. ܠܘܢܐ ܘܢܝܥܝܢܐ, an attendant, inferior officer.

ܠܚܝܘܢܐ or ܠܚܝܘܢܐ pl. ܠܘܢܐ or ܠܚܝܘܢܐ ܘܢܝܥܝܢܐ ܘܢܝܥܝܢܐ, a prefect, procurator, governor of a province.

ܠܚܝܘܢܐ pl. ܠܘܢܐ or ܠܚܝܘܢܐ ܘܢܝܥܝܢܐ, a province.

ܠܚܝܘܢܐ pl. ܠܘܢܐ E-Syr. subdeacon; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ Horus, an Egyptian deity. ܠܚܝܘܢܐ, a south-east wind.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ, ܠܚܝܘܢܐ f. an abyss, deep; great cavern; ܠܚܝܘܢܐ ܠܚܝܘܢܐ ܠܚܝܘܢܐ a way full of snares and chasms; ܠܚܝܘܢܐ ܠܚܝܘܢܐ the deep wherein the dead abide.

ܠܚܝܘܢܐ pl. ܠܘܢܐ m. a kind of thorn, a bramble.

ܠܚܝܘܢܐ pers. pron. 3 p. s. f. she, her, this; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ a governor; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ a prefecture; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ adv. of time, at that time, then; ܠܚܝܘܢܐ henceforth, after this, afterwards; ܠܚܝܘܢܐ same as ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ contr. of ܠܚܝܘܢܐ ܠܚܝܘܢܐ, adv. of time, then, at that time; ܠܚܝܘܢܐ ܠܚܝܘܢܐ or ܠܚܝܘܢܐ ܠܚܝܘܢܐ from that time, henceforward; ܠܚܝܘܢܐ ܠܚܝܘܢܐ or ܠܚܝܘܢܐ ܠܚܝܘܢܐ until now, hitherto.

ܠܚܝܘܢܐ contr. of ܠܚܝܘܢܐ ܠܚܝܘܢܐ that is to say, id est; ܠܚܝܘܢܐ? which is or which itself is.

ܠܚܝܘܢܐ and ܠܚܝܘܢܐ; see under ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ from ܠܚܝܘܢܐ f. state, condition, identity, essence, likeness, mien.

ܠܚܝܘܢܐ from ܠܚܝܘܢܐ ܠܚܝܘܢܐ f. identity, being the same; with ܠܚܝܘܢܐ in like manner, likewise, in the same way; ܠܚܝܘܢܐ ܠܚܝܘܢܐ ܠܚܝܘܢܐ by the same name.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ from ܠܚܝܘܢܐ ܠܚܝܘܢܐ adj. same, of the same nature, identical, equal, generally with ܠܚܝܘܢܐ motion or movement.

ܠܚܝܘܢܐ adv. in the same or like manner.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ m. a palace; a temple, the temple at Jerusalem; ܠܚܝܘܢܐ the holy

temple; a church, ܠܚܝܘܢܐ ܠܚܝܘܢܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܠܚܝܘܢܐ. Metaph. ܠܚܝܘܢܐ ܠܚܝܘܢܐ the temple of light = heaven; the B. V. M. is called ܠܚܝܘܢܐ ܠܚܝܘܢܐ the temple of God. Hence—

ܠܚܝܘܢܐ? denom. verb; ܠܚܝܘܢܐ ܠܚܝܘܢܐ? God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܠܚܝܘܢܐ and ܠܚܝܘܢܐ same as ܠܚܝܘܢܐ f. matter, material.

ܠܚܝܘܢܐ act. part. ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, pass. part. ܠܚܝܘܢܐ PAIEL conj. of ܠܚܝܘܢܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܠܚܝܘܢܐ rt. ܠܚܝܘܢܐ f. In the O. T., firmness, truth, faithfulness, an office; ܠܚܝܘܢܐ ܠܚܝܘܢܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܠܚܝܘܢܐ objectively our religion, our belief; ܠܚܝܘܢܐ ܠܚܝܘܢܐ the orthodox faith; ܠܚܝܘܢܐ ܠܚܝܘܢܐ Arianism; ܠܚܝܘܢܐ ܠܚܝܘܢܐ unbelief; ܠܚܝܘܢܐ ܠܚܝܘܢܐ want of faith. After another noun it has adjectival force, ܠܚܝܘܢܐ ܠܚܝܘܢܐ a true or faithful friend.

ܠܚܝܘܢܐ adv. here (rare).

ܠܚܝܘܢܐ another form of ܠܚܝܘܢܐ as, so, thus, likewise, as many.

ܠܚܝܘܢܐ now, then, thus, so, therefore, for.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܠܚܝܘܢܐ ܠܚܝܘܢܐ such and such; ܠܚܝܘܢܐ ܠܚܝܘܢܐ a nation like this or such as this. With preps. ܠܚܝܘܢܐ this sort, of this opinion, these; ܠܚܝܘܢܐ at this, in this, thereby, thereat, herein; ܠܚܝܘܢܐ ܠܚܝܘܢܐ after this, henceforward; ܠܚܝܘܢܐ ܠܚܝܘܢܐ ܠܚܝܘܢܐ after such a time, after a certain time; ܠܚܝܘܢܐ ܠܚܝܘܢܐ to this; ܠܚܝܘܢܐ ܠܚܝܘܢܐ on this account; ܠܚܝܘܢܐ ܠܚܝܘܢܐ about the matter, on this business.

ܠܚܝܘܢܐ; see ܠܚܝܘܢܐ exile.

ܠܚܝܘܢܐ; see ܠܚܝܘܢܐ afar, beyond, aforesaid, thenceforth.

ܠܚܝܘܢܐ not used in PE. PAEL ܠܚܝܘܢܐ to praise,

chant praises, sing hallelujahs. ETHPA. **لَعَلَّ** a) to chant, intone; b) to deride, scorn. APHEL **لَعَلَّ** fut. **لَعَلَّ** or **لَعَلَّ**, part. **لَعَلَّ** or **لَعَلَّ** to deride, mock with **ع** of the person. DERIVATIVES, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**.

**لَعَلَّ**, **لَعَلَّ** unusual forms of **لَعَلَّ** 3 m. pl. they, them, that, the; see **لَعَلَّ**.

**لَعَلَّ** rt. **لَعَلَّ**. adv. swiftly, speedily.

**لَعَلَّ** not used in PE. PA. **لَعَلَّ** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **لَعَلَّ** let the years go on; of business, of judgement, **لَعَلَّ** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **لَعَلَّ** to be traversed; **لَعَلَّ** pathless mountains. DERIVATIVES, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**.

**لَعَلَّ**, **لَعَلَّ** pl. m. **لَعَلَّ**, f. **لَعَلَّ** rt. **لَعَلَّ**. **لَعَلَّ** one who goes on foot, walks, a peripatetic philosopher; **لَعَلَّ** animals which walk on the ground opp. **لَعَلَّ** and **لَعَلَّ** those which swim or fly; **لَعَلَّ** a vine trained against a prop or tree.

**لَعَلَّ** rt. **لَعَلَّ**. m. a going, way, walk; **لَعَلَّ** a walk, passage, corridor.

**لَعَلَّ** and **لَعَلَّ** pl. **لَعَلَّ** rt. **لَعَلَّ**. f. a going, walking, treading, marching; pl. goings, steps, ways; **لَعَلَّ** = **لَعَلَّ**.

**لَعَلَّ** to praise; see **لَعَلَّ**.

**لَعَلَّ** Heb. hallelujah, crying of hallelujahs; **لَعَلَّ** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

**لَعَلَّ** pl. **لَعَلَّ** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **لَعَلَّ** fretwork, chainwork.

**لَعَلَّ** not used in PE. APHEL **لَعَلَّ** to turn away or avert the eyes. a) to disregard, neglect with **ع** or **فَعَم**; **فَعَم** to neglect prayer. b) to allow; to delay; **لَعَلَّ** while I delayed a little. ETTAPH. **لَعَلَّ** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **لَعَلَّ**, **لَعَلَّ**.

**لَعَلَّ**, **لَعَلَّ** *ḥmiva*, a liquid measure, a hin; a vessel.

**لَعَلَّ**, **لَعَلَّ** pl. **لَعَلَّ** Pers. m. a belt, girdle.

**لَعَلَّ** pl. m. **لَعَلَّ**, f. **لَعَلَّ** *ḥmpos*, a hostage, envoy; a pledge.

**لَعَلَّ** comp. of **لَعَلَّ**, **فَعَم**, and **لَعَلَّ**, hence; **لَعَلَّ** on that account.

**لَعَلَّ** f. death or the place of the dead; **لَعَلَّ** he brake the bars of gloomy death.

**لَعَلَّ** or **لَعَلَّ** pl. **لَعَلَّ** m. a necklace, neckchain.

**لَعَلَّ** fut. **لَعَلَّ**, part. **لَعَلَّ**.

a) to meditate, muse upon, think upon with **ع** of the object; **لَعَلَّ** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **ع** or **فَعَم**; **لَعَلَّ** they seek to show; **لَعَلَّ** no one may attempt the abrogation of these canons. c) to attack with **ع**; **لَعَلَّ** the two wild beasts attacked each other.

DERIVATIVE the following—

**لَعَلَّ** or **لَعَلَّ** pl. **لَعَلَّ** rt. **لَعَلَّ**. m. meditation, thought, thoughtfulness, a thought; touch.

**لَعَلَّ**, **لَعَلَّ** m. **لَعَلَّ**, f. **لَعَلَّ** pl. c. demonst. pron. this, these; him-, her-, itself; **لَعَلَّ** in this very ..., in the same ...; **لَعَلَّ**, **لَعَلَّ** such as this, such as these, of this sort; **لَعَلَّ** and **لَعَلَّ** so very, so great, so much, so greatly, all this, to such a degree.

**لَعَلَّ** fut. **لَعَلَّ**, part. **لَعَلَّ** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **لَعَلَّ** and ETHPA. **لَعَلَّ** to gain profit or enjoyment with **ع** or **فَعَم**. APH. **لَعَلَّ** to profit, avail, benefit; **لَعَلَّ** of what good is prayer? **لَعَلَّ** water benefits the earth. DERIVATIVES, **لَعَلَّ**, **لَعَلَّ**, **لَعَلَّ**, and **لَعَلَّ**, **لَعَلَّ**.

**لَعَلَّ** m. an axe to hew stone.

**لَعَلَّ** or **لَعَلَّ** India. The river Indrus.

**لَعَلَّ** f. **لَعَلَّ** pl. m. **لَعَلَّ**, f. **لَعَلَّ** an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

ἑβδωκάτη ἐνδεκάτη, the eleventh indict.

ἑβδωκάτη see ἑβδωκάτη an indict, i.e. a cycle of fifteen years.

ἑβδωκάτη contr. from ἑβδωκάτη; see ἑβδωκάτη.

ἑβδωκάτη another form of ἑβδωκάτη; see under ἑβδωκάτη.

ἑβδωκάτη; see ἑβδωκάτη; demonstr. pron. 3 m. pl. they, them, these; the, that.

ἑβδωκάτη, ἑβδωκάτη, ἑβδωκάτη pl. m. ἑβδωκάτη f. ἑβδωκάτη, ἑβδωκάτη rt. ἑβδωκάτη. sweet, fragrant, pleasant, grateful, agreeable; ἑβδωκάτη ἑβδωκάτη sweet-smelling; ἑβδωκάτη ἑβδωκάτη does it please you, do you like? ἑβδωκάτη ἑβδωκάτη (contr. for ἑβδωκάτη ἑβδωκάτη) sweet is repose to the harassed.

ἑβδωκάτη pl. ἑβδωκάτη and ἑβδωκάτη pl. ἑβδωκάτη rt. ἑβδωκάτη. f. sweetness, pleasantness, pleasure; ἑβδωκάτη ἑβδωκάτη pleasure-lovers, pleasure-seekers, luxurious; ἑβδωκάτη ἑβδωκάτη luxury; ἑβδωκάτη ἑβδωκάτη they slept sweetly.

ἑβδωκάτη rt. ἑβδωκάτη. adv. gladly, willingly; ἑβδωκάτη ἑβδωκάτη ἑβδωκάτη she listened gladly to his words.

ἑβδωκάτη pl. ἑβδωκάτη ἑβδωκάτη, a charioteer, driver. Metaph. a cherub, ἑβδωκάτη ἑβδωκάτη with the cherubim who call upon Thee.

ἑβδωκάτη ἑβδωκάτη ἑβδωκάτη, a constellation, the Waggoner.

ἑβδωκάτη, ἑβδωκάτη rt. ἑβδωκάτη. m. use, profit, advantage; ἑβδωκάτη ἑβδωκάτη what good is it? what is the use?

ἑβδωκάτη, ἑβδωκάτη or ἑβδωκάτη ἑβδωκάτη ἐνακταὶ ἡμέραι, epacts, intercalary days.

ἑβδωκάτη; see ἑβδωκάτη.

ἑβδωκάτη pl. ἑβδωκάτη rt. ἑβδωκάτη. m. changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; ἑβδωκάτη ἑβδωκάτη in inverse order, inversely.

ἑβδωκάτη pl. ἑβδωκάτη rt. ἑβδωκάτη. m. perverted, contrary.

ἑβδωκάτη pl. ἑβδωκάτη rt. ἑβδωκάτη. m. a babbler, prater, braggart.

ἑβδωκάτη rt. ἑβδωκάτη. adv. adversely, crookedly.

ἑβδωκάτη rt. ἑβδωκάτη. f. retrogression, reflux; ἑβδωκάτη ἑβδωκάτη retrograde motion; ἑβδωκάτη ἑβδωκάτη ebb.

ἑβδωκάτη fem. emph. participle of ἑβδωκάτη = subst. an overthrow, reverse, ruin; an onslaught;

ἑβδωκάτη ἑβδωκάτη at one onslaught; pl. contradictions, contrariety, frowardness.

ἑβδωκάτη ἑβδωκάτη, ἑβδωκάτη &c.; see ἑβδωκάτη; an overseer, bishop.

ἑβδωκάτη fut. ἑβδωκάτη, inf. ἑβδωκάτη, act. part. ἑβδωκάτη, ἑβδωκάτη, pass. part. ἑβδωκάτη, ἑβδωκάτη, ἑβδωκάτη. a) to turn, change, move, return; ἑβδωκάτη ἑβδωκάτη going and coming i.e. continually; ἑβδωκάτη ἑβδωκάτη the sun went down; ἑβδωκάτη ἑβδωκάτη wine that begins to turn; ἑβδωκάτη ἑβδωκάτη their love turned to hatred; with ἑβδωκάτη, ἑβδωκάτη—ἑβδωκάτη—ἑβδωκάτη to retract, break an oath, one's word, a promise; with ἑβδωκάτη to return, give back, restore; metaph. to turn, be a pervert, convert, ἑβδωκάτη to Islam; with ἑβδωκάτη from Magianism; with ἑβδωκάτη to turn back or away; with ἑβδωκάτη to turn back or away from often fig., ἑβδωκάτη ἑβδωκάτη to turn from folly, ἑβδωκάτη ἑβδωκάτη from sin, ἑβδωκάτη ἑβδωκάτη to leave off from anger; with ἑβδωκάτη to change within, return to; to turn upon, attack. b) with acc. or ἑβδωκάτη to overthrow, ruin. c) ἑβδωκάτη preceding another verb agreeing with it or with ἑβδωκάτη before the governed verb, has adverbial force, again; ἑβδωκάτη ἑβδωκάτη he sent again; ἑβδωκάτη ἑβδωκάτη they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, ἑβδωκάτη ἑβδωκάτη averted faces; ἑβδωκάτη ἑβδωκάτη perverted doctrines. ETHPEEL ἑβδωκάτη ἑβδωκάτη a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with ἑβδωκάτη the mind, ἑβδωκάτη ἑβδωκάτη or ἑβδωκάτη ἑβδωκάτη the bowels, ἑβδωκάτη ἑβδωκάτη her bowels yearned upon her son. b) pass. to be changed, transformed, ἑβδωκάτη ἑβδωκάτη arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, ἑβδωκάτη ἑβδωκάτη Nineveh shall be overthrown. PA. ἑβδωκάτη to turn, change, overthrow; with ἑβδωκάτη to stretch his hand out again, i.e. to lay hands on more, continue to seize; with ἑβδωκάτη to exchange words, converse. ETHPA. ἑβδωκάτη ἑβδωκάτη to turn with ἑβδωκάτη or ἑβδωκάτη of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with ἑβδωκάτη of the place, occupation, or mode of life; ἑβδωκάτη ἑβδωκάτη merchants are busy with gain; ἑβδωκάτη ἑβδωκάτη



כָּפַח we live loosely; also with **כ** to receive usury; with **כָּפַח** to turn over or revolve in his heart; with **כָּפַח** of the person, to have to do, hold converse or intercourse, be intimate with. APH. **כָּפַח** a) to turn, change; to lead, bring or move from one place to another, e.g. **כָּפַח** a flock. b) with **כָּפַח** often also with **כָּפַח** to turn one's face away from = to turn one's back, hence to leave or fail, refuse, forsake, to flee; to turn away, forbear. c) with **כ** or **כָּפַח** to turn oneself towards; to translate. d) to overthrow, upset, subvert. e) to bring, send or put back, to restore, return, cause to return. f) esp. with **כָּפַח** to return answer, answer, retort with **כָּפַח** or **כָּפַח**, with **כָּפַח** he brought forward an objection in the form of a question, he retorted with a question. DERIVATIVES, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**.

**כָּפַח**, **כָּפַח** rt. **כָּפַח**. adj. contrary, rebellious; pl. f. **כָּפַח** perversions, perversities.

**כָּפַח**, **כָּפַח** rt. **כָּפַח**. m. inversion; with **כ** forms an adverbial expression, vice versa, on the contrary, in an opposite way, contrary to.

**כָּפַח**, **כָּפַח** rt. **כָּפַח**. m. a) inversion, **כָּפַח** inverse order; **כָּפַח** averting the face. b) overthrow, ruin.

**כָּפַח** or **כָּפַח** rt. **כָּפַח**. adv. bottom-upwards, topsy-turvy, inside out, in reverse or retrograde order; preposterously.

**כָּפַח** oftener **כָּפַח**, **כָּפַח** pl. m. **כָּפַח**, **כָּפַח** pl. f. **כָּפַח** rt. **כָּפַח**. perverted, perverse, retrograde; adverse, contrary.

**כָּפַח** rt. **כָּפַח**. f. inversion; an objection.

**כָּפַח** f. **כָּפַח** pl. m. **כָּפַח**, **כָּפַח** f. **כָּפַח** rt. **כָּפַח**. perverse, bending, bent.

**כָּפַח** or **כָּפַח** rt. **כָּפַח**. f. a return or coming again; **כָּפַח** **כָּפַח** the next day, the day after, **כָּפַח** **כָּפַח** the year following, the next year.

**כָּפַח** pl. **כָּפַח** sometimes with a vowel over the first letter from carelessness; rt. **כָּפַח**. f. a return, a coming back or again, a turning aside or away; **כָּפַח** **כָּפַח** to turn, flee; a retort, objection in arguing, usually followed

by **כָּפַח** the answer or **כָּפַח** the solution; an opposite argument, an answer, an antiphon.

**כָּפַח** ἀπλῆ ὠνή, sale without warranty.

**כָּפַח** ἀπλῶς, simply, hastily.

**כָּפַח** act. part. **כָּפַח**, **כָּפַח**, pass. part. **כָּפַח**, **כָּפַח**, **כָּפַח** to babble, prate, brag. DERIVATIVE, **כָּפַח**.

**כָּפַח** or **כָּפַח**, **כָּפַח** or **כָּפַח** pl. **כָּפַח**, see **כָּפַח**; ἐπαρχος, the governor of a province.

**כָּפַח** f. the governorship of a province.

**כָּפַח** and **כָּפַח** pl. **כָּפַח** a prefecture, province; cf. **כָּפַח**.

**כָּפַח** fut. **כָּפַח**, part. **כָּפַח** to bark or yelp; to quarrel, fight, with **כָּפַח**. APH. **כָּפַח** fut. **כָּפַח** or **כָּפַח**, part. **כָּפַח** or **כָּפַח** to do harm or hurt, molest, annoy, irritate, be at strife; with **כָּפַח** to whet the tongue. Also pass. to be hurt. DERIVATIVES, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**.

**כָּפַח** fut. **כָּפַח**, inf. **כָּפַח**, act. part. **כָּפַח**, **כָּפַח** to muse upon, apply the mind, dwell upon in thought often with **כָּפַח** thought, **כָּפַח** mind or the like as nominative, with **כ** of the object; to strive after, seek for preferment.

**כָּפַח** pl. **כָּפַח** rt. **כָּפַח**. m. study, musing.

**כָּפַח** heretics; see **כָּפַח**.

**כָּפַח**, **כָּפַח** pl. **כָּפַח**, **כָּפַח** m. ἀρωμα, sweet spice, fragrant herb.

**כָּפַח** adj. from the above. sweet-smelling, fragrant, aromatic.

**כָּפַח** from the above. f. aroma, aromatic quality.

**כָּפַח** imper. of verb **כָּפַח** to run.

**כָּפַח** or **כָּפַח** pl. **כָּפַח**, **כָּפַח** or **כָּפַח** αἰρετικός, heretical, a heretic.

**כָּפַח**, **כָּפַח** adj. heretical.

**כָּפַח**; see **כָּפַח**.

**כָּפַח** from **כָּפַח** particle of place and **כָּפַח**; adv. generally of place but also of time and cause, here, herein, in this place, now; **כָּפַח**, **כָּפַח** here is, it is here; **כָּפַח** hither; **כָּפַח** hence, henceforward; **כָּפַח** so far, hitherto, hereunto; **כָּפַח** like our here below, is often used to express in this world, in this life opp. **כָּפַח**.

same as **وَوَاو**.

**وَوَاو** or **وَوَاو** pl. **وَوَاو** m. the horse an instrument of torture.

**وَوَاو** m. **وَوَاو** f. pl. m. **وَوَاو** f. **وَوَاو** heretical, a heretic.

**وَوَاو** f. heresy.

**وَوَاو** pl. **وَوَاو** f. **وَوَاو** an opinion, heresy, sect, faction.

**وَوَاو**, **وَوَاو** pl. **وَوَاو** rt. **وَوَاو** quarrelsome, contentious; **وَوَاو** opposing elements; legal. a pleader.

**وَوَاو** pl. **وَوَاو** rt. **وَوَاو** f. a squabble, brawl,

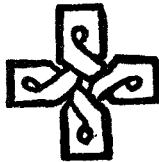
quarrel, dispute, objurgation, controversy, lawsuit; **وَوَاو** to strive, contend, brawl.

**وَوَاو** there, thither; see **وَوَاو** and **وَوَاو**.

**وَوَاو** rt. **وَوَاو** contentious.

**وَوَاو**, **وَوَاو** from **وَوَاو** **وَوَاو** this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; **وَوَاو** now that, as—already; **وَوَاو** of to-day, of the present, that which now is; **وَوَاو**—**وَوَاو** sometimes—sometimes; **وَوَاو** from this time, henceforward; **وَوَاو** or **وَوَاو** yet, until now, up to the present; **وَوَاو** before this time.

وَوَاو وَوَاو وَوَاو



وَوَاو وَوَاو وَوَاو وَوَاو وَوَاو وَوَاو وَوَاو وَوَاو وَوَاو وَوَاو

وَوَاو

o the sixth letter of the alphabet, **وَوَاو** or **وَوَاو** Vav or Waw, a vowel-consonant, as vowel u, as consonant v or w. The number 6; **وَوَاو**; **وَوَاو** the sixth.

o copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again*; o—o both—and, when—then; **وَوَاو** or o—**وَوَاو** neither, nor, not even; **وَوَاو**—**وَوَاو** neither—nor; **وَوَاو** otherwise, else, if not; **وَوَاو** and if; **وَوَاو** although, nevertheless, so also; **وَوَاو** not even, neither, nor; **وَوَاو** even if. o is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then, saying, then he said*; **وَوَاو** coming or as he was coming.

**وَوَاو** or **وَوَاو** Vav or Waw, the name of the letter o and of the conjunction o.

**وَوَاو**, **وَوَاو** adj. from the above, having a Waw; **وَوَاو** words in which there is a Waw.

**وَوَاو**, **وَوَاو** or **وَوَاو** a veil; see **وَوَاو**.

**وَوَاو** pl. **وَوَاو**, also **وَوَاو** and **وَوَاو** only Lexx. spawn, fishes' roe.

**وَوَاو** Ar. m. imagination.

**وَوَاو**, **وَوَاو** adj. from the above, imaginative, imaginary.

**وَوَاو** or **وَوَاو** seldom **وَوَاو** pl. **وَوَاو** f. a goose or gander.

**وَوَاو** Ar. m. vizier, minister of state; vicegerent.

**وَوَاو** f. viziership, the office of prime minister or vizier.

**وَوَاو** pl. **وَوَاو** also **وَوَاو** m. a cistern or bath generally of stone, a font; **وَوَاو** the bathhouse.

**وَوَاو**, **وَوَاو** a) interj. of anger, menace, or lamentation=**وَوَاو**. Ah! Oh! woe! alas! generally with **وَوَاو**, and when expressing grief with **وَوَاو** and the pers. pron. suff. **وَوَاو** woe is me! alas for me! so with other persons sing. or pl., often being written in one word **وَوَاو**; a generation on whom be woe, an accursed generation. b) subst. with pl. **وَوَاو**, a woe, misery, misfortune, denunciation; **وَوَاو**

كلمة with و or د to mourn, make lamentation; to denounce woe, كَلَّمَا لَنَا let us heap maledictions upon.

كلمة pl. كَلَّمَا also كَلَّمَا &c. with pl. كَلَّمَا or كَلَّمَا f. velum, a veil, covering, curtain, hanging; metaph. كَلَّمَا قَلْبِي the body is a veil.

كلمة act. part. m. كَلَّمَا f. كَلَّمَا a) defective verb, used impersonally with د, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with د and pers. pron. suff. I ought or must &c., كَلَّمَا لَهُ he must; كَلَّمَا we must or should. The fem. has less direct verbal force and needs the addition of a demonst. pron., كَلَّمَا هَذَا, كَلَّمَا هُنَا, كَلَّمَا هُنَا it is right or fitting that; كَلَّمَا هُنَا unsuitably, unseemly. b) as adv., with prefix و, fitly, rightly, of necessity, justly, fittingly; كَلَّمَا هَذَا, كَلَّمَا هُنَا according to its merit, as it deserves; c) as adj. كَلَّمَا وَهَاتِيكُمُ things fit for food; d) as subst. that which is right or due, كَلَّمَا هُنَا obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., كَلَّمَا وَهَاتِيكُمُ the dues of the Church; كَلَّمَا وَهَاتِيكُمُ the last duties to the departed, funeral rites. 2) propriety, decorum, decency; كَلَّمَا هُنَا that which transgresses the limits of decorum, opp. كَلَّمَا هُنَا observing decorum; كَلَّمَا هُنَا indecorum, impropriety. ETHPA. كَلَّمَا هُنَا to be fitting, to beseem, كَلَّمَا هُنَا let it be fitting for us. DERIVATIVES the four following words—

كَلَّمَا from كَلَّمَا. adv. fittingly, becomingly, duly.

كَلَّمَا or كَلَّمَا rt. كَلَّمَا. f. fitness, decorum, propriety, accordance with propriety.

كَلَّمَا from كَلَّمَا. adj. right, fitting, proper; with كَلَّمَا unworthy, unmeet, unseemly.

كَلَّمَا; see under كَلَّمَا.

كَلَّمَا pl. of كَلَّمَا.

كَلَّمَا pl. كَلَّمَا a stocking.

كَلَّمَا m. a captive, slave; a heavy burthen.

كَلَّمَا f. bondage, slavery; كَلَّمَا the yoke of bondage.

كَلَّمَا denom. verb Pael conj. from كَلَّمَا; to appoint a time or place for meeting, to meet, gather together, كَلَّمَا كَلَّمَا the disciples met at the mount which Jesus had appointed. ETHPA. كَلَّمَا with د, كَلَّمَا or كَلَّمَا to meet at a fixed time or place, to come together, assemble, join with, be present; كَلَّمَا كَلَّمَا the Children of Israel assembled to war; كَلَّمَا كَلَّمَا he was present at the council.

كَلَّمَا pl. كَلَّمَا m. a) an appointed time, signal or place, كَلَّمَا كَلَّمَا a trysting-place, rendez-vous; with كَلَّمَا donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, كَلَّمَا كَلَّمَا a pledge of heavenly promises. c) a place, space, term, boundary, approach, كَلَّمَا كَلَّمَا entrance to the port; كَلَّمَا كَلَّمَا I shall find access to Thy mercy, with و or د near, close by, towards, كَلَّمَا كَلَّمَا near Bethlehem; كَلَّمَا كَلَّمَا they went towards them, to meet them; كَلَّمَا or كَلَّمَا nearly, about, كَلَّمَا كَلَّمَا a space of two years; كَلَّمَا كَلَّمَا the boy drew near the term of twelve years; كَلَّمَا كَلَّمَا about 100 years.

كَلَّمَا perhaps كَلَّمَا, Кала, speech.

كَلَّمَا Ar. a pious bequest, endowment of a monastery.

كَلَّمَا pl. كَلَّمَا m. the rose; كَلَّمَا كَلَّمَا rose-water, كَلَّمَا كَلَّمَا anemone coronaria; chem. films or skins forming on the surface of a liquid.

كَلَّمَا adj. from كَلَّمَا. rosy, rosaceous, of a rose.

كَلَّمَا m. merops, the bee-eater bird.

كَلَّمَا pl. كَلَّمَا m. a wild boar.

كَلَّمَا Ar. pl. كَلَّمَا m. a vein; a root or fibre of a tree.

كَلَّمَا or كَلَّمَا pl. كَلَّمَا f. a page, leaf or sheet; كَلَّمَا كَلَّمَا sheets of silver.



אָהַבָּ הָיָה אָהַבָּ the Noachian era; אָהַבָּ הָיָה אָהַבָּ in successive ages; אָהַבָּ הָיָה אָהַבָּ a chronicle; often = the present age opp. the life to come and so אָהַבָּ הָיָה אָהַבָּ temporal opp. אָהַבָּ הָיָה eternal; אָהַבָּ הָיָה אָהַבָּ this present life, אָהַבָּ הָיָה אָהַבָּ the temporal world, אָהַבָּ הָיָה אָהַבָּ secular rulers; אָהַבָּ הָיָה אָהַבָּ temporary; אָהַבָּ הָיָה אָהַבָּ the tabernacle; gram. אָהַבָּ הָיָה אָהַבָּ past, present, and future tense. With preps. אָהַבָּ הָיָה אָהַבָּ at that time, then, אָהַבָּ הָיָה אָהַבָּ when, אָהַבָּ הָיָה אָהַבָּ at another time, again; אָהַבָּ הָיָה אָהַבָּ or אָהַבָּ הָיָה in due season; אָהַבָּ הָיָה אָהַבָּ in and out of season. Adverbial use, אָהַבָּ הָיָה formerly; אָהַבָּ הָיָה often, frequently; אָהַבָּ הָיָה sometimes; אָהַבָּ הָיָה now and then, occasionally; אָהַבָּ הָיָה soon; אָהַבָּ הָיָה always; אָהַבָּ הָיָה or אָהַבָּ הָיָה afterwards, after a time; אָהַבָּ הָיָה long after. The forms אָהַבָּ הָיָה, אָהַבָּ הָיָה W-Syr. אָהַבָּ הָיָה pl. אָהַבָּ הָיָה, when used to express an indefinite date or repetition of an action, are generally fem.; אָהַבָּ הָיָה often, how often; אָהַבָּ הָיָה or אָהַבָּ הָיָה once, אָהַבָּ הָיָה twice, with אָהַבָּ הָיָה prefixed for the second time, again; so with other numerals. אָהַבָּ הָיָה first, formerly; אָהַבָּ הָיָה many times, sometimes; אָהַבָּ הָיָה or אָהַבָּ הָיָה each time; אָהַבָּ הָיָה once and again; אָהַבָּ הָיָה thrice; so with other numbers. COGNATE, אָהַבָּ הָיָה. DERIVATIVES the three following—

אָהַבָּ הָיָה rt. אָהַבָּ הָיָה adv. in time, temporally; with אָהַבָּ הָיָה not concerned with time, eternally.

אָהַבָּ הָיָה pl. m. אָהַבָּ הָיָה f. אָהַבָּ הָיָה rt. אָהַבָּ הָיָה temporal, temporary, transient, transitory; pl. m. adverbs of time.

אָהַבָּ הָיָה &c. same as אָהַבָּ הָיָה but less commonly used; opp. אָהַבָּ הָיָה eternal; pl. m. human beings.

אָהַבָּ הָיָה; see end of אָהַבָּ הָיָה.

אָהַבָּ הָיָה oftener אָהַבָּ הָיָה f. pitch; a hog's bristle.

אָהַבָּ הָיָה, אָהַבָּ הָיָה m. a bell, a mortar.

אָהַבָּ הָיָה m. vitriol.

אָהַבָּ הָיָה pl. אָהַבָּ הָיָה m. a glass-blower.

אָהַבָּ הָיָה pl. אָהַבָּ הָיָה f. glass; a glass vessel.

אָהַבָּ הָיָה pl. אָהַבָּ הָיָה and אָהַבָּ הָיָה m. dim. of אָהַבָּ הָיָה. a little bell.

אָהַבָּ הָיָה fut. אָהַבָּ הָיָה, inf. אָהַבָּ הָיָה, imper. אָהַבָּ הָיָה, act.

part. אָהַבָּ הָיָה, אָהַבָּ הָיָה, pass. part. אָהַבָּ הָיָה to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPE. אָהַבָּ הָיָה to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA. אָהַבָּ הָיָה to keep back or under, curb, restrain. APH. אָהַבָּ הָיָה same as PA. COGNATES, אָהַבָּ הָיָה and אָהַבָּ הָיָה.

אָהַבָּ הָיָה pl. אָהַבָּ הָיָה a Sadducee.

אָהַבָּ הָיָה pl. m. אָהַבָּ הָיָה f. אָהַבָּ הָיָה rt. אָהַבָּ הָיָה upright, righteous opp. אָהַבָּ הָיָה a sinner.

אָהַבָּ הָיָה rt. אָהַבָּ הָיָה adv. justly.

אָהַבָּ הָיָה rt. אָהַבָּ הָיָה f. righteousness; alms, beneficence.

אָהַבָּ הָיָה only act. part. אָהַבָּ הָיָה pl. אָהַבָּ הָיָה usually impersonal; it is right, it ought, it is due; אָהַבָּ הָיָה אָהַבָּ הָיָה it is meet and right; אָהַבָּ הָיָה אָהַבָּ הָיָה as befits, as is right, worthily; אָהַבָּ הָיָה אָהַבָּ הָיָה as beseems the Lord's Day; with אָהַבָּ הָיָה and a pers. pron., it is right for me, for thee, I ought, thou oughtest &c.; אָהַבָּ הָיָה אָהַבָּ הָיָה that which you ought to do; אָהַבָּ הָיָה אָהַבָּ הָיָה he is unfit to live; אָהַבָּ הָיָה אָהַבָּ הָיָה it belonged to me, to him, it was mine, his, by right; אָהַבָּ הָיָה אָהַבָּ הָיָה—the inheritance, the kingdom was his-by right. PA.

אָהַבָּ הָיָה to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute; to think to be right, judge right, approve; to give alms; אָהַבָּ הָיָה אָהַבָּ הָיָה Christ rose that He might justify us; אָהַבָּ הָיָה אָהַבָּ הָיָה as the canons declare; אָהַבָּ הָיָה אָהַבָּ הָיָה those who judge, hold opinions, like him; אָהַבָּ הָיָה אָהַבָּ הָיָה we adjudge this as the right of the Church. ETHPE. אָהַבָּ הָיָה to be justified, declared righteous, acquitted; to be adjudged, assigned, attributed; אָהַבָּ הָיָה אָהַבָּ הָיָה the tithe is assigned for orphans; metaph. אָהַבָּ הָיָה אָהַבָּ הָיָה he is rightly called a brute.

DERIVATIVES, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה, אָהַבָּ הָיָה.

אָהַבָּ הָיָה rt. אָהַבָּ הָיָה m. that which is right or due, hence a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener אָהַבָּ הָיָה אָהַבָּ הָיָה duly, according to rule or ordinance; אָהַבָּ הָיָה אָהַבָּ הָיָה unduly; אָהַבָּ הָיָה אָהַבָּ הָיָה rightly, accord-

ing to right, as it should; **וְלֹא חָזַקְתָּ** unlawfully, wrongly; **וְהָיָה לְךָ חֵן** the priest's due or portion.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** adv. rightly, duly, deservedly.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** right, lawful, regular.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** f. alms as the right or due of God or of our neighbour; see **וְהָיָה**.

**וְהָיָה לְךָ חֵן** PE. only participial adj. **וְהָיָה לְךָ חֵן** pl. m. **וְהָיָה לְךָ חֵן** f. emph. **וְהָיָה לְךָ חֵן**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **וְהָיָה לְךָ חֵן** to be purified, made to shine, glorified. PA. **וְהָיָה לְךָ חֵן** imper. **וְהָיָה לְךָ חֵן** to purify, adorn, make to shine, make to bloom. ETHPA. **וְהָיָה לְךָ חֵן** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** strong-smelling, stinking.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** adv. nobly, honourably, worthily, chastely.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** f. splendour, glow, resplendence; excellency, honour, virtue.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** adv. warily, circumspectly, securely.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** f. watchful care, prudence, caution; an admonition; safety, guardianship; **וְהָיָה לְךָ חֵן** carelessness, heedlessness, imprudence; **וְהָיָה לְךָ חֵן** with great care, securely.

**וְהָיָה לְךָ חֵן** root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **וְהָיָה לְךָ חֵן** stinking. ETHPA. **וְהָיָה לְךָ חֵן** to be foul, evil-smelling. DERIVATIVES the two following and **וְהָיָה לְךָ חֵן**.

**וְהָיָה לְךָ חֵן** pl. m. **וְהָיָה לְךָ חֵן** pl. f. **וְהָיָה לְךָ חֵן** rt. **וְהָיָה** filthy, foul, rank.

**וְהָיָה לְךָ חֵן** rt. **וְהָיָה** f. a stink, corruption, foulness.

**וְהָיָה לְךָ חֵן** fut. **וְהָיָה לְךָ חֵן** 1) to be clear, transparent, bright; **וְהָיָה לְךָ חֵן** clear honey. 2) participial adj. **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן** rt. **וְהָיָה** safe, secure, sure, circumspect, prudent, vigilant; **וְהָיָה לְךָ חֵן** a most sure hope; with **וְהָיָה לְךָ חֵן** imprudent, dangerous, unsafe; **וְהָיָה לְךָ חֵן** an imprudent onslaught; **וְהָיָה לְךָ חֵן** an unsafe road, dangerous place; with **וְהָיָה לְךָ חֵן** careful of, intent upon, watchful over, attentive; **וְהָיָה לְךָ חֵן** watchful over thyself; **וְהָיָה לְךָ חֵן** the rein which restrains the horse; **וְהָיָה לְךָ חֵן** the grace of

Christ kept him safe; with **וְהָיָה לְךָ חֵן** or **וְהָיָה לְךָ חֵן** taking heed, provident; with **וְהָיָה לְךָ חֵן** avoiding, keeping from; **וְהָיָה לְךָ חֵן** he carefully kept the matter from her; **וְהָיָה לְךָ חֵן** whoso keeps far from abominations. ETHPE. **וְהָיָה לְךָ חֵן** imper. **וְהָיָה לְךָ חֵן** to take heed, be careful, watch over, guard, keep; to beware, with **וְהָיָה לְךָ חֵן** of the object cared for, esp. with **וְהָיָה לְךָ חֵן** of his soul, of himself, with **וְהָיָה לְךָ חֵן** of the object to be avoided; **וְהָיָה לְךָ חֵן** watch over him, guard him; **וְהָיָה לְךָ חֵן** take heed lest the faith be defiled. Imper. with **וְהָיָה לְךָ חֵן** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **וְהָיָה לְךָ חֵן** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **וְהָיָה לְךָ חֵן** to take care, watch over, guard, guard against. APH. **וְהָיָה לְךָ חֵן** a) to shine brightly, flash, lighten; **וְהָיָה לְךָ חֵן** the path of the just is as a shining light; metaph. **וְהָיָה לְךָ חֵן** illustrious. b) to warn, admonish. DERIVATIVES, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן**.

**וְהָיָה לְךָ חֵן** pl. **וְהָיָה לְךָ חֵן** rt. **וְהָיָה** m. a) brightness, brilliancy, splendour, flashing, **וְהָיָה לְךָ חֵן** of a fire; **וְהָיָה לְךָ חֵן** of the stars; **וְהָיָה לְךָ חֵן** God sends brilliant beams of the truth to those who love Him; **וְהָיָה לְךָ חֵן** unbroken gloom; **וְהָיָה לְךָ חֵן** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

**וְהָיָה לְךָ חֵן** pl. **וְהָיָה לְךָ חֵן** rt. **וְהָיָה** m. a bright light, a flash or beam of light.

**וְהָיָה לְךָ חֵן** act. part. **וְהָיָה לְךָ חֵן** to swell. ETHPA. **וְהָיָה לְךָ חֵן** to be swollen, distended. PA'LI **וְהָיָה לְךָ חֵן** to swell. ETHPALP. **וְהָיָה לְךָ חֵן** to be puffed up with pride, behave haughtily, swagger.

**וְהָיָה לְךָ חֵן** from **וְהָיָה לְךָ חֵן** m. spreading dung, manuring.

**וְהָיָה לְךָ חֵן** pl. **וְהָיָה לְךָ חֵן** rt. **וְהָיָה** m. sale.

**וְהָיָה לְךָ חֵן** denom. verb Pael conj. from **וְהָיָה לְךָ חֵן**; to join together, unite in marriage. APHEL **וְהָיָה לְךָ חֵן** to couple, join with another. ETHPA. **וְהָיָה לְךָ חֵן** to be joined together, united in marriage; to marry.

**וְהָיָה לְךָ חֵן** pl. **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן** m. ζυγόν, a yoke, **וְהָיָה לְךָ חֵן** in couples; esp. with **וְהָיָה לְךָ חֵן**, **וְהָיָה לְךָ חֵן** a yokefellow, companion, wife, equal,

associate; **אָפּוֹסֵט** *a fellow-worker with the Apostles*; **אָפּוֹסֵט** *his equals*; a pair, couple, **אָפּוֹסֵט** *two brothers*, **אָפּוֹסֵט** *double Waw*. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two. **אָפּוֹסֵט**; *an even number, a balance*; gram. a conjugation; *two even points*.

**אָפּוֹסֵט** pl. **אָפּוֹסֵט** m. a fledgeling, esp. a young dove.

**אָפּוֹסֵט** same as **אָפּוֹסֵט**, ζύγωμα, a bolt, bar.

**אָפּוֹסֵט** pl. **אָפּוֹסֵט** from **אָפּוֹסֵט**. even, double; **אָפּוֹסֵט** *the double members of the body*; **אָפּוֹסֵט** *a rhymed poem, rhyming couplets*.

**אָפּוֹסֵט** PAEL **אָפּוֹסֵט** to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; **אָפּוֹסֵט** *arming and equipping*; **אָפּוֹסֵט** *he dismissed them with blessings*; **אָפּוֹסֵט** *he loaded them with contumely*; **אָפּוֹסֵט** *the dowry where-with the parents of a bride furnish her*; **אָפּוֹסֵט** *equipped with a knowledge of languages*. ETHPA. **אָפּוֹסֵט** to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; **אָפּוֹסֵט** *endued with holiness*; **אָפּוֹסֵט** *let them be provided with commendatory letters*. DERIVATIVE the following—

**אָפּוֹסֵט** generally in the pl. **אָפּוֹסֵט** m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

**אָפּוֹסֵט** pl. **אָפּוֹסֵט** ζώδιον, a sign of the zodiac; see **אָפּוֹסֵט** the Syriac word for the same.

**אָפּוֹסֵט** rt. **אָפּוֹסֵט** m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

**אָפּוֹסֵט** pl. **אָפּוֹסֵט** rt. **אָפּוֹסֵט** m. a caution, warning, admonition, provision, prohibition; security.

**אָפּוֹסֵט** pl. **אָפּוֹסֵט** from **אָפּוֹסֵט** m. marriage, coition, copulation; **אָפּוֹסֵט** a second marriage; **אָפּוֹסֵט** polygamy.

**אָפּוֹסֵט** pl. **אָפּוֹסֵט**, **אָפּוֹסֵט** m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; **אָפּוֹסֵט** a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

**אָפּוֹסֵט** PA'LI conj. of **אָפּוֹסֵט** to swell.

**אָפּוֹסֵט** m. the zizyphus or jujube-tree.

**אָפּוֹסֵט** fut. **אָפּוֹסֵט**, act. part. **אָפּוֹסֵט**, pass. part. **אָפּוֹסֵט** to put in motion, to move, stir or arouse oneself to action, to rise; often with **אָפּוֹסֵט** to arise and come, also with **אָפּוֹסֵט** or other verbs of motion; pass. part. borne; **אָפּוֹסֵט** *when Thy pitifulness moved Thee to descend*; **אָפּוֹסֵט** *the bridegroom arose to come unto thee*; **אָפּוֹסֵט** *he was borne with great honour to the sepulchre*. PA. **אָפּוֹסֵט** a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn.

**אָפּוֹסֵט** Thou didst bear the lost sheep on Thy shoulders; **אָפּוֹסֵט** *angels bare the bier of the B. V. M.*; **אָפּוֹסֵט** *the priest carries the chalice in procession*; **אָפּוֹסֵט** *he swings the censer over the holy elements*; **אָפּוֹסֵט** *the Church which celebrates thy feastday*; **אָפּוֹסֵט** when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. **אָפּוֹסֵט** to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; **אָפּוֹסֵט** *He was borne in the Virgin's arms*; **אָפּוֹסֵט** *He was exalted far above them by the teaching of the Prophets*; **אָפּוֹסֵט** Paganism which was highly exalted in this age. DERIVATIVES, **אָפּוֹסֵט**, **אָפּוֹסֵט**, **אָפּוֹסֵט**, **אָפּוֹסֵט**.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) a solemn procession, a train or retinue; ܐܘܪܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ with a great train of servants. b) pomp, magnificence.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ a) a window. b) a battlement or turret.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܐܘܪܝܢܐ ܕܥܘܠܐ the festival of the procession of the Cross; ܐܘܪܝܢܐ ܕܥܘܠܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܐܘܪܝܢܐ ܕܥܘܠܐ the festival of the transfiguration.

ܐܘܪܝܢܐ m. winnowing of corn.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ f. a corner, angle; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. meanness, ignominy; luxury.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. adornment, ornament.

ܐܘܪܝܢܐ m. a) ܐܘܪܝܢܐ, broth; ܐܘܪܝܢܐ ܐܘܪܝܢܐ broth-makers. b) the humming of gnats.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to feed, give food to, provide; to support, supply, sustain; ܐܘܪܝܢܐ ܐܘܪܝܢܐ feed the poor; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Son sustaining the ages by His Body; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the wheel of time provides high degrees for some; ܐܘܪܝܢܐ ܐܘܪܝܢܐ that which the grace of God has given into his hands. PA. ܐܘܪܝܢܐ to supply with arms, to arm, equip; act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, armed men, soldiers. ETHPE. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a troop of allurements armed against the mind. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ, a zone, girdle, belt; with ܐܘܪܝܢܐ to unbelt = degrade, disgrace; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the empyrean; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the torrid zone.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ, dim. of ܐܘܪܝܢܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the festival of the girdle of the B. V. M. (West-Syr.)

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ, rarely ܐܘܪܝܢܐ, pl. f. ܐܘܪܝܢܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܐܘܪܝܢܐ ܐܘܪܝܢܐ his heart quaked as trees are shaken; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thou art beside thyself, over-excited; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the question was moved, the subject was agitated; ܐܘܪܝܢܐ ܐܘܪܝܢܐ stable habitations; pass. part. ܐܘܪܝܢܐ made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܐܘܪܝܢܐ ܐܘܪܝܢܐ I tremble; ܐܘܪܝܢܐ ܐܘܪܝܢܐ terrific appearance; ܐܘܪܝܢܐ ܐܘܪܝܢܐ fearful and terrible sounds. ETHPE. ܐܘܪܝܢܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܐܘܪܝܢܐ ܐܘܪܝܢܐ to be moved with anger; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the earth quaked; with ܐܘܪܝܢܐ to rise or be stirred up against. b) to be moved, impelled by love, ܐܘܪܝܢܐ ܐܘܪܝܢܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܐܘܪܝܢܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܐܘܪܝܢܐ ܐܘܪܝܢܐ persecution, ܐܘܪܝܢܐ mercy. With ܐܘܪܝܢܐ to let fly an arrow, sling a dart; with ܐܘܪܝܢܐ to affect himself; with ܐܘܪܝܢܐ to discourse, discuss; with ܐܘܪܝܢܐ ܐܘܪܝܢܐ to move an accusation = accuse, censure; with ܐܘܪܝܢܐ to sound, give forth sound; with ܐܘܪܝܢܐ to attack, charge; gram. to vocalize, give a vowel, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a noun the first letter of which has a vowel. PALPAL ܐܘܪܝܢܐ to shake, to make to shake or tremble, to move or drive away; ܐܘܪܝܢܐ ܐܘܪܝܢܐ unstable, unreliable teaching. ETHPALPAL ܐܘܪܝܢܐ to be greatly moved, stirred or disturbed of animate or



inanimate things; to struggle, jostle. DERIVATIVES, *أَحْل*, *أَحْلَحْل*, *أَحْلَحْلَحْل*, *أَحْلَحْلَحْلَحْل*, *أَحْلَحْلَحْلَحْلَحْل*, *أَحْلَحْلَحْلَحْلَحْلَحْل*, *أَحْلَحْلَحْلَحْلَحْلَحْلَحْل*.

*أَحْل* pl. *أَحْلَحْل* rt. *أَحْل* m. a moving, shaking, quaking; a) physical, an earthquake, the vibration of a weapon, tottering of the feet, staggering, the stirring of ferment—*أَحْلَحْلَحْلَحْلَحْلَحْلَحْل*—*أَحْلَحْلَحْلَحْلَحْلَحْل* diurnal, stellar, solar motion. b) mental, motion, movement, impulse, e.g. *أَحْلَحْل* or *أَحْلَحْل* a carnal impulse; *أَحْلَحْل* of the passions; *أَحْلَحْل* or *أَحْلَحْل* of the mind; pl. the powers or faculties of the mind, i. e. *أَحْلَحْل* understanding, apprehension, memory, discrimination and consideration; *أَحْلَحْل* sanctify our powers; *أَحْلَحْل* enlighten, O our Lord, the impulses of our thoughts. c) a popular movement, sedition. d) adjectival use, *أَحْل* or *أَحْل* terrible. e) gram. a vowel as moving the consonant to which it belongs, *أَحْل* having a vowel opp. *أَحْل* mute.

*أَحْل* rt. *أَحْل* m. a violent disturbance, a whirlwind; *أَحْل* unshaken; without disturbance.

*أَحْل* rt. *أَحْل* m. faultfinding, blaming.

*أَحْل* rt. *أَحْل* m. railing; pl. angry menaces.

*أَحْل* f. no pl., rt. *أَحْل*. quaking, trembling, terror.

*أَحْل* root-meaning to clip coin, utter false coin, not used in PE. PAEL *أَحْل* usually metaph. except in the pass. part. a) to utter false or counterfeit doctrine; to demonstrate teaching to be false or spurious. b) to charge or convict of falsehood or perjury. c) to suborn witnesses, corrupt or falsify; *أَحْلَحْل* we demonstrated that this opinion is false; *أَحْلَحْل* corrupting the truth. Pass. part. forged, counterfeit, false; *أَحْل* false coin; *أَحْل* unalloyed knowledge. ETHPA. *أَحْل* to be adulterated, corrupted; to act fraudulently; to show to be a sham, worthless, a mere counterfeit; *أَحْل* wine adulterated with water. ETHPALAN *أَحْل* denom. from *أَحْل* to be cunning or wily. DERIVATIVES, *أَحْل*, *أَحْل*, *أَحْل*, *أَحْل*, *أَحْل*.

*أَحْل* f. hyssop; *أَحْل* cleanse me with the sprinkling of Thy hyssop; metaph. a fuller's sprinkler.

*أَحْل* m. a white heron or egret.

*أَحْل*, *أَحْل* fut. *أَحْل*, act. part. *أَحْل* to tie tightly, hold tight in the hand, to take a handful.

DERIVATIVE the following—

*أَحْل* pl. *أَحْل*, *أَحْل* rt. *أَحْل* m. a handful, the hollow of the hand, palm of the hand, a blow, slap; a measure; *أَحْل* Thou hast measured the dust of the earth in the hollow of Thy hand.

*أَحْل* Ar. m. a boat.

*أَحْل* pl. *أَحْل* m. a cake made of fine flour, oil, and honey, offered to idols.

*أَحْل*, *أَحْل* short, dwarf fish.

*أَحْل* pl. *أَحْل* f. scarlet; *أَحْل* a robe of scarlet; *أَحْل* robes of brilliant scarlet.

*أَحْل* pl. *أَحْل* m. a crawling locust, a locust before its wings are grown.

*أَحْل* or *أَحْل* denom. verb PAEL conj. from *أَحْل*; to investigate, accuse, blame; *أَحْل* the charges they bring against me. Part. *أَحْل* used as adj. culpable, faulty, wrong; *أَحْل* a wrong opinion.

ETHPA. *أَحْل* to be blamed, found guilty; to find fault; *أَحْل* heaven forbid that he be guilty.

*أَحْل*, *أَحْل* pl. *أَحْل*, for other spellings see *أَحْل* and *أَحْل* m. *ζητημα*, an inquiry, investigation, impeachment, accusation, charge; a fault, misdeed; *أَحْل* I will efface these accusations from thy thoughts. DERIVATIVES, verb *أَحْل*, *أَحْل*.

*أَحْل* or *أَحْل* Zain, the seventh letter of the alphabet.

*أَحْل* Ar. a calendar; *أَحْل* a calendar for beginners.

*أَحْل* pl. *أَحْل* m. shining, brightness esp. with *أَحْل* or *أَحْل* brightness of countenance = cheerfulness; *أَحْل* his looks changed, his countenance fell.

*أَحْل*, *أَحْل* also spelt *أَحْل* and *أَحْل* m. quicksilver, mercury.

أَمَّنْ rt. (٥١. m. one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer; أَمَّنْهُ مَكَانَهُمْ حَقًّا دَعَا He is the Preserver who supports the whole creation.

أَمَّحْنَا pl. لْ rt. ٥٥١. timid.

أَمَّنْ pl. أَمَّنْ m. ζιζάνιον, usually pl. tares, often metaph. of wicked men.

أَمَّ PAEL conj. of ٥٥١. to bear in state; to extol, &c.

أَمَّحْنَا; see أَمَّحْنَا.

أَمَّ another spelling of ٥١ the pass. part. of ٥٥١. scared, fearful.

أَمَّحْنَا pl. أَمَّحْنَا f. ζημία, harm, injury, misfortune; أَمَّحْنَا هَمَّتْهَا حَبَّتْ كَلًّا the many calamities which befel the Christians.

أَمَّ Zain; see ١.

أَمَّ PAEL conj. of (٥١. to arm.

أَمَّنْ rt. (٥١. m. arms, armour, weapons; فُرْشَاتُ أَمَّنْ furniture, trappings, ornaments; مَكَانَاتُ أَمَّنْ engines of war; أَمَّنْ قَسًا an armoury; often metaph.

أَمَّنْ rt. (٥١. f. a repast, victuals; أَمَّنْ make lawful, O Lord, the food Thou hast provided.

أَمَّ or أَمَّ pass. part. of ٥٥١. fearful, &c.

أَمَّنْ pl. لْ (when written without vowels has a point above the Yod, while أَمَّنْ has a point beneath, (٥١) trembling, fearful.

أَمَّ PAEL conj. of ٥٥١. to falsify, &c.

أَمَّ; see under ٥٥١.

أَمَّنَاتِ rt. ٥٥١. same as أَمَّنَاتِ deceitfully.

أَمَّنْ pl. أَمَّنْ m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; أَمَّنْ كَرْمًا كَرْمًا كَرْمًا كَرْمًا fiery shooting stars like lances; أَمَّنْ كَرْمًا كَرْمًا كَرْمًا كَرْمًا enlighten me with the radiancy of Thy splendour.

أَمَّنْ f. same as أَمَّنْ II.

أَمَّنْ pl. أَمَّنْ m. a crescent-shaped ornament worn by women, also by camels; a necklace.

أَمَّنْ pl. أَمَّنْ m. the olive tree and fruit, olive oil; أَمَّنْ or simply أَمَّنْ an olive garden; أَمَّنْ scum or lees of oil; أَمَّنْ the wild olive opp. أَمَّنْ the cultivated olive.

أَمَّنْ fut. أَمَّنْ, imper. أَمَّنْ, act. part. أَمَّنْ, pass. part. أَمَّنْ, أَمَّنْ. a) to conquer, overcome; أَمَّنْ أَمَّنْ he went forth conquering and to conquer; أَمَّنْ أَمَّنْ the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. أَمَّنْ to be or be found guilty; أَمَّنْ كَرْمًا كَرْمًا how can a man be found just with God? ETHPE. أَمَّنْ to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. أَمَّنْ a) to grant victory, cause to conquer, overcome or predominate; أَمَّنْ كَرْمًا He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. أَمَّنْ; أَمَّنْ أَمَّنْ do not justify thyself; أَمَّنْ أَمَّنْ كَرْمًا كَرْمًا if the king hold him innocent who can find him guilty? ETHPA. أَمَّنْ to be pronounced innocent, be justified. DERIVATIVES, أَمَّنْ, أَمَّنْ, أَمَّنْ, أَمَّنْ, أَمَّنْ.

أَمَّنْ pl. أَمَّنْ rt. (٥١. f. a) victory, the reward of victory; أَمَّنْ أَمَّنْ the ruins of Ephesus are a great sign of victorious desolation; أَمَّنْ أَمَّنْ that I may receive the prize of the high calling. b) justification, acquittal, innocence; أَمَّنْ أَمَّنْ witnesses to prove her innocence.

أَمَّنْ or أَمَّنْ pl. لْ rt. ٥١. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; أَمَّنْ أَمَّنْ or أَمَّنْ أَمَّنْ to bring up a familiar spirit = to divine by one; أَمَّنْ one who summons a spirit to divine by.

أَمَّنْ pl. أَمَّنْ rt. (٥١. a) victorious, an epithet often applied to kings; أَمَّنْ أَمَّنْ we are conquerors through Him who loved us; أَمَّنْ أَمَّنْ victorious martyrs;

Christ is ܘܩܝܡܐ ܘܐܩܝܡܐ the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; ܘܩܝܡܐ ܘܩܝܡܐ innocent blood.

ܐܩܝܡܐ rt. ܐܩܝܡܐ f. innocence, equity.

ܐܩܝܡܐ to use magic arts.

ܐܩܝܡܐ fut. ܐܩܝܡܐ and ܐܩܝܡܐ, act. part. ܐܩܝܡܐ, pl. m. ܐܩܝܡܐ, f. ܐܩܝܡܐ or ܐܩܝܡܐ, participial adj. ܐܩܝܡܐ, ܐܩܝܡܐ, ܐܩܝܡܐ to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with ܐܩܝܡܐ in the scales; ܐܩܝܡܐ in the eyes of any one; ܐܩܝܡܐ ܐܩܝܡܐ the talent of Dives was found wanting; ܐܩܝܡܐ ܐܩܝܡܐ our penitence was too slight; ܐܩܝܡܐ ܐܩܝܡܐ my pain is lighter than his; ܐܩܝܡܐ ܐܩܝܡܐ he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; ܐܩܝܡܐ ܐܩܝܡܐ luxurious furniture; ܐܩܝܡܐ ܐܩܝܡܐ the licentious embraces of the dance; f. emph. pl. loose women. PA. ܐܩܝܡܐ to lessen, to make light or frivolous, to corrupt; ܐܩܝܡܐ ܐܩܝܡܐ dancing makes those who pursue it frivolous. ETHPA. ܐܩܝܡܐ a) to think little of; to become or be considered of little value, contemptible; ܐܩܝܡܐ ܐܩܝܡܐ thou art thought little of because of thy youth; ܐܩܝܡܐ ܐܩܝܡܐ he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; ܐܩܝܡܐ ܐܩܝܡܐ lest they become extravagant and spendthrift; ܐܩܝܡܐ ܐܩܝܡܐ when the peacock wantons in pride. APH. ܐܩܝܡܐ a) to hold in no esteem, to despise, debase, ܐܩܝܡܐ ܐܩܝܡܐ he who thinks lightly of his own soul; ܐܩܝܡܐ ܐܩܝܡܐ he has despised my honourable things. b) to seduce. DERIVATIVES, ܐܩܝܡܐ, ܐܩܝܡܐ.

ܐܩܝܡܐ m. a rush, reed.

ܐܩܝܡܐ not used in Peal. APH. ܐܩܝܡܐ to shine forth, be radiant, effulgent; ܐܩܝܡܐ ܐܩܝܡܐ the light of the truth broke in brightness upon me; ܐܩܝܡܐ ܐܩܝܡܐ shining glass. ETTAPH. ܐܩܝܡܐ to be enlightened, illuminated; ܐܩܝܡܐ ܐܩܝܡܐ sinful souls are by nature incap-

able of enlightenment. COGNATE, ܐܩܝܡܐ. DERIVATIVES, ܐܩܝܡܐ, ܐܩܝܡܐ.

ܐܩܝܡܐ pl. ܐܩܝܡܐ = ܐܩܝܡܐ. m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; ܐܩܝܡܐ ܐܩܝܡܐ the rays of light reflected from gold; ܐܩܝܡܐ ܐܩܝܡܐ dazzling splendours of royalty.

ܐܩܝܡܐ to cut short, said of time. ETHPAIAL ܐܩܝܡܐ to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; ܐܩܝܡܐ ܐܩܝܡܐ when the purchaser fails, goes bankrupt; ܐܩܝܡܐ ܐܩܝܡܐ the harvest failed and caused dearth; ܐܩܝܡܐ ܐܩܝܡܐ his constitution was broken. DERIVATIVES, ܐܩܝܡܐ, ܐܩܝܡܐ, ܐܩܝܡܐ.

ܐܩܝܡܐ fut. ܐܩܝܡܐ, imper. ܐܩܝܡܐ, act. part. ܐܩܝܡܐ, ܐܩܝܡܐ, pass. part. ܐܩܝܡܐ, ܐܩܝܡܐ to pour out, shed or cast abroad; to sprinkle, bedew, moisten with ܐܩܝܡܐ of the accusative and with ܐܩܝܡܐ, e.g. ܐܩܝܡܐ ܐܩܝܡܐ with blood, ܐܩܝܡܐ ܐܩܝܡܐ with tears, ܐܩܝܡܐ ܐܩܝܡܐ to envelop in flame. With ܐܩܝܡܐ to grieve, to pain, with ܐܩܝܡܐ to apply medicine or salve, with ܐܩܝܡܐ to blame, with ܐܩܝܡܐ to cast shame, insult, with ܐܩܝܡܐ to spit. Particip. adj. sprinkled, scattered, covered with; ܐܩܝܡܐ a vesture spotted with blood; ܐܩܝܡܐ perfumed dwellings. ETHPE. ܐܩܝܡܐ to be poured out, sprinkled, shed, cast abroad.

ܐܩܝܡܐ pl. ܐܩܝܡܐ m. a thin plate of metal.

ܐܩܝܡܐ, ܐܩܝܡܐ participial adj.; see ܐܩܝܡܐ, ܐܩܝܡܐ rt. ܐܩܝܡܐ adv. lustfully, lasciviously.

ܐܩܝܡܐ rt. ܐܩܝܡܐ f. luxury, license, licentiousness; baseness.

ܐܩܝܡܐ rt. ܐܩܝܡܐ adv. obliquely.

ܐܩܝܡܐ rt. ܐܩܝܡܐ f. obliqueness, obliquity, oblique position, slant; ܐܩܝܡܐ ܐܩܝܡܐ two points placed slanting; metaph. ܐܩܝܡܐ ܐܩܝܡܐ mental obliquity.

ܐܩܝܡܐ pl. ܐܩܝܡܐ rt. ܐܩܝܡܐ m. a ray or flash of light, dazzling, flashing or twinkling light; ܐܩܝܡܐ ܐܩܝܡܐ the rays of dawn; metaph. ܐܩܝܡܐ ܐܩܝܡܐ the dazzling glory of the vision of God.

لُ Pael conj. of لُ.

لُ fut. لُ, pass. part. لُ, لُ, لُ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; لُ an oblique position; astron. لُ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; لُ a verbal noun; لُ points placed obliquely; metaph. distorted, perverted, depraved; لُ perversions of words. ETHPE. لُ to be turned aside, distorted; to turn away. DERIVATIVES, لُ, لُ, لُ, لُ.

لُ pl. لُ rt. لُ m. a) Zlama, E-Syr. the vowel ُ = W-Syr. Revotzo; لُ or لُ long e. لُ or لُ short e. b) a fault, crooked writing.

لُ rt. لُ m. twisting, winding; per- versity.

لُ fut. لُ, inf. لُ, imper. لُ, act. part. لُ, لُ, pass. part. لُ to draw water or wine, pour out; metaph. to empty, wash away, لُ who can purge the filth from their books; pass. part. mingled, infected, لُ mingled or infected with serpents' poison. ETHPE. لُ to be drawn up, poured out, to flow as water; to be exhausted, wasted; لُ watery particles are suspended in the air so that they do not flow away in either direction; لُ the sea of tranquillity is ever full. DERIVATIVE, لُ.

لُ pl. لُ rt. لُ m. a cup, bowl; the drawing up of water.

لُ = لُ, fut. لُ, inf. لُ, act. part. لُ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVA- TIVES, لُ, لُ.

لُ pl. لُ or لُ f. an oyster, oyster-shell; a measure of weight.

لُ APH. لُ to shine brightly, dazzle; لُ their colour dazzles the eyes. ETTAPH. لُ to be illuminated. DERIVATIVES, لُ, لُ.

لُ pl. لُ rt. لُ m. a flash of lightning, thunderbolt.

لُ fut. لُ, act. part. لُ, pass. part. لُ, لُ a) to sound, resound, buzz; لُ they buzzed like wasps; لُ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. لُ to make resound, make a bubbling noise. ETHPALPAL لُ to be rumoured, buzzed about. APH. لُ to ring or sound as metal; to noise abroad. DERIVATIVE, لُ.

لُ or لُ pl. لُ m. σμίλη, a pruning-knife, penknife.

لُ m. σμῆγμα, soap or anything else used for cleaning clothes.

لُ; see لُ. a) invited, bidden; a guest. b) ready, appointed, destined; لُ the stripes prepared for them.

لُ pl. لُ rt. لُ f. a chant, psalm, hymn, song; لُ the melody of the cinyra, sound of the strings; لُ the Song of Songs, called also لُ and لُ; لُ the Psalms of David, oftener لُ.

لُ f. hoar-frost.

لُ rt. لُ m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

لُ denom. verb Pael conj. from Chald. لُ = لُ a fixed or appointed time. to summon to an appointed time or place, to pre- pare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead لُ to induce the fusion of silver; لُ he called them to repentance; لُ words calling to peace; لُ O saved by the cross and bidden to the king's house. ETHPA. لُ to be sum- moned, bidden, invited; to prepare oneself, be ready, imminent. See لُ.

لُ fut. لُ, imper. لُ, act. part. لُ, لُ to sing, chant, play on a stringed instru- ment; لُ sing praise to God. ETHPE. لُ to be chanted, sung;

وَقَدْ هَمَّتْ بِهَرْمِمْ وَهَمَّتْ هَرْمِمْ *harping*; لَوْ هَمَّتْ هَرْمِمْ *as was said by the Psalmist*. PAEL same as PEAL; also with regard to David, *to say in the Psalms*; هَمَّتْ هَرْمِمْ *the Psalmist = David*. ETHPA. هَمَّتْ هَرْمِمْ *to be chanted, sung*. DERIVATIVES, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ.

هَمَّتْ هَرْمِمْ pl. m. هَمَّتْ هَرْمِمْ f. ا) rt. هَمَّتْ هَرْمِمْ. *a singer, flute-player*; when without vowels هَمَّتْ هَرْمِمْ. b) *steel grey generally with كَتَمَتْ*, pl. f. ellipt. *steel grey eyes*.

هَمَّتْ هَرْمِمْ pl. rt. هَمَّتْ هَرْمِمْ m. *music vocal or stringed; revelling*.

هَمَّتْ هَرْمِمْ or هَمَّتْ هَرْمِمْ pl. هَمَّتْ هَرْمِمْ m. σμάραγδος, *an emerald*; often with prosthetic Alep, هَمَّتْ هَرْمِمْ.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ f. *music*.

هَمَّتْ هَرْمِمْ pl. هَمَّتْ هَرْمِمْ m. *sort, kind, way, method, manner*; هَمَّتْ هَرْمِمْ *a kind of wine*; هَمَّتْ هَرْمِمْ *the ways or customs of shepherds*; هَمَّتْ هَرْمِمْ of various kinds or sorts, divers, different; هَمَّتْ هَرْمِمْ *evil, of evil ways*; هَمَّتْ هَرْمِمْ *his wicked habits*; هَمَّتْ هَرْمِمْ *chastity*; gram. mood, هَمَّتْ هَرْمِمْ—هَمَّتْ هَرْمِمْ *the indicative—imperative mood*; هَمَّتْ هَرْمِمْ *the infinitive mood*. With preps. هَمَّتْ هَرْمِمْ *by way of, in the manner of, in some way, metaphorically*; هَمَّتْ هَرْمِمْ *by a parable*; هَمَّتْ هَرْمِمْ *in whatever way*; هَمَّتْ هَرْمِمْ *in another fashion*; هَمَّتْ هَرْمِمْ *in some way or other*; هَمَّتْ هَرْمِمْ *by all means*; هَمَّتْ هَرْمِمْ; see هَمَّتْ هَرْمِمْ. DERIVATIVE, هَمَّتْ هَرْمِمْ.

هَمَّتْ هَرْمِمْ fut. هَمَّتْ هَرْمِمْ *to commit whoredom once*. PA. هَمَّتْ هَرْمِمْ *to go a whoring habitually, commit fornication; to accuse of prostitution*.

هَمَّتْ هَرْمِمْ pl. Pers. m. *a basket, frail* of figs.

هَمَّتْ هَرْمِمْ m. *the noise of a chariot, of arms, of horses*.

هَمَّتْ هَرْمِمْ m. *sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar*.

هَمَّتْ هَرْمِمْ *a tumour*.

هَمَّتْ هَرْمِمْ f. هَمَّتْ هَرْمِمْ or هَمَّتْ هَرْمِمْ pl. m. هَمَّتْ هَرْمِمْ f. هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ. *a fornicator, whoremonger, harlot*.

هَمَّتْ هَرْمِمْ pl. هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ. *fornication, whoremongering*; هَمَّتْ هَرْمِمْ *bodily fornication*, opp. هَمَّتْ هَرْمِمْ *fornication of the soul which is sorcery and apostacy*.

هَمَّتْ هَرْمِمْ m. هَمَّتْ هَرْمِمْ f. only pl.; from هَمَّتْ هَرْمِمْ. *various, different, of many sorts*.

هَمَّتْ هَرْمِمْ fut. هَمَّتْ هَرْمِمْ, inf. هَمَّتْ هَرْمِمْ *to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind*; هَمَّتْ هَرْمِمْ *cast me not out of thy dwelling*; هَمَّتْ هَرْمِمْ *he hurled and cast him into the furnace of fire*.

DERIVATIVE, هَمَّتْ هَرْمِمْ.

هَمَّتْ هَرْمِمْ or هَمَّتْ هَرْمِمْ m. a) rt. هَمَّتْ هَرْمِمْ. *a bit, bridle*. b) ζάγχη, *long boots*.

هَمَّتْ هَرْمِمْ; see هَمَّتْ هَرْمِمْ.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ adv. *angrily*.

هَمَّتْ هَرْمِمْ pl. هَمَّتْ هَرْمِمْ m.; هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ pl. هَمَّتْ هَرْمِمْ f. rt. هَمَّتْ هَرْمِمْ. *adj. little, less, least; small, feeble, short; younger, junior, opp. هَمَّتْ هَرْمِمْ a very small affair*; هَمَّتْ هَرْمِمْ *considerable wealth*; هَمَّتْ هَرْمِمْ *a very little while*; هَمَّتْ هَرْمِمْ *of feeble faith*; هَمَّتْ هَرْمِمْ *desponding, discouraged*; هَمَّتْ هَرْمِمْ *short, young*; هَمَّتْ هَرْمِمْ *very young*; هَمَّتْ هَرْمِمْ *his youngest son*. Pl. few, opp. هَمَّتْ هَرْمِمْ *soon after*; هَمَّتْ هَرْمِمْ *in few words, in short, briefly, concisely*. Metaph. *inferior, low, base*; هَمَّتْ هَرْمِمْ *things of no value*.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ adv. *a little, feebly, in a small degree*.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ f. *fewness of years = youth; feebleness*; هَمَّتْ هَرْمِمْ *faintheartedness*; هَمَّتْ هَرْمِمْ *failing breath*; هَمَّتْ هَرْمِمْ *my feebleness = my feeble self*.

هَمَّتْ هَرْمِمْ; see هَمَّتْ هَرْمِمْ.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ adv. *briefly, moderately, a very little*.

هَمَّتْ هَرْمِمْ Palpel conj. of هَمَّتْ هَرْمِمْ *to shake, &c*.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ adv. *angrily, wrathfully*.

هَمَّتْ هَرْمِمْ rt. هَمَّتْ هَرْمِمْ f. *flaring up of fire or anger, indignation*; هَمَّتْ هَرْمِمْ *indignantly*, opp. هَمَّتْ هَرْمِمْ *gently*.

هَمَّتْ هَرْمِمْ fut. هَمَّتْ هَرْمِمْ *to find fault*. DERIVATIVES, هَمَّتْ هَرْمِمْ, هَمَّتْ هَرْمِمْ.

أَحْصَا rt. اص. f. reproach.

أَحْصَا ETHPE. اص. to be wroth, indignant.

DERIVATIVES, اص. اص. اص. اص.

أَحْصَا or اص. fut. اص. and اص. act. part. اص. to call, shout with the voice or with a trumpet. APH. اص. same as Peal. اص. crying out and saying; اص. he proclaims. ETTAPH. اص. to be declared, noised abroad. DERIVATIVES, اص. اص.

أَحْصَا rt. اص. f. a shout, outcry, loud noise, clamour.

أَحْصَا fut. اص. inf. اص. to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اص. to be faint-hearted, despond. ETHPE. اص. to be closed, hemmed in. APH. اص. to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اص. اص. اص.

أَحْصَا f. a bristle; cf. اص.

أَحْصَا or اص. some, so much, so many, as many, such and such things; اص. so many measures of wheat; اص. and so on, these and others, and more besides.

أَحْصَا fut. اص. to stink as a fox or goat. DERIVATIVES the two following words—

أَحْصَا or اص. pl. اص. rt. اص. stinking, evil-smelling; اص. fowl strangled food of the heathen.

أَحْصَا rt. اص. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اص. the stink of fowl sacrifices.

أَحْصَا; see اص.

أَحْصَا or اص. f. pitch; a bristle, اص. a hog's bristle.

أَحْصَا f. a wineskin, leathern bottle.

أَحْصَا or اص. pl. اص. f. a curry-comb.

أَحْصَا pl. اص. rt. اص. m. a crucifier; اص. who was it who delivered our Lord up to those who crucified Him?

أَحْصَا pl. اص. rt. اص. m. texture, web, cloth, a garment; اص. a linen cloth; اص.

أَحْصَا a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

أَحْصَا pl. اص. rt. اص. m. a weaver; metaph. one who plots or contrives.

أَحْصَا rt. اص. f. weaving, the textile craft.

أَحْصَا pl. اص. rt. اص. f. a goad.

أَحْصَا pl. اص. اص. f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

أَحْصَا pl. اص. rt. اص. m. the cross; crucifixion.

أَحْصَا rt. اص. f. a) crucifixion; metaph. the faith of the cross, Christianity; اص. the sign of the cross; اص. Good Friday. b) the rising, surging of waves.

أَحْصَا fut. اص. inf. اص. imper. اص. act. part. اص. pass. part. اص. اص. اص. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. اص. God set mountains above the earth; اص. he hung an earring in the ears; اص. the hair of my flesh bristled; اص. a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اص. is usual; gram. having the vowel Zekofo. اص. they stand erect like palms; اص. he who stands firm daily against the passions; اص. swollen floods; اص. their turgid thoughts; اص. uplifted voices. ETHPE. اص. to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اص. Joseph's sheaf stood erect; اص. a ladder was set up; اص. they were crucified. PA. اص. to make the hair stand on end. DERIVATIVES, اص. اص. اص.

امد fut. امدم, inf. امدم, imper. امدم, act. part. امدم, امدم, pass. part. امدم, امدم, امدم to weave; metaph. to compose; امدم امدم women weaving garments; امدم امدم he composes a parable; امدم امدم they spin out a long prayer; امدم امدم He formed a body for Himself. Pass. part. woven, textile, امدم امدم textile work, fabrics; امدم امدم cloth interwoven with gold. ETHPE. امدم امدم to be woven, composed, formed; امدم امدم within the Person of the Logos was formed the robe of human limbs; امدم امدم music set to words. DERIVATIVES, امدم, امدم, امدم.

امد fut. امدم, inf. امدم, imper. امدم, act. part. امدم, امدم, امدم to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; امدم امدم urge on thy beast; امدم امدم envy stimulated her; امدم امدم everything urged me to; امدم امدم thou art goaded on to a conflict with heretics. ETHPE. امدم امدم metaph. to be goaded, urged on; to be stung, tormented; امدم امدم he was urged on by the pricks of the love of God. PAEL امدم امدم to prick, wound; امدم امدم they wounded him in the loins. DERIVATIVES, امدم, امدم, امدم.

امد pl. امدم rt. امدم m. a rod, goad; the bow of a musical instrument. امدم rt. امدم f. tetanus; spasm or rigor of fever. امدم fut. امدم, act. part. امدم, امدم, pass. part. امدم, امدم, امدم to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; امدم امدم they breathe shortly while reading; امدم امدم they pressed upon him, thrust themselves upon him; امدم امدم fear constrained them; pass. part. compressed, compact; constrained, oppressed; امدم امدم a torrent straightly pent

in, hence rapid, headlong; امدم امدم a narrow, and straight path; امدم امدم a net of close meshes; امدم امدم constrained by extreme poverty; امدم امدم compact hailstones. ETHPE. امدم امدم to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; امدم امدم constrained by violence; امدم امدم all his inner organs were crushed upwards; امدم امدم he was urged by the ambassador. DERIVATIVES, امدم, امدم, امدم.

امد rt. امدم m. pressure, burden. امدم fut. امدم, act. part. امدم, امدم to glisten, be red with wine, said of the eyes. DERIVATIVE, امدم.

امد pl. امدم rt. امدم m. wine colour, a colour between yellow and red, a topaz, amethyst.

امد pl. امدم m. a coat of mail. امدم pl. امدم rt. امدم m. compression; straitness, distress; امدم امدم in straits; امدم امدم waters being pent up in narrow ways; امدم امدم shortness of breath.

امد pl. امدم rt. امدم m. a sower. امدم root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, امدم, امدم, امدم.

امدم rt. امدم f. compression, condensation, impetus; امدم امدم the constrained force of his mind.

امدم rt. امدم f. a whirlwind, hurricane.

امدم rt. امدم, امدم, امدم brave, valiant, strenuous; ready, swift, diligent; امدم امدم valiant for the truth; امدم امدم valiant conquerors; امدم امدم ready in handling the spear; امدم امدم swift pinions.

امدم rt. امدم adv. valiantly, strenuously, readily, diligently.

امدم rt. امدم f. valiantness, readiness, rapidity.

امدم pl. of امدم. امدم; see امدم. امدم m. a giraffe.

רָמַחְתָּ rt. דוּ. adv. *violently, by force.*

רָמַחְתָּ rt. דוּ. f. *violence.*

רָמַחְתָּ rt. דוּ. f. *violent rain, downpour.*

רָמַחְתָּ; see דוּ. f.

רָמַחְתָּ ETHPA. רָמַחְתָּ to walk proudly, strut, swagger.

רָמַחְתָּ ἄσπικόν, yellow orpiment.

רָמַחְתָּ fut. רָמַחְתָּ, inf. רָמַחְתָּ, imper. רָמַחְתָּ, act. part. רָמַחְתָּ, רָמַחְתָּ, pass. part. רָמַחְתָּ, רָמַחְתָּ to spread abroad, scatter, hence to scatter seed, to sow, beget, generate; metaph. to implant, disseminate, propagate; רָמַחְתָּ אֵלֶיךָ אֵלֶיךָ a sower of the words of God = a preacher of the Gospel; רָמַחְתָּ אֶתְכֶם חֻצֵיכֶם dispersed, dispersed among the Gentiles. ETHPE. רָמַחְתָּ to be scattered abroad, dispersed; to be sown, planted; disseminated. APH. רָמַחְתָּ to form seed; to sow. DERIVATIVES, רָמַחְתָּ, רָמַחְתָּ, רָמַחְתָּ, רָמַחְתָּ.

רָמַחְתָּ pl. רָמַחְתָּ, רָמַחְתָּ (rare), rt. דוּ. m. a) seed, grain, a cornfield; רָמַחְתָּ land fit for sowing, but רָמַחְתָּ means also among the cornfields; רָמַחְתָּ—רָמַחְתָּ seed of procreation. b) young or immature offspring; birds' eggs or nestlings; רָמַחְתָּ the young of animals; רָמַחְתָּ the grubs of bees; רָמַחְתָּ locusts' eggs. c) offspring,

race, רָמַחְתָּ the seed royal, royal lineage.

רָמַחְתָּ pl. רָמַחְתָּ m. dim. of רָמַחְתָּ. grain, pulse, dry vegetables opp. רָמַחְתָּ green pot-herbs; the germ opp. רָמַחְתָּ the entire seed.

רָמַחְתָּ pl. רָמַחְתָּ rt. דוּ. f. generally used in the pl. descendants, family, offspring; רָמַחְתָּ the descendants of Noah.

רָמַחְתָּ rt. דוּ. adj. generative, pertaining to procreation.

רָמַחְתָּ fut. רָמַחְתָּ to sprinkle, shed. DERIVATIVES, רָמַחְתָּ, רָמַחְתָּ, רָמַחְתָּ.

רָמַחְתָּ m. a skin disease, the scab.

רָמַחְתָּ fut. רָמַחְתָּ, act. part. רָמַחְתָּ, רָמַחְתָּ, pass. part. רָמַחְתָּ, רָמַחְתָּ, רָמַחְתָּ to scatter, sprinkle, disperse; רָמַחְתָּ אֶתְכֶם אֶתְכֶם a cloud sprinkles fine drops; רָמַחְתָּ he squandered his inheritance; רָמַחְתָּ scattered and dispersed bones. ETHPE. רָמַחְתָּ to be scattered about, dispersed. APH. רָמַחְתָּ to scatter, e.g. blood.

רָמַחְתָּ, רָמַחְתָּ sky-blue, blue-eyed.

רָמַחְתָּ pl. רָמַחְתָּ, רָמַחְתָּ f. a span, the space one can stretch from the thumb to the little finger; a רָמַחְתָּ equals רָמַחְתָּ twelve fingers, and רָמַחְתָּ make one רָמַחְתָּ cubit.

דוּכָּא חַיִּי, עַלְמָה חַיִּי, מַדְבָּרָה חַיִּי, מַדְבָּרָה חַיִּי, מַדְבָּרָה חַיִּי : עַלְמָה חַיִּי  
חַיִּי, מַדְבָּרָה חַיִּי, מַדְבָּרָה חַיִּי



דוּכָּא חַיִּי, עַלְמָה חַיִּי, מַדְבָּרָה חַיִּי, מַדְבָּרָה חַיִּי, מַדְבָּרָה חַיִּי : עַלְמָה חַיִּי

דוּ

דוּ

דוּכָּא

דוּ i.e. חֶתֶת Cheth, the eighth letter of the alphabet; the numeral 8, with דוּ prefixed the eighth.

דוּ pl. מַתִּיחַ irreg. and rare form for מַתִּיחַ pres. part. of מַתִּיחַ to live.

דוּכָּא constr. st. מַתִּיחַ f. thickened milk,

clotted cream, butter, מַתִּיחַ מַתִּיחַ butter made from goats' milk; מַתִּיחַ מַתִּיחַ the book called the Cream of Wisdom.

דוּכָּא pl. מַתִּיחַ; see מַתִּיחַ m. an abyss.

דוּכָּא act. part.; see מַתִּיחַ and מַתִּיחַ.

דוּכָּא unripe dates.



تارفا pl. تارفا m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; تارفا تارفا an irruption of the Huns; تارفا تارفا the passions or the turbulence of youth; تارفا تارفا turbulence of the wicked; تارفا تارفا impetuously, hastily, vehemently; with تارفا or تارفا to rush in or upon, to hasten, to do or go eagerly; تارفا تارفا تارفا تارفا each hastens eagerly to the land of his inheritance. b) a cock-crow, تارفا تارفا at each cock-crow.

تارفا or تارفا coll. gnats.

تارفا تارفا adj. from تارفا. vehement, violent.

تارفا pl. تارفا; see تارفا.

تارفا تارفا rt. تارفا. adv. freely, of his own accord; with تارفا basely.

تارفا or تارفا rt. تارفا. f. a) freedom, liberty opp. تارفا servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, تارفا تارفا a woman after her husband's death shall keep continent for ten months; تارفا تارفا a woman who sells her chastity. c) تارفا تارفا power over oneself; تارفا تارفا usually ellipt. تارفا تارفا God will not compel freewill; تارفا تارفا تارفا تارفا nought can subjugate the freewill of the martyrs; تارفا تارفا voluntary death; with تارفا or تارفا of his own accord, willingly; تارفا تارفا of their own accord and without coercion.

تارفا تارفا adv. rt. تارفا. freely.

تارفا تارفا pl. m. تارفا or تارفا f. تارفا تارفا, تارفا or تارفا emph. تارفا f. تارفا free, well-born, noble; a freed slave; تارفا تارفا the garb of the free, تارفا تارفا He raises slaves to the dignity of the freeborn; تارفا تارفا self empire; تارفا تارفا in frank and open language; f. تارفا تارفا a mistress, a lady; تارفا تارفا noble ladies; تارفا تارفا she was freeborn; تارفا تارفا the free wild ass; pl. emph.

nobles, princes, men of rank; تارفا تارفا is constantly used for تارفا.

تارفا تارفا pl. تارفا تارفا f. a ditch, trench, canal; a fosse.

تارفا fut. تارفا, act. part. تارفا, pass. part. and participial adj. تارفا and تارفا, تارفا to be kindled, set on fire, burn fiercely; تارفا تارفا the fire raged in or amongst; تارفا تارفا fire was set to it from beneath; تارفا تارفا coals are kindled at it. Part. تارفا glowing, shining, white hot; تارفا loved, beloved, dear, cherished; a friend, near relative, تارفا تارفا he was dear to him as his own soul; تارفا تارفا beloved by me. PA. تارفا to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; تارفا تارفا they embraced each other. ETHRA. تارفا to be beloved, cherished, embraced. APH. تارفا fut. تارفا or تارفا, inf. تارفا or تارفا, act. part. تارفا or تارفا to kindle; to love; تارفا تارفا that ye should love one another; تارفا تارفا whose loveth. ETHTAPH. تارفا to be loved, beloved; تارفا تارفا beloved of God. DERIVATIVES, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا.

تارفا 3 m. s. of تارفا.

تارفا or تارفا pl. تارفا m. a measure = 1/2 of a drachm.

تارفا تارفا pl. تارفا rt. تارفا. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

تارفا تارفا m. rt. تارفا. mixture, commingling, confusion.

تارفا تارفا m. smoke, steam; metaph. تارفا تارفا the fumes of thy wrath.

تارفا تارفا rt. تارفا. containing, comprehensive, convincing.

تارفا تارفا pl. تارفا m. apple, peach.

تارفا تارفا rt. تارفا. adv. compendiously.

تارفا تارفا pl. تارفا rt. تارفا. a) a siege, blockade; imprisonment; with تارفا written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with تارفا the dwelling of a recluse; تارفا تارفا the rule of the cloistered

life; **فكّ** **أفكّ** **أفكّ** he opened the door of his cell. d) metaph. distress, straitness; **أفكّ** **أفكّ** **أفكّ** distresses for Christ's sake.

**أفكّ** pl. **أفكّ** f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; **أفكّ** **أفكّ** **أفكّ** the cloistered grave; **أفكّ** **أفكّ** **أفكّ** the compression, i. e. force of confined vapour, of the cloud rends it.

**أفكّ** fut. **أفكّ**, inf. **أفكّ**, act. part. **أفكّ**, **أفكّ**, pass. part. **أفكّ**, **أفكّ** — to beat down like hail, to cudgel, batter, with **أفكّ** of the instrument and **أفكّ**; **أفكّ** **أفكّ** **أفكّ** the hail of wrath beat down; **أفكّ** **أفكّ** **أفكّ** beating her breast; **أفكّ** **أفكّ** **أفكّ** a vineyard beaten down by hail; **أفكّ** **أفكّ** **أفكّ** beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. **أفكّ** **أفكّ** to be beaten out, as olives or grain. PA. **أفكّ** to dash or throw against the ground, to go on kicking or beating the earth; **أفكّ** **أفكّ** **أفكّ** he dashed the jug to the ground; **أفكّ** **أفكّ** **أفكّ** he kept kicking his feet. ETHPA. **أفكّ** **أفكّ** to be thrown down headlong. DERIVATIVE, **أفكّ**.

**أفكّ** rt. **أفكّ**. m. a beating, shaking, **أفكّ** of the olive.

**أفكّ**, **أفكّ**; see **أفكّ**.

**أفكّ** rt. **أفكّ**. adv. kindly, affectionately, pleasantly.

**أفكّ** rt. **أفكّ**. f. loveliness, pleasantness.

**أفكّ** rt. **أفكّ**. adv. confusedly, without order; gram. contracted.

**أفكّ** rt. **أفكّ**. f. commingling.

**أفكّ** fem. emph. part. of **أفكّ** = subst. that which is twisted; metaph. **أفكّ** **أفكّ** **أفكّ** the ropes or snares of his perversity.

**أفكّ** rt. **أفكّ**. m. a sort of cake made of flour and sweetened wine or honey.

**أفكّ** rt. **أفكّ**. adv. having the vowel **أفكّ**.

**أفكّ**, **أفكّ** f. carded wool.

**أفكّ**, **أفكّ** m. a prisoner; a recluse; see under **أفكّ** Peal.

**أفكّ** rt. **أفكّ**. f. beleaguering, siege; imprisonment; the life of a recluse; **أفكّ** **أفكّ**

**أفكّ** **أفكّ** **أفكّ** the siege of the city; **أفكّ** **أفكّ** **أفكّ** a city prepared to sustain a siege.

**أفكّ** m. a recluse, a monk secluded in his cell; cf. **أفكّ** under **أفكّ**.

**أفكّ** f. a cloister; a recluse; see **أفكّ**.

**أفكّ** or **أفكّ** f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; **أفكّ** **أفكّ** an empty butt.

**أفكّ** fut. **أفكّ**, act. part. **أفكّ**, **أفكّ**, pass. part. **أفكّ**, **أفكّ**, **أفكّ** — to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; **أفكّ** **أفكّ** **أفكّ** both sides got mingled; **أفكّ** **أفكّ** **أفكّ** she mixed among the crowd; **أفكّ** **أفكّ** **أفكّ** the soul when it is no longer mixed up with or united to the body. ETHPE. **أفكّ** **أفكّ** pass. of PEAL, with **أفكّ** or **أفكّ**; **أفكّ** **أفكّ** **أفكّ** the two substances were confounded. PA. **أفكّ** to intermix, confuse; **أفكّ** **أفكّ** **أفكّ** he confuses one affair with another; **أفكّ** **أفكّ** **أفكّ** the colour of the earth is a mingled colour. ETHPA. **أفكّ** **أفكّ** to be intermixed, confounded, amalgamated. DERIVATIVES, **أفكّ**, **أفكّ**, **أفكّ**, **أفكّ**, **أفكّ**.

**أفكّ** rt. **أفكّ**. m. combination, conjunction, mingling, mixture.

**أفكّ** fut. **أفكّ**, act. part. **أفكّ**, **أفكّ**, pass. part. **أفكّ**, **أفكّ**, **أفكّ** — root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; **أفكّ** **أفكّ** **أفكّ** the travailing one was near delivery; **أفكّ** **أفكّ** **أفكّ** one of perverted mind. PA. **أفكّ** a) to travail, be in pains of childbirth, labour to bring forth; metaph. **أفكّ** **أفكّ** **أفكّ** a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; **أفكّ** **أفكّ** **أفكّ** hailstones spoil the fruit; **أفكّ** **أفكّ** **أفكّ** marred wine; **أفكّ** **أفكّ** **أفكّ** he did not break the seals of the sepulchre; **أفكّ** **أفكّ** **أفكّ** he corrupted his compassion = cast forth all pity; with **أفكّ** to pervert a covenant, make it useless or void by false

teaching, *سَحَلَهُ* *لِلْأَوْثَانِ* i.e. *سَحَلَهُ* *دِينَهُ* they corrupted those countries with false teaching, cf. below under *d*; *سَحَلَتْ* *وَأَحْتَبَهُ* one of corrupt opinions = a heretic; *سَحَلَتْ* *لِلْأَوْثَانِ* uncorrupt. c) to become corrupt, depraved, *سَحَلَتْ* *لِلْأَوْثَانِ* to sin with a woman. d) to destroy, to spoil, ravage with *س*, bring destruction upon with *سَحَل*, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; *سَحَلَتْ* *وَأَحْتَبَهُ* to ravage, make havoc in the land, in those countries; *سَحَلَتْ* *بِهَا* *لِأَنَّهَا* Jerusalem when she had destroyed those of her own household; *سَحَلَتْ* *نَفْسَهُ* he destroyed himself. ETHPA. *سَحَلَتْ* a) to be formed in the womb, be brought forth with travail; *سَحَلَتْ* *لِلْأَوْثَانِ* he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; *سَحَلَتْ* *بِهَا* they were corrupted by laxity of life; *سَحَلَتْ* *بِهَا* those who have lost their reason; *سَحَلَتْ* *بِهَا* his mind was perverted from the faith. c) to be destroyed, *سَحَلَتْ* *بِهَا* by lightning, *سَحَلَتْ* *بِهَا* by fire, *سَحَلَتْ* *بِهَا* in the sea; to be depraved. DERIVATIVES, *سَحَلٌ*, *سَحَلٌ*, *سَحَلٌ*, *سَحَلٌ*, *سَحَلٌ*.

*سَحَلٌ* pl. *سَحَلٌ* rt. *سَحَل* m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; *سَحَلَتْ* *بِهَا* he was hung with a rope; *سَحَلَتْ* *بِهَا* he destroyed the destroyer with his own noose; *سَحَلَتْ* *بِهَا* the lot of his inheritance; *سَحَلٌ* *بِهَا* one portion of land; *سَحَلٌ* *بِهَا* coast-land, maritime district. b) a line, row, series of persons or things; *سَحَلٌ* *بِهَا* seven lines or climes; *سَحَلٌ* *بِهَا* a line or row of vines; *سَحَلٌ* *بِهَا* birds which fly in lines or straight flights in the air; *سَحَلٌ* *بِهَا* the line or succession of prophets; *سَحَلٌ* *بِهَا* lines or rays of fire rose from their mouths.

*سَحَلٌ* pl. m. *سَحَلٌ*, f. *سَحَلٌ*, rt. *سَحَل* a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; *سَحَلٌ* *بِهَا* rapacious wolves; *سَحَلٌ* *بِهَا* carnivorous animals, *سَحَلٌ* *بِهَا* birds of prey.

*سَحَلٌ* pl. *سَحَلٌ* rt. *سَحَل* m. usually in the pl.; the pangs of travail; *سَحَلٌ* *بِهَا* the sorrow of travail; *سَحَلٌ* *بِهَا* or *سَحَلٌ* *بِهَا* the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; *سَحَلٌ* *بِهَا* the pangs of fear.

*سَحَلٌ* pl. *سَحَلٌ* rt. *سَحَل* m. corruption, hurt, harm, destruction, desolation; adultery; *سَحَلٌ* *بِهَا* incorrupted, incorruptible, immortal; incorruption; *سَحَلٌ* *بِهَا* immortal life; *سَحَلٌ* *بِهَا* they are sown in corruption, they are raised in incorruption; *سَحَلٌ* *بِهَا* that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! *سَحَلٌ* *بِهَا* woe unto me! *سَحَلٌ* *بِهَا* woe to Edessa!

*سَحَلٌ* not used in PE. ETHPA. *سَحَلٌ* and *سَحَلٌ* to be slothful, lazy; to hesitate, falter; *سَحَلٌ* *بِهَا* they who are slothful in this matter. DERIVATIVES the three following words—

*سَحَلٌ* pl. *سَحَلٌ* rt. *سَحَل* slothful, lazy, negligent; *سَحَلٌ* *بِهَا* the very laziest of all the lazy.

*سَحَلٌ* adv. slothfully, negligently. *سَحَلٌ* pl. *سَحَلٌ* f. rt. *سَحَل* slothfulness, sluggishness.

*سَحَلٌ* fut. *سَحَلٌ*, imper. *سَحَلٌ* or *سَحَلٌ*, act. part. *سَحَلٌ*, *سَحَلٌ*, pass. part. *سَحَلٌ*, *سَحَلٌ* to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; *سَحَلٌ* *بِهَا* keep him outside, shut the door against him; *سَحَلٌ* *بِهَا* he pushes his way through; *سَحَلٌ* *بِهَا* they pushed people aside, squeezed through the crowd; *سَحَلٌ* *بِهَا* every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; *سَحَلٌ* *بِهَا* thou art in a hurry to be off; *سَحَلٌ* *بِهَا* she was eager to learn; *سَحَلٌ* *بِهَا* I hasten to relate their affairs; *سَحَلٌ* *بِهَا* he urged on his sons, exhorted them; gram. to give the vowel *Hvasa* =. ETHPE. *سَحَلٌ* refl. to thrust, press, throng; *سَحَلٌ* *بِهَا* she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel ٲ. DERIVATIVES, سج, سج, سج, سج.

سج rt. سج. m. a crowd, throng; سج قسقا; a throng of robbers.

سج m. rt. سج. a press, throng, crowd, pressure; سج قسقا; thronging cups = a carouse; سج قسقا on account of the crowd; gram. the vowel Hvasa ٲ, قسقا long Hvasa, i.e. written with ٲ as in قسقا; سج قسقا short i as in قسقا West-Syr. = قسقا East-Syr.

سج PAEL سج a) to fix the eyes, with سج upon. b) with سج to associate with, be a companion of, سج قسقا; سج قسقا the throne of the wicked shall have no fellowship with thee. ETHPA. سج to be intimate, be a companion, to ally oneself with سج. DERIVATIVES, سج, سج, سج, سج.

سج f. سج, pl. m. سج, f. سج, rt. سج. a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; سج سج if a man have anything against another; سج سج between one stone and another; سج سج لا سج سج there was not its equal in the world; سج سج one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, سج سج responding tones; سج سج قسقا the first part and the following part.

سج pl. سج m. I. rt. سج. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; سج سج precipices and abysses; سج سج pitfalls leading to wickedness.

سج rt. سج. f. fellowship, boon-companionship, a partnership; سج سج قسقا the synagogue of the Jews.

سج pl. سج rt. سج. of or belonging to partners; سج سج قسقا suits between partners.

سج pl. سج fem. of سج, سج.

سج pl. سج f. a bruise, sore; سج سج قسقا running sores; metaph. an error in a manuscript; سج سج قسقا full of blots and blurr.

سج fut. سج, inf. سج, imper. سج, سج

act. part. سج, سج, pass. part. سج, سج, سج to shut in or up. a) سج سج or ellipt. to besiege, beleaguer, hem in; to confine, imprison with سج of the pers., سج سج سج he kept him besieged in the city; سج سج سج darkness imprisoned them in terror; سج سج سج he shut him up in prison; سج سج سج he seized the vizier and imprisoned him. b) to enclose, with سج or سج قسقا to net fish; metaph. سج سج سج he caught him in the toils of his own words. c) with سج to shut up close, make subject, bind; سج سج سج he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; سج سج سج every two sides contain an angle; سج سج سج a debt which comprises the whole of his property; سج سج سج the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, سج سج سج a prison; سج سج سج when rain is held back, denied; سج سج سج subject to blame.

b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. سج a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; سج سج سج it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; سج سج سج every one who is besieged is as good as taken. c) geom. to be contained, included; سج سج سج a figure is contained within its bounding lines. APh. سج to make subject, to shut up. DERIVATIVES, سج, سج, سج, سج, سج, سج, سج, سج, سج, سج.

سج pl. سج, f. سج a beetle; سج سج سج black beetles.

سج = سج rt. سج. f. stubble, brushwood, husks, dry rubbish; سج سج سج قسقا if stubble come near the fire, it devours it; metaph. سج سج سج rubbishy teaching, stale trash.

س 3 m. s. pret. of verb س.

س pl. م. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; س س س feasting and mirth; س س س a spiritual feast; س س س the gloomy feasts of heathendom; س س س the crowds of devils divided themselves into bands. DERIVATIVES, verb س, س, س, س, س, س, س.

س or س m. hedysarum alhagi, a thorny plant.

س pl. of س.

س pl. of س.

س denom. verb PAEL conj. from س. to keep a feast; س س س the feast we celebrate.

س from س f. festivity.

س f. halting, lameness.

س fut. س to surround, go round; س س س that they might erect walls round the cities; س س س his soul shall wander round his grave.

س also س, pl. س com. gen. but س a hen partridge; a partridge; س a brace of partridges.

س m. Ar. a cupper, a surgeon who applies a cupping instrument.

س adj. a) from س, festal; س س in festal assemblies. b) from س, thorny.

س PE. only part. س halt, lame, maimed. PA. س to be lame. DERIVATIVES, س, س, س.

س pl. م. a coney.

س a) fut. س, part. س intr. to halt, limp, be lame; س س Jacob halted, limped. Participial adj. س, س halt, lame, crippled, feeble; often used as a nickname; س س Pharaoh Claudus = Pharaoh Necho; with س or س stammering, of halting tongue; س س a stammering child; metaph. deficient, feeble; س س too weak to carry out his will.

b) fut. س, act. part. س tr. to hinder, restrain; س س س that which impedes and prevents its rising; س س س it is not the habits of the body which hinder. ETHPE. س a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; س س he was fettered by his sins; س س they are hindered from good works. b) to stammer, have an impediment in his speech; س س his speech was impeded. PA. س to lame, cripple; to impede, fetter; to halt; س س nature which hath denied motion to it; س س he prevented his entrance; س س he fettered freewill; س س those who still halt between two opinions. ETHPA. س to fall lame, be crippled; to be stopped, checked, impeded; س س the serpent which on account of Adam was deprived of feet; س س a dog when it is ordered by its master to stay still. APH. س a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; س س nature is impotent, restrained from; س س halting on both knees = doubly irresolute; س س they stumbled at the Resurrection, were not firm in the faith.

س pl. س (uncertain) f. the shrine or fame of an idol; س س when they make feasts in the temples of idols.

س pl. م. f. a thorn.

س m. س f. a) one, each, some one, any one; used as indef. art. a; س س a letter to some one, to a certain man; س-س or س-س one—the other, each; س س f. or س س m. each, every, every one, several; س س m., س س f. each one severally, several; س س in each and all; س س each of you; س س each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. س each one, one—the other; س single, singular; س س verb of the singular and of the plural; س س one-eyed; س س of each other, of one another; س س one another; س س one from another; س س or

سُبُوهُم one towards—one with—another ; سُبُوهُمْ separately, particularly. c) سُبُوهُمْ with a number and و denotes double, treble, &c., سُبُوهُمْ a double portion ; سُبُوهُمْ or سُبُوهُمْ double ; سُبُوهُمْ fourfold ; سُبُوهُمْ sevenfold, seven times. With و or هَم before the number, a part ; سُبُوهُمْ or سُبُوهُمْ a fourth part ; سُبُوهُمْ ellipt. for سُبُوهُمْ, is used adverbially with و or و once, e.g. سُبُوهُمْ once a year ; سُبُوهُمْ—سُبُوهُمْ or سُبُوهُمْ—سُبُوهُمْ firstly—secondly ; سُبُوهُمْ once in ten thousand times ; سُبُوهُمْ at once, directly ; سُبُوهُمْ in one word ; سُبُوهُمْ oftener contr. سُبُوهُمْ directly, immediately, suddenly ; سُبُوهُمْ as soon as, at the same time as ; سُبُوهُمْ how much more, how much rather ; سُبُوهُمْ how much more ; سُبُوهُمْ or سُبُوهُمْ how much less ; سُبُوهُمْ or سُبُوهُمْ seldom, sometimes ; سُبُوهُمْ it is rarely found.

DERIVATIVES, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, verb سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ.

سُبُوهُمْ or سُبُوهُمْ fut. سُبُوهُمْ, inf. سُبُوهُمْ, imper. سُبُوهُمْ, act. part. سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ intr. to be glad, rejoice, with و over or at ; to welcome, entertain with و ; سُبُوهُمْ glad of heart. The imper. and infin. are used as salutations = χαίρε, χαίρειν ; سُبُوهُمْ hail, master ; سُبُوهُمْ rejoice in our Lord ; سُبُوهُمْ greeting ; سُبُوهُمْ thou shalt not salute him, shalt give him no greeting. The act. part. is often contracted with a pron., سُبُوهُمْ I rejoice, سُبُوهُمْ we rejoice. PA. سُبُوهُمْ to gladden, make glad, rejoice trs. ; to felicitate, congratulate ; سُبُوهُمْ causes of gladness ; سُبُوهُمْ He made glad with His light. ETHPA. سُبُوهُمْ to be gladdened, made glad. APH. سُبُوهُمْ to gladden, سُبُوهُمْ rejoicing the heart. DERIVATIVES, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ, سُبُوهُمْ.

سُبُوهُمْ = سُبُوهُمْ f. one only, once.

سُبُوهُمْ or سُبُوهُمْ pl. سُبُوهُمْ m. only lexx. chicory, cichorium endivia.

سُبُوهُمْ Sunday ; for special Sundays see سُبُوهُمْ, سُبُوهُمْ, &c.

سُبُوهُمْ from سُبُوهُمْ each other, one the other, one with another ; سُبُوهُمْ of one another, of each

other, mutual ; سُبُوهُمْ brotherliness towards one another.

سُبُوهُمْ or سُبُوهُمْ contr. of سُبُوهُمْ m. one only, once.

سُبُوهُمْ const. st. سُبُوهُمْ, with suff. 1 p. سُبُوهُمْ my gladness, with the other suffixes it is regular, سُبُوهُمْ thy joy, &c. ; emph. سُبُوهُمْ, pl. سُبُوهُمْ, m. and f. rt. سُبُوهُمْ. a) gladness, mirth, joy, rejoicing ; a merrymaking, festivity, dance ; سُبُوهُمْ brave apparel, festal raiment ; سُبُوهُمْ joy of heart ; سُبُوهُمْ hail to thee, O joyful one, who barest the joy of the whole world. b) subterranean granaries, pits for storing wheat or barley ; سُبُوهُمْ underground stores and pits of wheat and barley.

سُبُوهُمْ pl. سُبُوهُمْ m. the friend of the bridegroom, best man, master of the ceremonies at a wedding, a wedding-guest ; سُبُوهُمْ the guests and attendants of the wedding-feast ; سُبُوهُمْ the guests of the spiritual bride-chamber.

سُبُوهُمْ pl. سُبُوهُمْ f. a friend of the bridegroom, esp. the women who made known to His disciples that their Lord had risen ; سُبُوهُمْ the angel beheld the friends of the bridegroom.

سُبُوهُمْ f. سُبُوهُمْ, pl. m. سُبُوهُمْ, f. سُبُوهُمْ, rt. سُبُوهُمْ a vagrant, mendicant ; سُبُوهُمْ the beggar's dish, the name of the constellation otherwise called Corona borealis.

سُبُوهُمْ a) see above ; b) a door-hinge. c) a buttonhole.

سُبُوهُمْ constr. st. of سُبُوهُمْ, emph. st. سُبُوهُمْ.

سُبُوهُمْ rt. سُبُوهُمْ adj. joyful, glad.

سُبُوهُمْ m. pl. سُبُوهُمْ f. pl. from سُبُوهُمْ a few, a very few, some ; سُبُوهُمْ it is granted to few ; سُبُوهُمْ in a few instances, in some few cases.

سُبُوهُمْ ; see verb سُبُوهُمْ. PA. of the same. to gladden, &c.

سُبُوهُمْ pl. سُبُوهُمْ or سُبُوهُمْ m. the breast ; سُبُوهُمْ the Virgin bearing on her bosom the Son of God ; سُبُوهُمْ or سُبُوهُمْ a breastplate.

سُور pl. m. سُورَة, f. سُورَة, rt. سُور. glad, cheerful, joyous, mirthful, merry; often with كَخ heart.

سُورَة rt. سُور. adv. gladly, cheerfully; with قَح to welcome, to receive hospitably.

سُورَة f. rt. سُور. solitude; union, unity; سُورَة سُورَة natural union as that of the elements; سُورَة سُورَة unity in action; سُورَة سُورَة inexplicable unity.

سُورَة contr. for سُور سُور. we rejoice; see سُور act. part.

سُورَة rt. سُور. f. being surrounded; سُورَة سُورَة a siege.

سُورَة contr. of سُور سُور I am glad; see سُور.

سُورَة rt. سُور. adv. singly, singularly, with special honour; in the singular number.

سُور pl. m. سُور, f. سُور, rt. سُور. singular, gram. in the singular number; سُور having only one vowel; سُور سُور monosyllabic; سُور سُور following the same rule. Metaph. unique, سُور سُور خالصه سُور he was singularly esteemed as a physician in his time; سُور سُور those who assert that there is one only nature in Christ = Monophysites.

سُور f. from سُور. oneness, unity; singularity, the singular number; سُور سُور the unity of the Divine Nature; سُور سُور the doctrine of one sole nature in Christ, Monophysitism.

سُور m. سُور f. comp. of سُور one and سُور ten; eleven.

سُور fut. سُور and سُور, imper. سُور, act. part. سُور, سُور, pass. part. سُور, سُور. a) to go round or about, to encompass with س or د; سُور سُور he went about in the market-places; سُور سُور he groped about, spied all round; سُور سُور all round, round about. b) to surround, beset, with سُور to besiege; سُور سُور he came against the city and beset it. c) to beg; سُور سُور he begs his bread. d) with another verb, again; سُور سُور let him come round again. Pass. part. compassed, surrounded; سُور سُور surrounded by water; سُور سُور the villages lying round about; with سُور or سُور beset, besieged; سُور سُور compassed with armies.

ETHPE. سُور to be begged of. APH. سُور to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; سُور سُور he girds them with armour. With other verbs; again; سُور سُور he enters and again goes out; سُور سُور he gave him back, gave him again. DERIVATIVES, سُور, سُور, سُور, سُور, سُور, سُور, سُور, سُور, سُور, سُور.

سُور pl. سُور m. rt. سُور. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; سُور سُور the suburbs of Jerusalem. The const. forms سُور, سُور are in common use as a prep. round about, surrounding, hard by; سُور سُور a garden adjoining the house; سُور سُور they encamped round about my tent; سُور سُور the country round about the Jordan.

سُور pl. سُور f. rt. سُور. a circuit; corridor; a surrounding outer wall, hence an out-building.

سُور PA. سُور a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; سُور سُور heretics brought in new teaching against Christ; سُور سُور the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; سُور سُور they renewed or dedicated the gates; سُور سُور he rebuilt the walls of the city. ETHPA. سُور a) to arise newly, be new, recent, gain new strength; سُور سُور a new custom has arisen; سُور سُور newly-decreed laws; سُور سُور his doctrine gained fresh strength each day; سُور سُور he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, سُور, سُور, سُور, سُور, سُور, سُور.

سُور f. سُور pl. m. سُور, f. سُور, rt. سُور. new, recent, fresh; سُور سُور the scar is fresh; سُور سُور the new life beyond death; سُور often ellipt. for سُور سُور the New Testament; سُور سُور novices, tirots; pl. f. novelties, innovations; سُور سُور novelty-mongers, longing for something fresh.

סגל rt. סג. adv. lately, recently, newly, unusually.

סגל pl. סגל f. rt. סג. newness e.g. of clothes opp. סגל freshness; סגל when it was new; סגל לא סגל while our freshness hath not been made old by sin; סגל סגל a new reign, the beginning of a reign; סגל סגל the new moon; pl. novelties.

סג not used in Pe. PA. סג, imper. סג, סג, סג, סג to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with סג; to make a show, exhibit; to pretend, profess; to discover, to publish; סג סג show us the way in; סג סג show me a penny; סג סג prove me to be good ground; סג סג who will declare that they are free = who will free them; סג סג that he may declare, expound, your religion to us; סג סג he declares him a liar; סג סג the name indicates the nature of the thing; סג סג Enoch discovered books and writings. ETHPA. סג to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; סג סג as is reported, related. DERIVATIVES, סג, סג, סג, סג, סג, סג, סג.

סג fut. סג, inf. סג, act. part. סג. a) to be unequal, unequally matched, weaker, with סג than, hence to succumb, be conquered; to be powerless, of no avail, to fail; סג סג his wiles effected nothing; סג סג he was conquered by a few men; סג סג human speech is unable to utter His praise; סג סג unconquered in war. b) to owe, to be guilty; סג סג I owed a myriad talents; with סג סג to commit a sin; סג סג I am guilty; סג סג I am guilty before him; סג סג souls who ought not to grieve. ETHPE. סג to be found guilty, to be owing, due. Part. used impers.; סג סג it is due, incumbent with סג of the person to whom and with סג of that which is due to be paid or observed. PA. סג to prevail; with

with or over; to overcome, surmount; to confute; to find guilty, condemn; with סג סג to bind over, cause to take an oath; סג סג that they may conquer and overcome the passions of the soul. ETHPA. סג סג to be worsted, convinced, confuted; to be guilty, convicted, condemned.

סג pl. סג rt. סג. m. a debt, esp. סג סג a creditor, usurer.

סג rt. סג. m. love, charity, affection; סג סג love is of God; סג סג brotherly love; סג סג without natural affection, heartless; סג סג unwillingly; סג סג my friend; with pron. suff. 2 p. a title of regard or courtesy, סג סג unto thee, O Beloved; סג סג dear or beloved Sir.

סג rt. סג. adv. affectionately, amicably.

סג m. gloom, thick darkness; סג סג he came out of deep gloom into life.

סג rt. סג. m. mixture, confusion.

סג pl. סג rt. סג. m. a recompense, reward, remuneration, compensation, interest, usually with סג, סג, סג, סג; סג סג behold how they reward us; סג סג they have rewarded evil unto them; סג סג they returned good unto their brother; סג סג I am overcome by that which I owe i.e. by gratitude and affection.

סג rt. סג. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; סג סג the slaying of men by that serpent; סג סג the desolation of the temple; סג סג a deadly pestilence; סג סג the destruction or corruption of souls; סג סג corruptions in the Church; סג סג it transmits the passions to descendants.

סג rt. סג. adv. lovingly, amicably.

סג pl. סג rt. סג. f. a debt, pl. dues; סג סג a creditor; סג סג he forgave him the debt; metaph. guilt, sin; סג סג the guilt of Adam.

סג act. part. סג, pass. part. סג to describe or draw a circle, hence to



encompass, go about; **مَعَا كَسَمَهُ قَدَمَهُ تَمِي** the sea is encompassed and bound in its limit. Metaph. with **كُفِلًا** to stammer; with **هَم** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **أَبَى هَمَّ هَمَّ ذُوهُ إِيَابِهِ** he revered his virtue. PA. **مَعَى** to surround. DERIVATIVES, **سَمِي**, **سَمِي**, **سَمِي**, **سَمِي**.

**مَعَتَاتُ** m. pl. idol temples or shrines.

**مَعَقَاتُ** pl. **مَعَا** rt. **سَمِي** m. a circle; **مَعَقَاتُ** spiritual circles i. e. angelic choirs.

**مَعَا** from **سَمِي** m. the celebration of a feast, festival-keeping.

**مَعَا** pl. **مَعَاتُ** rt. **سَمِي** f. a compass, circle, orb; halo round the sun or moon; **هَمَّوَا كَبِ** **مَعَا** **وَمِنَا** **أَو** this encircling air; **مَعَا** **حُجْبًا** **مَعَاتُ** the moon when it forms halos; **مَعَا** **وَمَعَا** the circle of the firmament.

**مَعَاتُ** rt. **سَمِي** adj. orbed, round, spherical, **مَعَاتُ** **مَعَاتُ** a curved surface, the plane of a sphere.

**مَعَاتُ** pl. **مَعَاتُ** m. a tiara, head-band, head-dress; **مَعَاتُ** **تَمِي** **وَمَعَاتُ** he was a maker of regal tiaras.

**مَعَاتُ** pl. **مَعَاتُ** rt. **سَمِي** m. a) a circle, circumference; globe; **مَعَاتُ** **مَعَاتُ** the entire circle; **مَعَاتُ** **مَعَاتُ** the meridian circle; **مَعَاتُ** **مَعَاتُ** brazen circles for taking observations of the heavenly bodies; **مَعَاتُ** **مَعَاتُ** the whole world; **مَعَاتُ** or **مَعَاتُ** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **مَعَاتُ** **مَعَاتُ** the company of the saints. With preps.; **مَعَاتُ** **مَعَاتُ** round about; **مَعَاتُ** **مَعَاتُ** all round, round about; **مَعَاتُ** **مَعَاتُ** the circumjacent towns.

**مَعَاتُ** pl. **مَعَاتُ** m. dim. of **مَعَاتُ** a little circle, circlet.

**مَعَاتُ** rt. **سَمِي** adv. in circumference, all round, on every side, circular; in an orbit or course; **مَعَاتُ** **مَعَاتُ** **مَعَاتُ** about four cubits in circumference.

**مَعَاتُ** rt. **سَمِي** circular, spherical; arranged by course, revolving; **مَعَاتُ** **مَعَاتُ**

**مَعَاتُ** **مَعَاتُ** **مَعَاتُ** the earth is round; **مَعَاتُ** **مَعَاتُ** nine thousand revolutions in the course of the year.

**مَعَاتُ** pl. **مَعَاتُ** rt. **سَمِي** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **مَعَاتُ** **مَعَاتُ** dedication of the altar; **مَعَاتُ** **مَعَاتُ** the feast of dedication; **مَعَاتُ** **مَعَاتُ** the feast of the saving Cross; **مَعَاتُ** **مَعَاتُ** or **مَعَاتُ** **مَعَاتُ** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **مَعَاتُ** **مَعَاتُ** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **مَعَاتُ** **مَعَاتُ** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **مَعَاتُ** **مَعَاتُ** our being made new at the resurrection; **مَعَاتُ** **مَعَاتُ** the renewal of the law, the new law i. e. the Gospel; **مَعَاتُ** **مَعَاتُ** the renewal of creation; **مَعَاتُ** **مَعَاتُ** or **مَعَاتُ** **مَعَاتُ** the restitution or renewal of all things.

**مَعَاتُ** pl. **مَعَاتُ** rt. **سَمِي** m. a demonstration, proof.

**مَعَاتُ** pl. **مَعَاتُ** rt. **سَمِي** m. whiteness, white heat, white flame; **مَعَاتُ** **مَعَاتُ** **مَعَاتُ** the excandescence of heated iron stakes; **مَعَاتُ** **مَعَاتُ** **مَعَاتُ** they put on white i. e. white clothing; chem. blanching.

**مَعَاتُ** pl. of **مَعَاتُ** snakes.

**مَعَاتُ** to be glad; particip. adj. **مَعَاتُ**, **مَعَاتُ**, **مَعَاتُ** cheerful, ready, apt, prompt, spirited; **مَعَاتُ** **مَعَاتُ** his countenance was radiant and cheerful; **مَعَاتُ** **مَعَاتُ** spirited horses. ETHPA. **مَعَاتُ** **مَعَاتُ** to be cheerful, ready, prompt; **مَعَاتُ** **مَعَاتُ** he was ready and trustful. DERIVATIVES, **مَعَاتُ**, **مَعَاتُ**.

**مَعَاتُ** m. a thorn, thornbush.

**مَعَاتُ** fut. **مَعَاتُ**, inf. **مَعَاتُ**, act. part. **مَعَاتُ**, pass. part. **مَعَاتُ**. a) to sew on or up, to stitch up, piece on, patch, mend; **مَعَاتُ** **مَعَاتُ** they sewed him up in a leathern coat; **مَعَاتُ** **مَعَاتُ** mend the rent I have made; **مَعَاتُ** **مَعَاتُ** a seam-

less garment. b) to dig. ETHPE.  $\text{לְאַסְּךָ}$  to be sewn on; metaph. to join, come together. PA.  $\text{סָּבַע}$  to sew together; metaph. to join, piece together;  $\text{סָּבַע אֶת הַמִּשְׁפָּחָה$  he borrowed and pieced on many expressions i.e. he plagiarized;  $\text{סָּבַע לַאֲזַרְיָהוּ}$  Lazarus was bound and sewn up. ETHPA.  $\text{לְאַסְּךָ}$  to be sewn on or together. DERIVATIVES,  $\text{סָּבַע}$ ,  $\text{סָּבַע}$ ,  $\text{סָּבַע}$ ,  $\text{סָּבַע}$ ,  $\text{סָּבַע}$ .

$\text{סָּבַע}$  or  $\text{סָּבַע}$  m. lasciviousness.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a thread, string, measuring-line; a fillet;  $\text{סָּבַע אֶת הַכֹּהֵן לֹא חָצָק}$  a threefold cord is not quickly broken;  $\text{סָּבַע אֶת הַלֵּוִי מִן הַכֹּהֵן$  who stretched the line upon it?

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. seizing or carrying off by violence.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a staff, rod, sceptre; a pastoral staff;  $\text{סָּבַע אֶת הַבָּשָׂר}$  a shepherd's staff;  $\text{סָּבַע אֶת הַמַּלְכוּת}$  the sceptre of the kingdom;  $\text{סָּבַע אֶת הַיָּשָׁרִים$  youths are the staff of old age.

$\text{סָּבַע}$  f. a hump,  $\text{סָּבַע}$  a camel's hump.

$\text{סָּבַע}$  PAEL conj. of  $\text{סָּבַע}$ ; to show, &c.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$ , generally m. a snake, serpent; metaph. the devil; heretics are called  $\text{סָּבַע}$ .

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. finding guilty, condemning; condemnation;  $\text{סָּבַע אֶת הַיָּשָׁרִים}$  what condemnation shall there be?  $\text{סָּבַע אֶת הַיָּשָׁרִים}$  he condemned, passed sentence of condemnation.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. an enclosure, place of safety; a veil.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a uniting, joining; junction, union, unity;  $\text{סָּבַע אֶת הַבָּשָׂר}$  at Thy union with flesh;  $\text{סָּבַע אֶת הַבָּשָׂר}$  prayer for unity.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  adv. gladly, cheerfully, readily, willingly;  $\text{סָּבַע אֶת הַבָּשָׂר}$  they willingly became subject to Antiochus;  $\text{סָּבַע אֶת הַבָּשָׂר}$  they gladly accept.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  f. cheerfulness, alacrity, readiness;  $\text{סָּבַע אֶת הַבָּשָׂר}$  he was glad in himself at that which he might possess;  $\text{סָּבַע אֶת הַבָּשָׂר}$

$\text{סָּבַע אֶת הַבָּשָׂר}$  they should store up in their mind readiness sufficient for this;  $\text{סָּבַע אֶת הַבָּשָׂר}$  gladly, readily, willingly;  $\text{סָּבַע אֶת הַבָּשָׂר}$  they cordially assented.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a patching together, fabrication.

$\text{סָּבַע}$  from  $\text{סָּבַע}$  m. strength, strengthening, help, comforting, exhortation;  $\text{סָּבַע אֶת הַבָּשָׂר}$  God the strength of our weakness;  $\text{סָּבַע אֶת הַבָּשָׂר}$  exhortation to repentance.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a tight bandage, compress.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  m. a weaver.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a contrivance, subtilty, cunning device or composition; pl. guiles;  $\text{סָּבַע אֶת הַבָּשָׂר}$  with cunningly devised phrases;  $\text{סָּבַע אֶת הַבָּשָׂר}$  human wiles.

$\text{סָּבַע}$  m. a common or unconsecrated place or thing, opp.  $\text{סָּבַע אֶת הַבָּשָׂר}$  a consecrated thing, and  $\text{סָּבַע אֶת הַבָּשָׂר}$  a devoted thing.

$\text{סָּבַע}$  or  $\text{סָּבַע}$  pl.  $\text{סָּבַע}$  m. a thorn; a goad; a chisel.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a mole;  $\text{סָּבַע אֶת הַבָּשָׂר}$  thou art blind as a mole.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion;  $\text{סָּבַע אֶת הַבָּשָׂר}$  the mingling of light with darkness;  $\text{סָּבַע אֶת הַבָּשָׂר}$  he loathed any contact with heresy, intercourse with heretics.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. must, new wine.

$\text{סָּבַע}$  from  $\text{סָּבַע}$  m. a washing or cleansing;  $\text{סָּבַע אֶת הַבָּשָׂר}$  the washing of vessels.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. a fissure, cavity.

$\text{סָּבַע}$  or  $\text{סָּבַע}$  pl.  $\text{סָּבַע}$  m. a chameleon.

$\text{סָּבַע}$  pl.  $\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. convalescence, recovery, healing, health;  $\text{סָּבַע אֶת הַבָּשָׂר}$  little by little they lead them to convalescence;  $\text{סָּבַע אֶת הַבָּשָׂר}$  the gift of all divine healings.

$\text{סָּבַע}$  rt.  $\text{סָּבַע}$  m. healing, wholesome, salutary;  $\text{סָּבַע אֶת הַבָּשָׂר}$  wholesome fruits;  $\text{סָּבַע אֶת הַבָּשָׂר}$  the science of healing substances.

سكك pl. كك m. a cavern, a hole, hollow or cleft in the ground; سكك دكك caverns in the desert; سكك كككك deep clefts in the earth.

سكك pl. كك rt. سكك m. a) a change, exchange; سكك كك an exchange of prisoners; سكك ككك a change of abode, migration. b) a changing or succeeding in course, سكك كك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكك prep. for.

سكك rt. سكك m. a spoiling, robbery; a spoil, the prey.

سكك rt. سم I. m. heat, sultriness; سكك سكك clear heat; سكك سكك the dazzling heat of the desert.

سكك rt. سم II. f. a broom.

سكك rt. سم I. m. heat; سكك سكك bees swarm after hot weather.

سكك rt. سمع m. endurance, constancy, perseverance.

سكك rt. سكك m. shame, bashfulness, modesty; سكك سكك shameless, immodest.

سكك emph. سكك or سكك pl. سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك سكك or سكك سكك the vertebrae of the spine; سكك سكك the berries of the deadly nightshade.

سكك pl. كك from سكك m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سكك fut. سكك, cf. سكك to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سكك show us; imper. of verb سكك with suff. I pl.

سكك rt. سكك f. a mixture of spices for embalming the dead; سكك سكك the spices wherewith they embalmed our Lord.

سكك fut. سكك, inf. سكك, imper. سكك, act. part. سكك a) to pity, have

pity, spare, have regard; with سكك; سكك سكك if He spared not His Son; سكك سكك spare thy slaughter i.e. be not slaughtered; سكك سكك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سكك سكك abstain from calumny; سكك سكك I forbear lest... سكك is constantly used to express deprecation of evil, generally with ك of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سكك سكك God forbid that it should be; سكك سكك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك, سكك, سكك.

سكك pl. كك from سكك m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. سكك for pardon.

سكك rt. سمع m. restraint; سكك سكك that which you deny yourself.

سكك rt. سكك m. a) pity, indulgence, lenity; سكك سكك harsh; سكك سكك merciless and pitiless; سكك سكك very pitiful. b) sparing, frugality; سكك سكك sparingly; سكك سكك without measure.

سكك pl. كك rt. سمع m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سكك pl. كك rt. سمع m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سكك fut. سكك, act. part. سكك to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.

سَهْفًا pl. سَهْفٍ rt. سَهَف. m. exhortation, encouragement; سَهْفًا وَكَلًّا اَوْفًا exhortation to almsgiving; سَهْفًا وَفَعْدًا through the inworking of the Comforter.

سَهْفًا rt. سَهَف. m. a) covering over or hiding; سَهْفًا وَهَوًّا an eclipse of the moon; سَهْفًا وَفَعْدًا the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

سَهْفًا pl. سَهْفٍ f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with سَهْفًا to fill the hand, take handfuls; سَهْفًا سَهْفًا by handfuls; سَهْفًا سَهْفًا the seed held together in his hands; سَهْفًا سَهْفًا the priest shall take the body and blood from the cup into his hands.

سَهْفًا fut. سَهْفُ, imper. سَهْفُ, act. part. سَهْفٌ. a) to bind fast, press closely, hold tight; سَهْفًا سَهْفًا Satan bound them fast with the cords of sin; سَهْفًا سَهْفًا he held his hand close = was close-fisted. b) with سَهْفًا to play the cithern; with سَهْفًا to touch the chords; with سَهْفًا to be swift. c) metaph. to compel; to strengthen, grow strong; سَهْفًا سَهْفًا till he grows strong and gains health; سَهْفًا سَهْفًا that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; سَهْفًا dense air; سَهْفًا سَهْفًا solid food and better than milk; سَهْفًا سَهْفًا a robust old man; سَهْفًا سَهْفًا swift running; سَهْفًا سَهْفًا thy combat is hard; سَهْفًا سَهْفًا a very pressing call; سَهْفًا سَهْفًا pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. سَهْفًا to bind together, to strengthen; سَهْفًا سَهْفًا undergirding the ship; سَهْفًا سَهْفًا they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; سَهْفًا سَهْفًا strengthen

the paralyzed; سَهْفًا سَهْفًا he strengthens the weak; gram. doubled; سَهْفًا سَهْفًا every letter strengthened i.e. having Teshdid in Arabic. ЭТРА. СЕПЯ to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; سَهْفًا سَهْفًا so that his strength may become hard and firm like iron; سَهْفًا سَهْفًا that the swift may be strengthened and encouraged. DERIVATIVES, سَهْفًا, سَهْفًا, سَهْفًا, سَهْفًا, سَهْفًا, سَهْفًا.

سَهْفًا rt. سَهْف. m. the spathe of a palm; a palm mat.

سَهْفًا rt. سَهْف. m. boldness, impudence, frowardness; persistence; سَهْفًا سَهْفًا impudence and audacity; سَهْفًا سَهْفًا he checked the wantonness of the oppressor.

سَهْفًا fut. سَهْفُ, act. part. سَهْفٌ to crack, creak; سَهْفًا سَهْفًا the fire crackled; سَهْفًا سَهْفًا the door creaks.

سَهْفًا m. a stair; سَهْفًا سَهْفًا the steps of the staircase.

سَهْفًا pl. سَهْفًا m. a line, verse, meaning; سَهْفًا سَهْفًا everything that is expressed in the lines of the book; سَهْفًا سَهْفًا it repeats the verses of Scripture.

سَهْفًا fut. سَهْفُ, pres. part. سَهْفٌ to be or become white; to assume white i.e. white clothing as a party badge; سَهْفًا سَهْفًا his garments became white like light; سَهْفًا سَهْفًا he turned white. PA. سَهْفًا imper. سَهْفًا to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; سَهْفًا سَهْفًا he cleansed and whitened garments; سَهْفًا سَهْفًا clean away our stains. ЭТРА. СЕПЯ to become or be made white or clean; to be blanched; to be whitewashed; سَهْفًا سَهْفًا the churches are to be whitewashed. АФ. СЕПЯ inf. СЕПЯ, act. and pass. part. СЕПЯ, f. СЕПЯ to make white, blanch, to cause to appear white; СЕПЯ СЕПЯ sulphur which whitens; part. adj. white, with СЕПЯ white or pale from leprosy; СЕПЯ СЕПЯ white as snow. DERIVATIVES, СЕПЯ, СЕПЯ, СЕПЯ, СЕПЯ, СЕПЯ, СЕПЯ.

شع fut. شع, inf. شع, imper. شع, act. part. شع, شع, شع. a) to look, behold, gaze with ل or ل to look at, regard, have regard to, consider; with ع to give heed to; with ع to beware of; شع شع delightful to behold; شع شع I considered every work; شع شع a wall with an eastward aspect; شع شع look to thyself, be circumspect; شع شع a watchman. b) to look for, expect with acc. or ل; to regard, concern with ل or شع; شع شع the king looks for the end of his affair; شع شع how can you expect that...? شع شع no one regarded the wheat i. e. crops were neglected in time of pestilence; شع شع salvation concerned mankind; شع شع he who seeks what does not concern him. APH. شع a) to cause to look at or regard; to show, direct; شع شع he made them look towards earthly things lest they should regard heavenly things; شع شع direct us in God's ways; شع شع he addressed his words to the Jews. b) to urge. c) to see, understand; شع شع he did not see and understand. DERIVATIVES, شع, شع, شع, شع, شع.

شع pl. شع rt. شع. m. a) sight, a sight, aspect, look, appearance; شع شع a spectacle; شع شع his stature and appearance were pleasing; شع شع a bitter or sad sight; metaph. a likeness, model, copy, example; شع شع the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

شع rt. شع. m. an envious or gluttonous person.

شع pl. شع, شع, شع, شع, شع, شع, شع, شع, شع, شع, شع. rt. شع. white, silvery, clear, bright; شع شع white wool; شع شع a white or whitish spot; شع شع white robes. Special meanings: a) شع شع the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; شع شع?

شع شع شع شع 500,000 pieces of silver. e) pl. white garments ellipt. for شع شع; شع شع the week of white i. e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; شع شع second lesson for Easter week. f) pl. f. white hair, old age; شع شع care produces white hair; شع شع his honourable grey hairs.

شع شع rt. شع. m. a look, glance; gazing, consideration, contemplation; aim, intention; شع شع a sharp glance; شع شع she looked up; شع شع what considerations lead us to the contemplation of God.

شع pl. شع rt. شع. m. a hole, aperture; شع شع an asp's hole.

شع pl. شع rt. شع. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; شع شع a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; شع شع the abominable sign of desolation; شع شع the laying waste or the ruins of Jerusalem; شع شع the laying waste of churches. c) a stork or heron.

شع m. hellebore.

شع rt. شع. adj. whitish; subst. m. pl. شع شع white spots in the eye or a web of white obscuring the sight.

شع rt. شع. f. whiteness; metaph. wantonness of the eyes.

شع rt. شع. m. cutting, laceration.

شع rt. شع. f. a scratch, gash; laceration.

شع pl. شع rt. شع. m. parching; شع شع I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

شع from شع. m. wagging the tail as a dog.

شع pl. شع m. a kind of vetches or tares used for fodder.

سَعِدٌ m. the service tree, sorbus domestica.  
سَعِدٌ rt. سَعِدٌ. whitish, grey; سَعِدٌ  
سَعِدٌ white clayey soil.

سَعِدٌ f. the white poplar, also the black  
poplar or alder.

سَعِدٌ rt. سَعِدٌ. m. a sharp edge or point e.g.  
of a sword; سَعِدٌ the points of the nails;  
metaph. the highest point, extreme, best, vigour;  
سَعِدٌ the height of youth; سَعِدٌ  
سَعِدٌ the extreme fierceness of the sun.

سَعِدٌ rt. سَعِدٌ. m. generally with  
سَعِدٌ gnashing of teeth.

سَعِدٌ pl. سَعِدٌ rt. سَعِدٌ. m. a limit, definition,  
that which is determined, an established pur-  
pose, decree; سَعِدٌ سَعِدٌ  
سَعِدٌ our confession is according to that which is  
determined by Scripture; سَعِدٌ  
سَعِدٌ the creatures  
by the decree of their Creator hold their special  
order; سَعِدٌ سَعِدٌ  
سَعِدٌ God  
showed their purpose to be void and vain;  
with سَعِدٌ predestination; سَعِدٌ  
سَعِدٌ the  
appointed time; سَعِدٌ  
سَعِدٌ a fixed or  
appointed number of years.

سَعِدٌ rt. سَعِدٌ. m. freeing, giving free-  
dom; سَعِدٌ freedom from fear;  
سَعِدٌ the manumission of thy slaves;  
سَعِدٌ the release of prisoners;  
سَعِدٌ exemption from tax or tribute; exemption of  
monasteries from episcopal jurisdiction, a  
monastery so exempt and directly under the  
patriarch.

سَعِدٌ m. the plum-tree.

سَعِدٌ pl. سَعِدٌ rt. سَعِدٌ. m. quinsy, sore throat,  
hoarseness.

سَعِدٌ pl. سَعِدٌ rt. سَعِدٌ. m. reckoning,  
thinking, thought, idea, opinion, intention,  
design, council; سَعِدٌ  
سَعِدٌ may all thy intentions be successful; لا  
سَعِدٌ he does not judge in his  
secret thoughts; سَعِدٌ  
سَعِدٌ a noble thought;  
سَعِدٌ they took council;  
سَعِدٌ rashly; an objection, سَعِدٌ  
سَعِدٌ solution or  
answer to objections; gram. the part under-  
stood in an elliptical sentence.

سَعِدٌ pl. م. سَعِدٌ, f. سَعِدٌ  
rt. سَعِدٌ. adj. mental, in thought; gram. under-  
stood, not expressed.

سَعِدٌ pl. سَعِدٌ rt. سَعِدٌ. m.  
a) a numbering, number, fixed or appointed  
number; an account, reckoning; arithmetic,  
calculation, computation, enumeration, census;  
سَعِدٌ سَعِدٌ an account of the money;  
سَعِدٌ سَعِدٌ money according to computa-  
tion; سَعِدٌ سَعِدٌ  
سَعِدٌ beyond calculation,  
innumerable, immeasurable; سَعِدٌ  
سَعِدٌ in-  
numerable, endless; with سَعِدٌ to take account,  
reckon; with سَعِدٌ or سَعِدٌ to give account;  
سَعِدٌ سَعِدٌ a white pebble [Gr. ψήφος]. b) Ar.  
a small cushion.

سَعِدٌ pl. سَعِدٌ rt. سَعِدٌ. m. use;  
سَعِدٌ سَعِدٌ  
سَعِدٌ سَعِدٌ  
سَعِدٌ the uses of the law became void at the  
coming of our Saviour.

سَعِدٌ imper. of verb سَعِدٌ to descend.

سَعِدٌ pl. سَعِدٌ from سَعِدٌ. m. tickling,  
itching, longing; enticement, allurements;  
سَعِدٌ سَعِدٌ with itching ears;  
سَعِدٌ سَعِدٌ so much as  
thou art disturbed by itching desire; سَعِدٌ  
سَعِدٌ the speechless longings of  
childhood; سَعِدٌ  
سَعِدٌ the enticements of the body, of sin.

سَعِدٌ سَعِدٌ inciting, inflammatory, enticing.

سَعِدٌ pl. سَعِدٌ rt. سَعِدٌ. m. the end,  
conclusion; سَعِدٌ  
سَعِدٌ the end of our letter;  
سَعِدٌ to the end of the psalm;  
usually rit. the conclusion of an office, esp. the  
final prayer after the celebration of Holy  
Communion, the conclusion, obsignation or  
final benediction; pl. concluding versicles,  
dimissory hymns or prayers, sometimes  
سَعِدٌ  
سَعِدٌ the final or dimissory  
blessing; the recital of the whole psalter;  
سَعِدٌ  
سَعِدٌ those who  
each week recite the whole psalter to its  
conclusion.

سَعِدٌ rt. سَعِدٌ. m. pride, pomp;  
سَعِدٌ  
سَعِدٌ pride is dear to the free;  
سَعِدٌ pride, boast, honour, glory;  
سَعِدٌ  
سَعِدٌ the pride and boast of our nature.



سازن adj. from the above, swinish, hoggish; سازن سازان a herd of swine; سازن سازان swinish gluttony; سازن سازان hoggish manners.

سازن from ساز f. hoggishness, swinishness.

سازن Khaziran, the tenth Syrian month, answering to June with us.

سازن pl. سازن, prop. act. part. fem. emph. of ساز; subst. the eye; سازن سازن tears; سازن سازن her eyes were dim with weeping.

سازن pass. part. سازن سازن to stop the ears; سازن سازن a dull or deaf soul.

ساز m. a girth.

ساز root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. ساز ساز the same. DERIVATIVES, ساز ساز, ساز ساز.

سازن fut. سازن, inf. سازن, imper. سازن, act. part. سازن, سازن, pass. part. سازن سازن.

a) to gird, gird up or on, bind on; سازن سازن سازن سازن he girt them with armour; سازن سازن سازن سازن gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; سازن سازن سازن سازن he went to a distant country; سازن سازن سازن سازن he departed thence; سازن سازن سازن سازن wayfarers, travellers; سازن سازن سازن سازن an ambassador travelling to the king's presence; سازن سازن سازن سازن a courier, swift messenger; سازن سازن سازن سازن thou shalt depart hence to thy Lord; pass. part. سازن سازن bound with cords; سازن سازن سازن سازن his loins were girded gloriously; سازن سازن سازن سازن bound or enslaved by desire of thy love.

PA. ساز. a) to gird round, Germ. umgurten; to girth a beast of burden. b) to gird for a journey, send away; to arm; سازن سازن well girt, active; سازن سازن سازن سازن a fortified camp; سازن سازن سازن سازن hevn stones bound together with iron joints; metaph. سازن سازن سازن سازن to strengthen their hands in the work of the house of the Lord. ETHPA. سازن سازن to gird oneself, put on; to be girt round, equipped, armed, esp. with سازن سازن garments or سازن سازن armour; to be

girt with strength, strengthened, to be ready, often metaph. سازن سازن سازن سازن the just are armed fully with divine love only; سازن سازن سازن سازن they were not ready for deeds, did not carry out their work. DERIVATIVES, سازن سازن, سازن سازن, سازن سازن, سازن سازن.

سازن rt. ساز. m. a girdle, belt; a band, bond; سازن سازن سازن سازن the knots of a cord; سازن سازن سازن سازن faithfulness shall be the girdle of his reins; سازن سازن سازن سازن love which is the band of perfectness.

سازن rt. ساز. f. setting forth, a journey.

سازن m. flour, esp. flour not cleared of bran.

سازن from ساز m. a swineherd.

سازن pl. سازن m. a furrow or line made in sand by wind.

سازن or سازن from سازن adj. floury, farinaceous.

سازن pl. سازن or سازن as if from a form سازن m. the plum tree and fruit.

سازن pl. سازن f. the plum or damson.

سازن constr. st. سازن, pl. سازن سازن f. a round loaf or cake; سازن سازن سازن سازن barley cakes.

سازن pl. سازن m. a mallet for beating flax or hemp.

سازن fut. سازن, inf. سازن, act. part. سازن, سازن, pass. part. سازن سازن. a) to dig, dig out; سازن سازن سازن سازن he hath made and dug a well; سازن سازن سازن سازن they dig out the foundation.

b) to sew, patch, cf. ساز. PA. سازن سازن to plough, excavate, with سازن سازن to gouge or pluck out the eyes; سازن سازن سازن سازن furrowed with the ploughshare. ETHPA. سازن سازن to be dug up or ploughed; سازن سازن سازن سازن the earth is dug or ploughed. DERIVATIVES, سازن سازن, سازن سازن, سازن سازن.

سازن fut. سازن, inf. سازن, act. part. سازن, سازن root-meaning to miss, hence to sin with ساز of the pers. or with ساز of the deed; سازن سازن سازن سازن he committed a sin; سازن سازن سازن سازن I will not sin with my tongue. PA. سازن سازن to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. سازن سازن to behave arrogantly. APH. سازن سازن to cause to sin, lead into sin; to count



sinful; **سَاءَ** he made Israel sin. DERIVATIVES, **سَاءَ**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**.

**سَاءَ** rt. **سَاءَ** m. (rare) sin; **سَاءُوا** they committed open sin.

**سَاءُوا** pl. of **سَاءُوا** grains of wheat.

**سَاءُوا** pl. **سَاءُوا** rt. **سَاءَ** m. sin; a sin, fault; **سَاءُوا** sinless, innocent; metaph. a sin-offering, **سَاءُوا** the same; **سَاءُوا** water of expiation, lustral water.

**سَاءُوا** pl. **سَاءُوا** rt. **سَاءَ** m. a furrow, trench; **سَاءُوا** a grain falling into the furrow; **سَاءُوا** in graves as in furrows; metaph. **سَاءُوا** a striped vest.

**سَاءُوا** pl. m. **سَاءُوا**, f. **سَاءُوا** rt. **سَاءَ** adj. ravenous, rapacious; **سَاءُوا** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

**سَاءُوا** rt. **سَاءَ** m. rapacity.

**سَاءُوا** rt. **سَاءَ** m. seizing by force, rapine, rape; the spoil; **سَاءُوا** wealth which he gets together by violence; **سَاءُوا** the spoil of the poor.

**سَاءُوا** adj. same as **سَاءُوا**.

**سَاءُوا** rt. **سَاءَ** a carder of cotton.

**سَاءُوا** rt. **سَاءَ** f. a) the hump of a camel. b) **سَاءُوا** a mound, hill. c) a carder's bow.

**سَاءُوا** pl. **سَاءُوا** rt. **سَاءَ** m. a well.

**سَاءُوا** pl. m. **سَاءُوا**, **سَاءُوا** pl. f. **سَاءُوا** rt. **سَاءَ** a sinner; **سَاءُوا** a sinful man; **سَاءُوا** this woman is a sinner.

**سَاءُوا** rt. **سَاءَ** adv. sinfully; **سَاءُوا** apart from sin, blamelessly.

**سَاءُوا** rt. **سَاءَ** f. sinfulness; with pers. pron. suff. **سَاءُوا** = I a sinner.

**سَاءُوا** rt. **سَاءَ** f. a hole, excavation; a furrow.

**سَاءُوا** pl. **سَاءُوا** rt. **سَاءَ** m. a fault, slight sin; **سَاءُوا** let him keep his soul and body from every sin.

**سَاءُوا** rt. **سَاءَ** adv. violently, hastily.

**سَاءُوا** rt. **سَاءَ** f. rapture, ecstasy.

**سَاءُوا** f. no pl. rt. **سَاءَ** sin.

**سَاءُوا** rt. **سَاءَ** adj. sinful, of sin, caused by sin; **سَاءُوا** sinful impulses; **سَاءُوا** sufferings caused by sin.

**سَاءُوا** fut. **سَاءُوا**, inf. **سَاءُوا**, imper. **سَاءُوا**, act. part. **سَاءُوا**, **سَاءُوا**, pass. part. **سَاءُوا**, **سَاءُوا** to take by force, do violence, violate; to seize, snatch, catch at; with **سَاءُوا** to usurp; **سَاءُوا** he usurped the kingdom; **سَاءُوا** he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the **سَاءُوا** letters attract the vowel from the initial of a word to which they are prefixed; **سَاءُوا** they violated the law; **سَاءُوا** snatch them out of the fire; **سَاءُوا** to snatch a little time from sleep; **سَاءُوا** to allure men's eyes; **سَاءُوا** they seize on that expression as a pretext. Pass. part. **سَاءُوا** sudden or violent death; **سَاءُوا** my whole mind was forcibly attracted to Christ.

ETHPE. **سَاءُوا** to be seized, pillaged, snatched away, carried off, caught up; **سَاءُوا** all my goods were forcibly seized; **سَاءُوا** boys carried off prematurely by death; **سَاءُوا** the just are caught up in the clouds to meet Him. PA. **سَاءُوا** to take by force. ETHPA. **سَاءُوا** to be dragged or carried away by force. DERIVATIVES, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**.

**سَاءُوا** act. part. **سَاءُوا**, pass. part. **سَاءُوا** to beat with rods, to card, **سَاءُوا** carded cotton. ETHPA. **سَاءُوا** to be beaten with rods, carded. DERIVATIVES, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**.

**سَاءُوا** f. the hump of a camel or bull.

**سَاءُوا** pl. **سَاءُوا** f. a grain of wheat, wheat; **سَاءُوا** the fat of wheat = the best flour; **سَاءُوا** wheat harvest.

**سَاءُوا** pl. m. abs. **سَاءُوا**, **سَاءُوا** or **سَاءُوا**, emph. **سَاءُوا** rt. **سَاءَ** m. a) living, alive, often used verbally, **سَاءُوا** I live; **سَاءُوا** he lives, is alive; **سَاءُوا** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَاءُوا** as I live = by my

life; *سك* *سك* as thy soul liveth; *سك* *سك* as the Lord liveth. b) living, alive, life-giving; *سك* *سك* He who lives eternally; *سك* *سك* while alive, in his lifetime; *سك* the living opp. *سك* the dead; *سك* *سك* a living soul = an animal; *سك* *سك* viva voce, with the living voice, opp. *سك* *سك* in writing; *سك* *سك* the life-giving Gospel; *سك* *سك* *سك* out of life do living voices speak, and by means of living voices life is given; f: emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *سك* *سك* raw flesh; *سك* *سك* live coals; *سك* *سك* unripe olives; *سك* *سك* till the fruit mature in the vineyard; *سك* *سك* if the wine be unmixed and strong; *سك* *سك* living i.e. perennial, never-failing waters; *سك* *سك* the plant *semper-vivum*.

*سك* rarely *سك*, rt. *سك*. only pl. m.; takes a verb in either sing. or pl., *سك* *سك* in Him was life; *سك* *سك* the life was light; life, salvation, *سك* *سك* life-working power; *سك* *سك* or *سك* *سك* temporal life, this present life opp. *سك* *سك* the new life, the other life; *سك* *سك* the web of life; *سك* *سك* the altar; *سك* *سك* he died. A formula of swearing with pers. pron. suff. and often with *سك* or *سك*, by the life of —.

*سك* fut. *سك* or *سك*, inf. *سك* or *سك*, imper. *سك*, part. m. *سك*, f. *سك*, pl. m. *سك* or *سك* and anom. *سك* to live, be alive; to revive, recover; to be saved, to live again; *سك* *سك* a craft by which he may live; *سك* *سك* he recovered from his illness; *سك* *سك* let the king live; *سك* *سك* live for ever; *سك* *سك* the laws were revived and revived; *سك* *سك* save yourselves from this froward generation; *سك* *سك* we are saved by hope; *سك* *سك* Christ both died and revived and rose. APH. *سك*, fut. *سك* and *سك*, act. part. *سك*, *سك*, fem. constr. *سك* or *سك*, pl. m. *سك*, f. *سك* to give life, save, keep alive, save alive; to quicken, restore to life; *سك* *سك* he gave life to the dead; *سك* *سك* he left neither

man nor woman alive; *سك* *سك*; *سك* *سك*; that ye may save rather than destroy; *سك* *سك* I give life and I slay; *سك* *سك* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *سك*, *سك* interj. Aha! Alas! ETHAPH. *سك* to be quickened, to be saved alive. DERIVATIVES, *سك*, *سك*, *سك* or *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*, *سك*.

*سك* rt. *سك*. adv. alive, raw; *سك* *سك* they eat plain honey.

*سك* PAEL conj. of *سك* to condemn, &c.

*سك* pl. *سك* rt. *سك*. guilty, condemned; conquered, vanquished; a debtor; *سك* *سك* condemned to death or deserving death; *سك* self-condemned; *سك* *سك* we are guilty concerning our brother; *سك* *سك* we are harassed but unconquered; *سك* *سك* blessed be the victor who came down to help the vanquished; *سك* *سك* thy debtor; *سك* *سك* as we also have forgiven our debtors. Verbal use with pron. or *سك* and *سك*, to owe, to be due; impers. it ought, it should, it is due; *سك* *سك* it must, he ought; *سك* *سك* I ought; *سك* *سك* you ought; *سك* *سك* we must understand.

*سك* rt. *سك*. f. a) defeat, rout, opp. *سك* *سك* victory; metaph. *سك* *سك* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *سك* *سك* innocence. With pron. suff. *سك* = I a sinner.

*سك* pl. *سك* rt. *سك*. m. a going round, perambulation, circuit.

act. part. *سك*, pass. *سك*, other forms *سك*, *سك* are the same for both parts; denom. verb Pael conj. from *سك* to make one, unite, join, adjoin; *سك* *سك* they join field to field; *سك* *سك* pools connected with the sea; *سك* *سك* an animal whose foot is not cloven; *سك* *سك* a web-footed bird. ETHPA. *سك* to be united, joined, with *سك* or *سك*; *سك* *سك* ye also shall join with us.

سَع pl. سَع rt. سَع a) f. life, living, vitality; سَع the bones are devoid of life; سَع love of life; سَع the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; سَع quadrupeds; سَع or كُ or كُ a wild animal; opp. سَع a domesticated animal; سَع beasts of burthen; سَع a dolphin, whale, &c.; سَع a bird, esp. a bird of prey; سَع a rational creature, a human being; سَع a zoophyte; سَع a carnivorous animal, savage beast.

سَع rt. سَع pitiful; لا سَع pitiless, harsh.

سَع rt. سَع pitiful, benevolent, ready to pardon; سَع woman is more pitiful than man.

سَع adv. rt. سَع a) pitifully, kindly, courteously. b) sparingly; سَع he gave parsimoniously and grumblingly.

سَع rt. سَع f. compassion, benevolence, kindness, indulgence, solicitude; سَع fatherly indulgence or care.

سَع rt. سَع adj. animal; metaph. brutal.

سَع adv. rt. سَع after the manner of animals, brutally.

سَع rt. سَع adj. animal, vital; brutal, bestial; سَع the animal powers; سَع beastly customs.

سَع PAEL conj. of سَع to sew together.

سَع pass. part. and سَع f. act. part. of سَع to sew.

سَع rt. سَع m. a tailor.

سَع rt. سَع m. a seam, suture; سَع the suture of the head.

سَع rt. سَع f. tailoring.

سَع pl. سَع m. might, strength, power, force; a) with سَع or سَع to prevail

with, overcome, to be able; with سَع to master the power of another, prevail over; سَع he had power over the angel and prevailed; سَع he conquered his appetites; سَع and سَع omnipotent, almighty; سَع a strong man; سَع strong or able men; سَع powerless, impotent; سَع they are able, they have the power; سَع or سَع as I can, as thou canst—according to my—thy—power, &c.; سَع beyond his power; سَع with all his might. b) a host, an army; سَع a captain, commander; سَع the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; سَع mighty works and signs; سَع faith which works miracles. e) potentiality, possibility. f) force, sense, import; سَع the sense of the letter; سَع the force of his speech i.e. his forcible speech, eloquence; سَع they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, سَع, verb سَع, سَع, سَع, سَع, سَع, سَع, verb سَع, سَع.

سَع denom. verb PAEL conj. from سَع to strengthen, comfort, confirm; سَع those who strengthened his hands; سَع strengthen them in the fight. ETHPA. سَع imp. E-Syr. same as Pret. W-Syr. سَع to grow strong, gather one's strength, be strengthened; to be strong, take courage; سَع they are strong in a good hope.

سَع pl. سَع f. strength, power, force; pl. companies, hosts; miracles; سَع the God of hosts; سَع heavenly powers or hosts; سَع powers of evil, evil spirits; سَع the powers of the air.

سَع pl. m. سَع, سَع, f. سَع from سَع strong, mighty, powerful; a mighty man; سَع the mighty Plato; سَع the mighty of the land;

**סְכֻלָא** or **סְכֻלָא** f. a shepherds' camp; a man-  
*dra, convent.*  
**סְכֻלָא** rt. **ס** f. a) *life*, **סְכֻלָא** *resurrection of the dead.* b) *alive; a midwife.*

**סְכֻלָא** from **ס**. adv. *mightily, strenuously; virtually;* **סְכֻלָא** *that he may strenuously endure that which befalls.*

**סְכֻלָא** pl. **סְכֻלָא** from **ס** f. *might, strength; ability, intrepidity, courage;* **סְכֻלָא** *the sun in his strength;* **סְכֻלָא** *spiritual strength, fortitude.*

**סְכֻלָא** denom. verb PAEL conj. from **ס**. a) *to perform the duty of a kinsman or Goel.* b) *to connect, ally;* pass. part. **סְכֻלָא** *she was related to the judge;* **סְכֻלָא** *an act akin to that of his brother.* ETHPA. **סְכֻלָא** *to be connected, allied in marriage; to be near of kin, alike, analogous.*

**סְכֻלָא** pl. **סְכֻלָא** rt. **ס** m. *a swath, bandage-cloth;* **סְכֻלָא** *a linen cloth;* gram. *the doubling of a letter.*

**סְכֻלָא** rt. **ס** adv. *closely, vigorously, robustly, actively, speedily;* **סְכֻלָא** *strike hard;* **סְכֻלָא** *when they have fought very strenuously.*

**סְכֻלָא** pl. **סְכֻלָא** rt. **ס** f. *compactness, the curdling of milk.* Metaph. *firmness, tenacity, mental denseness;* **סְכֻלָא** *which weaken the forces of the soul;* **סְכֻלָא** *vehemence of a sound;* **סְכֻלָא** *strongly, firmly.*

**סְכֻלָא** pl. **סְכֻלָא** rt. **ס** m. *a sight, look, gazing, aspect, countenance.* Metaph. *appearance, presence, attention;* **סְכֻלָא** *the regard of the heart;* **סְכֻלָא** *discernment;* **סְכֻלָא** *the mind when it collects itself.* With verbs, **סְכֻלָא** *to turn the eyes towards;* **סְכֻלָא** *to look up;* with **ס** or **סְכֻלָא** *to fix the gaze;* **סְכֻלָא** *straight forward.*

**סְכֻלָא** or **סְכֻלָא** f. a shepherds' camp; a man-  
*dra, convent.*

**סְכֻלָא** rt. **ס** f. a) *life*, **סְכֻלָא** *resurrection of the dead.* b) *alive; a midwife.*

**סְכֻלָא** Cheth, the letter **ס**.

**סְכֻלָא** act. part. **סְכֻלָא** to rub, scratch. DERIVATIVES, **סְכֻלָא**, **סְכֻלָא**.

**סְכֻלָא** contr. from **סְכֻלָא** m. *the palate;* **סְכֻלָא** *it is bitter to the palate;* **סְכֻלָא** *the larynx;* **סְכֻלָא** *the palatal letters;* metaph. **סְכֻלָא** *I have delivered myself from the jaws of error.*

**סְכֻלָא** rt. **ס** m. *coition, sexual intercourse.*

**סְכֻלָא** pl. **סְכֻלָא**, f. **סְכֻלָא**, rt. **ס** wise, prudent, intelligent, sensible; learned, skilful, crafty, cunning; a wise man, sage, magician; **סְכֻלָא** *wise-hearted;* **סְכֻלָא** *a skilled physician;* **סְכֻלָא** *chief of the magicians.*

**סְכֻלָא** adv. rt. **ס** wisely, with understanding, prudently, sensibly.

**סְכֻלָא** rt. **ס** f. a) *wisdom.* b) *coition.*

**סְכֻלָא** rt. **ס** m. *itch, scab, mange.*

**סְכֻלָא** fut. **סְכֻלָא**, inf. **סְכֻלָא**, act. part. **סְכֻלָא**, pass. part. **סְכֻלָא** only in sense b. See **סְכֻלָא**. a) *to know, discern.* b) *to have sexual intercourse.* ETHPE. **סְכֻלָא** *to be known carnally.* PA. **סְכֻלָא** *to make wise, grant wisdom or discernment, to instruct;* **סְכֻלָא** *grant wisdom to our ignorance, to us who are ignorant;* **סְכֻלָא** *books instruct us that.* ETHPA. **סְכֻלָא** *to prove oneself wise, act wisely; to become wise, learn wisdom, be instructed; to be cunning, make artful or guileful attempts, conspire;* **סְכֻלָא** *a man learns wisdom through trials;* **סְכֻלָא** *he contrived his murder.* DERIVATIVES, **סְכֻלָא**, **סְכֻלָא**, **סְכֻלָא**, **סְכֻלָא**, **סְכֻלָא**, **סְכֻלָא**, **סְכֻלָא**, **סְכֻלָא**. **סְכֻלָא** const. st. **סְכֻלָא**, emph. **סְכֻלָא**, pl. **סְכֻלָא**, **סְכֻלָא**, rt. **ס** f. the meaning differs somewhat with the forms, the abs. st. being used in a more defined and restricted

sense. a) abs. **سجده** wisdom, counsel; a scheme, plan; **سجده** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **سجده** **سجده** **سجده** the fear of the Lord is the chief part of wisdom; **سجده** **سجده** who hath numbered the clouds in his wisdom? **سجده** **سجده** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **سجده** **سجده** the art of war, generalship. Often used as a title of honour, **سجده** thou who art wise.

**سجده** rt. **سجده** adj. scientific, of science, of the wise.

**سجده** rt. **سجده** f. scab, mange.

**سجده** root-meaning to enter into a hollow. PE. only part. adj. **سجده**, **سجده**, **سجده** hollow, concave; **سجده** **سجده** it was hollow; **سجده** **سجده** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **سجده** **سجده** the hollow places of the earth; **سجده** **سجده** they dug a hole; **سجده** **سجده** the serpents burrow. PAEL **سجده** to wash away, cleanse, purify; **سجده** **سجده** let him cleanse and rub away all dirt; **سجده** **سجده** purify my tongue with thy hyssop; **سجده** **سجده** purify me. ETHPA. **سجده** to be washed, made clean, purified; **سجده** **سجده** his body was made clean and his soul made pure. PALPEL **سجده** fut. **سجده** to move to and fro, shake violently; **سجده** **سجده** the mountains are shaken; pass. part. **سجده** hollow. ETHPALPAL **سجده** a) to be dissolved; **سجده** **سجده** the body wastes away and grows old. b) to be hollowed out. APH. **سجده** to infringe, break, profane the Sabbath. DERIVATIVES, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**.

**سجده** m. vinegar; **سجده** **سجده** vinegar made from wine.

**سجده** m. sand, gravel; **سجده** **سجده** a grain of sand from the sea-shore.

**سجده** pl. **سجده** m. a mother's brother, maternal uncle, opp. **سجده** an uncle on the father's side.

**سجده** pl. **سجده** m. a) dust, fine dust; **سجده** **سجده** I shake off dust from my feet; **سجده** **سجده** the dust of conflicts. b) a garment of

fine linen. c) **سجده** **سجده** a white film in the eyes, cataract. d) **سجده** a scabbard has pl. **سجده**.

**سجده**, **سجده**, **سجده** sweet; see **سجده**.

**سجده** fut. **سجده**, imper. **سجده**, act. part. **سجده**, pass. part. **سجده**, **سجده**, **سجده** to milk, press out or suck milk. ETHPE. **سجده** to be milked. DERIVATIVES, **سجده**, **سجده**.

**سجده** rt. **سجده** m. a) milk; **سجده** **سجده** curdled milk; **سجده** **سجده** a sucking lamb; **سجده** **سجده** sucking, a suckling; metaph. milky juice or sap; **سجده** **سجده** there is milky juice in fig-leaves. b) yielding milk, giving suck.

**سجده** m. fat; membrane, the diaphragm; peel, rind or shell; **سجده** **سجده** a fine skin or membrane.

**سجده** rt. **سجده** adj. milky, like milk; **سجده** **سجده** milk-stone.

**سجده** pl. m. **سجده** from **سجده** adj. fat, membranaceous, **سجده** **سجده** insects with transparent wings.

**سجده** f. galbanum, a fragrant resin.

**سجده** fut. **سجده**, inf. **سجده**, act. part. **سجده**, **سجده** to creep, crawl, glide; with **سجده** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **سجده** **سجده** snakes which crawl in the dust; **سجده** **سجده** they crept secretly into houses; **سجده** **سجده** forces latent in the elements. PA. **سجده** to creep or thrust oneself in; to move in or through; **سجده** **سجده** the heaven which moves through. APH. **سجده** to drive or screw in. DERIVATIVES, **سجده**, **سجده**, **سجده**.

**سجده** rt. **سجده** f. gangrene; **سجده** **سجده** their speech is like gangrene.

**سجده** rt. **سجده** m. the jerboa.

**سجده** rarely **سجده** rt. **سجده** m. a mixed crowd, rabble; a swarm of insects.

**سجده** pl. **سجده** rt. **سجده** m. a banquet, supper, esp. a marriage feast; a banqueting room; **سجده** **سجده** the bridegroom came to the marriage feast.

**سجده** pl. **سجده** rt. **سجده** f. a blade, knife.

**سجده** or **سجده** pl. **سجده** m. shellfish, esp.

the Tyrian murex; **رَقِيصًا كَبْرًا وَسِيَّاهُ** dyed Tyrian purple.

**سَلَّ** PALPEL conj. of **سَلَّ**.

**سَلَّ** fut. **سَلَّ**, inf. **سَلِّ**, imper. **سَلِّ**, act. part. **سَلِّ**, pass. part. **سَلِّ**, **سَلِّ** to mix, mingle with; act. and refl., generally with acc. and **و** or **كَمْ**; to add, join or unite; to take part with, to impart; **سَلَّ** **مَرِيًا** they who mix or knead the Eucharistic bread; **سَلَّ** **مَاءًا** he adds water to the oil; **سَلَّ** **دَمَهُمْ** **دَمَهُمْ** he mingled their blood with that of their fellows; **سَلَّ** **دَمَهُمْ** **دَمَهُمْ** they have added blood to blood i.e. slain continually; **سَلِّ** **عَلَيَّ** let Him add me to the number of His chosen; **سَلَّ** **كَمْ** **سَلَّ** **عَلَيْنَا** He infused His life in us that we should die no more; **سَلَّ** **عَلَيْنَا** wine mingled with myrrh; **سَلَّ** **عَلَيْنَا** pure virtue; **سَلَّ** **عَلَيْنَا** tempered with. ETHPE. **سَلَّ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَّ** to mix thoroughly, to join, mingle; **سَلَّ** **عَلَيْنَا** let our voices mingle with the voices of thy angels; pass. part. **سَلِّ** mixed, alloyed; **سَلِّ** of various sorts. ETHPA. **سَلَّ** imper. E-Syr. same as Pret. W-Syr. **سَلَّ** with **و** or **كَمْ** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَّ** **عَلَيْنَا** the Tigris mingles with the Euphrates; **سَلَّ** **عَلَيْنَا** Ephraim had dealings with the nations; **سَلَّ** **عَلَيْنَا** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**.

**سَلَّ** pl. **سَلَّ** rt. **سَلَّ** m. a) a mixture; **سَلَّ** **عَلَيْنَا** thou shalt not sow mixed seed i.e. two sorts together; **سَلَّ** **عَلَيْنَا** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَّ** **عَلَيْنَا** unmixed. b) spelt, rye.

**سَلَّ** fut. **سَلَّ**, act. part. **سَلَّ**, pass. part. **سَلَّ**, **سَلَّ** to be or become sweet; to speak fair; **سَلَّ** **عَلَيْنَا** the waters were made sweet; **سَلَّ** **عَلَيْنَا** it is sweet in odour; part. adj. **سَلَّ**, **سَلَّ** sweeter than honey; **سَلَّ** **عَلَيْنَا** sweet-sounding; **سَلَّ** **عَلَيْنَا** of illustrious name; pl.

emph. fem. **سَلَّ** chicory. PA. **سَلَّ** to sweeten, make sweet; **سَلَّ** **عَلَيْنَا** sweetening their bitter flavours. ETHPA. **سَلَّ** to become sweet. APH. **سَلَّ** same as PA. **سَلَّ** **عَلَيْنَا** Moses made the waters sweet. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**.

**سَلَّ** rt. **سَلَّ** f. a) **سَلَّ** sweetness, pleasantness; **سَلَّ** **عَلَيْنَا** the sweetness of fruits. b) **سَلَّ** **عَلَيْنَا** he did not eat sweets. c) **سَلَّ** **عَلَيْنَا** must, sweet wine; **سَلَّ** **عَلَيْنَا** sweet wine or juice of pomegranates.

**سَلَّ** shellfish; see **سَلَّ**.

**سَلَّ** rt. **سَلَّ** adv. **سَلَّ** confusedly; with **لَا** without confusion.

**سَلَّ** rt. **سَلَّ** f. mingling; communion, intercourse, sociability.

**سَلَّ** m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَّ**.

**سَلَّ** rt. **سَلَّ** f. a cavity, hollow; hollow-ness, concavity; **سَلَّ** **عَلَيْنَا** there is a great cavity in the earth; **سَلَّ** **عَلَيْنَا** the hollow of the bosom.

**سَلَّ** rt. **سَلَّ** adv. **سَلَّ** well, mighty, entirely, firmly, stoutly, bravely.

**سَلَّ** rt. **سَلَّ** f. health, soundness, firmness; **سَلَّ** **عَلَيْنَا** a right faith; **سَلَّ** **عَلَيْنَا** the right or true sense; **سَلَّ** **عَلَيْنَا** strong resolutions of the soul, fortitude; **سَلَّ** **عَلَيْنَا** uprightness.

**سَلَّ** rt. **سَلَّ** m. a) a skin to hold liquids, a bottle made of hide; **سَلَّ** **عَلَيْنَا** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَّ**.

**سَلَّ** rt. **سَلَّ** adv. **سَلَّ** strenuously, bravely, valiantly.

**سَلَّ** rt. **سَلَّ** f. hardihood, stoutness, courage, fortitude, steadfastness.

**سَلَّ** PAEL conj. of **سَلَّ** to purify, &c.

**سَلَّ** pl. **سَلَّ** rt. **سَلَّ** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَّ** **عَلَيْنَا** those who dug trenches under the wall = sappers; **سَلَّ** **عَلَيْنَا** they made a breach.

سَلِمَ fut. **سَلِمَ**, act. part. **سَلِمٌ**, **سَلِمًا**, **سَلِمًا**, pass. part. **سَلِيمٌ**, **سَلِيْمٌ**, **سَلِيْمًا**. to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; **سَلِيْمٌ** **سَلِيْمٌ** **سَلِيْمٌ** alive and well; **سَلِيْمٌ** of sound mind; **سَلِيْمٌ** or **سَلِيْمٌ** farewell; metaph. sound, wholesome, firm, strong, correct; **سَلِيْمٌ** **سَلِيْمٌ** firm in the faith, orthodox; **سَلِيْمٌ** **سَلِيْمٌ** correct opinions; **سَلِيْمٌ** **سَلِيْمٌ** a sure foundation; **سَلِيْمٌ** **سَلِيْمٌ** a strong-winged eagle; gram. a strong verb; **سَلِيْمٌ** **سَلِيْمٌ** ending in a strong letter. ETHPE. **سَلِمَ** a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; **سَلِمَ** **سَلِمَ** **سَلِمَ** wilt thou be made whole? PA. **سَلِمَ** to heal. APH. **سَلِمَ** to heal, cure, restore, &c.; **سَلِمَ** **سَلِمَ** heal our stripes; **سَلِمَ** **سَلِمَ** he healed the lame. ETHPALAL **سَلِمَ** to dream; to give forth seed of generation in sleep. DERIVATIVES, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**.

**سَلِمٌ** pl. **سَلِمٌ** rt. **سَلِمَ** m. a dream; **سَلِمٌ** **سَلِمٌ** in a dream; **سَلِمٌ** **سَلِمٌ** the narration of a dream and its interpretation.

**سَلِمٌ** = **سَلِمٌ** lit. vinegar salt, m. pickle, brine.

**سَلِمٌ** rt. **سَلِمَ** adj. dreamlike, arising from dreams.

**سَلِمٌ** from **سَلِمٌ** adj. sandy, gravelly; **سَلِمٌ** **سَلِمٌ** sandy soil; **سَلِمٌ** gravel stones.

**سَلِمٌ** or **سَلِمٌ**, Ar. m. a pad, cloth, rug.

**سَلِمٌ** pl. **سَلِمٌ** m. the beard of an ear of corn.

**سَلِمَ** fut. **سَلِمَ**, pass. part. **سَلِيْمٌ**, **سَلِيْمٌ**, **سَلِيْمٌ**. a) to exchange, substitute. b) to pierce, shear. PA. **سَلِمَ** to change, exchange, renew; **سَلِمَ** **سَلِمَ** he changed clothes with his servant; **سَلِمَ** **سَلِمَ** money-changers; **سَلِمَ** **سَلِمَ** we will not change our faith; **سَلِمَ** **سَلِمَ** they shall renew their strength. ETHPA. **سَلِمَ** to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; **سَلِمَ** **سَلِمَ** his likeness was changed, he was transfigured; **سَلِمَ** **سَلِمَ** seven seasons shall be renewed or shall succeed. APH. **سَلِمَ** to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; **سَلِمَ** **سَلِمَ** a tree sprouts again and shoots up; **سَلِمَ** desire springs again. SHAPHEL **سَلِمَ**. a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; **سَلِمَ** **سَلِمَ** he changed the word of the Lord i.e. disobeyed its command; **سَلِمَ** **سَلِمَ** he altered, interpolated the letter; **سَلِمَ** **سَلِمَ** he perverted them from the faith; **سَلِمَ** the Evangelists give varying genealogies; pass. part. as adj. **سَلِمٌ**, **سَلِمٌ** different, various, diverse; **سَلِمٌ** **سَلِمٌ** various versions; **سَلِمٌ** equality not differing. ESHTAPHAL **سَلِمَ** a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; **سَلِمَ** **سَلِمَ** he changed with the times. DERIVATIVES, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**, **سَلِمٌ**.

**سَلِمَ** rt. **سَلِمَ** prep. takes the suffixes of a noun in the m. pl., for, instead, because; **سَلِمَ** **سَلِمَ** instead of unity oppression; **سَلِمَ** **سَلِمَ** he contends for the Council; **سَلِمَ** in the place of, on account of; **سَلِمَ** because, on account of, Germ. dafür dass; **سَلِمَ** Antichrist; gram. **سَلِمٌ** pl. **سَلِمٌ** a pronoun.

**سَلِمٌ** another form for **سَلِمٌ** b.

**سَلِمَ** rt. **سَلِمَ** a) impious, profane. b) a reed, willow.

**سَلِمَ** rt. **سَلِمَ** m. exchange, barter; **سَلِمَ** = **سَلِمَ**, prep. instead of, on account of, on behalf of; **سَلِمَ** **سَلِمَ** instead of silken raiments; **سَلِمَ** **سَلِمَ** on account of their sins.

سَلَفَةٌ rt. سَلَفَ f. impiety.

سَلَفَةٌ rt. سَلَفَ f. something given in exchange, a substitute.

سَلَفٌ fut. سَلَفَ, act. part. سَلَفٌ, pass. part. سَلَفٌ. I, سَلَفٌ, سَلَفٌ. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; سَلَفٌ سَلَفٌ a hard fight; سَلَفٌ لا سَلَفٌ slack; subst. an athlete, a combatant; سَلَفٌ سَلَفٌ combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE. سَلَفٌ to gird oneself. PA. سَلَفٌ to take spoil, seize; to commit sacrilege; سَلَفٌ سَلَفٌ they seized many ships from the Arabs; سَلَفٌ سَلَفٌ robbers of churches; سَلَفٌ سَلَفٌ spoilers of tombs. ETHPA. سَلَفٌ to be spoiled, pillaged, to be taken by storm or by force; with سَلَفٌ to be deprived of; سَلَفٌ لا سَلَفٌ inviolable, secure. DERIVATIVES, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ.

سَلَفٌ fut. سَلَفَ, act. part. سَلَفٌ, pass. part. سَلَفٌ. I, سَلَفٌ, سَلَفٌ. to allot, to determine by lot or fate, to destine; سَلَفٌ سَلَفٌ he foreknew and foredestined; سَلَفٌ سَلَفٌ the stars determined and apportioned for him death; pass. part. fated, destined; سَلَفٌ سَلَفٌ as fate decreed for him; سَلَفٌ سَلَفٌ these things shall come to pass by fate. DERIVATIVE, سَلَفٌ.

سَلَفٌ pl. سَلَفٌ rt. سَلَفَ lot, portion; fate, destiny; pl. casting lots, oracles, auguries; سَلَفٌ سَلَفٌ the lot went forth from God; سَلَفٌ سَلَفٌ augurs and enchanters.

سَلَفٌ denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. سَلَفٌ to be enfeebled, discouraged.

سَلَفٌ pl. m. سَلَفٌ, f. سَلَفٌ frail, feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; سَلَفٌ سَلَفٌ a feeble apology; سَلَفٌ سَلَفٌ our feeble nature; سَلَفٌ سَلَفٌ I who am frail or unfortunate; with سَلَفٌ lacking, wanting, devoid of;

سَلَفٌ one lacking the discipline of the learned = untaught. DERIVATIVES, verb سَلَفَ, سَلَفٌ.

سَلَفٌ from سَلَفَ f. weakness, feebleness, frailty, low estate; سَلَفٌ سَلَفٌ I know my frailty; سَلَفٌ سَلَفٌ have mercy on my low estate, on me who am frail.

سَلَفٌ pl. سَلَفٌ rt. سَلَفَ f. a sheath, scabbard; سَلَفٌ سَلَفٌ he put his sword back into the scabbard.

سَلَفٌ or سَلَفٌ rt. سَلَفَ f. a bucket.

سَلَفٌ pl. سَلَفٌ fem. of سَلَفٌ the mother's sister, an aunt on the mother's side.

سَلَفٌ f. laserpitium, silphium, assa-foetida.

سَلَفٌ fut. سَلَفَ, act. part. سَلَفٌ, pass. part. سَلَفٌ and سَلَفٌ. I, سَلَفٌ, سَلَفٌ. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. سَلَفٌ heated, hot, glowing; fervent, violent; سَلَفٌ سَلَفٌ he was stirred in spirit; سَلَفٌ سَلَفٌ a torrid region; سَلَفٌ سَلَفٌ fervent love; سَلَفٌ سَلَفٌ fever; سَلَفٌ سَلَفٌ hot or new bread; سَلَفٌ سَلَفٌ hot springs, cf. سَلَفٌ. II. to sweep, سَلَفٌ sweeping the house; سَلَفٌ سَلَفٌ swept and garnished. PA. سَلَفٌ part. سَلَفٌ to warm. ETHPA. سَلَفٌ to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. سَلَفٌ to warm, scorch. PALPEL سَلَفٌ pass. part. سَلَفٌ parched, arid. ETHPALPAL سَلَفٌ to dry up with heat, decay for lack of moisture. DERIVATIVES, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ, سَلَفٌ.

سَلَفٌ pl. irreg. سَلَفٌ with suff. سَلَفٌ سَلَفٌ &c. n. a father-in-law, cf. سَلَفٌ f. a mother-in-law.

سَلَفٌ pr. n. Ham.

سَلَفٌ fut. سَلَفَ, part. سَلَفٌ, سَلَفٌ. I. to wither with the heat, to fade; metaph. to fade away, grow faint; سَلَفٌ سَلَفٌ the tender grass is withered away; سَلَفٌ سَلَفٌ it withers away suddenly like the grass; سَلَفٌ سَلَفٌ it passes away as vapour; سَلَفٌ سَلَفٌ may its remembrance fade away;



سُجْدًا comeliness which passes away; *وَلَا سُجْدًا* unfading. II. to sweep, *وَقَمَّ* *وَهُوَ كَمَا قَمَّ* that which they sweep out of their houses. PA. سَجَدَ to warm. APH. سَجِبُ to dry up, wither trans., cause to fade; *فَسَجِبْنَا* advancing age makes youthfulness fude away. DERIVATIVES, سَجِدًا, سَجِيدًا.

سُجْدًا pl. of سَجِدًا, سَجْدًا a father-in-law.

سَجْدَةٌ or سَجْدَةٌ f. lapathum, cress;

سَجْدَةٌ sour cress.

سَجْدَةٌ pl. m. سَجْدَةٌ, سَجْدَةٌ, سَجْدَةٌ f. سَجْدَةٌ, سَجْدَةٌ, rt. سَجِي. sour, unripe, harsh; سَجْدَةٌ sour wine; سَجْدَةٌ sour milk.

سَجْدَةٌ rt. سَجِي. f. acidity, sharpness, sourness.

سَجْدَةٌ rt. سَجِي. bashful, modest; سَجْدَةٌ a modest woman.

سَجْدَةٌ pl. سَجْدَةٌ, سَجْدَةٌ f. a globule; a round stone; a gem; a joint; a berry. See سَجْدَةٌ.

سَجْدَةٌ pl. سَجْدَةٌ m. an imposthume, pustule, breaking out, the head of a sore; *سَجْدَةٌ* the pustules which come out on his body; *سَجْدَةٌ* smallpox.

سَجْدَةٌ or سَجْدَةٌ m. outworks, rampart.

سَجْدَةٌ rt. سَجَدَ. m. drying up; going out as a fire; sweeping.

سَجْدَةٌ rt. سَجَدَ. f. the ingathering, harvesting.

سَجْدَةٌ rt. سَجَدَ. f. a rough outer garment, rug or wrap; a cassock.

سَجْدَةٌ, سَجْدَةٌ; see سَجْدَةٌ.

سَجْدَةٌ rt. سَجَدَ. m. hay, dry fodder.

سَجْدَةٌ rt. سَجَدَ. adv. warmly, fervently, instantly.

سَجْدَةٌ rt. سَجَدَ. f. a) heat, glow; fervour, zeal; *سَجْدَةٌ* solar heat; *سَجْدَةٌ* his fervent zeal towards God. b) sweeping, cleaning.

سَجْدَةٌ pl. سَجْدَةٌ rt. سَجَدَ. f. hot springs, warm waters; a bath.

سَجْدَةٌ m. a father-in-law; cf. سَجْدَةٌ, سَجْدَةٌ; *سَجْدَةٌ* my father and mother-in-law.

سَجْدَةٌ m. leaven, leavened bread; cf. سَجْدَةٌ pass. part.

سَجْدَةٌ rt. سَجَدَ. f. fermentation.

سَجْدَةٌ pl. سَجْدَةٌ m. leaven; leavened bread.

سَجْدَةٌ adv. from سَجْدَةٌ. fivefold; *سَجْدَةٌ* fear arises from five causes.

سَجْدَةٌ from سَجْدَةٌ. adj. fifth.

سَجْدَةٌ from سَجْدَةٌ f. the number five; dividing into five parts.

سَجْدَةٌ, سَجْدَةٌ angry; see سَجْدَةٌ.

سَجْدَةٌ fut. سَجْدَةٌ, inf. سَجْدَةٌ, imper. سَجْدَةٌ, act. part. سَجْدَةٌ, pass. part. سَجْدَةٌ.

سَجْدَةٌ, سَجْدَةٌ, سَجْدَةٌ a) to gather in esp. corn into a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; *سَجْدَةٌ*

سَجْدَةٌ a quantity of barns stored up wheat for him i.e. were heaped with corn; *سَجْدَةٌ* they recollected themselves; *سَجْدَةٌ* infinite wealth was laid up in the treasuries; *سَجْدَةٌ* gather in thy cattle; *سَجْدَةٌ* the pit opened her mouth and swallowed up; *سَجْدَةٌ* the Lord hath taken me up; *سَجْدَةٌ* they recollected themselves; *سَجْدَةٌ* that he might collect glosses into one book i.e. compile scholia. b) to withhold, restrain; *سَجْدَةٌ* he withholdeth mercy in his wrath; *سَجْدَةٌ* do thou, O Sun, restrain thy rays; *سَجْدَةٌ* he restrained his tongue; *سَجْدَةٌ* she restrained herself. ETHPE.

سَجْدَةٌ imper. سَجْدَةٌ a) to be gathered in as the harvest; esp. with *سَجْدَةٌ* to be gathered to his fathers, to die, be buried; *سَجْدَةٌ* he was gathered into the quiet of the tomb. b) to gather together intr., to go or be put aside; *سَجْدَةٌ* wild beasts betake themselves to their dens and are quiet. c) to be withheld, restrained. PA. سَجْدَةٌ a) to wrap up, cover closely; to enshroud; *سَجْدَةٌ* when he had covered the Eucharistic vessels. b) to hem in. c) to withhold, withdraw a book from circulation. ETHPA. سَجْدَةٌ to be gathered in, brought in as the harvest, to gather

سَجْدَةٌ

سَجْدَةٌ

سَجْدَةٌ

سَجْدَةٌ

سَجْدَةٌ

سَجْدَةٌ

سَجْدَةٌ

سَجْدَةٌ

together or stand up in a heap; to be summed up; to be held back, restrained; **دَبَّ** **الْمَصَلَا** the Old Testament is gathered up, is complete, in Him; **وَبَدَّ** **دَبَّ** that weeping may be restrained. DERIVATIVES, **سَجَدَا**, **سَجَدَا**, **سَجَدَا**.

**سَجَدَا** pl. **سَجَدَا** rt. **سَجَدَا** m. ingathering of the harvest, laying by; **سَجَدَا** **سَجَدَا** the feast of ingathering; **سَجَدَا** a storehouse.

**سَجَدَا** PAEL conj. of **سَجَدَا**.

**سَجَدَا** ginger.

**سَجَدَا** PAMEL conj. of **سَجَدَا**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سَجَدَا**; **سَجَدَا** **سَجَدَا** take hold of him firmly; **سَجَدَا** **سَجَدَا** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجَدَا** **سَجَدَا** he held out bravely, was strong in combat; **سَجَدَا** **سَجَدَا** they were steadfast, held fast, in the doctrine of our Saviour; **سَجَدَا** **سَجَدَا** let us not endure the sight of them. c) with **سَجَدَا** to remain with any one; with **سَجَدَا** to abstain from; to remain away from.

**سَجَدَا** fut. **سَجَدَا**, act. part. **سَجَدَا**, pass. part. **سَجَدَا** and **سَجَدَا**, **سَجَدَا**, **سَجَدَا**. to ferment, to leaven, to mix; **سَجَدَا** **سَجَدَا** dough set to leaven; **سَجَدَا** **سَجَدَا** heathen leaven which had leavened and penetrated them; **سَجَدَا** **سَجَدَا** a mass of clay worked up and mixed; **سَجَدَا** **سَجَدَا** unleavened bread. APH. **سَجَدَا** to cause to ferment or be leavened, to leaven; **سَجَدَا** **سَجَدَا** he leavened it with leaven. DERIVATIVES, **سَجَدَا**, **سَجَدَا**.

**سَجَدَا** or **سَجَدَا** m. a pomegranate seed or grain.

**سَجَدَا** fut. **سَجَدَا** to turn sour, intr.; **سَجَدَا** **سَجَدَا** lest the wine turn acid. PA. **سَجَدَا** to make ashamed. ETHPA. **سَجَدَا** to blush, be ashamed, be confused; **سَجَدَا** **سَجَدَا** unabashed love; **سَجَدَا** **سَجَدَا** no man makes me ashamed. APH. **سَجَدَا**

a) to turn sour, tr. **سَجَدَا** **سَجَدَا** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجَدَا** **سَجَدَا** blushing and shamefaced. DERIVATIVES, **سَجَدَا**, **سَجَدَا**, **سَجَدَا**, **سَجَدَا**, **سَجَدَا**.

**سَجَدَا** or **سَجَدَا** pr. n. Emesa now Homs, in N. Syria.

**سَجَدَا** pl. **سَجَدَا** m. a) small pulse, vetches. b) bean meal.

**سَجَدَا** f. the autumn crocus, meadow saffron, *colchicum autumnale*.

**سَجَدَا** ETHPA. **سَجَدَا** to ferment.

**سَجَدَا** or **سَجَدَا** pl. **سَجَدَا** or **سَجَدَا** c. gen. but more often used as masc. while **سَجَدَا** is used for the fem. a) an ass; **سَجَدَا** **سَجَدَا** a she-ass; **سَجَدَا** **سَجَدَا** the burial of an ass; **سَجَدَا** **سَجَدَا** the peony. b) metaph. the bridge of a cithern.

**سَجَدَا** pl. **سَجَدَا** or **سَجَدَا** m. wine; **سَجَدَا** **سَجَدَا** must, unfermented juice of the grape; **سَجَدَا** **سَجَدَا** pure wine i.e. unmixed with water; **سَجَدَا** **سَجَدَا** wine mingled with honey; **سَجَدَا** **سَجَدَا** wines of various flavours; **سَجَدَا** **سَجَدَا** pomegranate juice.

**سَجَدَا** m. **سَجَدَا** f. a wine-seller, wine-merchant.

**سَجَدَا** pl. **سَجَدَا** m. dim. of **سَجَدَا**. a little ass.

**سَجَدَا** or **سَجَدَا** m. an ass-driver, donkey-boy.

**سَجَدَا**, **سَجَدَا**, **سَجَدَا** five; **سَجَدَا** **سَجَدَا** five times; **سَجَدَا** **سَجَدَا** the fifth; **سَجَدَا** W-Syr., **سَجَدَا** E-Syr. Thursday; **سَجَدَا** **سَجَدَا** at dawn on Thursday; **سَجَدَا** or **سَجَدَا** **سَجَدَا** the fifth day of Holy Week, Maundy Thursday; **سَجَدَا** **سَجَدَا** five hundred; **سَجَدَا** **سَجَدَا** fifty; **سَجَدَا** **سَجَدَا** by fifties. The collective **سَجَدَا** is used with suffixes, **سَجَدَا** we five; **سَجَدَا** **سَجَدَا** those five, the five of them, &c. DERIVATIVES, **سَجَدَا**, **سَجَدَا**, **سَجَدَا**, **سَجَدَا**, verb **سَجَدَا**.

**سَجَدَا** denom. verb PAEL conj. from **سَجَدَا**. to take a fifth part, divide by five.

سَجَدًا; see سَجَدَ. 500.

سَجَدًا and سَجَدًا m. سَجَدًا f. fifteen.

سَجَدَ denom. verb from سَجَدًا. PE. to burn with anger, part. adj. سَجَدًا, سَجَدًا. enraged, angry, usually impers. with كَلَّ; كَلَّ سَجَدًا he was angry because Joseph was sold; كَلَّ سَجَدًا he was angry and went out; usually impers. with د, كَلَّ سَجَدًا he is enraged about... PAEL سَجَدًا to enrage, to anger, provoke anger; كَلَّ سَجَدًا he provokes and enrages the judge. ETHPA. سَجَدًا with كَلَّ of the object, to rage, be furious; to provoke; كَلَّ سَجَدًا justice is angered; كَلَّ سَجَدًا his anger was kindled against Job; كَلَّ سَجَدًا the tumult raged against them all. APH. سَجَدًا to provoke, anger, vex; كَلَّ سَجَدًا I shall vex the hearts of many nations.

سَجَدًا pl. سَجَدًا rt. سَجَدًا f. heat, سَجَدًا the heat of the fire; metaph. a) rage, fury, passion, سَجَدًا fierce anger. b) venom, inflammation from venom.

سَجَدًا fem. of سَجَدًا a mother-in-law; سَجَدًا thy father- and mother-in-law.

سَجَدًا pl. m. سَجَدًا f. سَجَدًا from سَجَدًا irascible, wrathful, passionate, furious; سَجَدًا a wrathful man stirreth up strife.

سَجَدًا from سَجَدًا adv. angrily, furiously.

سَجَدًا 3 m. s. of verb سَجَدًا to have pity.

سَجَدًا fut. سَجَدًا, inf. سَجَدًا, imper. سَجَدًا, act. part. سَجَدًا, pass. part. سَجَدًا. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with د or كَلَّ of the pers. سَجَدًا have pity on me as Thou hadst pity on the robber; سَجَدًا pitifully hear my request; سَجَدًا souls who have obtained mercy. II. pass. part. سَجَدًا see below; to smell rank as the body from sweat and dirt. ETHPE. سَجَدًا to find mercy or favour; سَجَدًا he obtained mercy from thee. ETHPA. سَجَدًا to seek favour or kindness, to make supplication; سَجَدًا I beseech

you, brethren. DERIVATIVES, سَجَدًا, سَجَدًا, سَجَدًا, سَجَدًا, سَجَدًا, سَجَدًا.

سَجَدًا fut. سَجَدًا, act. part. سَجَدًا, سَجَدًا. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with سَجَدًا; سَجَدًا they took aim with the sling; سَجَدًا aiming and missing; سَجَدًا shooting and aiming at each other; سَجَدًا he bent his mind to that aim, had for his aim; سَجَدًا he attained the aim, hit the mark; سَجَدًا look at your aim lest you deflect, fall aside, to error; سَجَدًا do not think that I aim only at gold; سَجَدًا which more nearly hits the truth; سَجَدًا it very nearly agrees in number; سَجَدًا it is in accord with the will of God; سَجَدًا the pool of Siloam did not answer the expectation of the man laid there. ETHPE. سَجَدًا to be inclined or disposed. DERIVATIVES, سَجَدًا, سَجَدًا, سَجَدًا, سَجَدًا, سَجَدًا.

سَجَدًا pl. سَجَدًا rt. سَجَدًا m. a bending, hence, a) the hollow of a chariot, the lap; سَجَدًا he takes them in his lap. b) the privy parts.

سَجَدًا root-meaning to groan, pant after, PE. only part. adj. سَجَدًا, سَجَدًا, سَجَدًا sighing, sad, mournful, doleful, miserable, lamentable; سَجَدًا sad weeping; سَجَدًا with a sorrowful heart; سَجَدًا oh! what a lamentable history this is; سَجَدًا or سَجَدًا a lament, dirge. PAEL سَجَدًا only 3 p. s. f. impers. سَجَدًا it grieved him; سَجَدًا it made us groan. ETHPA. سَجَدًا to groan, to sign or pant after, to long for; سَجَدًا this I desire and long for. APH. سَجَدًا to cause to pant after or long for; to make doleful; سَجَدًا the crown rouses the desire of athletes. DERIVATIVES, سَجَدًا, سَجَدًا, سَجَدًا, سَجَدًا.

سند pl. سندا rt. سد. f. a sigh, groan; سندا weeping and groaning.

سند pl. سندا from سد. a tavern-keeper; a huckster, seller of herbs, greengrocer; سد while the greengrocer weighed the grapes.

سند m. a young pig, sucking-pig.

سند pl. سند rt. سد. strangling, stifling, overwhelming; سند سند rivers which drown people; سند she was drowned in the overwhelming waters.

سند pl. سند rt. سد. m. strangling, hanging, drowning; سند there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; سند mental anxiety.

سند pl. سند rt. سد. f. an arched chamber, a cell, stall or booth; a gang or crew; سند the blacksmith's booth; سند gangs of heretics.

سند fut. سند, inf. سند, pass. part. سند. to embalm; سند the physicians embalmed Israel. ETHPE. سند to be embalmed. PA. سند same as PE. DERIVATIVE, سند.

سند pl. سند rt. سد. m. aim, bent, leaning, disposition, purpose; سند aim at a mark, direction; سند he explained them according to the bent of his own mind.

سند rt. سد. adv. at a venture.

سند rt. سد. adv. dolefully, sadly; سند weeping and groaning.

سند rt. سد. f. lamentation.

سند rt. سد. II. adj. stale, musty, rancid; سند rancid oil; سند dirty and foul and evil-smelling bottles.

سند pl. سند f. usually contr. to سند. the palate; سند sad, embittered, morose.

سند pers. pron. I c. pl. we; after a participle the initial س is not pronounced; a fuller form سند or سند is found in ancient MSS.

سند rt. سد. pitiful, tender, compassionate, clement, with لا unmerciful, pitiless;

سند I have besought Thee, O Son of the Merciful One.

سند rt. سد. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; سند by His pitiful love; سند Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. سند.

سند rt. سد. f. pitifulness, clemency.

سند denom. verb PAEL conj. from سند. to paganize; to turn aside to idolatry. ETHPE. سند to be profane, irreligious. APH. سند to apostatize; to pervert to paganism; سند the world which Satan had reduced to paganism.

سند pl. m. سند f. سند. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; سند the erring heathen; سند Julian the apostate. DERIVATIVES, verb سند, سند, سند.

سند adv. from سند. after the Gentile or heathen manner.

سند from سند f. a) impiety, godlessness, paganism, Sabaeism, سند the impiety of idolatry; سند he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

سند from سند. heathen, Gentile, ethnic; سند heathen nations; سند it was a heathen custom.

سند fut. سند, act. part. سند, pass. part. سند, سند. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; سند he hanged himself; سند that they might strangle him with a noose; سند thorns grew up and choked the seed; سند choked with tears; سند drowned; سند perished with hunger. ETHPE. سند to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; سند

יָחַבְדָּ חֶבְדָּ; *my mind was overwhelmed with sorrow.* PA. **סָחַב** to choke, suffocate, strangle, ruin. ETHPA. **סָחַבְתִּי** to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, **סָחַב**, **סָחַבְתִּי**, **סָחַבְתִּי**.

**סָחַב** rt. **סָחַב**. usually in the pl. **סָחַבִּים** bands, bonds; **סָחַבִּי** and **סָחַבִּי** the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; **סָחַבְתִּי** and **סָחַבְתִּי** they cut the bands of fear.

**סָחַב** particle of deprecation, let it not be, God forbid! see **סָחַב**.

**סָחַבְתִּי** pl. m. **סָחַבְתִּי** f. **סָחַבְתִּי** adj. a) holy, just, pure, **סָחַבְתִּי** just weights; **סָחַבְתִּי** and **סָחַבְתִּי** the Holy One who is from everlasting; **סָחַבְתִּי** the holy bodies of the saints; **סָחַבְתִּי** and **סָחַבְתִּי** pious nuns; **סָחַבְתִּי** and **סָחַבְתִּי** the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, **סָחַבְתִּי** and **סָחַבְתִּי** the bishop of that city; **סָחַבְתִּי** and **סָחַבְתִּי** an episcopal synod. DERIVATIVES, **סָחַבְתִּי**, verb **סָחַבְתִּי**, **סָחַבְתִּי**, **סָחַבְתִּי**, **סָחַבְתִּי**.

**סָחַבְתִּי** pl. **סָחַבְתִּי** f. a lettuce; **סָחַבְתִּי** lettuce leaves.

**סָחַבְתִּי** fut. **סָחַבְתִּי**, act. part. **סָחַבְתִּי** to revile, scorn with **סָחַבְתִּי**; **סָחַבְתִּי** and **סָחַבְתִּי** let not one of the blasphemers revile. PA. **סָחַבְתִּי** to scorn, revile, insult, taunt, reproach, defy; **סָחַבְתִּי** and **סָחַבְתִּי** a people that jeopardized their lives; **סָחַבְתִּי** and **סָחַבְתִּי** Goliath has come up to defy Israel; **סָחַבְתִּי** and **סָחַבְתִּי** blessed are ye when men shall revile you; pass. part. **סָחַבְתִּי** and **סָחַבְתִּי** he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. **סָחַבְתִּי** to be mocked, reviled; to suffer blame or reproach; **סָחַבְתִּי** and **סָחַבְתִּי** if ye be reproached for the name of Christ. DERIVATIVES, **סָחַבְתִּי**, **סָחַבְתִּי**, **סָחַבְתִּי**, **סָחַבְתִּי**.

**סָחַבְתִּי** (with hard d) rt. **סָחַבְתִּי**. a shameful thing, shame, reproach, ignominy.

**סָחַבְתִּי** (with aspirated dh) Heb. cf. **סָחַבְתִּי**. mercy, kindness, favour; **סָחַבְתִּי** and **סָחַבְתִּי** Bethesda = place of mercy.

**סָחַבְתִּי** pl. **סָחַבְתִּי** rt. **סָחַבְתִּי**. parsimonious; abstinent, frugal; **סָחַבְתִּי** and **סָחַבְתִּי** the over-frugal man is not liberal.

**סָחַבְתִּי** rt. **סָחַבְתִּי**. f. **סָחַבְתִּי**. parsimony, avarice; refraining, restraint; **סָחַבְתִּי** and **סָחַבְתִּי** the refraining of the tongue from falsehood.

**סָחַבְתִּי**, **סָחַבְתִּי** rt. **סָחַבְתִּי**. parsimonious.

**סָחַבְתִּי**, **סָחַבְתִּי** rt. **סָחַבְתִּי**. an envious person.

**סָחַבְתִּי** m. cartilage, a tendon; **סָחַבְתִּי** and **סָחַבְתִּי** the throat is formed of three tendons.

**סָחַבְתִּי**, **סָחַבְתִּי** gristly, cartilaginous; **סָחַבְתִּי** and **סָחַבְתִּי** crustaceans opp. **סָחַבְתִּי** and **סָחַבְתִּי** vertebrate animals.

**סָחַבְתִּי** denom. verb PAEL conj. from **סָחַבְתִּי**. to make atonement or propitiation with **סָחַבְתִּי**; to absolve, give absolution, purge, pardon, condone, spare, be gracious; **סָחַבְתִּי** and **סָחַבְתִּי** he sanctified and made atonement for the altar; **סָחַבְתִּי** and **סָחַבְתִּי** they made atonement for the sins of their nation; **סָחַבְתִּי** and **סָחַבְתִּי** it is the blood that maketh atonement for the soul; **סָחַבְתִּי** and **סָחַבְתִּי** purge my guilt; **סָחַבְתִּי** and **סָחַבְתִּי** pity and pardon; **סָחַבְתִּי** and **סָחַבְתִּי** whosoever pardons shall himself be pardoned; **סָחַבְתִּי** and **סָחַבְתִּי** thou shalt be free of any oath, absolved from it; **סָחַבְתִּי** and **סָחַבְתִּי** we are innocent of human blood. ETHPA. **סָחַבְתִּי** to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; **סָחַבְתִּי** and **סָחַבְתִּי** whoso prays may he receive mercy from the Lord; **סָחַבְתִּי** and **סָחַבְתִּי** thou shalt be clear from my oath; **סָחַבְתִּי** and **סָחַבְתִּי** they that love holiness holily shall be judged holy; **סָחַבְתִּי** and **סָחַבְתִּי** thy sins are absolved.

**סָחַבְתִּי** from **סָחַבְתִּי**. adv. piously, rightly.

**סָחַבְתִּי**, **סָחַבְתִּי** Heb. cf. **סָחַבְתִּי**. gracious, winning,

full of grace; **ܕܘܨܩܘܘܬܐ** the holy nation i. e. the Hebrews.

**ܘܨܩܘܘܬܐ** from **ܘܨܩܘܘܬܐ** f. righteousness, holiness, venerableness; **ܘܨܩܘܘܬܐ** holy living; a title of honour esp. applied to bishops, **ܘܨܩܘܘܬܐ** your Holiness, your Reverence, hence the episcopate, **ܘܨܩܘܘܬܐ** a hierarch, a prelate.

**ܘܨܩܘܘܬܐ** exempt; abstinent; a glade; see **ܘܨܩܘܘܬܐ**.

**ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** f. abstinence, immunity; **ܘܨܩܘܘܬܐ** refraining from all intercourse; **ܘܨܩܘܘܬܐ** freedom from all rumours, noises or disturbances.

**ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** f. weaning, abstinence; **ܘܨܩܘܘܬܐ** abstinence from food.

**ܘܨܩܘܘܬܐ** mighty, serious, in many senses; see under **ܘܨܩܘܘܬܐ**.

**ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** adv. very much, violently, seriously, courageously; **ܘܨܩܘܘܬܐ** he wept violently.

**ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** f. fortifying; ramparts, fortifications; **ܘܨܩܘܘܬܐ** the fortifying or the fortifications of the city.

**ܘܨܩܘܘܬܐ** lacking, less, without; see **ܘܨܩܘܘܬܐ**.

**ܘܨܩܘܘܬܐ** pl. **ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, **ܘܨܩܘܘܬܐ** failure of the crops, a bad harvest; **ܘܨܩܘܘܬܐ** stupidity; **ܘܨܩܘܘܬܐ** scant faith; **ܘܨܩܘܘܬܐ** folly, madness.

**ܘܨܩܘܘܬܐ** emph. fem. of **ܘܨܩܘܘܬܐ** holy, a holy person.

**ܘܨܩܘܘܬܐ** fut. **ܘܨܩܘܘܬܐ**, inf. **ܘܨܩܘܘܬܐ**, imper. **ܘܨܩܘܘܬܐ**, act. part. **ܘܨܩܘܘܬܐ**, pass. part. **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ** - to keep back or from, to withhold, restrain, refuse; to save up; with **ܘܨܩܘܘܬܐ** to spare, preserve, set free; **ܘܨܩܘܘܬܐ** he withheld corn and would not give it out; **ܘܨܩܘܘܬܐ** I will preserve my life; **ܘܨܩܘܘܬܐ** he spared him from slaughter; **ܘܨܩܘܘܬܐ** save me from dishonour; **ܘܨܩܘܘܬܐ** death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; **ܘܨܩܘܘܬܐ** free

from sin; **ܘܨܩܘܘܬܐ** untrodden; **ܘܨܩܘܘܬܐ** glades, coverts of trees. ETHPE. **ܘܨܩܘܘܬܐ** to be withheld, preserved, free from; **ܘܨܩܘܘܬܐ** it was fireproof; **ܘܨܩܘܘܬܐ** seeds made proof against vermin. PA. **ܘܨܩܘܘܬܐ** to reserve, store up, keep in reserve. ETHPA. **ܘܨܩܘܘܬܐ** to be exempted, free from obligation, from guilt; **ܘܨܩܘܘܬܐ** we shall be acquitted, unstained by murder. DERIVATIVES, **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ**.

**ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** m. restraint; **ܘܨܩܘܘܬܐ** self-restraint.

**ܘܨܩܘܘܬܐ** fut. **ܘܨܩܘܘܬܐ**, imper. **ܘܨܩܘܘܬܐ**, act. part. **ܘܨܩܘܘܬܐ**, pass. part. **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ** - to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; **ܘܨܩܘܘܬܐ** a weaned infant; **ܘܨܩܘܘܬܐ** they accustomed the beast to do without water; **ܘܨܩܘܘܬܐ** he refrained his mouth from all questions; **ܘܨܩܘܘܬܐ** they restrain themselves from envy; **ܘܨܩܘܘܬܐ** weaned from lust; **ܘܨܩܘܘܬܐ** love is separated from arrogance. ETHPE. **ܘܨܩܘܘܬܐ** to be weaned, trained to abstinence; **ܘܨܩܘܘܬܐ** weaned from evil things. DERIVATIVES, **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ**.

**ܘܨܩܘܘܬܐ** rt. **ܘܨܩܘܘܬܐ** m. being weaned.

**ܘܨܩܘܘܬܐ** fut. **ܘܨܩܘܘܬܐ**, act. part. **ܘܨܩܘܘܬܐ**, pass. part. **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ** with **ܘܨܩܘܘܬܐ** a) in a good sense, to emulate, rival, contend jealously or zealously; **ܘܨܩܘܘܬܐ** emulous of good works; **ܘܨܩܘܘܬܐ** he emulated their manner of life; part. adj. enviable, desirable, happy; **ܘܨܩܘܘܬܐ** the happy race of Christians; **ܘܨܩܘܘܬܐ** Edessenes, sons of the desirable city. b) to envy, be envious, jealous; **ܘܨܩܘܘܬܐ** be not anxious for death; **ܘܨܩܘܘܬܐ** the Jews are envious of thee. ETHPE. **ܘܨܩܘܘܬܐ** to be envied, to incur the jealousy or spite of rivals; **ܘܨܩܘܘܬܐ** Daniel was envied. ETHPA. **ܘܨܩܘܘܬܐ** to be emulous, compete zealously. DERIVATIVES, **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ**, **ܘܨܩܘܘܬܐ**.

ܘܨܚܘܩܝܝܢ pl. m. ܘܨܚܘܩܝܝܢ f. ܘܨܚܘܩܝܝܢ rt. ܘܨܚܘܩܝܝܢ. envious, grudging, spiteful; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ an envious mind; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a grudging hand; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ that envious one i.e. hater of all good, the devil.

ܘܨܚܘܩܝܝܢ pl. m. ܘܨܚܘܩܝܝܢ rt. ܘܨܚܘܩܝܝܢ. emulation, zeal, competition, envy, jealousy; a grudge; with ܘܨܚܘܩܝܝܢ ungrudging, generous; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ envy and backbiting; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ out of envy the chief priests had delivered him up.

ܘܨܚܘܩܝܝܢ rt. ܘܨܚܘܩܝܝܢ. adv. enviously.

ܘܨܚܘܩܝܝܢ rt. ܘܨܚܘܩܝܝܢ. envy, rivalry; with ܘܨܚܘܩܝܝܢ frankness, generosity.

ܘܨܚܘܩܝܝܢ and ܘܨܚܘܩܝܝܢ fut. ܘܨܚܘܩܝܝܢ, inf. ܘܨܚܘܩܝܝܢ, act. part. ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, pass. part. ܘܨܚܘܩܝܝܢ and ܘܨܚܘܩܝܝܢ. ܘܨܚܘܩܝܝܢ. a) ܘܨܚܘܩܝܝܢ intrans. to wax strong, increase of illness, to be extremely ill; to have hard labour in childbirth; to be very difficult, be in difficulties; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ their sickness was very sore; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ she laboured hard to bring forth; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ nothing is more difficult than. b) ܘܨܚܘܩܝܝܢ trans. to be stronger than, prevail over, subdue; to force a woman; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ thou art stronger than I and hast prevailed; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ to subdue anger; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ some are stronger than hunger i.e. when they fast. Part. adj. a) strong, powerful, mighty = Heb. El Shaddai, the Almighty; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ are we stronger than he? ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ doth the Almighty pervert justice? ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he defied the Almighty; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ Jesus by His death bound the strong man i.e. Satan, referring to Luke xi. 21, 22. b) violent, hard, difficult, severe, serious, solemn, weighty; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a strong city; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a violent noise; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a violent north wind; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a great war; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a solemn oath; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ the commands are difficult; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ not subject to corruption. ETHPE. ܘܨܚܘܩܝܝܢ imper. ܘܨܚܘܩܝܝܢ to be subdued, overpowered, tyrannized over; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he was not overcome by lust; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ all

those who suffered the tyranny of the devil. PA. ܘܨܚܘܩܝܝܢ to strengthen, fortify, secure, guard, to take refuge; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he strengthened the bolts of the church; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ to guard all his wealth; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ fortify thyself in one of the fortresses. Pass. part. ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ fortified cities; metaph. ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ an unguarded soul i.e. lying open to temptation. ETHPA. ܘܨܚܘܩܝܝܢ a) to show oneself strong, to be strengthened, confirmed; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ oaths are confirmed. b) to fortify oneself, seek refuge; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ they sought refuge in holes and caves. c) to take by storm, to tyrannize over with ܘܨܚܘܩܝܝܢ. For PAMEL conj. see ܘܨܚܘܩܝܝܢ. DERIVATIVES, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ.

ܘܨܚܘܩܝܝܢ pl. m. ܘܨܚܘܩܝܝܢ rt. ܘܨܚܘܩܝܝܢ. a fortress, citadel, fortification, rampart, outwork; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ a fortified place, stronghold; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ they broke down the ramparts.

ܘܨܚܘܩܝܝܢ pl. m. ܘܨܚܘܩܝܝܢ rt. ܘܨܚܘܩܝܝܢ. m. the governor of a fortress.

ܘܨܚܘܩܝܝܢ fut. ܘܨܚܘܩܝܝܢ, act. part. ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ, pass. part. ܘܨܚܘܩܝܝܢ, ܘܨܚܘܩܝܝܢ. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ their provisions did not fail, diminish; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ the wine failed, came to an end; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ if the cup be not sufficient i.e. if the wine fail; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he had no other servants; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ they were wanting in the balance, were less than the right weight; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he shall lose 100 pieces of silver; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ he had less by the hire of the porters. Pass. part. a) verbal use with ܘܨܚܘܩܝܝܢ and pers. pron. suff. to lack, want, ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ one thing thou lackest; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ I am in want of nothing. b) in want of, lacking; incomplete, ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ in want of bread; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ an incomplete year; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ the waning moon; with a subst. it is frequently privative; ܘܨܚܘܩܝܝܢ ܘܨܚܘܩܝܝܢ stupid;

لِحُنْأ or لِحُنْأ or لِحُنْأ lacking understanding, senseless, mad; لِحُنْأ or لِحُنْأ unbelieving; لِحُنْأ or لِحُنْأ low bred. c) less opp. لِحُنْأ more; لِحُنْأ or لِحُنْأ more or less; لِحُنْأ or لِحُنْأ how much less; لِحُنْأ or لِحُنْأ forty less one. d) pl. f. emph. لِحُنْأ wants, necessities; لِحُنْأ or لِحُنْأ the Book of Chronicles. PA. لِحُنْأ to suffer any one to be in want, to inflict loss, fine, damage; لِحُنْأ or لِحُنْأ thou didst not let them lack anything; metaph. لِحُنْأ or لِحُنْأ the sore will waste his flesh. ETHPA. لِحُنْأ to be fined, amerced; to be damaged. APH. لِحُنْأ a) to allow to be in want; to fine, confiscate, deprive; لِحُنْأ or لِحُنْأ he deprives him of his freedom. b) to do harm, to injure; لِحُنْأ or لِحُنْأ I will do you no harm; لِحُنْأ or لِحُنْأ it is hurtful to the ears; لِحُنْأ or لِحُنْأ the thoughts of the bad man do harm. ETAPH. لِحُنْأ to be fined, to forfeit; to be exacted as a fine, penalty, &c., لِحُنْأ or لِحُنْأ he forfeited all that he possessed; لِحُنْأ or لِحُنْأ that price was exacted. DERIVATIVES, لِحُنْأ, لِحُنْأ, لِحُنْأ.

سقا and سقا fut. سقا, act. part. سقا, pass. part. سقا, سقا to cover, hide; سقا or سقا a secret path. PA. سقا to cover, veil, obscure, hide from view, bury out of sight; سقا or سقا a swarm of locusts obscured the air; سقا or سقا a city fell and buried its inhabitants; سقا or سقا with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; سقا or سقا he concealed his name; سقا or سقا to pass over in silence; سقا or سقا Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. سقا a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; سقا or سقا let them be hidden in silence; سقا or سقا ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, سقا, سقا, سقا, سقا, سقا, سقا.

سقا m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سقا rt. سقا. m. a ditcher, a labourer.

سقا rt. سقا. m. digging, excavation.

سقا rt. سقا. adv. secretly.

سقا adv. barefoot.

سقا PE. only part. adj. سقا, سقا, سقا assiduous, painstaking, diligent, worthy with سقا or سقا of the object; سقا or سقا take pains to . . . , be diligent about . . . ; سقا or سقا careful in teaching; سقا or سقا diligent about visible things, negligent of those to come; سقا or سقا he was worthy of admiration, admirable. PA. سقا to urge, exhort, incite, encourage with سقا of the pers. and with سقا or سقا of the object; سقا or سقا he put it into his mind; سقا or سقا he urged him to come quickly; سقا or سقا he exhorts vigorously to abstinence and poverty; سقا or سقا his entreaty was urgent. ETHPA. سقا imper. West-Syr. سقا a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; سقا or سقا be diligent in reading; سقا or سقا he took pains to do, in composing, to acquire. b) to work in, سقا or سقا death worketh in us; سقا or سقا the will of God which worked in them. APH. سقا same as PA. DERIVATIVES, سقا, سقا, سقا, سقا, سقا, سقا.

سقا verb; see سقا.

سقا rt. سقا. adv. earnestly, carefully.

سقا pl. سقا rt. سقا. f. exhortation, diligence, earnest care; سقا or سقا exhortation to virtuous living; سقا or سقا diligence in pursuing virtue; سقا or سقا with pains, diligently; سقا or سقا preparation for or celebration of a festival.

سقا adverbial form of the following; سقا or سقا she was walking barefoot.

سقا barefoot, unshod; سقا naked and barefoot.



سفسه f. going barefoot ; سفسه with bare feet.

سفسه m. soap, soaping ; shampooing, rubbing or brushing of the head or clothes.

سفسه I. fut. سفسه, imper. سفسه, act. part. سفسه, pass. part. سفسه, سفسه, S. to dig, drive a mine, to burrow ; to scratch or paw the ground ; سفسه سفسه سفسه digging a fount in a thirsty land ; سفسه سفسه wells dug which thou diggedst not. II. fut. سفسه to blush, be ashamed ; سفسه سفسه I need not blush for good works. ETHPE. سفسه to be dug up or out ; سفسه سفسه minerals. APH. سفسه I. to dig or break through ; سفسه سفسه an arch was broken through. II. to be put to the blush, put to shame ; سفسه سفسه = سفسه سفسه thou art put to shame ; سفسه سفسه your faces shall not be ashamed ; سفسه سفسه even barbarian hands are ashamed, restrained by shame. DERIVATIVES, سفسه, سفسه, سفسه.

سفسه rt. سفسه m. a ditch, trench, pit, pond, mine, grave ; سفسه سفسه a pit or pond in watery land ; سفسه سفسه a sulphur mine ; سفسه سفسه he was buried.

سفسه pl. سفسه m. the loin, the back ; سفسه سفسه to gird the loins ; with سفسه سفسه, سفسه &c. to turn tail, to flee ; سفسه سفسه they shall load their riches on the backs of young asses ; سفسه سفسه he did not flee death ; سفسه سفسه the rear-guard. Metaph. the back, highest part, summit ; سفسه سفسه — the surface of the water, of the sea ; سفسه سفسه above the highest ridge of heaven ; سفسه سفسه faith shall be borne upon the voice, i. e. by the voice.

سفسه fut. سفسه to pluck out, tear out the eyes ; to knock out a tooth ; سفسه سفسه if thou pluck out mine eyes ; metaph. سفسه سفسه an angel plucked out and bare my soul. ETHPE. سفسه and ETHPA. سفسه to be plucked or torn out, said of the eyes. PA. سفسه to tear or root out the eyes, the nails. DERIVATIVES, سفسه, سفسه.

سفسه pl. سفسه m. an earthen vessel with two handles, a large wine-jar ; سفسه سفسه he mingled it from his wine-jars.

سفسه fut. سفسه, act. part. سفسه, to reap, cut or mow down ; سفسه سفسه till they had reaped the crops. ETHPE. سفسه to be reaped, cut down ; سفسه سفسه for already their fields had been reaped. DERIVATIVES, سفسه, سفسه.

سفسه rt. سفسه m. reaping, the harvest, a ripe crop ; سفسه سفسه wheat harvest ; سفسه سفسه barley harvest ; سفسه سفسه the feast of harvest.

سفسه rt. سفسه m. a reaper ; a sickle.

سفسه rt. سفسه m. a toothpick.

سفسه Ar. m. a small axe.

سفسه rt. سفسه adv. shamelessly, wilfully, forwardly.

سفسه rt. سفسه f. being urgent or pressing, persistence, obstinacy, wilfulness ; سفسه سفسه impudence.

سفسه pl. سفسه m. a pebble.

سفسه fut. سفسه rare except in part. adj. سفسه, سفسه bold, impudent, shameless ; سفسه سفسه a bold person ; سفسه سفسه a woman with an impudent eye, shameless look. PA. سفسه to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with سفسه about or upon ; سفسه سفسه every one urgently makes for himself ; سفسه سفسه if any man impudently impugn the truth. ETHPA. سفسه to bear oneself impudently, behave shamelessly. APH. سفسه to be bold, persistent, urgent in action with > of the action ; often with سفسه to speak boldly ; with سفسه to set or harden the face ; سفسه سفسه one who begs importunately for help ; سفسه سفسه an urgent decree ; سفسه سفسه do not molest them. DERIVATIVES, سفسه, سفسه, سفسه.

سفسه pl. سفسه m. a) an earthen vessel ; سفسه

قَسْنَا a potter's vessel; شَرْنَا an earthen vessel. b) a shell; سَبُنْتَت شَرْنَا univalves.

سَرْنَا from تَرْنَا earthen; testaceous; pl. shell-fish.

سُرْنَا pl. ) m. pebble, shingle.

سُرْنَا f. a) the little finger, the little toe; سُرْنَا a ring on the little finger; سُرْنَا the tip of his little finger; سُرْنَا as much water as clings to the little finger when dipped into water; سُرْنَا a little drop of water. b) a pen; سُرْنَا trial of a quill pen.

سُرْنَا with سُرْنَا m. the caul.

سُرْنَا; same as سُرْنَا to bound.

سُرْنَا fut. سُرْنَا, act. part. سُرْنَا. to bound, gambol.

سُرْنَا pl. سُرْنَا f. the field, the open country opp. سُرْنَا; a field; سُرْنَا Aceldama, the field of blood; سُرْنَا parchment.

سُرْنَا fut. سُرْنَا, act. part. سُرْنَا. to talk empty talk, boastfully, to vaunt.

سُرْنَا to be dry or husky of the throat; to be dumb; سُرْنَا my throat is rough. PA. سُرْنَا to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; سُرْنَا سُرْنَا و سُرْنَا Constantine exempted the places where bones of saints were laid from taxation; سُرْنَا سُرْنَا سُرْنَا grace which sets us free from all guilt and judgement. Pass. part. سُرْنَا freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; سُرْنَا سُرْنَا سُرْنَا a mind free from love of praise; سُرْنَا سُرْنَا an invariable rule. ETHPE. سُرْنَا to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا.

سُرْنَا I. not used in Pe. ETHPE. سُرْنَا a) to gainsay, resist, contend, dispute, strive, quarrel

with سُرْنَا or سُرْنَا; سُرْنَا he shall not strive nor cry; سُرْنَا a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; سُرْنَا the Jews contended for the law; سُرْنَا time strives to destroy ancient things. c) to stick against, obstruct, سُرْنَا a fishbone stuck in his throat; سُرْنَا the ship stuck fast, ran aground. APH. سُرْنَا to make ready to fight. DERIVATIVES, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا.

سُرْنَا II. imper. سُرْنَا to mute as birds. DERIVATIVES, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا.

سُرْنَا fut. سُرْنَا, act. part. سُرْنَا, verbal adj. سُرْنَا, سُرْنَا, سُرْنَا. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; سُرْنَا Jerusalem was desolate; سُرْنَا the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas سُرْنَا is said of human beings; سُرْنَا cities ravaged and full of corpses of the slain.

سُرْنَا fut. سُرْنَا, inf. سُرْنَا, act. part. سُرْنَا, سُرْنَا, pass. part. سُرْنَا, سُرْنَا. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; سُرْنَا Sapor laid waste Syria; سُرْنَا when he had made an end of slaying them with a great slaughter; سُرْنَا the slain. ETHPE. سُرْنَا to be slain, cut down, put to flight, routed; سُرْنَا they were utterly destroyed. ETHPA. سُرْنَا to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سُرْنَا to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سُرْنَا he destroyed our tranquillity; سُرْنَا he ravaged the treasuries. DERIVATIVES, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا, سُرْنَا.

سُرْنَا rt. سُرْنَا desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; **سَكُنْ** an arid wilderness; **نَهْرٌ سَكِينٌ** a dried-up river; **سَكِينٌ** **سَكِينٌ** desolate streets; **سَكِينٌ** **سَكِينٌ** his dry bones; **سَكِينٌ** **سَكِينٌ** let his habitation be desolate; **سَكِينٌ** **سَكِينٌ** destitute of knowledge; **سَكِينٌ** **سَكِينٌ** their vain idols; **سَكِينٌ** **سَكِينٌ** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **سَكِينٌ** **سَكِينٌ** the ruins of Jerusalem; **سَكِينٌ** **سَكِينٌ** as an owl in the desert.

**سَكِينٌ** rt. س. com. a) a sword, blade, dagger; **سَكِينٌ** **سَكِينٌ** a ploughshare; metaph. war, slaughter; **سَكِينٌ** **سَكِينٌ** laying waste, ravaging, devastating, destroying, ruining; **سَكِينٌ** **سَكِينٌ** to encounter each other in war; **سَكِينٌ** **سَكِينٌ** they waged war; **سَكِينٌ** **سَكِينٌ** they made great havoc, ravaged near and far; **سَكِينٌ** **سَكِينٌ** the ravaging of monasteries. b) desolation, emptiness, nought; **سَكِينٌ** **سَكِينٌ** your works are of nought.

**سَكِينٌ** rt. س. m. demolition, destruction.

**سَكِينٌ** or **سَكِينٌ** f. a button-hole.

**سَكِينٌ** fut. **سَكِينٌ**, inf. **سَكِينٌ**, act. part. **سَكِينٌ**, pass. part. **سَكِينٌ**, **سَكِينٌ**. to rub, polish; **سَكِينٌ** **سَكِينٌ** fishes rub their sides against each other; part. adj. polished, elegant. PA. **سَكِينٌ** to rub hard; **سَكِينٌ** **سَكِينٌ** stones rub against each other and become gravel. ЕТНП. **سَكِينٌ** to be rubbed hard or violently. DERIVATIVES, **سَكِينٌ**, **سَكِينٌ**.

**سَكِينٌ** rt. س. m. rubbing, rubbing against something; **سَكِينٌ** **سَكِينٌ** in the rubbing against each other of their fins.

**سَكِينٌ** m. a large wingless locust; see **سَكِينٌ**.

**سَكِينٌ** pl. **سَكِينٌ** m. mustard seed; black mustard.

**سَكِينٌ** dimin. of **سَكِينٌ** m. wild mustard, white mustard.

**سَكِينٌ** pl. **سَكِينٌ** m. a lizard; **سَكِينٌ** **سَكِينٌ** a land crocodile; **سَكِينٌ** **سَكِينٌ** a sort of crab or crayfish; **سَكِينٌ** **سَكِينٌ** a crocodile.

**سَكِينٌ**, **سَكِينٌ**, **سَكِينٌ** rt. س. adj. (rare) waste, desolate, dried up.

**سَكِينٌ** pl. **سَكِينٌ** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **سَكِينٌ** **سَكِينٌ** the husks which the swine did eat.

**سَكِينٌ** rt. س. f. devastation, exhaustion; **سَكِينٌ** **سَكِينٌ** being wasted with hunger.

**سَكِينٌ** rt. س. m. desolation, devastation.

**سَكِينٌ**, **سَكِينٌ**, **سَكِينٌ** rt. س. harsh, coarse, rough; **سَكِينٌ** **سَكِينٌ** a coarse woollen cloak, a shaggy cloak.

**سَكِينٌ** rt. س. f. coarseness, roughness, harshness; **سَكِينٌ** **سَكِينٌ** hoarseness.

**سَكِينٌ** or **سَكِينٌ**, **سَكِينٌ** rt. س. yellow, pale, saffron-hued; **سَكِينٌ** **سَكِينٌ** the yellow hue of gold; **سَكِينٌ** **سَكِينٌ** arsenic; **سَكِينٌ** **سَكِينٌ** the sunflower.

**سَكِينٌ**, **سَكِينٌ** or **سَكِينٌ**, **سَكِينٌ** rt. س. rough or harsh to the taste, bitter, astringent.

**سَكِينٌ** rt. س. f. harshness of taste, astringency.

**سَكِينٌ** pl. **سَكِينٌ** rt. س. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **سَكِينٌ** **سَكِينٌ** I grant thee freedom; **سَكِينٌ** **سَكِينٌ** their deeds of manumission were drawn up; **سَكِينٌ** **سَكِينٌ** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **سَكِينٌ** **سَكِينٌ** the orifice of the ear.

**سَكِينٌ**, **سَكِينٌ** rt. س. hoarse.

**سَكِينٌ** or **سَكِينٌ** rt. س. f. hoarseness, a cold.

**سَكِينٌ**, **سَكِينٌ** rt. س. hoarse, rough, guttural.

**سَكِينٌ** rt. س. f. the throat.

**سَكِينٌ** pl. **سَكِينٌ** f. a branch esp. a palm-branch.

**سَكِينٌ** pl. **سَكِينٌ** f. the upper part of the thigh, the hip-joint; **سَكِينٌ** **سَكِينٌ** sciatica.

**سَكِينٌ** rt. س. I. f. excrement, dung; the buttocks.

**سَكِينٌ** fut. **سَكِينٌ**, imper. **سَكِينٌ**, act. part. **سَكِينٌ**, **سَكِينٌ**, pass. part. **سَكِينٌ**, **سَكِينٌ**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **qāla** to string words together, to compose a discourse; **shā'ah kumūk qāla** they hung a chain round my neck; **ta'mūhū shā'ah kumūhū** they associated themselves with them; **shā'ah kumūhū qāla** he strung a long story on to it; part. adj. strung, composed, set; **shā'ah kumūhū qāla** a basket which hung on her arm; **shā'ah kumūhū qāla** set with precious stones; **shā'ah kumūhū qāla** arranged in three vols.; **shā'ah kumūhū qāla** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **shā'ah kumūhū qāla** to be pierced through; to be set or arranged in right order. DERIVATIVES, **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla**.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. Ar. m. an amulet, charm.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. m. perforation of beads, &c., a row, series, arrangement.

**shā'ah kumūhū qāla** part. adj. **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla** planed, filed.

**shā'ah kumūhū qāla** to wag the tail; to growl, snarl, begin to bark.

**shā'ah kumūhū qāla** fut. **shā'ah kumūhū qāla**, act. part. **shā'ah kumūhū qāla**, pass. part. **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla**. to scrape, scratch; **shā'ah kumūhū qāla** their faces were scratched. ETHPE. **shā'ah kumūhū qāla** to be scratched; to gash or lacerate oneself. PA. **shā'ah kumūhū qāla** to scratch or tear esp. with the nails; **shā'ah kumūhū qāla** **shā'ah kumūhū qāla** they shall not make any cuttings in their flesh. DERIVATIVES, **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla**, **shā'ah kumūhū qāla**.

**shā'ah kumūhū qāla** or **shā'ah kumūhū qāla** pl. **shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. m. a gash or scratch.

**shā'ah kumūhū qāla** m. the snout, proboscis, the trunk of an elephant.

**shā'ah kumūhū qāla**, **shā'ah kumūhū qāla** or **shā'ah kumūhū qāla** pl. **shā'ah kumūhū qāla** m. chick-pea.

a) see **shā'ah kumūhū qāla** I. for ETHPEAL and APHEL.

b) construct state pl. of **shā'ah kumūhū qāla**.

**shā'ah kumūhū qāla** pl. **shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla** II. m. dung, droppings; **shā'ah kumūhū qāla** doves' dung. Metaph. **shā'ah kumūhū qāla** dross of silver; **shā'ah kumūhū qāla** iron slag.

**shā'ah kumūhū qāla** and **shā'ah kumūhū qāla**; see **shā'ah kumūhū qāla** and **shā'ah kumūhū qāla**.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. f. devastation, desolation.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. f. polish, refinement, eloquence.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. f. arrangement of words, composition.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla** I. **shā'ah kumūhū qāla** quarrelsome, contentious; a heretic; **shā'ah kumūhū qāla** stop the mouths of heretics who investigate the Divinity.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla** I. f. strife, contention, dispute, litigation.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. f. red-heat, state of being red-hot.

**shā'ah kumūhū qāla** pl. **shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla** I. controversy, dispute, contention, strife, schism; **shā'ah kumūhū qāla** contradiction; **shā'ah kumūhū qāla** a matter of dispute; **shā'ah kumūhū qāla** a matter of strife; **shā'ah kumūhū qāla** without dispute, assuredly.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla** I. adv. contentiously, schismatically.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla** I. polemic, controversial; **shā'ah kumūhū qāla** matters of controversy.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. m. carthamus tinctorius, a sort of yellow thistle.

**shā'ah kumūhū qāla** and **shā'ah kumūhū qāla**; see **shā'ah kumūhū qāla** part.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. adv. swiftly, suddenly, ardently; **shā'ah kumūhū qāla** lightning which passes in a moment; **shā'ah kumūhū qāla** he began ardently to confess his faith.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; **shā'ah kumūhū qāla** at the rapid motion of their wings; **shā'ah kumūhū qāla** the swiftness of thought; **shā'ah kumūhū qāla** natural acuteness; **shā'ah kumūhū qāla** irascibility; **shā'ah kumūhū qāla** sharpness of speech, sarcasm; **shā'ah kumūhū qāla** fervent zeal.

**shā'ah kumūhū qāla** rt. **shā'ah kumūhū qāla**. f. huskiness of the throat, hoarseness.

**shā'ah kumūhū qāla** fut. **shā'ah kumūhū qāla** to burn, scorch, singe. ETHPE. **shā'ah kumūhū qāla** pass. **shā'ah kumūhū qāla** not one hair of his head was singed; **shā'ah kumūhū qāla** the mystery of the bush which was not consumed. PA. **shā'ah kumūhū qāla** to burn up, parch, dry up; part. **shā'ah kumūhū qāla** sunburnt, parched, dried up, burnt up, charred; **shā'ah kumūhū qāla** her face burnt with the sun; **shā'ah kumūhū qāla** charred brands. ETHPA. **shā'ah kumūhū qāla** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **shā'ah kumūhū qāla**

heated vapour. DERIVATIVES, سج, سج, سج, سج, سج, سج.

سج rt. سج. m. touchwood, tinder; some medicament.

سج pl. سج from سج. m. flattering, fawning.

سج to fawn upon, to wag its tail as a dog. DERIVATIVES, سج, سج, سج.

سج ETHPE. سج to be excommunicated, anathematized. APH. سج in O. T. to separate from ordinary use, to devote to God, to destroy utterly; سج thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. سج, سج accursed, execrable, under anathema; سج then began he to curse and to swear; سج an execrable heresy; سج suspended from office and excommunicate. ETTAPH. سج to be anathematized, excommunicated; to be threatened with excommunication; سج the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and سج.

سج pl. سج rt. سج. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; سج he who denies that God died on the Cross; سج let him be anathema; سج God forbid that it should be...

سج rt. سج. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; سج she sat like one under a ban or curse; سج a wild storm; سج ferocious and carnivorous birds.

سج rt. سج. adv. savagely, cruelly; سج he was cruelly slain.

سج pl. سج rt. سج. f. cruelty, ferocity, barbarity; savage or inhuman deeds; سج the raging of the tempest; سج harsh enactments of the Law;

سج the outrageous violence of the Council of Chalcedon.

سج pl. سج rt. سج. a) with سج or ellipt. the basilisk or cockatrice; سج crowned with a basilisk.

سج rt. سج. f. harshness.

سج pl. m. سج f. سج rt. سج. another, the other; see سج.

سج fut. سج to roughen, to harden by rubbing. DERIVATIVES, سج, سج, سج.

سج rt. سج. m. scab, mange; سج a thickening of the eyelids.

سج rt. سج. f. roughness.

سج pl. سج m. rock-dwelling fish.

سج fut. سج, act. part. سج, pass. part. سج. a) to be cunning. b) to be yellow. PA. سج to sophisticate; سج unsophisticated simplicity. ETHPA. سج to act craftily, deceitfully. DERIVATIVES, سج, سج, سج, سج.

سج pl. m. سج f. سج rt. سج. 1) astute, crafty, knavish. 2) yellow, yellowish; سج saffron-water. 3) carthamus tinctorius, cf. سج.

سج rt. سج. adv. craftily, knavishly.

سج rt. سج. f. 1) cunning, craftiness, knavishness; سج crafty counsel. 2) biliousness; سج biliousness, heartburn.

سج fut. سج, act. part. سج, pass. part. سج and adj. سج, سج, to mix drink; سج he mixed great flagons for himself; metaph. سج He mingled blood and water that He might cleanse that which was defiled; part. سج a) mingled; سج undiluted wine. b) a drinking-companion, table-companion, guest, سج that I may enter His pure feast as a guest. Part. adj. سج sharp, sudden, swift, acute; bitter, severe; سج an acute or severe fever; سج sharp nails; سج a sharp sickle; سج agile, quickwitted, acute in body or mind; سج he is keen-sighted; سج ready of speech;



ܡܘܨܝܐ or ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨ. m. an enchantment, incantation; magic, witchcraft; ܡܘܨܝܐ ܡܘܨܝܐ they worked enchantments, performed incantations; ܡܘܨܝܐ ܡܘܨܝܐ an enchanter, magician.

ܡܘܨܝܐ adv. rt. ܡܘܨ. stupidly.

ܡܘܨܝܐ rt. ܡܘܨ. f. dumbness, deafness.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨ. f. magic, sorcery, witchcraft; ܡܘܨܝܐ ܡܘܨܝܐ wonder-working witchcraft; pl. incantations, charms.

ܡܘܨܝܐ fut. ܡܘܨܝܐ, act. part. ܡܘܨܝܐ, ܡܘܨܝܐ. I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. ܡܘܨܝܐ ܡܘܨܝܐ pass. of both meanings; ܡܘܨܝܐ ܡܘܨܝܐ the earth is furrowed by rivers. DERIVATIVE, ܡܘܨܝܐ.

ܡܘܨܝܐ 2 pers. masc. sing. and ܡܘܨܝܐ 1 pers. com. sing. of verb ܡܘܨܝܐ to behold, &c.

ܡܘܨܝܐ constr. ܡܘܨܝܐ, pl. ܡܘܨܝܐ for ܡܘܨܝܐ rt. ܡܘܨ. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; ܡܘܨܝܐ ܡܘܨܝܐ an evil end, evil event; ܡܘܨܝܐ ܡܘܨܝܐ the term of bliss, the highest bliss; ܡܘܨܝܐ ܡܘܨܝܐ in the last time, at the last; ܡܘܨܝܐ ܡܘܨܝܐ at the end, in the lowest place, last, at last, at length, finally; ܡܘܨܝܐ ܡܘܨܝܐ last of all.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨ. m. a furrow, hollow worn by the drip of water.

ܡܘܨܝܐ m. vitriol; ܡܘܨܝܐ ܡܘܨܝܐ shoemaker's vitriol; ܡܘܨܝܐ ܡܘܨܝܐ ink.

ܡܘܨܝܐ fut. ܡܘܨܝܐ, act. part. ܡܘܨܝܐ, f. ܡܘܨܝܐ or ܡܘܨܝܐ, pl. m. ܡܘܨܝܐ or ܡܘܨܝܐ, f. ܡܘܨܝܐ or ܡܘܨܝܐ, pass. part. ܡܘܨܝܐ and ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ. a) to suffer, with ܡܘܨܝܐ at the hands of any one, to be sad, sorrowful, with ܡܘܨܝܐ to feel sorry for, to pity; ܡܘܨܝܐ ܡܘܨܝܐ I don't care; ܡܘܨܝܐ ܡܘܨܝܐ he is not grieved at his own death; ܡܘܨܝܐ ܡܘܨܝܐ he sympathized with him. b) to be sorry, to repent; ܡܘܨܝܐ ܡܘܨܝܐ they felt no compunction at all for their sins. c) rare uses, to be offended; ܡܘܨܝܐ ܡܘܨܝܐ he was offended that they had not expected him; to suffer, be obliged to put up with; ܡܘܨܝܐ ܡܘܨܝܐ the haste to which they were compelled. In versions from the Greek ܡܘܨܝܐ answers to παρῶ. Gram. ܡܘܨܝܐ passive opp. ܡܘܨܝܐ active.

Part. adj. a) ܡܘܨܝܐ conscious of, cognizant of, privy to; guilty of, deserving; ܡܘܨܝܐ ܡܘܨܝܐ I know nothing against myself; ܡܘܨܝܐ ܡܘܨܝܐ they knew no guile; ܡܘܨܝܐ ܡܘܨܝܐ ye were privy to his murder. b) ܡܘܨܝܐ suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; ܡܘܨܝܐ ܡܘܨܝܐ those suffering from sickness; ܡܘܨܝܐ ܡܘܨܝܐ the part affected, the seat of pain; ܡܘܨܝܐ ܡܘܨܝܐ he felt for them, compassionate them; ܡܘܨܝܐ ܡܘܨܝܐ a feeling heart; ܡܘܨܝܐ ܡܘܨܝܐ mournful melodies; ܡܘܨܝܐ ܡܘܨܝܐ sad Jeremiah. APHEL ܡܘܨܝܐ act. part. ܡܘܨܝܐ or ܡܘܨܝܐ. to pain, sadden; to cause pain or suffering; ܡܘܨܝܐ ܡܘܨܝܐ that he might afflict the body; ܡܘܨܝܐ ܡܘܨܝܐ Patripassians, Theopaschites. ETHPALPAL ܡܘܨܝܐ to be pained, afflicted. DERIVATIVES, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ or ܡܘܨܝܐ.

ܡܘܨܝܐ; see below ܡܘܨܝܐ.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨ. m. a) pain, suffering, disease, sickness; ܡܘܨܝܐ ܡܘܨܝܐ paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; ܡܘܨܝܐ ܡܘܨܝܐ or Passion week; ܡܘܨܝܐ ܡܘܨܝܐ Good Friday. d) passion, desire, ambition, affection; ܡܘܨܝܐ ܡܘܨܝܐ mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; ܡܘܨܝܐ ܡܘܨܝܐ a passion for God; ܡܘܨܝܐ ܡܘܨܝܐ he is ambitious to reign; ܡܘܨܝܐ ܡܘܨܝܐ he keeps his heart from passions; ܡܘܨܝܐ ܡܘܨܝܐ to satisfy their passions.

ܡܘܨܝܐ or ܡܘܨܝܐ m. the herb thyme.

ܡܘܨܝܐ fut. ܡܘܨܝܐ, imper. ܡܘܨܝܐ, act. part. ܡܘܨܝܐ, ܡܘܨܝܐ, pass. part. ܡܘܨܝܐ, ܡܘܨܝܐ. a) to count, number, reckon, ܡܘܨܝܐ ܡܘܨܝܐ they reckoned the value of them; ܡܘܨܝܐ ܡܘܨܝܐ counting the cost, reckoning the expense; ܡܘܨܝܐ ܡܘܨܝܐ chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with ܡܘܨܝܐ to make or think nothing of...; ܡܘܨܝܐ ܡܘܨܝܐ he thought she was drunk; ܡܘܨܝܐ ܡܘܨܝܐ they think nothing of death; ܡܘܨܝܐ ܡܘܨܝܐ she takes account of

the stars as the Chaldaeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; חַבֵּלָהּ חֲנֻכָּהּ... לאּ; חָבְּלָהּ וְלֹא סָבְּלָהּ until the law . . . sin was not imputed; וְלֹא סָבְּלָהּ it was not reckoned, was thought nothing of; לֹא סָבְּלָהּ of no account, not thought much of; חָבְּלָהּ or חָבְּלָהּ what is it to me? = it is nothing to me. ETHPE. אָסַבַּת a) pass. to be numbered, reckoned, imputed, accounted, with חָמַם amongst; לֹא חָבְּלָהּ לְךָ וְלֹא חָבְּלָהּ לְפָנֶיךָ let not this sin be imputed to you before God; וְלֹא חָבְּלָהּ אֲנִי וְלֹא חָבְּלָהּ אֲנִי innumerable, inestimable; לֹא חָבְּלָהּ אֲנִי חָבְּלָהּ of inestimable worth; חָבְּלָהּ וְחָבְּלָהּ for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa; is usual. PAEL סָבַב to count. ETHPA. אָסַבַּת to think, reckon, have in the mind; to plan, devise, design, purpose, plot with כָּן against any one; with חָכְמָה or חָזְקָה to purpose in his heart, think to himself; with חָשְׁבָהּ to make plans, invent designs; with חָשְׁבָהּ to plot, lay a plot; with חָשְׁבָהּ to invent a pretext; חָשְׁבָהּ חָשְׁבָהּ חָשְׁבָהּ they have taken evil counsel against . . . ; with חָשְׁבָהּ וְחָשְׁבָהּ the same; חָשְׁבָהּ וְחָשְׁבָהּ he thought to kill him, planned his murder; חָשְׁבָהּ חָשְׁבָהּ those things which he purposed. APHEL only parts. a) act. חָשַׁב one who computes, חָשְׁבָהּ astrologers. b) pass. reckoned, computed. DERIVATIVES, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב, סָבַב.

חָשְׁבָהּ pl. חָשְׁבָהּ rt. סָבַב f. a) thoughtful, a thought; חָשְׁבָהּ חָשְׁבָהּ חָשְׁבָהּ thought is easier than speech. b) a dirge, lamentation.

סָבַב gram. abbrev. for סָבַב passive.

חָשְׁבָהּ rt. סָבַב f. a) the mind, powers of thought, חָשְׁבָהּ וְחָשְׁבָהּ enlighten our mind. b) computation, arithmetic.

חָשְׁבָהּ rt. סָבַב thoughtful, having the faculty of thought or reflection; חָשְׁבָהּ חָשְׁבָהּ the soul endowed with reason and thought.

חָשְׁבָהּ rt. סָבַב f. the faculty of thought, logical power.

חָשְׁבָהּ rt. סָבַב a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; חָשְׁבָהּ a dark cloud; חָשְׁבָהּ חָשְׁבָהּ a dark cell; חָשְׁבָהּ חָשְׁבָהּ his dim eyes; חָשְׁבָהּ וְחָשְׁבָהּ I will give light to those who are in darkness.

b) subst. darkness, חָשְׁבָהּ or חָשְׁבָהּ while it was yet dark; חָשְׁבָהּ חָשְׁבָהּ the hosts of darkness.

חָשְׁבָהּ rt. סָבַב f. darkness, obscurity; חָשְׁבָהּ חָשְׁבָהּ the darkness of sin.

חָשְׁבָהּ rt. סָבַב dark, obscure; ignorant, blind; חָשְׁבָהּ חָשְׁבָהּ works of darkness; חָשְׁבָהּ חָשְׁבָהּ shady Tartarus.

חָשְׁבָהּ rt. סָבַב shady, dark.

חָשְׁבָהּ rt. סָבַב f. obscurity of mind, ignorance.

חָשְׁבָהּ pl. חָשְׁבָהּ rt. סָבַב a worker in metal, goldsmith.

חָשְׁבָהּ pl. חָשְׁבָהּ rt. סָבַב m. same as חָשְׁבָהּ.

חָשְׁבָהּ pl. חָשְׁבָהּ, f. חָשְׁבָהּ rt. סָבַב

a) possible, capable of or liable to feeling or suffering; חָשְׁבָהּ חָשְׁבָהּ of like passions with us; חָשְׁבָהּ חָשְׁבָהּ impassible, not subject to passion; חָשְׁבָהּ חָשְׁבָהּ the Godhead not subject to passion; חָשְׁבָהּ חָשְׁבָהּ anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; חָשְׁבָהּ חָשְׁבָהּ as a wise and pitiful physician. c) gram. passive, in the accusative case opp. חָשְׁבָהּ active, nominative; חָשְׁבָהּ חָשְׁבָהּ nouns of passive form.

חָשְׁבָהּ rt. סָבַב adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

חָשְׁבָהּ rt. סָבַב f. passibility, sensitiveness; with חָשְׁבָהּ חָשְׁבָהּ impassibility, indifference; חָשְׁבָהּ חָשְׁבָהּ freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

חָשְׁבָהּ to be fit, suitable, useful usually act. part. חָשְׁבָהּ, חָשְׁבָהּ, חָשְׁבָהּ a) verbal use, impers. it is suitable, useful, needed, חָשְׁבָהּ חָשְׁבָהּ the lost sheep was wanted to complete the tale



of them. b) adj. *useful, serviceable, profitable, suitable, convenient, in ordinary use, common*; ܘܨܘܪܘܬܐ ܕܘܨܘܪܘܬܐ most useful; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ useless; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ profitable sayings; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the land was not suitable for a settlement; pl. fem. emph. ܘܨܘܪܘܬܐ necessaries; gram. common words, ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ a vocabulary. ETHPA. ܘܨܘܪܘܬܐ to be used to, familiar with; to use, employ, do, deal, treat, behave with ܘܨܘܪܘܬܐ; to have to do with, hold intercourse, treat with ܘܨܘܪܘܬܐ of the pers.; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ he was familiar with the Syriac language; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ I use violence; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ we used no enticing words; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ he behaved mercifully towards the inhabitants; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ for the Jews have no dealings with the Samaritans. DERIVATIVES, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. adv. *usefully, fitly.*

ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ also ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. f. *usefulness, utility, advantage*; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ or ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ? *useless, of no use, no good.*

ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. *useful*; gram. used for the sake of elegance, opp. ܘܨܘܪܘܬܐ necessary to the sense.

ܘܨܘܪܘܬܐ pl. ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. f. a) *use, utility*; that which is necessary for use, needed esp. necessities of life; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ for use and for ornament; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ things necessary for food; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ordinary salt; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ those things of which the poor have need; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ that of which the body has need; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ they supplied their necessity, their needs; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the menial work of the monastic life; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) *legal*, ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ usufruct. c) *gram. use, dialect, phrase*, ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ Syriac phrases, Syriacisms; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the Edessene use, Edessene dialect.

ܘܨܘܪܘܬܐ obscure; see ܘܨܘܪܘܬܐ.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. adv. *sadly, mournfully*; with contrition, sorrow of heart.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. f. *sadness, sorrow*, with ܘܨܘܪܘܬܐ of the cause, ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ? ܘܨܘܪܘܬܐ sorrow for sin.

ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. of *passible nature, subject to passion.*

ܘܨܘܪܘܬܐ fut. ܘܨܘܪܘܬܐ, act. part. ܘܨܘܪܘܬܐ, pass. part. ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ; part. adj. ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ the sun is eclipsed by the moon; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ their eyes are dim from weeping; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ a darkened eye. Part. adj. *obscure, under a cloud*; in darkness, ignorant, ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ a poor and obscure man. PAEL ܘܨܘܪܘܬܐ to darken; ܘܨܘܪܘܬܐ they darkened the air; to do anything at eventide opp. ܘܨܘܪܘܬܐ to do anything early; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ coming early and late, at morn and at even. ETHPA. ܘܨܘܪܘܬܐ to be obscured, made dim or weak of apprehension; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ their heart was dull. APH. ܘܨܘܪܘܬܐ to turn the day to night, darken; metaph. with ܘܨܘܪܘܬܐ to sadden; with ܘܨܘܪܘܬܐ to darken the heart = obscure the mind. ETTAPH. ܘܨܘܪܘܬܐ to be obscured, darkened as the sun in an eclipse. DERIVATIVES, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ.

ܘܨܘܪܘܬܐ pl. ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. m. *darkness, an eclipse*; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ lunar eclipses; metaph. *darkness* or *dullness of mind.*

ܘܨܘܪܘܬܐ pl. ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. m. *a dark night, moonless night*; pl. *vertigo.*

ܘܨܘܪܘܬܐ rt. ܘܨܘܪܘܬܐ. dark.

ܘܨܘܪܘܬܐ fut. ܘܨܘܪܘܬܐ, act. part. ܘܨܘܪܘܬܐ, pass. part. ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ. to found, cast or forge; e.g. ܘܨܘܪܘܬܐ gold; ܘܨܘܪܘܬܐ a key; ܘܨܘܪܘܬܐ armour. Metaph. to frame or devise; to cause, contrive, plot; with ܘܨܘܪܘܬܐ to devise evil with ܘܨܘܪܘܬܐ of the pers.; with ܘܨܘܪܘܬܐ to intrigue, conspire; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ his heart worketh iniquity; ܘܨܘܪܘܬܐ ܘܨܘܪܘܬܐ Joseph's coat caused him to be envied; with ܘܨܘܪܘܬܐ to form pus. ETHPE. ܘܨܘܪܘܬܐ to be founded, cast, forged, fabricated; metaph. to invent, contrive; with ܘܨܘܪܘܬܐ to be resolved... PA. ܘܨܘܪܘܬܐ to frame, make out of metal. DERIVATIVES, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ, ܘܨܘܪܘܬܐ.

سَعْلٌ rt. سَع. m. a goldsmith.

سَعْلٌ m. a decoction of wheat and barley, barley-water.

سَعْلٌ rt. سَع. m. working in gold, the goldsmith's art.

سَعْلٌ pl. سَعْلٌ rt. سَع. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; سَعْلٌ قَمِ سَعْلٌ قَمِ graven work of Ophir; سَعْلٌ سَعْلٌ قَمِ قَمِ ornaments and vessels of silver; سَعْلٌ سَعْلٌ قَمِ rings of gold work. b) the casting or graving of metal.

سَعْمٌ APHEL. سَعْمٌ to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

سَعْمٌ or سَعْمٌ pl. سَعْمٌ rt. سَع. f. supper.

سَعْلٌ pl. سَعْلٌ rt. سَع. liable or subject to passions, carried away by passion.

سَعْلٌ rt. سَع. adv. passibly, in a passible manner; mournfully, pathetically; سَعْلٌ سَعْلٌ if Christ was born as a passible being or with human passions, but if He be above passion . . .

سَعْلٌ rt. سَع. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, سَعْلٌ سَعْلٌ depraved counsel; سَعْلٌ سَعْلٌ evil and perverted thoughts.

سَعْلٌ from سَع and سَعْلٌ adv. according to; clearly, evidently.

سَعْلٌ some plant, perhaps Solomon's Seal.

سَعْلٌ Pe. only pass. part. = adj. سَعْلٌ, سَعْلٌ, سَعْلٌ. a) exact, accurate, approved, found correct as سَعْلٌ سَعْلٌ codices; سَعْلٌ سَعْلٌ a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; سَعْلٌ سَعْلٌ the right or true sense; سَعْلٌ سَعْلٌ faithful translators; سَعْلٌ سَعْلٌ the true faith; سَعْلٌ سَعْلٌ thorough heretics; سَعْلٌ سَعْلٌ pure heathenism; سَعْلٌ سَعْلٌ the truth is that . . .; سَعْلٌ سَعْلٌ a sure guard; سَعْلٌ سَعْلٌ the real i.e. the proper name. Gram. regular, proper; سَعْلٌ

سَعْلٌ a proper noun; سَعْلٌ سَعْلٌ a regular feminine i.e. formed according to rule. PAEL سَعْلٌ to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, سَعْلٌ, سَعْلٌ, سَعْلٌ.

سَعْلٌ for سَعْلٌ fem. of سَعْلٌ, pl. سَعْلٌ. a) a sister; سَعْلٌ سَعْلٌ his step-sister on the mother's side; سَعْلٌ سَعْلٌ—سَعْلٌ سَعْلٌ a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; سَعْلٌ سَعْلٌ a convent, nunnery.

سَعْلٌ or سَعْلٌ pl. irreg. سَعْلٌ, سَعْلٌ or سَعْلٌ f. a sack, bag; سَعْلٌ سَعْلٌ قَعْلٌ a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

سَعْلٌ PALPEL conj. to excite, entice, allure, solicit; سَعْلٌ سَعْلٌ سَعْلٌ with laughter-provoking speech; سَعْلٌ سَعْلٌ if a fair face attract us; سَعْلٌ سَعْلٌ a garment enticing to the eyes. ETHPALPAL سَعْلٌ سَعْلٌ to be enticed, allured. DERIVATIVES, سَعْلٌ, سَعْلٌ, سَعْلٌ, سَعْلٌ.

سَعْلٌ rt. سَع. f. pride, pomp.

سَعْلٌ rt. سَع. adv. accurately, exactly, diligently, truly; gram. regularly.

سَعْلٌ rt. سَع. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; سَعْلٌ سَعْلٌ the extreme of accuracy, the greatest possible exactness; سَعْلٌ سَعْلٌ he proved the sincerity of their heart; سَعْلٌ سَعْلٌ carefully, diligently, truly, exactly.

سَعْلٌ fut. سَعْلٌ, imper. سَعْلٌ, act. part. سَعْلٌ, سَعْلٌ, pass. part. سَعْلٌ, سَعْلٌ. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; سَعْلٌ سَعْلٌ seal with the king's seal; سَعْلٌ سَعْلٌ seal not the sayings of the prophecy of this book; سَعْلٌ سَعْلٌ I signed in Greek letters; سَعْلٌ سَعْلٌ confirm by action that which thou hast said. b) with سَعْلٌ expressed or understood to make the sign of the Cross, to sign with the Cross; سَعْلٌ سَعْلٌ he crossed himself;





\* \* \* \* \*

\* \* \* \* \*

\* \* \*

\* \* \*

ܕܐܘܬܝܬ, the ninth letter of the alphabet; the number 9, with ܩ the ninth.

ܕܐܘܬܝܬ fut. ܕܐܘܬܝܬ, inf. ܕܐܘܬܝܬ, act. part. ܕܐܘܬܝܬ. impers. and intrans. *to be good or well* opp. ܕܐܘܬܝܬ *to be or do evil*; usually with ܕ; ܕܐܘܬܝܬ *it shall be well with them*; with ܕܐܘܬܝܬ or ܕܐܘܬܝܬ *to please, seem good*; with ܕܐܘܬܝܬ *to be cheerful, glad, merry*. APH. ܕܐܘܬܝܬ a) *to do good, deal well, treat well* generally with ܕ of the pers. *to or with*; ܕܐܘܬܝܬ *ܩܩܒܘܬܝܬܗܘܢ ܘܗܘܢ ܕܐܘܬܝܬܗܘܢ* he charged his sons to deal well with the Christians and not to wrong them. b) *to make or do better, to amend*. For DERIVATIVES, see ܕܐܘܬܝܬ. For ܕܐܘܬܝܬ or ܕܐܘܬܝܬ, see also APHEL of ܕܐܘܬܝܬ.

ܕܐܘܬܝܬ and ܕܐܘܬܝܬ pl. ܕܐܘܬܝܬ and ܕܐܘܬܝܬ rt. ܕܐܘܬܝܬ. m. a) *a message, news, tidings*. b) *often pl. rumour, fame, report*; ܕܐܘܬܝܬ ܕܐܘܬܝܬܗܘܢ *the news of his arrival*; ܕܐܘܬܝܬܗܘܢ ܕܐܘܬܝܬܗܘܢ *to announce him to the emperor*; ܐܘܬܝܬܗܘܢ—ܐܘܬܝܬܗܘܢ *what is the news of you—of him? how are you? how is he? what is said about him?*

ܕܐܘܬܝܬ or ܕܐܘܬܝܬ cyclamen europaeum or leontica, leontopetalum.

ܕܐܘܬܝܬ; see ܕܐܘܬܝܬ.

ܕܐܘܬܝܬ pl. ܕܐܘܬܝܬ; see ܕܐܘܬܝܬ pollution.

ܕܐܘܬܝܬ ܐܘܬܝܬܗܘܢ, at least, only, directly.

ܕܐܘܬܝܬܗܘܢ tetrapylon, a building with four gates.

ܕܐܘܬܝܬ taxus, the yew-tree.

ܕܐܘܬܝܬ; see ܕܐܘܬܝܬ. m. dew; metaph. ܕܐܘܬܝܬܗܘܢ *the dew of God's mercy*; ܕܐܘܬܝܬܗܘܢ *the dew of healing*.

ܕܐܘܬܝܬܗܘܢ or ܕܐܘܬܝܬܗܘܢ τελλίνη, a bivalve shell-fish.

ܕܐܘܬܝܬ pl. ܕܐܘܬܝܬ from ܕܐܘܬܝܬ. adj. dewy, of dew. ܕܐܘܬܝܬ oftener ܕܐܘܬܝܬ rt. ܕܐܘܬܝܬ. shady, shadowy, dim, unreal.

ܕܐܘܬܝܬ pl. f. ܕܐܘܬܝܬܗܘܢ and ܕܐܘܬܝܬܗܘܢ other spellings, see ܕܐܘܬܝܬ. impure, unclean.

ܕܐܘܬܝܬ m. ܕܐܘܬܝܬ the body of a shirt.

ܕܐܘܬܝܬ; see ܕܐܘܬܝܬ. a thin plate or layer of metal.

ܕܐܘܬܝܬ fut. ܕܐܘܬܝܬ, part. ܕܐܘܬܝܬ, ܕܐܘܬܝܬ, ܕܐܘܬܝܬ *to make inquiry, inform oneself, be informed*; part. adj. renowned, illustrious, celebrated, famous; memorable, remarkable, ܕܐܘܬܝܬ *the famous war*; ܕܐܘܬܝܬܗܘܢ illustrious heathen. ETHPE. ܕܐܘܬܝܬ *to be published, spread abroad*. PA. ܕܐܘܬܝܬ *to publish a report, spread abroad a rumour*; pass. part. ܕܐܘܬܝܬܗܘܢ, ܕܐܘܬܝܬܗܘܢ celebrated, notorious. ETHPA. ܕܐܘܬܝܬ *to be published, spread abroad*; *to acquire fame, become or be renowned*. APH. ܕܐܘܬܝܬ and ܕܐܘܬܝܬ *to bring news, report, tell, say*; *to make known, to spread a rumour or report*. DERIVATIVES, ܕܐܘܬܝܬ or ܕܐܘܬܝܬ, ܕܐܘܬܝܬ.

ܕܐܘܬܝܬ pl. m. ܕܐܘܬܝܬ, ܕܐܘܬܝܬ, pl. f. ܕܐܘܬܝܬ, ܕܐܘܬܝܬ rt. ܕܐܘܬܝܬ. a) adj. good opp. ܕܐܘܬܝܬ bad, evil, valuable, precious, worth usually with a value specified; cultivated of a tree or plant, excellent, honourable; kind, gracious, benevolent, beneficent, favourable; ܕܐܘܬܝܬ better than; ܕܐܘܬܝܬܗܘܢ I was brought up in good or easy circumstances; ܕܐܘܬܝܬܗܘܢ a precious stone; ܕܐܘܬܝܬܗܘܢ precious ointments; ܕܐܘܬܝܬܗܘܢ worth one hundred; ܕܐܘܬܝܬܗܘܢ the value, the worth; ܕܐܘܬܝܬܗܘܢ a good olive opp. ܕܐܘܬܝܬܗܘܢ wild; ܕܐܘܬܝܬܗܘܢ a fair wind; ܕܐܘܬܝܬܗܘܢ the

chief men of the city, nobles; used imper. **لُحُوا** or **لُحُوا** or **لُحُوا** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لُحًا** **لُحًا** the chief good; with **لُحًا** or **لُحًا** to act or treat kindly; **لُحًا** a benefactor; with **لُحًا** to return good, reward; with **لُحًا** to be grateful, to thank; with **لُحًا** to make good offers, promise advantages. c) **لُحًا** or **لُحًا** adv. very, much, greatly, exceeding; **لُحًا** as much as possible; **لُحًا** very many; **لُحًا** very great; **لُحًا** very much, very greatly, exceedingly; **لُحًا** though, although, however, nevertheless; **لُحًا** above, over, more, more than, rather; **لُحًا** death rather than life; **لُحًا** a far better sacrifice than that of Cain.

**لُحًا** pl. **لُحًا** oftener **لُحًا** rt. **لُحًا** m. news, tidings, fame, rumour, report; **لُحًا** thy fair fame.

**لُحًا** rt. **لُحًا** adv. well, rightly, virtuously; **لُحًا** it does well, it prospers; **لُحًا** he is in the wrong.

**لُحًا** PAEL conj. of **لُحًا**.

**لُحًا** rt. **لُحًا** f. goodness, kindness; with **لُحًا** and **لُحًا** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

**لُحًا** m. tabularius, the collector or registrar of tribute.

**لُحًا** fut. **لُحًا** to slay, strike; **لُحًا** a sword which slays evil things. PA. **لُحًا** to strike down, batter, crush. ETHPA. **لُحًا** to be crushed, battered. DERIVATIVES, the three following words and **لُحًا**.

**لُحًا** pl. **لُحًا** rt. **لُحًا** a butcher, slaughterer; a cook.

**لُحًا** rt. **لُحًا** m. the shambles or market; **لُحًا** a kitchen.

**لُحًا** rt. **لُحًا** f. slaughter, slaughtering.

**لُحًا** pl. **لُحًا**, **لُحًا** m. a roe, deer; **لُحًا** or **لُحًا** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

**لُحًا** rt. **لُحًا** f. renown, celebrity; **لُحًا** the renown of his family, his renowned race.

**لُحًا** and **لُحًا**; see **لُحًا**.

**لُحًا** rt. **لُحًا** f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لُحًا** **لُحًا** **لُحًا** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لُحًا** **لُحًا** Jesus has raised us out of our abasement.

**لُحًا** or **لُحًا** fem. of **لُحًا**.

**لُحًا** act. part. **لُحًا** denom. verb from **لُحًا** to drum; **لُحًا** **لُحًا** the drums were drumming.

**لُحًا** pl. **لُحًا** m. a drum, a tubor; **لُحًا** the sound of the tabors; metaph. the drums of the ear.

**لُحًا** pl. **لُحًا** f. tabula. a) a tablet, plate; **لُحًا** **لُحًا** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لُحًا** an altar of stone. c) arith. a table or column of figures.

**لُحًا** crescent-shaped.

**لُحًا** or **لُحًا** pl. **لُحًا** or **لُحًا** m. tabellarius, a runner, letter-carrier, postman.

**لُحًا** fut. **لُحًا** and **لُحًا**, inf. **لُحًا**, imper. **لُحًا**, act. part. **لُحًا**, pass. parts. **لُحًا** and **لُحًا**, **لُحًا**, **لُحًا**: a) intr. to sink, be sunk, immersed, swallowed up, set; with **لُحًا** to be drowned; **لُحًا** to be sunk in sleep, be in a deep slumber; **لُحًا** to be given over to pleasures; **لُحًا** the sun sunk or set. b) tr. to imprint a seal, to mark, sign, seal; **لُحًا** with a signet-ring; **لُحًا** **لُحًا** he signed this will. c) to imprint, stamp money, to coin; **لُحًا** **لُحًا** he issued money stamped with his name; **لُحًا** **لُحًا** he issued paper money printed in red; pass. parts. both forms have the same meaning, **لُحًا** is most used, **لُحًا** **لُحًا** or **لُحًا** sound asleep, in deep slumber; **لُحًا** **لُحًا** his feet were held fast with fetters; **لُحًا** **لُحًا** I was immersed in worldly cares; **لُحًا** **لُحًا** sealed with seven seals; **لُحًا** **لُحًا** a sealed-up jar; **لُحًا** **لُحًا** marked with the same spot; **لُحًا** **لُحًا** coined silver; **لُحًا** **لُحًا** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. لَجِدْ a) to be plunged, immersed, drowned; سَكِه لَجِدْ حَمَلًا Pharaoh's army was drowned in the sea; لَجِدْ هَقْتَلًا the ships sank; with قَعَلًا لَجِدْ to have been plunged in the waters of baptism; لَجِدْ حَمَلًا let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; حَمَلًا to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; لَجِدْ حَمَلًا وَحَمَلًا وَحَمَلًا the image of the king imprinted on the dinar; لَجِدْ حَمَلًا it was impressed on him in his youth that he was to serve the king. PA. لَجِدْ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; لَجِدْ حَمَلًا I sink in a sea of sins; لَجِدْ حَمَلًا Eve plunged Adam into trouble; لَجِدْ حَمَلًا building stones strongly fixed with lead. ETHPA. لَجِدْ to be sunk, submerged; to be imbued; to be sealed, with حَمَلًا to receive chrism. DERIVATIVES, لَجِدْ, لَجِدْ, لَجِدْ.

لَجِدْ pl. rt. لَجِدْ m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; لَجِدْ حَمَلًا place the oblates above each other; seal or token, لَجِدْ حَمَلًا the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; لَجِدْ حَمَلًا that his name should be inscribed on the dies of the zuzi and dinars; لَجِدْ حَمَلًا a polished style; لَجِدْ حَمَلًا in the metre or style of Saint James.

لَجِدْ or لَجِدْ m. a frying-pan.

لَجِدْ denom. verb PAEL conj. from لَجِدْ to broil; pass. part. لَجِدْ. ETHPA. لَجِدْ to be broiled; metaph. to be tormented; لَجِدْ حَمَلًا I am tormented with anxiety.

لَجِدْ or لَجِدْ pl. rt. m. riyavov, a gridiron, an instrument of torture; metaph. pain, torture.

لَجِدْ ETHPE. لَجِدْ to do harm, deal hardly with ل of the pers.; to strive or brawl with ل of the pers. ETHPA. لَجِدْ the same; لَجِدْ لا حَمَلًا do harm to none. DERIVATIVE, لَجِدْ.

لَجِدْ denom. verb PAEL conj. from لَجِدْ to bring into relationship, make to be related; لَجِدْ حَمَلًا Christ is a mediator to bring those of both sides into relationship; لَجِدْ حَمَلًا a woman of good family. APH. لَجِدْ the same; لَجِدْ حَمَلًا she brings the sons of Adam into relationship with God. ETHPA. لَجِدْ to be of kin, related, like with ل; لَجِدْ حَمَلًا Christ was of thy race and substance.

لَجِدْ pl. rt. m. noon, midday; لَجِدْ summer noonday heat; لَجِدْ the mid-day meal, Germ. Mittagessen.

لَجِدْ pl. m. rt. f. لَجِدْ adj. meridian, of noontide or noonday; لَجِدْ the meridian circle; لَجِدْ noontide heat; f. pl. noontide heat; لَجِدْ at noon.

لَجِدْ from لَجِدْ adv. at noontide; as at noon.

لَجِدْ pass. part. لَجِدْ to be parched, broiled. PA. لَجِدْ to roast, broil, bake, scorch; لَجِدْ حَمَلًا roast with fire; لَجِدْ حَمَلًا roast lamb. DERIVATIVES, لَجِدْ, لَجِدْ.

لَجِدْ root-meaning to be good, cf. cognate لَجِدْ. PA. لَجِدْ pass. part. لَجِدْ to get ready, make preparations, prepare, provide; لَجِدْ حَمَلًا when he dresses the lamps; لَجِدْ حَمَلًا prepare ye the way of the Lord; لَجِدْ حَمَلًا they made ready the Passover; لَجِدْ حَمَلًا he made preparations against him i.e. prepared to go to war; pass. part. لَجِدْ prepared, ready, at hand, present; لَجِدْ حَمَلًا ready to kill; لَجِدْ حَمَلًا always ready; لَجِدْ حَمَلًا He who has been appointed for you; لَجِدْ حَمَلًا those who were present; لَجِدْ حَمَلًا

إِلَّا حَضَرْتُ بِهِمْ | حَضَرْتُ | one of those present; he was not at home. ETHPA. اَلْأَيْدِيْ imper. W-Syr. اَلْأَيْدِيْ a) pass. to be prepared, made ready. b) refl. to prepare oneself, get or be ready; to be near at hand, be present, be found with اَلْأَيْدِيْ or اَلْأَيْدِيْ of the pers., with اَلْأَيْدِيْ of the place; اَلْأَيْدِيْ when he was with Socrates; اَلْأَيْدِيْ اَلْأَيْدِيْ اَلْأَيْدِيْ lo, twelve times over has this been presented to me; اَلْأَيْدِيْ he was in the mosque; اَلْأَيْدِيْ he was present at the synod, attended the council; اَلْأَيْدِيْ on some occasion when he was not present; اَلْأَيْدِيْ whoever is within reach, every one who is there; اَلْأَيْدِيْ on the eve of Good Friday; اَلْأَيْدِيْ war is imminent; but اَلْأَيْدِيْ to make ready for war. DERIVATIVES, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ or اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ.

اَلْأَيْدِيْ pl. اَلْأَيْدِيْ rt. اَلْأَيْدِيْ m. good, good things, a) the fruits of the earth, choice produce. b) blessing, bliss, blessedness, beatitude, with pron. suff. or with اَلْأَيْدِيْ to be blessed, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ blessed is he, she, blessed are they, &c., اَلْأَيْدِيْ blessed art thou; اَلْأَيْدِيْ, اَلْأَيْدِيْ, اَلْأَيْدِيْ most blessed; اَلْأَيْدِيْ thrice blessed; اَلْأَيْدِيْ worthy of congratulation, felicitation, enviable; with اَلْأَيْدِيْ to call blessed, to deem happy or blessed; اَلْأَيْدِيْ all generations shall call me blessed; اَلْأَيْدِيْ the Beatitudes Matt. v. 3-12.

اَلْأَيْدِيْ rt. اَلْأَيْدِيْ m. the crusher, batterer.

اَلْأَيْدِيْ a kind of red dye or pigment.

اَلْأَيْدِيْ adj. from the above, coloured red.

اَلْأَيْدِيْ = اَلْأَيْدِيْ Blessed be he who, the name of a Syrian chant.

اَلْأَيْدِيْ pl. اَلْأَيْدِيْ f. اَلْأَيْدِيْ rt. اَلْأَيْدِيْ blessed, the blessed generally used as a title of honour of apostles, martyrs, prophets, patriarchs, bishops, monks, &c., اَلْأَيْدِيْ according to the saying of St. Paul;

اَلْأَيْدِيْ the Blessed Virgin Mary. Cf. اَلْأَيْدِيْ.

اَلْأَيْدِيْ rt. اَلْأَيْدِيْ f. beatitude; اَلْأَيْدِيْ final bliss, the extremity of blessedness.

اَلْأَيْدِيْ pl. اَلْأَيْدِيْ rt. اَلْأَيْدِيْ m. overwhelming, submersion, اَلْأَيْدِيْ drowning; اَلْأَيْدِيْ heavy slumber; اَلْأَيْدِيْ the swallowing up or destruction of cities by earthquakes; metaph. baptismal immersion, absorption in worldly affairs, torpor; اَلْأَيْدِيْ that they may be aroused from slothful negligence.

اَلْأَيْدِيْ pl. m. اَلْأَيْدِيْ f. اَلْأَيْدِيْ rt. اَلْأَيْدِيْ adj. blessed, blissful used like اَلْأَيْدِيْ; اَلْأَيْدِيْ blessed Paul; اَلْأَيْدِيْ the most blessed saint Diodorus; اَلْأَيْدِيْ he who leads a quiet life i. e. the life of a hermit; اَلْأَيْدِيْ blissful rest.

اَلْأَيْدِيْ rt. اَلْأَيْدِيْ f. blessedness, beatitude, used as a title of bishops and patriarchs, اَلْأَيْدِيْ your venerable Beatitude.

اَلْأَيْدِيْ f. toga; اَلْأَيْدِيْ a scarlet toga.

اَلْأَيْدِيْ m. an iron chair in which martyrs were scorched; see اَلْأَيْدِيْ.

اَلْأَيْدِيْ rt. اَلْأَيْدِيْ m. rebuke, reproach, brawling; prejudice; اَلْأَيْدِيْ hearken unto godly rebukes; اَلْأَيْدِيْ if any one will read the whole Gospel without prejudice.

اَلْأَيْدِيْ pl. اَلْأَيْدِيْ m. race, stock, family, lineage, descent, origin; اَلْأَيْدِيْ or ellipt. kindred, kinsmen; اَلْأَيْدِيْ or اَلْأَيْدِيْ of noble birth; اَلْأَيْدِيْ high or noble birth, nobility; اَلْأَيْدِيْ the races of the earth i.e. all nations; اَلْأَيْدِيْ three kinds of birds; اَلْأَيْدِيْ the origin of the soul. DERIVATIVES, اَلْأَيْدِيْ, اَلْأَيْدِيْ.

اَلْأَيْدِيْ pl. اَلْأَيْدِيْ m. a moment, an interval of time, slightly longer than اَلْأَيْدِيْ.

اَلْأَيْدِيْ rt. اَلْأَيْدِيْ m. disturbance esp. the surging of the billows, a tempest.

اَلْأَيْدِيْ ETHPA. اَلْأَيْدِيْ to make supplication. DERIVATIVE, اَلْأَيْدِيْ.

اَلْأَيْدِيْ rt. اَلْأَيْدِيْ m. supplication.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ f. a small bunch or cluster of grapes, ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ a cluster of blessing.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. roasting, ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ to eat roast meat; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ you will eat me roast.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. preparation, readiness; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ promptitude; with ܠܘܢܝܢܐ to make preparations, prepare.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ from ܠܘܢܝܢܐ m. a device, machination, trick, guile; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ thou shalt use no guile; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ straight-forwardly.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ from ܠܘܢܝܢܐ m. a) ordering, arrangement, organization; regulation, instruction; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ rational arrangement; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the training of the novices; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ ecclesiastical rules or constitutions; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܠܘܢܝܢܐ root-meaning to be long. PA. ܠܘܢܝܢܐ to walk to and fro, pace up and down for pleasure.

ܠܘܢܝܢܐ m. from ܠܘܢܝܢܐ rejuvenescence.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ eminent, excellent, superior, able, distinguished usually with ܠܘܢܝܢܐ; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ able artificers; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ a distinguished writer.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ f. eminence, excellence; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ great ability.

ܠܘܢܝܢܐ Ar. m. soft squashy bread, doughy bread.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. heavy sleep; a soporific.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ m. a troop, band, camp; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ they moved camp; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ a troop of demons.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. end, passing away, destruction, annihilation; scattering, dissipation; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the waning of the moon; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the dissipation of riches; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the ending of life = death; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ Dives ended in Sheol.

ܠܘܢܝܢܐ m. an iron ladle or frying-pan.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ m. a spot, stain, defilement; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ unspotted, stainless, undefiled; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ some sort of white spots.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. the plastering of a house.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ adj. impure, polluted.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ f. pollution, defilement.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ or ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. pollution, defilement.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ and ܠܘܢܝܢܐ m. τόμος, a tome, volume, document, epistle; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ a synodical letter; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the cords which hold fast this world.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ or ܠܘܢܝܢܐ m. τόμος, a tone in music; a syllable; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ in heptasyllabic metre.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ m. pollution, defilement; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ by blood.

ܠܘܢܝܢܐ fut. ܠܘܢܝܢܐ, act. part. ܠܘܢܝܢܐ. a) to fly on high, circle in the air as a bird of prey; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ he flew mightily as an eagle; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the ostrich rouseth herself up to flight. Metaph. ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ mercy flew swiftly; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ the ship rode on the waves.

ܠܘܢܝܢܐ pl. ܠܘܢܝܢܐ m. ταῦς, a peacock.

ܠܘܢܝܢܐ rt. ܠܘܢܝܢܐ f. a) error, mistake, false worship; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ by mistake. b) forgetting, forgetfulness, oblivion; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ silence and oblivion; with ܠܘܢܝܢܐ or ܠܘܢܝܢܐ and ܠܘܢܝܢܐ to give over to oblivion. c) deception, deceitfulness, ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ of riches; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ by guile.

ܠܘܢܝܢܐ fut. ܠܘܢܝܢܐ, inf. ܠܘܢܝܢܐ, act. part. ܠܘܢܝܢܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܠܘܢܝܢܐ ܕܠܘܢܝܢܐ to sail courageously



on the billows; **١٧٠** **١٧٠** **١٧٠** corpses floated on the waters; to go about, go round, **١٧٠** **١٧٠** **١٧٠** send me away to go about the land. b) to rise, overflow as water, be inundated; **١٧٠** **١٧٠** **١٧٠** the waters rose above my head; **١٧٠** **١٧٠** **١٧٠** Tarsus was flooded by the river; **١٧٠** **١٧٠** **١٧٠** an overwhelming wind. APH. **١٧٠** a) to make float; **١٧٠** **١٧٠** **١٧٠** Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; **١٧٠** **١٧٠** **١٧٠** lest the waters overflow the earth; metaph. **١٧٠** **١٧٠** **١٧٠** he deluged the whole earth with his teaching. DERIVATIVES, **١٧٠**, **١٧٠**, **١٧٠**.

**١٧٠** or **١٧٠** (for pl. **١٧٠** see **١٧٠**) rt. **١٧٠**. f. a) sailing, course, a voyage; **١٧٠** **١٧٠** **١٧٠** a ship is guided by the rudder to a straight course. b) a raft.

**١٧٠**, **١٧٠** or **١٧٠** **١٧٠**, **١٧٠** **١٧٠** **١٧٠** **١٧٠**, a topaz.

**١٧٠** **١٧٠** **١٧٠** adj. **١٧٠**, tempestuous.

**١٧٠** or **١٧٠** m. **١٧٠**, an edict, imperial rescript.

**١٧٠** pl. **١٧٠** rt. **١٧٠**. m. a flood, deluge, inundation; **١٧٠** **١٧٠** **١٧٠** the waters of the flood; **١٧٠** **١٧٠** **١٧٠** the fiery deluge which will overwhelm the later world as **١٧٠** **١٧٠** **١٧٠** that watery deluge covered the earlier.

**١٧٠** pl. **١٧٠**, **١٧٠** **١٧٠** m. **١٧٠**, a type, figure, likeness, model, mould, example; **١٧٠** **١٧٠** **١٧٠** he drew the outline of a bow and arrow; **١٧٠** **١٧٠** **١٧٠** they are an example which we should follow; **١٧٠** **١٧٠** **١٧٠** in the likeness, in like manner, like, as; geomet. a figure; gram. a mood. DERIVATIVES, the two following words, verb **١٧٠**, and **١٧٠**.

**١٧٠** from **١٧٠**. adv. typically, figuratively.

**١٧٠**, **١٧٠** pl. **١٧٠**, **١٧٠** from **١٧٠**. adj. typical, symbolic.

**١٧٠** pl. **١٧٠** rt. **١٧٠**. f. a drop; **١٧٠**

**١٧٠** or **١٧٠** **١٧٠** **١٧٠** raindrops; **١٧٠** a drop of milk; gram. Ribui points.

**١٧٠** only found in act. part. **١٧٠**, pl. f. **١٧٠** to fly. APH. **١٧٠** to make fly, let take flight; **١٧٠** **١٧٠** **١٧٠** turn our regard heavenward. DERIVATIVE, **١٧٠**.

**١٧٠** pl. **١٧٠** Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; **١٧٠** **١٧٠** in a moment, at that moment; **١٧٠** or **١٧٠** **١٧٠** a long time, a great distance.

**١٧٠**, **١٧٠** pl. **١٧٠**, **١٧٠** m. a mountain; **١٧٠** **١٧٠** the Mount of Olives; **١٧٠** **١٧٠** Mount Lebanon.

**١٧٠** pl. **١٧٠** m. a thistle.

**١٧٠** m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

**١٧٠** pl. **١٧٠** rt. **١٧٠**. m. seething, ebullition, raging of the sea; metaph. of persecution.

**١٧٠**, **١٧٠** pl. m. **١٧٠**, f. **١٧٠** from **١٧٠**. mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; **١٧٠** **١٧٠** hermits of mountains and deserts.

**١٧٠** rt. **١٧٠**. m. an assault, attack, shock.

**١٧٠** com. gen. Pahlawi turek, a jackal.

**١٧٠**; see **١٧٠**.

**١٧٠** m. **١٧٠**, a turner's chisel, a lathe chisel; **١٧٠** **١٧٠** **١٧٠** a candlestick chased with a chisel.

**١٧٠** pl. **١٧٠** rt. **١٧٠**. m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; **١٧٠** **١٧٠**—**١٧٠** exhaustion from hunger, from thirst; **١٧٠** **١٧٠** weariness from the journey. b) vexation, agitation, anxiety, trouble, **١٧٠** **١٧٠** anxiety of heart; **١٧٠** or **١٧٠** **١٧٠** vexation of spirit. c) the stripping or shaking off of leaves.

**١٧٠** or **١٧٠** pl. **١٧٠** rarely **١٧٠** and **١٧٠** m. a Turk.

**١٧٠** rt. **١٧٠**. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.

فُت. ١٧١ fut. ١٧١ imper. ١٧١ act. part. ١٧١  
 ١٧١ pass. part. ١٧١. ١٧١. to besmear,  
 rub on, daub, anoint; ١٧١ ١٧١  
 ١٧١ they besmear their arrows with poison;  
 metaph. to fasten upon, ascribe; ١٧١  
 ١٧١ he nicknamed them; ١٧١  
 ١٧١ he palmed off his compositions  
 as being those of Mar James. ETHPE. ١٧١  
 to be besmeared, anointed; ١٧١  
 ١٧١ let the salve be spread on a rag;  
 metaph. to be falsely ascribed to. PA. ١٧١  
 to defile, pollute, profane; ١٧١  
 ١٧١ blood-  
 stained, guilty of slaughter; ١٧١  
 ١٧١  
 polluted hands. ETHPA. ١٧١ to be defiled,  
 polluted; ١٧١  
 ١٧١  
 the city has never been profaned by  
 a false faith. DERIVATIVES, ١٧١, ١٧١,  
 ١٧١.

١٧١ or ١٧١ rt. ١٧١ f. lurking,  
 lying in hiding; ١٧١  
 if any hide in secret places, Jer. xxiii. 24;  
 ١٧١ secret sin, sin which lurks  
 secretly; ١٧١ or ١٧١  
 secretly, in  
 secret, in concealment.

١٧١ rt. ١٧١ f. pollution.

١٧١ fasting, used adverbially, ١٧١ he  
 passed the night fasting.

١٧١ corrupted from τριπαιος. a tertian  
 fever or ague, cf. ١٧١.

١٧١ pass. part. ١٧١, ١٧١, ١٧١. troubled,  
 disturbed; ١٧١  
 disturbed  
 in sleep as Samuel. ETHPALPAL ١٧١ to  
 be troubled, confused. DERIVATIVE, ١٧١.

١٧١ = ١٧١ rt. ١٧١ m. grinding e. g. of  
 flour.

١٧١ pl. ١٧١ rt. ١٧١ m. pl. piles, hemor-  
 rhoids; ١٧١  
 models of their  
 emeralds, I Sam. vi.

١٧١ pl. ١٧١ m. the mill, spleen; sometimes  
 the lungs, kidneys; ١٧١  
 ١٧١  
 sick of the spleen, suffering pain in  
 the spleen.

١٧١ and ١٧١ pl. ١٧١ adj. m. splenetic,  
 sick of the spleen.

١٧١ fut. ١٧١, act. part. ١٧١, pass.  
 part. ١٧١, ١٧١. to grind, pound, masticate;

١٧١ take the grindstone,  
 grind meal; ١٧١ Samson grinds  
 at the mill; said of the ostrich grinding up  
 nails in her stomach; metaph. ١٧١  
 those who grind up, i.e. per-  
 vert, the word of Scripture. ETHPE. ١٧١ to be  
 ground. PA. ١٧١ to grind up, pound hard.  
 DERIVATIVES, ١٧١, ١٧١, ١٧١.

١٧١ pl. ١٧١ m. ١٧١ pl. ١٧١ f. rt. ١٧١.  
 a grinder, one who grinds; ١٧١  
 the  
 sound of women at the mill; ١٧١  
 the  
 molar teeth, the grinders.

١٧١ rt. ١٧١ m. grinding, mastication.

١٧١ fut. ١٧١, part. ١٧١. to suffer  
 from constrained bowels. ETHPE. ١٧١ and  
 PA. ١٧١ same as PE. DERIVATIVES, ١٧١,  
 ١٧١.

١٧١ rt. ١٧١ m. tenesmus, a straining at  
 stool.

١٧١; see ١٧١ a bird.

١٧١; see ١٧١.

١٧١ tétrapa, four; ١٧١  
 ١٧١ or ١٧١  
 tetraevangelion,  
 a codex containing the four Gospels.

١٧١, ١٧١ or ١٧١, m.  
 tetragōnon, a quadrangle, four-sided rectangle.

١٧١ and ١٧١ the same;  
 ١٧١ the sun forms  
 a rectangle with them.

١٧١ pl. ١٧١ tetradites, a tetradite, a heretic  
 who believes in a quaternity of Persons instead  
 of acknowledging the Holy Trinity.

١٧١ tetáptn, the fourth Indict.

١٧١; see ١٧١.

١٧١ or ١٧١ pl. ١٧١ or ١٧١  
 tetápaxn = Syr. ١٧١ m. a tetrarch,  
 governor of the fourth part of a country, a petty  
 prince.

١٧١ f. a tetrarchy, a principality being  
 the fourth part of a realm.

١٧١ for ١٧١ adv. in the Arabic language.

١٧١ pl. ١٧١ rt. ١٧١ f. active  
 goodness, kindness, lovingkindness, grace;  
 a favour, benefit; ١٧١ by the grace

of God; **وَصَلَّى نِعْمَةً حَقِيقًا** the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with **حَبَّ** to deal kindly with **د** or **حَم** of the pers.; with **فَم** to confer a favour; with **فَدَّ** to thank, be grateful, hence **فَدَّ لِحَبَّةٍ** thanksgiving, see under **د**; **أَنَا صَفْحَكُنَا** I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; **قَبْنَا** the horn of oil of Extreme Unction; **بُحْبُ** baptismal oil i.e. the chrisam of the grace of confirmation. c) same as **سُنَا** which see; **لَاؤُكَا** the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

**بُحْبُ** rt. **د**. gracious.

**بُحْبُ**; see **بُحْبُ**.

**بُحْبُ** and **بُحْبُ**, Ar. a quail.

**بُحْبُ** pl. **بُحْبُ** rt. **د**. m. a) a swimmer; a sailor, seaman, mariner, seafarer; **بُحْبُ** he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

**بُحْبُ** pl. **بُحْبُ** m. **بُحْبُ** pl. **بُحْبُ** and **بُحْبُ** f. the fundament, anus.

**بُحْبُ** only pl. **بُحْبُ** m. white spots on the eyes, a defluxion in the eyes, bleariness or soreness of the eyes.

**بُحْبُ** pl. **بُحْبُ** m. **بُحْبُ** f. **بُحْبُ** adj. from **بُحْبُ** blear-eyed, suffering from the above disease.

**بُحْبُ** or **بُحْبُ** same as the following—

**بُحْبُ** or **بُحْبُ** Ar. *taitawa*, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *τέττιξ*, a cicada; **بُحْبُ** the *tittibha* is a bird which picks up words.

**بُحْبُ** pl. **بُحْبُ** m. *titulus*, a tile, superscription, inscription.

**بُحْبُ** pl. **بُحْبُ** m. **بُحْبُ** f. **بُحْبُ** Ar. an Arab of the tribe of *Tay*, then any Arab, Moslem, Mohammedan; **بُحْبُ** an Arab

king; **بُحْبُ**—**بُحْبُ** according to Arabic chronology i.e. in the year of the Hegira; **بُحْبُ** or **بُحْبُ** the Arabic language, Arabic. DERIVATIVES, the two following words—

**بُحْبُ** adv. in the Arabic language; **بُحْبُ** the explanation of it in Arabic.

**بُحْبُ** f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; **بُحْبُ** the Arabs of Egypt and Syria.

**بُحْبُ** PAEL of **بُحْبُ**.

**بُحْبُ** or **بُحْبُ** f. but masc. in the pl. **بُحْبُ** or **بُحْبُ** *τιμή*, an honour, value, fee, price; **بُحْبُ** the price of blood; **بُحْبُ** he offered to give gold and yield fortresses to ransom his son; **بُحْبُ** and **بُحْبُ** costly, valuable, precious; **بُحْبُ** priceless, of inestimable worth.

**بُحْبُ** or **بُحْبُ** cf. **بُحْبُ** *ταμείον*, the exchequer; **بُحْبُ** his house shall be confiscated.

**بُحْبُ** denom. verb PAEL conj. from **بُحْبُ** to smear with clay; cover with clay; **بُحْبُ** the vessel thou hast smeared with clay; **بُحْبُ** a pot covered with clay.

**بُحْبُ** m. mud, mire, clay, dirt; **بُحْبُ** mire from ploughed land.

**بُحْبُ** adj. of clay; muddy, miry; **بُحْبُ** a house of clay.

**بُحْبُ** and **بُحْبُ** f. a swelling or thickness of the liver or of its artery.

**بُحْبُ** pl. **بُحْبُ** m. **بُحْبُ** rt. **د**. a superficial or shallow person.

**بُحْبُ** rt. **د**. f. floating, swimming on the surface.

**بُحْبُ** pl. **بُحْبُ** rt. **د**. f. a bird, esp. a bird of prey.

**بُحْبُ** act. part. of verb **د** to fly.

**بُحْبُ** pl. **بُحْبُ** m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, **لُحْنًا** **قَدِيمًا** the true fold.

**لُحْنًا**, **لُحْنًا** and **لُحْنًا** Pers. the gores of a shirt.

**لُحْنًا** rt. **لُحِنَ** m. smearing; metaph. **لُحِنًا** **بِطَبَقِ** **لُحْنًا** by putting on a false veneer; covering his real meaning by a pretence.

**لُحْنًا** f. Teth, the name of the ninth letter of the alphabet.

**لُحْنًا** rarely **لُحْنًا** **رَاحًا**=Syr. **لُحْنًا** perhaps, now, soon.

**لُحْنًا** to murmur, resound, swell as the sea.

**لُحْنًا** denom. verb PAEL conj. from **لُحِنًا**. to exercise art or craft, to be skilful, ingenious; **لُحْنًا** **مُتَبَرِّئًا** subtle or cunningly devised torments; **لُحْنًا** **مُتَبَرِّئًا** ingenious proofs. ETHPA. **لُحْنًا** usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

**لُحْنًا** pl. **لُحْنًا** m. **لُحْنًا** **مُتَبَرِّئًا** **لُحْنًا** m. **لُحْنًا** **مُتَبَرِّئًا** craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, **لُحْنًا**, verb **لُحِنَ**.

**لُحْنًا**, **لُحْنًا** pl. m. **لُحْنًا** f. **لُحْنًا** adj. from **لُحِنًا**. crafty, cunning, cheating.

**لُحْنًا** denom. verb PAEL conj. from **لُحِنًا**. pass. part. **لُحْنًا**, **لُحْنًا**, **لُحْنًا**. a) to order, set or place in order, arrange, assign, to lay out a corpse; **لُحْنًا** **لُحْنًا** **لُحْنًا** he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; **لُحْنًا** **لُحْنًا** compose yourself, be orderly; **لُحْنًا** **لُحْنًا** controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with **لُحْنًا** disorderly, unruly, **لُحْنًا** **لُحْنًا** immoderate anger. b) appointed, settled; **لُحْنًا** **لُحْنًا** the appointed season, time determined; stationed of soldiers, **لُحْنًا** **لُحْنًا** those on duty in Egypt. c) composed, written; **لُحْنًا** **لُحْنًا** a commentary by —;

**لُحْنًا** **لُحْنًا** well-ordered speech; **لُحْنًا** **لُحْنًا** a subject set forth or arranged under twenty-five heads. ETHPA. **لُحْنًا** a) to be set or arranged in order, placed, ranged amongst, ranked with; **لُحْنًا** **لُحْنًا** a golden throne was set for him; often of burial; **لُحْنًا** **لُحْنًا** his body was laid in the church; with **لُحْنًا** **لُحْنًا** to be reckoned with the angels; metaph. **لُحْنًا** **لُحْنًا** they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; **لُحْنًا** **لُحْنًا** he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

**لُحْنًا** and **لُحْنًا** pl. **لُحْنًا** m. **لُحْنًا**, order; **لُحْنًا** **لُحْنًا** the order of nature. a) series, rank; **لُحْنًا** **لُحْنًا** in ranks; **لُحْنًا** **لُحْنًا** in the place of, reckoned as or amongst; **لُحْنًا** **لُحْنًا** he reckoned as enemies those who —; **لُحْنًا** **لُحْنًا** extraordinary, unusual. b) rank, degree, station; holy orders; **لُحْنًا** **لُحْنًا** ecclesiastical orders; **لُحْنًا** **لُحْنًا** the order of the priesthood, the order of the diaconate; **لُحْنًا** **لُحْنًا** three orders of angels. c) a rule, regulation, ordinance; **لُحْنًا** **لُحْنًا** monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; **لُحْنًا** **لُحْنًا** according to the rule on each Sunday, as is ordered for every Sunday; **لُحْنًا** **لُحْنًا** the Liturgy of the Apostles Addai and Mari; **لُحْنًا** **لُحْنًا** the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; **لُحْنًا** **لُحْنًا** all the array or furniture of an altar; official robes, vestments esp. of priests; **لُحْنًا** **لُحْنًا** a complete set of canonicals. f) officials, attendants; **لُحْنًا** **لُحْنًا** his attendants. DERIVATIVES, **لُحْنًا**, verb **لُحِنَ**.

**لُحْنًا** pl. **لُحْنًا**, **لُحْنًا** or **لُحْنًا** m. **لُحْنًا**, an apparitor, serjeant, magistrate's official.

لِحَصَص pl. لِحَصَص = لِحَصَص m. τάξις. a) order, rule, ordinance. b) degree, rank, official status. c) officials, public servants, attendants.

لِحَصَص not used in Peal. PA. لِحَصَص to cover, overshadow, shade; to roof, lay rafters or planks; لِحَصَص a ceiled house; لِحَصَص covered or shady trenches. ETHPA. لِحَصَص to be covered, shaded, roofed; لِحَصَص shaded by trees. APH. لِحَصَص part. لِحَصَص or لِحَصَص pl. لِحَصَص to cover over, overshadow, give shade, with لِحَصَص; لِحَصَص a shady tree; لِحَصَص a fortress overhanging the Tigris; لِحَصَص a cherub overshadowing the mercy-seat. DERIVATIVES, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص or لِحَصَص, لِحَصَص, لِحَصَص.

لِحَصَص and لِحَصَص m. dew; لِحَصَص half-frozen dew; also fine hoar-frost; cf. لِحَصَص. DERIVATIVE, لِحَصَص.

لِحَصَص pl. لِحَصَص m. لِحَصَص pl. لِحَصَص and لِحَصَص f. a) young, youthful, childish; لِحَصَص an infant, very young child; لِحَصَص young children; لِحَصَص very young; لِحَصَص he was childish. b) a child from seven to twelve years of age, cf. لِحَصَص a child under seven and لِحَصَص a youth up to twenty-five years of age; a child, boy, girl, maiden. c) a lad, handmaid, servant; لِحَصَص a scullion. DERIVATIVES, verb لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص, لِحَصَص.

لِحَصَص honey-dew, a sort of manna.

لِحَصَص pl. لِحَصَص m. a) a door-hinge. b) a horse-shoe. c) sandals.

لِحَصَص a leathern strigil or scraper.

لِحَصَص m. a drinking-cup.

لِحَصَص pl. m. لِحَصَص f. لِحَصَص rt. لِحَصَص. one who wrongs, injures or acts unjustly by another, an oppressor, tyrant; Cain was the لِحَصَص of Abel; unjust, faithless, ungrateful; لِحَصَص an unjust will; لِحَصَص one who is unmindful of benefits received.

لِحَصَص rt. لِحَصَص. adv. unjustly, wrongfully.

لِحَصَص pl. لِحَصَص rt. لِحَصَص. f. injustice, wrong, oppression; ingratitude, faithlessness, perfidy, calumny, stubborn unbelief, e.g. لِحَصَص of the Jews.

لِحَصَص pl. لِحَصَص rt. لِحَصَص. m. injustice, oppression, tyranny, violence, cruelty, calumny, iniquity, injury; لِحَصَص bad faith, perjury.

لِحَصَص a rare spelling of لِحَصَص a shadow, &c.

لِحَصَص pl. لِحَصَص rt. لِحَصَص. m. a destroyer.

لِحَصَص m. لِحَصَص f. same as لِحَصَص. an iron spoon or pan.

لِحَصَص rt. لِحَصَص. slimy, clogging, clammy as لِحَصَص vapour, لِحَصَص mud, لِحَصَص matter &c., لِحَصَص clayey earth.

لِحَصَص or لِحَصَص rt. لِحَصَص. f. stickiness, clamminess.

لِحَصَص imper. لِحَصَص to beat out, hammer; part. adj. لِحَصَص, لِحَصَص, لِحَصَص thin, meagre, mean; plane; flat. PA. لِحَصَص same as Pe. DERIVATIVES, لِحَصَص, لِحَصَص.

لِحَصَص pl. لِحَصَص m. a lazy, negligent or careless person.

لِحَصَص act. part. لِحَصَص, pass. part. لِحَصَص, denom. verb from لِحَصَص. to be or become young, new; لِحَصَص he who tastes them recovers his youth; لِحَصَص thou art young, of few years; لِحَصَص having eternal youth; لِحَصَص fresh bones. PAEL لِحَصَص to restore to youth. ETHPA. لِحَصَص to recover youth, be restored to youth, be rejuvenated; لِحَصَص where by our human nature was restored.

لِحَصَص pl. لِحَصَص m. لِحَصَص pl. لِحَصَص f. from لِحَصَص. an unmarried youth or maiden, a freeborn youth or maiden; but the fem. is used also for maids, handmaids; cf. لِحَصَص, لِحَصَص.

لِحَصَص from لِحَصَص. f. a) childhood, boyhood, youth; لِحَصَص from childhood to the grave; لِحَصَص the wife of thy youth. b) collect. lads, servants; young people; لِحَصَص grief for those who die in youth.

كُنَانٌ dim. of كُنَانٌ. m. a little boy or lad, a youth.

كُنَانَةٌ pl. كُنَانٌ dim. of كُنَانٌ. m. a little boy; كُنَانَةٌ f. a little girl.

كُنَانِيٌّ adv. from the above. childishly.

كُنَانِيٌّ adj. from كُنَانَةٌ. childish, puerile.

كُنَانِيٌّ adj. from كُنَانٌ. puerile, of or belonging to childish ignorance.

كُنَانِيٌّ rt. كُنَسَ. adv. thinly, narrowly; كُنَانِيٌّ كُنَانِيٌّ they lisp, clipping their words.

كُنَانِيَّةٌ rt. كُنَسَ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

كُنَانِيٌّ from كُنَانٌ. childish, youthful.

كُنَانِيَّةٌ rt. كُنَسَ. f. injustice, oppression, calumny, false accusation.

كُنَانِيَّةٌ or كُنَانِيَّةٌ pl. كُنَانِيَّةٌ or كُنَانِيَّةٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

كُنَانِيَّةٌ a girl; see كُنَانٌ.

كُنَانِيَّةٌ PAEL conj. of كُنَسَ.

كُنَانِيَّةٌ pl. كُنَانِيَّةٌ rt. كُنَسَ. m. shade, a shadow; metaph. protection; كُنَانِيَّةٌ the shadows of death, deep darkness; كُنَانِيَّةٌ he grasps the shadow; كُنَانِيَّةٌ he took the shadow for the substance; كُنَانِيَّةٌ wisdom is a defence as money is a defence.

كُنَانِيَّةٌ pl. m. كُنَانِيَّةٌ f. كُنَانِيَّةٌ rt. كُنَسَ. shadowy, of or belonging to shade.

كُنَانِيَّةٌ fut. كُنَانِيَّةٌ, act. part. كُنَانِيَّةٌ, pass. part. كُنَانِيَّةٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with كُنَانِيَّةٌ to cheat of his wages; with كُنَانِيَّةٌ to act ungratefully; with كُنَانِيَّةٌ to break a promise; with كُنَانِيَّةٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; كُنَانِيَّةٌ they refused to believe in the wondrous works of God; كُنَانِيَّةٌ he who rejecteth you rejecteth me. With كُنَانِيَّةٌ to refuse a request; with كُنَانِيَّةٌ to refuse to salute any one; with

كُنَانِيَّةٌ to feign oneself, pretend to be; كُنَانِيَّةٌ a vineyard that yields no fruit; كُنَانِيَّةٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; كُنَانِيَّةٌ relieve the oppressed; كُنَانِيَّةٌ unjustly or untimely deprived of life; كُنَانِيَّةٌ the slandered Susanna. ETHPE. كُنَانِيَّةٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; كُنَانِيَّةٌ the truth rejected and trampled on. PA. كُنَانِيَّةٌ same as Peal. DERIVATIVES, كُنَانِيَّةٌ, كُنَانِيَّةٌ, كُنَانِيَّةٌ.

كُنَانِيَّةٌ rt. كُنَسَ. m. oppression.

كُنَانِيَّةٌ rt. كُنَسَ. adv. in a shadow, figuratively.

كُنَانِيَّةٌ or كُنَانِيَّةٌ from كُنَانٌ. dewy, of dew; كُنَانِيَّةٌ a dew-drop.

كُنَانِيَّةٌ and كُنَانِيَّةٌ, كُنَانِيَّةٌ rt. كُنَسَ. adj. shady, shadowy; كُنَانِيَّةٌ twilight; metaph. a) seeming, apparent, unreal; كُنَانِيَّةٌ a shadowy good. b) shadowing forth that which truly is, figurative; كُنَانِيَّةٌ altars which foreshadowed the true sacrifice.

كُنَانِيَّةٌ pl. كُنَانِيَّةٌ rt. كُنَسَ. f. a) a shadow, shade esp. metaph. a figure, type; كُنَانِيَّةٌ the law was a shadow of future blessings. b) a spectre, demon.

كُنَانِيَّةٌ τέλεσματα, magic; see كُنَانِيَّةٌ.

كُنَانِيَّةٌ ETHPE. كُنَانِيَّةٌ to fall into a stupor, become unconscious. DERIVATIVE, كُنَانِيَّةٌ.

كُنَانِيَّةٌ pl. كُنَانِيَّةٌ f. a marsh, watery mire.

كُنَانِيَّةٌ pl. كُنَانِيَّةٌ m. lentils; freckles; كُنَانِيَّةٌ lentil pottage.

كُنَانِيَّةٌ pl. كُنَانِيَّةٌ dim. of كُنَانِيَّةٌ. m. the pond or marsh lentil; كُنَانِيَّةٌ adiantum capillus veneris; كُنَانِيَّةٌ freckles.

كُنَانِيَّةٌ m. chessmen, the game of chess.

كُنَانِيَّةٌ same as كُنَانِيَّةٌ.

كُنَانِيَّةٌ and كُنَانِيَّةٌ, fut. كُنَانِيَّةٌ, act. part. كُنَانِيَّةٌ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; كُنَانِيَّةٌ he passed away from this life;

وَلَا يُكَلِّمُ كَلِمَةً  
 ETHPE. **كَلِمَةً** to vanish, be dispersed **كَلِمَةً**  
 like smoke; to pass away, be destroyed,  
 perish. PA. **كَلِمَةً** to use up, to make or come  
 to an end, finish; to spend, waste money, time,  
 trouble, words; to put away a wife; to destroy,  
 get rid of; **كَلِمَةً كَلِمَةً** when thou  
 hast made an end of speaking; **كَلِمَةً**  
 the Body and Blood of Christ put  
 death away from us. ETHPA. **كَلِمَةً** to con-  
 sume away, fail, vanish, perish as smoke, fire  
 or by fire, to be finished, consumed; **كَلِمَةً**  
 a heart consumed  
 with envy. DERIVATIVES, **كَلِمَةً**, **كَلِمَةً**,  
**كَلِمَةً**.

**كَلِمَةً** talc.

**كَلِمَةً** pl. m. **كَلِمَةً** = **كَلِمَةً**  
 and **كَلِمَةً**.

**كَلِمَةً** fut. **كَلِمَةً**, pass. part. **كَلِمَةً**,  
**كَلِمَةً** to be spotted, filthy, despised. PA. **كَلِمَةً**  
 to infect a sheep with mange; to make slimy,  
 dirty. ETHPA. **كَلِمَةً** to be defiled, polluted.  
 DERIVATIVES, **كَلِمَةً**, **كَلِمَةً**, **كَلِمَةً**,  
**كَلِمَةً**.

**كَلِمَةً** fut. **كَلِمَةً** root-meaning to stop up, close.  
 PEAL only part. adj. **كَلِمَةً**, **كَلِمَةً** close,  
 solid, opaque, dense; **كَلِمَةً** a blotted  
 Tau i. e. written too thickly, **كَلِمَةً**,  
**كَلِمَةً** solid bodies, opaque substances; **كَلِمَةً**  
**كَلِمَةً** the horns  
 of stags only are solid, others are hollow;  
**كَلِمَةً** stones closely packed;  
**كَلِمَةً** dense of heart. PA. **كَلِمَةً** to stop up,  
 block a well, watercourse, cavern; metaph. to  
 repress, restrain e. g. **كَلِمَةً** the lust of the  
 flesh. ETHPA. **كَلِمَةً** to be stopped, closed;  
 metaph. to be repressed, coerced. DERIVATIVES,  
**كَلِمَةً**, **كَلِمَةً**.

**كَلِمَةً** or **كَلِمَةً** to be unclean, defiled. PA.  
**كَلِمَةً** or **كَلِمَةً** infin. **كَلِمَةً** or **كَلِمَةً**  
 pass. part. **كَلِمَةً**, **كَلِمَةً** to pollute, defile,  
 corrupt, deflower; to pronounce or declare  
 unclean. ETHPA. **كَلِمَةً** and **كَلِمَةً** to be  
 defiled, polluted. APh. **كَلِمَةً** to pronounce  
 unclean. DERIVATIVES, **كَلِمَةً** or **كَلِمَةً**,  
**كَلِمَةً**, **كَلِمَةً**, **كَلِمَةً**.

**كَلِمَةً** m. emph. and fem. abs. **كَلِمَةً** rarely  
**كَلِمَةً** f. emph. **كَلِمَةً**, pl. m. **كَلِمَةً**,  
 f. **كَلِمَةً**, **كَلِمَةً** rt. **كَلِمَةً** unclean, impure,  
 defiled, polluted; **كَلِمَةً** unclean  
 food; **كَلِمَةً** harlots.

**كَلِمَةً** pl. **كَلِمَةً** wrongly spelt  
**كَلِمَةً** and **كَلِمَةً** rt. **كَلِمَةً** f. uncleanness  
 esp. unchastity, defilement; an abomination,  
 unclean thing esp. forbidden food; **كَلِمَةً**  
**كَلِمَةً** the fear of God is an  
 abomination to the wicked.

**كَلِمَةً** rt. **كَلِمَةً** impure, polluted.

**كَلِمَةً** rt. **كَلِمَةً** hiding in the earth; burial.

**كَلِمَةً** m. **كَلِمَةً**, the imperial treasury.

**كَلِمَةً** rt. **كَلِمَةً** adv. solidly.

**كَلِمَةً** rt. **كَلِمَةً** f. stopping up, closing.

**كَلِمَةً** rt. **كَلِمَةً** f. a loaf baked in the ashes.

**كَلِمَةً** pass. part. **كَلِمَةً** to pollute.

**كَلِمَةً**, **كَلِمَةً** in the dialect of Tekrit.  
 the first thread tied to the weaver's beam.

**كَلِمَةً** fut. **كَلِمَةً**, act. part. **كَلِمَةً**, pass.  
 part. **كَلِمَةً**, **كَلِمَةً** root-meaning to dig deep.  
 a) to hide or bury under the earth, cover with  
 earth; to lay hidden snares, nets, &c.; to hide,  
 cover, to steep in liquid; **كَلِمَةً** cover  
 it with a ball of earth; **كَلِمَةً**  
**كَلِمَةً** Hezekiah made a conduit from  
 the outlet of the upper spring; **كَلِمَةً**  
**كَلِمَةً** she hid leaven in flour; metaph. **كَلِمَةً**  
**كَلِمَةً** darkness covers the world;  
**كَلِمَةً** hide love in the hearts  
 of men like leaven. b) to bury under ruins,  
 cover with a flood, overwhelm, burst in, rush  
 headlong upon; **كَلِمَةً** the city fell and overwhelmed its inhabitants;  
**كَلِمَةً** the Nile covered it; **كَلِمَةً**  
**كَلِمَةً** indolence overwhelmed him; **كَلِمَةً**  
**كَلِمَةً** he rushed headlong  
 among the Persian soldiers. Pass. part. hidden  
 or buried under the earth; **كَلِمَةً**  
**كَلِمَةً** hidden treasures;  
**كَلِمَةً** the seed which was hidden in the soil; metaph.  
 hidden, covered, steeped e. g. **كَلِمَةً** in sins;  
**كَلِمَةً** consider what is the  
 hidden meaning. ETHPE. **كَلِمَةً** a) to hide  
 oneself in the earth, **كَلِمَةً** in pits. b) to be

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **لَحِمًا** to be covered with earth, buried in the earth, overwhelmed; **لَحِمًا لَحِيمًا** a vestal virgin was buried alive. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

**لَحْمًا** pl. **لَحْمًا** rt. **لَحِمَ** m. an accumulation of earth, being buried alive under falling buildings; a hidden thing, mystery; **لَحْمًا لَحِيمًا** secrets of wisdom; med. an obstruction.

**لَحْمًا** and **لَحْمًا** rt. **لَحِمَ** m. a thigh-band; girdle round the loins.

**لَحِمًا** fut. **لَحِمًا**, act. part. **لَحِمًا**, **لَحِمًا** to dip, moisten, wet, soak, **لَحِمًا** in vinegar, **لَحِمًا** in a cup, **لَحِمًا** that he may dip his little finger in water. ETHPE. **لَحِمًا** to be soaked. PA. **لَحِمًا** same as Peal.

**لَحِمًا** fut. **لَحِمًا**, imper. **لَحِمًا**, act. part. **لَحِمًا**, pl. m. **لَحِمًا**, pass. part. **لَحِمًا** to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **لَحِمًا**; **لَحِمًا** of spiritual gifts; **لَحِمًا** of good works; **لَحِمًا** be zealous therefore and repent; **لَحِمًا** I learned zealously; Pass. part. a) envious; b) enviable. PA. **لَحِمًا** to inflame with zeal, provoke to jealousy; **لَحِمًا** she aroused the zeal of the Arabs by her words. ETHPA. **لَحِمًا** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **لَحِمًا** a certain Arab inflamed with zeal threw a stone at... APH. **لَحِمًا** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **لَحِمًا**, **لَحِمًا**, **لَحِمًا**.

**لَحِمًا** pl. **لَحِمًا** Pers.-Arab. a tambour, tambourine, drum.

**لَحِمًا** Pael of **لَحِمًا**; see above.

**لَحِمًا** rt. **لَحِمَ** m. jealous, zealous, a zealot; **لَحِمًا** a jealous God; **لَحِمًا** he was zealous for God; **لَحِمًا** a woman zealous for the faith.

**لَحِمًا** rt. **لَحِمَ** m. jealousy, zeal, ardent desire; **لَحِمًا** the fire of jealousy; **لَحِمًا**

zeal for the faith; with **لَحِمًا** or **لَحِمًا** to be inflamed with zeal, to burn with zeal.

**لَحِمًا** rt. **لَحِمَ** adv. zealously, ardently.

**لَحِمًا** rt. **لَحِمَ** f. jealousy, emulation, zeal.

**لَحِمًا** PA. **لَحِمًا** to profane, pollute, defile, deflower; **لَحِمًا** with blood; **لَحِمًا** a harlot and polluted; **لَحِمًا** defiled by fornication; **لَحِمًا** evil which has polluted and defiled the world; **لَحِمًا** polluted i.e. heretical words. ETHPA. **لَحِمًا** to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, **لَحِمًا**, **لَحِمًا**, **لَحِمًا**.

**لَحِمًا** rt. **لَحِمَ** defiled, polluted, impure, filthy, foul; **لَحِمًا** bread and water polluted by heathen rites; **لَحِمًا** unclean spirits; **لَحِمًا** foul language; **لَحِمًا** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **لَحِمًا**.

**لَحِمًا** pl. **لَحِمًا** rt. **لَحِمَ** f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **لَحِمًا** the abomination that maketh desolate, Dan. xi. 31; **لَحِمًا** the abominable customs of the heathen; **لَحِمًا** the bondage of uncleanness and iniquity; metaph. heresy.

**لَحِمًا** or **لَحِمًا** pl. **لَحِمًا** m. a) a thin plate or scale, a leaf of metal; **لَحِمًا** writings on metal; **لَحِمًا** wizards who write amulets. b) a basin, cup.

**لَحِمًا** a coin of small value, worth about four carats.

**لَحِمًا** ETHPA. **لَحِمًا** denom. verb from **لَحِمًا** to be beaten into thin plates; **لَحِمًا** adamant cannot be beaten thin.

**لَحِمًا** fut. **لَحِمًا**, act. part. **لَحِمًا**, pass. part. **لَحِمًا**, **لَحِمًا**. a) to wander, err, go astray, fall in error, be led into the wrong way; **لَحِمًا** a stray sheep; **لَحِمًا** all we like sheep have gone astray; **لَحِمًا** lest ye go astray after their idols; **لَحِمًا** he shot his arrow unerringly; **لَحِمًا**



she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; **لَا يُلْحِدُ قَوْمٌ** not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; **لَمْ يُلْحِدْ** how has it escaped your notice; **لَمْ يُلْحِدْ** the stupid fellow forgetting, not noticing; **لَا تُلْحِدُ قَوْمٌ** thoughts which no man may disregard; **لَمْ يُلْحِدْ** Joash was unmindful of the kindness shown him by Jehoiada; **لَمْ يُلْحِدْ** I am not unmindful of Roman law; with **لَمْ يُلْحِدْ** to escape one's hearing, remain unknown; with **لَمْ يُلْحِدْ** or **لَمْ يُلْحِدْ** to forget oneself; with **لَمْ يُلْحِدْ** to forget to be merciful, be unmindful of mercy. Act. part. with **لَمْ يُلْحِدْ** or ellipt. a planet, **لَمْ يُلْحِدْ** the seven planets; **لَمْ يُلْحِدْ** fixed stars; **لَمْ يُلْحِدْ** the sphere of the planets; **لَمْ يُلْحِدْ** of an erring heart; **لَمْ يُلْحِدْ** the ignorant and erring; **لَمْ يُلْحِدْ** an erring or wayward spirit; **لَمْ يُلْحِدْ** erroneous doctrines; **لَمْ يُلْحِدْ** deceiving and deceived, a heretic; **لَمْ يُلْحِدْ** congregations of heretics; **لَمْ يُلْحِدْ** he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. **لَمْ يُلْحِدْ** a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, **لَمْ يُلْحِدْ** a forgetful hearer; **لَمْ يُلْحِدْ** one name in the list has been forgotten, is missing; **لَمْ يُلْحِدْ** they have been forgotten from the womb; **لَمْ يُلْحِدْ** they are out of mind in the grave. **لَمْ يُلْحِدْ** a) to cause to wander or err, to lead astray, deceive, seduce; **لَمْ يُلْحِدْ** she led him astray like a child; **لَمْ يُلْحِدْ** he could not lead me into the sin of apostasy; **لَمْ يُلْحِدْ** he deceives himself. b) to cause to lose or miss = deprive, rob; **لَمْ يُلْحِدْ** we missed nothing by reason of them. c) to cause to forget or be forgotten, **لَمْ يُلْحِدْ** may their dear memory cause my sins to be forgotten. **لَمْ يُلْحِدْ** a) to be led astray, deceived,

mistaken; **لَمْ يُلْحِدْ** they were deceived in their opinion of me; **لَمْ يُلْحِدْ** they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; **لَمْ يُلْحِدْ** his memory perished. **لَمْ يُلْحِدْ** DERIVATIVES, **لَمْ يُلْحِدْ**, **لَمْ يُلْحِدْ**, **لَمْ يُلْحِدْ**, **لَمْ يُلْحِدْ**, **لَمْ يُلْحِدْ**, **لَمْ يُلْحِدْ**, **لَمْ يُلْحِدْ**.

**لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** a) that which tastes, gustatory; **لَمْ يُلْحِدْ** the sense of taste. b) a graft.

**لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** m. a) taste, flavour. b) a taste, a meal; **لَمْ يُلْحِدْ** he took a snack; **لَمْ يُلْحِدْ** we went to take food.

**لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** m. error, blunder, mistake in composition; **لَمْ يُلْحِدْ** he corrected his mistake; **لَمْ يُلْحِدْ** the error of a scribe.

**لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** m. f. **لَمْ يُلْحِدْ** a) rt. **لَمْ يُلْحِدْ** a bearer, carrier, porter; **لَمْ يُلْحِدْ** the dead rotted for want of any to bear them to the grave; **لَمْ يُلْحِدْ** beasts of burthen. b) Ar. a pestilence.

**لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** f. a) a load, burthen, a crop of fruit; bearing, carrying, support; **لَمْ يُلْحِدْ** borne by camels, on camel-back; **لَمْ يُلْحِدْ** a horse to bear your Honour.

**لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** m. f. **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** erring, wandering, liable to err; **لَمْ يُلْحِدْ** infallible teachers.

**لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** f. with **لَمْ يُلْحِدْ** wandering of mind, mental derangement.

**لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** m. error, liability to err.

**لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** m. a deceiver.

**لَمْ يُلْحِدْ** or **لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** or **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** led astray, erring.

**لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** adv. deceitfully.

**لَمْ يُلْحِدْ** or **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** f. a) erring, straying, error; **لَمْ يُلْحِدْ** the error of polytheism; **لَمْ يُلْحِدْ** the folly of idolatry; **لَمْ يُلْحِدْ** the folly of unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

**لَمْ يُلْحِدْ** pl. **لَمْ يُلْحِدْ** rt. **لَمْ يُلْحِدْ** f. produce, yield; **لَمْ يُلْحِدْ** bearing fruit, fruitfulness.

يُحْكِم fut. تُحْكِم, imper. حَكِّمْ, act. part. حَكِّمٌ, fut. حَكِّمُوا, pass. part. حَكِّمٌ, لَأُحْكِمُ, لَأُحْكِمَنَّ. to taste, take food, eat with > or حَكِّمْ; حَكِّمٌ while he was eating; metaph. to taste, try, touch, perceive; experience; حَكِّمٌ لَا حَكِّمٌ he did not taste death; حَكِّمُوا حَكِّمَهُمْ they experienced torments; حَكِّمُوا سَبِيلًا حَقِيقًا they had experience of the power of Christ. Pass. part. a) verbal use, حَكِّمُوا حَكِّمَهُمْ تَعَفُّفًا they had tasted nothing for several days. b) adj. tasting of, tasty, palatable; metaph. agreeable; sapient; حَكِّمٌ مِمَّا لَا يَحْكُمُهُمْ more savoury than all savours; حَكِّمٌ مِمَّا لَا يَحْكُمُهُمْ an acceptable or honourable name, opp. حَكِّمٌ مِمَّا لَا يَحْكُمُهُمْ an insipid or vain name. ETHPE. حَكِّمُوا حَكِّمُوا a) to be tasted. b) to taste of, taste like. c) metaph. to be perceived, tried, discerned; حَكِّمُوا حَكِّمُوا every one may perceive. d) to be grafted. ETHPA. حَكِّمُوا حَكِّمُوا to be budded or grafted; metaph. حَكِّمُوا حَكِّمُوا the Son of God willed to be grafted upon the Virgin. APH. حَكِّمُوا حَكِّمُوا a) to make to taste, perceive or experience; to acquire a taste, get a taste for; حَكِّمُوا حَكِّمُوا wild beasts from the number of those slain in battle had acquired a taste for human flesh; metaph. حَكِّمُوا حَكِّمُوا having a taste for abiding wealth. b) to ingraft, also to implant firmly. ETHTAPH. حَكِّمُوا حَكِّمُوا to be ingrafted, inserted, fixed. DERIVATIVES, حَكِّمُوا حَكِّمُوا, حَكِّمُوا حَكِّمُوا, حَكِّمُوا حَكِّمُوا, حَكِّمُوا حَكِّمُوا, حَكِّمُوا حَكِّمُوا, حَكِّمُوا حَكِّمُوا.

حَكِّمُوا pl. حَكِّمُوا rt. حَكِّمُوا m. taste, taking a taste of; حَكِّمُوا حَكِّمُوا while he tasted wine; metaph. taste, perception, discernment, sapience, sense; حَكِّمُوا حَكِّمُوا a woman of bad taste, without discretion; حَكِّمُوا حَكِّمُوا an insipid life; حَكِّمُوا حَكِّمُوا she gives discernment to the ignorant; حَكِّمُوا حَكِّمُوا what sense is there in the saying?

حَكِّمُوا pl. حَكِّمُوا rt. حَكِّمُوا m. the grafting, budding or inoculation of trees; حَكِّمُوا حَكِّمُوا the season for making grafts; a graft, a sapling or shoot firmly planted.

حَكِّمُوا rt. حَكِّمُوا tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.

حَكِّمُوا rt. حَكِّمُوا adv. wittily, discreetly. حَكِّمُوا pl. حَكِّمُوا rt. حَكِّمُوا f. flavour, savour; metaph. sapience, discretion; حَكِّمُوا حَكِّمُوا the flavour or wit of his speech.

حَكِّمُوا rt. حَكِّمُوا having a strong savour, pungent; حَكِّمُوا حَكِّمُوا keen or sharp, salt; metaph. pleasant.

حَكِّمُوا or حَكِّمُوا pl. حَكِّمُوا or حَكِّمُوا rt. حَكِّمُوا f. a) taste, flavour, sweet savour. b) the sense of taste, perception, sense, appreciation, quality, property; حَكِّمُوا حَكِّمُوا the taste resides in the palate; حَكِّمُوا حَكِّمُوا the will has two properties, that of willing and of refusing; حَكِّمُوا حَكِّمُوا the perceptions of faith. c) a taste, slight repast; a taste, specimen. d) a grafting in.

حَكِّمُوا fut. تُحْكِمُ, act. part. حَكِّمٌ, pass. part. حَكِّمٌ, لَأُحْكِمُ, لَأُحْكِمَنَّ. a) to bear, حَكِّمُوا حَكِّمُوا in the womb; حَكِّمُوا حَكِّمُوا fruit. b) to bear, carry حَكِّمُوا حَكِّمُوا on the shoulders; حَكِّمُوا حَكِّمُوا in a litter, حَكِّمُوا حَكِّمُوا the dead to burial, حَكِّمُوا حَكِّمُوا a weight, حَكِّمُوا حَكِّمُوا tidings, حَكِّمُوا حَكِّمُوا armour-bearers; to bear on high, uphold, to bring, to carry away. c) to bear with, tolerate, endure, حَكِّمُوا حَكِّمُوا labour; حَكِّمُوا حَكِّمُوا the wicked; with حَكِّمُوا to be patient. Part. حَكِّمُوا a) active verbal sense, حَكِّمُوا حَكِّمُوا I bear in my hands, حَكِّمُوا حَكِّمُوا what symbolical meaning did the palms bear? حَكِّمُوا حَكِّمُوا laden asses. b) passive sense, حَكِّمُوا حَكِّمُوا borne on men's shoulders. c) adjectival, answering to φέρω in composition, حَكِّمُوا حَكِّمُوا fruitful land; with حَكِّمُوا a standard-bearer; with حَكِّمُوا victorious; حَكِّمُوا حَكِّمُوا heavy with wine, حَكِّمُوا حَكِّمُوا the zodiacal circle as bearing figures of animals; حَكِّمُوا حَكِّمُوا his limbs were full of life; حَكِّمُوا حَكِّمُوا life-bringing opp. حَكِّمُوا حَكِّمُوا death-bringing, deadly; with حَكِّمُوا حَكِّمُوا a messenger; حَكِّمُوا حَكِّمُوا signifying; حَكِّمُوا حَكِّمُوا carrying a knife, an assassin; حَكِّمُوا حَكِّمُوا enriching, wealth-bringing; حَكِّمُوا حَكِّمُوا fruitful; حَكِّمُوا حَكِّمُوا Lucifer; حَكِّمُوا حَكِّمُوا bearing annoyance, anxiety. ETHPE. حَكِّمُوا حَكِّمُوا to be carried, borne, endured; to be laden, loaded; حَكِّمُوا حَكِّمُوا grievous to be borne. APH. حَكِّمُوا a) to load, lade, freight, make carry; with حَكِّمُوا to lay a burden

on any one; with **وَقَمَلًا** to load the horses; **وَجَعَلُوا لَهُ لِحْيَةً** they made him carry a tray upon his head; **وَجَعَلُوا لَهُمْ** he mounted them on camels. b) to take up, pack up, carry a load; **وَجَعَلُوا** as much as they could carry; **وَجَعَلُوا حَقِيلًا حَقِيلًا** making the weight of a press bear gradually. **ETHPA.** **وَجَعَلُوا** to be put into the scale; to be loaded, laden; to be compelled to bear; **وَجَعَلُوا** his body was made to undergo labours. **DERIVATIVES,** **وَجَعَلًا**, **وَجَعَلًا**, **وَجَعَلًا**, **وَجَعَلًا**.

**وَجَعَلًا** pl. **وَجَعَلًا** rt. **وَجَعَلًا** m. a load, burden, package, freight, cargo; **وَجَعَلًا** a camel's load; **وَجَعَلًا** a load of wine; **وَجَعَلًا** a freight of iron; **وَجَعَلًا** paralytics were conveyed like luggage; with **وَجَعَلًا** or **وَجَعَلًا** to take care of, take charge of, take trouble about, undertake; but **وَجَعَلًا** to relieve of a burthen; **وَجَعَلًا** a protector; **وَجَعَلًا** care, pain, industry.

**وَجَعَلًا** rt. **وَجَعَلًا** f. a crop of fruit.

**وَجَعَلًا** or **وَجَعَلًا** fut. **وَجَعَلًا**, act. part. **وَجَعَلًا**. to miss, err, fall, fall into error; **وَجَعَلًا** that the lame may not lose the way; **وَجَعَلًا** a hope that has missed i.e. not reached fulfilment, failed. **ETHPE.** **وَجَعَلًا** to be missed, forgotten, neglected; **وَجَعَلًا** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. **APH.** **وَجَعَلًا** to lead into error. **DERIVATIVES,** **وَجَعَلًا**, **وَجَعَلًا**, **وَجَعَلًا**.

**وَجَعَلًا** rt. **وَجَعَلًا** full of error, erring.

**وَجَعَلًا** PALPEL **وَجَعَلًا** to flicker as a dying lamp for want of oil. **ETHPALPAL.** **وَجَعَلًا** to bubble, sing as boiling water; to flicker.

**وَجَعَلًا** fut. **وَجَعَلًا**, act. part. **وَجَعَلًا**, pass. part. **وَجَعَلًا**. a) to shut, close, **وَجَعَلًا** the eyes; **وَجَعَلًا** the door; metaph. **وَجَعَلًا** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **وَجَعَلًا** like a bandage; **وَجَعَلًا** I pressed your letter to my eyes. **PA.** **وَجَعَلًا** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **وَجَعَلًا** **وَجَعَلًا** the magpie sticks the feathers of other birds among her own; **وَجَعَلًا** let us lay before his eyes, force on his notice, the fact of his death; with **وَجَعَلًا** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. **ETHPA.** **وَجَعَلًا** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **وَجَعَلًا** I trust myself to the ship; **وَجَعَلًا** his flock kept close under the wings of his prayer for protection; **وَجَعَلًا** new life is found in nearness to Him. **DERIVATIVES,** **وَجَعَلًا**, **وَجَعَلًا**.

**وَجَعَلًا** fut. **وَجَعَلًا**, act. part. **وَجَعَلًا**. a) to stretch out, spread out; **وَجَعَلًا** my right hand hath spread out the heavens. b) to sparkle. **PA.** **وَجَعَلًا** same as Peal; **وَجَعَلًا** Thou hast spread out mountains and heights.

**وَجَعَلًا** and **وَجَعَلًا** pl. **وَجَعَلًا** m. **τάρης, τάρητα**, a carpet.

**وَجَعَلًا** rt. **وَجَعَلًا** m. the side **وَجَعَلًا** of a pillar; **وَجَعَلًا** of a mountain.

**وَجَعَلًا** rt. **وَجَعَلًا** m. the shutting or closing of a gate or door.

**وَجَعَلًا** rt. **وَجَعَلًا** f. corruption of manners, depravity.

**وَجَعَلًا** PEAL only particip. adj. **وَجَعَلًا** defiled, corrupt; **وَجَعَلًا** depraved lives. **PAEL** part. **وَجَعَلًا** the same; **وَجَعَلًا** an innocent child. **ETHPA.** **وَجَعَلًا** pass. **DERIVATIVE,** **وَجَعَلًا**.

**وَجَعَلًا** fut. **وَجَعَلًا** and **وَجَعَلًا**, to take or seek refuge, take shelter, shelter oneself, with **وَجَعَلًا** with the Greek emperor; **وَجَعَلًا** behind each other; **وَجَعَلًا** under His wings; **وَجَعَلًا** in His mercy.

**وَجَعَلًا** denom. verb **PAEL** conj. from **وَجَعَلًا**. to typify, symbolize, signify, figure, shadow forth; **وَجَعَلًا** by festivals we show symbolically the rest of Christ; **وَجَعَلًا** what is typified thereby? **ETHPA.** **وَجَعَلًا** pass. **وَجَعَلًا** the mystery which was prefigured as by a shadow; gram. to be formed.

לְיָדָא pl. יָדָא f. a) a finger- or toe-nail; יָדָא חֲרָמָא horny membranes on the corners of the eyes; יָדָא קָמָא וְיָדָא מַחֲזִיקָא walking on tiptoe; יָדָא חֲרָמָא לְחַיִּים he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; יָדָא חֲרָמָא קָמָא חֲרָמָא parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

יָדָא imperative of יָדָא to keep.

יָדָא and יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא usually with א, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with חָמָא; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; יָדָא מָחָא let it settle; יָדָא מָחָא let it cool; metaph. of conscience, doubt, fear, pain, peril; יָדָא מָחָא he touched thee lightly; יָדָא חָמָא חֲרָמָא death comes upon him; יָדָא חֲרָמָא חֲרָמָא slumber falls upon our eyes; יָדָא חֲרָמָא חֲרָמָא visions which come before their eyes; יָדָא חֲרָמָא חֲרָמָא all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; יָדָא חֲרָמָא חֲרָמָא vines struck by lightning; יָדָא חֲרָמָא חֲרָמָא she had been harassed by evil spirits from her childhood. ETHPE. יָדָא I. with א a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated יָדָא חֲרָמָא in his mind; יָדָא חֲרָמָא חֲרָמָא she fell without bruising herself. II. to be plastered, daubed with mortar. PA. יָדָא intensive of Peal I. to assail severely, strike in pieces. ETHPA. יָדָא I. to dash, beat or rush against as floods, to assault in war. DERIVATIVES, יָדָא, יָדָא, יָדָא, יָדָא.

יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא, I. to drive away, drive out, expel, excommunicate; with יָדָא, יָדָא, &c. to drive out devils; יָדָא חֲרָמָא heirs

who had been driven away from their rights; יָדָא חֲרָמָא חֲרָמָא troops of heretics put to flight; יָדָא חֲרָמָא חֲרָמָא impelled forward with violence. ETHPE. יָדָא I. to be driven away or out, expelled, rejected. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא rt. יָדָא. m. driving; יָדָא חֲרָמָא חֲרָמָא the mules were tired from their having driven them so far; יָדָא חֲרָמָא חֲרָמָא the driving out of a devil.

יָדָא pl. יָדָא same as יָדָא m. a citron, orange.

יָדָא, יָדָא or יָדָא, I. squinting, crook-eyed.

יָדָא rt. יָדָא. m. the driving off, chasing away of insects or birds; יָדָא חֲרָמָא driving off the locust.

יָדָא pl. יָדָא m. τρούλλα, a ladle; iron pan.

יָדָא pl. יָדָא, I. m. a) τύραννος, a tyrant, lord, ruler; a rebel; יָדָא חֲרָמָא the lords of the Philistines. b) as if from יָדָא hence sometimes written יָדָא. adj. hard, cruel; contumacious, refractory, rebellious; יָדָא חֲרָמָא one of flinty-soul, a soul hard as flint; יָדָא חֲרָמָא חֲרָמָא dull and rebellious hearts; יָדָא חֲרָמָא חֲרָמָא a stony i. e. dried up jaw-bone. DERIVATIVES, the three following words—

יָדָא from יָדָא. adv. tyrannically, cruelly, violently.

יָדָא from יָדָא f. a) tyranny, tyrannical rule, outrageous ways, cruelty; יָדָא חֲרָמָא He put a stop to the tyranny of sin. b) rebellion, defection; יָדָא חֲרָמָא חֲרָמָא he began to forge secret conspiracy and rebellion against him.

יָדָא, יָדָא from יָדָא. adj. tyrannical, cruel, violent, outrageous; יָדָא חֲרָמָא חֲרָמָא by violence and bribery he seized the patriarchate.

יָדָא pl. יָדָא τροπικός, the solstice, יָדָא חֲרָמָא חֲרָמָא the winter solstice, the summer solstice; the tropic; יָדָא חֲרָמָא חֲרָמָא the tropic of Cancer, of Capricorn.

כַּחֲמַל, מִן־הַשָּׁמַיִם from the above. *solstitial, tropical.*

כַּחֲמַל pl. מִן־הַשָּׁמַיִם τροπάριον, a short hymn. מְרִימָה to murrmur, grumble.

כַּחֲמַל PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL כַּחֲמַל לֵב to be made to boil, bubble or seethe up; כַּחֲמַל הַשֵּׁן כַּחֲמַל הַשֵּׁן that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; כַּחֲמַל הַיָּם הַיָּם the sea surges and rages savagely. DERIVATIVE, מְרִימָה.

כַּחֲמַל pl. מִן־הַשָּׁמַיִם perhaps a corrupt form of מְרִימָה craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.

כַּחֲמַל PALPEL of מְרִימָה to soil, blot.

כַּחֲמַל rt. מְרִימָה. I. beating, buffeting of the billows; metaph. מְרִימָה הַלֵּב the buffeting of conscience. II. daubing, plastering.

כַּחֲמַל pl. מִן־הַשָּׁמַיִם m. tribunus, a tribune, officer of the emperor.

כַּחֲמַל; see מְרִימָה.

כַּחֲמַל or מְרִימָה pl. מְרִימָה f. τρίγωνον, a triangle.

כַּחֲמַל rt. מְרִימָה. f. expulsion.

כַּחֲמַל, מְרִימָה, or מְרִימָה pl. מְרִימָה τρίτη, the third esp. the third Indict; tertian ague.

כַּחֲמַל a) corrupted from θέρμη, fever. b) a pear.

כַּחֲמַל τριμισιον, a coin worth three dirhems or about half-a-crown.

כַּחֲמַל or מְרִימָה Pers. m. a tray woven of palm-leaves or osiers.

כַּחֲמַל, מְרִימָה, or מְרִימָה m. whey.

כַּחֲמַל τρισκέλης, a tripod, a three-legged table.

כַּחֲמַל τριπους, τριποδα a) a poem in three-foot measure. b) pl. מְרִימָה mantlets or sheds to protect besiegers.

כַּחֲמַל, מְרִימָה, מְרִימָה a contentious, mischief-making, malicious or sly person esp. the devil; מְרִימָה הַיָּם Eve was beguiled by the mischief-maker; מְרִימָה הַיָּם הַיָּם a contentious tongue causeth confusion.

כַּחֲמַל adv. from the above. *slyly, cunningly, dishonestly.*

כַּחֲמַל pl. מִן־הַשָּׁמַיִם from מְרִימָה f. *cunning, unfairness, knavery.*

כַּחֲמַל or מְרִימָה pl. מִן־הַשָּׁמַיִם f. soles, sandals.

כַּחֲמַל a coin; see מְרִימָה.

כַּחֲמַל cf. מְרִימָה to soil, spoil, blot writing.

כַּחֲמַל denom. verb PAEL conj. from מְרִימָה to harden, indurate, petrify. ETHPA. מְרִימָה to become hard, indurated or petrified.

כַּחֲמַל pl. מִן־הַשָּׁמַיִם m. flint, hard stone, rock; מְרִימָה הַיָּם hard rock, flinty rock; מְרִימָה הַיָּם the hardness of flint; מְרִימָה הַיָּם a heart of flint; מְרִימָה הַיָּם he whose heart is hard as flint. DERIVATIVES, verb מְרִימָה, מְרִימָה.

כַּחֲמַל a sort of manna.

כַּחֲמַל from מְרִימָה f. stony or excessively hard nature e.g. מְרִימָה הַיָּם the extreme hardness of adamant.

כַּחֲמַל, מְרִימָה from מְרִימָה flinty, rocky, hard.

כַּחֲמַל fut. מְרִימָה, act. part. מְרִימָה, מְרִימָה, pass. part. מְרִימָה, מְרִימָה, מְרִימָה. to smite, buffet, dash against; to clap, flap, wave, move with מְרִימָה, מְרִימָה or מְרִימָה; מְרִימָה מְרִימָה smiting his breast; מְרִימָה מְרִימָה smite upon thy heart; מְרִימָה מְרִימָה wings which touch against each other; said also of billows, wind, &c. PAEL מְרִימָה a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; מְרִימָה מְרִימָה tottering on their feet, mincing; מְרִימָה מְרִימָה he shall wave his hand against them; מְרִימָה מְרִימָה he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; מְרִימָה מְרִימָה the weary are at rest; מְרִימָה מְרִימָה smitten in his heart; מְרִימָה מְרִימָה the return of the shattered Church to God. ETHPA. מְרִימָה a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with מְרִימָה or מְרִימָה his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. מְרִימָה מְרִימָה he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **כני** to smite, shake violently; metaph. to harass, vex; **כניתי** **כניתי** **כניתי** I smote my face with my hands; to wag the tail. DERIVATIVES, **כניתי**, **כניתי**, **כניתי**, **כניתי**.

**כני** pl. **כניתי** rarely **כניתי** m. a leaf; **כני** a cabbage-leaf; **כני** a green reed, fresh reed; **כניתי** spinach; metaph. a) a leaf of a book. b) **כני** **כני** the lobe of the ear; **כני** **כני** the lobe of the liver; **כני** **כני** the cartilage of the nostril. c) **כניתי** or **כניתי** bran.

**כני** rt. **כני** m. a stroke, blow; the strokes of a bird's wings; **כניתי** a beat of time, a moment; **כניתי** as at one blow, as in a moment, very suddenly.

**כניתי** a skiff.

**כניתי**, **כניתי** pl. m. **כניתי**, a money-changer.

**כניתי** rt. **כניתי** leafy, made of leaves; **כניתי** girdles of leaves.

**כניתי** pl. m. a corslet, cuirass of mail.

**כניתי** pl. **כניתי** or **כניתי** f. lean flesh.

**כניתי** pl. **כניתי** f. fine flour.

**כניתי**, **כניתי**, **כניתי** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **כניתי** there is none so good but that there may be a better; **כניתי** excelling, best of all; **כניתי** the best tin; **כניתי** **כניתי**—**כניתי** a strong or valuable beast, horse, mule; **כניתי** vigorous reapers; **כניתי** a strong fire; **כניתי** watchful, valiant and brave; **כניתי** the wisest of the Chaldaeans; **כניתי** the bravest of the Greeks; **כניתי** the greatest among the prophets.

**כניתי** from **כניתי** adv. well, wisely, excellently, skilfully.

**כניתי** from **כניתי** f. excellence, pre-eminence, **כניתי** the excellence of their way of life; **כניתי** **כניתי** the valour of the valiant is shown in war.

**כניתי** m. tractatulus, a little treatise.

**כניתי**, **כניתי** or **כניתי** pl. **כניתי** **כניתי**, treating, negotiation; **כניתי** **כניתי** they were sent to negotiate.

**כניתי** or **כניתי** pl. m. **כניתי**, a dining-room, inner room; **כניתי** the president of a banquet, master of a feast; **כניתי** in one of the great banqueting-halls of the palace.

**כניתי** fut. **כניתי**, pass. part. **כניתי**, **כניתי**. to scatter, sprinkle, splash; metaph. to spot; **כניתי** **כניתי** the mud he splashed on their bodies; **כניתי** **כניתי** there being no spot of false semblance in thee. PA. **כניתי** with **כניתי** to dash against the ground.

ETHPA. **כניתי** passive. PALPEL **כניתי** to spot, spatter, soil, sully, stain, pollute; **כניתי** **כניתי** spotted with blood, with evil; **כניתי** **כניתי** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **כניתי** **כניתי** O God, pardon thy servant for sullyng these lines. ETHPALP. **כניתי** to be spotted, stained, defiled; **כניתי** **כניתי** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **כניתי**, **כניתי**.

**כניתי** and **כניתי** m. a barren oak; a shrub.

**כניתי** or **כניתי** fut. **כניתי**, act. part. **כניתי**, pl. **כניתי**, pass. part. **כניתי**, **כניתי**, **כניתי** to hide, conceal; to hide oneself; lie hid; **כניתי** **כניתי** he fled and hid; pass. part. hidden, concealed, secret, occult; **כניתי** **כניתי** concealed in a cave; pl. f. emph. **כניתי** hidden or secret sins, treasures, &c.; also hiding-places; **כניתי** **כניתי** they lay in secret places; gram. understood e.g. in an elliptical phrase as **כניתי** a handful of flour, where **כניתי** of is **כניתי** a conjunction lying hid or understood. PA. **כניתי** to hide, conceal; to conceal or excuse a fault; **כניתי** **כניתי** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **כניתי** = **כניתי** **כניתי** I conceal; **כניתי** **כניתי** hidden treasure; also **כניתי** **כניתי** ellipt. the same; **כניתי** **כניתי** hidden stores of knowledge; **כניתי** **כניתי** a secret saying i.e. one in which the sense is

hidden ; סְחָפָא סְחָפְתָא secret counsels of the king, secrets of state ; סְחָפְתָא סְחָפְתָא the Apocryphal Books. ETHPA. אָחַפְתָּ to hide or conceal oneself, be hidden, lie in hiding ; אָחַפְתָּ אָחַפְתָּ Adam and his wife hid themselves among the trees ; אָחַפְתָּ אָחַפְתָּ the water disappeared in the earth. APHEL אָחַפְתָּ to hide, secrete ; to conceal, lay up or store in a secret place ; אָחַפְתָּ אָחַפְתָּ lay up my commandments in thine heart ; pl. f. emph. אָחַפְתָּ אָחַפְתָּ hiding or lurking-places, places of

concealment opp. PA. part. אָחַפְתָּ the things concealed ; אָחַפְתָּ אָחַפְתָּ the caves where they lay hid ; אָחַפְתָּ אָחַפְתָּ he suffocated some in their hiding-places. DERIVATIVES, אָחַפְתָּ, אָחַפְתָּ, אָחַפְתָּ, אָחַפְתָּ, אָחַפְתָּ.

אָחַפְתָּ rt. אָחַפְתָּ. f. hiding away.

אָחַפְתָּ rt. אָחַפְתָּ. f. an extinguisher ; אָחַפְתָּ of a candle.

אָחַפְתָּ mountain dialect. indeed! really!

⋆ אָחַפְתָּ אָחַפְתָּ אָחַפְתָּ אָחַפְתָּ ⋆



⋆ אָחַפְתָּ אָחַפְתָּ אָחַפְתָּ אָחַפְתָּ ⋆

⋆ ⋆ ⋆

כח

כח i. e. יוד Yod, the tenth letter of the alphabet ; the number 10 ; with a point above, כח, 100 ; with ם prefixed, כחם, the tenth.

כח interj. *Hoi O! Oh!*

כח or כח, כח, כח pl. m. כח, pl. f. כח pres. part. of a verb no longer in use ; *fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable* ; כח contraction of כח מ. and כח = כח f. *thou art fair &c.* ; כח a virtuous desire ; כח it is meet and right ; impers. with כח, it becomes, beseems, befits, is due ; כח the honour due to his labours ; כח praise befits him, is comely for him ; כח כח כח things which befit, are in accordance with, sound doctrine. DERIVATIVE, כח.

כח fut. כח, act. part. כח, pass. part. כח PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently ; to long for ; כחם כחם כחם they hunger and pant after it ; כחם כחם he longed for this ; כחם כחם fervent supplication. PA. כחם pass. part. כחם filled with longing ; full of passionate desire. The ETHPAAL has various forms כחם, כחם, כחם and כחם to long for, desire ardently ; כחם כחם the sheep eagerly desire thy pasture ; כחם כחם my soul hath desired thee in the night. DERIVATIVES, כחם, כחם, כחם, כחם, כחם, כחם, כחם, כחם, כחם, כחם.

כחם rt. כחם. adv. eagerly, with desire.

כחם rt. כחם. f. eager longing, earnest desire.

כחם rt. כחם. f. beauty, grace, comeliness, seemliness, honourableness ; כחם כחם fair beauty.

כחם in the dialect of Tirhan. *nightmare*.

تَهْتَمِبُ jasmine.

ح PAEL تَهْتَمِبُ, fut. تَهْتَمِبُ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, تَهْتَمِبُ.

تَهْتَمِبُ a) puberty, adolescence; تَهْتَمِبُ the state of puberty. b) اِبِيسُ, the ibis.

تَهْتَمِبُ rt. ح. f. dryness, drought.

ح roct-meaning to flow. PAEL تَهْتَمِبُ a) to do anything by course or in succession, to hand down, transmit from one to another; تَهْتَمِبُ I have related in order of time the empire of the world; تَهْتَمِبُ those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; تَهْتَمِبُ the prophets who had brought the divine word to them; تَهْتَمِبُ that they may bring accusations; تَهْتَمِبُ thy hours pass by.

ETHPA. تَهْتَمِبُ a) to be handed down in succession, transmitted, perpetuated; تَهْتَمِبُ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; تَهْتَمِبُ the kings who take their origin from thee. c) to be brought, escorted, accompanied; تَهْتَمِبُ on his journey he was escorted from one place to another. d) to be translated; تَهْتَمِبُ the last line has been translated from the Greek. APH. تَهْتَمِبُ to bring, lead, take, carry; to admit; to receive, تَهْتَمِبُ carry corn for the famine of your houses; تَهْتَمِبُ a people shall bring offerings to the Lord; تَهْتَمِبُ ways leading to salvation; تَهْتَمِبُ they received his words; تَهْتَمِبُ he admitted them to his table. ETTAPH. تَهْتَمِبُ to be led, brought, carried, removed; to be translated of a bishop; to be driven تَهْتَمِبُ hither and thither. DERIVATIVES, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ.

تَهْتَمِبُ rt. ح. m. a) a stream; تَهْتَمِبُ a tree firmly rooted by the

stream. b) couch-grass sometimes تَهْتَمِبُ; تَهْتَمِبُ seaweed, squill, rush.

تَهْتَمِبُ rt. ح. m. a burden.

تَهْتَمِبُ a measure equal to two skins full; a great water-pot.

تَهْتَمِبُ m. a wind.

تَهْتَمِبُ denom. verb PAEL conj. from تَهْتَمِبُ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

تَهْتَمِبُ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb ح. م. ح. م. ح. م.

تَهْتَمِبُ const. rt. تَهْتَمِبُ. pl. تَهْتَمِبُ f. a sister-in-law to be taken after her husband's death by his brother.

تَهْتَمِبُ pl. م. m. a buzzard.

تَهْتَمِبُ pl. م. m. mandragora, the mandrake, love-apple.

تَهْتَمِبُ rarely تَهْتَمِبُ, fut. تَهْتَمِبُ, infin. تَهْتَمِبُ, act. part. تَهْتَمِبُ, pass. part. تَهْتَمِبُ.

a) to be dried up, arid; to dry up intr.; to be stanchd; تَهْتَمِبُ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; تَهْتَمِبُ in one night it sprang up and in one night withered; تَهْتَمِبُ shrivelling from fear; part. adj. تَهْتَمِبُ, تَهْتَمِبُ it. ح. m. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for تَهْتَمِبُ dry land. PAEL تَهْتَمِبُ to parch, dry up tr., desiccate. ETHPA. تَهْتَمِبُ to become dried up, parched. APHEL تَهْتَمِبُ to dry, dry up, shrivel; تَهْتَمِبُ He dried up the seas, i.e. turned the sea into dry land; تَهْتَمِبُ the cold which dries up and the heat which burns up. DERIVATIVES, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ, تَهْتَمِبُ.

تَهْتَمِبُ rt. ح. m. dry land, earth, opp. تَهْتَمِبُ sea, تَهْتَمِبُ he went by land.

تَهْتَمِبُ rt. ح. m. terrestrial, تَهْتَمِبُ land animals, opp. تَهْتَمِبُ aquatic creatures.

تَهْتَمِبُ rt. ح. m. drought.





ܟܘܡܐ or ܟܘܡܐ pl. ܟܘܡܐ rt. ܟܘܡ. m. a wizard, soothsayer.

ܟܘܡܐ, ܟܘܡܐ pl. m. ܟܘܡܐ rt. ܟܘܡ. a) instructed, learned, experienced, skilful; with ܟܘܡܐ ignorant; ܟܘܡܐ ܟܘܡܐ inform we now such as are discerning; ܟܘܡܐ ܟܘܡܐ according to the computation of the learned. b) intimate; an acquaintance; ܟܘܡܐ ܟܘܡܐ one of his acquaintances. c) ܟܘܡܐ a soothsayer.

ܟܘܡܐ rt. ܟܘܡ. f. a) divination, soothsaying. b) knowledge with ܟܘܡܐ ignorance.

ܟܘܡܐ, ܟܘܡܐ rt. ܟܘܡ. a) intelligent, intellectual, wise, prudent, discerning; ܟܘܡܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܟܘܡܐ ܟܘܡܐ natures endowed with reason; ܟܘܡܐ ܟܘܡܐ a reasonable soul.

ܟܘܡܐ rt. ܟܘܡ. adv. rationally, intelligently, learnedly, skilfully; with ܟܘܡܐ foolishly.

ܟܘܡܐ rt. ܟܘܡ. f. intelligence, reason, consciousness.

ܟܘܡܐ rt. ܟܘܡ. beloved; ܟܘܡܐ ܟܘܡܐ our beloved Fathers.

ܟܘܡܐ m. the hoopoe; perh. the centipede, multipede.

ܟܘܡܐ rt. ܟܘܡ. f. friendship, love.

ܟܘܡܐ or ܟܘܡܐ some insect; see ܟܘܡܐ.

ܟܘܡܐ rt. ܟܘܡ. adv. clearly, evidently; expressly; with ܟܘܡܐ secretly, without notice; ignobly.

ܟܘܡܐ rt. ܟܘܡ. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܟܘܡܐ uncertainty; obscurity.

ܟܘܡܐ pl. ܟܘܡܐ m. and f. a hyena; ܟܘܡܐ a she-hyena.

ܟܘܡܐ also ܟܘܡܐ, fut. ܟܘܡܐ, inf. ܟܘܡܐ, imper. ܟܘܡܐ, act. part. ܟܘܡܐ, pass. part. ܟܘܡܐ, ܟܘܡܐ. to know; to perceive, understand, be able; ܟܘܡܐ ܟܘܡܐ know thyself; ܟܘܡܐ ܟܘܡܐ if he know for certain; ܟܘܡܐ ܟܘܡܐ at his discretion; ܟܘܡܐ ܟܘܡܐ wittingly and unwittingly; with ܟܘܡܐ or ܟܘܡܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܟܘܡܐ I know, ܟܘܡܐ m. ܟܘܡܐ f. thou knowest, ܟܘܡܐ we know, ܟܘܡܐ you know, ܟܘܡܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܟܘܡܐ ܟܘܡܐ knowing Greek, acquainted with the Greek language; ܟܘܡܐ ܟܘܡܐ a cunning hunter; ܟܘܡܐ ܟܘܡܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܟܘܡܐ ܟܘܡܐ a noble race or lineage; ܟܘܡܐ ܟܘܡܐ the notables, chief men of the city; with ܟܘܡܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܟܘܡܐ or ܟܘܡܐ a fixed or certain sum of money or tribute; ܟܘܡܐ ܟܘܡܐ several years; ܟܘܡܐ ܟܘܡܐ in a certain year, in such and such a year; ܟܘܡܐ ܟܘܡܐ certain of them; with ܟܘܡܐ or ܟܘܡܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܟܘܡܐ ܟܘܡܐ ܟܘܡܐ things peculiar and private and special to each. d) manifest, evident, clear, with ܟܘܡܐ unknown, hidden; ܟܘܡܐ ܟܘܡܐ the express image; fem. abs. imper. it is evident, obvious. ETHPE. ܟܘܡܐ imper. W-Syr. ܟܘܡܐ, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ܟܘܡܐ ܟܘܡܐ famous Syriac teachers; ܟܘܡܐ ܟܘܡܐ at this time Mar Isaac flourished; ܟܘܡܐ ܟܘܡܐ began to be renowned. c) to be known as, be called or named, ܟܘܡܐ ܟܘܡܐ Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, ܟܘܡܐ ܟܘܡܐ who was declared the Son of God. Fem. imper. it is known, clear, manifest; ܟܘܡܐ ܟܘܡܐ it is clear to one who can understand. PAEL ܟܘܡܐ to inform, indicate. APH. ܟܘܡܐ to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ܟܘܡܐ ܟܘܡܐ we relate the affair; ܟܘܡܐ ܟܘܡܐ they say there, give out there; ܟܘܡܐ ܟܘܡܐ this relates to, refers to. ETAPH. ܟܘܡܐ to be made known, announced, related, told; ܟܘܡܐ ܟܘܡܐ they are known and

acknowledged. SHAPHEL ʔḥp to make clear, explain, teach; to mean, notify, indicate, signify esp. symbolically, to symbolize, typify, prefigure, predict; with ʔh to refer to, indicate; ʔḥl what does the expression myrrh signify? ʔḥlʔh annals, chronicles; gram. ʔḥpʔh expressing passion i. e. an interjection. ESHTAPH. ʔḥpʔh to know, recognize, understand, to see, perceive; ʔh ʔḥpʔh see if this coat be thy son's; ʔḥpʔh he will then appreciate his power of speech and eloquence. DERIVATIVES, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh, ʔḥpʔh and ʔḥpʔh.

ʔḥp sometimes ʔḥp rt. ʔḥp m. a mark, sign, note; ʔḥpʔh sign-posts and milestones by the roadside; any point, line or sign in writing opp. ʔḥpʔh points or dots only; ʔḥpʔh vowel-points. Also the first words of a hymn or canticle given as the name of a chant or tune.

ʔḥp or ʔḥp pl. ʔḥp m. a firefly.

ʔḥp rt. ʔḥp adv. learnedly, skilfully; by name.

ʔḥp often ʔḥp pl. ʔḥp rt. ʔḥp f. a) information, knowledge, doctrine, ʔḥpʔh ignorance; ʔḥpʔh foreknowledge; ʔḥpʔh ignorantly, inconsiderately; unexpectedly; ʔḥpʔh wittingly and unwittingly; ʔḥpʔh learned men. b) = voʔ, mind, sense, intelligence, understanding, apprehension, ʔḥpʔh he went out of his mind; ʔḥpʔh logic. c) a note, indication; ʔḥpʔh a notice of the patriarchs i. e. a table of their names.

ʔḥp the name of GOD, Heb. JAH the Lord; ʔḥp is sometimes found for Jahveh.

ʔḥp interj. Oh! enough! woe! ʔḥp woe to thee!

ʔḥp rarely ʔḥp or ʔḥp has no future form and the infin. ʔḥp is rare, the fut. and inf.

forms of ʔḥp are borrowed, fut. ʔḥp, inf. ʔḥp, imper. ʔḥp, ʔḥp, ʔḥp, act. part. ʔḥp, pl. ʔḥp, pass. part. ʔḥp, ʔḥp, ʔḥp. The imperative is further shortened by the omission of ʔ in pronunciation esp. after ʔ, ʔḥp u—wu and give it to him; in the fem. ʔ is always retained. a) to give, grant, allow, permit, concede, offer; to yield, give oneself up; to apply or devote oneself; ʔḥpʔh grant to me that I may offer to Thee; ʔḥpʔh if time allow; ʔḥpʔh the seas do not permit thee to pass over; ʔḥpʔh he to whom it is given. b) to put, place, set, lay upon or by with ʔ or ʔḥp; ʔḥpʔh finding favour; with ʔḥpʔh to set before, in sight of; to entrust, commit, bestow, assign, appoint; ʔḥpʔh the father of a multitude of nations have I made thee; ʔḥpʔh Solomon made silver to be as stones and cedars as sycamores for abundance; ʔḥpʔh he set me a time. Idioms, before another verb to betake or take to; ʔḥpʔh he was on the point of coming; ʔḥpʔh they took to flight.

ʔḥpʔh to give the hand as a sign of good faith, to promise; to give help, Angl. a helping hand; to allow, give leave or opportunity; to give way, submit.

ʔḥpʔh to give way, make place, give opportunity.

ʔḥpʔh to give in marriage.

ʔḥpʔh to cry woe upon.

ʔḥpʔh to turn the back, flee.

ʔḥpʔh to pronounce or call blessed.

ʔḥpʔh to give an answer, pledge one's word.

ʔḥpʔh to yield obedience, submit.

ʔḥpʔh to devote or give oneself up to; to yield oneself.

ʔḥpʔh to bear or yield fruit.

ʔḥpʔh to answer.

ʔḥpʔh to cry out, proclaim, make a noise, give a sound.

ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ to show, exhibit; to promise.  
 ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ to salute, to bid farewell.  
 ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ to correct.

ETHPE. ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the grace that was given me of God; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ let this be granted; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ he was delivered to death. DERIVATIVES, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ.

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. a giver (opp. ܡܘܨܪܝܢܐ a taker, receiver); esp. a liberal giver; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ God the Giver to those who give, grants gifts; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the earth giver of fruits; gram. dative.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. giving, alleging; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ advancing on loan; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ allegation of cause, bringing a case; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ornamentation.

ܡܘܨܪܝܢܐ adv. Judaically, after the manner of the Jews.

ܡܘܨܪܝܢܐ and ܡܘܨܪܝܢܐ m. a Jew; ܡܘܨܪܝܢܐ f. a Jewess.

ܡܘܨܪܝܢܐ f. Judaism; collect. the Jews.

ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a shout of joy, hurrah! huzza!

ܡܘܨܪܝܢܐ rt. ܡܘܨ. adv. in the dative case.

ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ rt. ܡܘܨ. f. giving, assigning; a gift, donation; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ division by lot; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the giving of the Law; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ help, assistance.

ܡܘܨܪܝܢܐ pl. ܡܘܨܐ, ܡܘܨܐ com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ bands of Kurds; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ heavenly cohorts.

ܡܘܨܪܝܢܐ m. ܡܘܨܪܝܢܐ pl. f. from ܡܘܨܐ. adj. gregarious, in troops or flocks.

ܡܘܨܪܝܢܐ contraction for ܡܘܨܪܝܢܐ Greek i.e. according to the Septuagint version.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. eager longing, earnest desire.

ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ rt. ܡܘܨ. gram. optative.

ܡܘܨܪܝܢܐ rt. ܡܘܨ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܡܘܨܪܝܢܐ adj. of the Jubilee; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the year of Jubilee.

ܡܘܨܪܝܢܐ pl. ܡܘܨܐ. rt. ܡܘܨ. m. a) a course, series, succession; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ succession to the empire; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ verbal tradition; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a translation from Greek into Syriac. c) chronological order; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ chronology; a division or section of a chronicle; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ first section. d) ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܡܘܨܪܝܢܐ, ܡܘܨܐ adj. from ܡܘܨܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܡܘܨܪܝܢܐ from ܡܘܨܐ m. a levirate marriage, marriage with a brother's widow.

ܡܘܨܐ jugum, an acre of land.

ܡܘܨܐ pl. ܡܘܨܐ and ܡܘܨܐ jugerum, a juger or acre of land.

ܡܘܨܐ pl. ܡܘܨܐ f. Yud, name of ܘ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܡܘܨܐ ܡܘܨܐ ܡܘܨܐ one jot or one tittle; ܡܘܨܐ ܡܘܨܐ confused or badly-written letters.

ܡܘܨܐ adv. Judaic, after the manner of the Jews.

ܡܘܨܐ, ܡܘܨܐ adj. Jewish, Judaic.

ܡܘܨܐ, ܡܘܨܐ from ܡܘܨܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܡܘܨܐ or ܡܘܨܐ m. the panther, cheetah.

ܡܘܨܐ or ܡܘܨܐ f. iōra, Greek i.

ܡܘܨܐ pl. ܡܘܨܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܡܘܨܐ pl. ܡܘܨܐ. rt. ܡܘܨ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܡܘܨܐ ܡܘܨܐ a school, college; ܡܘܨܐ ܡܘܨܐ the learning of the Magians; ܡܘܨܐ ܡܘܨܐ heresies; ܡܘܨܐ ܡܘܨܐ physics and metaphysics.

مُتَّبِعٌ from مَتَّبِعٌ an adherent of a doctrine, a sectarian; scientific.

مَتَّعٌ pl. مَتَّعَاتٌ oftener مَتَّعَاتٌ m. a day, 24 hours from evening to evening (for the day, daytime opp. لَيْلٌ the night see مَتَّعَاتٌ). مَتَّعٌ or مَتَّعَةٌ or مَتَّعَةٌ or مَتَّعَةٌ the Lord's Day; مَتَّعٌ Sunday; مَتَّعٌ the last day; مَتَّعٌ a full month, entire month; مَتَّعٌ or مَتَّعٌ advanced in years, aged; مَتَّعٌ of our time, in our days; مَتَّعٌ in the time of any one; مَتَّعٌ in my days; مَتَّعٌ ephemeral. Adverbial expressions, مَتَّعٌ some time; مَتَّعٌ one day; مَتَّعٌ from day to day, continually; مَتَّعٌ each day; مَتَّعٌ and مَتَّعٌ each day, daily; مَتَّعٌ on the next day, on the day after; مَتَّعٌ the next day, the day following; مَتَّعٌ, مَتَّعٌ daily; مَتَّعٌ after some time; مَتَّعٌ or مَتَّعٌ from day to day; مَتَّعٌ or مَتَّعٌ yesterday, lately.

مَتَّعٌ from مَتَّعٌ. daily, diurnal; مَتَّعٌ the diurnal motion of the sun.

مَتَّعٌ from مَتَّعٌ. to-day, this day, at this present time; مَتَّعٌ from this day forward; مَتَّعٌ this day, this very day, the present time.

مَتَّعٌ from مَتَّعٌ. diurnal, quotidian.

مَتَّعٌ f. 'Iáwv, Javan, Greece. DERIVATIVES, verb مَتَّعٌ, مَتَّعٌ, مَتَّعٌ, مَتَّعٌ.

مَتَّعٌ pl. مَتَّعَاتٌ com. a dove; مَتَّعٌ pl. مَتَّعَاتٌ a young dove.

مَتَّعٌ from مَتَّعٌ. adv. in Greek.

مَتَّعٌ, مَتَّعٌ from مَتَّعٌ. Greek, a Greek; مَتَّعَاتٌ fables of the Greeks; مَتَّعَاتٌ the Septuagint, abbrev. مَتَّعٌ; ... مَتَّعٌ or contr. مَتَّعٌ in the year ... according to the Greek reckoning, according to the era of the Seleucidæ.

مَتَّعٌ from مَتَّعٌ f. a) the Greek language, Greek learning, Hellenism; مَتَّعٌ the teaching of Greek. b) the era or computation of the Seleucidæ.

مَتَّعٌ denom. verb Palpel conj. from مَتَّعٌ. to be versed in Greek, to write in the Greek manner.

مَتَّعٌ pl. مَتَّعَاتٌ m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; مَتَّعٌ مَتَّعٌ مَتَّعٌ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb مَتَّعٌ, مَتَّعٌ, مَتَّعٌ, مَتَّعٌ.

مَتَّعٌ pl. مَتَّعَاتٌ m. ἰάκινθος, jacinth.

مَتَّعٌ or مَتَّعٌ pl. مَتَّعَاتٌ or مَتَّعَاتٌ pl. مَتَّعَاتٌ or مَتَّعَاتٌ ἰάκινθος, of jacinth, hyacinthine.

مَتَّعٌ pl. مَتَّعَاتٌ, مَتَّعٌ rt. مَتَّعٌ. m. a burden, a weight, charge; مَتَّعٌ مَتَّعٌ heavy expenses; مَتَّعٌ مَتَّعٌ burdensome charges, heavy exactions; مَتَّعٌ مَتَّعٌ the weight of his age; مَتَّعٌ مَتَّعٌ I will not be a burden to any one; heaviness, uneasiness. With مَتَّعٌ a) to undertake the care, take a charge. b) to bear hardship.

مَتَّعٌ rt. مَتَّعٌ. m. scarcity, dearth.

مَتَّعٌ Heb. the river Jordan; metaph. the baptismal font.

مَتَّعٌ rt. مَتَّعٌ. a) adj. tender green, greenish, yellowish, pale; مَتَّعٌ مَتَّعٌ a green lizard; مَتَّعٌ مَتَّعٌ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; مَتَّعٌ مَتَّعٌ garden herbs; green pond-weed.

مَتَّعٌ rt. مَتَّعٌ. f. green grass; pallor.

مَتَّعٌ rt. مَتَّعٌ. f. inheritance, heirship.

مَتَّعٌ pl. مَتَّعَاتٌ rt. مَتَّعٌ. m. heritage, a possession, property; مَتَّعٌ مَتَّعٌ for an everlasting possession.

مَتَّعٌ pl. مَتَّعَاتٌ rt. مَتَّعٌ. m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; مَتَّعٌ in vain, to no advantage; مَتَّعٌ or مَتَّعٌ very profitable.

مَتَّعٌ rt. مَتَّعٌ. advantageous, profitable.

مَتَّعٌ pl. مَتَّعَاتٌ rt. مَتَّعٌ. m. a borrower.

مَتَّعٌ rt. مَتَّعٌ. adv. as a borrower.

مَتَّعٌ pl. مَتَّعَاتٌ rt. مَتَّعٌ. f. borrowing; with مَتَّعٌ in debt. заимствование

مَتَّعٌ pl. مَتَّعَاتٌ misspelling of مَتَّعٌ Tatar, a royal mandate.

נָאָרָא fut. תָּאָרַע, inf. תָּאָרַע, act. part. נָאָרָא, pass. part. תָּאָרַע, נָאָרָא, נָאָרָא. to borrow; pass. part. impers. תָּאָרַע לִי הֵבָה לְמִי he borrowed from me; הֵבָה לְמִי תָּאָרַע לְמִי what had he borrowed? gram. borrowed, adopted, opp. חֲזָנָא proper. ETHPE. תָּאָרַע לְמִי to be borrowed, obtained. APH. תָּאָרַע לְמִי to lend, lend on interest. DERIVATIVES, נָאָרַע, נָאָרַע, נָאָרַע, נָאָרַע, נָאָרַע, נָאָרַע.

נָאָרָא pl. נָאָרָא constr. st. נָאָרָא pl. נָאָרָא rt. נָאָרָא f. a loan, investment; נָאָרָא נָאָרָא borrowers who have asked a loan; נָאָרָא נָאָרָא the scattered investment of the husbandman i.e. seed sown.

נָאָרָא pl. נָאָרָא m. dense smoke, thick dust; a funeral pyre; נָאָרָא נָאָרָא pots full of sulphur emitting dense fumes.

נָאָרָא from נָאָרָא. ETHPAAL תָּאָרַע לְמִי to be united; sometimes by mistake for תָּאָרַע לְמִי. SHAPHEL תָּאָרַע לְמִי to leave lonely, separate; תָּאָרַע לְמִי he went away by himself. Pass. part. תָּאָרַע לְמִי, תָּאָרַע לְמִי, תָּאָרַע לְמִי solitary, separate, deserted, desolate; תָּאָרַע לְמִי a king is separate from both the high and low in rank; תָּאָרַע לְמִי the entirely desolate; תָּאָרַע לְמִי a solitary or desolate widow. ESHTAPHAL תָּאָרַע לְמִי to be left alone, left solitary; with תָּאָרַע לְמִי to separate from, abstain from. DERIVATIVES, תָּאָרַע לְמִי, תָּאָרַע לְמִי, תָּאָרַע לְמִי, תָּאָרַע לְמִי, תָּאָרַע לְמִי.

נָאָרָא part. f. נָאָרָא, pl. נָאָרָא to cast its young, be abortive, have a miscarriage. APH. נָאָרָא to cause abortion. DERIVATIVE, נָאָרָא.

נָאָרָא pl. נָאָרָא often misspelt נָאָרָא, rt. נָאָרָא m. an abortive or still-born child, a premature or untimely birth.

נָאָרָא or נָאָרָא pl. נָאָרָא m. a network veil or head-covering.

נָאָרָא or נָאָרָא pl. נָאָרָא from נָאָרָא m. only-begotten; only son with נָאָרָא expressed or understood.

נָאָרָא or נָאָרָא from נָאָרָא adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

נָאָרָא from נָאָרָא f. that which is alone, only or sole; נָאָרָא נָאָרָא monarchy, absolute power.

נָאָרָא from נָאָרָא a) sole, only, the only-begotten; נָאָרָא נָאָרָא the only-begotten of the Father; נָאָרָא נָאָרָא an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. נָאָרָא generic. e) f. emph. property, quality = נָאָרָא the word used by later writers.

נָאָרָא from נָאָרָא f. a) unity; the being one or being alone; נָאָרָא נָאָרָא thou only, thou by thyself. b) the solitary or monastic life; נָאָרָא נָאָרָא on the origin of the way of the solitary life. c) a property, special quality.

נָאָרָא APHEL נָאָרָא with נָאָרָא a) to enfeeble, render weak, to relax; נָאָרָא נָאָרָא to give occasion to remissness in the observance of the sabbath; נָאָרָא נָאָרָא it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with נָאָרָא or נָאָרָא to be unable; with נָאָרָא or נָאָרָא to despair; נָאָרָא נָאָרָא we are exhausted from constant war; נָאָרָא נָאָרָא he failed and grew weak; נָאָרָא נָאָרָא I despaired of my life. DERIVATIVES, נָאָרָא, נָאָרָא, נָאָרָא.

נָאָרָא m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

נָאָרָא same as נָאָרָא to be or become black; נָאָרָא נָאָרָא I became black; נָאָרָא נָאָרָא wheat and barley turn black with age.

נָאָרָא fut. תָּאָרַע, 1 pers. sometimes תָּאָרַע, inf. תָּאָרַע, act. part. תָּאָרַע, נָאָרַע, pass. part. תָּאָרַע, נָאָרַע, נָאָרַע. a) to beget, to generate; נָאָרַע לְמִי thou art my son, this day have I begotten thee. b) to bear, to bring forth; נָאָרַע לְמִי she shall bear thee a son; to lay eggs; נָאָרַע לְמִי the cuckoo lays in a strange nest. Pass. part. תָּאָרַע לְמִי born of women; תָּאָרַע לְמִי we are born; תָּאָרַע לְמִי born in the purple; נָאָרַע לְמִי born in the house i.e. a slave; תָּאָרַע לְמִי born of the Spirit; תָּאָרַע לְמִי natural

beauty, inborn grace. ETHPE. **لاد** to be begotten, born, brought forth; with **لاد** to be born again, be regenerate; metaph. to rise, wax of the moon opp. **لاد** to wane; to be caused, derived; **لاد** that a schism should arise. PA. **لاد** to help to bring forth. APH. **لاد** a) to beget, procreate, bear, bring forth; **لاد** Abraham begat Isaac. b) to act as a midwife, give assistance at childbirth. c) to make bring forth, to cause, effect; arith. to give the result; **لاد** a cloud caused darkness; **لاد** vivifying force. ETHTAPH. **لاد** to receive the help of a midwife, to be brought to the birth. DERIVATIVES, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**, **لاد**.

**لاد** pl. **لاد** rt. **لاد** m. a) the act of bearing, bringing forth. b) birth, nativity; **لاد** the birth of our Lord; **لاد** the Nativity of Christ, Christmas; a horoscope; **لاد** new birth, regeneration; **لاد** results, tendencies of thought. c) that which is brought forth, offspring, a brood, produce, fruit; **لاد** the children of the Church; **لاد** bastards; **لاد** an insect, a fledgeling; **لاد** a brood of locusts; pl. inhabitants.

**لاد** pl. **لاد** rt. **لاد** f. a fertile mother; a midwife.

**لاد** pl. **لاد**, emph. part. fem. of **لاد** = subst. a travelling woman; a mother; **لاد** she who has borne seven, a mother of seven; **لاد** Theotokos, Deipara opp. **لاد** Christotokos, Christipara.

**لاد** rt. **لاد** f. begetting; bearing; maternity.

**لاد** pl. **لاد**, f. **لاد** rt. **لاد** an infant, babe, suckling; **لاد** as a crawling infant; **لاد** babes in faith; **لاد** until it is weaned it is called a **لاد**; cf. **لاد** a newborn babe and **لاد** a weaned child.

**لاد** pl. **لاد**, f. **لاد** rt. **لاد** a parent, one who begets or brings forth; **لاد** : **لاد** :

**لاد** whosoever loveth him that begat loveth him also that is begotten of him; **لاد** the East bringer forth of the sun.

**لاد** rt. **لاد** adv. generative.

**لاد** rt. **لاد** f. infancy; **لاد** infantile ways.

**لاد** rt. **لاد** f. generating power, generating.

**لاد** pl. **لاد** rt. **لاد** m. studious; a learner, pupil; **لاد** teachers and pupils, masters and disciples.

**لاد** rt. **لاد** adv. as a learner, tentatively, opp. **لاد** masterly.

**لاد** rt. **لاد** docility; with **لاد** indocility, unteachableness, carelessness.

**لاد** rt. **لاد** adv. by birth, by right of birth.

**لاد** or **لاد** pl. **لاد** rt. **لاد** f. being born or begotten; **لاد** is the characteristic of the Father and **لاد** the peculiar property of the Son is His being begotten; birth, race, origin; **لاد** native country; **لاد** I am of eastern origin.

**لاد** rt. **لاد** adv. with **لاد** ignorantly, foolishly.

**لاد** rt. **لاد** f. knowledge, skill; with **لاد** ignorance.

root-meaning to wail, cf. **لاد**, p. 17.

PA. **لاد** to howl at. APH. **لاد** to wail, lament, cry out; **لاد** wail and weep; **لاد** crying with a loud and bitter cry. DERIVATIVES, **لاد**, **لاد**.

**لاد** rt. **لاد** m. the hyena.

**لاد** often **لاد** or **لاد**, **لاد** or **لاد**, also **لاد**, pl. **لاد** or **لاد** rt. **لاد** f. wailing, howling, shouting; a shout, cry, outcry; **لاد** a battle-cry, shout.

**لاد** fut. **لاد**, 1 pers. **لاد**, inf. **لاد**, imper. **لاد**, act. part. **لاد**, pass. part. **لاد** or **لاد**, takes **لاد** of the pers. and **لاد** of the thing to learn, pass. part. learned, skilled. PAEL **لاد** fut. **لاد** but much oftener **لاد** and so with the act. part. **لاد** and **لاد**

to teach, inform, train; ܡܚܘܪܐܢܐ trained to war. ETHPA. ܡܚܘܪܐܢܐ imper. E-Syr. the same, W-Syr. ܡܚܘܪܐܢܐ to be taught, instructed; to learn, to inform oneself. DERIVATIVES, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ.

ܡܚܘܪܐ pl. ܡܚܘܪܐܢܐ m. the sea; a sea, a lake; ܡܚܘܪܐܢܐ the seashore, coast; ܡܚܘܪܐܢܐ the Salt Sea i.e. the Dead Sea; ܡܚܘܪܐܢܐ the Great Sea i.e. the Mediterranean; ܡܚܘܪܐܢܐ a sea of glass like unto crystal; ܡܚܘܪܐܢܐ he made the molten sea i.e. the great laver for the temple. Metaph. ܡܚܘܪܐܢܐ the sea of God's mercies is not exhausted; ܡܚܘܪܐܢܐ a sea of knowledge; ܡܚܘܪܐܢܐ the sea of darkness, i.e. Gehenna.

ܡܚܘܪܐܢܐ and ܡܚܘܪܐܢܐ, fut. ܡܚܘܪܐܢܐ, inf. ܡܚܘܪܐܢܐ, imper. ܡܚܘܪܐܢܐ and ܡܚܘܪܐܢܐ, m. ܡܚܘܪܐܢܐ, f. act. part. ܡܚܘܪܐܢܐ. to swear; to take an oath, swear fealty; ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ thou shalt not swear falsely, forswear thyself, perjure thyself; ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ swear not at all, neither by heaven nor by the earth; ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ swear to me. APH. ܡܚܘܪܐܢܐ a) to make swear, bind by an oath; ܡܚܘܪܐܢܐ to cause to swear fealty to some one. b) to call to witness, to adjure; ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ adjuring him to stop. c) to exorcise; ܡܚܘܪܐܢܐ ܡܚܘܪܐܢܐ exorcists. ETTAPH. ܡܚܘܪܐܢܐ a) to be sworn, put on oath; ܡܚܘܪܐܢܐ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ.

ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ rt. ܡܚܘܪܐ. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ f. the right, esp. the right hand, rarely with ܡܚܘܪܐܢܐ; ܡܚܘܪܐܢܐ his right hand opp. ܡܚܘܪܐܢܐ the left, the left hand; ܡܚܘܪܐܢܐ his right ear; ܡܚܘܪܐܢܐ the right side; ܡܚܘܪܐܢܐ the right cheek; ܡܚܘܪܐܢܐ on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; ܡܚܘܪܐܢܐ a compact of peace; ܡܚܘܪܐܢܐ the right hand of mercy i.e. strength or help given in mercy, cf. ܡܚܘܪܐܢܐ; ܡܚܘܪܐܢܐ ordination to the

priesthood = ܡܚܘܪܐܢܐ; ܡܚܘܪܐܢܐ and ܡܚܘܪܐܢܐ are often used with reference to Matt. xxv. 33, ܡܚܘܪܐܢܐ one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, verb ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ.

ܡܚܘܪܐܢܐ from ܡܚܘܪܐ. adv. from the right hand or direction; rightly, well.

ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ f. ܡܚܘܪܐܢܐ from ܡܚܘܪܐ. a) at the right, on the right hand or side; ܡܚܘܪܐܢܐ the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; ܡܚܘܪܐܢܐ conduct such as will lead to our being set at Christ's right hand opp. ܡܚܘܪܐܢܐ; ܡܚܘܪܐܢܐ far from blessed courses and cast down towards those which lead to rejection; ܡܚܘܪܐܢܐ gracious recompenses.

ܡܚܘܪܐܢܐ and ܡܚܘܪܐܢܐ m. a kind of lake fish. ܡܚܘܪܐܢܐ irreg. pl. of ܡܚܘܪܐ; see above. ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ from ܡܚܘܪܐ. marine, maritime, of the sea; a seaman, mariner; ܡܚܘܪܐܢܐ sea-green; ܡܚܘܪܐܢܐ a marine animal.

ܡܚܘܪܐܢܐ denom. verb PAEL conj. from ܡܚܘܪܐܢܐ. to take by the right hand, to handle.

ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ f. a lake, pool, swamp; ܡܚܘܪܐܢܐ salt pools.

ܡܚܘܪܐܢܐ corruption of ܡܚܘܪܐܢܐ an alembic. ܡܚܘܪܐܢܐ; see ܡܚܘܪܐܢܐ.

ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ rt. ܡܚܘܪܐ. m. a suckling; sucking child.

ܡܚܘܪܐܢܐ rt. ܡܚܘܪܐ. f. suckling, giving suck.

ܡܚܘܪܐܢܐ rarely ܡܚܘܪܐܢܐ pl. ܡܚܘܪܐܢܐ m. νεανίσκος, a youth.

ܡܚܘܪܐܢܐ or ܡܚܘܪܐܢܐ fut. ܡܚܘܪܐܢܐ, act. part. ܡܚܘܪܐܢܐ. to suck; ܡܚܘܪܐܢܐ infants at the breast; ܡܚܘܪܐܢܐ he sucked milk. ETHPE. ܡܚܘܪܐܢܐ to be suckled. PA. ܡܚܘܪܐܢܐ give suck or milk. APH. ܡܚܘܪܐܢܐ rarely ܡܚܘܪܐܢܐ to suckle, to give suck or milk; ܡܚܘܪܐܢܐ those who give suck, nursing mothers; ܡܚܘܪܐܢܐ milch camels. DERIVATIVES, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ, ܡܚܘܪܐܢܐ.

ܡܚܘܪܐܢܐ or ܡܚܘܪܐܢܐ m. ܡܚܘܪܐܢܐ f. pl. m. ܡܚܘܪܐܢܐ, f. ܡܚܘܪܐܢܐ rt. ܡܚܘܪܐ. a suckling, sucking child.



נָחַל or נָחַלָּה rt. נ. f. suckling, lactation; אָחַלָּה אָחַלָּה the period of suckling.

נָחַלָּה rt. נ. f. foster; אָחַלָּה אָחַלָּה relationship by birth or fosterhood.

נָחַלָּה jasmin, jessamine, נָחַלָּה jasmin oil or salve.

נָחַל APHEL אָחַלָּה to add, increase, be greater, do more opp. אָחַלָּה to subtract, diminish; אָחַלָּה אָחַלָּה the fruit-trees shall yield an abundant crop; אָחַלָּה אָחַלָּה one who puts on more to the price; אָחַלָּה אָחַלָּה why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; אָחַלָּה אָחַלָּה they hated him yet more; אָחַלָּה אָחַלָּה he answered again. ETAPH. אָחַלָּה אָחַלָּה to be added, to be given in addition; with אָחַלָּה אָחַלָּה to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; אָחַלָּה אָחַלָּה it increased by little and little; אָחַלָּה אָחַלָּה אָחַלָּה אָחַלָּה they ran and swelled their number from all sides of the city; gram. אָחַלָּה אָחַלָּה additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, אָחַלָּה, אָחַלָּה, אָחַלָּה.

נָחַלָּה for נָחַלָּה eccles. the seventh Sunday after Pentecost.

נָחַל and נָחַל fut. נָחַל, inf. נָחַל, imper. נָחַל, act. part. נָחַל, נָחַל. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; נָחַלָּה אָחַלָּה now when the grass sprang up; אָחַלָּה אָחַלָּה trees which had grown up; metaph. אָחַלָּה אָחַלָּה אָחַלָּה out of the love of money springs covetousness. APH. אָחַלָּה to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; אָחַלָּה אָחַלָּה אָחַלָּה אָחַלָּה and out of the ground made the Lord God to grow every tree; אָחַלָּה אָחַלָּה אָחַלָּה before it puts forth thorns; אָחַלָּה אָחַלָּה אָחַלָּה

they shall put forth wings like a dove; אָחַלָּה אָחַלָּה אָחַלָּה the Lord will cause righteousness and praise to spring forth. DERIVATIVES, אָחַלָּה, אָחַלָּה, אָחַלָּה, אָחַלָּה.

נָחַל pl. נָחַל m. a quail, a sand-grouse.

נָחַל pl. נָחַל rt. נ. f. a sprout, shoot, blade, herb, plant; אָחַלָּה אָחַלָּה Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; אָחַלָּה אָחַלָּה the battlements of the wall.

נָחַל pl. נָחַל m. the mountain goat, ibex, chamois.

נָחַל and נָחַל rheum ribes.

נָחַל, נָחַל, נָחַל avaricious, covetous, greedy, grasping; אָחַלָּה אָחַלָּה אָחַלָּה an avaricious man stirreth up strife; אָחַלָּה אָחַלָּה insatiable death. DERIVATIVES, verb, נָחַל, נָחַל.

נָחַל denom. verb PAEL conj. from נָחַל. to make greedy, excite cupidity; אָחַלָּה אָחַלָּה evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. אָחַלָּה אָחַלָּה to covet, greedily desire, with אָחַלָּה אָחַלָּה אָחַלָּה the Sultan coveting what they had with them.

נָחַל from נָחַל. adv. greedily, gluttonously; אָחַלָּה אָחַלָּה אָחַלָּה they greedily seized their dues from the congregation.

נָחַל from נָחַל. f. avarice, avidity, covetousness, cupidity, insatiableness; אָחַלָּה אָחַלָּה אָחַלָּה their insatiable bellies; אָחַלָּה אָחַלָּה אָחַלָּה sin entered the world through the enticingness of cupidity.

נָחַל pl. נָחַל, נָחַל m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., אָחַלָּה אָחַלָּה briars and thorns; אָחַלָּה אָחַלָּה אָחַלָּה root out the thorny growth of sins; אָחַלָּה אָחַלָּה אָחַלָּה the thorny tangle of idolatry.

נָחַל act. part. m. pl. נָחַל, rare for נָחַל. to bake.

נָחַל PEAL not in use. APHEL אָחַלָּה a) to be able, enough, sufficient; אָחַלָּה אָחַלָּה אָחַלָּה the land was not able to bear them because of their cattle;

אֶהְיֶה לְךָ כְּלִשְׁתֵּי אֲשֵׁרִי, poor is my tongue and wherewith shall I be sufficient for thee? b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; אֶהְיֶה לְךָ כְּעָנָן אֲשֶׁר יֵאָחַז וְיִפְּחֵם it vanished like smoke; אֶהְיֶה לְךָ כְּעָנָן אֲשֶׁר יֵאָחַז וְיִפְּחֵם when anger has ceased; אֶהְיֶה לְךָ כְּעָנָן אֲשֶׁר יֵאָחַז וְיִפְּחֵם unfailing joys, pleasures which vanish not away. DERIVATIVES, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ.

אֶהְיֶה לְךָ from ἥπαρ (ὄνειον) the liver of an ass.

אֶהְיֶה לְךָ rt. אֶהְיֶה. (rare) a baker.

אֶהְיֶה לְךָ clear red.

אֶהְיֶה לְךָ pl. אֶהְיֶה rt. אֶהְיֶה. m. a superintendent, caretaker, overseer, guardian; diligent, busy; אֶהְיֶה לְךָ אֶהְיֶה לְךָ אֶהְיֶה לְךָ diligent in every good cause.

אֶהְיֶה לְךָ rt. אֶהְיֶה. adv. carefully, diligently.

אֶהְיֶה לְךָ rt. אֶהְיֶה. careful, diligent, zealous; an overseer, warden.

אֶהְיֶה לְךָ rt. אֶהְיֶה. f. care, solicitude.

אֶהְיֶה לְךָ pl. אֶהְיֶה m. a joint, the elbow.

אֶהְיֶה לְךָ and אֶהְיֶה; see אֶהְיֶה.

אֶהְיֶה לְךָ rt. אֶהְיֶה. adv. carefully, exactly, with pains.

אֶהְיֶה לְךָ rt. אֶהְיֶה. f. care, diligence, attention, seriousness; anxiety, guardianship; אֶהְיֶה לְךָ אֶהְיֶה לְךָ worldly anxieties; אֶהְיֶה לְךָ אֶהְיֶה לְךָ overmuch anxiety.

אֶהְיֶה לְךָ ETHPALPAL אֶהְיֶה לְךָ denom. verb from אֶהְיֶה לְךָ. to become a nation, to be propagated.

אֶהְיֶה לְךָ and אֶהְיֶה לְךָ pl. אֶהְיֶה m. a people, race, nation; אֶהְיֶה לְךָ אֶהְיֶה לְךָ of low family and mean nation. DERIVATIVE, verb אֶהְיֶה לְךָ.

אֶהְיֶה לְךָ fut. אֶהְיֶה, act. part. אֶהְיֶה, pass. part. אֶהְיֶה and אֶהְיֶה, אֶהְיֶה, אֶהְיֶה. to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous; אֶהְיֶה לְךָ אֶהְיֶה לְךָ be not anxious about your life; אֶהְיֶה לְךָ אֶהְיֶה לְךָ minding their houses well; אֶהְיֶה לְךָ אֶהְיֶה לְךָ he wrote carefully. Parts. the form אֶהְיֶה לְךָ has the passive sense, cared for, studied, sought out, exquisite; form אֶהְיֶה לְךָ active signif. careful, anxious, solicitous. ETHPE. אֶהְיֶה לְךָ

to be sought for, cared for, taken care of, attended to, studied, necessary; אֶהְיֶה לְךָ אֶהְיֶה לְךָ the pleasures of the body are cared for; אֶהְיֶה לְךָ אֶהְיֶה לְךָ it does not matter much; אֶהְיֶה לְךָ אֶהְיֶה לְךָ let his needs be attended to. PAEL אֶהְיֶה לְךָ to take pains, attend to. ETHPA. אֶהְיֶה לְךָ to take pains, do carefully; אֶהְיֶה לְךָ אֶהְיֶה לְךָ he took pains in their education, instructed them carefully. DERIVATIVES, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ.

אֶהְיֶה לְךָ pl. אֶהְיֶה Neo-Heb. m. propensity esp. towards evil, natural disposition; bent, inclination; אֶהְיֶה לְךָ אֶהְיֶה לְךָ stubbornness; אֶהְיֶה לְךָ אֶהְיֶה לְךָ the bent of our nature; אֶהְיֶה לְךָ אֶהְיֶה לְךָ a man who does not control his inclinations; אֶהְיֶה לְךָ אֶהְיֶה לְךָ he could not do what he wished.

אֶהְיֶה לְךָ or אֶהְיֶה לְךָ fut. אֶהְיֶה, act. part. אֶהְיֶה, part. adj. אֶהְיֶה, אֶהְיֶה, אֶהְיֶה. to be burnt up, set on fire, to catch fire; אֶהְיֶה לְךָ אֶהְיֶה לְךָ there was shown to Moses a bush which blazed without being consumed; אֶהְיֶה לְךָ אֶהְיֶה לְךָ red-hot arrows; אֶהְיֶה לְךָ אֶהְיֶה לְךָ He from whom seraphs derive brilliance. Metaph. to be inflamed, enkindled; to burn with envy, love, faith, &c. Part. adj. burnt, burning, fiery, torrid, tawny; אֶהְיֶה לְךָ אֶהְיֶה לְךָ did not our heart burn within us? אֶהְיֶה לְךָ אֶהְיֶה לְךָ parched with thirst; אֶהְיֶה לְךָ אֶהְיֶה לְךָ the torrid zone. ETHPE. אֶהְיֶה לְךָ to be on fire, to burn. ETHPA. אֶהְיֶה לְךָ to be set on fire, kindled, burnt up. APH. אֶהְיֶה לְךָ to set on fire, light, kindle, burn up, consume; אֶהְיֶה לְךָ אֶהְיֶה לְךָ come let us make bricks and burn them thoroughly; אֶהְיֶה לְךָ אֶהְיֶה לְךָ he burnt their city; אֶהְיֶה לְךָ אֶהְיֶה לְךָ my bones are white as if they were burnt. Metaph. to inflame, excite. ETTAPH. אֶהְיֶה לְךָ to be burnt, burnt up. DERIVATIVES, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ, אֶהְיֶה לְךָ.

אֶהְיֶה לְךָ pl. אֶהְיֶה rt. אֶהְיֶה. m. a burning esp. a burnt sacrifice, burnt-offering; אֶהְיֶה לְךָ אֶהְיֶה לְךָ a whole burnt-offering.

אֶהְיֶה לְךָ pl. אֶהְיֶה rt. אֶהְיֶה. m. fuel, kindling-wood.

ܕܢܚܝܢܐ pl. ܢܚܝܢܐ m. a) burning, a fire, conflagration; ܐܝܘܒܐ ܕܢܚܝܢܐ it shall be burnt; ܕܢܚܝܢܐ ܕܡܗܘܘܢܐ the burning of the temple. b) firing, fuel. c) heat, inflammation; ܢܚܝܢܐ ܕܢܚܝܢܐ a burning wind; ܢܚܝܢܐ ܕܢܚܝܢܐ fever heat.

ܢܚܝܢܐ rt. ܢܚ. f. fire, burning flame.

ܢܚܝܢܐ rt. ܢܚ. flaming, fiery, fervent; ܢܚܝܢܐ ܕܢܚܝܢܐ incombustible; ܢܚܝܢܐ ܕܢܚܝܢܐ the burning ranks of angels.

ܢܚܝܢܐ rt. ܢܚ. adv. ardently.

ܢܚܝܢܐ rt. ܢܚ. f. flaming, burning; metaph. glow, vehemence.

ܢܚܝܢܐ or ܢܚܝܢܐ pl. ܢܚܝܢܐ ܘܢܚܝܢܐ, a jacinth or ruby; ܢܚܝܢܐ ܕܢܚܝܢܐ a red and scarlet ruby.

ܢܚܝܢܐ or ܢܚܝܢܐ rt. ܢܚ. adj. heavy, ponderous.

ܢܚܝܢܐ or ܢܚܝܢܐ m. a button-hole.

ܢܚܝܢܐ denom. verb PAEL conj. from ܢܚܝܢܐ. to stamp or imprint a likeness on a coin, to coin; to form, figure, represent, describe, esp. by similitudes, to signify; ܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ have pity on the souls formed after Thy own likeness; ܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ all the Sacraments point to Him and all holy days are similitudes of Him. ETHPA. ܢܚܝܢܐ to be stamped with an image as a coin, to be depicted, described, expressed; ܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ the beauty of comely life is described.

ܢܚܝܢܐ rt. ܢܚ. adv. a) with difficulty, hardly, grievously; ܢܚܝܢܐ ܕܢܚܝܢܐ thou art hard of hearing. b) with honour, reverentially.

ܢܚܝܢܐ rt. ܢܚ. f. a) weight; metaph. seriousness, sobriety, dignity; honour, reverence; ܢܚܝܢܐ ܕܢܚܝܢܐ serious or severe anger; ܢܚܝܢܐ ܕܢܚܝܢܐ sober or dignified conduct. b) heaviness, sluggishness. c) furniture.

ܢܚܝܢܐ fut. ܢܚܝܢܐ, act. part. ܢܚܝܢܐ, pass. part. ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ. a) to be heavy generally metaph. to be heavy, weighed down, oppressed; to be heavy or dull with age; to be a burden, burdensome, oppressive; ܢܚܝܢܐ ܕܢܚܝܢܐ his tongue was slow from palsy; ܢܚܝܢܐ ܕܢܚܝܢܐ lest your hearts be weighed down with surfeiting and drunkenness and worldly care; ܢܚܝܢܐ ܕܢܚܝܢܐ

ܢܚܝܢܐ ܕܢܚܝܢܐ this place is wearisome to me. b) to be precious, rare, costly.

Part. adj. a) heavy, ponderous; deep, dull, hard; ܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ a stone is heavy and the sand weighty but a fool's wrath is heavier than them both; ܢܚܝܢܐ ܕܢܚܝܢܐ heavy or deep sleep; ܢܚܝܢܐ ܕܢܚܝܢܐ dull of heart. b) weighty, honourable, honoured; ܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ Moses was honoured before the Lord. c) dear, beloved with ܢܚܝܢܐ ܕܢܚܝܢܐ a servant who was dear to him. d) precious, costly, valuable; ܢܚܝܢܐ ܕܢܚܝܢܐ wisdom is more precious than goodly stones; ܢܚܝܢܐ ܕܢܚܝܢܐ the precious things of the Church i. e. the Sacraments; ܢܚܝܢܐ ܕܢܚܝܢܐ dearly, at a high price. ETHPE. ܢܚܝܢܐ to be burdened. PA. ܢܚܝܢܐ a) to honour, treat with reverence; to worship; ܢܚܝܢܐ ܕܢܚܝܢܐ honour thy father and thy mother; ܢܚܝܢܐ ܕܢܚܝܢܐ ye worship fire. b) to confer honour or public office; to bring gifts; ܢܚܝܢܐ ܕܢܚܝܢܐ ܕܢܚܝܢܐ the office of reader was conferred on him. Part. adj.

ܢܚܝܢܐ a) honoured, honourable, venerable; ܢܚܝܢܐ ܕܢܚܝܢܐ a sacrament so great and honoured; ܢܚܝܢܐ ܕܢܚܝܢܐ venerable old men. b) precious, valuable; ܢܚܝܢܐ ܕܢܚܝܢܐ valuable possessions, ܢܚܝܢܐ ܕܢܚܝܢܐ of a valuable kind. ETHPA. ܢܚܝܢܐ imper. West-Syr. ܢܚܝܢܐ to be honoured, held in honour, accounted precious; to glory, to obtain honour; to be adorned or given in honour of some one. APH. ܢܚܝܢܐ a) to make heavy or dull; ܢܚܝܢܐ ܕܢܚܝܢܐ they have made dull their hearing; ܢܚܝܢܐ ܕܢܚܝܢܐ he loaded him with chains. b) with ܢܚܝܢܐ to be burdensome, wearisome; ܢܚܝܢܐ ܕܢܚܝܢܐ do not be a bore. c) to give honour, make valuable; to appraise. ETHAPH. ܢܚܝܢܐ to be burdened. DERIVATIVES,

ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ, ܢܚܝܢܐ.

ܢܚܝܢܐ rt. ܢܚ. m. weight.

ܢܚܝܢܐ m. a toad.

ܢܚܝܢܐ and ܢܚܝܢܐ rt. ܢܚ. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; ܢܚܝܢܐ ܕܢܚܝܢܐ

وَأَمَّا الْوِجَارَاتُ فَهِيَ الْوِجَارَاتُ waggons for your wives and little ones; وَجَرَتْ وَجَرَتْ they left their baggage and fled.

تَوَدَّ and تَوَدَّ cognate root to تَوَدَّ and تَوَدَّ, fut. تَوَدُّ, act. part. تَوَدُّ. to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; تَوَدَّ تَوَدَّ the plant grew up heaven-high; تَوَدَّ تَوَدَّ now, O Lord, let Thy power be great; تَوَدَّ تَوَدَّ let Thy name be magnified; تَوَدَّ تَوَدَّ the physician became famous and honoured. APH. تَوَدَّ a) to enlarge, widen; تَوَدَّ تَوَدَّ he enlarged Amid; تَوَدَّ تَوَدَّ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; تَوَدَّ تَوَدَّ emperors have raised thee to honour and made thee a judge; تَوَدَّ تَوَدَّ my soul doth magnify the Lord; تَوَدَّ تَوَدَّ the Magnificat; تَوَدَّ تَوَدَّ Christ grant thee to be long remembered.

تَوَدَّ pl. تَوَدَّ m. the jerboa.

تَوَدَّ pl. تَوَدَّ m. a well or tank; تَوَدَّ تَوَدَّ their pools and tanks; metaph. تَوَدَّ تَوَدَّ blessed wells are the divine scriptures.

تَوَدَّ rt. تَوَدَّ adj. pale, ashy, livid.

تَوَدَّ pl. تَوَدَّ usually f. a jackal.

تَوَدَّ or تَوَدَّ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

تَوَدَّ pl. تَوَدَّ rt. تَوَدَّ m. an heir, inheritor, master, possessor; تَوَدَّ تَوَدَّ he is both heir and lord of the vineyard; تَوَدَّ تَوَدَّ a house the owner of which is dead.

تَوَدَّ pl. تَوَدَّ m. a month; تَوَدَّ تَوَدَّ a full month; تَوَدَّ تَوَدَّ the new moon, the first of the month; تَوَدَّ تَوَدَّ Nisan, the month of flowers; تَوَدَّ تَوَدَّ the month of harvest. The months answer nearly to our own, beginning with تَوَدَّ or تَوَدَّ October, تَوَدَّ or تَوَدَّ November, تَوَدَّ or تَوَدَّ December, تَوَدَّ January, تَوَدَّ February, تَوَدَّ March, تَوَدَّ April, تَوَدَّ May, تَوَدَّ June, تَوَدَّ July,

تَوَدَّ August, تَوَدَّ September. DERIVATIVES, تَوَدَّ, تَوَدَّ, تَوَدَّ.

تَوَدَّ from تَوَدَّ f. a monthly course.

تَوَدَّ from تَوَدَّ adv. monthly.

تَوَدَّ from تَوَدَّ monthly; تَوَدَّ تَوَدَّ a monthly reckoning.

تَوَدَّ pl. تَوَدَّ, same as تَوَدَّ or تَوَدَّ m. a firefly.

تَوَدَّ pl. تَوَدَّ, تَوَدَّ f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; تَوَدَّ تَوَدَّ He stretched out the heaven like a curtain; تَوَدَّ تَوَدَّ haircloth tents; تَوَدَّ تَوَدَّ 200,000 tents or families of Turks.

تَوَدَّ dim. of تَوَدَّ. a little curtain, coverlet.

تَوَدَّ to be long; تَوَدَّ تَوَدَّ a dwarf oak; تَوَدَّ تَوَدَّ discourse on this matter is lengthy. Cf. تَوَدَّ p. 29.

تَوَدَّ perh. a crocodile.

تَوَدَّ or تَوَدَّ pl. تَوَدَّ Tatar. m. a royal mandate or diploma.

تَوَدَّ fut. تَوَدَّ to be or grow pale. PA. تَوَدَّ to make pale; pass. part. تَوَدَّ pale, pallid. ETHPA. تَوَدَّ to become pale. APH. تَوَدَّ to make pale, become or turn pale; تَوَدَّ تَوَدَّ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ.

تَوَدَّ pl. تَوَدَّ rt. تَوَدَّ m. a herb, garden- or pot-herb, vegetable; تَوَدَّ تَوَدَّ wild herbs; تَوَدَّ تَوَدَّ fresh vegetables; تَوَدَّ تَوَدَّ medicinal herbs.

تَوَدَّ pl. تَوَدَّ dim. of تَوَدَّ. m. a small herb.

تَوَدَّ rt. تَوَدَّ adj. yellowish, pale yellow.

تَوَدَّ rt. تَوَدَّ m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

تَوَدَّ fut. تَوَدَّ, inf. تَوَدَّ, for act. part. see تَوَدَّ. to be heir, to inherit; to take possession, possess; تَوَدَّ تَوَدَّ his seed shall inherit the land; تَوَدَّ تَوَدَّ ye have been called to

inherit a blessing; *וְיָרְדוּ אֵלֶיךָ וְיָרְדוּ אֵלֶיךָ* ye shall take possession of a land flowing with milk and honey; *וְיָרְדוּ אֵלַי* that I may inherit life. ETHPE. *וְיָרְדוּ אֵלַי* or *וְיָרְדוּ אֵלַי* to be made heir; to be made to inherit. APH. *וְיָרְדוּ אֵלַי* to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; *וְיָרְדוּ אֵלַי* distribute thy riches to thy sons; *וְיָרְדוּ אֵלַי* a good man leaveth an inheritance to his children's children; *וְיָרְדוּ אֵלַי* he shall cause Israel to take possession of it. DERIVATIVES, *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי*.

*וְיָרְדוּ אֵלַי* pl. *וְיָרְדוּ אֵלַי* rt. *וְיָרְדוּ אֵלַי* m. an heir, inheritor, possessor; *וְיָרְדוּ אֵלַי* inheritors of the promise; *וְיָרְדוּ אֵלַי* a bishop's appointed successor to the see.

*וְיָרְדוּ אֵלַי* pl. *וְיָרְדוּ אֵלַי* rt. *וְיָרְדוּ אֵלַי* f. an inheritance, portion, lot, possession, property; *וְיָרְדוּ אֵלַי* fellow-heirs; with *וְיָרְדוּ אֵלַי* to redeem an inheritance.

*וְיָרְדוּ אֵלַי* but pl. *וְיָרְדוּ אֵלַי* a maggot, hopper, a worm bred in salted meat.

*וְיָרְדוּ אֵלַי* only used in APHEL *וְיָרְדוּ אֵלַי* to move, stretch out, usually with *וְיָרְדוּ אֵלַי* and with *וְיָרְדוּ אֵלַי* of the object and *וְיָרְדוּ אֵלַי* of the pers. to lay hands on, seize, steal, harm; *וְיָרְדוּ אֵלַי* he laid hands on Tabriz; *וְיָרְדוּ אֵלַי* if he have not laid his hand on his neighbour's goods; *וְיָרְדוּ אֵלַי* they laid hands on him, handled him roughly.

*וְיָרְדוּ אֵלַי* pl. *וְיָרְדוּ אֵלַי* from *וְיָרְדוּ אֵלַי*. of or belonging to Jesus, a follower of Jesus; *וְיָרְדוּ אֵלַי* love such as that of Jesus.

*וְיָרְדוּ אֵלַי* not used in Peal. APHEL *וְיָרְדוּ אֵלַי* to hold out, stretch out usually with *וְיָרְדוּ אֵלַי* and with *וְיָרְדוּ אֵלַי* of the object or *וְיָרְדוּ אֵלַי* of the pers., *וְיָרְדוּ אֵלַי* lest he put forth his hand and take of the tree of life; *וְיָרְדוּ אֵלַי* I will stretch out my hand and smite the Egyptians; *וְיָרְדוּ אֵלַי* the destroyer laid his hand on the powerful and renowned; *וְיָרְדוּ אֵלַי* thou stretchest forth thy hand to heal and to do wonders; *וְיָרְדוּ אֵלַי* he brought help; *וְיָרְדוּ אֵלַי* they address questions to

their superiors; *וְיָרְדוּ אֵלַי* he slew him with an arrow. ETTAPH. *וְיָרְדוּ אֵלַי* to be offered, presented; to advance. SHAPHEL *וְיָרְדוּ אֵלַי* to make spring forth, cause to advance; *וְיָרְדוּ אֵלַי* heat makes everything bring forth and shoot up; *וְיָרְדוּ אֵלַי* the path which brings near and leads us forward towards God. ESHTAPHAL *וְיָרְדוּ אֵלַי* to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; *וְיָרְדוּ אֵלַי* reaching forward to the things which are before in labouring unto virtue; *וְיָרְדוּ אֵלַי* he grew taller and stronger; *וְיָרְדוּ אֵלַי* as time advances; *וְיָרְדוּ אֵלַי* let him not be advanced from rank to rank.

DERIVATIVES, *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי* or *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי*.

*וְיָרְדוּ אֵלַי* pl. *וְיָרְדוּ אֵלַי* rt. *וְיָרְדוּ אֵלַי* m. the throat, gullet, windpipe; *וְיָרְדוּ אֵלַי* medicines for the windpipe; metaph. *וְיָרְדוּ אֵלַי* and that the throat of thy soul may be sweetened by the taste of our love.

*וְיָרְדוּ אֵלַי* or *וְיָרְדוּ אֵלַי* m. jasper.

*וְיָרְדוּ אֵלַי* com. a) being, essence, existence; material, matter; with *וְיָרְדוּ אֵלַי* non-existence, nothingness; *וְיָרְדוּ אֵלַי* He brought us into being out of nothingness. b) archaism used like Heb. *וְיָרְדוּ אֵלַי* as sign of the accusative; *וְיָרְדוּ אֵלַי* God created the heaven and the earth. c) the self; with pron. suff. *וְיָרְדוּ אֵלַי* thyself; *וְיָרְדוּ אֵלַי* himself; *וְיָרְדוּ אֵלַי* themselves; *וְיָרְדוּ אֵלַי* his own body; *וְיָרְדוּ אֵלַי* beside himself cf. *וְיָרְדוּ אֵלַי* possessed of freewill; *וְיָרְדוּ אֵלַי* self-empire, self-control; *וְיָרְדוּ אֵלַי* self-disdain; *וְיָרְדוּ אֵלַי* plants come into existence by themselves. DERIVATIVES, *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי*, verb *וְיָרְדוּ אֵלַי*.

*וְיָרְדוּ אֵלַי* fut. *וְיָרְדוּ אֵלַי*, inf. *וְיָרְדוּ אֵלַי* or *וְיָרְדוּ אֵלַי*, imper. *וְיָרְדוּ אֵלַי*, parts. *וְיָרְדוּ אֵלַי*, *וְיָרְדוּ אֵלַי* and *וְיָרְדוּ אֵלַי*. a) to sit down, sit, be seated, repose; to incubate; with *וְיָרְדוּ אֵלַי* &c. to ride; with *וְיָרְדוּ אֵלַי* or *וְיָרְדוּ אֵלַי* to take ship, embark; with *וְיָרְדוּ אֵלַי* on the throne or ellipt. to reign; *וְיָרְדוּ אֵלַי* they who sit in the gate = judges, chief men of the city; with *וְיָרְדוּ אֵלַי* to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; **בָּאָה** **בְּשָׁנָה וּשְׁשִׁימָה חֳדָשִׁים** he dwelt for a year and six months in Corinth; to lie as snow; **בָּאָה** **כְּלָל** **בְּאַרְבָּעָה אֶצְבָּעִים** it lay four fingers deep on the roofs. c) to be situated. Parts. a) **בָּאָה** sitting, situated, placed; settled, inhabited; **בְּאֵרָא** **בְּפְתָחָא** a city in the plain; **בְּבִיבְרָא** **בְּבִיבְרָא** inhabited cities; see also as subst. below. b) **בָּאָה** sitting, seated; **בָּאָה** **בְּיוֹם** **אֶחָד** **וְנִשְׁבַּח** **נִוְרֵדְדִין** one day when Nur-eddin was sitting where thou art sitting. PA. **בָּאָה** to cause to inhabit, people, re-people; pass. part. **בְּבִיבְרָא**, **בְּבִיבְרָא** **בְּבִיבְרָא** situated, settled; with **בְּ** uninhabited; metaph. settled, composed, occupied; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** O firmly-set mind; **בְּבִיבְרָא** **בְּבִיבְרָא** a composed mind. **ΕΤΗΡΑ**. **בָּאָה** to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. **ΑΡΗΕΛ** **בָּאָה** to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** they shall make desolate cities to be inhabited; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** God setteth the solitary in a family; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** to take strange women to dwell with, to marry strangers; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** to appoint judges; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** to set on the throne, make king; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** to station a guard; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** kings founders of cities. **ΕΤΗΤΑΡ**. **בָּאָה** to sojourn, settle, dwell, inhabit; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** he came to sojourn with us; **בָּאָה** **בְּבִיבְרָא** **בְּבִיבְרָא** I an insignificant person dwelling in Amid.

DERIVATIVES, **בְּבִיבְרָא**, **בְּבִיבְרָא**, **בְּבִיבְרָא**, **בְּבִיבְרָא**, **בְּבִיבְרָא**, **בְּבִיבְרָא**, **בְּבִיבְרָא**.

**בְּבִיבְרָא** pl. **בְּבִיבְרָא** rt. **בָּ** **בָּ** m. an inhabited place opp. **בְּבִיבְרָא**, a dwelling-place, habitation; seat, site; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** in all the inhabited part of the country; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** their habitation is situated . . . ; **בְּבִיבְרָא** **בְּבִיבְרָא** the seat of empire, imperial palace.

**בְּבִיבְרָא**, **בְּבִיבְרָא** pl. **בְּבִיבְרָא**, **בְּבִיבְרָא** rt. **בָּ** **בָּ** a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

**בְּבִיבְרָא** pl. **בְּבִיבְרָא** rt. **בָּ** **בָּ** part. emph. = subst. an inhabitant, dweller; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** the wickedness of those that dwell therein; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** dwellers in the desert; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** settlers established dwelling-places that dwellers therein might have rest.

**בְּבִיבְרָא** rt. **בָּ** **בָּ** f. a place of sojourning, resting-place.

**בְּבִיבְרָא** or **בְּבִיבְרָא** rt. **בָּ** **בָּ** f. dung, excrement.

**בְּבִיבְרָא** rt. **בָּ** **בָּ** f. a place of habitation, the habitable earth.

**בְּבִיבְרָא** m. spurge, euphorbia.

**בְּבִיבְרָא**, **בְּבִיבְרָא**, **בְּבִיבְרָא** rt. **בָּ** **בָּ** adj. a) greater, overmuch, superfluous, surpassing; especial; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** superabundant love; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** greater condemnation; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** with especial care; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** very many days; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** he found them ten times better than all the magicians; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** undue familiarity; **בְּבִיבְרָא** **בְּבִיבְרָא** a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** anxiety about needless things; adverbial use; **בְּבִיבְרָא** **בְּבִיבְרָא** and **בְּבִיבְרָא** **בְּבִיבְרָא** more or less; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** still more, especially; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** more and more; **בְּבִיבְרָא** **בְּבִיבְרָא** most accurately. b) odd, uneven opp. **בְּבִיבְרָא** even. c) far off, strange; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** we are not strangers and unacquainted with our law; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** Eve became estranged from that garden.

**בְּבִיבְרָא** rt. **בָּ** **בָּ** adv. more and more, increasingly, especially; the more, the rather.

**בְּבִיבְרָא**, **בְּבִיבְרָא** rt. **בָּ** **בָּ** f. a) the best, excellence, advantage; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** in a better way, more excellent manner. b) abundance, superfluity; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** a man's life consisteth not in abundance of possessions; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** superfluous, needless. c) secretions, products; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** animal products i.e. milk, butter, eggs; **בְּבִיבְרָא** **בְּבִיבְרָא** **בְּבִיבְרָא** waste products, excrement.

bereaved, desolate, fatherless, orphan; **קָטַן** my orphaned children; **מִשְׁכֵּל** education of orphans.  
 DERIVATIVES, verb **קָטַן**, **קָטְנָה**.

**קָטַן** denom. verb PAEL conj. from **קָטַן**. to bereave, make an orphan. ETHPA. **קָטְנָה** to be bereaved, orphaned.

**קָטְנָה** from **קָטַן**. f. orphanhood, fatherlessness, bereavement; **קָטְנָה** his being motherless.

**קָטְנָה** from **קָטַן**. adv. of itself, by its nature.

**קָטְנָה** from **קָטַן**. essential.

**קָטְנָה** pl. m. a sheet, roll, tablet, codex.

**קָטַן** or **קָטְנָה**, fut. **קָטֵן**, imper. **קָטֵן**, act. part. **קָטֵן**. to be left over, to have over and above, have profit, advantage; to gain, be gained, win, obtain; **קָטֵן** that which remaineth of it until the morning, **קָטֵן** they took up the fragments left over; **קָטֵן** **קָטֵן** **קָטֵן** **קָטֵן** the Arabs won from the Greeks a quantity of horses and arms; **קָטֵן** **קָטֵן** a merchant makes twice and a half profit; **קָטֵן** **קָטֵן** and they had great profit from seeing each other. PA. **קָטַן** to make to abound; to increase; **קָטַן** the Lord make you to increase and abound in love one towards another; **קָטַן** **קָטַן** he increased and intensified his sin by.... Part. a) **קָטַן**, **קָטַן** good, excellent, especial, best; **קָטַן** the finest fruit; **קָטַן** autumn honey is the best; **קָטַן** **קָטַן** are ye not better than they? **קָטַן** I show you a more excellent way; — **קָטַן** **קָטַן** he surpassed him in wealth, in

power; a title of honour, **קָטַן** O excellent man. Pl. f. **קָטַן** the most excellent things, noble deeds, virtues; **קָטַן** **קָטַן** there are four virtues pertaining to rational being, prudence, fortitude, temperance, justice; **קָטַן** a man of distinguished virtues. b) from **קָטַן**. supplied with a string, strung; **קָטַן** a strung bow. ETHPA. **קָטַן** a) to be made to abound, to have abundance, abound, superabound; to be increased, to grow in power, dignity &c.; to profit; **קָטַן** to him shall be given and he shall have abundance; **קָטַן** grace abounded; **קָטַן** we increased opp. **קָטַן** they decreased. b) to exceed, excel, surpass; **קָטַן** he shall exceed in wickedness; **קָטַן** he excelled in godliness and in learning. APHEL **קָטַן** a) to have over, have enough and to spare; to leave, let remain; **קָטַן** he who gathered much had nothing over; **קָטַן** that which is left, the rest. b) to be of use, help, profit, advantage; to help, avail; **קָטַן** or **קָטַן** what use is it? **קָטַן** he gained no advantage. DERIVATIVES, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**, **קָטַן**.

**קָטַן** pl. m. the string of a bow, of a musical instrument; **קָטַן** he put a bowstring round his neck and strangled him; **קָטַן** the string of a bow; a sinew; the diameter of a circle; a beam; **קָטַן** a beam of a house.

**קָטַן** denom. verb PAEL conj. from **קָטַן**. to give existence, constitute, establish.

❖ קָטַן קָטַן קָטַן קָטַן ❖





قاروا and قاروا; see قاروا the ark.

قاروا rt. قار. f. concealing, keeping back property, suppression of facts in witness; cheating.

قاروا and قاروا n. pr. m. Saturn, the planet Saturn; chem. lead.

قاروا; see قاروا, participle.

قاروا for قاروا soon after.

قاروا a fuller writing of قاروا.

قاروا or قاروا rt. قار. sultry, heavy; قاروا the air is suffocating me, weighs me down.

قاروا = قاروا a storm.

قاروا particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قاروا so that; قاروا although—yet; قاروا as if a horse could eat flesh! قاروا as if he had not seen what had happened.

قاروا or قاروا Tatar. m. khan, emperor, supreme ruler.

قاروا pl. m. قاروا (or قاروا, قاروا), قاروا f. قاروا upright, right, just; قاروا my judgement is just; قاروا it is not right to say; قاروا to judge what things are right; قاروا the saying is not approved by you, does not seem right to you; قاروا dwelling amongst the just i.e. the blessed dead; قاروا are ranked next to قاروا the perfect. DERIVATIVES, قاروا, قاروا.

قاروا from the above, adv. rightly, justly, deservedly.

قاروا or قاروا from قاروا f. justice, rectitude, uprightness, righteousness, قاروا قاروا righteous dealing; قاروا a just judge; قاروا just judgement; قاروا of right, with justice; justly, truly.

قاروا; see قاروا a cither.

قاروا pl. قاروا f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قاروا قاروا a stylite is one who stands on a column; قاروا deaf stones i.e. idols; قاروا he was turned to stone; قاروا he was stoned; قاروا he leaves no stone unturned; قاروا a rock-fish; قاروا hailstones; قاروا chrysolite; قاروا grindstone, hard stone fit for grindstones; قاروا a whetstone; قاروا a millstone; قاروا a hewn or squared stone opp. قاروا a whole stone i.e. unhewn; قاروا a jeweller; قاروا or قاروا precious stones; قاروا stone in the bladder; قاروا Simon Peter. DERIVATIVES, قاروا, قاروا, قاروا, قاروا.

قاروا pl. f. قاروا from قاروا. stony, like stone.

قاروا pl. f. قاروا from قاروا. adj. stone, made of stone; قاروا—قاروا—قاروا stone water-pots, tablets, plaques.

قاروا from قاروا. stony, rocky, hard as stone.

قاروا from قاروا. f. stony nature.

قاروا from قاروا. stony.

قاروا act. part. قاروا to vituperate (rare). PAEL قاروا or قاروا rarely قاروا or قاروا, fut. قاروا both parts have the same irreg. form قاروا. to reproach, put to the blush, put to confusion, bring reproach upon; قاروا لا قاروا ولا قاروا Christ's miracles reproach him who does not confess Him; قاروا قاروا حقا حقا reproving and reproaching his wickedness. Pass. part. قاروا for قاروا, قاروا as adj. misshapen, ill-favoured, unsightly, marred, despised; قاروا قاروا an ill-favoured woman; قاروا قاروا . . . قاروا قاروا poor and despised by all. ETHPA. قاروا and قاروا to be ashamed, put to the blush, reproached; قاروا قاروا lest we be put to shame; قاروا قاروا they were reproached by every one. APH. قاروا to put to shame, sentence to ignominy; قاروا قاروا God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قاروا, قاروا, قاروا or قاروا, قاروا.

قاروا m. a vinegar-cruet.

قاروا for قاروا handwriting.

דָּוַל or דָּוַל f. i. rt. דָּוַל. reproof, rebuke, censure, blame; דָּוַל תְּעִמְךָ a feeble or ineffectual reproof; דָּוַל וְזָחַל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see דָּוַל, דָּוַל.

דָּוַל f. a clod, lump of earth; see דָּוַל.

דָּוַל Turkish a sultana, the chief wife of a ruler = דָּוַל דָּוַל a chief queen.

דָּוַל denom. verb PAEL conj. from דָּוַל. to move to wrath. ETHPA. דָּוַל a) to be angry, indignant דָּוַל with or against. b) to have excited the wrath of others, be detested.

דָּוַל or דָּוַל pl. דָּוַל f. the liver, the seat of anger, gall, bile; דָּוַל דָּוַל bitter wrath; דָּוַל חָם he smote him out of anger. DERIVATIVES, verb דָּוַל, דָּוַל, דָּוַל.

דָּוַל from דָּוַל. irascible, irritable.

דָּוַל from דָּוַל pertaining to the liver.

דָּוַל pl. דָּוַל m. a round cake דָּוַל of bread; it is larger than a דָּוַל.

דָּוַל = דָּוַל a cloak.

דָּוַל or דָּוַל pl. דָּוַל rt. דָּוַל m. a) nightmare. b) דָּוַל דָּוַל new cheeses i. e. pressed together from fresh cheese.

דָּוַל rt. דָּוַל m. the storming of a town.

דָּוַל f. dung.

דָּוַל usually pl. דָּוַל m. excrement, dung, filth; דָּוַל דָּוַל cow-dung.

דָּוַל pl. דָּוַל rt. דָּוַל m. a) a hood. b) a girdle.

דָּוַל rt. דָּוַל f. bondage, bringing into subjection; self-control opp. דָּוַל דָּוַל flurry.

דָּוַל fut. דָּוַל, pass. part. דָּוַל. to bind, fetter. PA. דָּוַל the same. DERIVATIVES, the two following words—

דָּוַל pl. דָּוַל rt. דָּוַל m. a bond, fetter; דָּוַל דָּוַל all the nets laid for us are fetters for thyself.

דָּוַל rt. דָּוַל m. binding, fettering.

דָּוַל or דָּוַל fut. דָּוַל and דָּוַל, imper. דָּוַל, act. part. דָּוַל, pass. part. דָּוַל. to gird on, put on with דָּוַל sackcloth; דָּוַל דָּוַל

דָּוַל דָּוַל faith clothed them in purple; דָּוַל דָּוַל—דָּוַל דָּוַל clothed in sackcloth, in fine linen, wearing a girdle; metaph. דָּוַל דָּוַל girt with sad words and covered with suffering; דָּוַל דָּוַל he bore suffering within, was suffering inwardly; דָּוַל דָּוַל thick darkness. ETHPE. דָּוַל דָּוַל to put on esp. דָּוַל דָּוַל sackcloth; metaph. דָּוַל דָּוַל the heavens became black with clouds and wind. APH. דָּוַל דָּוַל to gird, clothe trans. דָּוַל דָּוַל thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, דָּוַל, דָּוַל, דָּוַל.

דָּוַל or דָּוַל pl. דָּוַל rt. דָּוַל m. a) girding on, putting on דָּוַל of sackcloth. b) a girdle.

דָּוַל or דָּוַל rt. דָּוַל f. a cloak, the habit of a monk.

דָּוַל fut. דָּוַל, pass. part. דָּוַל, דָּוַל. to increase, abound דָּוַל דָּוַל in wealth and possessions; דָּוַל דָּוַל a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. דָּוַל דָּוַל to increase, augment, multiply; דָּוַל דָּוַל loaves bred and multiplied at the word of Jesus. DERIVATIVES, דָּוַל, דָּוַל, דָּוַל.

דָּוַל often written דָּוַל or דָּוַל; when with ו or ו prefixed takes דָּוַל or דָּוַל. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; דָּוַל דָּוַל unless perchance; דָּוַל דָּוַל they may be, they appear to be. b) formerly, of old.

דָּוַל or דָּוַל I. rt. דָּוַל m. great increase, augmentation. II. = דָּוַל m. a bee-hive.

דָּוַל or דָּוַל f. sulphur, brimstone; דָּוַל דָּוַל the smell of sulphur; דָּוַל דָּוַל sulphuric acid; soap or lye from the ashes of plants, דָּוַל דָּוַל fuller's brimstone or soap.

דָּוַל pl. דָּוַל adj. from the above. sulphurous, of sulphur or brimstone; דָּוַל דָּוַל breastplates as of brimstone.

דָּוַל, דָּוַל the same.

حَدَثَانٌ from حَدَثَانٌ pl. m. sulphuric or fiery bolts.

حَدَثٌ fut. تَحْدِثُهُ, act. part. حَادِثٌ, pass. part. حُدِّثَ, حُدِّثُوا. root-meaning to tread down, tread under foot, وَحَدَّثَهُنَّ وَحَدَّثَهُنَّ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَلَا تَحْدِثْ مَنْزِلَهُ whose does not conquer his natural disposition; حَادِثٌ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; وَحَدَّثَهُنَّ he compelled them to pay tribute, reduced them to the condition of tributaries; وَتَحَدَّثَهُنَّ they make ready to fall upon them suddenly; وَحَدَّثَهُنَّ سَبِيلَهُمْ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., حَادِثٌ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle حَادِثٌ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, حَادِثٌ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, حَادِثٌ who has taken, pilfered all this money. d) pressed, preserved, حَادِثٌ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; حَادِثٌ leap-year as having an intercalated day, opp. حَادِثٌ an usual or even year. ETHPE. حَادِثٌ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with حَادِثٌ to be reduced to paying tribute, to be made tributary; وَحَدَّثَهُنَّ the Edessenes were brought under the power of the Romans; وَحَدَّثَهُنَّ his will is untamed. c) to be crushed, squeezed in a press.

PA. حَادِثٌ to subdue, break in, bring into subjection, tame animals, حَادِثٌ حَادِثٌ they tame wild elephants by means of one already trained; وَحَادِثٌ an

unbroken foal; metaph. to control, subdue حَادِثٌ the self, حَادِثٌ the body. ETHPE. حَادِثٌ to be thoroughly broken in, subjugated, brought under subjection; وَحَدَّثَهُنَّ his thoughts were thoroughly under control. APH. حَادِثٌ to make lie down or sit down. DERIVATIVES, حَادِثٌ, حَادِثٌ, حَادِثٌ, حَادِثٌ, حَادِثٌ.

حَادِثٌ pl. حَادِثٌ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or حَادِثٌ a spindle.

حَادِثٌ rt. حَادِثٌ m. a) an assault, taking by storm. b) see above d.

حَادِثٌ some vegetable.

حَادِثٌ a) when, after; although, even if; because; while; حَادِثٌ when indeed, although, notwithstanding that; حَادِثٌ although—not; حَادِثٌ from the time that...; وَحَادِثٌ from the time that he began to preach; حَادِثٌ from the moment she came in. حَادِثٌ before the finite verb, and esp. before a participle or adjective, denotes present action or state حَادِثٌ while he was thinking; حَادِثٌ while praying, in the act of prayer; حَادِثٌ bound, he being bound; حَادِثٌ written, being written; حَادِثٌ sitting; حَادِثٌ alive; حَادِثٌ being unwilling, unwillingly; حَادِثٌ wittingly and unwittingly. b) حَادِثٌ standing between two pronouns signifies identity, حَادِثٌ m. حَادِثٌ f. the same, حَادِثٌ in the same year; حَادِثٌ the very same words; حَادِثٌ of the same body; حَادِثٌ touching this same kingdom. Cf. حَادِثٌ and its derivative حَادِثٌ identity. For حَادِثٌ = حَادِثٌ see below.

حَادِثٌ act. part. حَادِثٌ to be false in word or deed. Usually PAEL حَادِثٌ a) to lie, speak falsely, be false, break faith, fail, deny with حَادِثٌ; with حَادِثٌ or حَادِثٌ to be unfaithful to God; حَادِثٌ I have been false to God's truth; حَادِثٌ he was unfaithful to the Lord; وَحَادِثٌ friends fail, prove false; وَحَادِثٌ these opinions are partly true, partly false; وَحَادِثٌ قَمِيصٌ oil shall fail them. b) to accuse of

falsehood, convict of lying; **מִצְבָּרִים לְחַטָּאתָם** they accuse true men of falsehood. **ETHPA.** **אָבַדְתָּ** a) to be deceived, violated as a vow or promise; **כִּי אָבַדְתָּ** because we were false others were false to us; **מִנְעֵל אָבַד לוֹ** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. **APHEL** to make to lie or be false; **שֶׁחִפְּיֵהוּ** their doctrine is mad and makes its preachers false. **DERIVATIVES,** **בִּבְדָה, בִּבְדָה, בִּבְדָה, בִּבְדָה, בִּבְדָה.**

**בָּדָה** rt. **בָּדָה** a) lying, false as **אָבַדְתָּ** an oath, **בְּדָה** a speech, **רוּחַ** a spirit, **בְּדָה** a report; **בְּדָה** false Christs, pseudo-Messiahs; **אֲפִלּוּ** even if it be false. b) a liar.

**בְּדָה** rt. **בְּדָה** adv. falsely, mendaciously.

**בְּדָה** rt. **בְּדָה** f. a falsehood, lie, breach of faith, treachery; **בְּדָה** lying prophets.

**בָּדָה** contraction of **בָּדָה** it suffices, is enough, sufficient, more than enough; **בָּדָה** it suffices us, is all we want; **אֲדָה וְאִם** there are three which are not satisfied, and a fourth says not, enough! **בָּדָה** enough of this; **בָּדָה** have enough, leave me; **אֲדָה** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **בָּדָה**; **בָּדָה** he indeed being of enlightened understanding, possessing great perspicacity. **בָּדָה** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **בָּדָה** the name of the patriarch only shall be recited; **בָּדָה** only and solely; **בָּדָה** or **בָּדָה** at that very time, even now, already, for some time; **בָּדָה** they found that he was even now dead; **בָּדָה** the lot had already gone forth from God.

**בָּדָה** rt. **בָּדָה** f. yoking, coupling, joining, **בָּדָה** yoking to the plough; **בָּדָה** the coupling of life with passible flesh.

**בָּדָה** rt. **בָּדָה** f. feebleness, weariness, fatigue.

**בָּדָה** fut. **בָּדָה**, act. part. **בָּדָה**, pass. part. **בָּדָה**, **בָּדָה**. to yoke, couple, join, bind **בָּדָה** or **בָּדָה** to the yoke, **בָּדָה** he yoked the oxen; **בָּדָה**. **בָּדָה** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **בָּדָה** they put their shoulder to the plough; with **בָּדָה** to compel to pay tribute; **בָּדָה** I have restrained my words; **בָּדָה** they formed a company walking by couples; **בָּדָה** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **בָּדָה** to bring under the yoke of bondage, of the cross. Pass. part. **בָּדָה** yoked in couples; **בָּדָה** draught animals; metaph. **בָּדָה** enslaved; **בָּדָה** enslaved by greed; **בָּדָה** to be subject to the law, under the law; with **בָּדָה** joined with, united or coupled to; **בָּדָה** a bridge of boats lashed together on the river; **בָּדָה** a throne to which fiery wheels are yoked. **ETHPE.** **בָּדָה** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **בָּדָה**; with **בָּדָה** to be brought into subjection; with **בָּדָה** to be reduced to slavery. b) to be coupled, yoked, joined **בָּדָה** or **בָּדָה** in marriage. **DERIVATIVES,** **בָּדָה, בָּדָה, בָּדָה** or **בָּדָה**.

**בָּדָה** rt. **בָּדָה** m. yoking, bringing under the yoke, subjection, subjugation.

**בָּדָה** m. **בָּדָה** f. a small narrow-necked jug.

**בָּדָה** fut. **בָּדָה**, act. part. **בָּדָה**, verbal adj. **בָּדָה**, **בָּדָה**. to become weak, sickly or weary, **בָּדָה** he was wearied with running; **בָּדָה** the infirm. **PA.** **בָּדָה** to enfeeble, **בָּדָה** thou hast enfeebled all my senses. **DERIVATIVES,** **בָּדָה, בָּדָה.**

**בָּדָה** rt. **בָּדָה** f. violence, wickedness.

**בָּדָה** **APHEL** **בָּדָה** to breathe out wind or fire, to sigh.

**בָּדָה** having abundance, opulent, rich, prosperous, flourishing; **בָּדָה**

ܩܘܪܒܢܐ ܕܥܘܠܐ *a woman of a wealthy family*; ܩܘܪܒܢܐ ܕܥܘܠܐ *a wall of great strength*; ܩܘܪܒܢܐ *entire peace*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *prosperous, abundant or fruitful years*; with ܥ *abounding in, full of*, ܩܘܪܒܢܐ ܕܥܘܠܐ *a city rich in dependent towns*; ܩܘܪܒܢܐ ܕܥܘܠܐ *the city was given up to evil and impiety*; ܩܘܪܒܢܐ ܕܥܘܠܐ ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the various confessions which at the present time abound in the world*; ܩܘܪܒܢܐ ܕܥܘܠܐ *Persia which is full of, given up to, Mohammedanism.*

ܩܘܪܒܢܐ pl. ܩܘܪܒܢܐ from the above. f. *abundance, opulence, affluence, prosperity, well-being*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *worldly prosperity*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *an abundance of monasteries.*

ܩܘܪܒܢܐ pl. ܩܘܪܒܢܐ, ܩܘܪܒܢܐ m. *a priest*; ܩܘܪܒܢܐ or ܩܘܪܒܢܐ *a high-priest*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *Leviticus*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *commentary on Leviticus.* DERIVATIVES, verb ܩܘܪܒܢܐ, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ.

ܩܘܪܒܢܐ denom. verb PAEL conj. from ܩܘܪܒܢܐ a) *to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest*, ܩܘܪܒܢܐ ܩܘܪܒܢܐ ܩܘܪܒܢܐ *they fulfilled the priestly office according to the law*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ ܩܘܪܒܢܐ *those who minister as priests in the house of the Lord*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the ignorant when made priests did not abide in their ministry.* b) *to offer up sacrifice, with ܩܘܪܒܢܐ to celebrate Holy Communion*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *to offer up spiritual sacrifices.* c) *to serve, minister* said of a deacon, a preacher &c. ܩܘܪܒܢܐ ܩܘܪܒܢܐ ܩܘܪܒܢܐ *those who waited on the preaching of the Gospel.* d) *to appoint, set up, make a priest.* e) connected with ܩܘܪܒܢܐ *to abound in wealth*; *enrich or aid with wealth*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *he gave abundantly to ruined churches.* ETHPA. ܩܘܪܒܢܐ a) *to be offered in sacrifice, immolated, consecrated*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *Christ was offered up in the flesh upon the tree*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *consecrated Eucharistic bread.* b) *to be consecrated priest.* c) *to be administered, performed.* d) *to grow rich, abound, flourish*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *all that region abounded in Syrians*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ

*she was conspicuous for her piety.* APH. ܩܘܪܒܢܐ *to offer up ܩܘܪܒܢܐ a sacrifice*; *to consecrate the Eucharist.*

ܩܘܪܒܢܐ rt. ܩܘܪܒܢܐ. as a priest, in a priestly manner, sacerdotally.

ܩܘܪܒܢܐ rt. ܩܘܪܒܢܐ. f. a) *priesthood, office or dignity of a priest*, ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the priestly order*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the high-priesthood*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ — ܩܘܪܒܢܐ *he gave, he received, ordination to the priesthood*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ = ܩܘܪܒܢܐ ܩܘܪܒܢܐ *Hierapolis.* b) *collect. the priests, the priesthood, clergy*; as a title, ܩܘܪܒܢܐ O Priest.

ܩܘܪܒܢܐ rt. ܩܘܪܒܢܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *prayers which might be recited by the priest only*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *high-priestly, pontifical*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the sacred vessels*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the sacred scriptures*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the sacred evening* i.e. that on which our Lord instituted the Holy Communion; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the Holy week of the Passion.*

ܩܘܪܒܢܐ abbrev.; see ܩܘܪܒܢܐ.

ܩܘܪܒܢܐ pl. ܩܘܪܒܢܐ, ܩܘܪܒܢܐ f. *an opening, aperture, hole*; a) *a window, lattice*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *an upper room with many windows*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *openings in the sides of tents*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the windows or sluices of heaven*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the windows of the mind.* b) *a pigeon-hole*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *they fly as doves to their windows*; i.e. openings in round towers. c) *a recess, hole*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *he placed his books in a recess*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the recess or cupboard where the holy vessels were placed.*

ܩܘܪܒܢܐ pass. part. ܩܘܪܒܢܐ. *to sear, cauterize*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *having seared consciences.* PA. ܩܘܪܒܢܐ *to cauterize, brand, scorch*; ܩܘܪܒܢܐ ܩܘܪܒܢܐ *the physician cauterizes their hurts.* ETHPA. ܩܘܪܒܢܐ *to be scorched, seared, cauterized.* DERIVATIVES, ܩܘܪܒܢܐ, ܩܘܪܒܢܐ.

ܩܘܪܒܢܐ also spelt ܩܘܪܒܢܐ and ܩܘܪܒܢܐ. Pers. Khowaja, master, lord, sir.

ܩܘܪܒܢܐ or ܩܘܪܒܢܐ rt. ܩܘܪܒܢܐ. m. *shame, reproach, disgrace, dishonour, ignominy.*

فَمَدَا، فَمَدَا fut. يَمُدُّ، act. part. مُمَدِّدٌ، same as مَدَا. to feel pain or sorrow; يَمُدُّكَ he will sorrow with thee; فَمَدَتْ يَوْمَ كَثِيرٍ خَصْبٌ his eyes smarted, ached, from so much weeping.

دَعَا pl. دَعَا m. a thorn; دَعَا thorns and briars; دَعَا وَمَدَا land bringing forth thorns; دَعَا حَبٌّ cotton wool, cotton; proverb دَعَا حَمَلٌ فَسَمٌ ye beat our sores with thorns, touch a raw. DERIVATIVES, دَعَا، دَعَا، دَعَا.

دَعَا a cup, goblet, vessel; دَعَا وَمَدَا a silver goblet.

دَعَا pl. دَعَا from دَعَا m. a thorn.

دَعَا pl. مَدَا f. دَعَا from دَعَا. of thorns, thorny, bristly, prickly; دَعَا دَعَا their branches are thorny; دَعَا مَدَا the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

دَعَا from دَعَا f. thorniness; prickly nature of a thorn or thistle.

دَعَا rt. دَعَا m. a) breaking up or ploughing fallow land. b) subjection, subjugation; دَعَا of the body; دَعَا دَعَا self-control.

دَعَا pl. دَعَا rt. دَعَا m. a footstool; pl. stone sedilia.

دَعَا m. haemorrhage after child-birth; the caul.

دَعَا scur butter-milk.

دَعَا rarely دَعَا m. دَعَا f. pl. m. and f. دَعَا، دَعَا rt. دَعَا a mule; دَعَا دَعَا دَعَا they brought water on the backs of mules; دَعَا دَعَا riding a mule; metaph. f. a mole, mound; دَعَا دَعَا he erected two moles over against the city.

دَعَا pl. دَعَا m. a vulture, perh. the Egyptian vulture, in size it is between a دَعَا and دَعَا; دَعَا، دَعَا young vultures.

دَعَا، cf. دَعَا f. a woman lately delivered; a midwife.

دَعَا or misspelt دَعَا pl. دَعَا rt. دَعَا m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; دَعَا all the priestly offices; دَعَا دَعَا the administration of the mysteries; دَعَا دَعَا the Gospel of the liturgy; دَعَا دَعَا the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence دَعَا دَعَا a bishop; دَعَا دَعَا patriarchs consecrated with due form and ceremony.

دَعَا or دَعَا pl. دَعَا rt. دَعَا II. a warning, admonition, correction.

دَعَا; see دَعَا shame &c.

دَعَا fut. دَعَا، act. part. دَعَا to shrink with fear, shame or modesty; a) to quail, be timid, afraid with دَعَا; — دَعَا — دَعَا to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, دَعَا دَعَا he was ashamed of them; دَعَا دَعَا he stood in awe of his name. DERIVATIVE, دَعَا.

دَعَا rt. دَعَا m. bashfulness, shrinking modesty.

دَعَا، دَعَا m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

دَعَا Ar. m. shivering.

دَعَا، دَعَا rt. دَعَا m. reverence, modesty, shame; دَعَا دَعَا shameless.

دَعَا، دَعَا rt. دَعَا m. modest, shamefaced.

دَعَا Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

دَعَا rt. دَعَا m. the use of kohl, application of kohl to the eyes.

دَعَا pl. دَعَا rt. دَعَا m. branding; branding-irons; metaph. burning reproaches.

دَعَا rt. دَعَا f. penitence.

دَعَا having the lower eyelid weak or drooping.

دَعَا or دَعَا f. weakness of the lower eyelid.

دَعَا pl. دَعَا، دَعَا or دَعَا، دَعَا pl. دَعَا f. an ark esp. Noah's ark; دَعَا دَعَا they came out of the ark; دَعَا، دَعَا the ark of safety.

دَعَا، دَعَا rt. دَعَا I. m. constitution, disposition; occurrence, chance, luck; دَعَا

fortuitous, by chance; **قَدْرًا** **قَدْرًا** a wonderful piece of luck.

**قَدْرًا** or **قَدْرًا** name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; **قَدْرًا** **قَدْرًا** the See of Cucha; **قَدْرًا** **قَدْرًا** the Church of Cucha, mother of Seleucia and Ctesiphon.

**قَدْرًا** **قَدْرًا** pl. m. **قَدْرًا** **قَدْرًا** pl. f. **قَدْرًا** usually m., f. the planet Venus; a star, planet; **قَدْرًا** or **قَدْرًا** the morning star; **قَدْرًا** **قَدْرًا** a lance-like star i.e. a comet; **قَدْرًا** **قَدْرًا** wandering stars, planets; **قَدْرًا** **قَدْرًا** nebula; **قَدْرًا** **قَدْرًا** a comet; **قَدْرًا** **قَدْرًا** an astrologer; metaph. **قَدْرًا** **قَدْرًا** the star or shining light of his age; an asterisk usually **قَدْرًا**; **قَدْرًا** **قَدْرًا** talc.

**قَدْرًا** denom. verb PALPEL conj. from **قَدْرًا**. a) to stud or cover with stars; **قَدْرًا** **قَدْرًا** a starry circle. b) to mark with an asterisk. ETHPALPAL **قَدْرًا** **قَدْرًا** to become a star; **قَدْرًا** **قَدْرًا** Orion who became a star.

**قَدْرًا** pl. **قَدْرًا** dim. of **قَدْرًا** m. a little star, asterisk.

**قَدْرًا** or **قَدْرًا** m. some unclean bird, perh. an owl.

**قَدْرًا** contr. for **قَدْرًا** the planet Jupiter.

**قَدْرًا** pl. **قَدْرًا** from **قَدْرًا** adj. m. stellar, of stars.

**قَدْرًا** pl. **قَدْرًا** f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

**قَدْرًا** same as **قَدْرًا** f. a barley cake.

**قَدْرًا**, **قَدْرًا** not used in Peal. APH. **قَدْرًا** **قَدْرًا** to mete, measure esp. corn. ETAPH. **قَدْرًا** **قَدْرًا** to be measured used of superficies, quantity, extent or time; **قَدْرًا** **قَدْرًا** **قَدْرًا** time which is measured by the course of the sun and moon; **قَدْرًا** **قَدْرًا** unmeasured mercy. DERIVATIVES, **قَدْرًا**, **قَدْرًا**, **قَدْرًا**.

**قَدْرًا** a fuller form of **قَدْرًا** all, the whole. **قَدْرًا**; see **قَدْرًا** the ark.

**قَدْرًا** or **قَدْرًا** pl. **قَدْرًا** m. an axe, hatchet, pickaxe.

**قَدْرًا** m. a worn path, a rut.

**قَدْرًا** pl. **قَدْرًا** m. a basket for carrying grapes to the winepress.

**قَدْرًا** **قَدْرًا**, the bile, gall = Syr. **قَدْرًا**.

**قَدْرًا** pl. **قَدْرًا**, **قَدْرًا** f. the kidneys or reins; **قَدْرًا** **قَدْرًا** the flanks.

**قَدْرًا** from **قَدْرًا** f. entirety, completeness, all; **قَدْرًا** **قَدْرًا** the whole and the parts; **قَدْرًا** **قَدْرًا** with his entire household; **قَدْرًا** **قَدْرًا** in its entirety, altogether.

**قَدْرًا** rt. **قَدْرًا** m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; **قَدْرًا** **قَدْرًا** crowning or martyrdom by the sword; **قَدْرًا** **قَدْرًا** the festival of his receiving the crown; **قَدْرًا** **قَدْرًا** the festival of the Apostles, the translation of the B.V. Mary.

**قَدْرًا** or **قَدْرًا** from **قَدْرًا** adv. wholly, entirely, altogether; totally; on the whole.

**قَدْرًا** or **قَدْرًا** from **قَدْرًا** adj. entire, total; general, universal opp. **قَدْرًا** particular; **قَدْرًا** **قَدْرًا** common or universal temptations; **قَدْرًا** **قَدْرًا** the ocean; eccles. catholic; **قَدْرًا** **قَدْرًا** the Patriarch or Catholicos.

**قَدْرًا** or **قَدْرًا** from **قَدْرًا** f. the whole, all, totality; entirety, completeness; **قَدْرًا** **قَدْرًا** the sea is the gathering together of all waters; **قَدْرًا** **قَدْرًا** absolute power.

**قَدْرًا** pl. of **قَدْرًا** khalif.

**قَدْرًا** from **قَدْرًا** calcination; **قَدْرًا** **قَدْرًا** calcination of earths.

**قَدْرًا** fut. **قَدْرًا**, act. part. **قَدْرًا** rarely **قَدْرًا** usually with **قَدْرًا**; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; **قَدْرًا** **قَدْرًا** the wise man collects and keeps reserves; **قَدْرًا** **قَدْرًا** the sound of her songs is not silent; **قَدْرًا** **قَدْرًا** my

tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; **دُم حَهُلَا** death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny **لُنَا حَهُلَا** a deposit, **حَهُلَا حُنَا** a promise, **لُنَا حَهُلَا** the principal. e) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. **حَهُلَا حَهُلَا** if ye suppress contention; **لَا بَعْدَم حَكَ**. **لَا حَكَ**. **لَا حَكَ** grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with **دُم**, **حَفَلَا**, and **قُم**.  
DERIVATIVES, **حَمَحَمَلَا**, **حَمَحَمَلَا**.

**حَمَحَمَلَا** chemistry.

**حَمَحَمَلَا** pl. **حَمَحَمَلَا** m. **χυμός**, chyme, humour, juice, **حَمَحَمَلَا** there are four humours or fluids in the body; **حَمَحَمَلَا** bilious humours; **حَمَحَمَلَا** the blood; **حَمَحَمَلَا** the juices of fruits.

**حَمَحَمَلَا** pl. **حَمَحَمَلَا** rt. **حَمَحَمَلَا** m. a priest, sometimes opp. **حَمَحَمَلَا** a priest according to the Mosaic Law; **حَمَحَمَلَا** or **حَمَحَمَلَا** a high-priest; **حَمَحَمَلَا** hieroglyphics.

**حَمَحَمَلَا** rt. **حَمَحَمَلَا** f. priesthood; **حَمَحَمَلَا** the priesthood of Melchisedech; **حَمَحَمَلَا** the episcopate; **حَمَحَمَلَا** the patriarchal throne.

**حَمَحَمَلَا** rt. **حَمَحَمَلَا** priestly; **حَمَحَمَلَا** hieroglyphics.

**حَمَحَمَلَا** pl. **حَمَحَمَلَا** rt. **حَمَحَمَلَا** f. a priestess, temple keeper, one having charge of a holy place or holy rites; **حَمَحَمَلَا** deaconesses; **حَمَحَمَلَا** a vestal virgin.

**حَمَحَمَلَا** = **حَمَحَمَلَا** a pear.

**حَمَحَمَلَا** I. fut. **حَمَحَمَلَا**, act. part. **حَمَحَمَلَا**. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; **حَمَحَمَلَا** Lamadh is found instead of Daleth. **حَمَحَمَلَا** to be by nature, be naturally constituted; to

happen, occur; **حَمَحَمَلَا** he was born a eunuch; **حَمَحَمَلَا** every rational being is by nature capable of learning; **حَمَحَمَلَا** a place naturally fit for . . . , **حَمَحَمَلَا** natural objects. PA. **حَمَحَمَلَا** to give existence or nature, to constitute; to give shape, elaborate, make fit; **حَمَحَمَلَا** God forms and ordains the nature of everything; pass. part. **حَمَحَمَلَا** inborn, natural, fit; **حَمَحَمَلَا** all created beings. **حَمَحَمَلَا** a) to be by nature, be naturally constituted, ordained, formed **حَمَحَمَلَا** by God; **حَمَحَمَلَا** the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; **حَمَحَمَلَا** they trim the grafts so that the inner heart may fit close to that of the stem; **حَمَحَمَلَا** stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; **حَمَحَمَلَا** it is possible for two eclipses of the moon to occur within five months; **حَمَحَمَلَا** Greek words occurring in Syriac books; **حَمَحَمَلَا** histories are extant; **حَمَحَمَلَا** whichever woman it happens to be. APH. **حَمَحَمَلَا** a) to give existence, appoint by natural law, constitute, ordain; **حَمَحَمَلَا** God brought the world into existence out of nothing; **حَمَحَمَلَا** brief is the space of life appointed unto men by God. b) to give shape, elaborate a description. Pass. part. **حَمَحَمَلَا** natural, capable, possible see under **حَمَحَمَلَا**.  
DERIVATIVES, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**, **حَمَحَمَلَا**.  
II. root-meaning to be upright cf. **حَمَحَمَلَا**. PAEL **حَمَحَمَلَا** to set right, correct, admonish, rebuke, convict, condemn; **حَمَحَمَلَا** the sight of holy men is a rebuke to the beholders. **حَمَحَمَلَا** a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; **حَمَحَمَلَا** the impious would not be corrected, would not amend their ways; **حَمَحَمَلَا**



if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, ح د ه or ح د ه, ح د ه, ح د ه.

ق د ه; see ق د ه Saturn.

ح د ه pl. ح د ه rt. ح د ه m. a naming, mention; a name, title, appellation; ح د ه; ح د ه; ح د ه a place called . . .; ح د ه د ح د ه by the same name; ح د ه ح د ه a monk in name only; ح د ه ح د ه those whom he called his parents, his adopted parents; gram. a noun, the nominative; ح د ه ح د ه the nom. case.

ح د ه pl. ح د ه or ح د ه, ح د ه χοιμή, a dry measure = about three pints.

ح د ه rt. ح د ه m. a gathering together.

a) a collection of alms, amassing of money, ح د ه ح د ه ح د ه that which we have gathered together remains for others; ح د ه ح د ه ح د ه collecting the tribute money; ح د ه ح د ه ح د ه ح د ه ح د ه collecting the tribute money; ح د ه ح د ه ح د ه ح د ه ح د ه amassing unfair profit; ح د ه ح د ه ح د ه ح د ه ح د ه ingathering of the harvest. b) a summoning, assembling, convoking; ح د ه ح د ه ح د ه levying the forces. c) a collection of precepts, canons, laws, &c.; ح د ه ح د ه ح د ه an epitome; ح د ه ح د ه ح د ه ح د ه ح د ه catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; ح د ه ح د ه ح د ه a chronological reckoning. e) recollection, a recollected mind.

ح د ه usually pl. ح د ه f. spelt, rye.

ح د ه or ح د ه and contr. ح د ه ح د ه the navel, the passage of the navel.

ح د ه imper. of verb ح د ه to slay.

ح د ه χόος, χούρ a) earth. b) a liquid measure = six sextarii, about three quarts.

ح د ه f. coriandrum sativum, the spice coriander, ح د ه ح د ه ح د ه coriander seed.

ح د ه rt. ح د ه m. a) covering, concealing any part of the body, ح د ه ح د ه covering the face. b) a covering, wrapper.

ح د ه pl. ح د ه rt. ح د ه f. a covering for the head, a conical felt cap, cowl, hood; ح د ه ح د ه ح د ه ح د ه ح د ه the cowl is the symbol of the helmet of salvation.

ح د ه m. cartilage; the part of a bone which contains marrow.

ح د ه pl. ح د ه f. a) a scalpel; a cupping-glass; ح د ه ح د ه ح د ه the art of cupping. b) ح د ه ح د ه ح د ه ح د ه the space between the shoulders.

ح د ه m. a bow, bend, curve; convexity; ح د ه ح د ه ح د ه the bow or curve of a circle. DERIVATIVES, the two following words—

ح د ه, ح د ه, ح د ه from ح د ه convex, crooked, bowed, hunchbacked.

ح د ه hunchbacked, crookbacked.

ح د ه fut. ح د ه, pass. part. ح د ه same as ح د ه. to bend, bow ح د ه ح د ه the knee, ح د ه ح د ه the neck, ح د ه ح د ه the head. ETHPE. ح د ه ح د ه to be bent, pliable.

ح د ه imper. of verb ح د ه to bend.

ح د ه or ح د ه Coph or Cap, the letter ح.

ح د ه, ح د ه rt. ح د ه m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

ح د ه m. I. pitch, bitumen; ح د ه ح د ه ح د ه pitch for calking a ship. II. the henna-flower, cypress-flower.

ح د ه f. the blossom or calyx of the garden pomegranate, a rose-calyx.

ح د ه Peal doubtful, perh. to be ashamed, to fear, to oppress. ETHPA. ح د ه ح د ه to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, ح د ه and ح د ه, ح د ه, ح د ه, ح د ه.

ح د ه, ح د ه or ح د ه pl. ح د ه m. and f. a beehive.

ح د ه, ح د ه or ح د ه pl. ح د ه or ح د ه f. χόρα, country, land, neighbourhood, district, esp. the country round a city; ح د ه ح د ه ح د ه whether in the town or in the country; ح د ه ح د ه ح د ه a woman from the neighbourhood; ح د ه ح د ه ح د ه from some other quarter; ح د ه ح د ه ح د ه the district of Amida, Emesa, &c.; ح د ه ح د ه ح د ه chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.

دُؤُ pl. دُؤُ rt. دُؤُ m. a fire, furnace, kiln, crucible, refining-pot; دُؤُ دُؤُ a crucible for separating; دُؤُ دُؤُ—دُؤُ دُؤُ the furnace of trial.

دُؤُ pl. دُؤُ Heb. a cor, a measure both dry and liquid = 10 ephahs or 11 1/3 bushels. دُؤُ دُؤُ—دُؤُ دُؤُ—دُؤُ دُؤُ a cor of wheat, of barley, of honey, of wine; دُؤُ دُؤُ in the country I have a furnace and beehive, bushels of wheat too.

دُؤُ chorepiscopus; see under دُؤُ.

دُؤُ pl. دُؤُ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

دُؤُ a Kurd, Kurdish man or woman.

دُؤُ pl. دُؤُ m. the same.

دُؤُ pl. دُؤُ rt. دُؤُ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; دُؤُ دُؤُ he recovered from his illness; دُؤُ دُؤُ a complication of diseases; دُؤُ دُؤُ a pestilence; دُؤُ دُؤُ diarrhoea, دُؤُ دُؤُ disease of the kidneys, دُؤُ دُؤُ dropsy; دُؤُ دُؤُ there is a grievous evil which I have seen beneath the sun.

دُؤُ rt. دُؤُ adj. morbid, pertaining to disease.

دُؤُ or دُؤُ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. دُؤُ.

دُؤُ pl. دُؤُ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. دُؤُ a cell in a monastery; دُؤُ دُؤُ a hermit's life.

دُؤُ m. one who lives in a cell, a hermit.

دُؤُ pl. دُؤُ from دُؤُ m. a chorepiscopus; see under دُؤُ.

دُؤُ pl. دُؤُ rt. دُؤُ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

دُؤُ pl. دُؤُ rt. دُؤُ m. a crane;

perh. a swift or swallow so called from its gyrations.

دُؤُ m. crocus sativus, the saffron crocus.

دُؤُ from the above, f. saffron colour, yellowness; metaph. pallor.

دُؤُ or دُؤُ adj. from دُؤُ saffron or crocus coloured.

دُؤُ or دُؤُ pl. دُؤُ rt. دُؤُ m. sultriness, dry or baking heat and suffocating air, a drought; دُؤُ دُؤُ the season of excessive heat in August; دُؤُ دُؤُ hot winds and sultry heats.

دُؤُ rt. دُؤُ adj. parched.

دُؤُ pl. دُؤُ, usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e.g. دُؤُ دُؤُ quire 14, page 6; دُؤُ دُؤُ from the last quire; cf. دُؤُ b) a pamphlet, book; دُؤُ دُؤُ a book of canticles; دُؤُ دُؤُ a vocabulary, catalogue.

دُؤُ, دُؤُ pl. دُؤُ, دُؤُ m. a) a seat of state, chair, throne; دُؤُ دُؤُ the royal throne. b) a bishop's throne or seat; دُؤُ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

دُؤُ pl. دُؤُ f. a) = دُؤُ; دُؤُ دُؤُ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

دُؤُ pl. دُؤُ m. an asp, a viper.

دُؤُ f. a beehive or a honey-comb; cf. دُؤُ.

دُؤُ fut. دُؤُ, act. part. دُؤُ. دُؤُ to be tranquil, stay quiet, remain quietly; دُؤُ nor will they stay quietly at home; دُؤُ at leisure, having leisure. PAEL دُؤُ to make to stay quiet. DERIVATIVE, دُؤُ.

دُؤُ rt. دُؤُ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; دُؤُ دُؤُ the tranquillity of the cell; دُؤُ دُؤُ he led the quiet life in the monastery.

دَمُ pl. دَمٌ = دَمٌ. m. a spindle.

دَمُ pl. m. دَمٌ from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; دَمٌ an Ethiopian i.e. a negro.

دَمُ pl. دَمٌ Pers. m. a kind of pulse, the bitter vetch.

دَمُ pl. دَمٌ rt. دَم. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; دَمٌ لِإِلَهِ he offered prayer to God with many supplications; دَمٌ دَمٌ about the intercessions and prayers of inclining in the liturgy.

دَمٌ or دَمٌ a covering, blanket, rug.

دَمٌ pl. دَمٌ f. a coverlet, blanket, rug.

دَمٌ rt. دَم. m. a) prosperity, success, advantage, good-fortune; دَمٌ دَمٌ his frequent successes; دَمٌ very fortunate. b) diligence, activity, vigour, assiduity; دَمٌ he showed admirable assiduity; دَمٌ actively, diligently, admirably.

دَمٌ usually دَمٌ prep. as, like, دَمٌ stupid like me.

دَمٌ emph. state of دَمٌ f. a window &c.

دَمٌ m. a relish prepared with vinegar, tasty food.

دَمٌ pl. دَمٌ from دَمٌ f. a) a linen garment, a coat or tunic; دَمٌ a long coat with sleeves; دَمٌ a coat of fine linen; دَمٌ a tunic worked in different colours; دَمٌ a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; دَمٌ the membranes of the eye.

دَمٌ const. st. دَمٌ (rare), emph. دَمٌ pl. دَمٌ rt. دَم. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; دَمٌ freckles; metaph. marks, spots or scars of sin; with دَمٌ to spot, defile; دَمٌ He made white our spots; دَمٌ spotless, unspotted, immaculate; دَمٌ pure love.

دَمٌ rt. دَم. m. awaiting, persistence, stability, duration; دَمٌ the duration of an eclipse; دَمٌ love abiding in continuance, continuing or constant love.

دَمٌ Pers. m. a bold fighter, brave warrior, champion.

دَمٌ APHEL. دَمٌ to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, دَمٌ.

دَمٌ act. part. دَمٌ, pass. part. دَمٌ, دَمٌ. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. دَمٌ to put to shame, make ashamed. ETHPA. دَمٌ to stand in awe, reverence with دَمٌ; to be ashamed, modest, feel shame; دَمٌ shameless. DERIVATIVES, دَمٌ, دَمٌ, دَمٌ.

دَمٌ rt. دَم. f. reverence, respect; modesty, chastity.

دَمٌ fut. دَمٌ, act. part. دَمٌ, pass. part. دَمٌ, دَمٌ. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; دَمٌ her painted eyes. b) to gouge out the eyes. ETHPE. دَمٌ a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, دَمٌ, دَمٌ, دَمٌ.

دَمٌ or دَمٌ rt. دَم. f. the application of kohl or of salve to the eyes.

دَمٌ rt. دَم. m. kohl, antimony, collyrium.

دَمٌ rt. دَم. f. a breath, stirring of air, a light breeze.

دَمٌ a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; دَمٌ now will any one? دَمٌ now where? دَمٌ now who? دَمٌ how much indeed? دَمٌ what sort of sign can it be? دَمٌ how much more?

دَمٌ or دَمٌ f. χία, a fragrant gum, mastick; دَمٌ mastick salve.

دَمٌ same as دَمٌ pain; دَمٌ compunction.

دَمٌ pl. m. دَمٌ f. دَمٌ rt. دَم. fraudulent, tricky.

ܘܚܘܪܘܝܢܐ rt. ܘܚ. f. *secret fraud, trickiness.*

ܘܚܘܪܘܝܢܐ pass. part. of ܘܚ.

ܘܚܘܪܘܝܢܐ same as ܘܚܘܪܘܝܢܐ *sultry, heavy.*

ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ rt. ܘܚ. m. *a measure of wine, oil, grain, &c., by various measures; ܘܚܘܪܘܝܢܐ or ܘܚܘܪܘܝܢܐ a just or exact measure; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ God is not measurable; metaph. amount, quantity; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ his teaching on the Prophets amounted to fifty homilies, was fifty in amount.*

ܘܚܘܪܘܝܢܐ rt. ܘܚ. adv. *by measure, according to right measure.*

ܘܚܘܪܘܝܢܐ or ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ *χιλιάρχος, a chiliarch, captain of a thousand.*

ܘܚܘܪܘܝܢܐ = ܘܚܘܪܘܝܢܐ *a willow.*

ܘܚܘܪܘܝܢܐ f. *a steep rock, abrupt bank or ridge.*

ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ rt. ܘܚ. f. *a measure, ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ a greater and lesser measure; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ diverse measures, ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ the same; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ according to measure; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ nor is honour of age measured by the number of years; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ until the measure be full and the number completed.*

ܘܚܘܪܘܝܢܐ f. *the constellation of the Pleiades; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ the setting of the Pleiades = September; also Coma Berenices.*

ܘܚܘܪܘܝܢܐ or ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ m. *χαιμών, a storm, tempest, rough weather; metaph. ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ a storm of distress, of persecution.*

ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ from the above. adj. *stormy, tempestuous.*

ܘܚܘܪܘܝܢܐ or ܘܚܘܪܘܝܢܐ *chemistry; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ alchemy.*

ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ rt. ܘܚ. i. m. a) *nature; natural disposition, instinct opp. ܘܚܘܪܘܝܢܐ will; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ his natural or inborn strength; eccles. the every nature or kind of creature; the Council of Chalcedon taught ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ one Person and two Natures in our Lord; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (ܘܚܘܪܘܝܢܐ and ܘܚܘܪܘܝܢܐ) were used by early*

writers before the adoption of the Greek (ܘܚܘܪܘܝܢܐ); ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ the nature or substance of oil; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ created things or substances; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ stony substances; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ sulphurous substances; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ consubstantial; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ of the same nature or essence, *ὁμοούσιος*. d) as adj. ܘܚܘܪܘܝܢܐ *physical, natural, inborn; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ preternatural; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ supernatural.*

ܘܚܘܪܘܝܢܐ from ܘܚܘܪܘܝܢܐ. adj. *naturally, according to nature or natural order.*

ܘܚܘܪܘܝܢܐ pl. m. ܘܚܘܪܘܝܢܐ f. ܘܚܘܪܘܝܢܐ rt. ܘܚ. i. a) *natural, physical; of nature, according to nature; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ that which is natural to the soul and that which is preternatural and supernatural; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ or ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ physical or natural science; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ physics; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ metaphysics; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ a natural philosopher; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ a physiologist; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ a physiographer. b) by nature, innate, inborn, native, essential; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ an own brother, brother-german; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ native wit; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ natural properties, essential attributes; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ He is Lord by nature; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ consubstantial with the Father. c) gram. substantive, radical.*

ܘܚܘܪܘܝܢܐ rt. ܘܚ. i. f. *nature, natural; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ physiology; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ consubstantiality.*

ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ m. *a small bag, pouch, purse; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ a bag or trunk of clothes; ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ their gods are their moneybag and their belly.*

ܘܚܘܪܘܝܢܐ dim. of ܘܚܘܪܘܝܢܐ. m. *a little bag or purse.*

ܘܚܘܪܘܝܢܐ or ܘܚܘܪܘܝܢܐ pl. ܘܚܘܪܘܝܢܐ f. *χειροτονία = Syr. ܘܚܘܪܘܝܢܐ laying on of hands, ordination or consecration.*

ܘܚܘܪܘܝܢܐ ܘܚܘܪܘܝܢܐ *χειροτονῆσαι, ordination; with ܘܚܘܪܘܝܢܐ to ordain; ordained, admitted to holy orders.*

ܘܚܘܪܘܝܢܐ and ܘܚܘܪܘܝܢܐ *χειροτονηθεῖς a) elected, appointed; with ܘܚܘܪܘܝܢܐ fore-ordained. b) ordained, consecrated.*

حنا or حنا pl. حنا also حنا and حنا m. *handwriting, autograph*; with حنا, حنا or حنا to *subscribe, sign* e.g. a synodical decree or anathema, حنا حنا I have signed this with my own hand; حنا حنا written by the hand of.

حنا particle of explanation, *scilicet, that is to say, indeed*; usually compounded with حنا; حنا i.e.

حنا E-Syr. حنا pl. حنا m. a tooth esp. a molar tooth, tusk; حنا حنا an elephant's tusk; حنا حنا a hollow tooth.

حنا pl. حنا and حنا f. a cake of bread; حنا حنا bitter cakes i.e. flavoured with wormwood.

حنا pl. حنا f. a weasel, polecat.

حنا or حنا m. spotted, speckled, esp. white speckled with black.

حنا marked with spots, speckled.

حنا pl. حنا f. a) a spot; حنا حنا a spotted pard; حنا حنا a spotted beast. b) a pill, pastille. Cf. pl. of حنا حنا.

حنا pl. حنا, حنا f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; حنا حنا ten talents of silver; حنا حنا the talents spoken of in the Gospel.

حنا pl. حنا f. a) a honeycomb; حنا حنا honey in the comb. b) a disease when the skin becomes full of little holes.

حنا from حنا. weighing a talent, very ponderous.

حنا root-meaning to complete, perfect. PA. حنا to crown, adorn with garlands; حنا حنا crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. حنا to be crowned, adorned as a tree with foliage, a city with buildings; حنا حنا crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with حنا to be martyred by fire; حنا حنا to die

as a martyr; حنا حنا he suffered as a confessor; حنا حنا he received the crown of martyrdom at Edessa. APH. حنا to fancy, imagine. SHAPHEL حنا to complete, finish esp. a building; to build, restore; حنا حنا to complete the circuit of the walls; حنا حنا a tower encircled with walls and crowned with battlements; حنا حنا he rebuilt that which they had ruined; حنا حنا built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, حنا حنا perfect wisdom. b) adult, full-grown; حنا حنا a woman of full age. ESHTAPH. حنا to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. حنا حنا in spiritual things. DERIVATIVES, حنا, حنا, حنا, حنا, حنا, حنا.

حنا emph. st. حنا. written also حنا m. a) the whole, the whole world, the universe, all; حنا حنا upholding all; حنا حنا all-victorious; حنا حنا omniscient; حنا حنا the Creator of the universe; حنا حنا the entirety of the whole universe, a title of God; حنا حنا the whole and its parts; with suffixes حنا, حنا, حنا, &c.; حنا حنا I am wholly thine; حنا حنا thou art altogether lovely; حنا حنا I am utterly unclean; حنا حنا nothing at all, absolutely nothing; حنا حنا entirely, utterly; حنا حنا the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, حنا or حنا every one, any one, each; حنا حنا of every sort, all sorts; حنا حنا everywhere, in every place; حنا حنا every living thing; حنا حنا always, ever; حنا حنا every one, each one; حنا حنا every day, حنا حنا daily; حنا حنا all, all things, everything; حنا حنا this universe; حنا حنا ever, always; حنا حنا usually with حنا preceding, altogether, entirely, at all, in any manner,

anyhow, whatever happens, at all events; *ܐܠܗ ܩܡ ܩܡ ܕܗܘܐ ܩܡ ܩܡ ܩܡ ܩܡ ܩܡ* come to us in any case; with *ܐܠ* in no wise; *ܩܡ ܩܡܝܢܐ* or *ܩܡ ܩܡܝܢܐ* every year, each year, yearly; *ܩܡܝܢܐ*, *ܩܡܝܢܐ* hourly, ever, at all times; *ܐܘܢ ܩܡܝܢܐ* we ought always to pray; see *ܩܡܝܢܐ*, *ܩܡܝܢܐ*. e) in construction with relative pronouns and particles corresponds to Lat. *cumque*; *ܩܡܝܢܐ*, *ܩܡܝܢܐ* who or whatsoever; *ܩܡܝܢܐ* whoever, whosoever; *ܩܡܝܢܐ* so much as; as much, how much, how long; *ܩܡܝܢܐ* whosoever, whatsoever; as often as, as often soever as . . ., *ܩܡܝܢܐ* wheresoever; *ܩܡܝܢܐ* whenever, whensoever.

Before numerals *ܩܡܝܢܐ* adds distributive meaning, *ܩܡܝܢܐ ܩܡܝܢܐ* each two, every couple; *ܩܡܝܢܐ ܩܡܝܢܐ* to every hundred; *ܩܡܝܢܐ ܩܡܝܢܐ* every sixth year, once in six years.

*ܩܡܝܢܐ* after an adjective forms a superlative, *ܩܡܝܢܐ ܩܡܝܢܐ* most wise; *ܩܡܝܢܐ ܩܡܝܢܐ* it is most holy.

*ܩܡܝܢܐ* or *ܩܡܝܢܐ* no one, none, nothing, no, no manner of, not at all, in no wise, *ܩܡܝܢܐ* nor any. DERIVATIVES, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*.

*ܩܡܝܢܐ* fut. *ܩܡܝܢܐ*, act. part. *ܩܡܝܢܐ*, pass. part. *ܩܡܝܢܐ*. a) to withhold, forbid, hinder, restrain usually with *ܩܡܝܢܐ*; to detain, shut up, keep under restraint; to refuse, deny; with *ܩܡܝܢܐ* to restrain from bearing; with *ܩܡܝܢܐ* to forbid or hinder from speaking; with *ܩܡܝܢܐ* to hinder oneself, be in one's own way; with *ܩܡܝܢܐ* to refuse compassion; with *ܩܡܝܢܐ* to shut up the heaven from giving rain; *ܩܡܝܢܐ ܩܡܝܢܐ* thou hast withholden bread from the hungry; *ܩܡܝܢܐ ܩܡܝܢܐ* ask of him and he will not refuse you; *ܩܡܝܢܐ ܩܡܝܢܐ* God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e.g. *ܩܡܝܢܐ ܩܡܝܢܐ* marriages between near relations; *ܩܡܝܢܐ ܩܡܝܢܐ* it is not forbidden opp. *ܩܡܝܢܐ ܩܡܝܢܐ* it is not allowed; *ܩܡܝܢܐ ܩܡܝܢܐ* — *ܩܡܝܢܐ ܩܡܝܢܐ* he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; *ܩܡܝܢܐ ܩܡܝܢܐ* he stayed not but went quickly; *ܩܡܝܢܐ ܩܡܝܢܐ* his journey is delayed; *ܩܡܝܢܐ ܩܡܝܢܐ* he paused at each word.

ETHPE. *ܩܡܝܢܐ* a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; *ܩܡܝܢܐ ܩܡܝܢܐ* or *ܩܡܝܢܐ ܩܡܝܢܐ* the heavens were stayed from rain; *ܩܡܝܢܐ ܩܡܝܢܐ* the roads were impassable; *ܩܡܝܢܐ ܩܡܝܢܐ* if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; *ܩܡܝܢܐ* from speech; *ܩܡܝܢܐ* thou hast refused to send. PA. *ܩܡܝܢܐ* to keep close, hold back. APH. *ܩܡܝܢܐ* same as Pael. DERIVATIVES, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*.

*ܩܡܝܢܐ* fut. *ܩܡܝܢܐ* or *ܩܡܝܢܐ*, act. part. *ܩܡܝܢܐ*, denom. verb Pael conj. from *ܩܡܝܢܐ*. to behave like a dog, be rabid; *ܩܡܝܢܐ ܩܡܝܢܐ* like a mad dog.

*ܩܡܝܢܐ* pl. *ܩܡܝܢܐ*, m. a dog; *ܩܡܝܢܐ* pl. *ܩܡܝܢܐ* f. a bitch; *ܩܡܝܢܐ ܩܡܝܢܐ* a mad dog; *ܩܡܝܢܐ ܩܡܝܢܐ* sheep-dogs; *ܩܡܝܢܐ ܩܡܝܢܐ* dumb watch-dogs; *ܩܡܝܢܐ ܩܡܝܢܐ* a seal; *ܩܡܝܢܐ ܩܡܝܢܐ* an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*, *ܩܡܝܢܐ*.

*ܩܡܝܢܐ* pl. *ܩܡܝܢܐ* m. a dog-keeper.

*ܩܡܝܢܐ* usually *ܩܡܝܢܐ* m. an axe.

*ܩܡܝܢܐ* rt. *ܩܡܝܢܐ* adv. rabidly, like a mad dog.

*ܩܡܝܢܐ ܩܡܝܢܐ*, *ܩܡܝܢܐ ܩܡܝܢܐ* m. and f. dim. of *ܩܡܝܢܐ*. a puppy, whelp.

*ܩܡܝܢܐ* or *ܩܡܝܢܐ* m. *ܩܡܝܢܐ* f. from *ܩܡܝܢܐ* adj. canine.

*ܩܡܝܢܐ* pl. *ܩܡܝܢܐ* m. *ܩܡܝܢܐ*, gum galbanum.

*ܩܡܝܢܐ* from *ܩܡܝܢܐ* f. canine nature or behaviour, hydrophobia, rabies.

*ܩܡܝܢܐ* and *ܩܡܝܢܐ* pl. *ܩܡܝܢܐ* a) fem. of *ܩܡܝܢܐ*. b) metaph. tongs, pincers, tweezers, nippers; *ܩܡܝܢܐ ܩܡܝܢܐ* a three-pronged fork.

*ܩܡܝܢܐ* denom. verb Pali conj. from the following word, to act as a Chaldaean; *ܩܡܝܢܐ ܩܡܝܢܐ* the more they played the Chaldaean the more they were exposed. APH. *ܩܡܝܢܐ* infin. *ܩܡܝܢܐ* to consult the stars, consult an oracle.

*ܩܡܝܢܐ ܩܡܝܢܐ*, *ܩܡܝܢܐ ܩܡܝܢܐ* a Chaldaean, astronomer, astrologer.

*ܩܡܝܢܐ ܩܡܝܢܐ* f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.

قُدَّة pl. قُدَّة m. a tiara, mitre; قُدَّة the mitre which crowns a priest.

قُدَّة m. κάλαθος, a bowl.

قُدَّة rt. قُدَّة hindering, preventive, prohibitive; قُدَّة kinship within prohibited degrees.

قُدَّة rt. قُدَّة f. hindrance, impediment; قُدَّة unhindered, without let or hindrance.

قُدَّة f. χελώνη, a tortoise (milit.).

قُدَّة pl. قُدَّة f. anemone coronaria, colchicum autumnale, meadow saffron.

قُدَّة pl. قُدَّة f. wild roses.

قُدَّة or قُدَّة m. the chin.

قُدَّة or قُدَّة a corruption of قُدَّة a secretary.

قُدَّة; see قُدَّة bile.

قُدَّة pl. قُدَّة rt. قُدَّة m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُدَّة a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُدَّة و قُدَّة the laying aside of the crowns of the baptized after the octave of their baptism; قُدَّة the crown of betrothal; قُدَّة a wedding, the nuptial rite; قُدَّة the tonsure; قُدَّة the crown of victory; قُدَّة he received the crown of martyrdom. b) a circle, company, e. g. قُدَّة of the perfect; قُدَّة of the disciples. c) astron. قُدَّة—قُدَّة the Corona Borealis, Australis; قُدَّة when the Corona has set; قُدَّة the circle of the Zodiac.

قُدَّة rt. قُدَّة adj. coronal, of or belonging to a crown or to the crown of the head.

قُدَّة the ichneumon.

قُدَّة rt. قُدَّة m. a hindrance, stay, let, impediment, prohibition; قُدَّة unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُدَّة from administering Divine service; excommunication.

قُدَّة pl. قُدَّة Ar. m. the Khalif, vicegerent of the Prophet Mohammed.

قُدَّة f. the Khaliphate, empire of the Khalifs.

قُدَّة rt. قُدَّة f. restraint, hindrance, obstacle; قُدَّة nothing hinders us; قُدَّة what prevents us? what objection is there? قُدَّة unhindered, finding no obstacle; قُدَّة it depends only on you.

قُدَّة pl. قُدَّة Ar. a raft; metaph. a floating mass of ice.

قُدَّة PAEL of قُدَّة.

قُدَّة pl. of قُدَّة; قُدَّة pl. of قُدَّة.

قُدَّة, قُدَّة, قُدَّة or قُدَّة, قُدَّة, &c., قُدَّة, قُدَّة, dim. قُدَّة, f. a mantle, robe.

قُدَّة; see قُدَّة.

قُدَّة from قُدَّة Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُدَّة the schism of Chalcedon.

قُدَّة denom. verb Pael conj. from قُدَّة to calcine, to whitewash; قُدَّة a whitewashed wall. ΕΤΗΡΑ. قُدَّة to be calcined. ΑΡΗ. قُدَّة to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُدَّة or قُدَّة whited sepulchres.

قُدَّة m. lime, quicklime; قُدَّة powdered eggshell.

قُدَّة pl. قُدَّة rt. قُدَّة f. a) a bride; قُدَّة the royal bride; قُدَّة the bride of light. b) a daughter-in-law. c) the foreskin.

قُدَّة pl. قُدَّة rt. قُدَّة f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُدَّة.

قُدَّة adv. how much, how many; قُدَّة as much, as many, as far, as long; قُدَّة as much as they can; قُدَّة how many times? قُدَّة so long as; قُدَّة so long as he lives; قُدَّة how much more? قُدَّة or قُدَّة seldom, once in a while, sometimes; قُدَّة for how much? قُدَّة in how many ways?

حجج pl. حجج rt. حجج. m. lying-in-wait, lurking-place, lair; an ambush; with حجج or حجج to set ambushes; metaph. wiles, subtilty; حجج حجج by thy evil wiles; حجج secretly, insidiously.

حجج rt. حجج. adv. insidiously, treacherously.

حجج pass. part. حجج. to fade, be flabby.

حجج fut. حجج. to be blinded, befogged, confused, usually metaph. ETHPE. حجج the same. PA. حجج to blind; حجج حجج sin blinds the soul. APH. حجج to blind, darken, surround with darkness; حجج حجج the world which blinds us. DERIVATIVES, حجج, حجج, حجج.

حجج or حجج pl. m. حجج f. حجج rt. حجج. blind, obscured, dark, dim.

حجج rt. حجج. f. blindness, darkness, obscurity, shadow; حجج حجج dullness of heart.

حجج or حجج m. cummin.

حجج from حجج. f. quantity, amount, sum; number; size, length; حجج حجج the average length of life; حجج حجج of small size; حجج حجج eighty men in all; حجج حجج he gave a sum of money.

حجج pl. حجج m. a cake.

حجج rt. حجج. adv. mournfully, sorrowfully, sadly.

حجج or حجج rt. حجج. f. sadness, mournfulness, sorrow.

حجج or حجج alchemy; حجج حجج alchemists, chemists.

حجج or حجج or حجج the chameleon.

حجج fut. حجج, act. part. حجج, pass. part. حجج, حجج and حجج. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; حجج حجج to plot secretly; حجج حجج in his heart lurks treachery; حجج حجج sin lies in wait in our bodily members; حجج حجج a bear lying-in-wait; حجج حجج fire lies in wait for the trees. ETHPE. حجج to lay wait, lie

in wait; حجج حجج they laid an ambush against the city; metaph. to act perfidiously. PA. حجج to devise plots, lay snares; حجج حجج he lay in wait for what did not belong to him. ETHPA. حجج intensive of ETHPE. APH. حجج usually with حجج and with حجج or حجج to set an ambush, lay snares, act treacherously. DERIVATIVES, حجج, حجج.

حجج adj. from حجج. relating to quantity.

حجج fut. حجج, act. part. حجج. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

حجج fut. حجج, pass. part. حجج, حجج. to be sad. Part. adj. gloomy, dark, black as حجج a cloud, حجج a valley, حجج the night, حجج the complexion; metaph. gloomy, sad, mournful; حجج حجج a mourning garment; حجج حجج the gloomy month of February; حجج حجج for the comfort of the sad. ETHPE. حجج to be sad, to mourn. APH. حجج to cast a gloom, sadden, make mournful; حجج حجج gloomy February which casts a gloom on all. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج.

حجج pass. part. حجج. to dry up, shrivel from drought as grapes. DERIVATIVE, حجج.

حجج pl. حجج rt. حجج. m. a grape stone; حجج حجج the stones of raisins; shrivelled grapes which fall from the cluster.

حجج pl. حجج also حجج m. a pear.

حجج sometimes حجج and for the sake of metre حجج and so, and then, then, next, afterward; soon, shortly, hereupon.

حجج m. a) the base, support, fundament; a candlestick; حجج حجج a tripod; حجج حجج the base of the laver; حجج حجج a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; حجج حجج to strike root; metaph. حجج حجج I set my feet firmly. c) geom. the base of a cylinder.

حجج PA. حجج, fut. حجج. to give a name or title, to name, surname, nickname, call; with حجج حجج to name it after him; حجج حجج he ordained him by the name of... , ordained



and gave him the name; **קָרָא לְשֵׁם הַסֵּפֶר** he named the book, gave a title to the book; **חָכְמָה** חֶכְמָה **חָכְמָה** if any one will call him a teacher, count him among the doctors. ETHPA. **מִשְׁמָה** to be named, surnamed, called; **מִשְׁמָה** **מִשְׁמָה** Joseph who was called Barnabas; **מִשְׁמָה** **מִשְׁמָה** it was named after him. DERIVATIVES, **חָכְמָה**, **חָכְמָה**.

**חָכְמָה** **חָכְמָה** adv. justly.

**חָכְמָה** m. the name of two months, **חָכְמָה**, **חָכְמָה** or **חָכְמָה** First Conun, December; **חָכְמָה** or **חָכְמָה** Later Conun, January.

**חָכְמָה** adj. from **חָכְמָה** II. regular, exact.

**חָכְמָה** pl. **חָכְמָה** f. I. the palm of the hand, sole of the foot; **חָכְמָה** **חָכְמָה** within his hand, upon his palm. II. **חָכְמָה**, a rule for ruling lines or measuring, a plumb-line.

**חָכְמָה** rt. **חָכְמָה** f. gathering together; **חָכְמָה** **חָכְמָה** the nations gathered together.

**חָכְמָה** pl. **חָכְמָה** rt. **חָכְמָה** m. a) a convocation, congregation, assembly; with **חָכְמָה** to call together, assemble a multitude; **חָכְמָה** **חָכְמָה** congregations for Divine worship, **חָכְמָה** **חָכְמָה** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **חָכְמָה** **חָכְמָה** is the plural of **חָכְמָה**.

**חָכְמָה** perh. contr. of **חָכְמָה** m. the navel.

**חָכְמָה** pl. **חָכְמָה** or **חָכְמָה** rt. **חָכְמָה** f. a) a coming or meeting together, a congregation, a synagogue, also **חָכְמָה**; sometimes the Jews opp. **חָכְמָה** the Christians. b) a choir, company, congregation, church.

**חָכְמָה** usually **חָכְמָה** justice, &c.; **חָכְמָה** justly.

**חָכְמָה** Pael conj. of **חָכְמָה**.

**חָכְמָה** f. also **חָכְמָה**, **חָכְמָה** f. a cake.

**חָכְמָה** rt. **חָכְמָה** adv. modestly, seriously, discreetly.

**חָכְמָה** rt. **חָכְמָה** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

**חָכְמָה** rt. **חָכְמָה** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **חָכְמָה** **חָכְמָה** **חָכְמָה** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

**חָכְמָה** rt. **חָכְמָה** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **חָכְמָה** **חָכְמָה** a gathering flood, a lake; **חָכְמָה** **חָכְמָה** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **חָכְמָה** together, added together.

**חָכְמָה** PE. only part. adj. **חָכְמָה**, **חָכְמָה**, **חָכְמָה**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **חָכְמָה** **חָכְמָה** of venerable appearance; **חָכְמָה** **חָכְמָה** reverend monks; **חָכְמָה** **חָכְמָה** chaste or reverend women, recluses; **חָכְמָה** **חָכְמָה** the bee carries on her modest labour. ETHPE. **חָכְמָה** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **חָכְמָה** **חָכְמָה** he bore himself gravely as a philosopher. PA. **חָכְמָה** to render honourable; to praise; to recall to serious or dignified behaviour; **חָכְמָה** **חָכְמָה** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **חָכְמָה** **חָכְמָה** venerable from great age. ETHPA. **חָכְמָה** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **חָכְמָה**, **חָכְמָה**, **חָכְמָה**.

**חָכְמָה** f. a ball of unspun flax or cotton, clew of cotton.

**חָכְמָה** Pael conj. and **חָכְמָה** Aphel conj. denom. verb from **חָכְמָה**. to gather under the wings.

**חָכְמָה** pl. **חָכְמָה** and **חָכְמָה** f. the side, edge, outer part, esp. a) a wing; **חָכְמָה** **חָכְמָה** a winged creature, a bird; **חָכְמָה** **חָכְמָה** the ostrich; metaph. covering, overshadowing, protection; **חָכְמָה** **חָכְמָה** the overshadowing of the wings. b) the arms, lap, bosom; **חָכְמָה** **חָכְמָה** she took her son in her arms; **חָכְמָה** **חָכְמָה** infants-in-arms. c) the border, flap, skirt, hem of a garment; **חָכְמָה** **חָכְמָה** under his cloak; metaph. **חָכְמָה** **חָכְמָה** the ends of the earth; **חָכְמָה** **חָכְמָה** a bay of the sea; **חָכְמָה** **חָכְמָה** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **חנע**, **חנעו**.

**חנ** or **חנ** pl. **חנ** m. a harp, cithera, cithern, lyre; **חנ** **חנ** a seven-stringed harp; **חנ** ellipt. ten-stringed; **חנ** many stringed; metaph. **חנ** the soul and mind and their harp the body; S. Ephrem is called **חנ** and **חנ** the cithern of the Holy Spirit; **חנ** harps sounding forth praise.

**חנ** or **חנ** pl. **חנ** m. the service tree, sorbus domestica.

**חנ** m. a harpist.

**חנע** fut. **חנע**, act. part. **חנע**, **חנע**, pass. part. **חנע**, **חנע**. to gather together, collect; **חנע** **חנע** a hen gathering her chickens under her wings; **חנע** **חנע** the gold which you have brought together, amassed; **חנע** **חנע** a sorcerer, mountebank who collects a crowd; **חנע** **חנע** he gathered into one treatise, epitomized. Special meanings, a) with **חנע** **חנע** to gather to his fathers, to cause to die; also to lay out for burial, **חנע** **חנע** they laid her body out and buried her. b) to bring together, assemble; **חנע** **חנע** the Council was assembled; **חנע** **חנע** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **חנע** **חנע** recollect yourself; **חנע** **חנע** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **חנע** **חנע** the liquidness of milk thickens. e) to sweep. f) with **חנע** to be dropsical, have the dropsy; **חנע** **חנע** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **חנע** **חנע** or **חנע**—**חנע** the number of years from—to—are so many.

ETHPE. **חנע** and ETHPA. **חנע** a) to be gathered **חנע** **חנע** to his people, **חנע** to the grave or ellipt. to die; **חנע** **חנע** he was taken away from the world; **חנע** **חנע** they departed in peace. b) to come together,

assemble esp. as a synod; **חנע** in the churches; **חנע** **חנע** the whole city came together; **חנע** **חנע** they held a synod in Seleucia; **חנע** **חנע** they agreed on this point, met each other's wishes. c) with **חנע** to recollect one's thoughts, enter into oneself, be recollected; **חנע** **חנע** he had returned from error to a right mind. d) in reasoning, **חנע** or **חנע** it follows, results, we gather that . . . e) arith. to be computed, reckoned, to result, amount, come to, **חנע** **חנע** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **חנע** **חנע** they have no plural form. i) to be laid waste. PAEL **חנע** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **חנע** **חנע** he stretches out his hand and draws it back; **חנע** **חנע** I was a stranger and ye took me in; **חנע** **חנע** Christ brought together into oneness the Godhead and Manhood; **חנע** **חנע** which are brought together in the Lord our Lord; **חנע** **חנע** a heaped-up pyre; **חנע** **חנע** a lexicon compiled from others; **חנע** **חנע** epitomized; **חנע** **חנע** a recollected or thoughtful mind. DERIVATIVES, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**, **חנע**.

**חנע** pl. **חנע**, rt. **חנע** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **חנע** together, in common; gram. the plural number.

**חנע** with **חנע** dropsy; in the lexx. sweeping; assembling; death.

**חנע** rt. **חנע** f. sweepings, rubbish; **חנע** **חנע** dust-swept together; in the lexx. a ball of cotton.

حنا also حنا pl. حنا m. and f. a companion, fellow-servant, colleague; حنا my fellow-servants; حنا his fellow-priest; an opponent in an argument; metaph. like, similar, equal; حنا Ravenna the fellow of Rome; wood is the حنا of fire i. e. suits with its nature; حنا حنا you are like beasts.

حنا or حنا f. a) same as حنا. b) a basket of fruit.

حنا fut. حنا and حنا, act. part. حنا, pass. part. حنا, حنا. a) to break in pieces, munch, crunch; حنا munching dry barley; حنا an uprooted and broken tree. b) to blame, put to shame. ETHPE. حنا to be reproved, blamed, found guilty, proved to be in the wrong; convicted حنا of heresy; حنا of much wickedness; حنا he was blamed for, shown to be wrong in; حنا—حنا by this text such wicked opinions are refuted. PA. حنا to blame, reprove. APH. حنا to show to be wrong, rebuke, reprove, convince, confute, with ح or pers. affix and with ح or ح of the cause; حنا he will rebuke his words, reprove him for what he has said; حنا he will reprove the righteous first; حنا let us reprove forsakers of the faith as being like robbers. ETAPH. حنا with حنا to be reproved, shown his faults, convinced of sin. DERIVATIVES, حنا, حنا, حنا.

حنا pl. حنا m. a cup, beaker, drinking-vessel; حنا a cup of cold water; esp. the Eucharistic chalice; حنا حنا the mixed cup; حنا he consecrated the cup, i. e. celebrated Holy Communion.

حنا fut. حنا, act. part. حنا, pass. part. حنا, حنا. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. حنا open, uncovered; حنا the internal organs; but حنا the inner sight of the mind opp. حنا the outer bodily eyes; ineffable, mystic; حنا حنا as a pruned vineyard.

حنا Thou that art secret in all Thy works and manifest in their workings; حنا the mystic seal of the Spirit; حنا the secrets of God, the ineffable blessings of God. PA. حنا a) to cover, wrap up, clothe, robe; حنا I was naked and ye clothed me; حنا she covered her face with a veil; metaph. حنا to overwhelm the ship. b) to hide, conceal; to cover, condone; حنا thou hast not concealed this from us. c) to stop up a fountain. d) to protect; حنا he protected the camps with his spear. Pass. part. a) covered, robed, clothed حنا in sackcloth; حنا in purple; حنا with covered head. b) hidden, secret; حنا beyond human beings, hidden from them; حنا hidden mysteries. c) closed, shut; حنا a closed mouth. ETHPE. حنا to be covered, clothed, robed, arrayed; حنا he was clothed in sackcloth; to be overwhelmed by waves, floods, earth; حنا the earth closed upon them; to be hidden from sight; to be passed over, condoned of sin; to be sheltered, protected; حنا men shall find shelter under the shadow of Thy wings. DERIVATIVES, حنا, حنا, حنا, حنا, حنا, حنا.

حنا pl. of حنا. حنا or حنا pl. حنا m. time of full moon, the fifteenth day of the month; حنا full moons; حنا حنا the moon at the full i. e. in its fullness; حنا from the middle of the month; حنا حنا at July or September full moon.

حنا pl. حنا rt. حنا m. a pruner. حنا m. ξυστός, a porch supported on pillars; a balcony, an upper room.

حنا m. a huckster, costermonger. حنا fut. حنا, pass. part. حنا, حنا. to prune esp. a vine, to lop; حنا trees with their shoots lopped off. ETHPE. حنا to be pruned; حنا as a pruned vineyard.

PA. **حَصَبٌ** **حَصَبٌ** **حَصَبٌ** perh. *flatnosed* as if with lopped-off nostrils. DERIVATIVES, **حَصَبٌ**, **حَصَبٌ**, **حَصَبٌ**.

**حَصَبٌ** **حَصَبٌ** rt. **حَصَبٌ** m. a pruner.

**حَصَبٌ** rt. **حَصَبٌ** m. pruning, lopping.

**حَصَبٌ** pl. **حَصَبٌ** rt. **حَصَبٌ** m. small seed-bulbs.

**حَصَبٌ** rt. **حَصَبٌ** m. hiding, concealment usually with prep. **حَصَبٌ** in hiding, in secret, secretly; **حَصَبٌ** **حَصَبٌ** **حَصَبٌ** it shall come forth from obscurity and appear openly.

**حَصَبٌ** pl. **حَصَبٌ** rt. **حَصَبٌ** m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; **حَصَبٌ** **حَصَبٌ** natural coverings such as rind, shell, bark; **حَصَبٌ** **حَصَبٌ** the air which is the outer covering of the world; **حَصَبٌ** **حَصَبٌ** he drew some covering over his mouth.

**حَصَبٌ** rt. **حَصَبٌ** adv. covertly, secretly, obscurely, mysteriously, mystically.

**حَصَبٌ** rt. **حَصَبٌ** f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. **حَصَبٌ** or **حَصَبٌ** external appearance; **حَصَبٌ** **حَصَبٌ** the true inwardness of things; secrets, mysteries, arcana.

**حَصَبٌ** or **حَصَبٌ** f. a) ξήριον, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

**حَصَبٌ** or **حَصَبٌ** m. a) a basket. b) **حَصَبٌ** **حَصَبٌ** wooden moulds for making bricks.

**حَصَبٌ** m. plaster.

**حَصَبٌ** or **حَصَبٌ** denom. verb from ξέρος, to travel about; to receive hospitality, be entertained as a guest. Cf. **حَصَبٌ** and below.

**حَصَبٌ** pl. **حَصَبٌ** m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but **حَصَبٌ** **حَصَبٌ** fresh fruits.

**حَصَبٌ** pl. **حَصَبٌ** m. coral.

**حَصَبٌ** or **حَصَبٌ** f. ξενοδοχείον, a guest-house, hospital; cf. for this and the following **حَصَبٌ** &c.

**حَصَبٌ** or **حَصَبٌ** m. ξενόδοχος, the master of the guests.

**حَصَبٌ** f. a crust of bread.

**حَصَبٌ** pl. **حَصَبٌ** m. the sole of a sandal, shoe, &c.; **حَصَبٌ** **حَصَبٌ** worn-out soles.

**حَصَبٌ** pl. **حَصَبٌ** and **حَصَبٌ** f. the loin, loins, muscles of the loins.

**حَصَبٌ** pl. **حَصَبٌ** m. silver, money, a silver coin, piece of money; **حَصَبٌ** **حَصَبٌ** the money he was bought for, his price; **حَصَبٌ** **حَصَبٌ** thirty pieces of silver; **حَصَبٌ** **حَصَبٌ** avaricious; **حَصَبٌ** **حَصَبٌ** avarice; **حَصَبٌ** **حَصَبٌ** a poll-tax, capitation tax; a census; **حَصَبٌ** **حَصَبٌ** **حَصَبٌ** Omar commanded a census to be taken of all the countries of his empire; **حَصَبٌ** **حَصَبٌ** he is enrolled amongst them, numbered with them.

**حَصَبٌ** APHEL **حَصَبٌ** denom. verb from **حَصَبٌ** to banish, exile.

**حَصَبٌ** or **حَصَبٌ** pl. **حَصَبٌ** f. (cf. **حَصَبٌ**, **حَصَبٌ**) an earthen vessel in which wine was mixed.

**حَصَبٌ** pl. **حَصَبٌ** and **حَصَبٌ** f. provender, fodder, forage, hay; **حَصَبٌ** **حَصَبٌ** a dealer in hay.

**حَصَبٌ** fut. **حَصَبٌ**, inf. **حَصَبٌ**, imper. **حَصَبٌ**, act. part. **حَصَبٌ**, **حَصَبٌ**, pl. m. **حَصَبٌ** or **حَصَبٌ**, pass. part. **حَصَبٌ**, **حَصَبٌ**, **حَصَبٌ**. to bend, curve, bow **حَصَبٌ** **حَصَبٌ** the knee; **حَصَبٌ** **حَصَبٌ** the head; **حَصَبٌ** **حَصَبٌ** himself, &c.; with **حَصَبٌ** to stretch the sling; metaph. to bend, make flexible, make gentle; **حَصَبٌ** **حَصَبٌ** thou hast brought me very low; **حَصَبٌ** **حَصَبٌ** bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; **حَصَبٌ** **حَصَبٌ** bent or distorted limbs; **حَصَبٌ** **حَصَبٌ** bent backwards. b) arched, curved, concave; **حَصَبٌ** **حَصَبٌ** straight and curved trumpets; **حَصَبٌ** **حَصَبٌ** an arched stone cavern; **حَصَبٌ** **حَصَبٌ** a curved-headed nail; **حَصَبٌ** **حَصَبٌ**—**حَصَبٌ** birds with hooked beaks, talons; **حَصَبٌ** **حَصَبٌ** hook-nosed. ETHPE. **حَصَبٌ** to be bent or bowed down, to bend or bow oneself, usually metaph. **حَصَبٌ** **حَصَبٌ** their back was bent i.e. they were no longer inflexible. PA. **حَصَبٌ** to bend over, bow **حَصَبٌ** the body; **حَصَبٌ** oneself. ETHPA. **حَصَبٌ** to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

to be bent, crooked, hooked. No APHEL, **دَفَّ** is PAEL of **دَفَّ**, see p. 16, col. 2.

**دَفَّ**, **دَفَا** pl. **دَفَا** rt. **دَف** f. the palm, hollow of the hand; a handful, sheaf, bundle; **دَفَا** a handful; **دَفَا** a handful of salt; **دَفَا** bundles of thorns; **دَفَا** to clap the hands; with **سَرَّ** or **نَمَّ** to reap, gather together a sheaf; metaph. **دَفَا** **دَفَا** the blessed sheaf, i.e. company, of the Apostles.

**دَفَا**, **دَفَا** pl. **دَفَا** rt. **دَف** f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **دَفَا** or **دَفَا** the scale of a balance; **دَفَا** **دَفَا** the bowl of a candlestick; **دَفَا** **دَفَا** the hollow of a sling; the hollow of a vault, a vault, **دَفَا** the vault of heaven; **دَفَا** **دَفَا** the arch of the rainbow; **دَفَا** **دَفَا** the door of the vaults; **دَفَا** **دَفَا** the hollow spaces under the arches of a bridge; **دَفَا** **دَفَا** a seat carried on a camel's back, on a mule.

**دَفَا** = **دَفَا** rt. **دَف** f. a ladle, large kitchen spoon.

**دَفَا** fut. **دَفَا**, act. part. **دَفَا**, **دَفَا**, pass. part. **دَفَا**, **دَفَا**, COGNATE **دَفَّ**. a) to bend, bow, incline, curve, lean over; with **سَبَّه** **دَفَا** to bow over on one's breast; with **أَوْجَا** **دَفَا** or **دَفَا** **دَفَا** to bow down the face to the ground; **دَفَا** **دَفَا** they were lying with their faces toward the ground; **دَفَا** **دَفَا** deceit recoiling on itself; **دَفَا** **دَفَا** the deluge bent its head and kissed the outskirts of Paradise; **دَفَا** **دَفَا** a waterpot with a curved spout. b) to overturn, upset; **دَفَا** **دَفَا** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **دَفَا** a) to bend with effort, strain. b) to bow in adoration, **دَفَا** **دَفَا** before Him celestial beings bend. c) to be overturned, upset, **دَفَا** **دَفَا** a pot of water turned upside down. ESHTAPH. **دَفَا** to be overwhelmed.

**دَفَا**, **دَفَا** rt. **دَف** II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but *Jews* opp. Christians; **دَفَا** **دَفَا** the unbelieving Persian nation; an apostate; **دَفَا** **دَفَا** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **دَفَا** **دَفَا** unmindful of benefits; **دَفَا** **دَفَا** kind to the thankless.

**دَفَا** rt. **دَف** adv. as an infidel, perfidiously, denying and refuting.

**دَفَا** rt. **دَف** f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

**دَفَا** rt. **دَف** m. denial, rejection; infidelity, impiety; **دَفَا** **دَفَا** denial of the Godhead; **دَفَا** **دَفَا** apostasy or rejection of God.

**دَفَا** or **دَفَا** m. hellebore, helleborus niger or candidus.

**دَفَا** rt. **دَف** f. crookedness, **دَفَا** **دَفَا** being hook-nosed.

**دَفَا** fut. **دَفَا**, act. part. **دَفَا**, **دَفَا** to hunger; metaph. to hunger after, desire greedily; the adj. **دَفَا** usually takes the place of the participle; see below. ETHPE. **دَفَا** and ETHPA. **دَفَا** same as Peal. **دَفَا** he hungered after wealth; **دَفَا** **دَفَا** death for which he had hungered. APH. **دَفَا** to make to hunger, afflict with hunger; **دَفَا** **دَفَا** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **دَفَا**, **دَفَا**, **دَفَا**.

**دَفَا** pl. **دَفَا** rt. **دَف** m. a) subst. hunger, scarcity, famine; **دَفَا** **دَفَا** a great famine overspread all lands; **دَفَا** **دَفَا** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **دَفَا** **دَفَا** thirsting for blood; **دَفَا** **دَفَا** a ravenous wolf; **دَفَا** **دَفَا** or **دَفَا** **دَفَا** a hungry soul; **دَفَا** **دَفَا** thirsting for justice.

**دَفَا** rt. **دَف** adv. very hungrily, in a famished state.

**دَفَا** rt. **دَف** f. hunger, state of famine, being famished.

دُعُصًا m. monthly course, menstruous discharge; دُعُصًا دُعُصًا; دُعُصًا دُعُصًا a woman staying apart for her uncleanness.

دُعُصًا adj. from دُعُصًا. unclean, dirty.

دُعُصًا دُعُصًا from دُعُصًا menstruous; دُعُصًا دُعُصًا the monthly course; a woman during that time or suffering from an issue; دُعُصًا دُعُصًا He healed her who had a flux.

دُعُصًا PAEL conj. of دُعُصًا.

دُعُصًا rt. دُعُصًا m. a) being bent, bowed with age, دُعُصًا دُعُصًا being bent with years; دُعُصًا دُعُصًا the being drawn of a bow; دُعُصًا دُعُصًا the vaults of heaven, zones, spheres; astron. a segment of a circle; دُعُصًا دُعُصًا a segment larger than a half-circle; دُعُصًا دُعُصًا lit. the string of an arc i. e. the line dividing a circle into segments.

دُعُصًا pl. دُعُصًا rt. دُعُصًا f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; دُعُصًا دُعُصًا chalices and patens; دُعُصًا دُعُصًا curved tusks of ivory, ivory platters.

دُعُصًا fut. دُعُصًا, act. part. دُعُصًا, pass. part. دُعُصًا, دُعُصًا. I. to wipe, wipe clean, scour; دُعُصًا دُعُصًا he seized the sword and wiped it in the body of the blessed martyr; دُعُصًا دُعُصًا wipe its cut i. e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with دُعُصًا e. g. دُعُصًا دُعُصًا to deny the Cross of our salvation; with دُعُصًا to renounce the world; دُعُصًا دُعُصًا the devil; دُعُصًا دُعُصًا thou didst renounce the heavenly gift; دُعُصًا دُعُصًا they do not deny the truth of this opinion; with دُعُصًا to be ungrateful; but دُعُصًا دُعُصًا let not Thy grace reject us. Pass. part. a) impers. دُعُصًا it is renounced as to thee i. e. I renounce thee; دُعُصًا دُعُصًا Diana is renounced; دُعُصًا دُعُصًا I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. دُعُصًا I. to be wiped away. II. to be denied; to be disannulled, declared null as دُعُصًا a covenant. PA. دُعُصًا. I. to wipe, rub dry as دُعُصًا his hands; دُعُصًا دُعُصًا the paten with the

corporal: to wipe away دُعُصًا tears; دُعُصًا دُعُصًا stains of sin; دُعُصًا دُعُصًا a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; دُعُصًا دُعُصًا Saul did away with the remnant of the Amalekites; دُعُصًا دُعُصًا he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. دُعُصًا to be wiped off, blotted out, effaced دُعُصًا with a sponge; metaph. as sin in baptism; دُعُصًا دُعُصًا may the memory of them be blotted out; to be done away with, vanish as دُعُصًا anger. APHEL. دُعُصًا to force to deny دُعُصًا God; to compel to apostatize دُعُصًا from Christianity; to cause or command to renounce, دُعُصًا دُعُصًا the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, دُعُصًا, دُعُصًا, دُعُصًا, دُعُصًا, دُعُصًا, دُعُصًا.

دُعُصًا pl. دُعُصًا m. a village, hamlet; usually as part of a proper name, دُعُصًا Capernaum, the village of the prophet Nahum.

دُعُصًا pl. دُعُصًا dim. of دُعُصًا m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دُعُصًا a) hard white candy or sweetmeat. b) smoke, steam.

دُعُصًا f. an earthen vessel, crock.

دُعُصًا fut. دُعُصًا to boll, form into a pod or seed-vessel; دُعُصًا دُعُصًا the flax was balled; دُعُصًا دُعُصًا the rod of Aaron put forth ripe almonds; دُعُصًا دُعُصًا the fruits did not form. ETHPE. دُعُصًا to be formed as fruit. PA. دُعُصًا to thicken, form into a knot. DERIVATIVE, دُعُصًا.

دُعُصًا دُعُصًا the cyclamen.

دُعُصًا rt. دُعُصًا f. a hollowed place, arch or vault; دُعُصًا دُعُصًا the fireplace.

دُعُصًا rt. دُعُصًا m. the calix of a flower, capsule, seed-vessel.

دُعُصًا adj. from دُعُصًا. arched, vaulted.

دُعُصًا adv. of place, where, usually with the relative, دُعُصًا where; دُعُصًا دُعُصًا wheresoever; دُعُصًا دُعُصًا thither where; دُعُصًا دُعُصًا whence, from that place

or time; as soon as; **מִמַּזְמַל מִיָּמִינוּ** from whatever quarter the wind blows.

**חָזַק** fut. **חֲזַק**, act. part. **חֲזֹק**, pass. part. **חָזֵק**, **חָזַק**. a) to be short, narrow, brief; **יָמֵינוּ מְעַבְבִּים** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **א**; **יָדָא דָּאָדָא יְהוֹהָ חָזַק** David was sad; **חָזַק לָא יָהוּדָא דָּאָדָא חָזַק לָא חָזַק** sorrow not for those that are asleep; **חָזַק יָהוּדָא חָזַק** we ought to feel sorry; **חָזַק לָא חָזַק** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **רָחֵב**; **חָזַק חָזַק** a brief space; **חָזַק חָזַק** few or brief years; **חָזַק חָזַק** the lesser gate; **חָזַק חָזַק** little of stature, short; **חָזַק חָזַק** short-tempered opp. **רַחֵם** long-suffering, patient; music. **חָזַק חָזַק** short notes; gram. **חָזַק חָזַק** a short vowel; **חָזַק חָזַק** short names or nouns; adverbial, **חָזַק חָזַק** briefly, shortly; **חָזַק חָזַק** a grammatical epitome. b) sad, sorrowful f. impers. with **א** to grieve, be sorry, **חָזַק חָזַק** we are very sad at thy separation from us; **חָזַק חָזַק** I do not care how long the journey may be; **חָזַק חָזַק** I am not sorry to die. ETHPE. **חָזַק חָזַק** to be cut short, made brief, **חָזַק חָזַק** the moment was brief; **חָזַק חָזַק** his life is cut short. PA. **חָזַק** to shorten, curtail, contract, **חָזַק חָזַק חָזַק** the garment is too short to cover him, **חָזַק חָזַק** it shortened the days, the time. ETHPA. **חָזַק חָזַק** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חָזַק חָזַק חָזַק** you did not lose heart in your trials; with **חָזַק** his spirit was grieved, courage failed. APH. **חָזַק חָזַק** a) to shorten opp. **רָחַב**; **חָזַק חָזַק** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **חָזַק** to be sorry for, to condole with. DERIVATIVES, **חָזַק**, **חָזַק**, **חָזַק**.

**חָזַק** m. the socket or the higher part of the arm.

**חָזַק** or **חָזַק** m. an iron pot for heating pitch.

**חָזַק** fut. **חֲזַק**, act. part. **חֲזֹק**, pass. part. **חָזֵק**. to plough, till the ground, **חָזַק חָזַק** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חָזַק חָזַק** to be ploughed, tilled. DERIVATIVES, **חָזַק**, **חָזַק**, **חָזַק**, **חָזַק**, **חָזַק**.

**חָזַק** or **חָזַק** m. cabbage, cauliflower, **חָזַק חָזַק** wild cabbage.

**חָזַק** pl. **חָזַק** rt. **חָזַק** m. ploughing, tilling the ground; fallow ground; a furrow, **חָזַק חָזַק** sow not in the furrow of unrighteousness.

**חָזַק** rt. **חָזַק** adj. rustic.

**חָזַק חָזַק** pl. **חָזַק חָזַק** f. a bird's crest or tuft, esp. **חָזַק חָזַק** a cock's comb.

**חָזַק חָזַק** pl. **חָזַק** m. fine cambric, muslin or lawn; **חָזַק חָזַק** a lindendrapery.

**חָזַק** to suffer pain, be sad, weak, ill; cf. cognate **חָזַק**. PE. only part. adj. **חָזַק חָזַק**, **חָזַק חָזַק** sick, sickly, ill, diseased, weak, infirm, feeble; **חָזַק חָזַק** he is ill; **חָזַק חָזַק** a hospital, infirmary; **חָזַק חָזַק** love-sick; **חָזַק חָזַק** rotten figs; **חָזַק חָזַק** the flesh is weak; **חָזַק חָזַק** weak hearing; **חָזַק חָזַק** ineffectual assistance; **חָזַק חָזַק** unhealthy country; metaph. of wrong opinions **חָזַק חָזַק** heterodox; **חָזַק חָזַק** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חָזַק חָזַק** a noun having a weak letter; **חָזַק חָזַק** nouns having the initial quiescent as **חָזַק**, the second letter quiescent as **חָזַק**, the final as **חָזַק**.

ETHPE. **חָזַק חָזַק** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חָזַק חָזַק** thine heart was tender, thou didst grieve; **חָזַק חָזַק** he grew weak in faith; **חָזַק חָזַק** those who stumble, are perplexed, distressed at this saying. PA. **חָזַק** to make ill or sick; **חָזַק חָזַק** sick in mind. ETHPA. **חָזַק חָזַק** to fall, sick, become very ill; to make oneself ill, feign sickness. APH. **חָזַק חָזַק** to cause to be ill or sickly, injure, harm; with **חָזַק** to feign sickness; **חָזַק חָזַק חָזַק חָזַק** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חָזַק**, **חָזַק**, **חָזַק**.

**חָזַק** pl. **חָזַק**, **חָזַק** rt. **חָזַק** m. a cherub.

חגור pl. חגורים rt. חג m. a ploughman, husbandman; a plough.

חגור from חגור. adj. cherubic, of or pertaining to cherubs; חגורים the cherubic companies.

חגור rt. חג. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, חגור חגור Elizabeth shall give birth miraculously to the forerunner of Christ.

חגור or חגור κηρυξ, m. a pearly shell, mother-of-pearl.

חגור pl. חגורים rt. חג. f. a) heralding, proclamation, preaching, message; the Gospel; חגור the preaching of Jonah; חגור the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חגור they annulled the commemoration of the name of... c) public prayers for the khalifs = public acknowledgement of their sovereignty; חגור the khalifs of the Arabs had only the name and proclamation of kings, not real power; חגור he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חגור pl. חגורים; see חגור laying on of hands.

חגור or חגור pl. חגורים rt. חג. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חגור pl. חגורים rt. חג. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חגור a procession in church; חגור the revolving of the firmament; חגור the turning or revolving of the year; חגור everything belonging to the succession of Festivals in their order.

חגור pl. חגורים rt. חג. f. a whirlwind, hurricane.

חגור rt. חג. f. a whirlpool, eddy.

חגור pl. חגורים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חגור a twisted roll, twist of bread.

חגור from חגור. deeply curved, bent; חגור a deeply curved line; חגור very deep reverences.

חגור pl. חגורים m. χρῶμα, colour; חגור as the colour of heaven in its clearness; חגור varied colours. Metaph. a) colour of the face, complexion, blushing; חגור unblushing, shameless. b) countenance, aspect; boldness, impudence; חגור a set face, bold look; חגור his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, חגור in appearance and not in truth; חגור on what pretext do they accuse him? d) style; חגור of ornate style.

חגור, חגור adj. from the above. bold, audacious, impudent.

חגור from חגור f. boldness, impudence; lasciviousness.

חגור or חגור pl. חגורים m. χρονικόν, a chronicle.

חגור pl. a) of חגור a heap. b) of חגור the thumb.

חגור Pe. only participial adj. חגור or חגור proscribed, execrated, despised. ΕΤΗΡΕ. חגור a) to be proclaimed, announced, publicly taught, preached; חגור this gospel of the kingdom shall be preached; חגור his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חגור he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חגור; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חגור to proscribe; with חגור to disinherit. ΑΡΗ. חגור a) to



proclaim by a herald or messenger; **أَذِنَا حَكِيمًا** proclaim peace to the city. b) to announce, preach; **أَذِنَاهُ حَكِيمَةً تَقَلُّا قَبَضًا** unto them the former prophets cried; John the Baptist **أَذِنَا حَكِيمًا يَوْمَ الْوَادِي** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **قَامِعًا** to issue decrees in the name of, by the authority of . . . ; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone **أَذِنَاهُ**. Pass. part. **أَذِنًا** proscribed, interdicted, execrated, accursed, disinherited, exiled; **أَذِنًا** excommunicated; **أَذِنًا** cursed with childlessness. DERIVATIVES, **أَذِنًا**, **أَذِنًا**.

**أَذِنًا** m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

**أَذِنًا** or **أَذِنًا** pl. **أَذِنًا** m. a shepherd, a shepherd's crook.

**أَذِنًا** pl. **أَذِنًا** usually f. **أَذِنًا**, writing-material, paper, a schedule, bill, deed; a record, document, treatise; **أَذِنًا** a preparer of paper or parchment; **أَذِنًا** characters formed on paper; **أَذِنًا** paid bills are to be returned to their owners i.e. given back receipted; **أَذِنًا** he published a treatise against him.

**أَذِنًا** pl. **أَذِنًا** **أَذِنًا**, a clerk of the revenue, administrator of the imperial exchequer; **أَذِنًا** keeper of the records of the Church.

**أَذِنًا** or **أَذِنًا** ordination; see **أَذِنًا** and **أَذِنًا**.

**أَذِنًا** and **أَذِنًا**, E-Syr. **أَذِنًا**, pl. **أَذِنًا** f. a pile, heap esp. a heap of threshed grain; **أَذِنًا** by heaps.

**أَذِنًا** rt. **أَذِنًا** adv. shortly, briefly.

**أَذِنًا** rt. **أَذِنًا** adv. morbidly.

**أَذِنًا** rt. **أَذِنًا** f. sickness, sickliness, infirmity, weakness, impotence; **أَذِنًا** the flesh subject to sickness; **أَذِنًا** ye were tossed about through the weakness of your faith.

**أَذِنًا** rt. **أَذِنًا** f. shortness, brevity; **أَذِنًا** lack of time; metaph. sadness, anxiety, distress; pressure, coercion; **أَذِنًا** unwillingly; **أَذِنًا** heartfelt sorrow; **أَذِنًا** the Holy Spirit felt pity for mankind; **أَذِنًا** impatience, sadness, but med. **أَذِنًا** shortness of breath, asthma.

**أَذِنًا** rt. **أَذِنًا** adv. round about.

**أَذِنًا** rt. **أَذِنًا** f. girding, surrounding; **أَذِنًا** a besieging.

**أَذِنًا** **أَذِنًا** **أَذِنًا**, a Christian; **أَذِنًا** the disciples were called Christians first in Antioch.

**أَذِنًا** adj. Christian; **أَذِنًا** Christian women.

**أَذِنًا** or **أَذِنًا** from the above. adv. as a Christian, in a Christian manner; **أَذِنًا** as becomes a Christian, befitting a Christian.

**أَذِنًا** or **أَذِنًا** from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; **أَذِنًا** with the accord of the whole congregation.

**أَذِنًا** or **أَذِنًا** pl. **أَذِنًا** or **أَذِنًا** f. **أَذِنًا**, a) use, custom, wont, experience; **أَذِنًا** experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; **أَذِنًا** testimony from the Scriptures; **أَذِنًا** citations from the Fathers.

**أَذِنًا** fut. **أَذِنًا** and **أَذِنًا**, imper. **أَذِنًا**, pass. part. **أَذِنًا**, **أَذِنًا**. a) to go round, encircle, turn about as **أَذِنًا** a boundary, **أَذِنًا** a measuring-line; to turn round, move round with **أَذِنًا** or **أَذِنًا**; **أَذِنًا** the city wall all round; **أَذِنًا**

he went round from house to house; **قَالَ تَبْعُوا لِي** the subdeacon shall go round and see to the lamps; **قَالَ تَبْعُوا لِي** going about with wild beasts i.e. living like them. b) to place round, gird round, encompass, surround; to stand round about, to guard, to besiege; **قَالَ تَبْعُوا لِي** hang them round thy neck; **قَالَ تَبْعُوا لِي** strong walls surrounded me. c) to roll round, roll up or together, to wrap round, bind, swathe; **قَالَ تَبْعُوا لِي** she rolled up the plaits of her hair; **قَالَ تَبْعُوا لِي** he wrapped his face in his mantle; with **قَالَ تَبْعُوا لِي** to swaddle; with **قَالَ تَبْعُوا لِي** to roll a volume up, fold up a roll; to bind up a wound; to enshroud, prepare for burial; **قَالَ تَبْعُوا لِي** she put on her shroud; **قَالَ تَبْعُوا لِي** they shear the fleece all over; **قَالَ تَبْعُوا لِي** how much land does a bushel of corn cover? Part. **قَالَ تَبْعُوا لِي** a) active going round, encircling; standing round as a guard, surrounding or besieging with **قَالَ تَبْعُوا لِي** or **قَالَ تَبْعُوا لِي** a city with a wall round it; **قَالَ تَبْعُوا لِي** distress straitly surrounds her heart; **قَالَ تَبْعُوا لِي** the billows which surge round me; **قَالَ تَبْعُوا لِي** may honour adorn thee round about. b) passive fenced, surrounded with walls; wrapped in swaddling bands; **قَالَ تَبْعُوا لِي** in a veil or cloth; **قَالَ تَبْعُوا لِي** the embryo covered with the caul; **قَالَ تَبْعُوا لِي** a folded letter; **قَالَ تَبْعُوا لِي** a dog's curly tail. c) impers. **قَالَ تَبْعُوا لِي** they wandered about in other countries. **قَالَ تَبْعُوا لِي** imper. E-Syr. same as pret., W-Syr. **قَالَ تَبْعُوا لِي** with suff. 3 ps. **قَالَ تَبْعُوا لِي** I. active = Peal a) to go round, move about, &c.; **قَالَ تَبْعُوا لِي** a city whose circuit is forty miles; **قَالَ تَبْعُوا لِي** Jesus went about in all Galilee; **قَالَ تَبْعُوا لِي** I wandered about in the desert; **قَالَ تَبْعُوا لِي** they went about collecting...; **قَالَ تَبْعُوا لِي** we coasted round Cyprus. = Peal b) to surround, march round, stand round as a guard; to stand about, to delay, linger. II. passive a) to be turned round, driven round as **قَالَ تَبْعُوا لِي** a wheel; to be moved or carried round; **قَالَ تَبْعُوا لِي** the

inheritance of a Hebrew shall not be removed from one tribe to another; to be stationed round. b) pass. of Peal c) to be rolled up, wrapped up, swathed, swaddled; **قَالَ تَبْعُوا لِي** a rolled up scroll. III. refl. to turn oneself round, revolve; **قَالَ تَبْعُوا لِي** a door which turns on its hinges; to gyrate, circle, wheel round as a bee; to coil, twist round as a serpent, as a dog's tail; to roll round, revolve, come round of number or time; **قَالَ تَبْعُوا لِي** seven revolving days. PA. **قَالَ تَبْعُوا لِي** to bind or twist round, tie a vine to a stake; to go or circle round often. **قَالَ تَبْعُوا لِي** a) to go hither and thither, walk up and down, go to and fro. b) to be wrapped round, bound up. c) to gird, surround, besiege. APH. **قَالَ تَبْعُوا لِي** a) to make revolve, make to turn round, **قَالَ تَبْعُوا لِي** God makes the heavens revolve; with **قَالَ تَبْعُوا لِي** to turn a mill-wheel; **قَالَ تَبْعُوا لِي** a door on its hinges or in its grooves; **قَالَ تَبْعُوا لِي** he looks all round; **قَالَ تَبْعُوا لِي** do not set a lion to turn a mill-wheel; to make a stone revolve from a sling, to sling. b) to roll round in the mouth, utter, **قَالَ تَبْعُوا لِي** that they should not take the name on their tongue. DERIVATIVES, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**, **قَالَ تَبْعُوا لِي**. **قَالَ تَبْعُوا لِي** pl. **قَالَ تَبْعُوا لِي** m. a fenced or walled city, fortified place. **قَالَ تَبْعُوا لِي** pl. **قَالَ تَبْعُوا لِي** rt. **قَالَ تَبْعُوا لِي** m. a) a written roll, scroll, volume, codex; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** a roll written within and without; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** rolls written all over; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** a volume of canons; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** writings of consent, written consent. b) an eddy; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** thou madest eddying pools of rain. c) **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** a roll or cylinder of gold. **قَالَ تَبْعُوا لِي** pl. **قَالَ تَبْعُوا لِي** rt. **قَالَ تَبْعُوا لِي** m. a) revolving, revolution, circuit, course, orbit of the sun, the heavens, the year; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** at the turn of this year; **قَالَ تَبْعُوا لِي** **قَالَ تَبْعُوا لِي** continuous revolution. b) **قَالَ تَبْعُوا لِي**, the woof. **قَالَ تَبْعُوا لِي** m. a rhinoceros, a horn. **قَالَ تَبْعُوا لِي** to write badly, spoil writing.

حجج or حجج m. κερκίς, ida. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

حجج f. the girth, buckle of the girth.

حجج denom. verb Paipel conj. from حجج to make yellow, tinge with saffron, turn pale or yellowish, حجج حجج حجج a saffron-coloured bird.

حجج or حجج pl. حجج rt. حجج f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; حجج حجج حجج a tendril of a vine. d) the slough of a snake.

حجج fut. حجج to cut short, lop off; pass. part. حجج cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, حجج حجج حجج.

حجج pl. حجج rt. حجج m. a) a vineyard; حجج حجج vine-dressers. b) a vine; حجج حجج snake's vine, colocynth.

حجج pl. حجج rt. حجج m. a vine-dresser.

حجج rt. حجج adj. of or from the vine, the grape; حجج حجج wine from the grape.

حجج pl. حجج a thin cake of bread.

حجج; see حجج a chronicle.

حجج imper. حجج perh. to shut; حجج حجج leave off.

حجج pl. حجج f. a) the belly, the paunch; حجج حجج the intestines, entrails; حجج حجج diarrhoea; حجج حجج ventriloquists; metaph. حجج حجج the belly of the pot; حجج حجج big-bellied vessels of brass; حجج حجج a bird's crop; حجج حجج the body of a document, the middle part written on; حجج حجج she laughed within her, secretly; appetite, hunger; حجج حجج gluttony; حجج حجج vainglory, vanity, conceit. b) the womb; حجج حجج from his mother's womb. c) a cavity, ventricle, حجج حجج the left ventricle of the heart; حجج حجج the posterior ventricle of the brain.

حجج pl. حجج m. a stalk, bundle of stalks; حجج حجج flax-stalks.

حجج or حجج حجج حجج حجج حجج; see حجج.

حجج from حجج big bellied, having a protuberant paunch.

حجج pl. حجج m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, حجج حجج hare's foot, trifolium arvense; حجج حجج wild basil, clinopodium; metaph. حجج حجج the shore or an inlet, arm of the sea.

حجج or حجج m. first milk after birth; also clotted milk.

حجج or حجج m. parsley, celery.

حجج حجج; see حجج حجج.

حجج or حجج pl. حجج rt. حجج f. the thumb, the great toe; حجج حجج his thumb; حجج حجج the great toe; حجج حجج he signed with his thumb.

حجج pl. حجج f. a leek. DERIVATIVES, حجج حجج حجج.

حجج pl. m. حجج pl. f. حجج adj. leek-green, leek-coloured.

حجج f. a burden for the back, a load; حجج حجج he laid down his load.

حجج from حجج f. leek-colour, greenness.

حجج not used in Pe. APHEL حجج to drive off, flap away birds or bees. DERIVATIVES, حجج حجج حجج.

حجج fut. حجج, act. part. حجج, pass. part. حجج. حجج حجج to pile up, heap; حجج حجج they piled stones over him; حجج حجج vapours arose in heaps; حجج حجج let them pile wood on the fire; حجج حجج one who gathers sticks; حجج حجج he heaped kindness upon him. Pass. part. حجج حجج the earth heaped up to form a mole; حجج حجج the treasures they had heaped up; حجج حجج they have piles of bread, plenty of bread. ETHPE. حجج to be piled or heaped up; حجج حجج on you too, hot coals are heaped; حجج حجج do not let your debts accumulate. PA. حجج to pile up a great heap. ETHPA. حجج pass. of Pael. DERIVATIVE, حجج حجج.

حجج cnicus, bastard saffron.

حجج or حجج pl. حجج m. a plank or beam; a one-plank bridge.

حجج fut. حجج, act. part. حجج, pass. part. حجج to shoot, aim, let fly an arrow.

with **د**; to send an arrow from the bow; metaph. **كذ قبه لهما قتره قلا فعميتهم** **وكلم** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **ل'اقف** and ETHPA. **ل'اقف** to be pierced or wounded by an arrow. APH. **ل'اقف** same as Pe. DERIVATIVES, **قعلها**, **قعلها**, **قعلها**.

**قعلها** or **قعلها** = **قعلها** m. a bow, the rainbow.

**قعلها** pl. **ل'** rt. **دع**. m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **قعلها** **كده** a shooting star.

**قعلها** pl. **ل'** rt. **دع**. m. a) **قعلها** shooting with arrows, archery; **قعلها** **د** **قعلها** his backward shots. b) an arrow, shaft, bolt; a shooting star.

**قعلها** rt. **دع**. f. archery; the setting up of a machine for casting darts.

**قعلها** rt. **دع**. adv. diligently, assiduously, strenuously, successfully.

**قعلها** rt. **دع**. f. success, prosperity; diligence, application, capability, business capacity; **قعلها** **قعلها** he ought to show what he is capable of.

**قعلها** pl. **قعلها** rt. **دع**. f. a pile, heap; **قعلها** of wood; **قعلها** of stones; **قعلها** of the slain; **قعلها** **قعلها** in heaps.

**قعلها** or **قعلها** m. a girth, binding-band.

**قعلها** fut. **قعلها** root-meaning to stumble; pass. part. usually with **د** of the pers. or cause, offended, angry, irate, **قعلها** **قعلها** you are an offence to their consciences; **قعلها** **قعلها** they took great offence at the synod. ETHPE. **ل'اقف** with **د** or **ل'** to be offended, irate, scandalized; to suspect; **قعلها** **قعلها** I was troubled in my mind; **قعلها** **قعلها** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **ل'اقف** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **قعلها** **قعلها** ye have caused many to stumble against the law; **قعلها** **قعلها** if thy hand

or foot cause thee to offend; **قعلها** **قعلها** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **قعلها**, **قعلها**, **قعلها**.

**قعلها** pl. **ل'** rt. **دع**. m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **ل'** to take offence; with **قعلها** to put a stumbling-block in the way; **قعلها** **قعلها** a ship which strikes on every rock; **قعلها** **قعلها** lest it be a cause of offence; **قعلها** **قعلها** words which lead to scandal; **قعلها** **قعلها** ye ought to believe it without any scruple.

**قعلها** root-meaning to speak softly, whisper, not used in Peal. ETHPA. **ل'اقف** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **د**; **قعلها** **قعلها** with my voice I made supplication to the Lord; **قعلها** **قعلها** we pray and beseech. DERIVATIVES, **قعلها**, **قعلها**, **قعلها**, **قعلها**, **قعلها**.

**قعلها** fut. **قعلها**, act. part. **قعلها**, pass. part. **قعلها**, **ل'**, **ل'** to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **قعلها** useful, serviceable, profitable; **قعلها** useless, ineffectual; **قعلها** unprofitable talk; **قعلها** it is good for nothing, of no use; **قعلها** wine that has turned out well; **قعلها** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **قعلها** **قعلها** the industrious bee; **قعلها** **قعلها** the energetic will; **قعلها** **قعلها** one who labours assiduously in imparting doctrine; **قعلها** **قعلها** of what advantage was it? **قعلها** **قعلها** on the great advantage of quiet to strenuous ascetics. PA. **قعلها** to do with success, accomplish successfully. ETHPA. **ل'اقف** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **قعلها** **قعلها** be diligent in your doings; **قعلها** **قعلها** they laboured zealously in prayers



حذو rt. حذو. a) adj. belonging to writing, taken from a book, literary; scriptural; حذو literary language or style; حذو natural law and scriptural law. b) subst. a librarian.

حذو rt. حذو. m. a writer, copyist, scribe, amanuensis, secretary, notary; حذو the scribe who wrote out this book; حذو حذو حذو the copyists mistook the letters of the name.

حذو dim. of حذو m. a little scribe; حذو حذو حذو remember me John the paltry scribe.

حذو rt. حذو. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

حذو pl. حذو Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; حذو حذو حذو in the khalif's writing; حذو حذو حذو he transcribed; حذو حذو حذو they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; حذو حذو حذو a bill of sale; a document, register, roll; holy scripture.

حذو rt. حذو. way of writing, script; حذو حذو حذو the inscribing of names; حذو حذو حذو from the way in which the name . . . is written.

حذو rt. حذو. adj. written, copied; scriptural; حذو حذو حذو a written apology.

حذو rt. حذو. f. excitement, excitability, perturbation, tumultuousness; حذو حذو حذو he calmed his excitement; حذو حذو حذو the raging madness of heathendom.

حذو f. cartilage, gristle; bone small enough to be eaten.

حذو fut. حذو, act. part. حذو, pass. part. حذو. to mask, scar, make a mark. PA. حذو حذو حذو to spot, sully, befoul, defile; حذو حذو حذو I have spotted myself with guilt. Pass. part. حذو, حذو, حذو spotted,

defiled, contaminated; حذو حذو حذو spotted with leprosy; حذو حذو حذو a man of impure thoughts; with حذو undefiled, immaculate, &c.; حذو حذو حذو nor was his mind sullied by envy; حذو حذو حذو uninterrupted concord. ETHPA. حذو حذو حذو to be spotted, sullied, defiled, foul; حذو حذو حذو with sin; حذو حذو حذو their harmony was interrupted; حذو حذو حذو let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, حذو, حذو, حذو, حذو.

حذو pl. حذو m. flux, linen, a linen cloth or garment; حذو حذو حذو linseed. DERIVATIVES, حذو, حذو, حذو.

حذو adj. linen, of linen; حذو حذو clothed in linen.

حذو pl. حذو, حذو, حذو f. the shoulder, the shoulder-blade; metaph. the upper side, side; حذو حذو حذو the shoulder-pieces of an ephod; حذو حذو حذو the right side of the house; حذو حذو حذو to invade with a united front; or حذو حذو حذو to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

حذو PAEL حذو a) to wait for, await, stay, continue, persist, remain with حذو of a person, حذو of a place, حذو of a thing; حذو حذو حذو stay with us; حذو حذو حذو he continued in his bishoprick so many years; حذو حذو حذو the B.V.M. after giving birth remained a virgin; حذو حذو حذو where does the soul wait after death? حذو حذو حذو the type awaits the realization. b) to wait, stay, delay, tarry; حذو حذو حذو that he may wait a little while; حذو حذو حذو the sun stayed and the moon stood still; حذو حذو حذو dew and drops tarry for no man. ETHPA. حذو حذو حذو to remain, dwell; حذو حذو حذو God does not dwell in, is not limited to, any place. DERIVATIVES, حذو, حذو, حذو, حذو, حذو, حذو.







become heavy, to be condensed, solidified, congealed; **تَجَمُّعًا** **فَتَجَمُّعًا** **وَأَمَّا فَتَجَمُّعًا** clouds gather closely and disperse again; **تَجَمُّعًا** drops condensed upon bodies. PA. to solidify, thicken; **صَلَّبَتْ** they let their hair become matted. ETHPA. **لَحِظًا** to be condensed, become dense, opaque. DERIVATIVES, **لَحِظًا**, **لَحِظًا**, **صَلَّبًا**.

**لَحِظًا** rt. **لَحِظ** m. condensation.

**لَحِظًا** or **لَحِظًا** pl. **لَحِظًا** m. an equal, just or fair measure.

**لَحِظًا** rt. **لَحِظ** restraining; **لَحِظًا** a contrary wind.

**لَحِظًا** rt. **لَحِظ** m. laying or keeping hold, grasp, attainment.

**لَحِظًا** f. a) incense, frankincense. b) Mt. Lebanon.

**لَحِظًا** or **لَحِظًا** an uneven measure; cf. **لَحِظًا**.

**لَحِظًا** pl. **لَحِظًا** rt. **لَحِظ** m. a garment, raiment, clothing; with **لَحِظًا** to clothe oneself, dress oneself.

**لَحِظًا** PAEL **لَحِظًا** to instigate, incite; **لَحِظًا** stirrers up of strife; **لَحِظًا** his countenance was excited and fuming. ETHPA. **لَحِظًا** pass. of Pael. DERIVATIVES, **لَحِظًا**, **لَحِظًا**, **لَحِظًا**.

**لَحِظًا** or **لَحِظًا** rt. **لَحِظ** m. incitement, egging on to strife, brawling.

**لَحِظًا** adj. from **لَحِظًا**. courageous, bold, intrepid, strenuous; **لَحِظًا** the bold lion.

**لَحِظًا** adv. from **لَحِظًا**. courageously, boldly.

**لَحِظًا** from **لَحِظًا** f. fortitude, courageousness.

**لَحِظًا** rt. **لَحِظ** f. congelation, opacity, density.

**لَحِظًا** rt. **لَحِظ** f. apprehension; **لَحِظًا** preoccupation of mind.

**لَحِظًا** rt. **لَحِظ** f. putting on, clothing.

**لَحِظًا** fut. **لَحِظًا**, act. part. **لَحِظًا**, pass. part. **لَحِظًا** to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **لَحِظًا** as much as the hand can grasp; **لَحِظًا** she seized him by the beard; **لَحِظًا** he took possession of a little cell; **لَحِظًا** which equals the swiftness of the deer; **لَحِظًا** they held their former rank; with **لَحِظًا** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **لَحِظًا** she held this opinion; with **لَحِظًا** to hold in honour. Idioms; with **لَحِظًا** to hold on his way, set forward; with **لَحِظًا** to succeed any one; with **لَحِظًا** to be chaste; with **لَحِظًا** to restrain, control oneself; with **لَحِظًا** to seize the opportunity; with **لَحِظًا** to begin the fast; with **لَحِظًا** to set out, start; with **لَحِظًا** to hasten; with **لَحِظًا** to begin to dance; with **لَحِظًا** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **لَحِظًا** those in authority; **لَحِظًا** ruling the monastery = being abbot; **لَحِظًا** striving; **لَحِظًا** he entered on his work; **لَحِظًا** the custom prevailed; **لَحِظًا** the chronology which many adhere to; **لَحِظًا** a librarian; **لَحِظًا** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **لَحِظًا** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **لَحِظًا** to be held in honour; **لَحِظًا** or **لَحِظًا** the custom was adopted. APH. **لَحِظًا** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **لَحِظًا** he made them lay hold of the right way. DERIVATIVES, **لَحِظًا**, **لَحِظًا**, **لَحِظًا**.

**لَحِظًا** rt. **لَحِظ** f. a) a task, lesson. b) a handle or occasion given to an adversary.

**لَحِظًا** f. the uvula.

**لَحِظًا** pl. of **لَحِظًا**.

**لَحِظًا** adv. from **لَحِظًا**. in his heart, secretly.

لجاء f. brick-making.

لجاء adj. from لجا. of or from the heart, hearty, heartfelt; وضا لجا arterial blood; metaph. لجا—لجا لجا heartfelt praise, earnest prayer.

لجاء pr. n. Mount Lebanon.

لجاء or لجا adj. from the above. of or from Lebanon; لجا لجا brass from Lebanon, fine brass.

لجا and contr. لجا pl. لجا f. a sun-dried tile or brick; لجا و لجا plates or ingots of gold; لجا an iron plate.

لجا adv. of place, out, outside, out-of-doors; see لجا.

لجا fut. لجا, act. part. لجا, لجا, pass. part. لجا, لجا to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لجا لجا لجا put ye on the Lord Jesus Christ; لجا لجا لجا he took possession of the kingdom; لجا لجا لجا he commenced a great war; with لجا to endue a body, become corporeal; with لجا, لجا, &c. to grieve, suffer; with لجا to assume a name. Part. adj. clad, clothed, endued, &c.; لجا armed, mailclad, corseleted; لجا لجا clad in black, in white; لجا لجا in male attire; لجا لجا God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لجا لجا having put on Christ; لجا لجا endued with the Spirit; لجا لجا conquering, triumphant; لجا لجا liable to natural passions; لجا لجا subject to death; لجا لجا clad in light; لجا لجا white-hot iron. ETHPE. لجا to clothe oneself, to be clothed; to be possessed by a demon. APH. لجا to clothe, endue, put on; to enshroud; metaph. لجا لجا endued with grace; لجا لجا لجا they made him sad and sorry. DERIVATIVES, لجا, لجا, لجا, لجا, لجا.

لجا pl. لجا rt. لجا. armed, mailed, a heavy-armed soldier.

لجا rt. لجا. m. a garment, clothing.

لجا; see لجا.

لجا part. لجا. stammering. PALPEL لجا to hesitate in speech; to lisp, stammer, prattle, chatter; لجا لجا لجا he prattled like a child. DERIVATIVES, لجا, لجا, لجا.

لجا or لجا pl. لجا, لجا f. a dish, basin, vessel; a measure; لجا لجا a basin of porridge; لجا or لجا لجا a constellation the beggar's dish = Corona Borealis.

لجا pl. لجا m. a league.

لجا pl. of لجا; see لجا. لجا prep. takes no suffixes; inside, within; see لجا.

لجا Ar. to speak in riddles. DERIVATIVE, لجا.

لجا m. an enigma, riddle, parable.

لجا pl. لجا cf. لجا, Lat. legatum, portion of an inheritance, bequest, legacy.

لجا pl. لجا, لجا f. Lat. a legion; لجا لجا لجا the legions of light descended from on high; لجا لجا the man possessed with the Legion of devils.

لجا pl. لجا m. λάγνος, a flask, bottle, vessel.

لجا Palp. conj. of لجا.

لجا pl. لجا rt. لجا. m. a stammerer, stutterer.

لجا m. a bridle, bit.

لجا adv. utterly, entirely, altogether; see لجا.

لجا m, cynara scolymus, a kind of artichoke.

لجا pl. لجا m. λάγανον, a cake made of flour and oil.

لجا a) emph. st. of لجا. b) better لجا f. a seed-bed or flower-bed, parterre; a ridge or furrow.

كَبُرْنَا cf. كَبُرْنَا gum ladanum.  
 PALPEL كَهَلَهُ to amaze, confuse,  
 stupefy. ETHPALP. كَهَلَهُ to be amazed.  
 DERIVATIVES, كَهَلَهُ, كَهَلَهُ.

لَب perhaps a harder form of لَب.  
 SHAPH. هَدَب part. هَدَبٌ a) perh. wearying.  
 b) corrupt reading for هَدَب in some  
 copies of Job x. 22. DERIVATIVES, هَدَبٌ,  
 هَدَبٌ, هَدَبٌ.

لَب only SHAPHEL هَدَبٌ to inflame,  
 glow, warm, cherish; وَكَلَاهُ  
 هَدَبٌ glowing as in a furnace; هَدَبٌ  
 هَدَبٌ glowing heat; هَدَبٌ هَدَبٌ  
 هَدَبٌ a burning fever. ESHTAPHAL  
 هَدَبٌ to be glowing, to burn  
 with fever; to be inflamed, excited with zeal.  
 DERIVATIVES, هَدَبٌ, هَدَبٌ, هَدَبٌ,  
 هَدَبٌ, هَدَبٌ, هَدَبٌ.

لَب denom. verb ETHPA. conj.  
 from هَدَب. to be resolved or drawn up into  
 vapour, to be evaporated, to exhale هَدَبٌ  
 هَدَبٌ water when it is drawn  
 up by heat. APH. هَدَبٌ to evaporate, resolve  
 into vapour.

لَب pl. m. vapour, steam, exhalation,  
 heat; هَدَبٌ هَدَبٌ hot fumes, watery  
 vapours; هَدَبٌ هَدَبٌ the whole  
 world is like a vapour. DERIVATIVES, verb  
 هَدَبٌ, هَدَبٌ, هَدَبٌ.

لَب and هَدَبٌ adj. from هَدَب.  
 vaporous, steamy; هَدَبٌ هَدَبٌ particles  
 of vapour.

لَب ETHPE. هَدَبٌ to be set on fire, to burn;  
 هَدَبٌ هَدَبٌ flaming fire. APH. هَدَبٌ  
 to kindle, make glow. DERIVATIVE, هَدَبٌ.

لَب pl. m. the heat or flame of fire.

لَب rt. هَدَب. adv. eagerly, greedily.

لَب rt. هَدَب. f. ardent desire, eager  
 longing; the object of desire; هَدَبٌ  
 هَدَبٌ thou art desire and sweetness.

لَب comp. of هَدَب demonstrative particle  
 and لَب. adv. of place and time expressing  
 remoteness, a) هَدَب, beyond, far, far off;  
 هَدَب هَدَب hither and thither; هَدَب  
 هَدَب stand back; هَدَب هَدَب afar, far off,  
 beyond; هَدَب هَدَب far from; هَدَب هَدَب  
 above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; هَدَب  
 هَدَب from this time forward; هَدَب  
 that which is beyond this life opp. to هَدَب the  
 things of this present life; هَدَب هَدَب the last  
 judgement; هَدَب هَدَب the age beyond, the  
 world to come.

لَب or هَدَب adj. from هَدَب. of the  
 life beyond this, هَدَب هَدَب the happiness  
 of the far-off land i. e. of heaven.

لَب fut. هَدَب, pass. part. هَدَب.  
 to pursue eagerly, seize greedily, be eager for;  
 part. thirsting, longing, eagerly desiring;  
 هَدَب هَدَب eager for the slaughter; هَدَب  
 هَدَب a mind athirst for virtue.  
 ETHPA. هَدَب to desire ardently, seek or  
 long for eagerly, thirst after; with هَدَب  
 هَدَب to listen eagerly  
 to his words. APH. هَدَب to devour with  
 thirst, inflame with desire. DERIVATIVES,  
 هَدَب, هَدَب.

لَب; see هَدَب a litter.

لَب denom. verb Pael conj. from هَدَب  
 to breathe hard, pant; هَدَب هَدَب  
 breathing quickly from toil; هَدَب هَدَب  
 asthmatic people.

لَب or هَدَب m. asthma, shortness of breath;  
 هَدَب هَدَب panting and puffing.

لَب contr. of هَدَب, negative particle no,  
 not; is it not? does it not? هَدَب—لَب not—but;  
 هَدَب هَدَب not only; هَدَب هَدَب not many.  
 The double negative هَدَب لَب makes an affirma-  
 tive; هَدَب لَب هَدَب not unable=able; هَدَب  
 لَب somewhat. In composition in-, un-;  
 لَب forms negatives but less commonly than  
 لَب; هَدَب هَدَب imperfectly; هَدَب هَدَب  
 very little, not much; هَدَب هَدَب not  
 much less.

لَب fut. هَدَب, imper. هَدَب, act.  
 part. هَدَب. to go or come with, accompany,  
 follow; هَدَب هَدَب هَدَب Timothy was Paul's companion;  
 هَدَب هَدَب a man's shadow follows him;  
 هَدَب هَدَب chastity, holiness, was his familiar companion;  
 هَدَب هَدَب God's strength was with  
 him. ETHPE. هَدَب to accompany, join;  
 with هَدَب to join combat; هَدَب هَدَب

grace went with him. PA. קָבַע to accompany, conduct, pursue; to follow to the grave; וְחַכְמָא תְּבִיבָא *thy sin ever pursues thee*; וְאִי אֲרִיבָא *when thou followest the departed to the grave, remember that thou also will be borne thither.* ETHPA. אֲקָבַע *to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with א, ב or חָבַע*; אֲקָבַע *they were fellow-learners*; אֲקָבַע *God be with you*; אֲקָבַע *let angels accompany.* APH. אֲקָבַע *to accompany, follow esp. to the grave.* DERIVATIVES, אֲקָבַע, אֲקָבַע, אֲקָבַע, אֲקָבַע, אֲקָבַע, אֲקָבַע, אֲקָבַע.

אֲקָבַע pl. אֲקָבַע from אֲקָבַע m. encouragement, exhortation, consolation; אֲקָבַע אֲקָבַע to encourage each other.

אֲקָבַע rt. אֲקָבַע m. an inciting, rousing.

אֲקָבַע λογούτης, an auditor.

אֲקָבַע reasoning, speech.

אֲקָבַע m. אֲקָבַע f. pl. אֲקָבַע

adj. λογικός, rational.

אֲקָבַע and אֲקָבַע λογική, logic, reasoning, eloquence.

אֲקָבַע—from the above. adj. logical, of logic.

אֲקָבַע pl. אֲקָבַע rt. אֲקָבַע m. stammering, hesitating speech, lisp.

אֲקָבַע m. a bridle, bit, curb; the jaw; אֲקָבַע אֲקָבַע the hollow of the jaw.

אֲקָבַע λουδον, the arena, amphitheatre.

אֲקָבַע m. λουδάριος, a gladiator, player, a rough, a bad character.

אֲקָבַע from the above. f. the business of a gladiator or player.

אֲקָבַע pl. אֲקָבַע f. a band, cohort, body-guard; אֲקָבַע אֲקָבַע אֲקָבַע *the grace of God is the guard of our feebleness.*

אֲקָבַע rt. אֲקָבַע m. amazement, consternation.

אֲקָבַע pl. אֲקָבַע rt. אֲקָבַע m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; אֲקָבַע אֲקָבַע

the burial of St. Mary; אֲקָבַע אֲקָבַע or אֲקָבַע the funeral rite, burial service.

אֲקָבַע pl. אֲקָבַע m. the almond tree and fruit; אֲקָבַע אֲקָבַע sweet almonds opp. אֲקָבַע אֲקָבַע bitter almonds.

אֲקָבַע pl. אֲקָבַע f. a tablet, writing-tablet, writing, title; אֲקָבַע אֲקָבַע tables of stone; אֲקָבַע אֲקָבַע—אֲקָבַע—אֲקָבַע the tables of the covenant, of the law; אֲקָבַע אֲקָבַע the tablets of thine heart = thy memory; אֲקָבַע אֲקָבַע a reading-book, lesson-book; אֲקָבַע אֲקָבַע a table of the lections; אֲקָבַע אֲקָבַע tablets or squares of glue.

אֲקָבַע rt. אֲקָבַע m. a threat, threatening, menace, rebuke.

אֲקָבַע pl. אֲקָבַע rt. אֲקָבַע m. muttering, whispering, incantation.

אֲקָבַע pl. אֲקָבַע rt. אֲקָבַע f. an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.

אֲקָבַע fut. אֲקָבַע, act. part. אֲקָבַע, אֲקָבַע, אֲקָבַע, pass. part. אֲקָבַע, אֲקָבַע, אֲקָבַע. to curse; p. p. accursed. ETHPE. אֲקָבַע *to be accursed, be the subject of a curse.* PA. אֲקָבַע *to curse bitterly.* DERIVATIVES, אֲקָבַע, אֲקָבַע, אֲקָבַע, אֲקָבַע.

אֲקָבַע λωτάριον, zizyphus lotus, the lotus.

אֲקָבַע or אֲקָבַע; see אֲקָבַע a litany.

אֲקָבַע m. λωτός, the lotus plant.

אֲקָבַע pl. אֲקָבַע rt. אֲקָבַע f. a curse, malediction; imprecation; אֲקָבַע אֲקָבַע an accursed land; אֲקָבַע אֲקָבַע accursed, execrable.

אֲקָבַע irreg. imperative of אֲקָבַע, used as an interj. Oh that! if only.

אֲקָבַע pr. n. Levi. DERIVATIVES, אֲקָבַע, אֲקָבַע.

אֲקָבַע pl. אֲקָבַע m. אֲקָבַע f. אֲקָבַע, rt. אֲקָבַע. a companion, guide, friend, follower; אֲקָבַע אֲקָבַע אֲקָבַע *may wisdom accompany you.*

אֲקָבַע pl. אֲקָבַע m. אֲקָבַע pl. אֲקָבַע from אֲקָבַע a Levite.

אֲקָבַע rt. אֲקָבַע m. a company, escort, suite; אֲקָבַע אֲקָבַע *his companions; a funeral train or procession, a funeral.*

לְעֹדְוֹ from עָבַד. f. the office or service of a Levite.

חַבְרָה rt. חָבַל. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חָבֵר; חַבְרָה a companion; חָבֵר אִתְּךָ may he be one of your party, may he journey together with you; חָבֵר אִתְּךָ חַבְרָה אֲנִי angels of light attend you; חָבֵר חַבְרָה מִמְּנֵהּ my thoughts journeyed on this wise.

לְוִיָּהוּ or לְוִיָּהוּ Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

רֶמְסֵי pl. רֶמֶס f. a spear, a broad spear.

רֶמְסֵי pl. רֶמֶס f. the point of an arrow or spear, a spear-head; רֶמְסֵי וְחִתְּמֵי חֶמְסֵי points tipped with poison.

רֶמְסֵי from above. sharp-pointed.

רֶמְסֵי pl. רֶמֶס m. a maker of rough cloth for tents or horsecloths.

רֶמְסֵי f. the making of horsecloths.

רָמַם or רָמַם fut. רָמַם, part. רָמֵם, רָמֵם. to draw nigh, come near; רָמַם רָמַם אִתְּךָ a bird if any one approaches her young . . . ; רָמַם לֹא רָמַם אִתְּךָ sleep comes not near their eyelids. ETHPA. רָמַם לְךָ to be brought near, agree with.

רָמַם pl. רָמַם m. a farthing, the fourth part of an as.

רָמַם from רָמַם. m. enunciation, pronunciation.

רָמַם or רָמַם fut. רָמַם, inf. רָמַם, act. part. רָמַם, pl. רָמַם or רָמַם. to lick up, lap; רָמַם מִמְּנֵהּ לֶחֱמֵי רָמַם lapping water from their hands; רָמַם לֶחֱמֵי רָמַם licking up blood. DERIVATIVES, רָמַם, רָמַם, רָמַם.

רָמַם or רָמַם rt. רָמַם. a) pondweed. b) the jaw; רָמַם רָמַם the lower jaw.

רָמַם or רָמַם pl. רָמַם the jawbone, the jaw.

רָמַם rt. רָמַם. m. chewing, masticating.

רָמַם fut. רָמַם, act. part. רָמַם, pass. part. רָמַם. to join, add. ETHPE.

רָמַם to be added, to join oneself. APH. רָמַם to subjoin, connect, continue; רָמַם רָמַם immediately after the salutation he begins his sermon.

רָמַם m. a) sempervivum. b) pearl barley. c) the arum; רָמַם רָמַם arum crispum.

רָמַם m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

רָמַם some instrument of torture.

רָמַם = רָמַם rt. רָמַם. prep. a) opposite, against; with רָמַם to rise or stand against, oppose; רָמַם רָמַם contradiction. b) before, in front, towards; רָמַם רָמַם facing, fronting, in front of; רָמַם רָמַם they shall go straight forward; רָמַם רָמַם towards evening. c) in proportion, in comparison, according to; רָמַם רָמַם they are nothing in comparison with this.

רָמַם for רָמַם rt. רָמַם. first, first of all, before; רָמַם רָמַם formerly.

רָמַם pl. רָמַם rt. רָמַם. m. gleaning, leasing; רָמַם רָמַם olive gleaning; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

רָמַם pl. רָמַם f. λύρα, a lyre.

רָמַם or רָמַם a) a sort of pulse. b) a saddle.

רָמַם fut. רָמַם, act. part. רָמַם, pass. part. רָמַם. רָמַם רָמַם to knead, to weld; רָמַם רָמַם they welded iron as a man works clay; רָמַם רָמַם kneading dough. ETHPE. רָמַם רָמַם to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, רָמַם, רָמַם, רָמַם.

רָמַם contr. from the construct state of the unused noun רָמַם being with, association: prep. a) at, with, near, in comparison with; רָמַם רָמַם near the door; רָמַם רָמַם the forefinger; רָמַם רָמַם with the king; רָמַם רָמַם at thy house, at his house, Fr. chez toi, chez lui; רָמַם רָמַם I have, he has; רָמַם רָמַם you have nothing to expect from me

but war; *חל חל* we do not acknowledge his rule; *חל חל* from being with, from the presence of; ... *חל חל* he left them and went to ...; gram. *חל חל* relation; *חל חל* relative; *חל חל* in the construct state. b) to, towards, for, regarding; *חל חל* as far as to; *חל חל* a letter to ...; *חל חל*—*חל חל* love to God, towards all, to each other; *חל חל* in respect of his death; *חל חל* we say respecting them. DERIVATIVES, verb *חל חל*, *חל חל*, *חל חל*, *חל חל*.

*חל* APHEL *חל חל* denom. verb from *חל חל*. to put together, join, add, unite with *חל* or *חל*; *חל חל* love united to justice; gram. *חל חל* in apposition; *חל חל* two nouns joined i. e. one being in the construct state; *חל חל* a noun in the construct state as *חל חל* in *חל חל*. ETHAPH. *חל חל* to join oneself; to be joined together, added, connected, referred; *חל חל* a line of connexion between two points; *חל חל* unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

*חל חל* pl. rt. *חל חל*. m. guile, deceit, knavery, knavish plots; malice, ill-will; *חל חל* Pharisaic guile; *חל חל* foul designs.

*חל חל* rt. *חל חל*. m. a murmur, murmuring, muttering, incantation.

*חל חל* fut. *חל חל*, part. adj. *חל חל*. to be importunate, tiresome, grievous; *חל חל* troublesome children; *חל חל* the offensive feasts of idol-worship. ETHPE. *חל חל* to be importuned, pestered, worried, annoyed, disquieted, harassed; — *חל חל* by thirst, sickness, desire, passions; *חל חל* she was worried by the solicitations of the nobles. ETHPA. *חל חל* to be disquieted. APHEL *חל חל* to importune, annoy by importunity, be pressing, tiresome,

vexatious; *חל חל* even if ye be importunate; *חל חל* grievous heresies; *חל חל* a pressing request. ETHTAPH. *חל חל* to be molested by a devil. DERIVATIVES, *חל חל*, *חל חל*, *חל חל*.

*חל חל* rt. *חל חל*. m. an importunate person, a bore.

*חל חל*; see *חל חל*.

*חל חל* pl. *חל חל* rt. *חל חל*. importunity, annoyance, worry.

*חל חל* Pers. lapis lazuli.

*חל חל* pl. *חל חל* rt. *חל חל*. f. importunity, tiresomeness, worry, annoyance, impertinence; *חל חל* he was constrained by the importunity of the Arabs; *חל חל* because of the plague of mice; *חל חל* ... they ought to avoid worries and turmoil.

*חל חל* fut. *חל חל*, inf. *חל חל*, pass. part. *חל חל*. to rub off, wipe away, blot out, erase, efface e. g. *חל חל* a blot; *חל חל* tears; *חל חל* sin; *חל חל* a mistake; *חל חל* a name. ETHPE. *חל חל* to be blotted out, wiped off, effaced, destroyed; *חל חל* a wiped dish; *חל חל* to efface the place of the sepulchre; *חל חל* may your sins be blotted out; gram. to be elided, suppressed. APH. *חל חל* to blot out. DERIVATIVES, *חל חל*, *חל חל*, *חל חל*.

*חל חל* from root *חל חל* and prep. *חל חל* takes pl. suffixes. only, alone, sole, by oneself; *חל חל* I only; *חל חל* thou alone, &c.; *חל חל* for *חל חל* he only; *חל חל* each man separately; *חל חל* a ship left to itself i.e. without a helmsman. DERIVATIVES, *חל חל*, *חל חל*, *חל חל*.

*חל חל* from *חל חל*. adv. by oneself, separately, apart; *חל חל* he bare sole rule; *חל חל* he fought in single combat.

*חל חל* from *חל חל*. only, alone, singular, solitary, sole; *חל חל* sole ruler; *חל חל* single-eyed; *חל חל* solitary or unsocial habits; *חל חל* the one man of his time; *חל חל*

לחם uniform in colour and taste; gram. singular; לחם לחם in the singular; separate, absolute opp. affixed.

לחם pl. לחם from לחם. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. לחם a crowd; לחם לחם single combat; לחם לחם sole rule; לחם לחם solely, simply; gram. the singular number.

לחם pl. לחם rt. לחם. m. one who erases, expunges.

לחם לחם rt. לחם. f. adaptation.

לחם לחם pl. לחם rt. לחם. a charmer, snake-charmer.

לחם לחם rt. לחם. m. blotting out.

לחם לחם rt. לחם. f. threatening, indignation.

לחם fut. לחם, act. part. לחם. לחם לחם to lick; לחם לחם he licked the dust in abjectness; לחם לחם the flame licked up blood. PAEL לחם לחם to go on licking, lick often or continually; לחם לחם a dog licks his master. DERIVATIVES, לחם לחם, לחם לחם.

לחם or לחם m. plantain, plantago major.

לחם לחם rt. לחם. m. licking.

לחם לחם to fawn as a dog, flatter. ETHPAAL לחם לחם to be flattered, wheedled. DERIVATIVES, לחם לחם, לחם לחם, לחם לחם.

לחם לחם pl. לחם m. a fawner, flatterer, parasite.

לחם לחם rt. לחם. m. a flatterer, knave.

לחם לחם rt. לחם. f. fawning, flattery.

לחם fut. לחם, act. part. לחם, לחם לחם. I. to eat. II. to suit with, fit, agree; לחם לחם agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; לחם לחם at a convenient time. III. to menace, threaten; pass. part. active sense לחם לחם they threatened to kill him; לחם לחם fire menacing sinners. ETHPE. לחם לחם I. to fit, accommodate, connect, comprise, compact, form; לחם לחם

לחם לחם a place made suitable to it by the maker. II. pass. to be threatened with לחם or לחם; לחם לחם the ship was in peril of being dashed to pieces. PA. לחם לחם to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; לחם לחם they choose a fitting place; לחם לחם let us try to find suitable words for prayer; לחם לחם you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; לחם לחם harmonious songs. ETHPA. לחם לחם I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; לחם לחם the stones were fitted on the mountain = squared in the quarry; לחם לחם the twelve tribes grew into one nation. II. to threaten, warn or command with threats; לחם לחם he threatened him with death. DERIVATIVES, לחם לחם, לחם לחם, לחם לחם, לחם לחם, לחם לחם, לחם לחם, לחם לחם.

לחם לחם pl. לחם לחם rt. לחם I. m. food, victuals, bread, a cake or loaf of bread; לחם לחם 200 loaves; לחם לחם barley-bread; לחם לחם supper-time; לחם לחם to sup, sit at meat; לחם לחם living bread, the bread of life; לחם לחם it fed the flame, added fuel to the fire.

לחם לחם rt. לחם II. adv. fitly, aptly, justly, rightly; לחם לחם he had not rightly come to understanding or to his senses.

לחם לחם rt. לחם II. f. fitness, agreement, aptitude; לחם לחם natural aptitude.

לחם לחם rt. לחם II. apt, suitable; לחם לחם a well-composed speech.

לחם fut. לחם and לחם, act. part. לחם לחם. לחם לחם to mutter incantations; to murmur, whisper, speak low לחם לחם in the ears of any one, to speak low in prayer, to sing softly as a lullaby; לחם לחם the devil whispered to her heart. ETHPE. לחם לחם to be told secretly, softly. PA. לחם לחם to murmur softly, to whisper,

insinuate with **كَلَّ** against any one. ETHPE. **كَلَّمْتُ** to whisper, murmur e.g. **كَلَّمُوا**; prayers; **كَلَّمُوا** they whispered together against me. DERIVATIVES, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**.

**كَلَمًا** pl. **كَلَمَاتٌ** rt. **كَلَم** m. a charm, allurement.

**كَلَمًا** m. a) the palm of the hand. b) the breath, breathing.

**كَلَمًا** fut. **كَلَمْتُ** to scrape off. ETHPE. **كَلَّمْتُ** to be scraped off. DERIVATIVE, **كَلَمًا**.

**كَلَمًا** rt. **كَلَم** m. one who sharpens his sword.

**كَلَمًا** rt. **كَلَمًا** m. a) abrasion. b) a scraped or sharpened stake, a spike; **كَلَمًا** and **كَلَمًا** an iron spike; **كَلَمًا** the point of a reed.

**كَلَمًا** rt. **كَلَم** f. the sharp point or edge of a weapon; metaph. **كَلَمًا** sharp anger; acuteness, subtlety of speech.

**كَلَمًا** or **كَلَمًا** m. the pistachio nut, *nux pistacia* or *avellana*.

**كَلَمًا** fut. **كَلَمْتُ** to bark, shave, unsheath. **كَلَمًا** to chant, celebrate in song.

**كَلَمًا** fut. **كَلَمْتُ**, act. part. **كَلَمًا**, **كَلَمًا**, pass. part. **كَلَمًا**, **كَلَمًا**. a) to hammer, rub, polish, sharpen, smear; with **كَلَمًا** to hammer armour; with **كَلَمًا** to sharpen a sword; **كَلَمًا** the bull rubbed his horns on the earth. b) to provoke, incite with **كَلَمًا** — **كَلَمًا** to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; **كَلَمًا** sharp or poisoned arrows. b) keen, acute, crafty. ETHPE. **كَلَمًا** imper. E-Syr. the same, W-Syr. **كَلَمًا** passive of **كَلَم** in all senses. DERIVATIVES, **كَلَمًا**, **كَلَمًا**, **كَلَمًا**.

**كَلَمًا** **كَلَمًا**, acc. **كَلَمًا**, a south-west wind, African wind.

**كَلَمًا** **كَلَمًا** — **كَلَمًا** **كَلَمًا**, **كَلَمًا**, south-west wind.

**كَلَمًا**, **كَلَمًا** pl. **كَلَمَاتٌ**, **كَلَمَاتٌ** or **كَلَمَاتٌ** m. libellus; a deposition, written accusation, warrant, **كَلَمًا** a confession of faith; **كَلَمًا** an imperial warrant; **كَلَمًا** a written recantation.

usually repeated **كَلَمًا** quickly, directly, swiftly. DERIVATIVES, **كَلَمًا**, **كَلَمًا**.

**كَلَمًا** from **كَلَم** adv. swiftly, quickly, rashly.

**كَلَمًا** from **كَلَم** adv. swiftly, rapidly, directly.

**كَلَمًا** pl. **كَلَمَاتٌ**; see other spellings under **كَلَمًا** m. *ληγάτον*, a legacy, bequest.

**كَلَمًا** pl. **كَلَمَاتٌ** *legatarius*, a legatee.

**كَلَمًا** rt. **كَلَم** m. one who curses, declares accursed.

**كَلَمًا** pl. **كَلَمَاتٌ** rt. **كَلَم** m. a swearer, one who curses, pronounces accursed.

**كَلَمًا** pl. **كَلَمَاتٌ** *λειτουργία*, *liturgy*.

**كَلَمًا** and see **كَلَمًا** f. *λιτανεία*, a litany, solemn supplication.

**كَلَمًا** pl. **كَلَمَاتٌ**, **كَلَمًا** usually m. but in the lexx. f. *λίτρα*, *libra*, a pound weight; **كَلَمًا** the Baghdad pound weighed 400 drachmas, each drachma = 16 carats  $\frac{2}{3}$  grain, a Syrian pound equalled six Baghdad pounds.

**كَلَمًا**, **كَلَمًا**, **كَلَمًا** m. *λειχήν*, lichen.

**كَلَمًا** irreg. pl. of **كَلَمًا** night.

**كَلَمًا** or **كَلَمًا**; see **كَلَمًا** nocturnal.

**كَلَمًا** pl. **كَلَمَاتٌ** m. the terebinth berry; the resin of the terebinth.

**كَلَمًا** or **كَلَمًا** *λίμιτον*, **كَلَمًا** borders, confines.

**كَلَمًا** rt. **كَلَم** m. licking.

**كَلَمًا**, **كَلَمًا**, **كَلَمًا** or **كَلَمًا** pl. **كَلَمَاتٌ** an oar; **كَلَمًا** oarsmen, rowers; metaph. the rudder, helm, **كَلَمًا** of government; **كَلَمًا** of authority; with **كَلَمًا** to hold the helm.

**كَلَمًا** or **كَلَمًا** rt. **كَلَم** m. dough, paste.

**كَلَمًا** rt. **كَلَم** m. kneading, mixing dough.

**كَلَمًا** dim. of **كَلَمًا** m. a small bit of paste or dough.

**كَلَمًا** comp. of **كَلَمًا** and **كَلَمًا** (the **كَلَمًا** is always hard) indeclinable verbal particle it is not, they are not, there is not; takes suffixes like a plural noun, **كَلَمًا** he is not; **كَلَمًا** they are not; **كَلَمًا** there is no water; **كَلَمًا** their law does not permit; with



לֹא expresses the past tense לֹא בָּרַח there was not; with לָ to have, לֹא יָבִיחַ I have not; לֹא בָּרַח we have only; לֹא בָּרַח if this be not so neither will that continue to be. ΕΤΗΡΑ. לֹא לֵבָב to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; מִדְּכָרָוֹ it diminishes till it ceases to be; a cone מִדְּכָרָוֹ חָדָה נִמְבֵּלָה comes to nothing at its apex. DERIVATIVES, לֵבָב, מִדְּכָרָוֹ, לֵבָב, מִדְּכָרָוֹ.

לֵבָב λίθος, stone.

לֵבָב pl. לָ from לֵבָב. non-existent.

לֵבָבָה from לֵבָב. f. non-existence, nothingness, annihilation; מִן לֵבָבָה לֵבָבָה לָבָבָה Thou hast brought us out of nothingness into being.

לָ comp. of לָ and לָ. adv. of place and time hence, hither; לָ לָ לָ hither and thither; לָ לָ לָ hither and thither, in all directions; לָ לָ לָ henceforth, thenceforward, from this time forth; לָ לָ לָ on this side, within opp. לָ לָ beyond.

לָ abbrev. for לָ לָ לָ to thee; לָ לָ לָ on Thee do our spirits wait; לָ לָ לָ לָ to Thee, O Lord (first words of a hymn of praise).

לָ = לָ, fut. לָ לָ, act. part. לָ לָ, pass. part. לָ לָ. to lick, lick up e.g. לָ לָ the dust; metaph. of fire. ΕΤΗΡΑ. לָ לָ pass. PAEL לָ לָ to lick, lick up as a dog, to suck as a bee; לָ לָ לָ lions gobbled him up; לָ לָ לָ he began to lick up the blood.

לָ comp. of לָ, לָ and לָ; see לָ and לָ.

לָ לָ or לָ לָ pl. לָ לָ f. λέξις, a) speech, diction, style; לָ לָ correct diction. b) language, tongue; a phrase, reading; לָ לָ—לָ לָ the Aramaic, the Persian tongue; לָ לָ explanation of the Hebrew expressions in the Psalter.

לָ or לָ m. λεξικόν, a lexicon, dictionary; לָ לָ לָ

לָ a lexicon, that is an explanation of words; לָ לָ a dictionary compiled from others; לָ לָ a glossary.

לָ denom. verb to write or compile a lexicon.

לָ a dish; see לָ.

לָ emph. m. לָ, pl. m. לָ, f. לָ rt. לָ. a fool; foolish, fatuous, stupid, dull, brutish; לָ לָ the brutes of the field, brute beasts; לָ לָ a brutish or senseless people. DERIVATIVES, verb לָ, לָ.

לָ denom. verb Paal conj. from לָ. to make or pronounce stupid or foolish. ΕΤΗΡΑ. לָ, לָ, or לָ to be or become foolish, turn stupid or silly, make a fool of, be infatuated; לָ לָ לָ a fool when he is irritated behaves still more foolishly; לָ לָ if he continues to act foolishly, if he goes on making a fool of himself.

לָ from לָ. f. folly, foolishness, nonsense; לָ לָ foolish talking.

לָ pl. לָ, לָ, m. night, a night; לָ לָ by night, at night; לָ לָ or לָ לָ a day and night; לָ לָ two days and nights.

לָ, לָ, לָ or לָ f. לָ adj. from לָ. nightly, by night, nocturnal; לָ לָ a night-watch; לָ לָ the hours of the night and day; לָ לָ dark mountains.

לָ from לָ f. lamia, a night-spectre, a phantom or demon in the form of a woman.

לָ particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; לָ לָ לָ for to the sinner saith God; לָ לָ לָ he gave himself out to be the elder son of Chosroes.

לָ PALPEL לָ לָ to speak, enunciate. ΕΤΗΡΑ. לָ לָ לָ to stammer; to enunciate. DERIVATIVE, לָ.

לָ comp. of לָ and לָ. a) interrogative particle, לָ לָ art thou a prophet?

b) negative particle = **لَحْمًا** that — not, lest; **لَحْمًا** see thou tell no man.

**لَحْمًا** or **لَحْمًا** pl. **لَحْمًا** m. **لَحْمًا**, a haven, port, harbour; metaph. **لَحْمًا** the haven of salvation; **لَحْمًا** the harbour of the saints; **لَحْمًا** I have come to the end of the story; **لَحْمًا** the week of entry into the haven = the week preceding Palm Sunday.

**لَحْمًا** fut. **لَحْمًا**, pass. part. **لَحْمًا**. to put together, compile; to accord with; **لَحْمًا** his tone of mind does not comport with solitude. PA. **لَحْمًا** to bring together, connect, compile; **لَحْمًا** disjointed. ETHPA. **لَحْمًا** to be connected, related, inserted, set as a jewel, to music; — **لَحْمًا** a chant set to certain words. TAPHEL **لَحْمًا** to make a disciple, teach the Christian faith, convert; **لَحْمًا** the city which he brought to the Christian faith; **لَحْمًا** he taught and baptized many; **لَحْمًا** he was a pupil of Abulbarcat. ETTAPH. **لَحْمًا** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْمًا** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْمًا** to Christianity; **لَحْمًا** catechumens. c) to embrace **لَحْمًا** the monastic life; **لَحْمًا** holy poverty; **لَحْمًا** he left the world = became a monk. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

**لَحْمًا** the letter Lamadh; see **لَحْمًا**.

**لَحْمًا** adj. from the letter **لَحْمًا** gram. preceded by Lamadh as an accusative, an infinitive.

**لَحْمًا** rt. **لَحْمًا**. adv. hardly, with difficulty, only just.

**لَحْمًا** m. felt.

**لَحْمًا** emph. **لَحْمًا**, rarely **لَحْمًا** pl. **لَحْمًا** m. rarely f. **لَحْمًا**, a) a lamp, torch, candlestick; **لَحْمًا** a burning torch; **لَحْمًا** a lighted torch; metaph. splendour, brightness, shining; **لَحْمًا**

the shining of the sun; **لَحْمًا** the brightness of Divine love. b) a flash, meteor, lightning.

**لَحْمًا** from **لَحْمًا**. adv. in the manner of robbers or freebooters, marauding; **لَحْمًا** he made marauding incursions into the country of the Greeks.

**لَحْمًا** denom. verb Pali conj. from **لَحْمًا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْمًا** to be seized by robbers, carried off by brigands; metaph. **لَحْمًا** the Patriarchate was unlawfully occupied.

**لَحْمًا** or **لَحْمًا** pl. **لَحْمًا** a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

**لَحْمًا** from **لَحْمًا**. f. open robbery, brigandage.

**لَحْمًا** fut. **لَحْمًا** same as **لَحْمًا**, **لَحْمًا** to lick.

**لَحْمًا** part. **لَحْمًا** to be greedy, gluttonous, intemperate. ETHPE. **لَحْمًا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْمًا** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْمًا**, **لَحْمًا**, **لَحْمًا**.

**لَحْمًا**, **لَحْمًا** rt. **لَحْمًا**. greedy, gluttonous, voracious.

**لَحْمًا** rt. **لَحْمًا**. adv. greedily, immoderately.

**لَحْمًا** rt. **لَحْمًا**. f. avidity, greediness, gluttony.

**لَحْمًا**, **لَحْمًا**, **لَحْمًا** perh. mimetic, cf. **لَحْمًا**. a stammerer, stutterer; — **لَحْمًا** hesitating in speech. DERIVATIVES, **لَحْمًا**, **لَحْمًا**.

**لَحْمًا** denom. verb Pael conj. from **لَحْمًا**. to stutter. ETHPA. **لَحْمًا** to take to stuttering, begin to stammer.

**لَحْمًا** from **لَحْمًا**. f. stammering, stuttering, faltering speech, hesitation in speech.

**لَحْمًا** Ar. m. dialect. saliva.

**لَحْمًا** m. one whose saliva runs down.

**لَحْمًا**, **لَحْمًا** rt. **لَحْمًا**. of indistinct or strange speech, of a foreign tongue.

لَحَّ fut. لَحَّ, act. part. لَحَّ, لَحَّ, pass. part. لَحَّ to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound لَحَّ of chants; لَحَّ وَاوَّ sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; لَحَّ they utter, pronounce; لَحَّ the truth proclaimed by the Apostles; لَحَّ angels sounded forth a new song; gram. to express. ETHPE. لَحَّ to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ rt. لَحَّ. m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, لَحَّ pleasant sounds; لَحَّ the sweet-voiced swallow; لَحَّ other tongues; لَحَّ prophetic utterance; لَحَّ and لَحَّ whispers of mysteries i. e. of holy things, not made known by lips.

لَحَّ rt. لَحَّ. f. speaking, sound.

لَحَّ see لَحَّ; upward, above.

لَحَّ or لَحَّ fut. لَحَّ, imper. لَحَّ, act. part. لَحَّ, لَحَّ, pass. part. لَحَّ, لَحَّ, root-meaning to chew, masticate but usually to take food, eat; لَحَّ we eat and drink; pass. part. impers. لَحَّ we have tasted no food to-day; لَحَّ after they had eaten. ETHPE. لَحَّ to be masticated, eaten. PA. لَحَّ to eat hungrily, devour, gnaw. APH. لَحَّ to make swallow, give to eat. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ same as لَحَّ, لَحَّ to join. ETHPE. لَحَّ to be joined or woven together.

لَحَّ prep. according to, in proportion, corresponding; لَحَّ according to the abundance of Thy mercies; لَحَّ according to the different seasons; لَحَّ because, on account of.

لَحَّ or لَحَّ pl. لَحَّ λεπτός, a small thing, small coin, obolus, farthing.

لَحَّ rt. لَحَّ. an envelope لَحَّ of a letter.

لَحَّ a turnip.

لَحَّ; see لَحَّ an oar.

لَحَّ; see لَحَّ.

لَحَّ; see لَحَّ.

لَحَّ rt. لَحَّ. m. a gatherer, gleaner.

لَحَّ = لَحَّ true.

لَحَّ from لَحَّ adv. verily, indeed.

لَحَّ m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery لَحَّ in the region of Sis.

لَحَّ fut. لَحَّ, act. part. لَحَّ, لَحَّ. a) to gather, pick, pick up, collect, glean; لَحَّ they shall gather food i. e. manna; لَحَّ she gleaned in the field; لَحَّ he will gather lilies; لَحَّ picking up sticks; لَحَّ a gatherer of sycamore fruit. b) to pick up as a bird = eat; with لَحَّ to pick up words as a parrot. c) metaph. with لَحَّ to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. لَحَّ to be gleaned, gathered, collected. PA. لَحَّ to pick up arrows, gather in sheaves, gather honey, collect, select; لَحَّ his clothing was all patches; لَحَّ a babbler; لَحَّ selected sermons. ETHPA. لَحَّ to be gathered together. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ m. an embroiderer.

لَحَّ rt. لَحَّ. m. bait, crumbs, food; لَحَّ fishing-bait; لَحَّ crumbs or bait scattered on the ground; metaph. لَحَّ the heathen too are enticed by teaching and entrapped to repentance; لَحَّ the world strangles me with its allurements.

لَحَّ rt. لَحَّ. m. ingathering, gleanings; لَحَّ olive-gathering; لَحَّ her gleanings.

لَحَّ or لَحَّ pl. لَحَّ dimin. of لَحَّ m. a little collection; gathering, ingathering of fruit.

לחמית pl. לחים adj. from לחים a beast trained to draw a litter.

לחית f. לקטיון, לחית and לחית f. לקטיון, a litter, a bier; a pyx, portable altar.

לחית rt. לח. adv. late.

לחית rt. לח. adj. late, latter opp. לחית early; said of rain, of animals born late in the season, of plants flowering or ripening late.

לחית rt. לח. f. lateness, tardiness.

לחית or לחית pl. לחים f. לקאנה, a basin, bowl, laver, dish, plate, vessel; לחית לחית a washhand-basin, foot-bath; לחית לחית a brazen laver.

לחית PAEL לחית; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, לחית, לחית, לחית, לחית.

לחית rt. לח. m. late grass, aftermath.

לחית from לחית, flowers of copper.

לחית m. dialect. a great sack, sack for litter.

לחית = לחית.

לחית pl. לחים לחרוס, m. senseless, foolish; לחית לחית as a foolish person who talks unceasingly.

לחית f. idle talk, nonsense, babbling, raving, folly.

לחית or לחית = לחית.

לחית denom. verb Pael conj. from לחית to pronounce, sound; לחית לחית not pronouncing those letters at all.

ETHPA. לחית to be pronounced; לחית לחית

Ain which sounds like Alep.

לחית pl. לחים m. a) the tongue;

b) speech, language, pronunciation; לחית לחית

Highland dialect

perh. the language of the Assyrian highlands

opp. לחית the common speech of Mesopotamia;

לחית the Jew's language.

c) a people, nation; לחית לחית speaking the same tongue.

d) metaph. a stretch of the sea, of a river, a tongue or spit of land; לחית לחית

a narrow isthmus; לחית לחית the mouth of Sheol; לחית לחית a tongue of flame; לחית לחית a wedge of gold or silver.

e) names of plants; לחית לחית plantago, the plantain; לחית לחית cynoglossum, hounds-tongue; לחית לחית lolium, darnel, cockle, tares; לחית לחית plantago major; לחית לחית fraxinus ornus, a sort of ash-tree; לחית לחית borago officinalis, buglossum, borage, bugloss.

DERIVATIVES, verb לחית, לחית, לחית, לחית, לחית, לחית.

לחית לחית adj. from לחית. loquacious, garrulous, talkative; eloquent.

לחית לחית from לחית. f. loquacity, talkativeness.

לחית לחית from לחית. f. language, idiom, speech.

לחית f. a button hole.

לחית, לחית and לחית adv. below, beneath, downwards; לחית לחית לחית the waters under the firmament; לחית לחית לחית which Scripture mentions below.

לחית fut. לחית, act. part. לחית, לחית root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; לחית לחית becoming to each; לחית לחית לחית commands suitable for children;

לחית לחית לחית a speech worthy to be listened to. ETHPE. לחית לחית to be guilty of, devise or act with guile, ill-will or malice, to conspire with לחית or לחית לחית against; לחית לחית לחית a malicious soul; לחית לחית לחית the confusion of which all alike were guilty. PA. לחית לחית to defile, contaminate, לחית לחית לחית he was defiled with carnal passions. ETHPA. לחית לחית לחית to act with guile or deceit, to be defiled.

DERIVATIVES, לחית, לחית, לחית.

לחית m. a dry measure, a half cor, half omer.

לחית fut. לחית, act. part. לחית, לחית a) to speak, pronounce. b) to pile up, bring together. PA. לחית לחית a) to murmur לחית לחית between his lips; to disparage. c) to bring together, compile. ETHPA. לחית לחית לחית to be coupled, fastened together. DERIVATIVES, לחית, לחית, לחית, לחית.

לחית fut. לחית, act. part. לחית, לחית

a) to speak, pronounce. b) to pile up, bring together. PA. לחית לחית a) to murmur לחית לחית between his lips; to disparage. c) to bring together, compile. ETHPA. לחית לחית לחית to be coupled, fastened together. DERIVATIVES, לחית, לחית, לחית, לחית.

לחית, לחית, לחית, לחית.

✧ לחית לחית לחית ✧  
✧ לחית לחית לחית ✧



مُذَابِقٌ rt. مَذِبٌ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

مَذَابِلٌ and مَذَابِلٌ rt. مَذِبٌ. m. food, victuals, provisions.

مَذَابِقُ pl. of مَذَابِقٌ.

مَذَابِقَةٌ, مَذَابِقَةٌ pl. مَذَابِقَةٌ, مَذَابِقَةٌ, مَذَابِقَةٌ or مَذَابِقَةٌ f. μηχανή, an engine; a stratagem; a cunning or ingenious device; مَذَابِقَةٌ مَذَابِقَةٌ a stone hurled from an engine; metaph. مَذَابِقَةٌ مَذَابِقَةٌ means of justice = true arguments.

مَذَابِقَةٌ rt. مَذِبٌ. adv. by way of reproof, reprovingly.

مَذَابِقَةٌ from مَذَابِقٌ deifying, making divine, making to be a partaker of the divine nature; divine.

مَذَابِقَةٌ from مَذَابِقٌ f. deification.

مَذَابِقَةٌ and rarely مَذَابِقَةٌ; see مَذَابِقَةٌ. adv. rather.

مَذَابِقَةٌ for مَذَابِقَةٌ mammon.

مَذَابِقَةٌ pl. مَذَابِقَةٌ rt. مَذِبٌ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with مَذَابِقَةٌ a disputation.

مَذَابِقَةٌ fut. مَذَابِقَةٌ, act. part. مَذَابِقَةٌ, part. adj. مَذَابِقَةٌ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with مَذَابِقَةٌ his soul was weary of, abhorred . . .; usually impers. with مَذَابِقَةٌ; مَذَابِقَةٌ مَذَابِقَةٌ he was weary of them; مَذَابِقَةٌ مَذَابِقَةٌ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. مَذَابِقَةٌ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; مَذَابِقَةٌ مَذَابِقَةٌ as we have received mercy we faint not. DERIVATIVES, مَذَابِقَةٌ, مَذَابِقَةٌ.

مَذَابِقَةٌ or مَذَابِقَةٌ pl. مَذَابِقَةٌ, مَذَابِقَةٌ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; مَذَابِقَةٌ مَذَابِقَةٌ—مَذَابِقَةٌ cotton, woollen clothing; مَذَابِقَةٌ مَذَابِقَةٌ costly raiment; مَذَابِقَةٌ مَذَابِقَةٌ mourning; مَذَابِقَةٌ مَذَابِقَةٌ golden vessels or ornaments; مَذَابِقَةٌ مَذَابِقَةٌ his armour-bearer. Metaph. مَذَابِقَةٌ مَذَابِقَةٌ a vessel of perdition; مَذَابِقَةٌ مَذَابِقَةٌ vessels of mercy.

مَذَابِقَةٌ the viscera, entrails, bowels.

مَذَابِقَةٌ مَذَابِقَةٌ vessels or fittings of the altar.

مَذَابِقَةٌ مَذَابِقَةٌ weapons, arms.

مَذَابِقَةٌ مَذَابِقَةٌ musical instruments.

مَذَابِقَةٌ مَذَابِقَةٌ the organs of reproduction.

مَذَابِقَةٌ مَذَابِقَةٌ wine-vessels, wine-skins, casks.

مَذَابِقَةٌ مَذَابِقَةٌ carpenters' tools.

مَذَابِقَةٌ مَذَابِقَةٌ potters' vessels.

مَذَابِقَةٌ مَذَابِقَةٌ vessels of the sanctuary, eucharistic vessels.

مَذَابِقَةٌ مَذَابِقَةٌ arms, weapons.

مَذَابِقَةٌ مَذَابِقَةٌ sacred vessels, vestments.

مَذَابِقَةٌ and مَذَابِقَةٌ the heresiarch Manes A. D. 240, founder of the Manichaean sect.

مَذَابِقَةٌ مَذَابِقَةٌ; see مَذَابِقَةٌ money.

مَذَابِقَةٌ for مَذَابِقَةٌ Manes.

مَذَابِقَةٌ from مَذَابِقَةٌ a Manichee, follower of Manes.

مَذَابِقَةٌ or مَذَابِقَةٌ; see مَذَابِقَةٌ fibre.

مَذَابِقَةٌ and مَذَابِقَةٌ; see مَذَابِقَةٌ a balance.

مَذَابِقَةٌ; see مَذَابِقَةٌ mastic.

مَذَابِقَةٌ rt. مَذَابِقَةٌ. healing, therapeutic; a healer, physician.

مَذَابِقَةٌ rt. مَذَابِقَةٌ. f. healing.

مَذَابِقَةٌ; see مَذَابِقَةٌ a saw.

مَذَابِقَةٌ rt. مَذَابِقَةٌ. m. a band; مَذَابِقَةٌ مَذَابِقَةٌ a girdle, belt; the waist.

مَذَابِقَةٌ; see مَذَابِقَةٌ and مَذَابِقَةٌ.

مَذَابِقَةٌ pl. مَذَابِقَةٌ rt. مَذَابِقَةٌ. f. a handful, bundle, burden.

مَذَابِقَةٌ the elbow, bend of the arm, a cubit.

مَذَابِقَةٌ; see مَذَابِقَةٌ, مَذَابِقَةٌ.

مَذَابِقَةٌ rt. مَذَابِقَةٌ. f. baking; a bakeress.

مَذَابِقَةٌ; see مَذَابِقَةٌ.

مَذَابِقَةٌ = مَذَابِقَةٌ the poppy.

مَذَابِقَةٌ or مَذَابِقَةٌ μάκερ, mace.

مَذَابِقَةٌ; see مَذَابِقَةٌ.

مَذَابِقَةٌ or مَذَابِقَةٌ m. μάπρον, a mattock, hoe, a mallet.

مَذَابِقَةٌ act. part. of مَذَابِقَةٌ; مَذَابِقَةٌ act. part. of مَذَابِقَةٌ.

مَذَابِقَةٌ; see مَذَابِقَةٌ.

כְּחֹלֶת rt. ח. f. bitterness.  
 כְּחֹלֶת and כְּחֹלֶת; see כְּחֹלֶת.  
 כְּחֹלֶת; see כְּחֹלֶת.  
 כְּחֹלֶת rt. ח. f. must, the juice of the grape  
 as it flows from the winepress.  
 כְּחֹלֶת sweet, juicy.  
 כְּחֹלֶת denom. verb; see כְּחֹלֶת.  
 כְּחֹלֶת; see כְּחֹלֶת.  
 כְּחֹלֶת; see כְּחֹלֶת.  
 כְּחֹלֶת rt. ח. f. confidence, reliance.  
 כְּחֹלֶת emph. st. of כְּחֹלֶת one hundred; כְּחֹלֶת  
 dual of כְּחֹלֶת.  
 כְּחֹלֶת or כְּחֹלֶת pl. כְּחֹלֶת or כְּחֹלֶת; see כְּחֹלֶת.  
 כְּחֹלֶת μαθηματικός, mathematical.  
 כְּחֹלֶת or כְּחֹלֶת rt. ח. m. coming, arrival,  
 advent; כְּחֹלֶת וְכֹלֶת the coming of the  
 Saviour; כְּחֹלֶת מִלְּפָנֶיךָ אֵלֶיךָ whose  
 onslaught is hard to resist.  
 כְּחֹלֶת and כְּחֹלֶת rt. ח. f. a) coming,  
 advent, כְּחֹלֶת תְּעִמָּה coming to himself,  
 recovery of consciousness; כְּחֹלֶת וְכֹלֶת  
 כְּחֹלֶת the second coming of Christ; כְּחֹלֶת  
 כְּחֹלֶת accession to the throne. b) an attack,  
 incursion.  
 כְּחֹלֶת Aphel part. of כְּחֹלֶת.  
 כְּחֹלֶת rt. ח. a comforter, consoler;  
 comforting, consolatory.  
 כְּחֹלֶת rt. ח. noxious; an evil-  
 doer, malefactor.  
 כְּחֹלֶת rt. ח. f. harm, detriment;  
 wickedness, evil conduct, iniquity.  
 כְּחֹלֶת rt. ח. clamorous.  
 כְּחֹלֶת rt. ח. f. uneasiness, mental  
 disturbance.  
 כְּחֹלֶת rt. ח. he or that which  
 shows forth, declares; a prophet, lawgiver.  
 כְּחֹלֶת rt. ח. f. a) a declaration;  
 legal. a deposition. b) restoration, rebuilding.  
 כְּחֹלֶת rt. ח. adv. dispersedly, here and  
 there.  
 כְּחֹלֶת rt. ח. f. dispersion, separation;  
 כְּחֹלֶת we who are dispersed.  
 כְּחֹלֶת a scatterer, spendthrift;  
 a medicine which dissipates swellings.

כְּחֹלֶת rt. ח. f. glittering brightness.  
 כְּחֹלֶת rt. ח. f. pl. a lattice window.  
 כְּחֹלֶת rt. ח. causing shame, bring-  
 ing to confusion, כְּחֹלֶת hope which  
 maketh not ashamed.  
 כְּחֹלֶת rt. ח. confounding, con-  
 futing.  
 כְּחֹלֶת pl. כְּחֹלֶת rt. ח. m. a spring, source, fount esp. one gushing  
 forth abundantly; כְּחֹלֶת springs of  
 water; כְּחֹלֶת a source of life.  
 כְּחֹלֶת pl. כְּחֹלֶת rt. ח. m. a scoffer, mocker.  
 כְּחֹלֶת rt. ח. f. derision, mockery.  
 כְּחֹלֶת rt. ח. adv. mockingly,  
 derisively.  
 כְּחֹלֶת rt. ח. m. barking.  
 כְּחֹלֶת or כְּחֹלֶת rt. ח. adv.  
 subtly, sophistically; with כְּחֹלֶת without dis-  
 crimination or examination.  
 כְּחֹלֶת rt. ח. a) one who examines,  
 discusses, investigates, tries. b) trying, dis-  
 puting.  
 כְּחֹלֶת rt. ח. f. investigation, examin-  
 ation.  
 כְּחֹלֶת rt. ח. he or that which  
 makes to cease, abolishes, confutes, destroys.  
 כְּחֹלֶת rt. ח. m. one who discerns, con-  
 siders, examines.  
 כְּחֹלֶת rt. ח. f. discernment, perception,  
 skill.  
 כְּחֹלֶת part. of verb כְּחֹלֶת.  
 כְּחֹלֶת rt. ח. domestic; gram. primitive  
 opp. derived.  
 כְּחֹלֶת rt. ח. sad, plaintive.  
 כְּחֹלֶת rt. ח. adv. in confusion,  
 confusedly, disorderly.  
 כְּחֹלֶת rt. ח. one who confuses,  
 confounds.  
 כְּחֹלֶת from כְּחֹלֶת. astounding,  
 stupefying.  
 כְּחֹלֶת rt. ח. f. the gullet.  
 כְּחֹלֶת rt. ח. f. a tubercle, small  
 ulcer, esp. כְּחֹלֶת on the eye; כְּחֹלֶת  
 כְּחֹלֶת a hemorrhoid; laxity of the anus.

مَدَحَمُنًا rt. حَم. *unexpected, sudden.*  
 مَدَحُنًا rt. ح. *a builder, founder, restorer; edifying.*  
 مَدَحَمَمًا rt. حَمَم. *torn, rent; dissolute.*  
 مَدَحَمُنًا rt. حَم. m. *a despiser, scorner.*  
 مَدَحَمُنَاتًا rt. حَم. adv. *carelessly, despicably.*  
 مَدَحَمُنَةٌ rt. حَم. f. *negligence, contempt.*  
 مَدَحَمُنًا rt. حَم. a) *one who prepares perfumes.* b) *exhilarating.*  
 مَدَحَمُنًا rt. حَم. *a scorner; scornful.*  
 مَدَحَمُنَاتًا rt. حَم. adv. *with contempt, contemptuously.*  
 مَدَحَمُنَاتًا from مَدَحَمُنًا. adv. *carnally.*  
 مَدَحَمُنَةٌ rt. حَم. f. *contempt.*  
 مَدَحَمُنًا from مَدَحَمُنًا. f. *incarnation.*  
 مَدَحَمُنًا Aphel part. of حَم.  
 مَدَحَمُنًا and مَدَحَمُنًا rt. حَم. f. *distance, remoteness, a far journey.*  
 مَدَحَمُنًا rt. حَم. *a kicking horse or mule.*  
 مَدَحَمُنًا rt. حَم. m. *one who pours forth, sheds abroad; مَدَحَمُنًا مَدَحَمُنًا a source or author of heresy.*  
 مَدَحَمُنًا rt. حَم. m. *a gleaner, gatherer.*  
 مَدَحَمُنًا rt. حَم. f. *inquiry, investigation.*  
 مَدَحَمُنًا rt. حَم. *diminishing, of diminution.*  
 مَدَحَمُنًا rt. حَم. f. *deficiency.*  
 مَدَحَمُنًا rt. حَم. f. *clearness, transparency.*  
 مَدَحَمُنًا rt. حَم. f. a) *abstraction, separation.* b) *settlement, quittance.*  
 مَدَحَمُنًا rt. حَم. *external.*  
 مَدَحَمُنًا rt. حَم. f. *separation; a break, rupture between the joints.*  
 مَدَحَمُنًا = مَدَحَمُنًا Pael part. pass. of حَم. *blessed be he.*  
 مَدَحَمُنًا rt. حَم. *blessing; one who blesses.*  
 مَدَحَمُنًا rt. حَم. f. *benediction.*  
 مَدَحَمُنًا rt. حَم. adv. *clearly, lucidly.*  
 مَدَحَمُنًا rt. حَم. f. *elucidation, explanation.*  
 مَدَحَمُنًا rt. حَم. *lightning, flashing like lightning.*

مَدَحَمُنًا rt. حَم. *fit for boiling; having the power of digesting.*  
 مَدَحَمُنَةٌ rt. حَم. f. *ripeness, ripening.*  
 مَدَحَمُنًا to grow flat, tasteless as wine; pass. part. مَدَحَمُنًا, مَدَحَمُنًا, مَدَحَمُنًا tasteless, senseless.  
 DERIVATIVE, مَدَحَمُنًا.  
 مَدَحَمُنًا m. *Indian pea.*  
 مَدَحَمُنًا = مَدَحَمُنًا pl. of مَدَحَمُنًا, مَدَحَمُنًا.  
 مَدَحَمُنًا Aphel part. of verb حَم.  
 مَدَحَمُنًا m. *some sort of fruit.*  
 مَدَحَمُنًا (حَم) rt. حَم. *a spot where fire breaks forth esp. a vent of volcanic flames.*  
 مَدَحَمُنًا pl. مَدَحَمُنًا rt. مَدَحَمُنًا. m. *a tower, bulwark; often forms part of the name of a place.*  
 مَدَحَمُنًا from مَدَحَمُنًا pr. n. *Magdalen, of Magdala, مَدَحَمُنًا مَدَحَمُنًا Mary Magdalen.*  
 مَدَحَمُنًا rt. حَم. f. *gram. aphaeresis, contraction.*  
 مَدَحَمُنًا rt. حَم. f. *gram. aphaeresis, dropping of a letter at the beginning or end of a word.*  
 مَدَحَمُنًا rt. حَم. *blasphemous; a blasphemer.*  
 مَدَحَمُنًا rt. حَم. adv. *blasphemously.*  
 مَدَحَمُنًا rt. حَم. f. *blasphemy.*  
 مَدَحَمُنًا Aphel act. part. of حَم.  
 مَدَحَمُنًا usually pl. مَدَحَمُنًا rt. حَم. m. *dawn, daybreak; مَدَحَمُنًا مَدَحَمُنًا the star which rises at dawn; مَدَحَمُنًا مَدَحَمُنًا the night immediately preceding the Sabbath.*  
 مَدَحَمُنًا rt. حَم. *that which sets free, gives refuge.*  
 مَدَحَمُنًا rt. حَم. f. *escape, deliverance.*  
 مَدَحَمُنًا cf. مَدَحَمُنًا f. *whispering, speaking softly.*  
 مَدَحَمُنًا from مَدَحَمُنًا. adv. *flaming, like flames.*  
 مَدَحَمُنًا rt. حَم. f. *initiation, acquaintance; with حَم skill.*  
 مَدَحَمُنًا pl. مَدَحَمُنًا from Zend môghu, a fire-worshipper. m. *a magian, mage, a priest of the Persian religion, one professing*



magianism; a magician, wizard; **כחא**  
the Magian i.e. the Persian nation.  
DERIVATIVES, verb **כחא**, **כחא**, **כחא**,  
**כחא**.

**כחא** pl. **כחא** from **כחא** f. magianism,  
the doctrine of the magi, fire-worship; pl. magic  
arts, enchantments.

**כחא** pl. **כחא** from **כחא** m. a magian,  
fire-worshipper, Chaldaean.

**כחא** rt. **כחא** m. a sickle, bill-hook.

**כחא** an anchorite; see Pa. part. of **כחא**.

**כחא** rt. **כחא** f. want, lack, bereavement  
esp. of children, barrenness; penury; a penu-  
rious or destitute life as that of anchorites.

**כחא** rt. **כחא** one who  
makes to be childless or barren.

**כחא** m. lame; **כחא** f. fat, soft.

**כחא** rt. **כחא** m. a) an axe, hatchet, saw,  
esp. for smoothing stone. b) a dagger; a  
lancet, scalpel.

**כחא** rt. **כחא** ludicrous, ridicu-  
lous; comical, amusing, funny.

**כחא** rt. **כחא** adv. comically;  
derisively.

**כחא** rt. **כחא** f. laughter, ridicule,  
derision.

**כחא** pl. **כחא** rt. **כחא** f. an answer.

**כחא** rt. **כחא** answering, corre-  
spondent.

**כחא** rt. **כחא** f. tastelessness, insipidity;  
brackishness.

**כחא** rt. **כחא** dried up, waterless;  
**כחא** springs which have failed.

**כחא** rt. **כחא** a liberal giver.

**כחא** rt. **כחא** f. a breaking forth,  
overflowing.

**כחא** rt. **כחא** f. ejection, rejection.

**כחא** or **כחא** m.  
**μάγιστρος**, a master, steward, prefect; master  
of the horse, master of the imperial household,  
chief officer of the emperor's palace.

**כחא** pl. **כחא** or  
**כחא** m. magistrianus, provincial.

**כחא**, **כחא**, **כחא** or  
**כחא** pl. **כחא** m. **μάγειρος**, a) a cook, baker,  
butcher; **כחא** the head-cook; **כחא**  
**כחא**; scullions; **כחא** the kitchen.  
b) a cooking-pot, kettle.

**כחא** APHEL **כחא** denom. verb from  
**כחא**. to be purulent, discharge pus or matter.

**כחא** rt. **כחא** m. lit. uncovering of the  
face, unveiling, hence confidence.

**כחא** pl. **כחא** rt. **כחא** f. a sickle.

**כחא** m. **כחא** f. pl. **כחא** and **כחא**  
rt. **כחא**. a roll, scroll, volume; a schedule,  
codicil; a sheet, skin, parchment; **כחא**  
**כחא** skins for writings.

**כחא** pl. **כחא** m. a lash, whip.

**כחא** from **כחא**. freezing, icy.

**כחא** rt. **כחא**. a captive, exile.

**כחא** pl. **כחא** rt. **כחא** m. a clod, lump  
of mud.

**כחא** rt. **כחא**. a cheat, knave.

**כחא** rt. **כחא** f. an explanation;  
a display.

**כחא** rt. **כחא** adv. clearly, openly.

**כחא** rt. **כחא** f. captivity; manifestation.

**כחא** rt. **כחא** a) revealing, mani-  
festing. b) a startlinging.

**כחא** rt. **כחא** adv. clearly, openly.

**כחא** rt. **כחא** f. uncovering, manifes-  
tation; **כחא** unveiling of the face =  
confidence.

**כחא** rt. **כחא** f. being splay-mouthed,  
having the upper lip drawn back exposing the  
teeth.

**כחא**; see **כחא** and **כחא**.

**כחא** m. corrupt from **κροκόμαγμα**, the  
autumn crocus.

**כחא** rt. **כחא**. impudent, importunate.

**כחא** rt. **כחא** f. impudence.

**כחא** pl. **כחא** rt. **כחא** m. a destroyer,  
exterminator.

**כחא** adv. gratis, freely, without expense,  
payment or recompense; empty, in vain;  
legal. **כחא** a woman divorcing her  
husband shall depart empty i.e. without her  
dowry.

קַחַּיִם pl. קַחַּיִם rt. ק. f. a short buckler, round shield.

קַחַּיִם rt. ק. armed with a round shield; disk-shaped.

קַחַּיִם rt. ק. adv. secretly, by stealth.

קַחַּיִם or קַחַּיִם f. loadstone, magnet; קַחַּיִם קַחַּיִם the attraction of the loadstone towards iron.

קַחַּיִם rt. ק. m. a retiring room, a couch or bed; lying or sitting down.

קַחַּיִם, קַחַּיִם from ק. adj. freely given, free, without payments.

קַחַּיִם rt. ק. f. censure, reproach.

קַחַּיִם rt. ק. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

קַחַּיִם rt. ק. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

קַחַּיִם or קַחַּיִם Aphel act. part.; see ק.

קַחַּיִם pl. קַחַּיִם from ק. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

קַחַּיִם m. a bolt, bar.

קַחַּיִם pl. קַחַּיִם rt. ק. f. consigning, depositing, commendation; קַחַּיִם קַחַּיִם or קַחַּיִם commendatory letters.

קַחַּיִם rt. ק. m. one suffering from nausea.

קַחַּיִם rt. ק. enticing, inciting, provocative; a seducer.

קַחַּיִם rt. ק. adv. provoking emulation.

קַחַּיִם rt. ק. f. incitement, enticement.

קַחַּיִם rt. ק. destitution.

קַחַּיִם rt. ק. failure.

קַחַּיִם pl. קַחַּיִם f. rt. ק. a fire shovel.

קַחַּיִם rt. ק. stimulating, inciting; an instigator, stirrer up of strife.

קַחַּיִם rt. ק. f. stirring up of strife, instigation; an assault.

קַחַּיִם rt. ק. f. delay; patience.

קַחַּיִם; see קַחַּיִם.

קַחַּיִם f. a mortar.

קַחַּיִם rt. ק. crushing, pulverizing, destructive.

קַחַּיִם rt. ק. f. shattering.

קַחַּיִם rt. ק. m. a stake of wood scraped smooth.

קַחַּיִם rt. ק. f. a shovel, a ladle.

קַחַּיִם rt. ק. f. longsuffering, indulgent kindness.

קַחַּיִם act. part. קַחַּיִם, denom. verb from קַחַּיִם. to worship according to magian rites; to profess magianism; to mutter. PA. קַחַּיִם to celebrate magian rites, practise magic arts, use enchantments. ETHPA. קַחַּיִם to become a fire-worshipper.

קַחַּיִם from קַחַּיִם m. muttering.

קַחַּיִם rt. ק. f. exploration, examination.

קַחַּיִם and קַחַּיִם cognate roots to קַחַּיִם. DERIVATIVES, קַחַּיִם, קַחַּיִם, קַחַּיִם, קַחַּיִם, קַחַּיִם.

קַחַּיִם from קַחַּיִם. adv. Median, in the Medes' language.

קַחַּיִם also spelt קַחַּיִם, קַחַּיִם and קַחַּיִם pl. קַחַּיִם f. a) tribute; קַחַּיִם קַחַּיִם the king's tribute or tax; with קַחַּיִם to pay tribute; with קַחַּיִם to collect. b) a fine, penalty.

קַחַּיִם, קַחַּיִם pl. קַחַּיִם rt. ק. m. an altar; the sanctuary, the holy place where the altar stands; קַחַּיִם קַחַּיִם the same.

קַחַּיִם rt. ק. m. one who offers sacrifice, the sacrificing priest.

קַחַּיִם, קַחַּיִם rt. ק. pricking, stinging.

קַחַּיִם rt. ק. packing up for a journey.

קַחַּיִם rt. ק. adhesive; קַחַּיִם קַחַּיִם bandages closing a wound.

קַחַּיִם, קַחַּיִם rt. ק. m. wilderness, desert; קַחַּיִם קַחַּיִם the Nitrian Desert.

קַחַּיִם Pael act. part. of קַחַּיִם. a guide, leader; קַחַּיִם קַחַּיִם pilots.

קַחַּיִם pl. קַחַּיִם, קַחַּיִם rt. ק. adj. desert, deserted.

קַחַּיִם, קַחַּיִם from קַחַּיִם of or belonging to a desert, solitary; a hermit; קַחַּיִם קַחַּיִם the desert road i.e. road to or through the desert.

מְדַבֵּרִים rt. דָּבַר. m. a leader, ruler, judge, governor, prefect; with מְדַבְּרֵי אֱלֹהִים a regent; a pilot; a tutor, guardian; a bishop, abbot.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

מְדַבְּרֵי אֱלֹהִים pl. מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

מְדַבְּרֵי אֱלֹהִים from מְדַבְּרֵי אֱלֹהִים. adj. of the desert, inhabiting the desert.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

מְדַבְּרֵי אֱלֹהִים fem. of מְדַבְּרֵי אֱלֹהִים an abbess, superior.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. m. one who nullifies, stultifies.

מְדַבְּרֵי אֱלֹהִים from מְדַבְּרֵי אֱלֹהִים. f. gilding, overlaying with gold.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. m. he or that which makes fat or oily.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. adv. confusedly, irregularly; in confusion or perturbation.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. trouble, disturbance; מְדַבְּרֵי אֱלֹהִים confusion of mind, perturbation.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. troubling, disturbing; a disturber, troubler.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. adv. irregularly.

מְדַבְּרֵי אֱלֹהִים E-Syr. מְדַבְּרֵי אֱלֹהִים a pander, procurer.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. afflicting, reducing to misery.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. m. מְדַבְּרֵי אֱלֹהִים a breaker in of horses.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. rotten, spoiled, crusted; מְדַבְּרֵי אֱלֹהִים rotten eggs; מְדַבְּרֵי אֱלֹהִים dross of silver.

מְדַבְּרֵי אֱלֹהִים pl. emph. of מְדַבְּרֵי אֱלֹהִים.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. terrible, inspiring terror.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. horrifying, the inspiring of terror.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. m. one who drives forth, banishes.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. adj. of divorcement, with מְדַבְּרֵי אֱלֹהִים a writing of divorcement.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. rejection, putting away; מְדַבְּרֵי אֱלֹהִים a writing of divorcement.

מְדַבְּרֵי אֱלֹהִים or מְדַבְּרֵי אֱלֹהִים pr. n. f. Media. DERIVATIVES, מְדַבְּרֵי אֱלֹהִים, מְדַבְּרֵי אֱלֹהִים.

מְדַבְּרֵי אֱלֹהִים or מְדַבְּרֵי אֱלֹהִים pl. מְדַבְּרֵי אֱלֹהִים from מְדַבְּרֵי אֱלֹהִים. a Mede, Median.

מְדַבְּרֵי אֱלֹהִים and מְדַבְּרֵי אֱלֹהִים plurals of מְדַבְּרֵי אֱלֹהִים.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. m. flight, escape.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. consuming, causing to waste away; causing perspiration.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. pining, wasting away.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. deliverance.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. a servant, attendant, steward.

מְדַבְּרֵי אֱלֹהִים or מְדַבְּרֵי אֱלֹהִים pr. n. Midian.

מְדַבְּרֵי אֱלֹהִים comp. of מְדַבְּרֵי אֱלֹהִים and מְדַבְּרֵי אֱלֹהִים well then, so then, then, therefore.

מְדַבְּרֵי אֱלֹהִים pl. מְדַבְּרֵי אֱלֹהִים, מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. a city, town; rarely a province, country;

מְדַבְּרֵי אֱלֹהִים in various cities; מְדַבְּרֵי אֱלֹהִים the two cities = Seleucia and Otesiphon;

מְדַבְּרֵי אֱלֹהִים Decapolis; מְדַבְּרֵי אֱלֹהִים the city of God = Antioch; מְדַבְּרֵי אֱלֹהִים the royal city, the capital;

מְדַבְּרֵי אֱלֹהִים the holy city = Jerusalem; מְדַבְּרֵי אֱלֹהִים the city of peace = Baghdad. The Blessed Virgin Mary is called מְדַבְּרֵי אֱלֹהִים the city of the Son of Jesse.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. a) of the city, urban, civil, civic; מְדַבְּרֵי אֱלֹהִים civic affairs, municipal matters. b) a citizen.

מְדַבְּרֵי אֱלֹהִים from מְדַבְּרֵי אֱלֹהִים. a Midianite.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. civil government.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. a little town.

מְדַבְּרֵי אֱלֹהִים rt. דָּבַר. f. delighting, delight.

حَدِيدٌ pl.  $\text{حَدِيدَاتٌ}$  m. a wallet, travelling-bag.

حَدِيدَةٌ rt.  $\text{حَدِيدٌ}$  f. gazing, regarding.

حَدِيدَةٌ rt.  $\text{حَدِيدٌ}$  f. looking, beholding.

حَدِيدٌ pl.  $\text{حَدِيدٌ}$ ,  $\text{حَدِيدٌ}$  rt.  $\text{حَدِيدٌ}$  m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  a dweller, inhabiter.

حَدِيدٌ PAEL  $\text{حَدِيدٌ}$  to season, salt, compound, prepare with care; with  $\text{حَدِيدٌ}$  to mix or prepare drugs;  $\text{حَدِيدٌ حَمِيمٌ حَمِيمٌ}$  an antidote compounded of sweet and bitter herbs;  $\text{حَدِيدٌ حَمِيمٌ}$  pungent salt. Metaph. with  $\text{حَدِيدٌ}$  to compass the death of any one; with  $\text{حَدِيدٌ}$  to prepare wiles; with  $\text{حَدِيدٌ}$  to lay a cunning trap; with  $\text{حَدِيدٌ}$  seasoned with the salt of truth;  $\text{حَدِيدٌ حَمِيمٌ}$  his speech was seasoned with love and knowledge. ETHPA.  $\text{حَدِيدٌ}$  to be seasoned, spiced, salted;  $\text{حَدِيدٌ حَمِيمٌ}$  oil compounded with spices;  $\text{حَدِيدٌ حَمِيمٌ}$  the dull are seasoned by it i.e. by instruction. DERIVATIVES,  $\text{حَدِيدٌ}$ ,  $\text{حَدِيدٌ}$ ,  $\text{حَدِيدٌ}$ .

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  m. dentifrice.

حَدِيدَةٌ or  $\text{حَدِيدَةٌ}$  only pl. rt.  $\text{حَدِيدٌ}$  m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  m. a razor;  $\text{حَدِيدٌ}$  he stood on the edge of a razor = was in great peril.

حَدِيدَةٌ Pael infin. of  $\text{حَدِيدٌ}$  f. a cleansing, purging, pruning; purification; purity.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  purifying, purging;  $\text{حَدِيدٌ حَمِيمٌ}$  purgative medicine;  $\text{حَدِيدٌ حَمِيمٌ}$  purgatorial fire.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  m. a recorder, chronicler.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  f. a mortar.

حَدِيدٌ pl.  $\text{حَدِيدَاتٌ}$  rt.  $\text{حَدِيدٌ}$  wooden door-bolts.

حَدِيدٌ and  $\text{حَدِيدٌ}$  m. a millipede, woodlouse.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  a) adj. troubling, disturbing;  $\text{حَدِيدٌ حَمِيمٌ}$  disturbing or agitating thoughts;  $\text{حَدِيدٌ حَمِيمٌ}$  a troubling conscience. b) subst. a troubler, agitator, instigator.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  لا.  $\text{حَدِيدٌ}$  lifting up or out; a pulley;  $\text{حَدِيدٌ حَمِيمٌ}$  I rely on thy prayers to help me out.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  a) indicative, specifying. b) rarefying.

حَدِيدٌ from  $\text{حَدِيدٌ}$  an accuser, adversary.

حَدِيدٌ from  $\text{حَدِيدٌ}$  adv. in hostile opposition.

حَدِيدٌ com. gen. and both numbers, but with a pl.  $\text{حَدِيدَاتٌ}$  affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ;  $\text{حَدِيدٌ حَمِيمٌ}$  some time;  $\text{حَدِيدٌ حَمِيمٌ}$  some fortresses;  $\text{حَدِيدٌ حَمِيمٌ}$  a certain rumour;  $\text{حَدِيدٌ حَمِيمٌ}$  that which, anything which, something which, whatever;  $\text{حَدِيدٌ حَمِيمٌ}$  of some sort, different sorts, various, certain;  $\text{حَدِيدٌ حَمِيمٌ}$  certain words;  $\text{حَدِيدٌ حَمِيمٌ}$  some, a few;  $\text{حَدِيدٌ حَمِيمٌ}$  in some things, partly;  $\text{حَدِيدٌ حَمِيمٌ}$  or  $\text{حَدِيدٌ حَمِيمٌ}$  at his own expense;  $\text{حَدِيدٌ حَمِيمٌ}$  everything cf.  $\text{حَدِيدٌ}$ ;  $\text{حَدِيدٌ حَمِيمٌ}$  or  $\text{حَدِيدٌ حَمِيمٌ}$  nothing at all;  $\text{حَدِيدٌ حَمِيمٌ}$  it is good for nothing.

حَدِيدٌ from  $\text{حَدِيدٌ}$  something; a being; special.

حَدِيدٌ from  $\text{حَدِيدٌ}$  f. the being something.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  an imitator; representative, typical.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  adv. probably, conjecturally.

حَدِيدَةٌ pl.  $\text{حَدِيدَاتٌ}$  rt.  $\text{حَدِيدٌ}$  imitation, resemblance.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  m. lying down, a couch, bed;  $\text{حَدِيدٌ حَمِيمٌ}$  sexual intercourse;  $\text{حَدِيدٌ حَمِيمٌ}$  noontide rest, siesta; eccles.  $\text{حَدِيدٌ حَمِيمٌ}$  one of the canonical hours said before going to bed =  $\text{حَدِيدٌ حَمِيمٌ}$  compline.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  soporific.

حَدِيدٌ from  $\text{حَدِيدٌ}$ ,  $\text{حَدِيدٌ}$  blood red, crimson; sanguine, rubicund.

حَدِيدٌ rt.  $\text{حَدِيدٌ}$  wonderful.

حَدِيدٌ pl.  $\text{حَدِيدَاتٌ}$  from  $\text{حَدِيدٌ}$  m. a wine-cellar, store-room; metaph.  $\text{حَدِيدٌ حَمِيمٌ}$  the bee stores up honey in cells.

حَدِيدٌ pl. only constr. st.  $\text{حَدِيدٌ حَمِيمٌ}$  m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; ܡܘܨܪܝܐ in the east; ܡܘܨܪܝܐ towards the east; ܡܘܨܪܝܐ north-east; ܡܘܨܪܝܐ south-eastward; ܡܘܨܪܝܐ eastward; ܡܘܨܪܝܐ in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. ܡܘܨܪܝܐ Mesopotamia and Syria; ܡܘܨܪܝܐ the Sea of the East.

ܡܘܨܪܝܐ rt. ܡܘܨ. a) east, eastern; ܡܘܨܪܝܐ the east wind. b) pl. Easterns, Orientals; ܡܘܨܪܝܐ Patriarch of the Eastern Christians.

ܡܘܨܪܝܐ rt. ܡܘܨ. m. ܡܘܨܪܝܐ He Who maketh the dawn to rise.

ܡܘܨܪܝܐ or ܡܘܨܪܝܐ m. a thread esp. the thread first tied to the loom.

ܡܘܨܪܝܐ rt. ܡܘܨ. m. the mind, intellect, understanding; ܡܘܨܪܝܐ the rational mind; ܡܘܨܪܝܐ and ܡܘܨܪܝܐ wanting in understanding, ignorant, unwise; ܡܘܨܪܝܐ out of his mind.

ܡܘܨܪܝܐ denom. verb from ܡܘܨܪܝܐ to endow with mind. ETHPA. ܡܘܨܪܝܐ to be endowed with mind; to possess intelligence, to understand, know.

ܡܘܨܪܝܐ rt. ܡܘܨ. quenching; an extinguisher.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. quenching, extinction.

ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. intelligent, intelligible, rational; skilful, expert.

ܡܘܨܪܝܐ rt. ܡܘܨ. a) offending, contentious; ܡܘܨܪܝܐ a vexed or unquiet spirit. b) blinding, befogging.

ܡܘܨܪܝܐ Aphel act. part. of ܡܘܨ to pound.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ Aphel pass. part. of ܡܘܨ instructed, expert, versed.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. skill, complete aptitude.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. a mortar.

ܡܘܨܪܝܐ to be rotten as an egg. PA. ܡܘܨܪܝܐ to go bad, rot as eggs or fruit. APH. ܡܘܨܪܝܐ perh. denom. verb from ܡܘܨܪܝܐ to crack as parched ground. DERIVATIVE, ܡܘܨܪܝܐ.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ com. gen. usually m. a clod, lump of earth, mould or clay, soil; ܡܘܨܪܝܐ the earth whence Adam was formed; ܡܘܨܪܝܐ white clay; ܡܘܨܪܝܐ potter's clay. DERIVATIVES, verb ܡܘܨܪܝܐ, ܡܘܨܪܝܐ, ܡܘܨܪܝܐ, ܡܘܨܪܝܐ.

ܡܘܨܪܝܐ m. the cord wherewith a load is tied on a camel.

ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. adv. in its degree.

ܡܘܨܪܝܐ m. rt. ܡܘܨ. a cylinder, roller for breaking clods.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ dimin. of ܡܘܨܪܝܐ f. a small roller, hand-roller.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨ. m. a winnowing-shovel, winnowing-fan.

ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. earthy.

ܡܘܨܪܝܐ, ܡܘܨܪܝܐ rt. ܡܘܨ. a winnower, scatterer, a spendthrift.

ܡܘܨܪܝܐ rt. ܡܘܨ. comprehending, intelligent.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨ. f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. a) trodden ground; a rut. b) a footstool, step.

ܡܘܨܪܝܐ rt. ܡܘܨ. adv. craftily.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. craft, slyness, cunning.

ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. a creature of earth, earthly being.

ܡܘܨܪܝܐ m. a spindle.

ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. f. stretching out the arm.

ܡܘܨܪܝܐ pl. ܡܘܨܪܝܐ rt. ܡܘܨ. m. an exposition, commentary, a doctrinal hymn, hymn, ode.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. skill, training.

ܡܘܨܪܝܐ rt. ܡܘܨ. a) subst. schoolmaster, teacher. b) adj. disputed, debated.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. a school.

ܡܘܨܪܝܐ from ܡܘܨܪܝܐ. f. earth.

ܡܘܨܪܝܐ rt. ܡܘܨ. m. a pestle.

ܡܘܨܪܝܐ rt. ܡܘܨ. f. silence, negligence.

ܡܘܨܪܝܐ fut. ܡܘܨܪܝܐ to cook, boil, boil up. DERIVATIVES, ܡܘܨܪܝܐ, ܡܘܨܪܝܐ.

ܡܘܨܪܝܐ infin. of verb ܡܘܨܪܝܐ.

ܡܘܨܪܝܐ rt. ܡܘܨ. m. giving.

מְדַחֵת from דָּח. adv. gaudily, showily.

מְדַחֵת from דָּח. f. blossoming, bloom, prime, vigour.

מְדַחֵת Ar. gram. denoting distinct utterance, forming a syllable, מְדַחֵת a vowel added to facilitate pronunciation.

מְדַחֵת rt. דָּח. f. syllabification, addition of a vowel.

מְדַחֵת a pervert to Islam; see מְדַחֵת.

מְדַחֵת from דָּח. f. Islamism; the Hegira.

מְדַחֵת from דָּח. an Arab, Mussulman.

מְדַחֵת rt. דָּח. a leader, guide, director.

מְדַחֵת rt. דָּח. f. direction, guidance.

מְדַחֵת rt. דָּח. m. one who adorns, beautifies;

מְדַחֵת kings who have furnished or embellished monasteries.

מְדַחֵת rt. דָּח. becoming, honourable.

מְדַחֵת rt. דָּח. m. giving existence; a creator.

מְדַחֵת rt. דָּח. f. creation, the act of creation.

מְדַחֵת, מְדַחֵת, מְדַחֵת from דָּח; see דָּח; rational, endowed with reason.

מְדַחֵת from דָּח. adv. wisely, prudently, discreetly.

מְדַחֵת from דָּח. f. understanding, intelligence, discretion.

מְדַחֵת from דָּח. f. intelligence.

מְדַחֵת, מְדַחֵת; see מְדַחֵת.

מְדַחֵת rt. דָּח. m. boiling esp. boiling too long, boiling over.

מְדַחֵת from דָּח. watery.

מְדַחֵת from דָּח. f. wateriness.

מְדַחֵת, מְדַחֵת, מְדַחֵת act. part. of מְדַחֵת; see מְדַחֵת; a believer, a Christian.

מְדַחֵת pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

מְדַחֵת from מְדַחֵת. adv. faithfully, according to the Christian faith.

מְדַחֵת = מְדַחֵת we believe; used as subst. for the Nicene Creed.

מְדַחֵת, מְדַחֵת efficient.

מְדַחֵת rt. דָּח. adv. promptly, readily, skilfully, admirably.

מְדַחֵת rt. דָּח. f. skill, skilfulness; practice, intelligence; מְדַחֵת practical knowledge, ability.

מְדַחֵת Mechir, the name of the sixth Egyptian month.

מְדַחֵת or מְדַחֵת pl. of מְדַחֵת an engine.

מְדַחֵת Aphel part. of מְדַחֵת.

מְדַחֵת μελαγχολική, melancholy.

מְדַחֵת pl. מְדַחֵת adj. melancholy.

מְדַחֵת, מְדַחֵת rt. דָּח. walking, able to walk.

מְדַחֵת rt. מְדַחֵת. m. a mocker, derider.

מְדַחֵת rt. מְדַחֵת. adv. derisively.

מְדַחֵת rt. מְדַחֵת. f. derisive.

מְדַחֵת, מְדַחֵת rt. מְדַחֵת. derisive.

מְדַחֵת, מְדַחֵת rt. מְדַחֵת. careless, negligent.

מְדַחֵת rt. מְדַחֵת. carelessly.

מְדַחֵת rt. מְדַחֵת. f. negligence, carelessness.

מְדַחֵת, מְדַחֵת Aphel part. of מְדַחֵת. useful, agreeable.

מְדַחֵת rt. מְדַחֵת. boiled too long, insipid, spoiled.

מְדַחֵת, מְדַחֵת rt. מְדַחֵת. useful, pleasant; with מְדַחֵת useless, unprofitable.

מְדַחֵת rt. מְדַחֵת. perh. Pael pass. part. a) subst. return. b) adj. perverse, froward.

מְדַחֵת or מְדַחֵת rt. מְדַחֵת. m. he or that which brings back or restores; subversive.

מְדַחֵת rt. מְדַחֵת. f. aversion, rejection, abolition.

מְדַחֵת root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful.

Syr. Pael only pass. part. מְדַחֵת, מְדַחֵת מְדַחֵת trained, practised, skilled, skilful;

מְדַחֵת מְדַחֵת a skilled artisan; מְדַחֵת or מְדַחֵת מְדַחֵת a practised scribe; מְדַחֵת מְדַחֵת wise or prudent instruction. PAEL מְדַחֵת to

train. ETHPA. ܘܡܘܨܐܢܐ to be skilled, trained, instructed; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ he was a master of his art. DERIVATIVES, ܘܡܘܨܐܢܐ, ܘܡܘܨܐܢܐ, ܘܡܘܨܐܢܐ.

ܘܡܘܨܐܢܐ Aphel part. of ܘܡܘܨܐܢܐ molesting, injurious.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. injurious, destructive.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. molestation, disturbance.

ܘܡܘܨܐܢܐ dialect. m. a rod, whip.

ܘܡܘܨܐܢܐ, ܘܡܘܨܐܢܐ or ܘܡܘܨܐܢܐ pl. ܘܡܘܨܐܢܐ, f. *methodos*, way of acting, a stratagem.

ܘܡܘܨܐܢܐ *meum athamanticum*, a medicinal herb.

ܘܡܘܨܐܢܐ with suff. ܘܡܘܨܐܢܐ irreg. form of ܘܡܘܨܐܢܐ.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. ruin, destruction, being brought to naught.

ܘܡܘܨܐܢܐ pl. ܘܡܘܨܐܢܐ, rt. ܘܡܘܨܐܢܐ. f. a burden, load, cargo.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. reduction.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. desiccation.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. that which drives away.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. expulsion.

ܘܡܘܨܐܢܐ, Neo-Gr. *μούχλα*, m. a) pus, matter, phlegm; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ ears discharging matter. b) the juice of olive kernels.

ܘܡܘܨܐܢܐ from ܘܡܘܨܐܢܐ. adv. in Mogul, in the language of the Moguls.

ܘܡܘܨܐܢܐ pl. m. ܘܡܘܨܐܢܐ f. ܘܡܘܨܐܢܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܘܡܘܨܐܢܐ pl. ܘܡܘܨܐܢܐ and ܘܡܘܨܐܢܐ m. *modius*, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܘܡܘܨܐܢܐ from ܘܡܘܨܐܢܐ. a) one who confesses Christ, one of the faithful, a confessor; ܘܡܘܨܐܢܐ martyrs and confessors; ܘܡܘܨܐܢܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܘܡܘܨܐܢܐ from ܘܡܘܨܐܢܐ adv. by way of confession or acknowledgement.

ܘܡܘܨܐܢܐ from ܘܡܘܨܐܢܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ a confessor's crown.

ܘܡܘܨܐܢܐ pl. ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ the mixing and preparation of fragrant oil; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ highly seasoned dishes.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. knowledge, learning.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܘܡܘܨܐܢܐ = ܘܡܘܨܐܢܐ Aphel part. of ܘܡܘܨܐܢܐ. with 1 pers. pron.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. a making known or showing, a preface, introduction, an admonition; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ an exposition of the faith.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܘܡܘܨܐܢܐ, ܘܡܘܨܐܢܐ or ellipt. d) a crying for sale, public offering for sale.

ܘܡܘܨܐܢܐ m. dross; cf. ܘܡܘܨܐܢܐ.

ܘܡܘܨܐܢܐ pl. ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. f. a gift, present, favour; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ usufruct; adverbial use ܘܡܘܨܐܢܐ freely, by favour, gratis, for nothing.

ܘܡܘܨܐܢܐ W-Syr., ܘܡܘܨܐܢܐ E-Syr.; see ܘܡܘܨܐܢܐ, chief of the Magi.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. m. a foal.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. m. mixture, blending, confusion; temperature; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ drugs and mixtures; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ physical temperament, bodily constitution; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ — a man of bad, of good, constitution; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܘܡܘܨܐܢܐ ܘܡܘܨܐܢܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܘܡܘܨܐܢܐ rt. ܘܡܘܨܐܢܐ. adj. mingled, confused; constitutional.

כחמא m. a beak, bill; כחמא מלא מלא birds have a beak instead of a hand.

כחמא pl. כחמא f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

כחמא adj. of the spheres or pertaining to the zones of the heavens.

כחמא rt. כחמ. m. a lender, one who lends on interest; a creditor.

כחמא lending, money lending.

כחמא a) rt. כחמ. m. stretching; כחמא while stretching his limbs. b) dross.

כחמא m. the brain, the marrow; כחמא metaph. כחמא of little wit. DERIVATIVE, כחמא.

כחמא rt. כחמ. f. setting on fire, conflagration.

כחמא rt. כחמ. f. the bezel or setting of a ring.

כחמא from כחמ. cerebral.

כחמא rt. כחמ. f. exhaustion, feebleness.

כחמא rt. כחמ. f. delay.

כחמא fut. כחמא, act. part. כחמא, to totter, lean over, stagger; כחמא a tottering wall; כחמא my feet slipped. ETHPE. כחמא to be shaken, to quiver. DERIVATIVES, כחמא, כחמא.

כחמא rt. כחמ. m. rocking, leaning over, unsteadiness.

כחמא rt. כחמ. m. arrival.

כחמא or כחמא pl. כחמא mimetic = כחמא a jackal.

כחמא rt. כחמ. m. mocking, derision, laughing to scorn, sneering.

כחמא pl. כחמא rt. כחמ. m. humiliation, affliction; abasing, abasement, submission; כחמא submissive speech, humble words; כחמא the humble even if affliction befall him is not cast down.

כחמא pl. כחמא m. μολός, a bar, bolt; כחמא he brake the bars of hell. DERIVATIVE, כחמא.

כחמא pl. כחמא Ar. m. an hired servant; כחמא indoor servants.

כחמא and כחמא pl. m. כחמא f. כחמא and כחמא i. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

כחמא rt. כחמ. m. a) parturition, travail, bringing forth. b) birth, nativity, generation; כחמא metaph. for baptism; כחמא regeneration.

כחמא rt. כחמ. a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

כחמא rt. כחמ. f. generation, procreation, begetting, bearing, bringing forth; כחמא fecundity, prolificness.

כחמא rt. כחמ. of or belonging to birth.

כחמא μωλυ, the plant moly.

כחמא rt. כחמ. m. salting, pickling.

כחמא rt. כחמ. m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; כחמא the fulfilment of times, end of time; כחמא completion of the days; כחמא Friday at the end of Lent; כחמא the end of the year; כחמא the entire circle; כחמא the supplying of a need; כחמא completion of an action; כחמא the entire Church, universal Church; כחמא the whole of the capital.

כחמא or כחמא a pander; an hermaphrodite.

כחמא or כחמא f. μολόχη, the mallow; כחמא malva arborescens; כחמא malva officinalis or sylvestris.

כחמא pl. כחמא rt. כחמ. m. a) a promise, declaration; כחמא the promise made to Abraham; כחמא the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

כחמא; see כחמא.

כחמא pl. כחמא m. a spot, mark,



*blemish, a plague-spot; a speck, flaw, infirmity;*  
**سَهْمًا** *an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; يَعْرِفُ سَهْمًا* *he who is aware of his own offences; هَمَّ سَهْمًا* *he branded him with disgrace; لَا سَهْمًا* *flawless, faultless, unblemished.* DERIVATIVES, *سَهْمِيَّةٌ, سَهْمِيَّةٌ, سَهْمِيَّةٌ.*

**سَهْمِيَّةٌ** *native pitch, bitumen.*

**سَهْمِيَّةٌ** from *سَهْمٌ*. *blameworthy, reprehensible.*

**سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** rt. **سَهْمٌ** m. *one who administers an oath; an exorcist.*

**سَهْمِيَّةٌ** rt. **سَهْمٌ** f. *exorcism, a formula of exorcising.*

**سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** rt. **سَهْمٌ** f. *an adjuration, a solemn oath or charge.*

**سَهْمِيَّةٌ** in the Bible, elsewhere generally **سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** rt. **سَهْمٌ** f. *an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.*

**سَهْمِيَّةٌ** from *سَهْمٌ*. *faulty, damaged, imperfect;* **سَهْمِيَّةٌ** *he declares that he sells damaged goods; لَا سَهْمِيَّةٌ* *perfect and spotless love.*

**سَهْمِيَّةٌ** from *سَهْمٌ* f. *infirmity;* **سَهْمِيَّةٌ** *soundness of body, healthiness.*

**سَهْمِيَّةٌ** pl. of **سَهْمِيَّةٌ**.

**سَهْمِيَّةٌ** = **سَهْمٌ** and **سَهْمِيَّةٌ** interrog. and rel. pron. *what, what is it? why? wherefore? سَهْمِيَّةٌ* *that which; سَهْمِيَّةٌ* *what was over; سَهْمِيَّةٌ* *on account of what was done; سَهْمِيَّةٌ* *whosoever, whatsoever; سَهْمِيَّةٌ* *by what means? how? سَهْمِيَّةٌ* *why? wherefore? for what cause?*

**سَهْمِيَّةٌ** or **سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** f. *moneta, money, coin, coinage; the die, stamp; سَهْمِيَّةٌ* *in the days of Serug coining or money was invented; سَهْمِيَّةٌ* *ancient silver coin; سَهْمِيَّةٌ* *the coins shall be struck from my die. Metaph. سَهْمِيَّةٌ* *the impress, stamp of the triple name i.e. in baptism; سَهْمِيَّةٌ* *those who are stamped with Thy divine impress.*

**سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** *monastirion, a monastery.*

**سَهْمِيَّةٌ** rt. **سَهْمٌ** m. *setting out, coming, arrival, advent; سَهْمِيَّةٌ* *at his arrival.*

**سَهْمِيَّةٌ**, **سَهْمِيَّةٌ** *stubborn, kicking said of a mule.*

**سَهْمِيَّةٌ** or **سَهْمِيَّةٌ** *musa, a muse; سَهْمِيَّةٌ* *the crafts of the Muses, the liberal arts.*

**سَهْمِيَّةٌ** f. *μύτις, μύστις, the internal sac of a mollusc.*

**سَهْمِيَّةٌ** m. *sour wine.*

**سَهْمِيَّةٌ**, **سَهْمِيَّةٌ** &c. *μύστρον, a measure.*

**سَهْمِيَّةٌ** or **سَهْمِيَّةٌ** pl. m. **سَهْمِيَّةٌ** f. *μουσικός, a musician, singer, poet; سَهْمِيَّةٌ* *singing women.*

**سَهْمِيَّةٌ** f. *μουσική, music, the art of music.*

**سَهْمِيَّةٌ** and **سَهْمِيَّةٌ** f. *μουσικά, music.*

**سَهْمِيَّةٌ**, **سَهْمِيَّةٌ** *musical, singing.*

**سَهْمِيَّةٌ** rt. **سَهْمٌ** m. *one who adds on esp. to the price of any article.*

**سَهْمِيَّةٌ**; see **سَهْمِيَّةٌ**.

**سَهْمِيَّةٌ** *a tumour esp. on the eye.*

**سَهْمِيَّةٌ** *the Persian New Year's Day.*

**سَهْمِيَّةٌ** perh. *μισραρός, abominable, odious.*

**سَهْمِيَّةٌ** fut. **سَهْمِيَّةٌ** *to shake esp. to shake milk to make butter.*

**سَهْمِيَّةٌ**, **سَهْمِيَّةٌ** from **سَهْمِيَّةٌ** m. *an appointed time or place; arrival in port.*

**سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** rt. **سَهْمِيَّةٌ** m. *a spindle; a dish or bowl carried by a mendicant.*

**سَهْمِيَّةٌ** rt. **سَهْمِيَّةٌ**. *germinative.*

**سَهْمِيَّةٌ** rt. **سَهْمِيَّةٌ** f. *germination, vegetation.*

**سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** rt. **سَهْمِيَّةٌ** f. *growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; سَهْمِيَّةٌ* *a fresh growth of leaves.*

**سَهْمِيَّةٌ** or **سَهْمِيَّةٌ**, **سَهْمِيَّةٌ** and **سَهْمِيَّةٌ** pl. **سَهْمِيَّةٌ** deriv. Pers. *a môbed, archmage, chief of the Magi.*

מַחְפָּזָא or מַחְפָּזָא from the above.  
f. the office of the chief Magian.

מַחְפָּזָא rt. מַח. evanescent, fleeting.

מַחְפָּזָא rt. מַח. f. failure, cessation.

מַחְפָּזָא f. bees' dung or dead bees in honey.

מַחְפָּזָא f. the foreskin.

מַחְפָּזָא rt. מַח. m. suckling, giving milk.

מַחְפָּזָא rt. מַח. = מַחְפָּזָא m. stretching the limbs.

מַחְפָּזָא act. part. מַחְפָּזָא to deride. PAEL מַחְפָּזָא with ח of the pers. to mock, deride, make a mock of. ETHPA. מַחְפָּזָא to be mocked, derided, made a laughing-stock. DERIVATIVES, מַחְפָּזָא, מַחְפָּזָא, מַחְפָּזָא.

מַחְפָּזָא pl. מַח. m. a shoe, slipper; מַחְפָּזָא a woman's shoe; priest's slippers opp. מַחְפָּזָא; monks might not wear מַחְפָּזָא but only מַחְפָּזָא a sort of sandal.

מַחְפָּזָא pl. מַח. m. מִיְכָה, מִיְכָה, מִיְכָה pl. מַח. m. מִיְכָה, מִיְכָה, a fungus.

מַחְפָּזָא rt. מַח. inflammable, burning, fiery hot.

מַחְפָּזָא rt. מַח. f. combustion, combustibility.

מַחְפָּזָא m. bdellium, borassus flabelliformis, an odoriferous gum.

מַחְפָּזָא pl. מַח. m. the yolk of an egg.

מַחְפָּזָא fut. מַחְפָּזָא, infin. מַחְפָּזָא, act. part. מַחְפָּזָא. to deal in corn; to supply, transport or import provisions; מַחְפָּזָא to buy corn; מַחְפָּזָא their ships bring all sorts of victuals. ETHPE. מַחְפָּזָא to be carried, conveyed, imported. APH. מַחְפָּזָא to barter or sell corn. DERIVATIVE, מַחְפָּזָא.

מַחְפָּזָא or מַחְפָּזָא pl. מַחְפָּזָא or מַחְפָּזָא a) f. מִיְכָה, astron. a degree of a circle; מַחְפָּזָא when the moon is in the sixteenth degree of Capricornus; מַחְפָּזָא point of transit; geograph. a degree. b) f. מִיְכָה, a Fate. c) morus, the mulberry-tree. d) m. מִיְכָה, myrrh; מַחְפָּזָא the bitterness of myrrh; מַחְפָּזָא pure or refined myrrh. DERIVATIVE, verb מַחְפָּזָא.

מַחְפָּזָא Aphel act. part. of מַח. the Magnificat, a chant to which the Magnificat is sung; מַחְפָּזָא chants to which the Magnificat is commonly sung.

מַחְפָּזָא corrupt. from מַחְפָּזָא, iron or lead slag.

מַחְפָּזָא rt. מַח. one who magnifies, exalts or extols.

מַחְפָּזָא a plant, conium maculatum.

מַחְפָּזָא a plant, harmala, ruta sylvestris.

מַחְפָּזָא λιθάργυρον, dross of silver.

מַחְפָּזָא or מַחְפָּזָא also spelt מַחְפָּזָא, מַחְפָּזָא, מַחְפָּזָא and מַחְפָּזָא pl. מַחְפָּזָא מִיְכָה, an unguent, ointment, perfume, sweet oil; chrism; מַחְפָּזָא consecration of the chrism; מַחְפָּזָא signing with consecrated oil.

מַחְפָּזָא, מַחְפָּזָא and מַחְפָּזָא malevolent, malicious.

מַחְפָּזָא f. malevolence.

מַחְפָּזָא rt. מַח. m. imitation.

מַחְפָּזָא m. μυρία, a sauce of pickled fish.

מַחְפָּזָא rt. מַח. m. provocation, bitterness; rage; מַחְפָּזָא burning like fury, burning furiously.

מַחְפָּזָא denom. verb from מַחְפָּזָא to perfume or preserve with myrrh; מַחְפָּזָא vinegar spiced with myrrh.

מַחְפָּזָא muraena, the murena, a fish.

מַחְפָּזָא or מַחְפָּזָא pl. מַחְפָּזָא f. a spear esp. used as a sceptre; a staff, a pastoral staff.

מַחְפָּזָא rt. מַח. m. maceration.

מַחְפָּזָא rt. מַח. ill-tempered.

מַחְפָּזָא pl. מַח. rt. מַח. m. sickness, ill-health, pining away, pallor; מַחְפָּזָא his flesh took a sickly hue.

מַחְפָּזָא rt. מַח. m. cleansing.

מַחְפָּזָא rt. מַח. f. pallor, paleness.

מַחְפָּזָא alch. of a reddish gold colour.

מַחְפָּזָא pr. n. Marah.

מַחְפָּזָא and מַחְפָּזָא, מַחְפָּזָא from מַחְפָּזָא; מַחְפָּזָא waters of Marah.

מַחְפָּזָא rt. מַח. one who leaves an inheritance.

מַחְפָּזָא fut. מַחְפָּזָא, act. part. מַחְפָּזָא, pass. part. מַחְפָּזָא. to touch, feel, grope; to search out, explore; מַחְפָּזָא as the blind man gropes; מַחְפָּזָא swine routed in the mire; with מַחְפָּזָא to search out parables; מַחְפָּזָא He who searcheth

hearts; *qasab* I have searched out the abundance of my sins. ETHPE. *qasaba* or *qasaba* to be touched, handled, felt, searched out; *qasaba* if they choose that the house be searched; *qasaba* the judgements of God are inscrutable. PA. *qasaba* to pry, search closely. APH. *qasaba* to let feel, cause to touch. DERIVATIVES, *qasaba*, *qasaba*, *qasaba*.

*qasaba* rt. *qasaba*. a) touching, groping. b) pl. *qasaba* some part of the date palm.

*qasaba* pr. n. Moses. DERIVATIVE, *qasaba*.

*qasaba* constr. *qasaba* or *qasaba*, emph. *qasaba*, pl. *qasaba*, rt. *qasaba*. f. a) measuring, a measure, dimension, size; *qasaba* a measuring-line; *qasaba* houses of large dimensions; *qasaba* tall men, metaph. distinguished men; *qasaba* a definite time; *qasaba* moderately; *qasaba* immoderately; *qasaba* or *qasaba* unmeasured, immense, immoderate; *qasaba* above measure; *qasaba* things that are beyond you; *qasaba* you have forgotten your size, forgotten how weak you are. b) metre, *qasaba* metrical harangues or sermons; *qasaba* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *qasaba* the three ages of man. e) condition, state; rank, station; *qasaba* useful for men of all conditions or circumstances; *qasaba* God had so highly exalted him.

*qasaba* pl. *qasaba* rt. *qasaba*. f. an heifer.

*qasaba*; see *qasaba*.

*qasaba* adj. from *qasaba*. Mosaic, Mosaical; *qasaba* the Mosaic tradition.

*qasaba* m. musk.

*qasaba* or *qasaba* pl. *qasaba* a garden carrot, parsnip.

*qasaba*, *qasaba* usually *qasaba*, fut. *qasaba*, poet. *qasaba*, imper. *qasaba*, infin. *qasaba*, pres. part.

*qasaba*, verbal adj. *qasaba*, *qasaba*, the form *qasaba*, *qasaba* is frequently used instead of this, to die; *qasaba* he is dead, he died; *qasaba* mortal flesh; *qasaba* O ye who are to die a cruel death; *qasaba* half-dead; *qasaba* she counted ten dead in that house; *qasaba* dead bodies. ETHPE. *qasaba* to be put to death, killed, slain; *qasaba* as they had slain so were they slain; *qasaba* he found him dead already. APH. *qasaba* to put to death, kill, slay; to mortify; *qasaba* they mortified their members; two forms of infin. *qasaba* he has decreed your death; *qasaba* they are ready to kill him. DERIVATIVES, *qasaba*, *qasaba*, *qasaba*, *qasaba*, *qasaba*, *qasaba*.

*qasaba* (abs. form rare) pl. *qasaba*, rt. *qasaba*. m. a) death; *qasaba* sudden death; *qasaba* premature death; *qasaba* suicide; *qasaba* a natural death; *qasaba* ellipt. for *qasaba*; *qasaba* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *qasaba* a myriad deaths; *qasaba* thou shalt die these several deaths; *qasaba* famine and pestilence. c) used with *qasaba* as an adj. deadly, fatal, mortal; *qasaba* his illness was fatal.

*qasaba* pl. *qasaba* rt. *qasaba*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *qasaba* a chief seat; a bishop's see, throne; *qasaba* thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *qasaba* or *qasaba* prayers repeated between the Psalms. e) the seat, buttocks, anus.

*qasaba* rt. *qasaba*. m. an allegory, parable, simile.

*qasaba* or *qasaba* pl. *qasaba* rt. *qasaba*. m. a plague, pestilence, mortality, slaughter; *qasaba* a raging pestilence.

כחב rt. כחב. adj. pestilential, deadly.

כחב rt. כחב. f. utility.

כחב pl. m. כחב, כחב rt. כחב. useful, profitable, advantageous; with כחב unprofitable, unavailing.

כחב rt. כחב. adv. profitably.

כחב pl. כחב rt. כחב. f. usefulness, advantage.

כחב pl. of כחב.

כחב, כחב, כחב a seller, dealer, merchant; see Pael conj. of כחב.

כחב rt. כחב. m. a seller, vender.

כחב fut. כחב, act. part. כחב, pass. part. כחב, כחב, כחב to mix, mingle, blend; temper; esp. to mix wine with water; כחב לא כחב strong wine, undiluted; כחב כחב he mixed the cup of death; כחב God hath tempered the body. ETHPE. כחב to be mixed, mingled; כחב wine mingled ready for drinking; metaph. כחב ye were joined together as by betrothal; כחב כחב when water and fire are brought together. PA. כחב a) to mingle, intermingle, compound, temper; כחב those who adulterate the word of God; כחב he tempered his address with admonition; כחב temperate air; כחב intemperate, excessive, extreme. b) theol. to join Godhead and manhood; כחב He united the Natures. ETHPA. כחב a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; כחב He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, כחב, כחב, כחב, כחב, כחב, כחב, כחב, כחב, כחב, כחב.

כחב pl. כחב rt. כחב. m. a mixture, a drink, wine and water; כחב the mixed chalice.

כחב pl. כחב rt. כחב. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

כחב rt. כחב. a) adj. saleable. b) subst. merchandise, goods for sale.

כחב rt. כחב. f. justification, being justified (passive sense).

כחב rt. כחב. f. admonition (passive sense).

כחב, כחב from כחב. a) generative, marriageable; with כחב within the prohibited degrees of marriage. b) of versification arranged in double order.

כחב rt. כחב. boasting, arrogant.

כחב rt. כחב. f. boastfulness, ostentation.

כחב rt. כחב. f. a ride, going on horseback; pomp.

כחב, כחב, כחב rt. כחב. conquerable, easily overcome; or with כחב invincible, unconquerable.

כחב rt. כחב. f. fleeing or being put to flight, defeat, overthrow; with כחב invincibility.

כחב rt. כחב. f. luxury.

כחב, כחב, כחב Ethpalpal part. of כחב; tossed to and fro, swayed, shaken; with כחב unshaken, immovable.

כחב, כחב rt. כחב. that can be moved or shaken, unstable; with כחב firm, lasting, settled.

כחב rt. כחב. adv. with כחב steadfastly, constantly.

כחב rt. כחב. f. with כחב steadfastness, constancy.

כחב, כחב rt. כחב. m. justifying; a justifier.

כחב rt. כחב. f. justification, acquittal.

כחב rt. כחב. f. standing up on end, bristling.

כחב rt. כחב. f. riding.

כחב from כחב. f. swaggering, ostentation.

כחב rt. כחב. sown, planted.

כחב rt. כחב. admonitory, warning; a monitor, denouncer.

כחב rt. כחב. adv. by way of warning.

כחב rt. כחב. transparency.

כחב m. כחב f. rt. כחב. a bowl for mixing drink.

מְכַוְּנִים from כָּוַן. married; a married man or woman.

מְכַוְּנִים from כָּוַן. adv. coupled, in pairs, together.

מְכַוְּנִים from כָּוַן. f. matrimony, copulation.

מְכַוְּנִים rt. כָּוַן. f. the combination or union of two natures in our Lord.

מְכַוְּנִים from כָּוַן. f. uniting in marriage.

מְכַוְּנִים rt. כָּוַן. f. making provision for a journey.

מְכַוְּנִים rt. כָּוַן. m. food, victuals, support, maintenance, sustenance.

מְכַוְּנִים rt. כָּוַן. m. a mallet, a fuller's mallet.

מְכַוְּנִים pl. כָּוַן. rt. כָּוַן. f. a mallet, a spiked staff; a blow from a mallet.

מְכַוְּנִים from כָּוַן. an accuser, fault-finder; one who causes a fault to be committed.

מְכַוְּנִים and מְכַוְּנִים pl. מָכָה, lumps.

מְכַוְּנִים rt. כָּוַן. m. a traveller's provision-bag.

מְכַוְּנִים rt. כָּוַן. a retainer, attendant, follower; pl. a retinue.

מְכַוְּנִים rt. כָּוַן. f. carrying.

מְכַוְּנִים rt. כָּוַן. f. armour, equipment.

מְכַוְּנִים rt. כָּוַן. adv. hastily, quaveringly.

מְכַוְּנִים rt. כָּוַן. f. confusion; absurdity.

מְכַוְּנִים rt. כָּוַן. moving, causing motion; a muscle, motor nerve.

מְכַוְּנִים rt. כָּוַן. a forger; a corrupter of doctrine.

מְכַוְּנִים rt. כָּוַן. a justifier, opp. מְכַוְּנִים accuser.

מְכַוְּנִים or מְכַוְּנִים pl. מְכַוְּנִים m. rank, station; astron. a station.

מְכַוְּנִים rt. כָּוַן. f. sparkling brightness, brilliance.

מְכַוְּנִים f. same as מְכַוְּנִים.

מְכַוְּנִים verbal adj. from כָּוַן. short, brief; scarce, failing, little; mean, poor, bankrupt.

מְכַוְּנִים rt. כָּוַן. f. shortness of time, scarcity, rareness.

מְכַוְּנִים rt. כָּוַן. f. lasciviousness.

מְכַוְּנִים rt. כָּוַן. lucid, ornamented.

מְכַוְּנִים rt. כָּוַן. elegantly.

מְכַוְּנִים rt. כָּוַן. m. a psalm, hymn; מְכַוְּנִים the Psalms, Book of Psalms; מְכַוְּנִים the psalms of degrees; מְכַוְּנִים psalms suitable for use in prayer.

מְכַוְּנִים the Psalms, Book of Psalms; מְכַוְּנִים the psalms of degrees; מְכַוְּנִים psalms suitable for use in prayer.

מְכַוְּנִים psalms suitable for use in prayer.

מְכַוְּנִים from כָּוַן. f. harm, injury.

מְכַוְּנִים pl. מְכַוְּנִים m. a) the lower saucer or base of a lamp; snuffers. b) a surgical instrument.

מְכַוְּנִים pass. part. of כָּוַן. appointed, invited, bidden; a guest.

מְכַוְּנִים from כָּוַן. one who makes ready, invites, calls; מְכַוְּנִים servants bringing in guests; generally metaph. bringing, causing to attain; מְכַוְּנִים penitence bringing us to pardon.

מְכַוְּנִים rt. כָּוַן. m. a singer, psalmist; the Psalmist i.e. David; one of the lower ecclesiastical orders.

מְכַוְּנִים rt. כָּוַן. f. psalmody.

מְכַוְּנִים rt. כָּוַן. belonging to the Psalms; מְכַוְּנִים verses taken from the Psalms.

מְכַוְּנִים m. medicago sativa sicca, a common food for cattle.

מְכַוְּנִים adj. from כָּוַן Nasar. a bell, cf. מְכַוְּנִים; jingling, having bells on the harness.

מְכַוְּנִים Aphel pass. part. of כָּוַן. shaken, tottering.

מְכַוְּנִים Palpal pass. part. of כָּוַן. tottering, unstable.

מְכַוְּנִים rt. כָּוַן. a troubler, one who vexes.

מְכַוְּנִים rt. כָּוַן. f. a prayer intoned in a loud voice.

מְכַוְּנִים rt. כָּוַן. f. gram. formation of diminutives.

מְכַוְּנִים rt. כָּוַן. rugged.

מְכַוְּנִים fut. מְכַוְּנִים, pass. part. מְכַוְּנִים. to stretch out; to sit on a mule; to bind; to stretch in yawning. ETHPE, מְכַוְּנִים to stretch oneself as on awaking or in yawning. DERIVATIVES, מְכַוְּנִים, מְכַוְּנִים, מְכַוְּנִים, מְכַוְּנִים.

حَزُور or حَزُور pl. حَزُور rt. حَزَرَ m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching.

حَزُونَة a rolling-pin.

حَزْل f. hair; pl. حَزَل hairs, fur.

حَس act. part. حَسِب to smell, perceive.

ETHPE. حَسِب to blow away, go to dust.

ETHPALPAL حَسِب to wallow in the dust, turn to dust.

حَسَب fut. حَسَب, act. part. حَسِب, pass. part. حَسِب, حَسِب. a) to strike, smite, beat, wound; حَسَبُوا حَسَبَهُم they smote them with great slaughter; with حَزَا to wound with an arrow; حَسَبُوا حَسَبَهُم حَسَبَهُم the sun beat on his head; حَسَبُوا حَسَبَهُم they fell on their knees; حَسَبُوا حَسَبَهُم he rushed into the fray; with حَسَبُوا حَسَبَهُم pains smote, took hold on; with حَسَبُوا حَسَبَهُم to seize, attack as an illness, e.g. حَسَبُوا حَسَبَهُم in the feet; حَسَبُوا حَسَبَهُم ulcerous; with حَسَبُوا حَسَبَهُم to strike, pitch a tent; with حَسَبُوا حَسَبَهُم to strike root; with حَسَبُوا حَسَبَهُم to clap the hands; with حَسَبُوا حَسَبَهُم to drive a nail in; with حَسَبُوا حَسَبَهُم to attack, invade; with حَسَبُوا حَسَبَهُم to butt, but حَسَبُوا حَسَبَهُم recline your head, lie down. b) to strike money. c) with حَسَبُوا حَسَبَهُم to diffuse, be apparent; حَسَبُوا حَسَبَهُم حَسَبُوا حَسَبَهُم the sweet smell spread through the whole house; حَسَبُوا حَسَبَهُم حَسَبُوا حَسَبَهُم an odour rose up from them. d) to bind or gird with حَسَبُوا حَسَبَهُم; حَسَبُوا حَسَبَهُم on the loins; حَسَبُوا حَسَبَهُم she put girdles on them; حَسَبُوا حَسَبَهُم women girt with sackcloth. ETHPE. حَسَبُوا حَسَبَهُم a) to be wounded; to be attacked by illness; حَسَبُوا حَسَبَهُم حَسَبُوا حَسَبَهُم the horses were footsore. b) to be struck, coined as money. PA. حَسَبُوا حَسَبَهُم to wound many, wound severely; part. حَسَبُوا حَسَبَهُم, حَسَبُوا حَسَبَهُM smitten, wounded, ill, sick, afflicted; with حَسَبُوا حَسَبَهُM suffering from ulcers, full of sores. ETHPA. حَسَبُوا حَسَبَهُM to be beaten back or down, struck down, smitten, sore wounded, afflicted; with حَسَبُوا حَسَبَهُM with sores; حَسَبُوا حَسَبَهُM with phantoms; حَسَبُوا حَسَبَهُM with heathenism. APH. حَسَبُوا حَسَبَهُM with حَسَبُوا حَسَبَهُM to make a smell come up. DERIVATIVES, حَسَبُوا حَسَبَهُM, حَسَبُوا حَسَبَهُM, حَسَبُوا حَسَبَهُM.

حَسَب or حَسَب irreg. infin. of verb حَسَب to live, &c.

حَسَب Aph. act. part. of حَسَب.

حَسَب rt. حَسَب. loving.

حَسَب rt. حَسَب. striped, a striped tunic.

حَسَب rt. حَسَب. f. a compound, mixture.

حَسَب rt. حَسَب. adj. compound; subst. one who confounds.

حَسَب rt. حَسَب. f. sodomy, depravity.

حَسَب rt. حَسَب. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

حَسَب rt. حَسَب. adj. earnestly desiring, zealous; subst. a lover, a friend.

حَسَب rt. حَسَب. f. love.

حَسَب from حَسَب. festal, solemn.

حَسَب from حَسَب. adv. in a joyous or festal manner.

حَسَب rt. حَسَب. adv. lamely.

حَسَب a) contr. of حَسَب and حَسَب = حَسَب immediately, at once; حَسَب حَسَبَهُM as soon as he went down to his own country. b) infin. of verb حَسَب to rejoice.

حَسَب rt. حَسَب. he who or that which makes glad, gladdening, cheering, exhilarating.

حَسَب rt. حَسَب. f. gyration.

حَسَب rt. حَسَب. restoring, renewing; one who restores, makes anew.

حَسَب pl. حَسَب rt. حَسَب. f. balustrade, parapet.

حَسَب pl. حَسَب rt. حَسَب. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; حَسَب a deadly wound; حَسَب a stone of offence; حَسَب حَسَب the ten plagues of Egypt; حَسَب a thunderbolt.

حَسَب pl. حَسَب m. a little fortified town smaller than a حَسَب; حَسَب حَسَب villages and towns and cities.

حَسَب pl. حَسَب f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word—

حَسَب adj. from حَسَب. mucous, of phlegm.

حَسَب rt. حَسَب. m. an optical instrument, a spying-tube, the mirror of an astrolabe.

حَسَبَهُ rt. س. he or that which points out or declares; an informer; the index of a book; ellipt. for حَسَبَهُ حَسَبَهُ arguments; gram. indicative, demonstrative e. g. the points in و and و are حَسَبَهُ.

حَسَبَهُ rt. س. adv. logically.

حَسَبَهُ pl. حَسَبَهُ rt. س. f. a demonstration, proof.

حَسَبَهُ pl. حَسَبَهُ rt. س. f. a sieve.

حَسَبَهُ rt. س. he or that which makes white or clean, a fuller.

حَسَبَهُ rt. س. f. bleaching, whitening.

حَسَبَهُ rt. س. m. with حَسَبَهُ eye-sight, eye-service.

حَسَبَهُ rt. س. m. seeing, sight, considering.

حَسَبَهُ pl. حَسَبَهُ rt. س. f. an example; a mirror.

حَسَبَهُ rt. س. clear, like a mirror.

حَسَبَهُ rt. س. f. being girded, readiness.

حَسَبَهُ pl. حَسَبَهُ rt. س. f. a girdle.

حَسَبَهُ pl. حَسَبَهُ rt. س. m. a needle; metaph. حَسَبَهُ in detail.

حَسَبَهُ or حَسَبَهُ f. a many-coloured or embroidered garment.

حَسَبَهُ rt. س. inciting to sin.

حَسَبَهُ rt. س. f. incitement to sin.

حَسَبَهُ rt. س. m. beating; a blow.

حَسَبَهُ rt. س. f. condemnation.

حَسَبَهُ rt. س. condemning, damnatory, pronouncing guilty.

حَسَبَهُ rt. س. adv. conjointly, unitedly.

حَسَبَهُ rt. س. f. union.

حَسَبَهُ rt. س. uniting, serving to unite.

حَسَبَهُ, حَسَبَهُ, حَسَبَهُ rt. س. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; حَسَبَهُ the poor opp. حَسَبَهُ the rich; حَسَبَهُ—حَسَبَهُ of scanty learning; حَسَبَهُ I who am weak or ignorant; حَسَبَهُ unavailing.

حَسَبَهُ rt. س. adv. weakly, impotently.

حَسَبَهُ pl. حَسَبَهُ rt. س. f. weakness, infirmity, instability; حَسَبَهُ scanty

learning; حَسَبَهُ حَسَبَهُ those who are encompassed with infirmities; often used of the 1st pers. حَسَبَهُ I who am weak, my feeble self.

حَسَبَهُ rt. س. one who strengthens, confirms, comforts.

حَسَبَهُ rt. س. f. strengthening.

حَسَبَهُ, حَسَبَهُ or حَسَبَهُ rt. س. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

حَسَبَهُ from س. a kinsman.

حَسَبَهُ rt. س. quickening, vivifying; refreshment, nourishment.

حَسَبَهُ rt. س. styptic.

حَسَبَهُ rt. س. adv. providently, prudently.

حَسَبَهُ pl. حَسَبَهُ rt. س. m. the kinsman whose duty it was to raise up seed for the dead.

حَسَبَهُ rt. س. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

حَسَبَهُ denom. verb Pael conj. from حَسَبَهُ. to weaken, grow weak. ETHPA. حَسَبَهُ to be or become weak, feeble, unable; to lose strength; to be ruinous; حَسَبَهُ he was unfit for work. APH. حَسَبَهُ a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; حَسَبَهُ I grew weak from hunger; حَسَبَهُ his eyes grew feeble.

حَسَبَهُ rt. س. m. a milking-pail.

حَسَبَهُ see Palpal part. of س; loose, lax.

حَسَبَهُ rt. س. dissolvent, erosive.

حَسَبَهُ rt. س. f. putting together, including.

حَسَبَهُ rt. س. m. snoring; حَسَبَهُ Ruth iii. 7, perh. deep sleep.

حَسَبَهُ, حَسَبَهُ from س. detersive, cleansing.

حَسَبَهُ, حَسَبَهُ, حَسَبَهُ rt. س. healing, wholesome.

حَسَبَهُ rt. س. f. healing, recovery.

مَحْضِرٌ rt. مَحْر. m. a spoiler, robber; with كَمْبُورٌ or كَمْبُورٌ a sacrilegious robber.

مَحْضِرٌ m. مَحْضِرَةٌ f. rt. مَحْم. a pot or other vessel for heating water.

مَحْضِرٌ rt. مَحْم. m. that which dries up, causes to wither.

مَحْضِرٌ rt. مَحْم. causing heat.

مَحْضِرَةٌ rt. مَحْم. f. incandescence.

مَحْضِرٌ rt. مَحْم. constant, steadfast, self-controlled, unyielding; with لٌ incontinent, indiscreet.

مَحْضِرٌ rt. مَحْم. f. constancy, fortitude, endurance, steadfastness, self-control.

مَحْضِرَةٌ pl. مَحْضِرٌ rt. مَحْم. f. strangling, hanging; a noose, halter, rope.

مَحْضِرٌ rt. مَحْم. a reviler, taunter.

مَحْضِرٌ rt. مَحْم. adv. reproachfully, disdainfully.

مَحْضِرٌ from مَحْم. a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

مَحْضِرٌ from مَحْم. adv. propitiatorily, seeking pardon.

مَحْضِرَةٌ from مَحْم. f. propitiation.

مَحْضِرٌ from مَحْم. sanctifying, sanctificatory.

مَحْضِرٌ rt. مَحْم. parsimonious, avaricious, close fisted.

مَحْضِرٌ rt. مَحْم. m. pl. the loins, reins; the privy parts.

مَحْضِرٌ rt. مَحْم. f. a stronghold, fortification.

مَحْضِرٌ rt. مَحْم. f. the groin, the loins.

مَحْضِرٌ rt. مَحْم. hurtful, disadvantageous; مَحْضِرٌ اِحْذٌ a losing bargain, bad bargain.

مَحْضِرٌ rt. مَحْم. he or that which exhorts or incites.

مَحْضِرٌ rt. مَحْم. adv. zealously, encouragingly.

مَحْضِرَةٌ rt. مَحْم. f. exhortation, encouragement.

مَحْضِرٌ rt. مَحْم. adv. covertly, secretly; gently, softly, in a low voice, mystically.

مَحْضِرٌ rt. مَحْم. concealment.

مَحْضِرَةٌ f. a midwife.

مَحْضِرٌ denom. verb Pael conj. from مَحْم. to measure land.

مَحْضِرٌ rarely مَحْضِرٌ the after-time, future, to-morrow; مَحْضِرٌ مَحْضِرٌ to-day and to-morrow and the day after; مَحْضِرٌ مَحْضِرٌ on the morrow; مَحْضِرٌ مَحْضِرٌ in time to come.

مَحْضِرٌ pl. مَحْضِرٌ fully written مَحْضِرٌ مَحْضِرٌ m. a land-surveyor, geometrician. DERIVATIVE, مَحْضِرٌ, verb مَحْضِرٌ.

مَحْضِرٌ rt. مَحْم. f. desolation.

مَحْضِرٌ pl. مَحْضِرٌ rt. مَحْم. m. a spoiler, ravager.

مَحْضِرَةٌ rt. مَحْم. f. a troop of dogs; a dog-collar.

مَحْضِرٌ from مَحْم. f. measurement of land, surveying, geometry.

مَحْضِرٌ (مَحْم) rt. مَحْم. m. a dung-heap, a privy.

مَحْضِرٌ rt. مَحْم. parching, scorching.

مَحْضِرٌ rt. مَحْم. m. one who curses, anathematizes.

مَحْضِرٌ rt. مَحْم. adv. separately.

مَحْضِرٌ rt. مَحْم. adv. freely.

مَحْضِرٌ rt. مَحْم. one who sets free, gives freedom, manumits.

مَحْضِرٌ rt. مَحْم. magical.

مَحْضِرٌ rt. مَحْم. m. one who makes calculations, an astrologer.

مَحْضِرٌ pl. مَحْضِرٌ rt. مَحْم. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; مَحْضِرٌ مَحْضِرٌ thoughtlessly, unreasonably.

مَحْضِرٌ, مَحْضِرٌ rt. مَحْم. rational, pertaining to thought.

مَحْضِرٌ, مَحْضِرٌ pl. مَحْم. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.



حَسِبْتُكَ rt. **س**. stormy, perilous.

حَسِبْتُكَ rt. **س**. f. passion, feeling.

حَسِبْتُكَ rt. **س**. darkening, clouding over.

حَسِبْتُكَ denom. verb Palpel conj. from **حَسِبْتُكَ** to disturb, agitate; **حَسِبْتُكَ** it ruffles the air. ETHPALP. **حَسِبْتُكَ** a) to be tempest-tossed, shipwrecked; **حَسِبْتُكَ** it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

حَسِبْتُكَ also **حَسِبْتُكَ** rt. **س**. painful, afflicting, causing suffering.

حَسِبْتُكَ rt. **س**. f. infliction of pain.

حَسِبْتُكَ from **حَسِبْتُكَ**. exciting or heightening desire, arousing uneasy desire.

حَسِبْتُكَ rt. **س**. one who signs or seals, concludes, consummates.

حَسِبْتُكَ from **حَسِبْتُكَ**. allying, taking in marriage.

حَسِبْتُكَ young, tender.

حَسِبْتُكَ f. tender growth, young herbage.

حَسِبْتُكَ fut. **حَسِبْتُكَ**, act. part. **حَسِبْتُكَ**, **حَسِبْتُكَ**, **حَسِبْتُكَ** but usually metaph. a) of time, season, number or amount, as rumours, &c., with **حَسِبْتُكَ** the time came; **حَسِبْتُكَ** his end draws near; **حَسِبْتُكَ** the end of all things is at hand; **حَسِبْتُكَ** the price mounted up, came to; **حَسِبْتُكَ** he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with **حَسِبْتُكَ** to or upon; with **حَسِبْتُكَ** the lot came, fell; **حَسِبْتُكَ**—**حَسِبْتُكَ**—**حَسِبْتُكَ** his lot, his portion was; **حَسِبْتُكَ** to each his portion; **حَسِبْتُكَ** it is not enough for all; **حَسِبْتُكَ** the place where it was his lot to dwell; **حَسِبْتُكَ** that which befell him; with **حَسِبْتُكَ** to be able; **حَسِبْتُكَ** as far as he can. PA. **حَسِبْتُكَ** to bring; to come, arrive at a place, with **حَسِبْتُكَ** or **حَسِبْتُكَ**; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; **حَسِبْتُكَ** he had nearly

arrived at; **حَسِبْتُكَ** he was on the point of entering; **حَسِبْتُكَ** he was nearing his end; **حَسِبْتُكَ** Jesus came and met them; **حَسِبْتُكَ** the fields are ready for harvest; **حَسِبْتُكَ** that which came to him of the prey, his booty; **حَسِبْتُكَ** there was not a person who did not suffer some harm from them. ETHPA. **حَسِبْتُكَ** to be brought unto, arrive at a place; to attain to, fall into or upon, **حَسِبْتُكَ** unto virtue; **حَسِبْتُكَ** into penury but **حَسِبْتُكَ** much sorrow has fallen upon me. APH. **حَسِبْتُكَ** to bring. DERIVATIVES, **حَسِبْتُكَ**, **حَسِبْتُكَ**, **حَسِبْتُكَ**.

حَسِبْتُكَ or **حَسِبْتُكَ** rt. **ح**. a patron, leader, promoter, benefactor.

حَسِبْتُكَ rt. **ح**. f. beneficence, kindness.

حَسِبْتُكَ pl. **حَسِبْتُكَ**; see **حَسِبْتُكَ** a mine.

حَسِبْتُكَ; see **حَسِبْتُكَ**.

حَسِبْتُكَ; see **حَسِبْتُكَ** metathesis.

حَسِبْتُكَ and **حَسِبْتُكَ** rt. **ح**. a messenger, bringer of news.

حَسِبْتُكَ rt. **ح**. f. proclaiming.

حَسِبْتُكَ rt. **ح**. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

حَسِبْتُكَ from **حَسِبْتُكَ**. f. high descent.

حَسِبْتُكَ from **حَسِبْتُكَ**. a kinsman, relation.

حَسِبْتُكَ or **حَسِبْتُكَ** rt. **ح**. f. the forefinger.

حَسِبْتُكَ rt. **ح**. f. a drag-hook or net for fishing things out of a pit or pool.

حَسِبْتُكَ; see **حَسِبْتُكَ**.

حَسِبْتُكَ or **حَسِبْتُكَ** pl. **حَسِبْتُكَ**, **حَسِبْتُكَ** and **حَسِبْتُكَ** f. **μετάνοια**, a genuflection on one knee, an obeisance; with **حَسِبْتُكَ** or **حَسِبْتُكَ** to make or offer obeisance; **حَسِبْتُكَ** he shall make one genuflection before the altar.

سَدَّ رت. د. f. dropping, dropping down, a splash; ointment.

سَدَّةٌ رت. د. f. a large drop.

سَدَّةٌ رت. د. rainy, damp.

سَدَّةٌ رت. د. or سَدَّةٌ pl. سَدَّاتٌ رت. د. f. a portion, part, share; سَدَّةٌ لِمَا وَمَا لَهَا the husband's or wife's portion according to the marriage settlements.

سَدَّتُ fut. تَسَدِّتُ to lick the fingers. ETHPE. لِي سَدَّتُ to be licked. PA. سَدَّتُ to lick up greedily. APH. لِي سَدَّتُ to cause to lick up or swallow. DERIVATIVES, سَدَّسْتُ, سَدَّسْتُ, سَدَّسْتُ.

سَدَّةٌ pl. سَدَّاتٌ رت. د. f. a lozenge.

سَدَّ رت. د. m. coming, arrival.

سَدَّ رت. د. adv. promptly, readily.

سَدَّةٌ رت. د. f. readiness, preparation, enterprise.

سَدَّةٌ رت. د. f. a flood, inundation.

سَدَّةٌ رت. د. rainy.

سَدَّتُ from سَدَّ. adv. in good order, regular; with لِي disorderly, in an irregular manner.

سَدَّتُ pl. سَدَّاتٌ from سَدَّ. f. a) order, regularity, arrangement; orderliness, moderation; سَدَّةٌ سَدَّةٌ good order, discipline; لِي disorderliness, commotion; irregularity. b) an order, class; سَدَّةٌ سَدَّةٌ the heavenly orders; سَدَّةٌ سَدَّةٌ hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

سَدَّتُ from سَدَّ. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

سَدَّ rarely written fully سَدَّةٌ, often followed by ة. With pers. pron. affixes has the form سَدَّيْ because of me, on my account, for me; سَدَّيْ for whose sake; سَدَّيْ because of them, &c. a) because of, by reason of, on account of, in order that; سَدَّيْ for this cause, on account of; سَدَّيْ on this account; سَدَّيْ or سَدَّيْ for what cause?

on what account? wherefore? سَدَّيْ for behold! b) about, on a subject; سَدَّيْ On physical death; سَدَّيْ Another homily on the end of the world.

سَدَّيْ; see سَدَّيْ.

سَدَّيْ, سَدَّيْ, سَدَّيْ and سَدَّيْ pl. سَدَّيْ m. μέταλλον, a mine, quarry.

سَدَّيْ pl. سَدَّيْ also سَدَّيْ سَدَّيْ سَدَّيْ metallic, metal; a mine, quarry; a miner.

سَدَّيْ f. a booth, shed, workshop.

سَدَّيْ rarely سَدَّيْ emph. st. سَدَّيْ and سَدَّيْ, pl. سَدَّيْ سَدَّيْ سَدَّيْ or سَدَّيْ رت. د. f. a booth, hut, shed, shelter, roof, tabernacle, tent; سَدَّيْ in secret; سَدَّيْ the feast of booths or tabernacles; سَدَّيْ a hut in a vineyard; سَدَّيْ heavenly habitations.

سَدَّيْ رت. د. m. a) a covering for the head. b) one who makes a tent or roof.

سَدَّيْ رت. د. f. heavy slumber, unconsciousness.

سَدَّيْ, سَدَّيْ, سَدَّيْ رت. د. consuming, destroying, dissipating.

سَدَّيْ pl. سَدَّيْ رت. د. f. a hiding or lurking-place.

سَدَّيْ رت. د. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; سَدَّيْ seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; سَدَّيْ the planets.

سَدَّيْ رت. د. adv. deceitfully, guilefully.

سَدَّيْ pl. سَدَّيْ رت. د. f. error, misleading, fallacy, guile, deception; سَدَّيْ his misleading artifices; سَدَّيْ fallacious sophistries.

سَدَّيْ a giraffe.

سَدَّيْ رت. د. f. lameness, halting speech.

سَدَّيْ رت. د. f. oozing, issuing in drops.

حجج rt. حجج. gram. line of abbreviation.  
 حجج rt. حجج. befouling, polluting.  
 حجج from حجج. adj. typical, figurative, symbolical.  
 حجج from حجج. f. adumbration.  
 حجج f. mallow, malva or althea ficus; cf. حجج.

حجج fut. حجج, act. part. حجج. to rain; metaph. حجج it rained arrows. ETHPE. حجج to be rained upon, watered with rain; metaph. to come down like rain. PA. حجج to give rain, moisten with rain; ولا حجج that it rain not. APH. حجج to cause to rain, to rain, pour or shower down; حجج the rain poured down; حجج I pour down bread for you. ETHTAPH. حجج metaph. to come down like rain; to be borne down as with rain e.g. حجج with arrows; حجج blessings pour down upon us. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج rt. حجج. m. rain; حجج rain fell; حجج early and latter rain; حجج lack of rain, drought.

حجج; see حجج.  
 حجج, حجج, حجج; see under حجج.

حجج rt. حجج. a) a moment, the twinkling of an eye; حجج in one moment; cf. حجج. b) a shovel, ladle (?).

حجج from حجج. f. being defiled.  
 حجج from Palpel of حجج. m. one who spots or spatters in writing, a careless scribe.

حجج rt. حجج. adj. rainy; حجج a rainy season; حجج rain-drops.

حجج adj. metropolitanical; with حجج the Metropolitan see.

ETHP. حجج denom. verb from حجج; to be made or become Metropolitan.

حجج rt. حجج. f. storing up, laying by.

حجج rt. حجج. f. metaph. showering down bad words.

حجج rt. حجج. same as حجج.  
 حجج rt. حجج. m. striking or clapping together; حجج the twinkling of an eye; حجج for a single moment.  
 حجج rt. حجج. f. perturbation, tribulation; حجج may God grant help to my troubled self.

حجج rt. حجج. sad, vexatious.  
 حجج Ar. m. a strap, scourge.  
 حجج pl. حجج rt. حجج. f. a) a watch; حجج the morning watch; حجج the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

حجج pl. حجج f. a sandal, shoe, old shoe.

حجج rt. حجج. adv. in secret, secretly, covertly, clandestinely.

حجج rt. حجج. f. hiding, keeping close, secrecy.

حجج rt. حجج. hiding, concealing.  
 حجج or حجج f. metathesis, transposition of letters.

حجج has no sing. and is always written with ribui, constr. st. حجج, abs. حجج, rare حجج; with affixes حجج, حجج, حجج, حجج; pl. حجج, حجج, حجج, حجج but usually the ه is dropped and a shortened form is used حجج, حجج, &c., 3 p. s. m. irreg. حجج, but 3 p. s. f. حجج; pl. حجج, حجج, &c., m. water, waters; juice; the white of an egg; urine; حجج barley-water; حجج water from tanks or cisterns; حجج the watery part of olives, olive lees or scum; حجج aqua fortis; حجج rain-water; حجج the waters of the Nile; حجج juice of lemons; حجج urine; حجج water fit for drinking or for irrigation; حجج sherbet; حجج drinking-water. DERIVATIVES, حجج, حجج, حجج, حجج.

حجج rt. حجج. m. a) a bearer, carrier; with حجج a letter-carrier, postman; with حجج a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

مَصْحُفَةٌ rt. ص. f. succession; translation.  
 مَصْحُفٌ rt. ص. dessicative.  
 مَصْنَعَةٌ the kitchen; cf. مَصْنَعَةٌ.  
 مَصْنَعَةٌ and مَصْنَعَةٌ; see مَصْنَعَةٌ.  
 مَصْنَعَةٌ the offering of the Eucharist.  
 مَصْنَعٌ a Grecist, Greek scholar; cf. مَصْنَعٌ.  
 مَصْنَعَةٌ rt. ص. f. touching, stroking.  
 مَصْنَعٌ rt. ص. mortal, a mortal; with لا immortal.  
 مَصْنَعٌ adv. with لا immortally.  
 مَصْنَعَةٌ f. with لا immortality.  
 مَصْنَعٌ a goldsmith, gold-smelter.  
 مَصْنَعٌ or مَصْنَعٌ pl. مَصْنَعٌ Ar. m. a girdle of hard material, an apron.  
 مَصْنَعٌ rt. ص. causing abortion.  
 مَصْنَعٌ rt. ص. m. shakiness, being ready to fall.  
 مَصْنَعٌ m. μέραξα, silk, raw silk.  
 مَصْنَعٌ or مَصْنَعٌ also مَصْنَعٌ and مَصْنَعٌ contracted from مَصْنَعَةٌ م. the Matran, Metropolitan.  
 مَصْنَعَةٌ, مَصْنَعَةٌ, &c., f. metropolis, a chief city.  
 مَصْنَعَةٌ and other spellings, pl. مَصْنَعَةٌ or مَصْنَعَةٌ m. Metropolitan, a Metropolitan bishop.  
 مَصْنَعَةٌ, مَصْنَعَةٌ, &c., f. the office of a Metropolitan.  
 مَصْنَعٌ; see مَصْنَعَةٌ shaky, &c.  
 مَصْنَعٌ = مَصْنَعٌ and مَصْنَعٌ; see مَصْنَعٌ.  
 مَصْنَعٌ pl. مَصْنَعٌ m. μίλιον, a mile, milestone.  
 مَصْنَعٌ a saw.  
 مَصْنَعٌ some coin.  
 مَصْنَعٌ pl. مَصْنَعٌ f. a carpet; cf. مَصْنَعٌ.  
 مَصْنَعٌ Mim name of the letter p, hence is derived—  
 مَصْنَعٌ having initial p, beginning with the letter Mim.  
 مَصْنَعٌ pl. مَصْنَعٌ a mould.  
 مَصْنَعٌ ambidexter; see مَصْنَعٌ.  
 مَصْنَعٌ pl. مَصْنَعٌ m. μῖμος, a mime, buffoon, jester; a rascal, rogue, thief.

مَصْنَعَةٌ from مَصْنَعٌ. f. pantomime, acting, buffoonery, effeminacy, obscenity.  
 مَصْنَعٌ adj. from مَصْنَعٌ; مَصْنَعٌ mimes, actors.  
 مَصْنَعٌ from مَصْنَعٌ. adj. of water, watery, aqueous.  
 مَصْنَعٌ m. race, family, stock.  
 مَصْنَعٌ and مَصْنَعٌ from مَصْنَعٌ. f. wateriness, humidity.  
 مَصْنَعٌ from مَصْنَعٌ. watery, aqueous, aquatic, humid; مَصْنَعٌ aqueous particles; مَصْنَعٌ moist vapours; مَصْنَعٌ aquatic animals.  
 مَصْنَعٌ rt. ص. f. sucking.  
 مَصْنَعٌ, مَصْنَعٌ rt. ص. giving milk, suckling; the teats; a nurse.  
 مَصْنَعٌ rt. ص. f. a wet-nurse.  
 مَصْنَعٌ or مَصْنَعٌ a dish, dessert dish.  
 مَصْنَعٌ or مَصْنَعٌ μίον, μίσεως m. shoemaker's vitriol.  
 مَصْنَعٌ or مَصْنَعٌ m. a water-bird.  
 مَصْنَعٌ rt. مَصْنَعٌ a bobbin; the thread.  
 مَصْنَعٌ pl. مَصْنَعٌ a musician; music.  
 مَصْنَعٌ m. the indigo plant, indigofera tinctoria.  
 مَصْنَعٌ or مَصْنَعٌ pl. مَصْنَعٌ m. μήκων, the poppy.  
 مَصْنَعٌ from مَصْنَعٌ. characteristic.  
 مَصْنَعٌ rt. مَصْنَعٌ adv. with honour, showing honour.  
 مَصْنَعَةٌ rt. مَصْنَعٌ. f. honour, excellence; usually as a title مَصْنَعَةٌ your Excellency.  
 مَصْنَعٌ rt. مَصْنَعٌ. one who honours, shows honour, a worshipper.  
 مَصْنَعَةٌ rt. مَصْنَعٌ. f. worship, reverence.  
 مَصْنَعٌ rt. مَصْنَعٌ. m. corn, provisions, supplies; مَصْنَعٌ our corn-money.  
 مَصْنَعٌ m. μύρον, ointment, sweet salve.  
 مَصْنَعٌ m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.  
 مَصْنَعٌ rt. مَصْنَعٌ. m. touching; لا مَصْنَعٌ so as not to be touched.  
 مَصْنَعٌ, مَصْنَعٌ, مَصْنَعٌ; see مَصْنَعٌ to die.

מָוֶתָא rt. מוּת. f. mortality, deadness, death; וְתַמְא מָוֶתָא that he may quicken our mortality, raise us up from death; חָמַּ מָוֶתָא he aroused the Church from deathlike barrenness.

מָוֶתָא rt. מָוֶ. f. bringing, bearing; אָוֶּ as opportunity offers; מָוֶתָא אָוֶּ the bringing forth of fruits of the spirit; חָמַּ מָוֶתָא compiling from books.

מָוֶתָא rt. מָוֶ. m. he or that which brings or produces; וְתַמְא מָוֶתָא the testator; מָוֶתָא מָוֶתָא aqueducts.

מָוֶתָא rt. מָוֶ. f. bringing forward, producing e. g. וְהוֹתָא of witnesses; מָוֶתָא מָוֶתָא the alleging of arguments.

מָוֶתָא rt. מָוֶ. sweet food.

מָוֶתָא rt. מָוֶ. well, notably, especially, in the best way, excellently, virtuously.

מָוֶתָא rt. מָוֶ. f. the best, highest, extreme, peculiar excellence, virtue; מָוֶתָא מָוֶתָא excellent or virtuous conduct, the ascetic life.

מָוֶתָא f. virtues; see Pael part. of מָוֶ.

מָוֶתָא or מָוֶתָא, fut. מָוֶתָא and מָוֶתָא, act. part. מָוֶתָא or מָוֶתָא, f. emph. pl. מָוֶתָא or מָוֶתָא, pass. parts. מָוֶתָא and מָוֶתָא, מָוֶתָא, מָוֶתָא. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with מָוֶתָא or מָוֶתָא to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with מָוֶתָא מָוֶתָא מָוֶתָא lower, lesser, inferior; מָוֶתָא מָוֶתָא when the pole sinks below the horizon; מָוֶתָא מָוֶתָא silver being inferior to gold; מָוֶתָא מָוֶתָא—מָוֶתָא מָוֶתָא high and low, kings and paupers; f. emph. pl. מָוֶתָא מָוֶתָא poor affairs, low or mean circumstances, baseness; מָוֶתָא מָוֶתָא Christ took our poverty upon Him. b) first passive form (rare); מָוֶתָא מָוֶתָא מָוֶתָא lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; מָוֶתָא מָוֶתָא a vine of stunted growth; מָוֶתָא מָוֶתָא

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; מָוֶתָא מָוֶתָא מָוֶתָא blessed are the meek for they shall inherit the earth. ETHPE. מָוֶתָא to be spread flat. PA. מָוֶתָא to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with מָוֶתָא to lay low to the ground; with מָוֶתָא to cast down from an office; with מָוֶתָא to humble oneself, to afflict one's own soul; with מָוֶתָא to humble a high spirit. Part. adj. מָוֶתָא מָוֶתָא מָוֶתָא; מָוֶתָא מָוֶתָא מָוֶתָא low-lying ground; מָוֶתָא מָוֶתָא poor bread, bread of affliction; מָוֶתָא מָוֶתָא a lowly life. ETHPA. מָוֶתָא a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; מָוֶתָא מָוֶתָא every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with מָוֶתָא; מָוֶתָא מָוֶתָא he came and submitted himself to the Sultan. APH. מָוֶתָא to strew; to lay low, cast down, humble, abase; מָוֶתָא מָוֶתָא ashes were strewn under many; with מָוֶתָא to lower the eyes, look down; with מָוֶתָא to lower the voice, speak in a low tone; with מָוֶתָא to humble himself. DERIVATIVES, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא, מָוֶתָא. מָוֶתָא comp. of מָוֶתָא and מָוֶתָא adv. a) of time, from this time; מָוֶתָא מָוֶתָא within forty days; מָוֶתָא מָוֶתָא from that time forth. b) of place, of or from this place, hence; מָוֶתָא מָוֶתָא they have departed hence; מָוֶתָא מָוֶתָא here and there; on this side and on that; מָוֶתָא מָוֶתָא one on this side and one on that. c) logic. מָוֶתָא מָוֶתָא hence, it follows.

מָוֶתָא rt. מָוֶ. f. infliction of pain, wounding.

מָוֶתָא rt. מָוֶ. painful, grievous; מָוֶתָא מָוֶתָא distressing poverty.

מָוֶתָא rt. מָוֶ. f. pain, affliction.

מָוֶתָא rt. מָוֶ. adv. humbly, submissively. מָוֶתָא pl. מָוֶתָא; see מָוֶתָא מָוֶתָא, an engine of war.

מָוֶתָא from מָוֶתָא, adv. ingeniously.

חכא rt. חכא Pael pass. part. of חכא. marred, misshapen, &c.

חכא rt. חכא f. disfigurement; sternness, austerity; חכא, חכא of countenance.

חכא and חכא rt. חכא. one who makes to abound, increases wealth or prosperity.

חכא rt. חכא f. mendacity.

חכא Aphel part. of חכא.

חכא rt. חכא a) adj. belonging to the ordination of a priest; חכא חכא lectures read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; חכא חכא the clergy i.e. the three orders; חכא חכא he who offers the living sacrifice, the officiating priest.

חכא rt. חכא f. the priest's office, priesthood; worship, religious service.

חכא pl. חכא m. a measure חכא of corn.

חכא pl. חכא rt. חכא humble, submissive.

חכא rt. חכא II. one who corrects, admonishes, rebukes; חכא חכא disciplinary chastisements.

חכא pl. חכא f. a base.

חכא rt. חכא a suitor, bridegroom, bride, one who betroths act. opp. חכא חכא one who is betrothed; metaph. חכא חכא submission which espouses honour; חכא חכא grace which espouses to itself blessings.

חכא rt. חכא m. pl. betrothals, espousals.

חכא pl. חכא rt. חכא m. betrothal, espousal; חכא חכא the ring the pledge of her betrothal.

חכא a) rt. חכא f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

חכא or חכא rt. חכא f. a bite.

חכא rt. חכא f. a bite.

חכא rt. חכא m. one who gnaws a crust of bread.

חכא rt. חכא f. a bite, a mouthful.

חכא Aphel part. of חכא.

חכא rt. חכא m. the stick or style used in applying kohl to the eyes.

חכא; see חכא.

חכא rt. חכא adv. humbly, in lowliness or humiliation, submissively, meekly, gently; חכא חכא turtle-doves coo softly.

חכא rt. חכא f. lowliness, humility; חכא חכא heartfelt humility.

חכא comp. of חכא and חכא obs. Cf. חכא. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; חכא חכא no longer, no more, not again.

חכא rt. חכא a measurer, one who gives forth by measure.

חכא and חכא rt. חכא noxious, hurtful, injurious, mischievous; חכא חכא unwholesome food.

חכא rt. חכא adv. elaborately.

חכא rt. חכא f. nature, natural constitution.

חכא or חכא rt. חכא harm, damage, injury.

חכא rt. חכא adj. by nature, according to nature.

חכא rt. חכא m. He who calls into existence, appoints nature, the Creator, supreme disposer חכא of the worlds.

חכא rt. חכא adv. naturally, according to nature.

חכא rt. חכא f. creation, formation.

חכא rt. חכא f. betrothal, connexion by marriage.

חכא rt. חכא m. a rug.

חכא denom. verb Pael conj. from חכא to bar, bolt.

חכא = חכא m. food.

חכא rt. חכא m. He who crowns, gives the crown חכא—חכא—חכא to the martyrs, to the saints.

חכא rt. חכא m. imagination, instinct.

חכא rt. חכא f. opinion, supposition, imagination.

שׁוֹמְרוֹתָי rt. שׁוּמ. adv. in a shadow, metaphorically.

שׁוֹמְרוֹתָי rt. שׁוּמ. gloomy, darkening.

שׁוֹמְרוֹתָי rt. שׁוּמ. saddening, mournful.

שׁוֹמֵר Aphel pass. part. from שׁוּ = adj. a) natural, by nature, innate; בְּלֹא שׁוֹמֵר unnatural, contrary to nature; בְּלֹא שׁוֹמֵר שְׂמֵי לָא שׁוֹמֵר they are not his own sons; שְׂמֵי לָא שׁוֹמֵר passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; שׁוֹמֵר לֹא כֵן it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by וְ; וְלֹא שׁוֹמֵר those who have no power of learning, who are incapable of learning; וְלֹא שׁוֹמֵר יוֹדָא לְמַלְכָא for this king the crown was fitting.

שׁוֹמְרוֹתָי rt. שׁוּ. f. essential nature, constitution, disposition; possibility.

שׁוֹמְרוֹתָי natural, innate, according to natural order.

שׁוֹמְרוֹתָי pl. μηχανήματα, engines of war.

שׁוֹמְרוֹתָי or שׁוֹמְרוֹתָי pl. שׁוֹמְרוֹתָי or שׁוֹמְרוֹתָי μηχανικός, an engineer.

שׁוֹמְרוֹתָי rt. שׁוּ. he or that which confers honour, renders dignified.

שׁוֹמְרוֹתָי from שׁוּ. f. sheltering under the wings, protection.

שׁוֹמְרוֹתָי rt. שׁוּ. one who gathers together, collects; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי sheep that no man gathereth, sheep without a shepherd; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי there is no one to take up the corpse, none to bury; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

שׁוֹמְרוֹתָי or שׁוֹמְרוֹתָי pl. שׁוֹמְרוֹתָי or שׁוֹמְרוֹתָי rt. שׁוּ. f. a broom, besom.

שׁוֹמְרוֹתָי Aphel part. of שׁוּ.

שׁוֹמְרוֹתָי pl. שׁוּ m. a publican, collector, tax-gatherer; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי toll or custom-house.

שׁוֹמְרוֹתָי pl. שׁוּ m. tribute, impost, toll, tax. DERIVATIVES, שׁוֹמְרוֹתָי, שׁוֹמְרוֹתָי.

שׁוֹמְרוֹתָי from שׁוּ. f. publicanship, collectorship.

שׁוֹמְרוֹתָי rt. שׁוּ. adv. secretly, mysteriously, mystically.

שׁוֹמְרוֹתָי rt. שׁוּ. a reprover, rebuker, chider, confuter; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי the ass which reproved Balaam.

שׁוֹמְרוֹתָי rt. שׁוּ. adv. reprovingly, with blame.

שׁוֹמְרוֹתָי or שׁוֹמְרוֹתָי rt. שׁוּ. reproof, admonition, refutation, confutation; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי the rebukes of conscience; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי an admonitory discourse, admonition; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי he issued an admonition against them.

שׁוֹמְרוֹתָי from שׁוּ. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

שׁוֹמְרוֹתָי m. = שׁוֹמְרוֹתָי a dam.

שׁוֹמְרוֹתָי a large dish.

שׁוֹמְרוֹתָי rt. שׁוּ I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

שׁוֹמְרוֹתָי rt. שׁוּ II. one who compels to apostatize.

שׁוֹמְרוֹתָי fut. שׁוּ, act. part. שׁוּ, pass. part. שׁוּ, שׁוּ, שׁוּ. a) root-meaning to barter hence to betroth, espouse often with שׁוּ שׁוּ; שׁוּ שׁוּ; שׁוּ שׁוּ to ask for his daughter in marriage; שׁוּ שׁוּ Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; שׁוּ שׁוּ Joseph the suitor of Mary; שׁוּ שׁוּ the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE. שׁוּ שׁוּ and ETHPA. שׁוּ שׁוּ to be betrothed; metaph. שׁוּ שׁוּ the soul of the righteous is promised to God. APh. שׁוּ שׁוּ to betroth, promise or give in marriage. ETTAPH. שׁוּ שׁוּ pass. of Aphel. DERIVATIVES, שׁוּ שׁוּ, שׁוּ שׁוּ, שׁוּ שׁוּ, שׁוּ שׁוּ, שׁוּ שׁוּ, שׁוּ שׁוּ.

שׁוֹמְרוֹתָי or שׁוֹמְרוֹתָי m. minium, red pigment; שׁוֹמְרוֹתָי שׁוֹמְרוֹתָי carpenter's vermilion.

שׁוֹמְרוֹתָי rt. שׁוּ. m. a flagon with a small mouth.

שׁוֹמְרוֹתָי rt. שׁוּ. f. morbidness, unhealthiness; morbid disposition.

حَدَّثُوا or حَدَّثُوا rt. ح. ذ. noxious, lethal.  
حَدَّثُوا pl. حَدَّثُوا rt. ح. ذ. f. winding,  
turning; a crooked path.

حَدَّثُوا rt. ح. ذ. publicly.

حَدَّثُوا pl. ح. ذ. m. a preacher, reciter  
of prayers in a mosque, &c., حَدَّثُوا  
preachers of the Gospel; حَدَّثُوا  
a herald of righteousness.

حَدَّثُوا rt. ح. ذ. f. preaching, proclamation.

حَدَّثُوا rt. ح. ذ. f. imperfection.

حَدَّثُوا f. a burden to be carried on the back,  
a knapsack. Cf. ح. ذ.

حَدَّثُوا Aphel act. part. of ح. ذ.

حَدَّثُوا pl. ح. ذ. m. a stumbling-  
block, offence, scandal, scruple, a cause of  
offence, occasion of stumbling; حَدَّثُوا  
لاَّ حَدَّثُوا offences will  
never be wanting in the world.

حَدَّثُوا rt. ح. ذ. m. a stumbling-block,  
offence.

حَدَّثُوا rt. ح. ذ. f. an offence, scandal;  
حَدَّثُوا scandalous.

حَدَّثُوا pl. ح. ذ. f. a fly-flap.

حَدَّثُوا pl. ح. ذ. f. a fly-flap,  
small fan.

حَدَّثُوا rt. ح. ذ. m. a) a writing,  
written narrative; حَدَّثُوا annals, a  
chronicle. b) a writing-style, punch, gimlet.

حَدَّثُوا pl. ح. ذ. m. a writer, com-  
poser, author, compiler; a notary; حَدَّثُوا  
أَخْبَارًا a chronicler, historian.

حَدَّثُوا pl. ح. ذ. f. a writing,  
description, narration; a book, record, chroni-  
cle, register, account; a deed, act, contract;  
حَدَّثُوا the Gospel records;  
حَدَّثُوا or حَدَّثُوا a geography-book.

حَدَّثُوا rt. ح. ذ. f. defilement, unclean-  
ness.

حَدَّثُوا rt. ح. ذ. defiling, polluting.

حَدَّثُوا rt. ح. ذ. f. continuance; with لاَّ  
instability.

حَدَّثُوا rt. ح. ذ. abiding, lasting,  
stable, permanent, enduring, unmoved; slow,

tardy; حَدَّثُوا unabiding, unstable things;  
حَدَّثُوا of tardy motion.

حَدَّثُوا rt. ح. ذ. adv. permanently.

حَدَّثُوا rt. ح. ذ. f. abiding, stability,  
permanence, duration; with لاَّ transitoriness;  
حَدَّثُوا laid up with  
God in steadfast continuance.

حَدَّثُوا pl. ح. ذ. m. contention, strife,  
trouble, turbulence, conflict; حَدَّثُوا  
حَدَّثُوا the turbulence of the impious; حَدَّثُوا  
حَدَّثُوا the trouble of his heart, his own inner strife.

حَدَّثُوا Pe. only part. adj. حَدَّثُوا

حَدَّثُوا a) endowed with speech and reason,  
articulate, rational, reasonable, with لاَّ inar-  
ticate, dumb, irrational; حَدَّثُوا the  
rational soul; حَدَّثُوا rational  
creatures opp. لاَّ حَدَّثُوا dumb animals; حَدَّثُوا  
حَدَّثُوا a mind endowed with reason; حَدَّثُوا  
حَدَّثُوا founts of reason i.e. of doctrine. b)

eloquent, a rhetorician, dialectician, logician;  
حَدَّثُوا logic; حَدَّثُوا  
حَدَّثُوا a treatise on logic. PAEL حَدَّثُوا a) to speak,  
say, recite; with ح. ذ. or ح. ذ. to talk; حَدَّثُوا  
حَدَّثُوا dumb animals; حَدَّثُوا  
he said the words of consecration over the  
chalice. b) to utter a sound, sound, creak;

حَدَّثُوا the thunder muttered. c) the  
act. part. حَدَّثُوا answers to -λόγος in com-  
pounds; حَدَّثُوا or حَدَّثُوا  
حَدَّثُوا a theologian; حَدَّثُوا  
astrologers, physiologists; حَدَّثُوا  
female ventriloquists. ΕΤΗΡΑ. حَدَّثُوا to  
be spoken, said, told; to be accused; sometimes  
perhaps active to speak with ح. ذ.; part. with  
negative حَدَّثُوا ineffable, unspeakable;

حَدَّثُوا an untold quantity. DE-  
RIVATIVES, حَدَّثُوا, حَدَّثُوا, حَدَّثُوا,  
حَدَّثُوا, حَدَّثُوا, حَدَّثُوا, حَدَّثُوا,  
حَدَّثُوا, حَدَّثُوا, حَدَّثُوا, حَدَّثُوا,  
حَدَّثُوا, حَدَّثُوا, حَدَّثُوا, حَدَّثُوا,  
حَدَّثُوا, حَدَّثُوا, حَدَّثُوا, حَدَّثُوا.

حَدَّثُوا fut. حَدَّثُوا, act. part. حَدَّثُوا, pass.  
part. حَدَّثُوا, حَدَّثُوا, حَدَّثُوا. to fill, replenish; to  
complete, conclude; to be full, satisfied; to be  
enough, be able; حَدَّثُوا God fills the universe;  
حَدَّثُوا the ear is not satisfied  
with hearing. Special meanings: with ح. ذ.



to fill the hand with gifts, to consecrate; with  $\text{قَمَّ حَلِّكَ}$  to complete a time;  $\text{قَمَّ حَلِّكَ اِضْمِنَا}$  when eight days were completed;  $\text{حَلِّكَ}$  our days are ended; with  $\text{دَكَّلَا}$  to comfort, console; with  $\text{فَتَبَا}$  to draw water; with  $\text{قَدَاتَا}$  to patch clothes; with  $\text{قَمَّال}$  to draw a bow;  $\text{حَلَّكَ حَقَمَلَا جِأُوا}$  he fitted an arrow to the bow. Pass. part. filled, full, complete;  $\text{قَمَّال}$  he was filled with the Spirit;  $\text{حَلَّكَ}$  full ears of corn;  $\text{حَلَّكَ دَقَّتْنَا}$  full of years, advanced in years;  $\text{حَلَّكَ فَهَوْنَانَا}$  manifold, many-sided;  $\text{حَلَّكَ قَمَّال}$  a drawn bow; in comp. full;  $\text{حَلَّكَ كَمَّال}$  a houseful;  $\text{حَلَّكَ أَوْ أَوْ$  or  $\text{قَمَّ}$ ,  $\text{حَلَّكَ أَوْ أَوْ}$  a handful;  $\text{حَلَّكَ فَهَلَا}$  a cupful;  $\text{حَلَّكَ فَهَمَّال}$  a mouthful; with nouns of time and space expresses limitation;  $\text{قَمَّال}$  a short time, little while;  $\text{قَمَّال}$  or  $\text{قَمَّ}$  for a while, temporary, temporal;  $\text{قَمَّال}$  short-lived friendship;  $\text{حَلَّكَ حَقَّقْنَا}$  temporal enjoyments;  $\text{حَلَّكَ قَمَّال}$  a cubit long;  $\text{حَلَّكَ أَوْ أَوْ}$  a span wide, narrow;  $\text{حَلَّكَ فَهَمَّال}$  the space of a day;  $\text{حَلَّكَ يَحْمَلَا}$  one night;  $\text{حَلَّكَ حَمَّال}$  a minute's space;  $\text{حَلَّكَ حَمَّال}$  suddenly;  $\text{حَلَّكَ حَمَّال}$  in the twinkling of an eye;  $\text{حَلَّكَ فَهَمَّال}$  a short time;  $\text{حَلَّكَ}$  or  $\text{حَمَّال}$  for an hour, for a time. ETHPE.  $\text{حَلَّكَ}$  a) to be filled, with  $\text{قَمَّال}$  with joy; with  $\text{قَمَّال}$  with the Spirit; with  $\text{دَكَّلَا}$  to be encouraged. b) to be provided, completed, finished;  $\text{قَمَّال قَمَّال حَمَّال}$  these affairs must first be completed;  $\text{حَلَّكَ حَمَّال}$  the exchange of prisoners was accomplished. PAEL  $\text{حَلَّكَ}$  a) to fill up, fulfil, complete, sate, supply, satisfy;  $\text{حَلَّكَ}$  a need;  $\text{حَلَّكَ حَمَّال}$  wants;  $\text{حَلَّكَ حَمَّال}$  a request; with  $\text{قَمَّال}$  to supply the place of, but cf. b; with  $\text{حَمَّال}$  to take a whole year. b) to fill an office, ministry, position. c) to consecrate a bishop, cf. Peal with  $\text{قَمَّ}$ . ETHPA.  $\text{حَلَّكَ}$  to be completely filled, quite full, fulfilled;  $\text{قَمَّال}$  that it might be fulfilled which was spoken by the prophet. APH.  $\text{حَلَّكَ}$  to fill up; act. part.  $\text{حَلَّكَ دَكَّلَا}$  consolation, cf. Peal. SHAPHEL  $\text{حَلَّكَ}$  to do thoroughly or completely, to accomplish, perfect, make an end, finish, perform; to fulfil a promise; to offer sacrifice; to celebrate a feast; to get perfect =

learn by heart; with  $\text{دَكَّلَا حَمَّال}$  to wholly follow the Lord; with  $\text{قَمَّ}$  to consecrate to office; eccles. to perform divine service, celebrate the Eucharist, to confirm the consecration of a bishop, to ordain. Pass. part.  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ . full, whole, entire; perfect, complete; of full growth, adult;  $\text{قَمَّال}$  full growth = the age of twenty-five years;  $\text{حَلَّكَ حَمَّال}$  a full year; gram.  $\text{حَلَّكَ حَمَّال}$  a completed noun i.e. one ending in  $\text{ل}$ . ESHTAPH.  $\text{حَلَّكَ}$  a) to be entirely given over, to be initiated with  $\text{قَمَّ}$  to or in the rites of Baal-Peor (Num. xxv. 3-5). b) to be fully formed or grown, to become perfect; to be fulfilled; to be made perfect through martyrdom, to be at an end esp. of life; to be concluded as peace; to be celebrated as a feast; eccles. to be perfected in baptism or by receiving chrism after baptism; to be confirmed as a bishop by the patriarch or metropolitan after he has been consecrated; generally to be consummated. DERIVATIVES,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$  and  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$ .

$\text{حَلَّكَ}$  rt. verbal adj. full; used occasionally in compounds instead of the pass. part. cf. above  $\text{حَلَّكَ}$ — $\text{حَمَّال}$ — $\text{قَمَّال}$  =  $\text{حَلَّكَ}$  a little while;  $\text{حَلَّكَ حَمَّال}$  a lapful;  $\text{حَلَّكَ}$  a bowlful;  $\text{حَلَّكَ حَمَّال}$  wordy, verbose.

$\text{حَلَّكَ}$  pl.  $\text{حَلَّكَ}$  rt.  $\text{حَلَّكَ}$  f. (cf. b) a) a word, saying, sentence, precept, command;  $\text{حَلَّكَ حَمَّال}$  the living or spoken voice but  $\text{حَلَّكَ حَمَّال}$  the living words of Holy Scripture;  $\text{حَلَّكَ حَمَّال}$  the text of Scripture;  $\text{حَلَّكَ}$  a command. With verbs: with  $\text{حَلَّكَ}$ ,  $\text{حَلَّكَ}$  or  $\text{حَلَّكَ}$  to desire an agreement or treaty;  $\text{حَلَّكَ حَمَّال حَمَّال}$  the besieged sent to make terms for his life; with  $\text{حَمَّال}$  he went back on his word, broke his promise; with  $\text{حَمَّال}$  to give one's word, promise, answer; with  $\text{حَمَّال}$ ,  $\text{حَمَّال}$ ,  $\text{حَمَّال}$  to consent, agree, make a compact; with  $\text{حَمَّال}$  to cut one's words short;  $\text{حَلَّكَ حَمَّال}$  worthy of mention;  $\text{حَلَّكَ حَمَّال}$

or **حَلَا** *ineffable*. b) m. *the Logos*; **كَلِمَاتُ** *the Word of the Lord*; **كَلِمَاتُ** *the Only-begotten Word of God*. c) *the faculty of speech or thought, reason, energy of mind*; **كَلِمَاتُ** *dumb animals but* **كَلِمَاتُ** *a bad speaker*. d) *a thing, affair; a cause, reason*, **حَقَّقَ** *on his account*; **كَلِمَاتُ** *in all things*; **كَلِمَاتُ** *a small matter, trifling affair*; **كَلِمَاتُ** *according to their argument, as they reason*; **كَلِمَاتُ** *a wise reason*; with **حَدَّ** *to take into account, mention, speak about*. e) *a discourse, tract; a definition*. f) *gram. verb, voice*; **كَلِمَاتُ** *the active, the passive voice*; **كَلِمَاتُ** *the imperative*; **كَلِمَاتُ** *a participle, adjective*; **كَلِمَاتُ** *an adverb*.

**حَلَا** or **حَلَا** or **حَلَا** rt. **حَلَا** m. *the first milk after delivery*.

**حَلَا** or **حَلَا** Aphel part. of **لَلَا** *to weary*.

**حَلَا** or **حَلَا** rt. **حَلَا** m. *fullness*; **حَلَا** *the whole inhabited earth*; **حَلَا** *the sea with the fullness thereof*; **حَلَا** *the multitude of its inhabitants*; **حَلَا** *the crowded church*; **حَلَا** *he drew his bow to the full*.

**حَلَا** or **حَلَا** rt. **حَلَا** m. *an overflow, pool, flood, inundation*; **حَلَا** *the flow of her blood*; **حَلَا** *temptations gain in strength like a water-flood*.

**حَلَا** Ar. f. *the angelic host*.

**حَلَا** pl. **حَلَا** rt. **حَلَا** m. *a messenger esp. a messenger of God, an angel*; **حَلَا** or **حَلَا** *an archangel*.

**حَلَا** rt. **حَلَا** adv. *angelically*.

**حَلَا** rt. **حَلَا** f. *an embassy, mission, message*.

**حَلَا** rt. **حَلَا** adj. *angelic*; **حَلَا** *the likeness of an angel*.

**حَلَا**; see **حَلَا**.

**حَلَا** m. *τὰ μαλάκια, molluscs*.

**حَلَا** m. *a kind of perfume; the crocus*.

**حَلَا** from **حَلَا** *exhorting, encouraging; an encourager, instigator*; **حَلَا** *a word of exhortation*.

**حَلَا** from **حَلَا** f. *exhortation, consolation*.

**حَلَا** rt. **حَلَا** hortatory, stimulating; **حَلَا** *positive and negative commandments*.

**حَلَا** rt. **حَلَا** f. *instigation, incitement, exhortation*.

**حَلَا** rt. **حَلَا** m. *a handle, haft, hilt*.

**حَلَا**; see **حَلَا** m. *a mould for brick-making, a brick-kiln*.

**حَلَا** fut. **حَلَا** and **حَلَا**, act. part. **حَلَا**, pass. part. **حَلَا**, **حَلَا**, **حَلَا** *to rub ears of corn in the hands; to pluck out hairs or feathers*; **حَلَا** *plucked up and rooted out*; **حَلَا** *a despoiled and weak nation*. DERIVATIVE, **حَلَا**.

**حَلَا** rt. **حَلَا** m. *plucking, plucked-out feathers*; **حَلَا** *thickly feathered*.

**حَلَا** pl. **حَلَا** or **حَلَا** m. *μαλάγμα, salve, soothing ointment*.

**حَلَا** pl. **حَلَا** and **حَلَا** rt. **حَلَا** a bore, wearisome person.

**حَلَا** rt. **حَلَا** f. *consternation*.

**حَلَا**, **حَلَا** or **حَلَا** pl. **حَلَا** rt. **حَلَا** m. *fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion*; **حَلَا** *the sea gets its fullness from the rivers*; **حَلَا** *they seized countless money*; **حَلَا** *the cargo of a ship*; **حَلَا** *riches*; **حَلَا** *that he may make profits by his trading*; **حَلَا** *formless matter; the material part of the sacraments*; **حَلَا** *the Eucharist is offered through bodily material*.

**حَلَا** or **حَلَا** rt. **حَلَا** sea-purslane, atriplex halimus.

**حَلَا** rt. **حَلَا** m. *a companion, guide, follower; one who follows a corpse to the funeral*.

**حَلَا** it. **حَلَا** a counsellor, adviser.

|| حلاله rt. ح. f. counsel.

|| حلاله f. μαλάχη, malva, althea, the mallow.

|| حلاله rarely حلاله, حلاله  
māλλον, rather, the rather, more; حلاله  
how much more; حلاله but the rather;  
|| حلاله or rather.

|| حلاله rt. ح. f. licking, licking up.

|| حلاله or حلاله pl. || m. a sign of the  
Zodiac; حلاله; حلاله; حلاله the sign Aries,  
the ram; a natal star; حلاله regard  
the star under which you were born; حلاله  
|| حلاله the stars or zodiacal signs which have  
influence over mankind.

|| حلاله from حلاله zodiacal, per-  
taining to the heavenly bodies; حلاله  
fortune according to the stars, horoscopic lot.

|| حلاله Aphel pass. part.  
of حلاله. joined, united.

|| حلاله a) rt. ح. f. a place for getting  
water. b) pl. || f. a pear.

|| حلاله or حلاله from حلاله. adv.  
conjoinedly, together; in order.

|| حلاله E-Syr. || حلاله or حلاله from  
حلاله f. conjunction, aggregation; gram. an-  
nexion of two nouns, the first being in the  
constr. state; the being affixed as an enclitic.

|| حلاله rt. ح. importunate, tiresome,  
impertinent, foolish, distressing.

|| حلاله rt. ح. troublesomeness, annoyance.

|| حلاله fut. حلاله, act. part. حلاله,  
|| حلاله, pass. part. حلاله, حلاله.  
to be salt, to salt, season with salt, to sprinkle;  
|| حلاله sprinkle them with dust;  
pass. part. salt, nitrous. ETHPE. حلاله to  
be salted, sprinkled with salt; to sprinkle  
oneself; to eat salt with حلاله. PA. حلاله  
a) to salt, season, حلاله with salt. b) with  
|| حلاله to steer; metaph. to govern, direct.  
ETHPA. حلاله a) to be seasoned with  
salt. b) to eat salt, be a companion, intimate  
with حلاله. c) to sail; metaph. حلاله  
|| حلاله the mind when it  
explores the sea of our Lord's tenderness. DE-  
RIVATIVES, حلاله, حلاله, حلاله, حلاله,  
|| حلاله, حلاله, حلاله, حلاله.

|| حلاله pl. || rt. ح. f. salt; حلاله  
|| حلاله a covenant ratified with salt i.e. not to  
be disannulled; || حلاله salt the symbol  
of the earth i.e. one of the four elements.

|| حلاله pl. || rt. ح. m. a sailor, mariner,  
salt; met. || حلاله the true pilot.

|| حلاله a winnowing-fun.

|| حلاله rt. ح. f. a) saltiness, flavour of  
salt. b) steering, piloting, pilorage.

|| حلاله rt. ح. f. licking.

|| حلاله rt. ح. adv. aptly, fittingly,  
with exactitude, conveniently.

|| حلاله rt. ح. f. fitness, adaptation,  
proportion, harmony, symmetry; || حلاله  
|| حلاله proportion of the limbs; || حلاله  
|| حلاله the harmony of nature; || حلاله  
|| حلاله an arrangement or series of stories.

|| حلاله rt. ح. an artificer,  
skilful workman; a locksmith.

|| حلاله pl. || rt. ح. f. salt land,  
a salt-marsh, salt-pit, salt-pan.

|| حلاله fut. حلاله, act. part. حلاله, pass.  
part. حلاله, حلاله, حلاله. a) to smear,  
rub over. b) to clothe or cover oneself; حلاله  
|| حلاله He clothed Himself with light  
as with a garment. c) μελετᾶν, to mix oneself up  
with, trouble oneself about, busy oneself with,  
study, practise; with حلاله to consider before-  
hand; || حلاله accustomed to affairs,  
businesslike, capable; || حلاله  
|| حلاله a busybody. Pass. part. a) smeared  
|| حلاله with blood. b) practised, studious, capable;  
|| حلاله having studied much; || حلاله  
|| حلاله having studied Greek, well versed  
in Greek; || حلاله studious re-  
search, careful investigations, ETHPE. حلاله  
|| حلاله and ETHPA. حلاله to be smeared; metaph.  
to be tinged with heretical speculations or to be  
mixed up, occupied with them. DERIVATIVES,  
|| حلاله, حلاله, حلاله.

|| حلاله rt. ح. m. a) mortar,  
cement; bee-glue, a gummy substance with  
which bees close the crevices of their hive.  
b) attention, study.

|| حلاله rt. ح. f. a whetstone, grind-  
stone.



مَلِكُهُ... دَعَمَهُ in the year... of his reign; مَلِكُهُ... دَعَمَهُ the kingdom of heaven; مَلِكُهُ... دَعَمَهُ the children of the kingdom; as a title, مَلِكُهُ... دَعَمَهُ your majesty; مَلِكُهُ... دَعَمَهُ we the king; as an epithet, مَلِكُهُ... دَعَمَهُ; مَلِكُهُ... دَعَمَهُ or مَلِكُهُ... دَعَمَهُ the royal city, the capital; مَلِكُهُ... دَعَمَهُ a royal mandate; pl. emph. the Books of Kings; مَلِكُهُ... دَعَمَهُ the First Book of Kings.

مَلِكُهُ dim. of مَلِكُهُ. m. a kinglet, princeling.

مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. royal, pertaining to the kingdom.

مَلِكُهُ rt. مَلِكُهُ. royal, regal, imperial; مَلِكُهُ... دَعَمَهُ regal raiment; مَلِكُهُ... دَعَمَهُ the king's highway.

مَلِكُهُ rt. مَلِكُهُ. f. imperial majesty.

مَلِكُهُ rt. مَلِكُهُ. adj. of counsel, persuasive.

مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. f. a queen, empress, princess; مَلِكُهُ... دَعَمَهُ the Queen of Sheba; used metaph. of cities, مَلِكُهُ... دَعَمَهُ the queen of cities i.e. Baghdad; مَلِكُهُ... دَعَمَهُ imperial Rome.

مَلِكُهُ pl. مَلِكُهُ dim. of مَلِكُهُ. f. a little queen.

مَلِكُهُ pl. مَلِكُهُ the same.

مَلِكُهُ Pael of مَلِكُهُ.

مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with مَلِكُهُ mute, speechless; مَلِكُهُ endowed with speech, opp. مَلِكُهُ endowed with reason; مَلِكُهُ... دَعَمَهُ the gift of speech, faculty of speaking.

مَلِكُهُ; see مَلِكُهُ.

مَلِكُهُ rt. مَلِكُهُ. f. talkativeness, loquacity.

مَلِكُهُ rt. مَلِكُهُ. endowed with speech, rational.

مَلِكُهُ rt. مَلِكُهُ. f. utterance.

مَلِكُهُ rt. مَلِكُهُ. f. symmetry; with مَلِكُهُ ungainliness.

مَلِكُهُ pl. مَلِكُهُ part. of denom. verb مَلِكُهُ, m. a robber, freebooter, brigand.

مَلِكُهُ from the above. f. robbery, brigandage; مَلِكُهُ... دَعَمَهُ highway robbery.

مَلِكُهُ or مَلِكُهُ pl. مَلِكُهُ m. white spots on the eyes.

مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. m. a) eating, nourishment, food, victuals. b) saffron dye.

مَلِكُهُ rt. مَلِكُهُ. f. food, eating.

مَلِكُهُ infin. of verb مَلِكُهُ; مَلِكُهُ, مَلِكُهُ Pael parts. of verb مَلِكُهُ.

مَلِكُهُ or مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. a kind of melon shaped like an apple.

مَلِكُهُ rt. مَلِكُهُ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus مَلِكُهُ... دَعَمَهُ the Great Master, and to St. James of Sarug مَلِكُهُ... دَعَمَهُ the Ecumenical Doctor and مَلِكُهُ... دَعَمَهُ the divine Doctor.

مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

مَلِكُهُ rt. مَلِكُهُ. doctrinal; skilful.

مَلِكُهُ pl. مَلِكُهُ rt. مَلِكُهُ. m. tweezers, snuffers.

مَلِكُهُ = مَلِكُهُ; fut. مَلِكُهُ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

مَلِكُهُ rt. مَلِكُهُ. peeled, bald.

مَلِكُهُ rt. مَلِكُهُ. hardworking, laborious.

مَلِكُهُ rt. مَلِكُهُ. f. a great brazen vessel for washing clothes.

مَلِكُهُ rt. مَلِكُهُ. m. baldness.

مَلِكُهُ emph. state of مَلِكُهُ; see above.

مَلِكُهُ rt. مَلِكُهُ. gram. verbal; مَلِكُهُ... دَعَمَهُ adverbial.

مَلِكُهُ it. مَلِكُهُ. adv. fraudulently, maliciously.

مَلِكُهُ rt. مَلِكُهُ. guile, villany, malice.

مَلِكُهُ rt. مَلِكُهُ. f. murmuring, detraction, disparagement.

مَلِكُهُ rt. مَلِكُهُ. m. a mutterer, disparager, traducer.

مَلِكُهُ rt. مَلِكُهُ. a) verbal, of words; مَلِكُهُ... دَعَمَهُ a verbal war, war of words; مَلِكُهُ... دَعَمَهُ verbal complications. b) verbose.

مَلِكُهُ rt. مَلِكُهُ. f. escape, deliverance.

مَلِكُهُ rt. مَلِكُهُ. f. a compound, mixture of equal proportions.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. escape.

ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. informing or endowing with intelligence.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. rottenness.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ m. a deluge, flood, cataclysm, tide; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a flood of rain; metaph. ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a flood of pity; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a whirlpool of lusts; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a torrent of flame.

ܘܚܘܪܘܬܐ m. ܘܚܘܪܘܬܐ, mammon, money, riches; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ perishing riches.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ Pael part. pass. of ܘܚܘܪ = subst. m. mingled wine and water, drink.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. adv. temperately, proportionately.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. mixing, blending, due proportion; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ non-confusion, non-commingling of natures in Christ; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the vernal, the autumnal equinox.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. a blow, wound.

ܘܚܘܪܘܬܐ, ܘܚܘܪܘܬܐ; see Pael part. of ܘܚܘܪ.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. rain.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. rain-giving, rain-bringing.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. m. mocking, scornful; a mocker, scoffer, scorner; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a mocking tongue.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. scorn, mockery; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ scorners delight in scorning.

ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ a plant, chelidonium.

ܘܚܘܪܘܬܐ f. a plant, glaucium phoeniceum.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. adj. death-bringing, deadly; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ deadly poison.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. m. a humiliator.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. m. he who gives in betrothal, promises in marriage.

ܘܚܘܪܘܬܐ; see Aphel of ܘܚܘܪ.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. piloting, directing.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. a fulfiller, supplier; completing, fulfilling, &c.; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ

that which completes a number; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ love which fulfils the law; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the grace of God which gives birth and nourishes and consummates.

ܘܚܘܪܘܬܐ rarely ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. m. with pron. suff. 1 pers. W-Syr. ܘܚܘܪܘܬܐ, E-Syr. ܘܚܘܪܘܬܐ.

a) speech, diction, way of speaking, style, eloquence, dialect, ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ parts of speech; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ strange or foreign speech; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ — Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ idle talk; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a preface, proemium.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. speaking, discourse; teaching, science; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ false-speaking; with ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ theology; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ genealogy; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ astrology, astronomy; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ meteorology; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ genealogy; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the doxology.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. speaking, declaring.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. putrefying, causing decay.

ܘܚܘܪܘܬܐ f. serious illness.

ܘܚܘܪܘܬܐ one who is seriously ill.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. m. a mediator.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. impregnability.

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. one who is zealous, an imitator; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ imitators of Christ.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. adv. with emulation, vying with each other.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. emulation, imitation, comparison.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. provoking, irritating, contentious, rebellious; a rebel; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ those who provoke the wrath of the Spirit.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܘܚܘܪܘܬܐ rt. ܘܚܘܪ. adv. temperately, moderately, commensurately, fitly, evenly.

מִן rt. מ. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) מִן a measure of drink.

מִן contr. for מִן from everlasting, from aforesaid; ever; with מִן never.

מִן rt. מ. m. a writer of parables or proverbs; the author of the Book of Proverbs.

מִן Greek particle μίν, indeed, used to introduce the first member of a sentence, cf. Germ. zwar, usually followed by מִן introducing the second; מִן—מִן—מִן, on the one hand—on the other.

מִן interrog. pron. com. gen. and number who? which? what? מִן מִן who is it? מִן מִן who are ye? מִן מִן who are these? מִן מִן who is able to do this? מִן מִן whose shall be the victory? מִן מִן whose shall these things be? מִן מִן he who, any one who, whoso, whosoever; מִן מִן whose soever house; מִן מִן there is no one; מִן מִן preceding a verb, O that! מִן מִן usually contracted מִן who? who is? what is? who is it? who are? מִן מִן who are these? מִן מִן which of you? מִן מִן whose used after verbs of inquiring, who he may be, who it may be, what it is.

מִן prep. with affixes מִן, מִן, &c. a) of place: from, out of, at, on; מִן מִן from the window; מִן מִן the Lord God sent him forth from the garden; מִן מִן outside the door; frequently with verbs of motion: מִן—מִן going from—to...; with מִן or מִן to return from...; מִן מִן a light which comes down from the sky; מִן מִן he went out of the door; מִן מִן ye came out from the land of Egypt; with מִן or מִן to bring out, take from a place or person; verbs of escaping often have מִן; with expressions of position: מִן מִן—מִן מִן on the right hand, on the left; מִן מִן at the side; מִן מִן on the south side of the valley; מִן מִן thence. b) of origin, race, birthplace or residence: of, from; מִן מִן: מִן מִן very God of very God; מִן מִן Plato's father was

descended from Poseidon; מִן מִן of the royal stock; מִן מִן from the monastery of Zuknin. c) of material: of, from; מִן מִן the Lord God formed out of the ground every animal; מִן מִן made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, מִן מִן of necessity; מִן מִן for joy; מִן מִן it is clear from this; מִן מִן they died of thirst; מִן מִן they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: מִן מִן we feared for our lives; מִן מִן they will reverence my son. e) of time: from, while, during, at; מִן מִן from morn to noon; מִן מִן from my youth; מִן מִן at the beginning, from the beginning; מִן מִן during his life; מִן מִן letters from the time when he was made bishop: with מִן after; מִן מִן when the devil had gone out. f) partitive: of, out of, some of; מִן מִן some of them; מִן מִן—מִן מִן some—others; מִן מִן some of the Arabs; מִן מִן he sent some of his forces; מִן מִן—מִן מִן—מִן מִן one part—and another—and another; מִן מִן part of it, partly; cf. i. g) distributive: מִן מִן by fives and by tens; מִן מִן weighing one or two pounds each; מִן מִן Hex. and Harkleian for מִן מִן by fifties. h) comparative: than; מִן מִן sweeter than honey; מִן מִן more hateful than Satan; מִן מִן most miserable. i) idioms: with pers. pron. or the name of a person; מִן מִן, of the party, in the name, מִן מִן who is on the Lord's side? מִן מִן they were on his side; מִן מִן on his side, in his own name, by his own authority; מִן מִן or מִן מִן and less commonly מִן מִן and מִן מִן by himself, of himself, by itself alone; מִן מִן it fell of itself; מִן מִן with one voice, with one accord. For compounds מִן, מִן, מִן, מִן, מִן, מִן, see מִן, מִן, מִן, מִן, מִן, &c. DERIVATIVES, מִן, מִן, מִן, מִן, מִן.

فَسْئَلُ interrog. pron. neuter. what? why? wherefore? **سَمِىَ** what is his name? **سَأَلْتُكَ** what have I to do with thee? **لِمَ تَقِفُ** why stand ye looking into heaven? **سَأَلْتُ** that which; **سَأَلْتُ** whereby? wherewith? wherefore? **سَأَلْتُ** whereby? wherewith? wherefore? **سَأَلْتُ** to what end? why? wherefore? **سَأَلْتُ** why? wherefore? **سَأَلْتُ** whence? **سَأَلْتُ** wherefore? **سَأَلْتُ** = **سَأَلْتُ** what is this? how is it? **سَأَلْتُ** = **سَأَلْتُ** is a less frequent contraction. DERIVATIVE, **سَأَلْتُ**.

**سَأَلْتُ** usually emph. **سَأَلْتُ** pl. **سَأَلْتُ** f. a) hair, fur; **سَأَلْتُ** **سَأَلْتُ** separate hairs; **سَأَلْتُ** scanty hairs. b) music. a string, **سَأَلْتُ** **سَأَلْتُ** tense—loose—strings; **سَأَلْتُ** a decachord.

**سَأَلْتُ** fut. **سَأَلْتُ**, act. part. **سَأَلْتُ**, **سَأَلْتُ**, pass. part. **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**. to number, count, reckon, enumerate, recount, repute often with **سَأَلْتُ** and pers. pron., **سَأَلْتُ** **سَأَلْتُ** number me the people; **سَأَلْتُ** **سَأَلْتُ** I counted out money to them; **سَأَلْتُ** **سَأَلْتُ** who can recount His marvellous acts? with **سَأَلْتُ** amongst or with; **سَأَلْتُ** **سَأَلْتُ** they joined the number of persecutors; **سَأَلْتُ** **سَأَلْتُ** amongst which flock do you reckon me? **سَأَلْتُ** **سَأَلْتُ** he reckoned him to be ignorant. ETHPE. **سَأَلْتُ** to be numbered, reckoned, counted; **سَأَلْتُ** in the tribe of; **سَأَلْتُ** **سَأَلْتُ** He was counted amongst the transgressors. DERIVATIVES, **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**, **سَأَلْتُ**.

**سَأَلْتُ** pl. **سَأَلْتُ** rt. **سَأَلْتُ**. m. unhealthy, numb.

**سَأَلْتُ** rt. **سَأَلْتُ**. m. having withered limbs.

**سَأَلْتُ** rt. **سَأَلْتُ**. f. paralysis.

**سَأَلْتُ** rt. **سَأَلْتُ**. m. parched, withered; desiccative.

**سَأَلْتُ** rt. **سَأَلْتُ**. m. scourging; a scourger, tormentor; **سَأَلْتُ** **سَأَلْتُ** the rods which scourge us.

**سَأَلْتُ** m. a mat; a shelter of matting esp. on a small boat.

**سَأَلْتُ** m. μάγανον, an engine esp. of war; an instrument of torture.

**سَأَلْتُ** pl. **سَأَلْتُ**, **سَأَلْتُ** or **سَأَلْتُ** com. gen.

μαγανικός, a ballista, torment, engine for hurling stones.

**سَأَلْتُ** Aphel part. of **سَأَلْتُ**.

**سَأَلْتُ** rt. **سَأَلْتُ**. f. waving, motion.

**سَأَلْتُ** pl. **سَأَلْتُ** m. **سَأَلْتُ** μανδήλιον, a cloth, napkin, towel.

**سَأَلْتُ** or **سَأَلْتُ**; see under **سَأَلْتُ**. again, anew, afresh.

**سَأَلْتُ**, **سَأَلْتُ** rt. **سَأَلْتُ**. moaning.

**سَأَلْتُ** rt. **سَأَلْتُ**. a) adj. shining, bright, enlightening, of the nature of light; subst. a light, a window. b) expository; a commentator, one who expounds the Scriptures. c) a torch of flaw.

**سَأَلْتُ** rt. **سَأَلْتُ**. f. enlightening, illumination, irradiation; interpretation, elucidation; **سَأَلْتُ** **سَأَلْتُ** the mystery of enlightenment i. e. holy baptism.

**سَأَلْتُ** contr. of **سَأَلْتُ** **سَأَلْتُ** who is this? who is he?

**سَأَلْتُ** contr. of **سَأَلْتُ** **سَأَلْتُ** what is this? how is it?

**سَأَلْتُ** from **سَأَلْتُ**. f. shipwreck.

**سَأَلْتُ** pl. of **سَأَلْتُ**.

**سَأَلْتُ** Aphel part. pass. of **سَأَلْتُ**. deceased, defunct, the late.

**سَأَلْتُ** or **سَأَلْتُ** with **سَأَلْتُ** prefixed, the next year, Luke xiii. 9.

**سَأَلْتُ** rt. **سَأَلْتُ**. adj. guarding, preserving; **سَأَلْتُ** **سَأَلْتُ** watchful providence; **سَأَلْتُ** **سَأَلْتُ** arms of defence; subst. a guardian, preserver.

**سَأَلْتُ** rt. **سَأَلْتُ**. f. guardianship, care.

**سَأَلْتُ** Manes, cf. **سَأَلْتُ**. DERIVATIVES, **سَأَلْتُ**, **سَأَلْتُ**.

**سَأَلْتُ** pl. **سَأَلْتُ**, **سَأَلْتُ** m. a measure of weight and of value; a mina, a pound.

**سَأَلْتُ** pl. **سَأَلْتُ** rt. **سَأَلْتُ**. one who counts, numbers, a reckoner, arithmetician.

**سَأَلْتُ** from **سَأَلْتُ**. music. stringed.

**سَأَلْتُ** E-Syr. **سَأَلْتُ** rt. **سَأَلْتُ**. f. numbering, enumeration, arithmetic.

**سَأَلْتُ** from **سَأَلْتُ**. f. quiddity.

**سَأَلْتُ**, **سَأَلْتُ** rt. **سَأَلْتُ**. rest-giving, ministering, useful, serviceable; a restorer; a servant,



*servant-maid, server, attendant, esp. a worshipper, a religious; قَبَتْنَا حَسَنًا وَحَبْنَا the saints who serve our Lord; حَسَنًا وَحَبًا حَسَنًا monks or religious.*

حَسَنَةٌ rt. ח.ס. f. *service, ministry; the rests or beats of a metre.*

חַסְנִיָּה rt. ח.ס. religious, ministerial.

חַסְנִיָּה; see חַסְנִיָּה.

חֲסִינָא pl. ח.ס. (with Ribui is used as a collective noun) rt. ח.ס. m. *a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; חֲסִינָא few; חֲסִינָא a few days; חֲסִינָא or חֲסִינָא innumerable; חֲסִינָא a sum of money; חֲסִינָא when I had attained my seventh year; חֲסִינָא the book of Numbers; חֲסִינָא according to the computation of some, as some have reckoned or computed; חֲסִינָא the Indian way of reckoning; חֲסִינָא a reckoning of years or dates; חֲסִינָא the Egyptian era, חֲסִינָא the era of Alexander, Anno Graecorum (311 B.C.); חֲסִינָא the Apamean era (same date); חֲסִינָא the Judaic, the Hebrew chronology; gram. number חֲסִינָא sing. or pl.*

חֲסִינָא or חֲסִינָא m. *a worm, weevil, an insect like a locust which eats the heart out of the corn.*

חֲסִינָא from ח.ס. Manichaeism, a Manichee.

חֲסִינָא pl. ח.ס. rt. ח.ס. *pertaining to number, arithmetical; חֲסִינָא a numeral.*

חֲסִינָא from ח.ס. f. *Manichaeism.*

חֲסִינָא or חֲסִינָא pl. ח.ס. rt. ח.ס. f. *a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure= about half a pint.*

חֲסִינָא m. *viola odorata, the violet.*

חֲסִינָא; see חֲסִינָא.

חֲסִינָא; see חֲסִינָא.

חֲסִינָא from ח.ס. f. *alienation, estrangement.*

חֲסִינָא rt. ח.ס. adj. *biting, sharp, stinging; subst. one who bites, devours.*

חֲסִינָא; see חֲסִינָא.

חֲסִינָא or חֲסִינָא m. *munna.*

חֲסִינָא rt. ח.ס. a tempter, the tempter = Satan.

חֲסִינָא rt. ח.ס. adv. *by way of experiment, tentatively.*

חֲסִינָא rt. ח.ס. f. *experience; temptation.*

חֲסִינָא PA. ח.ס. a) *to arrive, come with ח, ח.ס. or ח.ס.; חֲסִינָא וְחֲסִינָא when the time shall come; חֲסִינָא וְחֲסִינָא it was now Lent. b) to bring, lead; חֲסִינָא—חֲסִינָא לְחִינָא the way which leads to the land of bliss; חֲסִינָא חֲסִינָא he brought him safe to the haven. ETHPA. חֲסִינָא to set out, come, arrive, with ח, ח.ס., ח.ס.; חֲסִינָא when the sun has reached . . . ; חֲסִינָא חֲסִינָא חֲסִינָא that I should appear in person before the temporal rulers. DERIVATIVES, חֲסִינָא, חֲסִינָא, חֲסִינָא.*

חֲסִינָא or חֲסִינָא rt. ח.ס. m. *setting out, coming, arrival, attainment.*

חֲסִינָא rt. ח.ס. f. *a swelling, tumour.*

חֲסִינָא rt. ח.ס. flatulent.

חֲסִינָא rt. ח.ס. f. *a fan, fly-flap.*

חֲסִינָא rt. ח.ס. f. *failing, feebleness.*

חֲסִינָא rt. ח.ס. purgative, emetic, cathartic.

חֲסִינָא rt. ח.ס. f. *purging.*

חֲסִינָא rt. ח.ס. animate, endowed with life, with ח.ס. inanimate, inert; חֲסִינָא חֲסִינָא animate and inanimate creatures.

חֲסִינָא rt. ח.ס. f. *breathing, respiration.*

חֲסִינָא rt. ח.ס. one who gives the victory, makes to triumph; a conqueror.

חֲסִינָא rt. ח.ס. adv. *complainingly.*

חֲסִינָא; same as חֲסִינָא.

חֲסִינָא rt. ח.ס. *wheeling, coaxing.*

חֲסִינָא rt. ח.ס. *coaxingly, caressingly.*

חֲסִינָא rt. ח.ס. *blandishment, caressing.*

מחצית rt. מח. f. gram. the feminine gender.

מחצית rt. מח. gram. forming the feminine, a sign of the feminine form.

מחצית rt. מח. f. the clearing of a path.

מחצית; see מחצית.

מחצית rt. מח. f. clattering.

מחצית pl. מחצית Heb. f. a) a lamp-stand, candlestick; מחצית מחצית seven golden candlesticks. b) a minaret.

מחצית rt. מח. causing oblivion.

מחצית rt. מח. f. oblivion.

מחצית מחצית מחצית comp. of מח and מח. suddenly; see מחצית.

מחצית pl. מחצית rt. מח. f. a part, portion esp. a portion allotted, a lot; מחצית portionless; מחצית מחצית partakers; מחצית partly; מחצית מחצית manifold; מחצית מחצית the whole and the parts; מחצית מחצית severally, one by one; מחצית מחצית fragments; מחצית מחצית or ellipt. relics; geogr. or mathemat. a degree; gram. מחצית or מחצית parts of speech.

מחצית; see מחצית.

מחצית rt. מח. adv. partly, somewhat, a little; severally, particularly.

מחצית מחצית rt. מח. adj. particular, partial, separate, private; מחצית מחצית private affairs.

מחצית מחצית from מח and מח. adverb of time, the day before yesterday, the other day.

מחצית rt. מח. adv. partly, partially.

מחצית rt. מח. adv. partial, in part, particular.

מחצית rt. מח. f. particularization, severality opp. מחצית entirety.

מחצית מחצית rt. מח. that which makes the balance turn, preponderating.

מחצית rt. מח. f. preponderance.

מחצית; see מחצית.

מחצית fut. מחצית, pass. part. מחצית, מחצית, מחצית. a) to putrefy, melt, waste, drip away; מחצית מחצית foul and fetid; מחצית מחצית a putrid corpse; מחצית מחצית running eyes,

failing, wasting; מחצית מחצית slimy mire; מחצית מחצית a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחצית מחצית a rope harder than wood. ETHPE. מחצית to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחצית מחצית their feet mortified from frostbite; metaph. מחצית מחצית every heart shall melt. APH. מחצית to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחצית מחצית rain does not wash it away, dissolve it; מחצית מחצית he watered with tears. Metaph. with מחצית to weaken, enervate. DERIVATIVES, מחצית, מחצית, מחצית, מחצית, מחצית, מחצית, מחצית, מחצית.

מחצית to μέσον, τὰ μέσα, the middle מחצית of the city perh. the forum.

מחצית rt. מח. m. wooden fetters; cf. מחצית.

מחצית; see מחצית a sandal and מחצית a basket.

מחצית; see מחצית a saw.

מחצית מחצית or מחצית pl. מחצית or מחצית rt. מח. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחצית מחצית rt. מח. weighed in the balance, equal, exact, true.

מחצית or מחצית rt. מח. m. a) taking, receiving; מחצית מחצית taking and giving = commerce, trade; מחצית מחצית receiving Holy Communion; מחצית מחצית or ellipt. taking a wife, marriage; מחצית מחצית polygamy. b) taking away, abstraction. c) מחצית מחצית regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחצית מחצית rt. מח. adv. in like manner, analogously.

מחצית מחצית rt. מח. f. likeness, resemblance, imitation, similarity, similitude.

מחצית מחצית rt. מח. f. adhesion.

מחצית מחצית rt. מח. f. the infliction of punishment.

מחצית מחצית rt. מח. satiating, satisfying.

מחצית מחצית rt. מח. f. a filling, satiating.

מחצית מחצית rt. מח. a messenger, bearer

of tidings; an evangelist, preacher; דברים  
הארבעה the four Evangelists.

דברא rt. דבר. adv. as we may suppose,  
conjecturally.

דברא rt. דבר. adv. as one who brings  
tidings.

דברא rt. דבר. f. opinion, surmise,  
supposition, suspicion, doubt.

דברא rt. דבר. f. preaching; expectation,  
awaiting.

דברא pl. דבר m. a cord to bind a load.

דברא rt. דבר. m. a mosque.

דברא rt. דבר. one who multiplies.

דברא rt. דבר. one who extols, chants  
praises, a singer.

דברא rt. דבר. f. multiplication,  
abundance.

דברא rt. דבר. f. singing, chanting,  
magnifying.

דברא rt. דבר. noxious,  
injurious.

דברא rt. דבר. f. causing injury,  
injuring.

דברא rt. דבר. f. testifying, bearing  
witness, giving evidence.

דברא rt. דבר. f. adjuring, taking or  
calling to witness.

דברא rt. דבר. adv. cheerfully, with  
alacrity.

דברא rt. דבר. f. longing, desire.

דברא rt. דבר. one who excites desire.

דברא rt. דבר. f. longing, desire.

דברא or דברא pl. דבר m. a flood,  
torrent.

דברא rt. דבר. f. a syringe.

דברא act. part. of verb  
דברא.

דברא from דברא. a caretaker, nurse;  
a groom.

דברא from דברא. f. the care of the  
sick; care of horses, grooming.

דברא pl. דבר m. a delator, accuser,  
calumniator; a despiser, one who holds others  
in contempt.

דברא rt. דבר. f. delation, the laying of  
accusations.

דברא pl. דבר m. delation, calum-  
niation; a charge, accusation; דברא  
דברא a letter full of accusations.

דברא pl. דבר m. a) a comb for  
the hair, weaver's comb. b) a pecten, sort of  
shell. c) the radiating bones of the hand or  
foot.

דברא, דברא or דברא rt. דבר. f. rennet;  
דברא מלחא milk curdled by rennet.

דברא f. the cypress.

דברא m. a poker, fire-shovel, oven-rake;  
cf. דברא.

דברא pl. דברא rt. דברא. washing, ablution;  
conveniences for washing; דברא  
דברא the bath.

דברא rt. דברא. m. a bath-house.

דברא rt. דברא. f. ruin.

דברא rt. דברא. m. a destroyer.

דברא m. a lancet.

דברא = דברא f. a stone bench; a  
square raised place in front of the altar.

דברא, דברא f. μαρτίχη, mastic, gum  
mastic.

דברא, דברא rt. דברא. averting, leading  
astray; a seducer; an apostate.

דברא pl. דברא rt. דברא. error, trans-  
gression; apostasy.

דברא pl. דברא rt. דברא. f. pollution;  
דברא דברא blood-stains.

דברא rt. דברא. patient, temperate, self-  
controlled.

דברא rt. דברא. f. patience, endurance,  
continuance, moderation, self-control, continence.

דברא, דברא rt. דברא. f. decay, rottenness,  
foetor, an ulcer; דברא דברא watery  
dissolution, dripping away; דברא דברא  
he became very ill from the foulness of the  
air; דברא דברא suffering from run-  
ning sores.

דברא or דברא pl. דברא m. a day's  
journey, a parasang or farsang; דברא  
דברא five days' journey distant.

דברא rt. דברא. f. setting on fire, inflaming.

מַחְסָרָא rt. חסר. definitely, within limits, summarily, briefly; מַחְסָרָא מְדַבְּרִים all together.

מַחְסָרָא rt. חסר. f. limitation, being contained within limits; with מְדַבְּרִים immensity; rhet. מַחְסָרָא מְדַבְּרִים a figure of speech where the orator expresses much in few words.

מַחְסָרָא rt. חסר. defining, circumscribing.

מַחְסָרָא rt. חסר. f. terminating, bringing to an end.

מַחְסָרָא rt. חסר. gram. affirmative.

מַחְסָרָא rt. חסר. a helper, auxiliary.

מַחְסָרָא rt. חסר. f. aid, help, support.

מַחְסָרָא rt. חסר. consuming, deadly, destructive.

מַחְסָרָא pl. חסר. rt. חסר. m. a) = מַחְסָרָא a poker, rake. b) a syringe, clyster, injection.

מַחְסָרָא; see מַחְסָרָא.

מַחְסָרָא; see מַחְסָרָא, &c.

מַחְסָרָא rt. חסר. expectant, expressing expectation.

מַחְסָרָא and מַחְסָרָא f. a fringe or mop of hair overhanging the forehead.

מַחְסָרָא pl. חסר. rt. חסר. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מַחְסָרָא rt. חסר. f. crime, folly.

מַחְסָרָא rt. חסר. an evil-doer, wrong-doer, offender.

מַחְסָרָא rt. חסר. understanding; one who explains, instructs, expounds.

מַחְסָרָא rt. חסר. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מַחְסָרָא rt. חסר. f. intelligence.

מַחְסָרָא rt. חסר. a former, fashioner, modeller.

מַחְסָרָא Palpel conj. of חסר. to impoverish.

מַחְסָרָא written fully מַחְסָרָא, &c. rt. חסר. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מַחְסָרָא; מַחְסָרָא love of the poor.

מַחְסָרָא rt. חסר. adv. meagrely; like a poor person, in the guise of a pauper.

מַחְסָרָא rt. חסר. f. poverty, want, penury;

poorness, meagreness; מַחְסָרָא my poor self; מַחְסָרָא מְדַבְּרִים he became a disciple of holy poverty.

מַחְסָרָא or מַחְסָרָא pl. חסר. rt. חסר. m. a dam, barrier, embankment.

מַחְסָרָא = מַחְסָרָא m. difficulty, great pains.

מַחְסָרָא rt. חסר. f. rejection, contemptibility.

מַחְסָרָא rt. חסר. one who spurns, rejects.

מַחְסָרָא rt. חסר. adv. scornfully.

מַחְסָרָא rt. חסר. f. rejection; refuse.

מַחְסָרָא rt. חסר. f. the winnowing of grain.

מַחְסָרָא rt. חסר. f. the bobbin of a loom.

מַחְסָרָא pl. חסר. infin. of verb חסר with חסר m. capital punishment, punishment.

מַחְסָרָא Ar. poisoned.

מַחְסָרָא or מַחְסָרָא rt. חסר. f. lameness.

מַחְסָרָא rt. חסר. blinding.

מַחְסָרָא rt. חסר. m. retiring, repose; a couch, seat, support.

מַחְסָרָא rt. חסר. m. a supporter, helper, upholder.

מַחְסָרָא from מַחְסָרָא. ambidextrous.

מַחְסָרָא rt. חסר. m. a poisoner.

מַחְסָרָא rt. חסר. healing, curing.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא from מַחְסָרָא. austere, ascetic, self-restrained; humbled.

מַחְסָרָא from מַחְסָרָא. adv. ascetically.

מַחְסָרָא from מַחְסָרָא. f. voluntary poverty.

מַחְסָרָא or מַחְסָרָא, מַחְסָרָא pl. חסר. and מַחְסָרָא f. a rush or reed basket.

מַחְסָרָא and מַחְסָרָא pl. חסר. rt. חסר. m. a shoe, sandal; מַחְסָרָא unshod.

מַחְסָרָא rt. חסר. f. indigence.

מַחְסָרָא pl. חסר. m. a goad; מַחְסָרָא an ox-goad.

מַחְסָרָא or מַחְסָרָא, מַחְסָרָא m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מַחְסָרָא μέσπιλον, the medlar.

מַחְסָרָא rt. חסר. laxative.

מַחְסָרָא rt. חסר. m. shears, scissors, snuffers.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. tonsure.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܚܘܪܝܢܘܬܐ pl. ܚܘܪ. rt. ܚܘܪ. f. a) shears, razors. b) an arch, vault.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. m. going or carrying up, ascent, sunrise; ܚܘܪܝܢܘܬܐ rising of the dawn; offering up sacrifice; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ pl. ܚܘܪ. rt. ܚܘܪ. f. a) an ascent, going up, climb, pass; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ difficulty of the ascent; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rising from the dead. b) taking up, translation of the bones of saints.

ܚܘܪܝܢܘܬܐ pl. ܚܘܪܝܢܘܬܐ f. perh. spasms.

ܚܘܪܝܢܘܬܐ from ܚܘܪ. adv. stiffly, symmetrically.

ܚܘܪܝܢܘܬܐ from ܚܘܪ. f. proportion.

ܚܘܪܝܢܘܬܐ pl. ܚܘܪ. rt. ܚܘܪ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ a psalm of degrees; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ the ascents of virtue. b) adj. impelling, making to rise; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ an upward impulse.

ܚܘܪܝܢܘܬܐ pl. ܚܘܪ. rt. ܚܘܪ. f. contemplation.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. of or for ascending.

ܚܘܪܝܢܘܬܐ pl. ܚܘܪ. rt. ܚܘܪ. crouching.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. gram. the point :.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. cross-eyed, squinting; azure, blue-eyed.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. squinting.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. one who looks askance, despises.

ܚܘܪܝܢܘܬܐ fut. ܚܘܪܝܢܘܬܐ, act. part. ܚܘܪܝܢܘܬܐ, pass. part. ܚܘܪܝܢܘܬܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܘܪ or ܚܘܪ. ETHPE. ܚܘܪܝܢܘܬܐ to be delivered up, with ܘܪ or ܚܘܪ into the hands of his enemies; to be made the scorn or sport of . . . with ܘܪ or ܚܘܪ to be held in contempt; ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ the faith was held in contempt. PA. ܚܘܪܝܢܘܬܐ

to bring an accusation with ܘܪ against; to speak contemptuously. APH. ܚܘܪܝܢܘܬܐ a) to hold in contempt, hold lightly, set at naught, contemn, with ܘܪ of people, but usually of ܚܘܪܝܢܘܬܐ shame; ܚܘܪܝܢܘܬܐ fear; ܚܘܪܝܢܘܬܐ life; ܚܘܪܝܢܘܬܐ death; ܚܘܪܝܢܘܬܐ the law; ܚܘܪܝܢܘܬܐ war. b) to dare with ܘܪ or ܘܪ and a verb. DERIVATIVES, ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ.

ܚܘܪܝܢܘܬܐ also ܚܘܪܝܢܘܬܐ and ܚܘܪܝܢܘܬܐ pl. ܚܘܪ. rt. ܚܘܪ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܚܘܪܝܢܘܬܐ.

ܚܘܪܝܢܘܬܐ the mesentery.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ m. a ruler, one who rules lines.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. inspiring terror, fear.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. terrifying, terrible, frightful.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. the causing of terror, affrighting, terrifying.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. an oil-flask.

ܚܘܪܝܢܘܬܐ; see ܚܘܪܝܢܘܬܐ: a good Syriac scholar.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. depravity.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. a) one who gives largely. b) he who ordains, consecrates.

ܚܘܪܝܢܘܬܐ, ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. a corrupter.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. corruption, damage.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. m. a scalpel.

ܚܘܪܝܢܘܬܐ and ܚܘܪܝܢܘܬܐ m. a large dish, dessert dish.

ܚܘܪܝܢܘܬܐ ignorant, unlearned.

ܚܘܪܝܢܘܬܐ mesenteric.

ܚܘܪܝܢܘܬܐ m. an eunuch; see verb ܚܘܪܝܢܘܬܐ.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. adv. in poverty, in the practice of poverty, empty-handed.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. f. sawing.

ܚܘܪܝܢܘܬܐ rt. ܚܘܪ. see ܚܘܪܝܢܘܬܐ a bundle.

حَصَا or حَصَا, حَصَا only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, حَصَا حَصَا eat so much as is sufficient for thee; حَصَا حَصَا enough for thy need, as much as thou needest; حَصَا حَصَا enough to pay a debt, the amount of the debt; حَصَا حَصَا for a time; ؟ حَصَا لا it is not enough to . . . ; ؟ حَصَا as far as, in order that.

حَصَا a balance; see حَصَا.

حَصَا and less correctly حَصَا rt. حَصَا. f. rennet, sour curdled milk; that which holds together.

حَصَا حَصَا rt. حَصَا. with لا in-satiable; that which never palls nor causes satiety.

حَصَا حَصَا rt. حَصَا. adored, adorable.

حَصَا حَصَا rt. حَصَا. subject to injury.

حَصَا حَصَا rt. حَصَا. with لا indivisible.

حَصَا حَصَا rt. حَصَا. adv. with لا in-divisibly.

حَصَا حَصَا rt. حَصَا. that of which evidence is given.

حَصَا حَصَا rt. حَصَا. f. the giving of testimony.

حَصَا حَصَا from حَصَا. lunatic.

حَصَا حَصَا from حَصَا. m. gram. of narration.

حَصَا حَصَا rt. حَصَا. with لا in-tolerable.

حَصَا حَصَا rt. حَصَا. adv. with لا in-tolerably; لا حَصَا حَصَا حَصَا حَصَا he is so excited with joy he cannot contain himself.

حَصَا حَصَا rt. حَصَا. f. kindling, burning; being scorched, burnt.

حَصَا حَصَا rt. حَصَا. finite, limited; with لا infinite, unlimited.

حَصَا حَصَا rt. حَصَا. adv. with لا infinitely.

حَصَا حَصَا rt. حَصَا. f. with لا infinity, incomprehensibility.

حَصَا حَصَا from حَصَا. f. wintering, passing the winter.

حَصَا حَصَا rt. حَصَا. one in need of help.

حَصَا حَصَا rt. حَصَا. expected, awaited, looked for; with لا unexpected.

حَصَا حَصَا rt. حَصَا. adv. with لا unexpectedly, unhopd for.

حَصَا حَصَا rt. حَصَا. adv. firmly, immovably.

حَصَا حَصَا rt. حَصَا. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

حَصَا حَصَا rt. حَصَا. adv. mystically.

حَصَا حَصَا rt. حَصَا. f. understanding, intellect.

حَصَا حَصَا from حَصَا. f. formation, configuration.

حَصَا حَصَا rt. حَصَا. contemptible.

حَصَا حَصَا rt. حَصَا. f. rejection, reprobation.

حَصَا حَصَا rt. حَصَا. that which should be done, an undertaking.

حَصَا حَصَا rt. حَصَا. f. visitation; action.

حَصَا حَصَا rt. حَصَا. a braggart, prater, vaunter.

حَصَا حَصَا rt. حَصَا. caparisoned.

حَصَا حَصَا rt. حَصَا. f. the being furnished with a horse-cloth.

حَصَا حَصَا rt. حَصَا. f. concealment.

حَصَا حَصَا rt. حَصَا. f. wasted, desolate.

حَصَا حَصَا rt. حَصَا. f. being scratched, scarified.

حَصَا حَصَا rt. حَصَا. a protector; protect-ing, concealing, sheltering.

حَصَا حَصَا rt. حَصَا. f. protection, defence.

حَصَا حَصَا rt. حَصَا. with لا that which cannot be laid aside.

حَصَا حَصَا rt. حَصَا. f. laying aside, renun-ciation.

حَصَا حَصَا rt. حَصَا. adv. according to natural character, opp. حَصَا حَصَا according to condition.

حَصَا حَصَا rt. حَصَا. f. stability, steadfastness, constancy; with لا instability, inconstancy.

حَصَا حَصَا rt. حَصَا. one who establishes, sets firmly.

حَصَا حَصَا rt. حَصَا. with لا indestructible.

حَصَا pl. حَصَا. f. an obolus, furthing.

حَصَا emph. حَصَا rarely حَصَا pl. حَصَا, حَصَا m. pl. a) the bowels, viscera, intestines;

قَدْحًا the lesser, the greater intestines; يَد قَدْحًا the rectum; قَدْحًا dysentery; قَدْحًا دَبُّ ابْنِ بَيْتِي قَدْحًا my son who came forth from my loins; قَدْحًا بَوَاطِينُ الرَّحْمَةِ b) قَدْحًا أَوْحَا earth-worms.

قَدْحًا rt. ح. m. enchantment, sorcery; a worker of enchantments.

قَدْحًا rt. ح. working, causing, efficient; قَدْحًا قَدْحًا bringing destruction upon men; with لا ineffectual, void, of none effect; gram. active.

قَدْحًا rt. ح. adv. causally, actually.

قَدْحًا pl. لا rt. ح. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; قَدْحًا قَدْحًا life-giving power; قَدْحًا قَدْحًا as by the operation of God; قَدْحًا قَدْحًا human actions; قَدْحًا قَدْحًا as by Satanic influence; قَدْحًا قَدْحًا it came into operation or effect; قَدْحًا قَدْحًا really, actually, in effect; pl. the functions of the body; gram. action.

قَدْحًا rt. ح. adj. efficient, effectual; قَدْحًا قَدْحًا efficient or productive force.

قَدْحًا pl. لا rt. ح. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; قَدْحًا قَدْحًا the pass of Geba; قَدْحًا قَدْحًا at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

قَدْحًا pl. لا rt. ح. m. a) he who causes to pass over or by; قَدْحًا قَدْحًا God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; قَدْحًا قَدْحًا ducts, pores of the body. c) a hymn of the dead; قَدْحًا قَدْحًا a hymn of those who are passing away.

قَدْحًا pl. لا rt. ح. m. keeping holiday, festive, festal; قَدْحًا قَدْحًا festal homilies; قَدْحًا قَدْحًا a book with hymns for festivals; قَدْحًا قَدْحًا those who do not keep Easter.

قَدْحًا rt. ح. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, قَدْحًا قَدْحًا a help meet

for him. b) adj. useful, helpful, advantageous, salutary; قَدْحًا قَدْحًا useful drugs.

قَدْحًا rt. ح. f. help, assistance.

قَدْحًا rt. ح. helpful, assisting, help-giving; قَدْحًا قَدْحًا things helpful or salutary.

قَدْحًا E-Syr. قَدْحًا pl. لا rt. ح. m. a recorder, chronicler.

قَدْحًا rt. ح. f. a calling to remembrance, rehearsal, recording; قَدْحًا قَدْحًا the recording of actions; قَدْحًا قَدْحًا an exhortation to virtue; قَدْحًا قَدْحًا a commentary on the Gospel.

قَدْحًا pl. م. لا f. قَدْحًا rt. ح. he or that which hinders, impedes, a hinderer; قَدْحًا قَدْحًا you may not hinder the work; قَدْحًا قَدْحًا tares which entangle the corn or hamper growth; قَدْحًا قَدْحًا embarrassing superfluity. Pl. f. hindrances, impediments; قَدْحًا قَدْحًا worldly difficulties, hindrances to piety.

قَدْحًا rt. ح. adv. loiteringly.

قَدْحًا rt. ح. an oppressor.

قَدْحًا f. an intestine, entrail.

قَدْحًا = قَدْحًا hair, fur.

قَدْحًا rt. ح. f. constancy.

قَدْحًا rt. ح. adv. with constancy, with fortitude.

قَدْحًا rt. ح. f. fortitude, endurance.

قَدْحًا rt. ح. m. a spindle.

قَدْحًا rt. ح. sneezing, causing sneezing; a plant used for snuff.

قَدْحًا rt. ح. f. habit, custom.

قَدْحًا from قَدْحًا pl. قَدْحًا f. a spring, fount; قَدْحًا قَدْحًا a spring of water; metaph. قَدْحًا قَدْحًا the fount of life; قَدْحًا قَدْحًا a fount of blessings.

قَدْحًا from قَدْحًا adj. of or from a fount or spring; قَدْحًا قَدْحًا spring and river water.

قَدْحًا rt. ح. f. some illness perh. epilepsy.

قَدْحًا; see قَدْحًا.

مَكْحَلًا rt. ح. m. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; مَكْحَلًا مَكْحَلًا مَكْحَلًا freedom from all annoyances.

مَكْحَلًا rt. ح. m. a) one who awakes, arouses; مَكْحَلًا مَكْحَلًا woe to thee who stirrest up evil. b) nocturns. c) a poker.

مَكْحَلًا pl. مَكْحَلًا rt. ح. f. that which arouses the mind to attention, a monition, observation, notice.

مَكْحَلًا pl. مَكْحَلًا or مَكْحَلًا rt. ح. m. opp. مَكْحَلًا. coming, entrance, return; beginning, commencement; مَكْحَلًا or مَكْحَلًا the entering upon or beginning of the fast; مَكْحَلًا مَكْحَلًا مَكْحَلًا the Sunday before Lent; مَكْحَلًا مَكْحَلًا مَكْحَلًا at vespers, that is at the commencement of the Sabbath.

مَكْحَلًا rt. ح. f. opp. مَكْحَلًا. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; مَكْحَلًا مَكْحَلًا مَكْحَلًا the bringing in of the holy elements, the entrance. e) crop, produce, return.

مَكْحَلًا rt. ح. adv. eminently, excellently, sublimely; on high.

مَكْحَلًا rt. ح. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; مَكْحَلًا مَكْحَلًا nobility of birth; title مَكْحَلًا مَكْحَلًا your Highness, your Excellency.

مَكْحَلًا rt. ح. a) one who raises, exalts. b) a monk's cloak.

مَكْحَلًا pl. مَكْحَلًا rt. ح. m. opp. مَكْحَلًا. a way in, ingress, entrance; مَكْحَلًا مَكْحَلًا the entering or approach to the gate.

مَكْحَلًا rt. ح. f. an entrance; access, admittance; with مَكْحَلًا to obtain entrance or admittance.

مَكْحَلًا rt. ح. tempest-tossed, troubled.

مَكْحَلًا rt. ح. f. violent agitation.

مَكْحَلًا rt. ح. m. one who baptizes; esp. John the Baptist.

مَكْحَلًا rt. ح. f. a) a pool. b) washing. c) baptism; مَكْحَلًا مَكْحَلًا a godchild. d) with مَكْحَلًا or ellipt. a baptistery.

مَكْحَلًا rt. ح. darkening, sullying.

مَكْحَلًا or مَكْحَلًا cf. مَكْحَلًا. a rug, carpet.

مَكْحَلًا very ill, seriously ill.

مَكْحَلًا rt. ح. m. dwelling, sojourning esp. in a strange land; مَكْحَلًا مَكْحَلًا a dwelling-place; a dwelling, abode; مَكْحَلًا مَكْحَلًا fitness for habitation, habitableness; مَكْحَلًا مَكْحَلًا a monastery.

مَكْحَلًا rt. ح. the founder of a town.

مَكْحَلًا rt. ح. a singer, precentor.

مَكْحَلًا rt. ح. f. singing; a choral dance.

مَكْحَلًا pl. مَكْحَلًا rt. ح. f. a) familiar intercourse; with مَكْحَلًا intimate, a friend. b) a chant, antiphon.

مَكْحَلًا fut. مَكْحَلًا, act. part. مَكْحَلًا, pass. part. مَكْحَلًا, مَكْحَلًا, مَكْحَلًا. to dash, trample or knock down, to bruise; مَكْحَلًا مَكْحَلًا مَكْحَلًا he tramples down branch and berries, mother and children, together; مَكْحَلًا مَكْحَلًا مَكْحَلًا the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; مَكْحَلًا مَكْحَلًا مَكْحَلًا the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; مَكْحَلًا مَكْحَلًا مَكْحَلًا I myself was tried by demoniacal distractions. ETHPE. مَكْحَلًا مَكْحَلًا to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. مَكْحَلًا مَكْحَلًا to trample, crush; مَكْحَلًا مَكْحَلًا مَكْحَلًا parts of the city fell and crushed the inhabitants; metaph. to pollute.

DERIVATIVES, مَكْحَلًا مَكْحَلًا مَكْحَلًا.

مَكْحَلًا pl. مَكْحَلًا rt. ح. m. a) a twisting, griping of the intestines, convulsion; مَكْحَلًا مَكْحَلًا the colic; مَكْحَلًا مَكْحَلًا infantile convulsions. b) the rubbing of ears of wheat.



**مَكْمَمًا** rt. **حجج**. *crisp, curly.*  
**مَكْمَمًا** pl. ]<sup>n</sup> from **حجج**. m. a tenth part, tithe.  
**مَكْمَمَةٌ** from **حجج**. f. tithing, the exacting or offering of a tithe.  
**مَكْمَمًا** rt. **حجج**. an undertaker, one who lays out for burial; funereal.  
**مَكْمَمَةٌ** rt. **حجج**. f. multiplication; plurality.  
**مَكْمَمًا** or **مَكْمَمًا** pl. ]<sup>n</sup> rt. **حجج**. m. a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.  
**مَكْمَمًا** rt. **حجج**. m. a gleaner.  
**مَكْمَمًا** rt. **حجج**. stubborn.  
**مَكْمَمًا** pl. **مَكْمَمًا** rt. **حجج**. f. a wine-press, wine-vat.  
**مَكْمَمًا** rt. **حجج**. adv. sadly.  
**مَكْمَمًا** rt. **حجج**. adv. curiously, inquisitively.  
**مَكْمَمًا** rt. **حجج**. a tracker, one who follows the track, a searcher, investigator.  
**مَكْمَمًا** rt. **حجج**. adv. inquisitively.  
**مَكْمَمَةٌ** rt. **حجج**. f. inquiry.  
**مَكْمَمًا** rt. **حجج**. interrogative.  
**مَكْمَمًا** rt. **حجج**. f. sadness.  
**مَكْمَمًا** rt. **حجج**. adv. perversely.  
**مَكْمَمًا** rt. **حجج**. f. perversity, craftiness, tortuosity.  
**مَكْمَمًا** rt. **حجج**. a perverter; one who takes distorted views, a cynic.  
**مَكْمَمًا** pl. ]<sup>n</sup> rt. **حجج**. m. a note, mark, sign.  
**مَكْمَمًا**, **مَكْمَمًا** pl. **مَكْمَمًا**, **مَكْمَمًا** E-Syr. **مَكْمَمًا** rt. **حجج** II. f. a) a cave, cavern, den, hollow; **مَكْمَمًا** **مَكْمَمًا** a den of thieves; **مَكْمَمًا** **مَكْمَمًا** double caverns, caves one within the other; **مَكْمَمًا** **مَكْمَمًا** the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; **مَكْمَمًا** **مَكْمَمًا** a cell which he built and fashioned of stones.  
**مَكْمَمًا** also written **مَكْمَمًا** pl. **مَكْمَمًا**

usually constr. com. gen. the setting of the sun, the west opp. **مَكْمَمًا**; **مَكْمَمًا** **مَكْمَمًا** the north-west; **مَكْمَمًا** **مَكْمَمًا** the going down of the sun, sunset; **مَكْمَمًا** **مَكْمَمًا** on Wednesday evening; **مَكْمَمًا** **مَكْمَمًا** the western shores of the Tigris; **مَكْمَمًا** **مَكْمَمًا** the western regions of the world.  
**مَكْمَمًا** rt. **حجج**. adv. confusedly.  
**مَكْمَمًا** rt. **حجج**. f. a) mixing. b) sifting.  
**مَكْمَمًا** rt. **حجج**. western, occidental; **مَكْمَمًا** **مَكْمَمًا** Westerns, inhabitants of the west.  
**مَكْمَمًا** from **حجج**. f. sifting, bolting.  
**مَكْمَمًا** from **حجج**. f. corrosion of the bones, cariousness.  
**مَكْمَمًا** rt. **حجج**. f. licentiousness, lasciviousness.  
**مَكْمَمًا** rt. **حجج**. debauched.  
**مَكْمَمًا** rt. **حجج**. adv. maliciously.  
**مَكْمَمًا** rt. **حجج**. f. swelling, rising high as water; metaph. malice, exasperation, violence.  
**مَكْمَمًا** pl. ]<sup>n</sup> rt. **حجج**. a money-changer.  
**مَكْمَمًا** adj. from the above, **مَكْمَمًا** **مَكْمَمًا** money-changers' tables.  
**مَكْمَمًا** rt. **حجج**. m. refuge; **مَكْمَمًا** **مَكْمَمًا** a place of refuge.  
**مَكْمَمًا** rt. **حجج**. one who puts to flight, drives out.  
**مَكْمَمًا** rt. **حجج**. a champion, defender.  
**مَكْمَمًا** rt. **حجج**. f. strengthening.  
**مَكْمَمًا** from **حجج**. adv. as an axe cuts, sharply, distinctly.  
**مَكْمَمًا** rt. **حجج**. f. insolence, madness, folly, perversity.  
**مَكْمَمًا**, **مَكْمَمًا** rt. **حجج**, grievous, insolent.  
**مَكْمَمًا** rt. **حجج**. f. oppression, false accusation.  
**مَكْمَمًا** rt. **حجج**. adv. ready, in readiness.  
**مَكْمَمًا** rt. **حجج**. f. preparing, preparation.  
**مَكْمَمًا** rt. **حجج**. one who prepares, makes ready; introductory.  
**مَكْمَمًا** rt. **حجج**. f. readiness.  
**مَكْمَمًا** rt. **حجج**. enriching, making rich.

مَقْبُولٌ rt. ق. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in **مَقْبُولٌ** and **مَقْبُولٌ**.

مَقْبُولٌ, مَقْبُولٌ rt. ق. hindering, impeding.

مَقْبُولٌ rt. ق. adv. unwillingly.

مَقْبُولٌ rt. ق. f. an error, defect.

مَقْبُولٌ rt. م. m. a pair of bellows.

مَقْبُولٌ pl. مَقْبُولٌ rt. م. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) *afflatus, inspiration.* c) a fan, winnowing-shovel.

مَقْبُولٌ rt. م. cooling, refreshing.

مَقْبُولٌ rt. م. f. a breath, breathing, afflation, inspiration.

مَقْبُولٌ pl. مَقْبُولٌ and مَقْبُولٌ rt. م. f. a fall, falling, ruin e.g. of buildings; **مَقْبُولٌ** epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَقْبُولٌ, مَقْبُولٌ rt. م. diaphoretic, dissolvent.

مَقْبُولٌ rt. م. m. an air-ball, air-cushion.

مَقْبُولٌ rt. م. f. comparison, analogy.

مَقْبُولٌ, مَقْبُولٌ rt. م. comparing, analogical.

مَقْبُولٌ rt. م. f. fattening, feeding up.

مَقْبُولٌ rt. م. f. fattening, stall-feeding.

مَقْبُولٌ rt. ق. cooling, refreshing.

مَقْبُولٌ rt. ق. f. cooling, coolness.

مَقْبُولٌ pl. مَقْبُولٌ rt. م. f. a pair of bellows, a fan.

مَقْبُولٌ and مَقْبُولٌ rt. ق. f. disdain, scorn, negligence, boldness.

مَقْبُولٌ, مَقْبُولٌ from مَقْبُولٌ. adj. persuasive, plausible, winning; **مَقْبُولٌ** persuasive words; subst. an intercessor, advocate; gram. the accent .—.

مَقْبُولٌ from مَقْبُولٌ. adv. persuasively, suppliantly.

مَقْبُولٌ from مَقْبُولٌ f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

مَقْبُولٌ rt. م. counteractive, acting as an antidote.

مَقْبُولٌ rt. م. m. falling, fall; sunset, descent; **مَقْبُولٌ** when sleep falleth upon men; **مَقْبُولٌ** his being thrown into prison.

مَقْبُولٌ rt. ق. adv. separately, apart.

مَقْبُولٌ rt. ق. f. duplicity.

مَقْبُولٌ, مَقْبُولٌ rt. ق. one who divides, separates.

مَقْبُولٌ and مَقْبُولٌ from مَقْبُولٌ. f. dispersion, scattering; mental perturbation or confusion.

مَقْبُولٌ, مَقْبُولٌ rt. ق. freeing, setting free.

مَقْبُولٌ or مَقْبُولٌ, cf. مَقْبُولٌ rt. م. f. gram. a case; a prefix.

مَقْبُولٌ, مَقْبُولٌ from مَقْبُولٌ. imaginary.

مَقْبُولٌ, مَقْبُولٌ rt. ق. giving, bringing or leading back, restoring; **مَقْبُولٌ** one who brings back wanderers to the Church.

مَقْبُولٌ, مَقْبُولٌ rt. ق. answering, converting.

مَقْبُولٌ rt. ق. f. return, conversion.

مَقْبُولٌ rt. م. f. a luxurious life, indulgence in ease and pleasure.

مَقْبُولٌ rt. م. one who leads a luxurious or effeminate life.

مَقْبُولٌ Aphel pass. part. of مَقْبُولٌ. it is lawful, right.

مَقْبُولٌ Aphel pass. part.; see under مَقْبُولٌ. able, capable, expert, &c.

مَقْبُولٌ from مَقْبُولٌ. f. knowledge, capability; with **مَقْبُولٌ** ignorance, incapacity.

مَقْبُولٌ rt. م. f. permission, licence, liberty; eccles. a permission, faculty, power; used with **مَقْبُولٌ** or **مَقْبُولٌ**; **مَقْبُولٌ** it is allowed, permitted.

مَقْبُولٌ, مَقْبُولٌ rt. م. cutting, trenchant; one who lops off, amputates; **مَقْبُولٌ** the incisors.

مَقْبُولٌ rt. م. gladdening, one who makes glad.

**מַחְמֵם** rt. פ. adv. *exultingly*.  
**מַחְמֵם** rt. פ. a deliverer, saviour.  
**מַחְמֵם** pl. **מַחְמֵם** or **מַחְמֵם** rt. פ. m. a) going out, opp. **מַחְמֵם**. exit, egress; **מַחְמֵם** the end of the year. b) **מַחְמֵם** apology, excuse, defence; preface.  
**מַחְמֵם** rt. פ. an instructor, commander; a testator.  
**מַחְמֵם** rt. פ. f. a precept, injunction.  
**מַחְמֵם** pl. **מַחְמֵם** rt. פ. m. a) going forth or out, departure; **מַחְמֵם** the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; **מַחְמֵם** the limit of the border; end of life, death; **מַחְמֵם** the departure of the soul; **מַחְמֵם** the hour of death. e) edition; **מַחְמֵם** new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.  
**מַחְמֵם** rt. פ. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.  
**מַחְמֵם** rt. פ. a) departing, said on departing; **מַחְמֵם** commendatory words; words in which one at the point of death commends himself to God. b) excretory.  
**מַחְמֵם** rt. פ. m. a watchman, one who shouts to scare away thieves.  
**מַחְמֵם** rt. פ. m. a sling; a watchman's rattle.  
**מַחְמֵם** rt. פ. f. a blotch, pustule.  
**מַחְמֵם** rt. פ. a prater; garrulous.  
**מַחְמֵם** pl. **מַחְמֵם**, **מַחְמֵם** rt. פ. f. a) setting out opp. **מַחְמֵם** return; departure, death; expulsion; a procession, an expedition. b) a version, translation; **מַחְמֵם** the Peshita version; **מַחְמֵם** the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronunciation.  
**מַחְמֵם** rt. פ. that which grows of itself, self-sown.  
**מַחְמֵם** rt. פ. adv. solemnly.  
**מַחְמֵם** and **מַחְמֵם** rt. פ. f. splendour, brilliancy.

**מַחְמֵם** rt. פ. entertaining.  
**מַחְמֵם** rt. פ. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.  
**מַחְמֵם** rt. פ. f. separation; fleeing.  
**מַחְמֵם** rt. פ. adv. swiftly, speedily.  
**מַחְמֵם** rt. פ. one who makes to fly; **מַחְמֵם** a spendthrift.  
**מַחְמֵם** rt. פ. f. procreation.  
**מַחְמֵם** rt. פ. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.  
**מַחְמֵם** rt. פ. a) procreation, generative power, fecundity, fertility, productiveness; with **מַחְמֵם** sterility. b) eccles. the Maphriante, primacy.  
**מַחְמֵם** rt. פ. a) generative. b) belonging to the Maphrian.  
**מַחְמֵם** rt. פ. f. rubbing, crumbling, friction.  
**מַחְמֵם** ETHP. **מַחְמֵם** denom. verb from **מַחְמֵם** to be made Maphrian, be raised to the archiepiscopate.  
**מַחְמֵם** from פ. m. a steward, caretaker, provider; a tutor, guardian, administrator.  
**מַחְמֵם** and **מַחְמֵם** from פ. adv. providentially.  
**מַחְמֵם** from פ. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.  
**מַחְמֵם** rt. פ. m. spreading out, extension.  
**מַחְמֵם** rt. פ. adv. nakedly, barely.  
**מַחְמֵם** rt. פ. f. a) detection. b) open prostitution.  
**מַחְמֵם** rt. פ. one who spreads evil reports, an accuser; a betrayer of secrets.  
**מַחְמֵם** rt. פ. f. stripping naked.  
**מַחְמֵם** from פ. f. rarefaction, expansion, looseness.  
**מַחְמֵם** from פ. f. expansion, dissolution.

مَفْرُجًا rt. فرج. blossoming.

مَفْرُجَاتًا rt. فرج. adv. at a distance, from afar.

مَفْرُجًا and مَفْرُجًا rt. فرج. separation, dispelling, removal.

مَفْرُجَاتًا rt. فرج. adv. apart, separately, distinctly, differently, particularly; with لا indiscriminately.

مَفْرُجَاتًا rt. فرج. f. separateness, distinctness, distinction.

مَفْرُجًا or مَفْرُجًا rt. فرج. a) one who separates, discerns or explains, a critic; مَفْرُجًا مَفْرُجًا an expounder of the law; مَفْرُجًا مَفْرُجًا the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

مَفْرُجَاتًا rt. فرج. f. separation, discrimination.

مَفْرُجَاتًا rt. فرج. f. extension, simplicity.

مَفْرُجَاتًا rt. فرج. stretching out, making straight.

مَفْرُجَاتًا rt. فرج. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

مَفْرُجَاتًا rt. فرج. adv. clearly.

مَفْرُجَاتًا rt. فرج. f. exposition, commentary.

مَفْرُجَاتًا rt. فرج. liquefying, dissolvent.

مَفْرُجَاتًا rt. فرج. m. the act of opening; مَفْرُجَاتًا eloquence.

مَفْرُجَاتًا rt. فرج. opening, one who opens.

مَفْرُجَاتًا rt. فرج. f. dilatation, expansion.

مَفْرُجَاتًا rt. فرج. amplifying, dilating.

مَفْرُجَاتًا rt. فرج. adv. many-coloured, manifold, variously.

مَفْرُجَاتًا rt. فرج. f. variety, diversity, esp. of colour; an embroidered robe or stuff; مَفْرُجَاتًا the spotted coat of a leopard.

مَفْرُجَاتًا rt. فرج. an embroiderer.

مَفْرُجَاتًا rt. فرج. obliquely, perversely.

مَفْرُجَاتًا rt. فرج. f. perversity.

مَفْرُجَاتًا pl. فرج. f. perversity, perverse or froward ways.

مَفْرُجَاتًا rt. فرج. f. commination, calumny, contumely.

مَفْرُجًا fut. فرج, act. part. مَفْرُجًا. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, مَفْرُجًا, مَفْرُجًا, مَفْرُجًا.

مَفْرُجًا I. fut. فرج, act. part. مَفْرُجًا, pass. part. مَفْرُجًا. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. مَفْرُجًا to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. مَفْرُجًا to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. مَفْرُجًا to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, مَفْرُجًا.

مَفْرُجًا II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. مَفْرُجًا, مَفْرُجًا used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: مَفْرُجًا or مَفْرُجًا I can, مَفْرُجًا = مَفْرُجًا thou canst, thou mayest, مَفْرُجًا = مَفْرُجًا we may or can; مَفْرُجًا = مَفْرُجًا you may, can, &c.; مَفْرُجًا he could, he might; مَفْرُجًا it may be, it is possible; مَفْرُجًا it is not impossible; مَفْرُجًا or مَفْرُجًا as far as may be, as much as possible; مَفْرُجًا to the best of our power; مَفْرُجًا omnipotent. Often used with لا to give emphasis, مَفْرُجًا I am not able to keep silent; مَفْرُجًا I am no match for him; مَفْرُجًا if I can get the better of one of them; مَفْرُجًا a title of the Byzantine Emperors. ETHPE. مَفْرُجًا to be able; to dare, oppose, resist with >; with مَفْرُجًا or مَفْرُجًا or with مَفْرُجًا to prevail over, overcome; مَفْرُجًا they were stronger than thee; مَفْرُجًا they were unequally matched (in war); مَفْرُجًا they could not take the city; metaph. مَفْرُجًا he could not prevail upon him. DERIVATIVES, مَفْرُجًا, مَفْرُجًا, مَفْرُجًا.

مَفْرُجَاتًا rt. فرج. f. only in the lexx. baptism.

حَصْرٌ rt. حَصْرٌ f. ornament, adornment.  
 حَصْرٌ rt. حَصْرٌ one who adorns, ornaments, embellishes.

حَصْرٌ rt. حَصْرٌ one who deceives by false appearances, an impostor.

حَصْرٌ rt. حَصْرٌ f. impersonation, imposture.

حَصْرٌ or حَصْرٌ rt. حَصْرٌ f. fixing the eyes on any object, a fixed regard, steady gaze.

حَصْرٌ rt. حَصْرٌ adv. disgustingly.

حَصْرٌ rt. حَصْرٌ f. a) crapula. b) a tavern.

حَصْرٌ or حَصْرٌ rt. حَصْرٌ m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.

حَصْرٌ rt. حَصْرٌ m. chirping, twittering of birds.

حَصْرٌ pl. حَصْرٌ rt. حَصْرٌ f. strife, contention; a brawl, quarrel, conflict, disputation.

حَصْرٌ rt. حَصْرٌ adv. contradictorily.

حَصْرٌ rt. حَصْرٌ contradictory.

حَصْرٌ Aphel part. of حَصْرٌ.

حَصْرٌ rt. حَصْرٌ f. foul-mouthed, abusive.

حَصْرٌ rt. حَصْرٌ f. evil speaking, abuse.

حَصْرٌ rt. حَصْرٌ f. transcription.

حَصْرٌ rt. حَصْرٌ pleasing, agreeable, delightful.

حَصْرٌ rt. حَصْرٌ f. goodwill, approval, good pleasure.

حَصْرٌ or حَصْرٌ f. a raised place, platform, step, seat.

حَصْرٌ rt. حَصْرٌ f. adorning, embellishment.

حَصْرٌ rt. حَصْرٌ of false appearances, fallacious, delusive.

حَصْرٌ rt. حَصْرٌ f. imposture, delusiveness, fraudulence.

حَصْرٌ rt. حَصْرٌ a wayfarer, one who frequents a road.

حَصْرٌ rt. حَصْرٌ f. a being inclined towards.

حَصْرٌ rt. حَصْرٌ froward, prone to evil; with لا inflexible, firm, unperverted.

حَصْرٌ rt. حَصْرٌ adv. of its natural propensity; with لا unbendingly, undeviatingly.

حَصْرٌ rt. حَصْرٌ f. proneness, propensity, inclination, deviation, aberration; with حَصْرٌ

towards; حَصْرٌ rt. حَصْرٌ apostasy; حَصْرٌ لا حَصْرٌ unswerving rectitude; لا حَصْرٌ unswervingly.

حَصْرٌ rt. حَصْرٌ cleansing, purification.

حَصْرٌ pl. حَصْرٌ rt. حَصْرٌ f. a wile, crafty trick.

حَصْرٌ or حَصْرٌ f. rubbing, embrocation.

حَصْرٌ rt. حَصْرٌ a) a libertine. b) fissile, cleavable.

حَصْرٌ rt. حَصْرٌ f. cleavage.

حَصْرٌ rt. حَصْرٌ a leader; that which produces or causes.

حَصْرٌ rt. حَصْرٌ a fisher; network, lattice.

حَصْرٌ pl. حَصْرٌ rt. حَصْرٌ f. a net, snare; حَصْرٌ حَصْرٌ net-work; حَصْرٌ حَصْرٌ lattice windows.

حَصْرٌ rt. حَصْرٌ like a network or grating.

حَصْرٌ rt. حَصْرٌ II. f. power, strength.

حَصْرٌ rt. حَصْرٌ a painter.

حَصْرٌ or حَصْرٌ f. rt. حَصْرٌ I. a wine-strainer; dregs.

حَصْرٌ rt. حَصْرٌ adv. well, prosperously.

حَصْرٌ rt. حَصْرٌ f. success, prosperity.

حَصْرٌ rt. حَصْرٌ cleaving.

حَصْرٌ rt. حَصْرٌ splitting, cleaving.

حَصْرٌ pl. حَصْرٌ rt. حَصْرٌ prosperity, welfare, success, a success, victory.

حَصْرٌ rt. حَصْرٌ a) protecting suppliants a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca. c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points .- or . .

حَصْرٌ rt. حَصْرٌ adv. purely.

حَصْرٌ rt. حَصْرٌ f. cleansing, purification, purity.

حَصْرٌ rt. حَصْرٌ refining, purifying.

حَصْرٌ rt. حَصْرٌ a) a moulder, modeller.

b) a feather with which bread is brushed over or ornamented.

حَصْرٌ pl. حَصْرٌ rt. حَصْرٌ f. a strainer, filter; strained wine, wine-dregs.

حَصْرٌ rt. حَصْرٌ adv. craftily.

حَصْرٌ pl. حَصْرٌ rt. حَصْرٌ f. a mitre, turban.

مصد fut. تصد to be in the midst, place in the middle; **بصد صد** when the fast was half through. PA. **صد** a) to come between; with **فصد** to place between or in the middle; with **فصد** to stand in the middle, to halve; with **بقصد** to defraud of half; to intervene, meet, befall; to interpose, mediate; **بصد صد** Christ places His cross in the midst, mediates by His cross; **بصد صد** in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; **بصد صد** we stood between opposing forces; **بصد صد** the road on which he is midway; with **فصد** to stand between, be doubtful. APh. **صد** to mediate, act as mediator. DERIVATIVES, **صد صد**, **صد صد**, **صد صد**.

**صد صد** rt. **صد**. adv. moderately, mildly.

**صد صد** pl. m. **صد صد** f. **صد صد** rt. **صد**. a) middle, intermediate; **صد صد** the middle class; the middle line of an army; **صد صد** the middle finger; **صد صد** of middle height; **صد صد** a party-wall; **صد صد** the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; **صد صد** a peace-maker.

**صد صد** rt. **صد**. f. a) a middle part, state or position; mediocrity; **صد صد** from mediocrity to perfection. b) mediation, intervention, service, assistance, means; **صد صد** without further intervention; **صد صد** God gave healing through him, by his means; **صد صد** by his help and service; **صد صد** thou hast not cared to intervene to make peace; **صد صد** by their common assistance.

**صد صد** rt. **صد**. an insolent, infamous or outrageous person.

**صد صد** rt. **صد**. adv. insolently, abusively.

**صد صد** rt. **صد**. f. abusiveness, disgrace, shamefulness.

**صد صد** rt. **صد**. infamous, shameful, disgraceful.

**صد صد** rt. **صد**. f. the middle, middle part, centre; an interval; **صد صد** the earth is the centre of the universe; **صد صد** Mesopotamia; **صد صد** he will snatch thee away from the midst of thy delights; **صد صد** nisi obstet, if there be no let or hindrance; with **بصد** to be in, be present; with **بصد** to bring forward publicly, to be produced before all; to meet together; with **بصد صد** to be taken away from amongst, to be slain. Construct state **صد صد** or **صد صد** prep. in the midst, between, amongst, at; **صد صد** between them and the water; **صد صد** he was drowned in the waves; **صد صد** about noon, at noon.

**صد صد** rt. **صد**. sucking, licking out.

**صد صد** = **صد صد**. ETHPA. **صد صد** to stretch one's limbs. DERIVATIVE, **صد صد**.

**صد صد**, **صد صد** Egyptian, an Egyptian.

**صد صد** f. Misraim, Egypt; **صد صد** Inner Egypt i.e. beyond the Thebaid; **صد صد** the Red Sea.

**صد صد** rt. **صد**. f. astringency.

**صد صد** and **صد صد** rt. **صد**. astringent, styptic, binding.

**صد صد** rt. **صد**. f. astringency; metaph. keenness, contraction, gripping.

**صد صد** rt. **صد**. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; **صد صد** a nostril.

**صد صد** or **صد صد**, **صد صد** Maccabee; **صد صد** the Book of the Maccabees.

**صد صد** rt. **صد**. f. receptivity.

**صد صد**, **صد صد** rt. **صد**. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; **صد صد** successor to the kingdom.

مَجْدَلَةٌ rt. مَجْدَلٌ f. receptivity, capacity; مَجْدَلَةٌ مَجْدَلَةٌ succession to the kingdom.

مَجْدُلٌ rt. مَجْدٌ m. one who binds sheaves.

مَجْدَلٌ rt. مَجْدٌ f. a) a club, awl, drill. b) perh. an engine of war for boring holes through walls; a narrow defile.

مَجْدَلٌ rt. مَجْدٌ m. an awl, borer, auger; a tinder-box.

مَجْدَلٌ rt. مَجْدٌ m. pricking or throbbing pain.

مَجْدَلَةٌ rt. مَجْدٌ f. possession.

مَجْدَلٌ rt. مَجْدٌ f. priority, preceding; in comp. pre-, fore- : مَجْدَلٌ مَجْدَلٌ foresight; مَجْدَلٌ مَجْدَلٌ foreknowledge; مَجْدَلٌ مَجْدَلٌ foretelling; gram. مَجْدَلٌ مَجْدَلٌ a preposition.

مَجْدَلٌ rt. مَجْدٌ preceding; مَجْدَلٌ مَجْدَلٌ foreknowledge.

مَجْدَلٌ rt. مَجْدٌ adv. primarily.

مَجْدَلٌ rt. مَجْدٌ m. مَجْدَلٌ the sanctuary, holy place.

مَجْدَلٌ rt. مَجْدٌ an inhabitant of Jerusalem.

مَجْدَلٌ rt. مَجْدٌ sanctifying, hallowing, consecrating, proclaiming Holy, holy, holy; a sanctifier, one who sanctifies, makes holy; eccles. the consecrating priest; مَجْدَلٌ مَجْدَلٌ the words of consecration.

مَجْدَلَةٌ rt. مَجْدٌ f. sanctification.

مَجْدَلٌ or مَجْدَلٌ perh. corrupt for مَجْدَلٌ m. a bird's beak.

مَجْدَلٌ rt. مَجْدٌ permanent, lasting, abiding, enduring.

مَجْدَلٌ with لا rt. مَجْدٌ f. mutability, instability.

مَجْدَلٌ or مَجْدَلٌ m. a cup.

مَجْدَلَةٌ f. a hen.

مَجْدَلٌ and مَجْدَلٌ rt. مَجْدٌ m. a) a bird's beak. b) a canal, aqueduct, cistern.

مَجْدَلٌ; see مَجْدَلٌ.

مَجْدَلٌ m. a puddle, pool of rain-water.

مَجْدَلٌ and مَجْدَلٌ rt. مَجْدٌ cooling, refrigerative.

مَجْدَلٌ rt. مَجْدٌ f. cooling, refrigeration.

مَجْدَلٌ rt. مَجْدٌ f. quarrelling, contention.

مَجْدَلٌ pl. مَجْدَلٌ f. a cucumber-garden.

مَجْدَلٌ rt. مَجْدٌ a slayer, enemy.

مَجْدَلٌ rt. مَجْدٌ lean, emaciating, subtle.

مَجْدَلٌ rt. مَجْدٌ f. attenuation, rarefaction.

مَجْدَلٌ rt. مَجْدٌ f. despondency, slackness, remissness.

مَجْدَلٌ, مَجْدَلٌ rt. مَجْدٌ f. a covering, wrapper.

مَجْدَلٌ from مَجْدٌ a) an accuser, plaintiff; defamer, detractor. b) categorical, positive, predicatory.

مَجْدَلٌ rt. مَجْدٌ f. a) accusation, blame. b) predication, affirmation.

مَجْدَلٌ (مَجْدَلٌ) rt. مَجْدٌ connected speech.

مَجْدَلٌ rt. مَجْدٌ one who forms syllogisms.

مَجْدَلٌ rt. مَجْدٌ f. stocks, fetters.

مَجْدَلٌ rt. مَجْدٌ f. dancing.

مَجْدَلٌ rt. مَجْدٌ adv. in reality.

مَجْدَلٌ rt. مَجْدٌ f. fixity, stubbornness, position, state, status; the election of a patriarch.

مَجْدَلٌ, مَجْدَلٌ rt. مَجْدٌ one who establishes, constitutes, an upholder, supporter; constituent, essential; مَجْدَلٌ (مَجْدَلٌ) the Father who upholds mankind; مَجْدَلٌ مَجْدَلٌ a supporter of the Faith; مَجْدَلٌ مَجْدَلٌ essential virtue; مَجْدَلٌ مَجْدَلٌ (مَجْدَلٌ مَجْدَلٌ) the elements which constitute nature.

مَجْدَلٌ rt. مَجْدٌ a restorer, one who raises the dead; persistent, constant; med. astringent, tonic.

مَجْدَلٌ rt. مَجْدٌ f. resuscitation; institution.

مَجْدَلٌ from مَجْدٌ f. stiffness, tension of the muscles, rigidity, a rigor.

مَجْدَلٌ a bolt, bar, door-chain; the socket of a bolt.

مَجْدَلٌ and مَجْدَلٌ m. مَجْدَلٌ, a shambles, butchers' row, market-place.

مَجْدَلٌ rt. مَجْدٌ adv. lightly.

حَمَلَةٌ rt. م. f. alleviation.  
 حَمْدًا from حَمِدَ. adv. laudably.  
 حَمْدًا, حَمْدًا from حَمِدَ. a) an  
 applauder, one who praises. b) adj. of praise,  
 praising, laudatory.  
 حَمَلَةٌ from حَمَل. m. a ballista, catapult,  
 sling; a slinger.  
 حَمَلَةٌ rt. م. f. blame, reproach.  
 حَمَلَةٌ rt. م. m. the act of standing,  
 standing up.  
 حَمَلَةٌ pl. حَمَلَةٌ rt. م. a lurker, liar-in-wait,  
 waylayer; a marauder, plunderer; a robber  
 band.  
 حَمَلَةٌ or حَمَلَةٌ rt. م. II. f. lividness,  
 lead colour.  
 حَمَلَةٌ rt. م. I. f. acquiring, acquisition.  
 حَمَلَةٌ rt. م. I. m. one who grants, gives  
 possession.  
 حَمَلَةٌ rt. م. having the property of  
 dyeing blue.  
 حَمَلَةٌ rt. م. f. a long veil.  
 حَمَلَةٌ pl. حَمَلَةٌ f. spasms, convulsions;  
 cf. حَمَلَةٌ.  
 حَمَلَةٌ from حَمَلٌ f. decorum,  
 embellishment.  
 حَمَلَةٌ pl. حَمَلَةٌ m. a wooden hook, shepherd's  
 crook, pastoral staff.  
 حَمَلَةٌ Aphel act. part. of حَمَل. proceeding,  
 rit. he continues, proceeds.  
 حَمَلَةٌ rt. م. buffeting; one who slaps  
 or smites, a striker.  
 حَمَلَةٌ rt. م. f. buffeting, boxing.  
 حَمَلَةٌ or حَمَلَةٌ rt. م. f. gram. affixing,  
 suffixing; the connexion of one noun with an-  
 other by means of the construct state or by ?.  
 حَمَلَةٌ pl. حَمَلَةٌ rt. م. m. the ham, hough.  
 حَمَلَةٌ rt. م. f. a contract, an agreement.  
 حَمَلَةٌ rt. م. m. a) = حَمَلَةٌ a bird's beak.  
 b) an auger, gimlet.  
 حَمَلَةٌ rt. م. m. a cistern, channel.  
 حَمَلَةٌ rt. م. cock-crow.  
 حَمَلَةٌ rt. م. f. the making an offering,  
 offering an oblation.  
 حَمَلَةٌ rt. م. a warrior, fighter,  
 enemy; warlike, hostile.

حَمَلَةٌ rt. م. m. one who offers sacrifice,  
 an offerer; one who promotes, shows favour.  
 حَمَلَةٌ rt. م. adv. in a warlike or  
 hostile manner.  
 حَمَلَةٌ rt. م. f. making war, the carry-  
 ing on of war.  
 حَمَلَةٌ intricate, involved, subtle, sophis-  
 tical.  
 حَمَلَةٌ pl. حَمَلَةٌ m. a pair of panners.  
 حَمَلَةٌ rt. م. lame, maimed.  
 حَمَلَةٌ rt. م. eloquent.  
 حَمَلَةٌ rt. م. f. importunity; eloquence.  
 حَمَلَةٌ rt. م. f. a teacher of reading.  
 حَمَلَةٌ or حَمَلَةٌ rt. م. m. a membrane,  
 caul; the peritonaeum.  
 حَمَلَةٌ rt. م. cooling, refrigerant; a water-  
 cooler.  
 حَمَلَةٌ from حَمَلٌ adv. crookedly, deviously,  
 sideways.  
 حَمَلَةٌ rt. م. f. cooling, refrigeration.  
 حَمَلَةٌ m. a) Ar. a lash, whip. b) frau-  
 dent.  
 حَمَلَةٌ from حَمَلٌ a maker of earrings.  
 حَمَلَةٌ rt. م. f. a narrow beak.  
 حَمَلَةٌ, حَمَلَةٌ rt. م. hardening,  
 indurating.  
 حَمَلَةٌ rt. م. f. flint; pyrites.  
 حَمَلَةٌ rt. م. f. a gazing intently, atten-  
 tive consideration.  
 حَمَلَةٌ, حَمَلَةٌ rt. م. intent, intense.  
 حَمَلَةٌ fut. حَمَلٌ, act. part. حَمَلٌ, حَمَلٌ, pl. f. حَمَلٌ,  
 verbal adj. حَمَلٌ, حَمَلٌ, حَمَلٌ. to be bitter, sour, acid;  
 حَمَلٌ slightly acid, sub-acid; حَمَلٌ  
 حَمَلٌ old grain becomes bitter. Verbal  
 adj. bitter, sour; sad, harsh, severe, cruel,  
 ferocious; حَمَلٌ حَمَلٌ a sour smell; حَمَلٌ  
 حَمَلٌ colocyath, wild gourd; حَمَلٌ  
 حَمَلٌ one to whose taste divine things are  
 bitter, who has a distaste for them; حَمَلٌ  
 حَمَلٌ piercing hail; حَمَلٌ حَمَلٌ bitter of palate=  
 sad, morose; حَمَلٌ حَمَلٌ bitter of soul, sad;  
 حَمَلٌ حَمَلٌ bitter sorrow; حَمَلٌ حَمَلٌ a harsh  
 judge; حَمَلٌ حَمَلٌ he was bitter against,  
 acted harshly towards; حَمَلٌ حَمَلٌ bitter



wrath, cruel rage; **לְאוֹתָיִם** signs of punishment opp. **לְמוֹתָיִם** miracles of blessing. PA. irreg. **כִּזַּב** to make bitter. APH. **כִּזַּב** to make bitter or sad; to sour, exacerbate; **כִּזְמוֹתָיִם** its taste is bitter to the palate. PALPAL **כִּזַּב** to render bitter, embitter, sour, sadden, exacerbate; **כִּזְמוֹתָיִם** the sore which embitters my life; **כִּזְמוֹתָיִם** like an enraged lion; **כִּזְמוֹתָיִם** because they had provoked the Holy One to wrath. ETHPALPAL **כִּזְמוֹתָיִם** to be embittered, saddened, provoked to wrath; with **כִּזְמוֹתָיִם** or **כִּזְמוֹתָיִם** to weep bitterly, be in bitter sorrow; with **כִּזְמוֹתָיִם** to be bitter against, treat harshly. DERIVATIVES, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**.

**כִּזְמוֹתָיִם** PAEL **כִּזְמוֹתָיִם** or **כִּזְמוֹתָיִם** to contend, strive; to emulate, imitate with **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**; **כִּזְמוֹתָיִם** he strives to become like him; **כִּזְמוֹתָיִם** he emulates his labours; **כִּזְמוֹתָיִם** birds which imitate the human voice. ETHPA. **כִּזְמוֹתָיִם** same as Pael; **כִּזְמוֹתָיִם** they who contend on the racecourse. DERIVATIVES, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**.

**כִּזְמוֹתָיִם**; see **כִּזְמוֹתָיִם**.

**כִּזְמוֹתָיִם** abs. and constr., emph. **כִּזְמוֹתָיִם** and **כִּזְמוֹתָיִם** the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of **כִּזְמוֹתָיִם** lordship, **כִּזְמוֹתָיִם** majesty, and **כִּזְמוֹתָיִם** self-existence. Pl. **כִּזְמוֹתָיִם** also **כִּזְמוֹתָיִם**; with affix **כִּזְמוֹתָיִם** my Lord, **כִּזְמוֹתָיִם** our Lord; m. (for fem. see **כִּזְמוֹתָיִם**) a lord, owner, master, ruler, prince, satrap; **כִּזְמוֹתָיִם** Maranatha, our Lord hath come; **כִּזְמוֹתָיִם** lord of lords; **כִּזְמוֹתָיִם** the ruler of the city; **כִּזְמוֹתָיִם** the nobles, rulers of the city; **כִּזְמוֹתָיִם** an affair of the rulers, of the government; **כִּזְמוֹתָיִם** Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; **כִּזְמוֹתָיִם** Mar Simeon; **כִּזְמוֹתָיִם** the Convent of Mar Saba.

**כִּזְמוֹתָיִם** in construction with another noun expresses rule, power, or ownership:—

**כִּזְמוֹתָיִם** the master, hirer.

**כִּזְמוֹתָיִם** the captain, pilot.

**כִּזְמוֹתָיִם** the father of the family, head of the house.

**כִּזְמוֹתָיִם** a creditor.

**כִּזְמוֹתָיִם** endowed with strength or fortitude.

**כִּזְמוֹתָיִם** Lord of all, omnipotent; **כִּזְמוֹתָיִם**

the Word omnipotent.

**כִּזְמוֹתָיִם** the master or owner of the vineyard.

**כִּזְמוֹתָיִם** the author or owner of the book.

**כִּזְמוֹתָיִם** a rich man.

**כִּזְמוֹתָיִם** devoted to fasting and prayer.

**כִּזְמוֹתָיִם** landed proprietors, zemindars.

DERIVATIVES, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**, **כִּזְמוֹתָיִם**.

**כִּזְמוֹתָיִם** also **כִּזְמוֹתָיִם** and **כִּזְמוֹתָיִם** from **כִּזְמוֹתָיִם** one who initiates into mysteries, an instructor, teacher; **כִּזְמוֹתָיִם** teachers and taught.

**כִּזְמוֹתָיִם** and **כִּזְמוֹתָיִם** from **כִּזְמוֹתָיִם** f. initiation into mysteries, instruction in holy things.

**כִּזְמוֹתָיִם** pl. **כִּזְמוֹתָיִם** m. folding-doors.

**כִּזְמוֹתָיִם** pl. **כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; **כִּזְמוֹתָיִם** his own sister.

**כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; **כִּזְמוֹתָיִם** the sun which causes germination or growth; **כִּזְמוֹתָיִם** peace which fosters the growth of virtues; **כִּזְמוֹתָיִם** a foster-brother. b) a money-lender.

**כִּזְמוֹתָיִם** pl. **כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** f. growth.

**כִּזְמוֹתָיִם** and **כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** f. swelling, tumidity.

**כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** swelling, causing to swell.

**כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** m. the womb; the inner part, pith of elders, rushes, &c.

**כִּזְמוֹתָיִם** rt. **כִּזְמוֹתָיִם** m. a cote, fold, byre;

**כִּזְמוֹתָיִם** a sheep-cote.

חֲבִירָה rt. חָב. adv. foursquare, quadrangular.

חֲבִירָה rt. חָב. uterine, of the womb.

חָבִי fut. חֲבִי to totter, vacillate, be weak as the hands or feet. APH. חֲבִי' the same, also to make to totter.

חֲבִירָה pl. חֲבִירָה m. a meadow.

חֲבִירָה = חֲבִירָה m. red earth, red ochre.

חֲבִירָה rt. חָב. irritating, provoking, exasperating.

חֲבִירָה rt. חָב. f. irritation, provocation, wrath.

חֲבִירָה rt. חָב. moist, watery, rainy.

חֲבִירָה pl. חֲבִירָה f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

חֲבִירָה pl. חֲבִירָה f. μαργαρίτης, a pearl esp. a single large pearl, a gem; חֲבִירָה חֲבִירָה a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

חֲבִירָה rt. חָב. endowed with sense; חֲבִירָה חֲבִירָה having acute senses.

חֲבִירָה rt. חָב. adv. sensibly; with חֲבִירָה insensibly.

חֲבִירָה rt. חָב. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with חֲבִירָה ignorance, stupidity.

חָבִי fut. חֲבִי, act. part. חֲבִי, pass. part. חֲבִי and חֲבִי, חֲבִי, חֲבִי. a) to rebel, revolt, rise against with חֲבִי, חֲבִי; חֲבִי חֲבִי from the power; חֲבִי חֲבִי an heifer rebelled against the yoke; חֲבִי חֲבִי they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; חֲבִי חֲבִי in the towers of the rampart; חֲבִי חֲבִי a wound which defies all physicians; חֲבִי חֲבִי the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; חֲבִי חֲבִי beyond one's strength; חֲבִי חֲבִי beyond measure; חֲבִי חֲבִי lightning which flees beyond our sight; חֲבִי חֲבִי it surpasses human knowledge. d) legal. to be

emancipated, freed חֲבִי חֲבִי from subjection. Pass. parts. 1st form חֲבִי rebellious, a rebel; חֲבִי חֲבִי they rebelled against them. 2nd form חֲבִי a fugitive; inaccessible, secure; חֲבִי חֲבִי a stronghold; metaph. unattainable; חֲבִי חֲבִי beyond all. ETHPA. חֲבִי' a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. חֲבִי to rebel; to fortify; חֲבִי חֲבִי a fortified city. ETHPA. חֲבִי' to rebel, resist, struggle against. APH. חֲבִי' to incite rebellion, stir up revolt; to fortify. DERIVATIVES, חֲבִי, חֲבִי, חֲבִי, חֲבִי, חֲבִי, חֲבִי, חֲבִי, חֲבִי, חֲבִי, חֲבִי.

חֲבִירָה rt. חָב. m. a journey, march; חֲבִירָה חֲבִירָה a day's journey; חֲבִירָה חֲבִירָה חֲבִירָה three days' journey; חֲבִירָה חֲבִירָה a Sabbath day's journey.

חֲבִירָה pl. חֲבִירָה, חֲבִירָה rt. חָב. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; חֲבִירָה חֲבִירָה frontier fortifications; חֲבִירָה חֲבִירָה a sentinel, soldier of the garrison.

חֲבִירָה m. a) a cord to tie up a camel. b) rt. חָב. rebellion.

חֲבִירָה rt. חָב. f. rebellion, defection, revolt; insolence, impudence.

חֲבִירָה pl. חֲבִירָה, חֲבִירָה rt. חָב. f. instruction, discipline, correction, chastisement; חֲבִירָה חֲבִירָה the ten plagues of Egypt; חֲבִירָה חֲבִירָה perverse, headstrong, ignorant; חֲבִירָה חֲבִירָה ignorant, undisciplined, boorish; חֲבִירָה חֲבִירָה lest you should reproach us with incivility.

חֲבִירָה or חֲבִירָה Pers. the root of the wild pomegranate.

חֲבִירָה rt. חָב. m. disease, sickness.

חֲבִירָה rt. חָב. running; חֲבִירָה חֲבִירָה fluxes, diarrhoea, dysentery.

חֲבִירָה pl. חֲבִירָה rt. חָב. f. a journey, voyage, course; חֲבִירָה חֲבִירָה pleonastic a journey; חֲבִירָה חֲבִירָה retrograde movement opp. חֲבִירָה חֲבִירָה direct progress; חֲבִירָה or חֲבִירָה navigation; חֲבִירָה or חֲבִירָה menstruation; חֲבִירָה

كزح the course of years; كزح وقفة كزح the course of the stars.

كزح = كزح silver dross.

كزح rt. كزح. m. a spindle.

كزح rt. كزح. terrific, affrighting.

كزح pl. كزح rt. كزح. m. a) exertion, endeavour. b) resources, property, riches.

كزح rt. كزح. adv. quickly, speedily, briefly.

كزح rt. كزح. m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

كزح rt. كزح. adv. a) briefly. b) having the line marhetono.

كزح rt. كزح. f. speediness, molestation; gram. the use of the line marhetono.

كزح m. wild marjoram.

كزح, كزح rt. كزح. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

كزح rt. كزح. adv. contumaciously, frowardly.

كزح rt. كزح. f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

كزح pl. كزح rt. كزح. m. a fan; كزح كزح deacons bearing fans.

كزح rt. كزح. adv. widely.

كزح rt. كزح. refreshing, reviving.

كزح pl. كزح f. = كزح a fan.

كزح f. and كزح m. rt. كزح. plucking, tearing out.

كزح rt. كزح. intoxicating.

كزح pl. كزح Heb. height; or كزح كزح on high; كزح كزح who dwelleth on high.

كزح rt. كزح. exalted, lofty, having high aims.

كزح rt. كزح. exalted, on high, heavenly.

كزح from كزح Maro; a Maronite, follower of the heresy of Maro.

كزح; see كزح.

كزح m. couch grass.

كزح rt. كزح. battered, shattered, harassed, epileptic, demoniac.

كزح rt. كزح. cleansing, detersive.

كزح or كزح Ar. f. wild chicory.

كزح pl. كزح from كزح. f. a) lordship, dominion, authority, power; كزح human authority opp. كزح divine authority; كزح our self-government, power over ourselves; كزح monarchy, sole rule. b) ownership, right of possession, domain; كزح ye shall claim the ownership of this spot. c) a title; كزح his lordship. e) pl. dominions, the fourth order of angels. Cf. كزح.

كزح or كزح Pers. the border, limit, march, frontier.

كزح pl. كزح from the above, marzban, a marquis, margrave, warden of the marches.

كزح also كزح and كزح, كزح from كزح. one who initiates into mysteries, an instructor, teacher; كزح teachers and taught.

كزح m. a rolling-pin.

كزح fut. كزح, act. part. كزح to be rash, headstrong. ETHPA. كزح same as Peal. APH. كزح to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; كزح = كزح I venture, dare, &c.; كزح he ventured great things, with كزح to venture to say, say rashly, brag. ETAPH. كزح to be rashly or presumptuously done or committed. DERIVATIVES, كزح, كزح, كزح.

كزح, كزح, كزح rt. كزح. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

كزح rt. كزح. adv. boldly, rashly, presumptuously.

كزح pl. كزح rt. كزح. f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

كزح rt. كزح. merciful, tender, compassionate, benevolent, conciliatory; with كزح merciless.

كزح rt. كزح. adv. mercifully; with كزح mercilessly.

חַסְדָּוּחַ rt. חס. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors חַסְדָּוּחַ your Clemency.

חַסְדָּוּחַ rt. חס. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, חַסְדָּוּחַ God is full of compassion and merciful.

חַסְדָּוּחַ rt. חס. hoveringly.

חַסְדָּוּחַ rt. חס. f. compassion, pity, commiseration.

חַסְדָּוּחַ rt. חס. rebellious; a rebel; חַסְדָּוּחַ apostates, backsliders.

חַסְדָּוּחַ rt. חס. removal to a distance; defection; חַסְדָּוּחַ forsaking the world.

חַסְדָּוּחַ rt. חס. creeping.

חַסְדָּוּחַ fut. חַסְדָּוּחַ, act. part. חַסְדָּוּחַ, pass. part. חַסְדָּוּחַ. to pluck, pull or tear out hair, feathers, vegetables, &c.; חַסְדָּוּחַ she pulled out her white hairs; חַסְדָּוּחַ Eve plucked the fruit of death; חַסְדָּוּחַ dishorn the stag; metaph. חַסְדָּוּחַ a dove with torn wings. ETHPE. חַסְדָּוּחַ to be pulled out. PA. חַסְדָּוּחַ to pluck, pull. ETHPA. חַסְדָּוּחַ to be torn off, pulled out as feathers or wings. DERIVATIVES, חַסְדָּוּחַ, חַסְדָּוּחַ, חַסְדָּוּחַ, חַסְדָּוּחַ.

חַסְדָּוּחַ pl. חַסְדָּוּחַ and חַסְדָּוּחַ rt. חס. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

חַסְדָּוּחַ rt. חס. making moist, bringing moisture.

חַסְדָּוּחַ pl. חַסְדָּוּחַ m. a cloak, mantle, covering.

חַסְדָּוּחַ rt. חס. m. dim. a little feather, tiny plume.

חַסְדָּוּחַ rt. חס. a murmurer, grumbler.

חַסְדָּוּחַ corrupt for חַסְדָּוּחַ Pers. asparagus.

חַסְדָּוּחַ irreg. Pael of חס.

חַסְדָּוּחַ my Lord; see חַסְדָּוּחַ.

חַסְדָּוּחַ emph. state of חַסְדָּוּחַ.

חַסְדָּוּחַ rt. חס. resounding.

חַסְדָּוּחַ; see חַסְדָּוּחַ.

חַסְדָּוּחַ rt. חס. f. tranquillity.

חַסְדָּוּחַ rt. חס. refreshing, soothing.

חַסְדָּוּחַ rt. חס. digestive.

חַסְדָּוּחַ rt. חס. f. the sense of smell.

חַסְדָּוּחַ rt. חס. a) one who exalts. b) repressive, rescinding. c) an opponent. d) gram. negative, privative.

חַסְדָּוּחַ rt. חס. f. a) elevation, exaltation. b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

חַסְדָּוּחַ rt. חס. negative.

חַסְדָּוּחַ rt. חס. f. being battered, knocked about; being vexed by a devil.

חַסְדָּוּחַ rt. חס. adv. clearly, lucidly.

חַסְדָּוּחַ rt. חס. f. cleansing, purifying, purification of body, mind, spirit.

חַסְדָּוּחַ; see verb חס.

חַסְדָּוּחַ rt. חס. adv. bitterly, harshly, cruelly, severely; חַסְדָּוּחַ I wept bitterly; חַסְדָּוּחַ he contracted a severe illness.

חַסְדָּוּחַ rt. חס. f. bitterness; harshness, cruelty; חַסְדָּוּחַ or חַסְדָּוּחַ moroseness, a sour or harsh disposition.

חַסְדָּוּחַ; see חַסְדָּוּחַ.

חַסְדָּוּחַ pl. חַסְדָּוּחַ rt. חס. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

חַסְדָּוּחַ rt. חס. adv. artificially.

חַסְדָּוּחַ rt. חס. f. structure, composition, construction, complexity.

חַסְדָּוּחַ rt. חס. a driver, charioteer.

חַסְדָּוּחַ rt. חס. a) complex. b) a compounder, composer, author, writer.

חַסְדָּוּחַ rt. חס. f. intermingling, coherence.

חַסְדָּוּחַ rt. חס. softening, emollient, laxative.

חַסְדָּוּחַ rt. חס. adv. pronounced softly, i. e. with rucocho.

חַסְדָּוּחַ rt. חס. f. the softening or aspiration of a letter.

כחצוה rt. זחפ. f. inclination, bending.

כחצוה m. black cummin, anise.

כחצוה rt. פוז. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

כחצוה rt. זחב. f. supplanting; כחצוה tripping up.

כחצוה rt. זחב. a whisperer, calumniator, slanderer.

כחצוה rt. זחב. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.

כחצוה pl. כחצוה rt. זחב. f. a subdivision of the Psalter containing from one to four Psalms. Cf. כחצוה.

כחצוה pl. מ. candle-snuffers.

כחצוה Palpal conj. of כחצוה.

כחצוה rt. פוז. adv. wonderfully, exceedingly.

כחצוה rt. פוז. lifter up, exalter; raising, exalting.

כחצוה denom. verb from כחצוה. ETHPA. כחצוה or כחצוה to become lord, take possession.

כחצוה from כחצוה. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. כחצוה and כחצוה metaphorically, figuratively.

כחצוה pl. כחצוה or כחצוה pl. מ. from כחצוה. f. domination, dominion; pl. angels; see כחצוה.

כחצוה or כחצוה from כחצוה. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is כחצוה the Supreme Father; כחצוה imperial rescripts; כחצוה a supreme command; כחצוה a noble temple; כחצוה the primary colours. b) spec. of or belonging to the Lord; כחצוה the commandments of our Lord; כחצוה the Lord's supper; כחצוה in the year 1703 of our Lord; כחצוה the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. כחצוה borrowed, assumed; כחצוה

property, possessions; כחצוה a personal or proper name; כחצוה the specific or generic property; כחצוה the spiritual and actual sacrifices of the intelligence.

כחצוה or כחצוה from כחצוה. f. a) dominion, sovereignty; כחצוה. כחצוה there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; כחצוה in the name itself.

כחצוה pl. כחצוה f. a) a lance. b) rt. זחב. care, anxiety; כחצוה free from care, unconcerned; כחצוה worldly cares. c) thought, theory, reflection, suspicion.

כחצוה fut. כחצוה, act. part. כחצוה, pass. part. כחצוה. to crush, bruise, steep; כחצוה כחצוה he crushes down, represses, godly thoughts; כחצוה his heart is harassed. PA. to bruise, batter. ETHPA. כחצוה to be bruised, steeped; כחצוה in wine. DERIVATIVES, כחצוה, כחצוה, כחצוה, כחצוה, כחצוה.

כחצוה rt. כחצוה. m. squeezing.

כחצוה pl. מ. כחצוה, a pouch, purse, leathern bag.

כחצוה fut. כחצוה, act. part. כחצוה. to be or fall ill, become sick, infirm or flabby; כחצוה כחצוה he is sick at heart; כחצוה לא כחצוה the fruits of Eden do not wither. PA. כחצוה to be ill. ETHPA. כחצוה to be diseased; כחצוה lest they become diseased from the heat. APH. כחצוה to cause sickness, perh. to nip off. DERIVATIVES, כחצוה, כחצוה.

כחצוה pl. כחצוה, m. כחצוה, pl. כחצוה, f. rt. כחצוה. adj. sick, sickly, ill, wasting, unhealthy; כחצוה כחצוה Thy Cross has healed a sick world; כחצוה these weak and beggarly elements; כחצוה a drooping vine.

כחצוה or כחצוה pl. מ. rt. כחצוה. m. sickness, disease.

כַּחְבֵּל rt. חב. soft, tender; כַּחְבֵּל soft-boiled eggs.

כַּחְבֵּה rt. חב. f. sickness, disease, unhealthiness; וְיִשָּׁחַח אֶת הַחַיִּים מִן הַחַיִּים the air takes away disease from bodies.

כַּחְבֵּה pl. חב. rt. חב. reconciling, propitiatory; a propitiator.

כַּחְבֵּה rt. חב. f. propitiation.

כַּחְבֵּה pl. חב. rt. חב. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

כַּחְבֵּה rt. חב. f. stupefaction, being thunderstruck.

כַּחְבֵּה rt. חב. thundering.

כַּחְבֵּה rt. חב. f. froth, foam, foaming.

כַּחְבֵּה Aphel act. part. of חב.

כַּחְבֵּה rt. חב. enervating, soft, effeminate.

כַּחְבֵּה rt. חב. f. abandonment, negligence.

כַּחְבֵּה rt. חב. a dancer.

כַּחְבֵּה rt. חב. causing to throb.

כַּחְבֵּה rt. חב. patched.

כַּחְבֵּה rt. חב. a trainer, breaker-in of horses.

כַּחְבֵּה fut. יחב, act. part. יחב, pass. part. יחב, יחב, יחב. to rub off rust, scour, polish, cleanse; יחב his armour; יחב the teeth; metaph. to cleanse, purify, purge away; יחב salt purifies; יחב every one purifies himself outwardly and in his secret soul is stained; יחב יחב clear your mind of . . . Verbal adj. יחב a polished mirror; יחב clear air; יחב יחב a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. יחב and ETHPA. יחב to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. יחב to be cleansed, scoured. DERIVATIVES, יחב, יחב, יחב, יחב, יחב, יחב.

כַּחְבֵּה rt. חב. m. a polishing, brushing, smoothing of clothes, pearls, &c.; יחב יחב the cleansing of a sore.

כַּחְבֵּה rt. חב. f. mourning, lamentation.

כַּחְבֵּה rt. חב. a mourner.

כַּחְבֵּה pl. of כַּחְבֵּה.

כַּחְבֵּה rt. חב. a particle expressing lamentation as וְיִשָּׁחַח alas!

כַּחְבֵּה pl. כַּחְבֵּה f. sorrow, mourning, lamentation; כַּחְבֵּה the sound of lamentation.

כַּחְבֵּה or כַּחְבֵּה pl. חב or חב from כַּחְבֵּה. m. a Marcionite, follower of the heretic Marcion.

כַּחְבֵּה same as כַּחְבֵּה.

כַּחְבֵּה rt. חב. m. the hypochondria, upper part of the belly.

כַּחְבֵּה pyrites.

כַּחְבֵּה usually pl. כַּחְבֵּה rt. חב. f. bitterness, anything bitter, bitter herbs, gall, wormwood; כַּחְבֵּה a spring of bitterness; כַּחְבֵּה in bitterness of soul.

כַּחְבֵּה rt. חב. f. gall, bile, poison, כַּחְבֵּה the venom of the serpent; כַּחְבֵּה cucumis colocynthis, the wild gourd.

כַּחְבֵּה or כַּחְבֵּה rt. חב. a) a pestle, a mortar. b) a strong hempen rope.

כַּחְבֵּה pl. כַּחְבֵּה rt. חב. f. rebuke, complaint, accusation, charge; כַּחְבֵּה blameless.

כַּחְבֵּה rt. חב. f. censure, vituperation; כַּחְבֵּה taunting with a favour.

כַּחְבֵּה rt. חב. adv. negligently, slackly.

כַּחְבֵּה and כַּחְבֵּה rt. חב. f. paralysis.

כַּחְבֵּה rt. חב. paralyzed, feeble.

כַּחְבֵּה rt. חב. a pencil; a baker's stamp.

כַּחְבֵּה rt. חב. f. drawing, design.

כַּחְבֵּה pl. כַּחְבֵּה fem. of כַּחְבֵּה. a) a lady, mistress, owner, governess, princess, abbess; כַּחְבֵּה the mistress of a household; כַּחְבֵּה a very noble lady; with suff. I p. כַּחְבֵּה my lady, Mistress, Lady a title esp. of the saints; כַּחְבֵּה Saint Mary Mother of God; כַּחְבֵּה our Lady; כַּחְבֵּה Saint Samona. b) adj. possessing,

rich; **כחצא** **כחצא** **כחצא** the Godhead rich in treasures; **כחצא** **כחצא** a rich or abundant year; **כחצא**—**כחצא** endowed with sense, rich in mental powers; **כחצא** **כחצא** exceedingly defiled and polluted.

**כחצא** or **כחצא** pl. **כחצא** rt. **כחצ** f. bitterness, gall, bile; **כחצא** **כחצא** the four humours of the body; **כחצא** **כחצא** black bile; **כחצא** **כחצא** yellow bile; **כחצא** **כחצא** blood; **כחצא** **כחצא** phlegm.

**כחצא** rt. **כחצא** adv. an admonisher, monitor; admonitory.

**כחצא** rt. **כחצא** adv. warningly, admonitorily.

**כחצא** pl. **כחצא** rt. **כחצא** f. an admonition, warning, exhortation, homily.

**כחצא** **כחצא** rt. **כחצא** adj. bilious; irritable, ill-tempered.

**כחצא** rt. **כחצא** **כחצא** bilious, bitter.

**כחצא** 3 m. s. pret. of verb **כחצא**.

**כחצא** = **כחצא** to touch, feel. DERIVATIVES, **כחצא**, **כחצא**.

**כחצא** fut. **כחצא**, act. part. **כחצא**, **כחצא** to lease, glean corn, &c.; to rub; **כחצא** **כחצא** he rubbed his face with his hand. PA. **כחצא** to choose out, make a selection. DERIVATIVES, **כחצא**, **כחצא**.

**כחצא** rt. **כחצא** asking, interrogative; an interrogator; the questioner in a dialogue; gram. interrogative, of interrogation; **כחצא** a mark of interrogation, the points **כחצא**, **כחצא** or . .

**כחצא** rt. **כחצא** adv. interrogatively.

**כחצא** rt. **כחצא** f. interrogation; excusing, eschewing.

**כחצא** rt. **כחצא** f. lending, money-lending.

**כחצא** pl. **כחצא** rt. **כחצא** m. a breath, breath of air, breeze, light wind.

**כחצא** a leathern wallet.

**כחצא** rt. **כחצא** adv. gloriously.

**כחצא** rt. **כחצא** f. praiseworthiness; **כחצא** **כחצא** laudable behaviour.

**כחצא** rt. **כחצא** uttering praise, singing praises; a singer, chorister;

**כחצא** **כחצא** resounding citherns; **כחצא** **כחצא** the orthodox.

**כחצא** f. the plant scammony.

**כחצא** pl. **כחצא** rt. **כחצא** a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

**כחצא** rt. **כחצא** f. direction.

**כחצא** rt. **כחצא** a misleader, beguiler, seducer, impostor; **כחצא** **כחצא** a beguiling epistle.

**כחצא** from **כחצא** changed, altered, different.

**כחצא** from **כחצא** adv. variously.

**כחצא** from **כחצא** f. a premiss, a proposition.

**כחצא** dim. of **כחצא** a washhand basin.

**כחצא** rt. **כחצא** m. a demagogue, leader of sedition.

**כחצא** pl. **כחצא** rt. **כחצא** f. a washing-bowl, basin.

**כחצא** Aphel part. of **כחצא** m. a cast, throw; **כחצא** **כחצא** a bowshot; **כחצא** **כחצא** a stone's-throw.

**כחצא** rt. **כחצא** enticing, alluring; a flatterer, deceiver.

**כחצא** Pael pass. part. of **כחצא** a messenger, ambassador, legate.

**כחצא** rt. **כחצא** m. a sender.

**כחצא** rt. **כחצא** f. sending, a mission.

**כחצא** rt. **כחצא** f. metaph. lukewarmness, coolness.

**כחצא** rt. **כחצא** adj. quenching, extinguishing.

**כחצא** rt. **כחצא** f. the act of quenching.

**כחצא** m. **כחצא** f. a thin woollen garment worn by monks.

**כחצא** rt. **כחצא** inciting, provoking.

**כחצא** rt. **כחצא** signifying, indicative, expressing, denoting.

**כחצא** rt. **כחצא** f. signification, denotation, indication; a token.

**כחצא** rt. **כחצא** f. deliverance, preservation, salvation; a remnant saved.

יָצַדְתָּ rt. יָצַד. adj. saving, delivering, redeeming; יָצַדְתָּ the redeeming cross; יָצַדְתָּ saving grace.

יָצַדְתָּ rt. יָצַד. an anointer; a measurer, geometrician.

יָצַדְתָּ from Shaphel conj. of יָצַד. adv. solitarily.

יָצַדְתָּ from Shaphel of יָצַד. rt. יָצַד. f. loneliness.

יָצַדְתָּ rt. יָצַד. germinating.

יָצַדְתָּ or יָצַדְתָּ rt. יָצַד. f. sprouting out; an excrescence, protuberance.

יָצַדְתָּ from Shaphel of יָצַד. adj. slow, slothful, slack.

יָצַדְתָּ from Shaphel of יָצַד. adv. slowly, tardily, late, negligently.

יָצַדְתָּ from Shaphel of יָצַד. f. delay, slackness.

יָצַדְתָּ emph. st. of יָצַדְתָּ; see above.

יָצַדְתָּ rt. יָצַד. metrical.

יָצַדְתָּ pl. יָצַדְתָּ m. a palmer or canker-worm, a creeping locust.

יָצַדְתָּ pl. יָצַדְתָּ rt. יָצַד. a gleaner.

יָצַדְתָּ rt. יָצַד. levelling, simplifying.

יָצַדְתָּ rt. יָצַד. f. levelling, making even; יָצַדְתָּ the levelling of the roads.

יָצַדְתָּ rt. יָצַד. f. shrivelling, withering.

יָצַדְתָּ rt. יָצַד. f. nostrils; a tumour, blister.

יָצַדְתָּ rt. יָצַד. m. a plasterer's trowel.

יָצַדְתָּ rt. יָצַד. m. a swine, boar, grunter.

יָצַדְתָּ rt. יָצַד. f. progress, course e.g. with יָצַדְתָּ of time; יָצַדְתָּ liberality.

יָצַדְתָּ fut. יָצַדְתָּ, act. part. יָצַדְתָּ, יָצַדְתָּ. I. a) to besmear, rub over; יָצַדְתָּ smear the cracks with liquid pitch. b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; יָצַדְתָּ those who rebaptize. Pass. part. anointed, the Anointed One, the Messiah, the Christ; יָצַדְתָּ—יָצַדְתָּ—יָצַדְתָּ the false Christ, pseudo-Christ, Anti-Christ.

II. to measure, extend, stretch out; יָצַדְתָּ the land; יָצַדְתָּ the limbs.

ETHPE. יָצַדְתָּ I. to be anointed, receive unction or chrism, be consecrated. II. to be measured; to stretch oneself out; יָצַדְתָּ immense. PAEL יָצַדְתָּ to measure, moderate, proportion; יָצַדְתָּ punishments in proportion to the sins. Pass. part. יָצַדְתָּ, יָצַדְתָּ temperate, moderate, modest; יָצַדְתָּ moderate heat; יָצַדְתָּ a temperate or just reproof; יָצַדְתָּ a metrical sermon. ETHPA. יָצַדְתָּ to be measured, stretched out; יָצַדְתָּ He who stretched out the heavens is stretched out on the Cross. DERIVATIVES, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ, יָצַדְתָּ.

יָצַדְתָּ pl. יָצַדְתָּ rt. יָצַד. m. a) ointment, oil, salve, unguent; יָצַדְתָּ a vase of ointment; יָצַדְתָּ a horn of oil; יָצַדְתָּ aromatic ointment; יָצַדְתָּ olive oil. b) unction; יָצַדְתָּ oil of grace i.e. oil with which the sick were anointed; יָצַדְתָּ anointing oil; יָצַדְתָּ chrism, unction.

יָצַדְתָּ rt. יָצַד. adv. foully.

יָצַדְתָּ rt. יָצַד. f. with יָצַדְתָּ innocence.

יָצַדְתָּ rt. יָצַד. m. a corruptor; corrupting, vicious.

יָצַדְתָּ rt. יָצַד. adv. differently, in various ways.

יָצַדְתָּ rt. יָצַד. f. variety; יָצַדְתָּ diversity of gifts.

יָצַדְתָּ rt. יָצַד. m. a salve; יָצַדְתָּ myrtle salve. Usually יָצַדְתָּ pl. of יָצַדְתָּ.

יָצַדְתָּ rt. יָצַד. m. promoting warmth; inflaming, ulcerous.

יָצַדְתָּ rt. יָצַד. f. heating, carrying heat.

יָצַדְתָּ infin. of verb יָצַד. to flay.

יָצַדְתָּ infin. of verb יָצַד. to despise.

יָצַדְתָּ rt. יָצַד. m. skinning, peeling; יָצַדְתָּ stripping off the leaves of the locust-tree.



حَقَّقُوا pl. حَقَّقُوا rt. حَقَّقَ m. anything spread out to dry, a drying.

حَقَّقُوا rt. حَقَّقَ infatuating.

حَقَّقُوا pl. حَقَّقُوا rt. حَقَّقَ m. pl. sweepings, rubbish, refuse.

حَقَّقُوا rt. حَقَّقَ one who washes, used in washing.

حَقَّقُوا; see حَقَّقَ.

حَقَّقُوا rt. حَقَّقَ f. anointing, unction, chrism; حَقَّقُوا حَقَّقُوا being anointed with chrism, receiving chrism.

حَقَّقُوا rt. حَقَّقَ anointed, Christian, belonging to Christ; a Christian; حَقَّقُوا حَقَّقُوا the Christian fold; حَقَّقُوا حَقَّقُوا the Christian priesthood; حَقَّقُوا حَقَّقُوا Christian eyes sc. spiritual insight; حَقَّقُوا—حَقَّقُوا in the year—of the Christian era; حَقَّقُوا حَقَّقُوا the genealogies of Christ.

حَقَّقُوا rt. حَقَّقَ ferocious, wanton, shameless.

حَقَّقُوا rt. حَقَّقَ adv. with contempt.

حَقَّقُوا rt. حَقَّقَ f. contempt.

حَقَّقُوا rt. حَقَّقَ painful, hurtful, harmful; حَقَّقُوا حَقَّقُوا heavy sorrow; حَقَّقُوا حَقَّقُوا lacerating blows; حَقَّقُوا حَقَّقُوا these dreadful and distressing occurrences.

حَقَّقُوا rt. حَقَّقَ f. annoyance, harshness; حَقَّقُوا حَقَّقُوا the biting cold.

حَقَّقُوا from حَقَّقَ adv. peacefully, tranquilly.

حَقَّقُوا from حَقَّقَ f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; حَقَّقُوا حَقَّقُوا the calming of wrath; as a title حَقَّقُوا حَقَّقُوا your Serenity.

حَقَّقُوا from حَقَّقَ calm, peaceful, making for peace, exhorting to peace, a peacemaker; حَقَّقُوا حَقَّقُوا a calm haven; حَقَّقُوا حَقَّقُوا conciliatory words.

حَقَّقُوا from حَقَّقَ f. calming, reconciliation.

حَقَّقُوا rt. حَقَّقَ adv. clearly, right well.

حَقَّقُوا rt. حَقَّقَ sedative.

حَقَّقُوا fut. حَقَّقُوا, act. part. حَقَّقُوا; pass. part. حَقَّقُوا, حَقَّقُوا to shrivel as fruit or leaves, to become shrivelled, flabby, flat; حَقَّقُوا حَقَّقُوا let them become shrivelled like raisins. DERIVATIVES, حَقَّقُوا, حَقَّقُوا, حَقَّقُوا, حَقَّقُوا, حَقَّقُوا.

حَقَّقُوا pl. حَقَّقُوا rt. حَقَّقَ m. the skin, hide, fell; leather; skin, rind of fruit; حَقَّقُوا حَقَّقُوا the outer cuticle, epidermis; حَقَّقُوا حَقَّقُوا goat-skins; حَقَّقُوا حَقَّقُوا skins dyed red; حَقَّقُوا حَقَّقُوا a leathern girdle; حَقَّقُوا حَقَّقُوا a skinner, fellmonger; حَقَّقُوا حَقَّقُوا on animals' skins i. e. on parchment.

حَقَّقُوا pl. حَقَّقُوا m. rt. حَقَّقَ a) negligence, carelessness, حَقَّقُوا حَقَّقُوا negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; حَقَّقُوا حَقَّقُوا worldly follies.

حَقَّقُوا rt. حَقَّقَ adv. negligently, carelessly, perfunctorily.

حَقَّقُوا pl. حَقَّقُوا rt. حَقَّقَ f. a couch, bedroom; حَقَّقُوا حَقَّقُوا sleeping apartment, bedroom; a garden bed, plot.

حَقَّقُوا rt. حَقَّقَ a) a finder, inventor, author; حَقَّقُوا حَقَّقُوا Finder of the lost; حَقَّقُوا حَقَّقُوا Satan the author of sin. b) possible, productive, efficient; حَقَّقُوا حَقَّقُوا an efficient cause; with لا impossible; حَقَّقُوا حَقَّقُوا impossibilities.

حَقَّقُوا rt. حَقَّقَ f. invention, discovery; possibility; with لا impossibility.

حَقَّقُوا rt. حَقَّقَ foolish, inept, out of order; حَقَّقُوا حَقَّقُوا preposterous inquiries; حَقَّقُوا حَقَّقُوا a foolish request.

حَقَّقُوا fut. حَقَّقُوا, act. part. حَقَّقُوا, pass. part. حَقَّقُوا denom. verb from حَقَّقُوا to pledge, pawn, to give or take in pledge or as a hostage; حَقَّقُوا حَقَّقُوا he was sent as a hostage to the Huns. ETHP. حَقَّقُوا to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

حَقَّقُوا pl. حَقَّقُوا rt. حَقَّقَ m. a tent, tabernacle, habitation; stage of a theatre; حَقَّقُوا حَقَّقُوا a tent of camel's hair; حَقَّقُوا حَقَّقُوا dwellers in tents, nomads; حَقَّقُوا حَقَّقُوا the tabernacle was set up; حَقَّقُوا حَقَّقُوا the tabernacle; also

كَمَعُنًا a temporary stay, sojourn; وَحِينَ  
فَإِذَا كَمَعُنًا لِحَقِّقَتَهُوهُوَ when he was safe at  
home again.

كَمَعُنًا pl. كَمَعُنَاتُ rt. كَمَع. m. a pledge.

كَمَعُنًا rt. كَمَع. f. pawning, a pawn or  
pledge, the condition of a hostage; وَكَأَنَّهُ  
كَمَعُنًا لِكِنِ فَكَمَعُنًا هُوَ he was  
with the king of the Huns as a hostage.

كَمَعُنًا rt. كَمَع. f. giving, bounty.

كَمَعُنًا rt. كَمَع. m. leathery, mem-  
branaceous; كَمَعُنًا كَمَعُنًا membranaceous or  
webbed wings.

كَمَعُنًا rt. كَمَع. m. a giver; وَكَأَنَّهُ  
كَمَعُنًا the Giver of all good gifts.

كَمَعُنًا rt. كَمَع. f. obscenity.

كَمَعُنًا pl. of كَمَعُنًا.

كَمَعُنًا rt. كَمَع. f. inflammation, glow.

كَمَعُنًا rt. كَمَع. feverish, febrile.

كَمَعُنًا rt. كَمَع. flaming, burn-  
ing; making to glow.

كَمَعُنًا; see كَمَع.

كَمَعُنًا pl. of كَمَعُنًا.

كَمَعُنًا rt. كَمَع. adv. a) stripped, despoiled;  
كَمَعُنًا حَبِيءٌ he fled bare. b) simply, down-  
right.

كَمَعُنًا Pael part. fem. emph. of كَمَع.  
peeled off rind, cassia.

كَمَعُنًا rt. كَمَع. adv. freely, of his own  
will; authoritatively; despotically, violently.

كَمَعُنًا rt. كَمَع. f. power, rule, domin-  
ation, free will, licence, full permission; a  
prefecture, principality; كَمَعُنًا كَمَعُنًا free  
agency, self-mastery.

كَمَعُنًا rt. كَمَع. f. judgement, power.

كَمَعُنًا pl. كَمَعُنَاتُ rt. كَمَع. f. a flesh hook  
or fork; كَمَعُنًا كَمَعُنًا كَمَعُنًا a three-pronged  
hook or fork.

كَمَعُنًا rt. كَمَع. a) maker,  
perfecter, fashioner. b) perfect, complete, entire;  
full, whole, full grown; كَمَعُنًا كَمَعُنًا full  
ears of corn; كَمَعُنًا كَمَعُنًا an adult, man  
of full age i.e. of twenty-five years; كَمَعُنًا  
كَمَعُنًا an entire or complete copy of a Gospel.  
Fem. emph. a robe covering the whole body,  
a long garment.

كَمَعُنًا rt. كَمَع. m. a) a traitor, betrayer;  
a deserter. b) a Moslem, Mohammedan.

كَمَعُنًا rt. كَمَع. adv. entirely, fully,  
perfectly.

كَمَعُنًا or with a helping vowel  
كَمَعُنًا pl. كَمَعُنَاتُ rt. كَمَع. f. a) handing  
down, handing over, delivering, ceding, cession,  
capitulation, surrender, betrayal, treachery;  
كَمَعُنًا كَمَعُنًا danger of incurring  
the charge of treason. b) succession to the  
kingdom. c) tradition, translation, version;  
كَمَعُنًا كَمَعُنًا according to apostolic  
tradition; كَمَعُنًا كَمَعُنًا oral tradition;  
كَمَعُنًا كَمَعُنًا the Syriac or Peshita Version;  
كَمَعُنًا كَمَعُنًا the Septuagint. d) ex-  
position, commentary; كَمَعُنًا كَمَعُنًا  
a commentary on the New Testament; كَمَعُنًا  
كَمَعُنًا commentary on the Song of Songs.  
e) dialect, traditional pronunciation. f) a  
summary, synopsis. g) Islam, Moslemism.

كَمَعُنًا rt. كَمَع. f. fullness, completion,  
full growth.

كَمَعُنًا pl. كَمَعُنَاتُ a packing-needle, awl,  
punch.

كَمَعُنًا pl. كَمَعُنَاتُ rt. كَمَع. f. sloth, idleness,  
frivolity.

كَمَعُنًا rt. كَمَع. adv. by name, expressly,  
verbally.

كَمَعُنًا rt. كَمَع. f. reputation, celebrity.

كَمَعُنًا Pael infin. emph. state of كَمَع.  
to name.

كَمَعُنًا rt. كَمَع. adv. fully, completely.

كَمَعُنًا rt. كَمَع. adv. wholly, entirely,  
completely, altogether.

كَمَعُنًا pl. كَمَعُنَاتُ rt. كَمَع. f. completeness,  
entirety, perfection; fullness, abundance;  
wholeness, soundness, full growth, full number;  
كَمَعُنًا كَمَعُنًا spiritual panoply;  
كَمَعُنًا كَمَعُنًا fulfilment of a command;  
كَمَعُنًا كَمَعُنًا wholly, entirely.

كَمَعُنًا rt. كَمَع. one who perfects, effects,  
fulfils; perfecting, efficient, consecrating;  
كَمَعُنًا كَمَعُنًا a doer or fulfiller of the  
works of the law; كَمَعُنًا كَمَعُنًا a doer of  
his will; كَمَعُنًا كَمَعُنًا workers of miracles;  
كَمَعُنًا كَمَعُنًا lessons read at an ordin-  
ation service.

מַעֲבִיבִים, מַעֲבִיבִים rt. מַעֲב. adj. fattening.

מַעֲבִיבִים, מַעֲבִיבִים rt. מַעֲב. m. often מַעֲבִיבִים hearing, obedience; מַעֲבִיבִים, מַעֲבִיבִים obedience to the faith.

מַעֲבִיבָה, מַעֲבִיבָה rt. מַעֲב. f. the sense of hearing; hearing, obedience.

מַעֲבִיבִים rt. מַעֲב. a teacher, exhorter.

מַעֲבִיבָה, מַעֲבִיבָה rt. מַעֲב. f. instruction.

מַעֲבִיבִים, מַעֲבִיבִים rt. מַעֲב. f. the starting-place in a chariot-race.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. a) a servant, minister, attendant; מַעֲבָדִים, מַעֲבָדִים Joshua the servant of Moses; the three lower orders of angels are מַעֲבָדִים, מַעֲבָדִים ministers ministering to creation. O. T. a minister of the Temple Service; N. T. and eccles. a minister; מַעֲבָדִים, מַעֲבָדִים those who serve at the altar; מַעֲבָדִים, מַעֲבָדִים weak Elias who administers the throne of the Easterns i. e. is Patriarch; esp. a deacon, deaconess; מַעֲבָדִים, מַעֲבָדִים an archdeacon; מַעֲבָדִים, מַעֲבָדִים a venerable or influential deaconess. b) efficient, causing; מַעֲבָדִים, מַעֲבָדִים he who caused all the evil and brought it to pass.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. administration; diaconate, office of a deacon or deaconess; מַעֲבָדִים, מַעֲבָדִים he ordained him deacon.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. a) of or belonging to a deacon. b) gram. servile; מַעֲבָדִים, מַעֲבָדִים servile letters.

מַעֲבָדִים also מַעֲבָדִים and other spellings, rt. מַעֲב. f. a whetstone, hone.

מַעֲבָדִים Ar. fresh dates, dainties.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. changing, wandering, wavering, diffuse; furniture, movable property opp. מַעֲבָדִים, מַעֲבָדִים fixtures; gram. transitive.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. adv. subject to change, mutably; with מַעֲבָדִים immovably, immutably.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. torment, emaciation, phthisis.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. torturing, excruciating; a torturer; מַעֲבָדִים, מַעֲבָדִים instruments of torture.

מַעֲבָדִים rt. מַעֲב. m. a bricklayer's trowel.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. adv. as a servant or subject, submissively.

מַעֲבָדִים, מַעֲבָדִים and מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. subjection.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. one who reduces to servitude, an oppressor, taskmaster.

מַעֲבָדִים, מַעֲבָדִים pl. מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. m. a storyteller, jester.

מַעֲבָדִים, מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. conceited, overbearing, arrogant.

מַעֲבָדִים, מַעֲבָדִים and מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. self-conceit, arrogance.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. an emollient, laxative, aperient.

מַעֲבָדִים, מַעֲבָדִים f. a) a measure of land. b) perh. a bed.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. a squirt, syringe.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. adv. feebly.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. feebleness, humiliation.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. wearisome, enfeebling.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. a harrow.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. a) permission, leave, licence, assent, connivance; מַעֲבָדִים, מַעֲבָדִים it is by favour. b) agreeableness, affability; with מַעֲבָדִים moroseness, disagreeableness.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. m. an instrument for injecting oil into the nose.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. f. a syringe.

מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. a canal for irrigation; a watered pasture; moist, plashy; מַעֲבָדִים, מַעֲבָדִים watered or moist land.

מַעֲבָדִים, מַעֲבָדִים pl. מַעֲבָדִים, מַעֲבָדִים rt. מַעֲב. a) exaltation, honour. b) a load, burden esp. of prophecy. c) taking of a city, capture. d) journey, departure, march; מַעֲבָדִים, מַעֲבָדִים the removal of the camp; pl. with מַעֲבָדִים to march, journey; to lay a burden on, to load. For adj. מַעֲבָדִים proud see Pael part. of מַעֲב.

حجج rt. حجج. adv. proudly.  
 حجج rt. حجج. f. journey, expedition.  
 حجج rt. حجج. f. pride, haughtiness.  
 حجج, حجج rt. حجج. a) journeying, removing. b) a march, journey; حجج حجج his journey was southward. Cf. pl. of حجج.  
 حجج, حجج rt. حجج. proud, haughty.  
 حجج rt. حجج. f. removal.  
 حجج حجج sick, ill (doubtful).  
 حجج rt. حجج. frenzy-stricken.  
 حجج pl. حجج rt. حجج. mere, genuine.  
 حجج pl. حجج rt. حجج. erysipelas.  
 حجج from حجج. f. a slip, error.  
 حجج f. the disk of a spindle.  
 حجج pl. حجج rt. حجج. f. slipperiness, a slippery place; a fall, offence.  
 حجج pl. حجج rt. حجج. m. a pipe, sound of the pipe.  
 حجج rt. حجج. f. hissing; piping, sound of the pipe.  
 حجج rt. حجج. adj. of or belonging to the pipe; hollow-sounding.  
 حجج pl. حجج rt. حجج. m. a dwelling, habitation; حجج حجج my dwelling; حجج حجج a dwelling-place; a guest-chamber, lodging, inn.  
 حجج, حجج paralytic; see Pael part. of حجج.  
 حجج rt. حجج. f. weakness, paralysis; laxity of conduct.  
 حجج, حجج rt. حجج. an inn-keeper, tavern-keeper.  
 حجج, حجج a) adj. originating, having a beginning opp. حجج. b) subst. an author, originator, inventor.  
 حجج rt. حجج. adv. having a beginning; with لا without a beginning, indissolubly.  
 حجج rt. حجج. f. beginning.  
 حجج rt. حجج. f. the whorl of a spindle.  
 حجج pl. حجج, حجج rt. حجج. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with حجج or حجج

to move the camp, strike encampment; حجج حجج a host of locusts; حجج حجج the heavenly host. b) = حجج dwelling, habitation; حجج حجج he returned home; astron. حجج حجج the mansions of the moon.  
 حجج f. a bedstead raised to avoid reptiles.  
 حجج rt. حجج. constant, trustworthy.  
 حجج rt. حجج. f. piping, whistling.  
 حجج, حجج rt. حجج. a) a piper, whistler. b) gram. sibilant.  
 حجج rt. حجج. adv. firmly, strongly, entirely, truly.  
 حجج pl. حجج rt. حجج. f. strength of body or mind, stability, steadfastness, constancy; with لا weakness, infirmity, inconstancy.  
 حجج, حجج rt. حجج. confirmatory, affirmative.  
 حجج rt. حجج. f. confirmation, establishment.  
 حجج rt. حجج. m. touching, groping.  
 حجج, حجج rt. حجج. interrogated, capable of being asked, an interlocutor; with لا inexorable, without intermission.  
 حجج rt. حجج. adv. with لا unavoidably.  
 حجج, حجج rt. حجج. f. reluctance, refusal, excuse, resignation of office; appeal; حجج حجج the escheval of evil.  
 حجج rt. حجج. f. arrogance.  
 حجج from حجج. a pupil.  
 حجج rt. حجج. with لا lasting, enduring, indelible.  
 حجج rt. حجج. f. abandonment, desertion, dereliction; permission, leave; حجج حجج they had permission, were allowed.  
 حجج rt. حجج. with لا one who cannot be beguiled.  
 حجج rt. حجج. f. engrossing occupation.  
 حجج pass. part. Ethpaal of حجج disguised, mutable.

חכאבאבא and חכאבאבא from חכא. f. permutation, mutability; with חכא immutability.

חכאבאבא, חכאבאבא from חכא. mutable; with חכא immutable.

חכאבאבא from חכא. adv. with חכא immutably.

חכאבאבא rt. חכא. with חכא untroubled, calm.

חכאבאבא rt. חכא. cast out, cast off, exposed.

חכאבאבא rt. חכא. f. putting off; with חכא delay.

חכאבאבא rt. חכא. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

חכאבאבא rt. חכא. f. a missive, letter.

חכאבאבא, חכאבאבא rt. חכא. with חכא inextinguishable, unquenchable.

חכאבאבא rt. חכא. f. cooling, refrigeration.

חכאבאבא, חכאבאבא from חכא. variable, changeable.

חכאבאבא rt. חכא. self-convicted.

חכאבאבא rt. חכא. f. promising, a promise.

חכאבאבא, חכאבאבא rt. חכא. significant, understanding, apprehending.

חכאבאבא rt. חכא. f. acquaintance, knowledge, recognition; a notification.

חכאבאבא, חכאבאבא rt. חכא. freed, delivered, redeemed; escaping.

חכאבאבא rt. חכא. f. deliverance, redemption.

חכאבאבא Ar. a carcass.

חכאבאבא rt. חכא. f. delay, tardiness.

חכאבאבא rt. חכא. f. equality; with חכא unworthiness.

חכאבאבא rt. חכא. f. a conjunction of the stars.

חכאבאבא rt. חכא. that can be leaped, passable.

חכאבאבא rt. חכא. f. dancing, leaping.

חכאבאבא rt. חכא. f. advance, advancement, promotion.

חכאבאבא pl. חכא rt. חכא. f. a feast, banquet esp. a wedding feast, marriage; חכאבאבא? חכאבאבא the marriage of the Lamb; חכאבאבא חכאבאבא a house of feasting, banqueting-hall.

חכאבאבא, חכאבאבא from חכא one who has been admitted to share, a partaker.

חכאבאבא, חכאבאבא rt. חכא. mutable, variable, subject to change or alteration; with חכא unchangeable, invariable, immutable, unmoved.

חכאבאבא rt. חכא. adv. variously; with חכא immutably, constantly.

חכאבאבא rt. חכא. f. change, difference; with חכא immutability, unchangeableness, steadfastness.

חכאבאבא rt. חכא. f. a becoming heated; hot fomentation.

חכאבאבא rt. חכא distractd.

חכאבאבא pl. חכאבאבא rt. חכא. drink, drinking, a draught, potion; feasting, a feast, banquet; חכאבאבא חכאבאבא food and drink, eating and drinking; חכאבאבא חכאבאבא drinking-cups, beakers; חכאבאבא חכאבאבא they drank a spiritual drink; חכאבאבא חכאבאבא a banquet of wine.

חכאבאבא pl. חכא rt. חכא. m. two beams to which the warp is fastened, a weaver's loom.

חכאבאבא rt. חכא. rabid.

חכאבאבא rt. חכא. with חכא implacable, inter-cine.

חכאבאבא rt. חכא. a weaver's shuttle or beam, the thread, warp or web; חכאבאבא חכאבאבא the thread of life is cut short.

חכאבאבא rt. חכא. given, bequeathed.

חכאבאבא rt. חכא. f. munificence.

חכאבאבא rt. חכא. igneous, fiery.

חכאבאבא rt. חכא. f. a) removing, stripping off. b) a missive, embassy.

חכאבאבא, חכאבאבא rt. חכא. a) finished, completed, delivered; with חכא unending. b) = חכאבאבא I am given or delivered up.

חכאבאבא rt. חכא. adv. infinitely, endlessly, absolutely.

חכאבאבא rt. חכא. f. abandonment, betrayal, completion.

חכאבאבא, חכאבאבא rt. חכא. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

חכאבאבא shamming deafness.

שָׁחַף rt. ש. f. the unsheathing of a sword.

שָׁחַף rt. ש. adv. in perfection, in entirety.

שָׁחַף pl. ש. rt. ש. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

שָׁחַף rt. ש. f. ordination to the priesthood.

שָׁחַף rt. ש. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; שָׁחַף things heard.

שָׁחַף rt. ש. f. dismissal, letting go free.

שָׁחַף rt. ש. he who is served, the master, lord.

שָׁחַף rt. ש. a torturer.

שָׁחַף pl. ש. rt. ש. pl. movables, chattels.

שָׁחַף rt. ש. f. removal, translation; with ש. immobility, immutability.

שָׁחַף from ש. f. a foundation.

שָׁחַף rt. ש. reduced to subjection, obedient, broken in as a horse; שָׁחַף rebels.

שָׁחַף rt. ש. f. subjection.

שָׁחַף rt. ש. rehearsing, narrating; a merry-maker.

שָׁחַף rt. ש. overbearing.

שָׁחַף rt. ש. f. arrogance, boasting.

שָׁחַף rt. ש. f. complaisance, flattery.

שָׁחַף rt. ש. watered, irrigated.

שָׁחַף rt. ש. f. a being struck, hurt, damaged.

שָׁחַף from ש. slip, error.

שָׁחַף from ש. one who trembles.

שָׁחַף from ש. adv. quiveringly.

שָׁחַף rt. ש. a) having a beginning. b) subject to dissolution, perishable; with ש. insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

שָׁחַף rt. ש. adv. with ש. indissolubly. שָׁחַף rt. ש. f. dissolution, destruction, abrogation.

שָׁחַף rt. ש. prone to fall.

שָׁחַף rt. ש. a fall, tendency; slipperiness; שָׁחַף שָׁחַף שָׁחַף tendency or proneness to sin.

שָׁחַף, שָׁחַף rt. ש. drinkable, fit to drink; שָׁחַף שָׁחַף fresh water, drinking-water.

שָׁחַף pl. שָׁחַף fetters.

שָׁחַף or שָׁחַף pl. שָׁחַף and שָׁחַף f. native land, country, birthplace, domicile, home; שָׁחַף שָׁחַף שָׁחַף I was not their fellow-countryman. Pl. little towns, townships.

שָׁחַף pl. of שָׁחַף.

שָׁחַף, שָׁחַף, שָׁחַף rt. ש. fit for food, edible, esculent.

שָׁחַף from ש. f. deification, divinity; the being made a partaker of the Divine Nature.

שָׁחַף, שָׁחַף, שָׁחַף twin, double; see Aphel pass. part. of שָׁחַף.

שָׁחַף rt. ש. f. duplication; gram. conjunction.

שָׁחַף rt. ש. adv. with ש. ineffably.

שָׁחַף pl. שָׁחַף rt. ש. f. an utterance.

שָׁחַף rt. ש. f. sloth.

שָׁחַף, שָׁחַף rt. ש. in need of healing, sick, ill; with ש. incurable, without remedy.

שָׁחַף rt. ש. adv. with ש. incurably.

שָׁחַף rt. ש. f. with ש. an incurable disease.

שָׁחַף from ש. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

שָׁחַף, שָׁחַף from ש. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

שָׁחַף rt. ש. adj. liquid, fluid.

שָׁחַף rt. ש. f. fluidity, pouring out.

שָׁחַף rt. ש. f. annihilation.

שָׁכָהּ from חָבַהּ. f. shakiness from drink.

חָשַׁבְתִּי rt. חָשַׁב. considering, discerning, understanding.

חָשִׁיבָהּ rt. חָשַׁב. f. reflection; with לָּ stupidity.

חָשַׁבְתִּי rt. חָשַׁב. gram. assimilated.

חָשַׁבְתִּי rt. חָשַׁב. gram. an adjective derived from a substantive as חָשִׁיבָהּ Israelitish.

חָשִׁיבָהּ rt. חָשַׁב. f. familiarity, fellowship.

חָשַׁבְתִּי rt. חָשַׁב. with לָּ imperturbable.

חָשַׁבְתִּי rt. חָשַׁב. contemptible.

חָשַׁבְתִּי rt. חָשַׁב. pleasant, jocund.

חָשַׁבְתִּי from חָשַׁב. f. becoming incarnate, incarnation.

חָשִׁיבָהּ rt. חָשַׁב. requisite, necessary, desirable.

חָשַׁבְתִּי rt. חָשַׁב. that which can be examined into; with לָּ inscrutable, impenetrable.

חָשַׁבְתִּי rt. חָשַׁב. with לָּ that which cannot be diminished.

חָשַׁבְתִּי rt. חָשַׁב. f. observation, consideration, attention.

חָשַׁבְתִּי rt. חָשַׁב. f. the being created, creation.

חָשַׁבְתִּי rt. חָשַׁב. blessed, one who receives a blessing opp. חָשַׁבְתִּי.

חָשַׁבְתִּי rt. חָשַׁב. tangible, brittle.

חָשַׁבְתִּי from חָשַׁב; חָשַׁבְתִּי God made man.

חָשַׁבְתִּי from חָשַׁב. f. the assumption of human nature, becoming man.

חָשַׁבְתִּי rt. חָשַׁב. f. flashing, coruscation, splendour.

חָשַׁבְתִּי rt. חָשַׁב. f. ripeness or maturity of fruit.

חָשַׁבְתִּי rt. חָשַׁב. pliable; medic. universal.

חָשַׁבְתִּי rt. חָשַׁב. rugged, ridged.

חָשַׁבְתִּי from חָשַׁב. virile, manly.

חָשַׁבְתִּי from חָשַׁב. burning, ardent.

חָשַׁבְתִּי from חָשַׁב. kindling, inflaming, conflagration.

חָשַׁבְתִּי rt. חָשַׁב. f. penetration.

חָשַׁבְתִּי from חָשַׁב. f. a refuge.

חָשַׁבְתִּי rt. חָשַׁב. shorn, ready for shearing.

חָשַׁבְתִּי rt. חָשַׁב. ridiculous, incongruous.

חָשַׁבְתִּי rt. חָשַׁב. f. becoming round; globularity.

חָשַׁבְתִּי rt. חָשַׁב. f. deprivation, lack.

חָשַׁבְתִּי rt. חָשַׁב. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

חָשַׁבְתִּי = חָשַׁבְתִּי elided; חָשַׁבְתִּי letters omitted in pronunciation.

חָשַׁבְתִּי rt. חָשַׁב. blameworthy.

חָשַׁבְתִּי rt. חָשַׁב. said to mean an instigator.

חָשַׁבְתִּי rt. חָשַׁב. f. provocation.

חָשַׁבְתִּי rt. חָשַׁב. f. pulverization, destruction, annihilation.

חָשַׁבְתִּי from חָשַׁב. endowed with a body, corporeal; חָשַׁבְתִּי God incarnate.

חָשַׁבְתִּי from חָשַׁב. f. the taking of a body or outward form, the incarnation.

חָשַׁבְתִּי rt. חָשַׁב. perceptible, palpable, tangible; comprehensible; with לָּ impalpable, intangible, incomprehensible, unfathomable.

חָשַׁבְתִּי rt. חָשַׁב. a monk, an ascetic.

חָשַׁבְתִּי rt. חָשַׁב. lying, false; with לָּ true, trustworthy, firm, sure.

חָשַׁבְתִּי pl. חָשַׁבְתִּי f. méthodos, a method, system, dissertation, treatise.

חָשַׁבְתִּי rt. חָשַׁב. f. being pushed or impelled, susceptibility to pressure.

חָשַׁבְתִּי rt. חָשַׁב. he or that which is to be driven out, cast forth.

חָשַׁבְתִּי from חָשַׁב. a demoniac.

חָשַׁבְתִּי rt. חָשַׁב. under censure, convicted, condemned.

מְחַנְּטָא rt. חנ. one who is under discipline to restore him from sin.

מְחַדֵּרָא rt. חד. one who commemorates, keeps in remembrance.

מְחַדֵּרָא pl. מְחַדֵּרָא rt. חד. f. a commemoration.

מְחַדֵּרָא, מְחַדֵּרָא rt. חד. with ח. imperturbable, untroubled, unruffled, tranquil.

מְחַדֵּרָא rt. ח. f. drawing out.

מְחַדֵּרָא rt. ח. f. appropriation; gram. definition.

מְחַדֵּרָא from חד. f. opposition, hostility.

מְחַדֵּרָא, מְחַדֵּרָא rt. ח. imitable; with ח. inimitable, incomparable.

מְחַדֵּרָא rt. ח. f. being imitated, imitation.

מְחַדֵּרָא and מְחַדֵּרָא rt. ח. gram. a mark, note of admiration; מְחַדֵּרָא interjections or particles expressing amazement or admiration.

מְחַדֵּרָא rt. ח. adv. wonderingly.

מְחַדֵּרָא rt. ח. marvellousness.

מְחַדֵּרָא rt. ח. f. compliance, obsequiousness, dissimulation.

מְחַדֵּרָא, מְחַדֵּרָא rt. ח. extinguishable; with ח. inextinguishable, unquenchable.

מְחַדֵּרָא rt. ח. a winnower.

מְחַדֵּרָא, מְחַדֵּרָא rt. ח. perceptible; conceivable opp. מְחַדֵּרָא sensible. With ח. incomprehensible, impregnable.

מְחַדֵּרָא rt. ח. with ח. incomprehensibly, in a way that cannot be comprehended.

מְחַדֵּרָא pl. מְחַדֵּרָא rt. ח. f. a) with ח. incomprehensibility. b) pl. astronomical observations.

מְחַדֵּרָא from ח. f. having the arms stretched out.

מְחַדֵּרָא rt. ח. f. practice, training, discipline, abstinence.

מְחַדֵּרָא rt. ח. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

מְחַדֵּרָא rt. ח. meditation, cogitation.

מְחַדֵּרָא rt. ח. reflective; with ח. irreflexive, lacking in the power of reflection or consideration.

מְחַדֵּרָא rt. ח. one to be guided or led, a pupil.

מְחַדֵּרָא, מְחַדֵּרָא, מְחַדֵּרָא from ח. a) act. sense: intellectual, understanding, wise; with ח. stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. מְחַדֵּרָא perceptible by the senses; מְחַדֵּרָא created intelligences = spiritual beings often used of angels and of the unseen world opp. מְחַדֵּרָא creatures apparent to the senses = visible beings.

מְחַדֵּרָא from ח. adv. intelligibly, by the intellect; with ח. incomprehensibly.

מְחַדֵּרָא from ח. f. the intellect; an understanding, comprehension.

מְחַדֵּרָא and מְחַדֵּרָא, מְחַדֵּרָא from ח. credible; with ח. incredible.

מְחַדֵּרָא from ח. f. credibility, trustworthiness.

מְחַדֵּרָא, מְחַדֵּרָא rt. ח. permeable, possible of egress; with ח. impassable.

מְחַדֵּרָא rt. ח. f. with ח. inaccessibility.

מְחַדֵּרָא, מְחַדֵּרָא rt. ח. pliant, convertible, transmutable.

מְחַדֵּרָא rt. ח. adv. with ח. straightforward, without turning back, without retrogression.

מְחַדֵּרָא pl. מְחַדֵּרָא rt. ח. f. turning from, changing, wavering, retrogression, perversion.

מְחַדֵּרָא, מְחַדֵּרָא rt. ח. witty, facetious.

מְחַדֵּרָא or מְחַדֵּרָא = מְחַדֵּרָא a method.

מְחַדֵּרָא, מְחַדֵּרָא, מְחַדֵּרָא sad; see Aphel of ח.

מְחַדֵּרָא rt. ח. causing repentance.

מְחַדֵּרָא adv. of time. without beginning, everlasting; מְחַדֵּרָא lest ever, never, nor... ever; מְחַדֵּרָא usually contracted מְחַדֵּרָא from a foretime; from everlasting, formerly; מְחַדֵּרָא, מְחַדֵּרָא or more emphatically מְחַדֵּרָא



never, at no time ; **የወጣ ሐይቅ** ; **የወጣ ሐይቅ** from **ሐይቅ** . adv. everlastingly, sempiternally, perpetually.

**ሐይቅ** from **ሐይቅ** . without beginning, from everlasting, eternal ; **ሐይቅ ሐይቅ** ; **ሐይቅ ሐይቅ** the everlasting which neither has begun nor ends ; **ሐይቅ ሐይቅ** the everlasting Word ; **ሐይቅ ሐይቅ ሐይቅ** the self-existent and everlasting Trinity.

**ሐይቅ ሐይቅ** from **ሐይቅ** . f. everlastingness, eternity ; **ሐይቅ ሐይቅ** ; **ሐይቅ ሐይቅ** co-eternal.

**ሐይቅ ሐይቅ** from **ሐይቅ** . f. keeping an appointment ; astron. conjunction.

**ሐይቅ ሐይቅ** , **ሐይቅ ሐይቅ** rt. **ሐይቅ** . a suckling, one who sucks ; **ሐይቅ ሐይቅ** ; **ሐይቅ ሐይቅ** a soul which feeds on bitterness.

**ሐይቅ ሐይቅ** ; see **ሐይቅ ሐይቅ** .

**ሐይቅ ሐይቅ** from **ሐይቅ** . f. matrimony.

**ሐይቅ ሐይቅ** fut. ሐይቅ ሐይቅ , act. part. ሐይቅ ሐይቅ , pass. part. ሐይቅ ሐይቅ , ሐይቅ ሐይቅ . to stretch out, extend, prolong, lengthen, elongate ; to reach out, hold out, present, offer. With ሐይቅ ሐይቅ to spread the wings ; ሐይቅ ሐይቅ to make long lamentation ; ሐይቅ ሐይቅ to lay out roads ; ሐይቅ ሐይቅ to stretch to its full length ; ሐይቅ ሐይቅ , ሐይቅ ሐይቅ , ሐይቅ ሐይቅ , &c. to direct the gaze, thoughts, mind, &c., to consider attentively ; ሐይቅ ሐይቅ the sun sends abroad its rays ; ሐይቅ ሐይቅ to offer the back, ሐይቅ ሐይቅ he gives his back to the pillar for scourging ; ሐይቅ ሐይቅ to stretch the bowstring ; ሐይቅ ሐይቅ to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with ሐይቅ ሐይቅ or ሐይቅ ሐይቅ ; ሐይቅ ሐይቅ to chant a long anthem ; ሐይቅ ሐይቅ to prolong a fast ; ሐይቅ ሐይቅ to draw the bow ; ሐይቅ ሐይቅ or ሐይቅ ሐይቅ to stretch out the heavens ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ He stretcheth out the firmament as the hollow of His hand ; ሐይቅ ሐይቅ to last so many years ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive ; with ሐይቅ ሐይቅ diffused through ; with ሐይቅ ሐይቅ extended over. With ሐይቅ ሐይቅ or ሐይቅ ሐይቅ a very long time ; ሐይቅ ሐይቅ an attentive mind ; ሐይቅ ሐይቅ tense strings ; ሐይቅ ሐይቅ a great number, long tale ; ሐይቅ ሐይቅ earnest prayer ; ሐይቅ ሐይቅ far reaching rule ; ሐይቅ ሐይቅ protracted penance. ETHPE. ሐይቅ ሐይቅ to be spread out, reach far abroad ; to reach, be directed towards, to extend as a number, goodness ; to be stretched in the stocks, ሐይቅ ሐይቅ on a cross ; to be prolonged, last, endure ; ሐይቅ ሐይቅ a root that reaches deep into the earth ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ another blow befell him ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ let us pray intently. DERIVATIVES, ሐይቅ ሐይቅ , ሐይቅ ሐይቅ , ሐይቅ ሐይቅ , ሐይቅ ሐይቅ , ሐይቅ ሐይቅ .

**ሐይቅ ሐይቅ** pl. ሐይቅ ሐይቅ . m. a) a length of time or place, length, duration, extent, reach, distance, height ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ a length of time ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ the space of eighty years, for eighty years ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ all one's life ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ the duration of the peace ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ all this time ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ with a short interval ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ the length of the journey ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ a space or distance of sixty leagues ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ the stretch of the axis of a flight of locusts, the space they covered ; ሐይቅ ሐይቅ ሐይቅ ሐይቅ a long or far-reaching search. b) a nerve or tendon.

**ሐይቅ ሐይቅ** pl. ሐይቅ ሐይቅ . m. stretching out, lengthening ; being distended, distension.

**ሐይቅ ሐይቅ** , ሐይቅ ሐይቅ rt. ሐይቅ ሐይቅ . corruptible, destructible, subject to corruption or decay ; with ሐይቅ ሐይቅ incorruptible, immortal.

**ሐይቅ ሐይቅ** rt. ሐይቅ ሐይቅ . f. ruin, destruction, debauching ; with ሐይቅ ሐይቅ incorruptibility.

**ሐይቅ ሐይቅ** , ሐይቅ ሐይቅ rt. ሐይቅ ሐይቅ . limited, comprehended, restrained, subdued.

**ሐይቅ ሐይቅ** , ሐይቅ ሐይቅ rt. ሐይቅ ሐይቅ . demonstrable.

**ሐይቅ ሐይቅ** , ሐይቅ ሐይቅ rt. ሐይቅ ሐይቅ . adv. demonstrably.

**ሐይቅ ሐይቅ** , ሐይቅ ሐይቅ rt. ሐይቅ ሐይቅ . f. a manifestation, demonstration, expression, appearance.

קדסוּרָה rt. סד. *ostentatious.*  
 קדסוּרָה נָעָה rt. סד. *f. ostentation, boasting.*  
 קדסוּרָה, קדסוּרָה, קדסוּרָה rt. סד. *visible;*  
 with לָּ *unseen, invisible.*  
 קדסוּרָה rt. סד. *adv. visibly; with לָּ*  
*invisibly.*  
 קדסוּרָה rt. סד. *f. view, appearance;*  
 with לָּ *being withdrawn from view, concealed;*  
*invisibility.*  
 קדסוּרָה rt. סב. with לָּ *irremediable, irre-*  
*parable.*  
 קדסוּרָה rt. סב. *f. capability of union,*  
*reunion.*  
 קדסוּרָה, קדסוּרָה rt. סמ. *one with whom*  
*sexual intercourse is held.*  
 קדסוּרָה rt. סמ. *f. experience, wisdom.*  
 קדסוּרָה, קדסוּרָה rt. סח. with לָּ *inviolable,*  
*secure.*  
 קדסוּרָה rt. סח. *f. plundering, pillage,*  
*rapine.*  
 קדסוּרָה rt. סא. *adv. definitely.*  
 קדסוּרָה rt. סא. *f. limit, terminating,*  
*termination.*  
 קדסוּרָה, קדסוּרָה rt. סא. *defining, definite.*  
 קדסוּרָה rt. סא. *f. definition, designation.*  
 קדסוּרָה rt. סע. *f. shamefacedness.*  
 קדסוּרָה, קדסוּרָה rt. סב. *far-reaching,*  
*extensive, spacious; קדסוּרָה קדסוּרָה spacious*  
*heights.*  
 קדסוּרָה, קדסוּרָה, קדסוּרָה rt. סע. *miserable,*  
*pitiable, pitiful.*  
 קדסוּרָה rt. סע. *adv. humbly.*  
 קדסוּרָה rt. סע. *f. humiliation.*  
 קדסוּרָה, קדסוּרָה from סע. with לָּ *in-*  
*expiable, that cannot be atoned for.*  
 קדסוּרָה, קדסוּרָה rt. סמ. with לָּ *uncon-*  
*querable, invincible.*  
 קדסוּרָה rt. סמ. *f. defeat, shattering.*  
 קדסוּרָה rt. סע. *needing encouragement;*  
 with לָּ *slack.*  
 קדסוּרָה rt. סע. *f. a covering, obscur-*  
*ation.*  
 קדסוּרָה rt. סע. *m. a mineral, metal;*  
 with לָּ *too hard to dig.*

קדסוּרָה rt. סד. *spoken against, debatable;*  
*given to controversy; gram. expressing con-*  
*troversy.*  
 קדסוּרָה, קדסוּרָה rt. סב. with לָּ *that can-*  
*not be charmed away; deaf to enchantments,*  
*implacable.*  
 קדסוּרָה rt. סע. *considered, estimated;*  
*mental; pl. objects of thought.*  
 קדסוּרָה rt. סע. *f. thought, the faculty*  
*of thought.*  
 קדסוּרָה rt. סא. *f. inferiority, abase-*  
*ment, humiliation.*  
 קדסוּרָה rt. סח. *f. impression, image.*  
 קדסוּרָה from סח. *f. supplication.*  
 קדסוּרָה rt. סע. *grain, cereal.*  
 קדסוּרָה from סע. *a candidate for*  
*ordination.*  
 קדסוּרָה rt. סח. *f. rejuvenescence.*  
 קדסוּרָה, קדסוּרָה rt. סח. with לָּ *imperish-*  
*able.*  
 קדסוּרָה rt. סח. *f. destruction.*  
 קדסוּרָה rt. סח. *polluted; with לָּ un-*  
*defiled.*  
 קדסוּרָה rt. סע. with לָּ *uncontaminated.*  
 קדסוּרָה from סע. *luminar.*  
 קדסוּרָה, קדסוּרָה rt. סח. *sensible to the*  
*taste; pl. f. victuals.*  
 קדסוּרָה rt. סח. *f. ingrafting.*  
 קדסוּרָה, קדסוּרָה rt. סח. *portable; tolerable;*  
*קדסוּרָה קדסוּרָה קדסוּרָה קדסוּרָה*  
*very heavy burdens can be borne by the strong.*  
 קדסוּרָה, קדסוּרָה from סע. *obedient;*  
 with לָּ *disobedient.*  
 קדסוּרָה from סע. *f. obedience, willing*  
*obedience, docility; with לָּ disobedience, un-*  
*willingness.*  
 קדסוּרָה from סע. *f. adumbration,*  
*that whereby something is shadowed forth.*  
 קדסוּרָה rt. סח. *f. beating back, driving*  
*away; an insult.*  
 קדסוּרָה from סח. *f. induration, petri-*  
*faction.*  
 קדסוּרָה rt. סח. *harassed, persecuted.*  
 קדסוּרָה *m. a packing-needle.*

ܩܪܘܢܐ ; see ܩܪܘܢܐ.

ܩܪܘܢܐܘܬܐ and ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *longing, earnest desire.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adj. *incentive, stimulative.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adv. *eagerly.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. gram. *derived.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. a) *a reply.* b) *vomiting.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. conceivable by the mind opp. ܩܪܘܢܐܘܬܐ perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; ܩܪܘܢܐܘܬܐ (the spiritual Israel; ܩܪܘܢܐܘܬܐ mystical Babylon; ܩܪܘܢܐܘܬܐ mystical intelligences, spiritual beings, which are angels.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adv. *intelligently, spiritually, in a figurative or mystical sense.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *conventional usage of words.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. in the dative case.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *the apodosis of a sentence.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adv. *earnestly, intensely.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *extension, prolongation, extent, length, duration; ܩܪܘܢܐܘܬܐ at length.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *quietness; perh. eye-ache.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *nativity.*

ܩܪܘܢܐܘܬܐ dual of ܩܪܘܢܐ. *two hundred.*

ܩܪܘܢܐܘܬܐ ; see ܩܪܘܢܐ.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adv. *slowly, tardily, slothfully, sluggishly.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *slowness, sloth, laziness, leisure; patience, gentleness, placidity.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. studied, laboured; with ܩܪܘܢܐܘܬܐ unaffected.

ܩܪܘܢܐܘܬܐ from ܩܪܘܢܐ. *imaginable, that can be represented or delineated.*

ܩܪܘܢܐܘܬܐ from ܩܪܘܢܐ. f. *delineation, representation; logic. differentiation.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adv. *furiously.*

ܩܪܘܢܐܘܬܐ ; see ܩܪܘܢܐ.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *bounty, superfluity.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. with ܩܪܘܢܐܘܬܐ impreg-

nable as ܩܪܘܢܐ a wall, ܩܪܘܢܐ a fortress; ܩܪܘܢܐ ܩܪܘܢܐ untrodden, unsubdued or inaccessible peaks; ܩܪܘܢܐܘܬܐ ܩܪܘܢܐܘܬܐ tranquil and calmed seas.

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. with ܩܪܘܢܐܘܬܐ unimpeachable, undeniable; ܩܪܘܢܐܘܬܐ ܩܪܘܢܐܘܬܐ an undeniable testimony or evidence.

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. capable of being yoked; ܩܪܘܢܐܘܬܐ draught animals.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. one consecrated, an ordained priest.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *ordination to the priesthood; consecration e.g. of chrism.*

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. shamefaced, modest, reverent; ܩܪܘܢܐܘܬܐ things to be ashamed of, disgraceful things.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *a sense of shame, reverence, modesty; with ܩܪܘܢܐܘܬܐ impudence.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *natural condition.*

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. adj. *hindered, forbidden.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. adv. *hardly, scarcely; with ܩܪܘܢܐܘܬܐ unhindered, unimpeded, without let.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *prohibition, restraint, impediment, natural impossibility; ܩܪܘܢܐܘܬܐ ܩܪܘܢܐܘܬܐ occultation of light by some intervening body.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. *wearer of a crown.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. *one who makes to trust, wins confidence.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *promising, threatening.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. a person called by a kunyah i.e. son or father of some one; gram. ܩܪܘܢܐܘܬܐ a collective designation as man.

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. contracted, narrowed; gram: with ܩܪܘܢܐܘܬܐ incapable of forming a plural.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *a coming together, meeting, conjunction of the stars, elements, &c.*

ܩܪܘܢܐܘܬܐ rt. ܩܪ. a censor, censurer, restrainer.

ܩܪܘܢܐܘܬܐ rt. ܩܪ. reprehensible.

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. with ܩܪܘܢܐܘܬܐ inflexible.

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. f. *shortening, abridging.*

ܩܪܘܢܐܘܬܐ, ܩܪܘܢܐܘܬܐ rt. ܩܪ. a) *wandering,*



מְחַלְלֵנִי rt. חָלַל. adj. *paraboli- cal, expressed in a parable, figurative.*

מְחַלְלֵנִי rt. חָלַל. a jester.

מְחַלְלֵנִי from חָלַל. uttered with the tongue, pronounced.

מְחַלְלֵנִי from חָלַל. f. *pronunciation.*

מְחַלְלֵנִי from חָלַל. triple, triangular.

מְחַלְלֵנִי rt. חָלַל. guileful, malicious, villainous.

מְחַלְלֵנִי rt. חָלַל. f. *craft, artifice, guile, malice.*

מְחַלְלֵנִי from חָלַל. trilateral.

מְחַלְלֵנִי rt. חָלַל. rational, endowed with intelligence.

מְחַלְלֵנִי and מְחַלְלֵנִי rt. חָלַל. f. *astonishment.*

מְחַלְלֵנִי rt. חָלַל. astounding, wonderful.

מְחַלְלֵנִי rt. חָלַל. mingled, diluted, tempered; with לְ that will not mingle.

מְחַלְלֵנִי rt. חָלַל. wounded, vulnerable.

מְחַלְלֵנִי from חָלַל. feeble, dismayed; with לְ invincible, indomitable.

מְחַלְלֵנִי from חָלַל. stormy, tempestuous.

מְחַלְלֵנִי pl. מְחַלְלֵנִי from חָלַל. tempestuousness; disquietude, distraction.

מְחַלְלֵנִי or מְחַלְלֵנִי m. pl. μαθηματα, learning, science esp. geometry.

מְחַלְלֵנִי pl. מְחַלְלֵנִי rt. חָלַל. m. a lozenge.

מְחַלְלֵנִי pl. מְחַלְלֵנִי rt. חָלַל. one who or that which may arrive; with לְ unattainable, inaccessible, that cannot be arrived at.

מְחַלְלֵנִי rt. חָלַל. f. *approach, access;* מְחַלְלֵנִי inaccessible, hard to attain.

מְחַלְלֵנִי m. μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.

מְחַלְלֵנִי pl. m. מְחַלְלֵנִי or מְחַלְלֵנִי f. מְחַלְלֵנִי μαθηματικός, mathematical, learned in geometry.

מְחַלְלֵנִי rt. חָלַל. marriageable, sought in marriage.

מְחַלְלֵנִי rt. חָלַל. a) salt, seasoned with salt; metaph. מְחַלְלֵנִי a witty person, one of seasoned wits; with לְ mere, utter; מְחַלְלֵנִי יוֹם לֹא יִפְעֹדָנִי יוֹם which is utter want of faithfulness. b) navigable.

מְחַלְלֵנִי rt. חָלַל. f. *piloting, being piloted or steered; the helm.*

מְחַלְלֵנִי rt. חָלַל. a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

מְחַלְלֵנִי rt. חָלַל. f. *deliberation, consultation.*

מְחַלְלֵנִי rt. חָלַל. with לְ unspeakable, ineffable, inexpressible, secret.

מְחַלְלֵנִי rt. חָלַל. adv. with לְ unutterably, ineffably, secretly.

מְחַלְלֵנִי rt. חָלַל. f. with לְ a secret, mystery, something which cannot be uttered or expressed in words.

מְחַלְלֵנִי rt. חָלַל. numerable, that may be counted or reckoned; with לְ innumerable.

מְחַלְלֵנִי rt. חָלַל. subject to decomposition.

מְחַלְלֵנִי rt. חָלַל. with לְ impoverishable, inexhaustible.

מְחַלְלֵנִי rt. חָלַל. f. *delation.*

מְחַלְלֵנִי and מְחַלְלֵנִי rt. חָלַל. II. possible, in one's power, potential; with לְ impossible, powerless; מְחַלְלֵנִי לְ impossible possibilities.

מְחַלְלֵנִי rt. חָלַל. II. adv. possibly, potentially.

מְחַלְלֵנִי rt. חָלַל. II. f. a) power, authority; מְחַלְלֵנִי הַיְהוָה the strong power of God; מְחַלְלֵנִי אֲנִי according to my ability, as I am able. b) possibility, potentiality.

מְחַלְלֵנִי rt. חָלַל. f. *intervening, intervention.*

מְחַלְלֵנִי rt. חָלַל. m. *an imitator.*

מְחַלְלֵנִי rt. חָלַל. f. *imitation, emulation.*

מְחַלְלֵנִי rt. חָלַל. with לְ indelible, that cannot be washed away or cleansed; מְחַלְלֵנִי לְ an indelible stain.

מִדָּמָהּ rt. טָמַם. measured; with לְ immense, immeasurable, infinite; מִדָּמָהּ the Infinite One is stretched on the Cross.

מִדָּמָהּ rt. טָמַם. with לְ relaxed, slack.

מִדָּמָהּ from מִדָּמָהּ. one who speaks through his nose or indistinctly; a mutterer.

מָדַד root-meaning to wait. PE. only part. adj. מְדַדִּים, מְדַדִּים slow, sluggish, dull, inert; patient, placid, mild; still (of wine); cowardly; מְדַדִּים הַיָּבֵשׁ הַיָּבֵשׁ the bear is slower than the lion; מְדַדִּים מְדַדִּים one of sluggish mind, slow of understanding. ETHPA. מְדַדִּים to delay, linger, be late, slow; מְדַדִּים מְדַדִּים come without delay; מְדַדִּים מְדַדִּים let not supplication be tardy. DERIVATIVES, מְדַדִּים, מְדַדִּים, מְדַדִּים.

מְדַדִּים rt. מָדַד. prophetic, endowed with the gift of prophecy.

מְדַדִּים rt. מָדַד. adv. prophetically.

מְדַדִּים rt. מָדַד. f. overflowing.

מְדַדִּים rt. מָדַד. f. burning, conflagration.

מְדַדִּים rt. מָדַד. one who is to suffer torture.

מְדַדִּים rt. מָדַד. enlightened, instructed; a pupil.

מְדַדִּים rt. מָדַד. f. enlightenment, illumination.

מְדַדִּים rt. מָדַד. gram. indicative.

מְדַדִּים rt. מָדַד. adv. repeatedly; gram. in the indicative mood.

מְדַדִּים rt. מָדַד. subject to hurt, exposed to danger; with לְ inviolable, imperishable; invulnerable; unharmed, unhurt; safe, secure.

מְדַדִּים rt. מָדַד. adv. with לְ without harm, safety.

מְדַדִּים rt. מָדַד. f. liability to hurt or injury.

מְדַדִּים rt. מָדַד. f. being deceived, beguilement.

מְדַדִּים rt. מָדַד. fit for sacrifice, due to be slain.

מְדַדִּים from מָדַד. f. alienation, estrangement, separation, denial.

מְדַדִּים rt. מָדַד. adv. metaphorically.

מְדַדִּים rt. מָדַד. tempted, liable to temptation.

מְדַדִּים rt. מָדַד. f. fusibility.

מְדַדִּים rt. מָדַד. f. with לְ stable, durable.

מְדַדִּים rt. מָדַד. adv. with לְ immutably.

מְדַדִּים rt. מָדַד. fit for planting.

מְדַדִּים rt. מָדַד. lamentable.

מְדַדִּים rt. מָדַד. m. an avenger.

מְדַדִּים rt. מָדַד. relating to, consequent upon; gram. a noun in the construct state; following, related.

מְדַדִּים rt. מָדַד. f. intimacy.

מְדַדִּים rt. מָדַד. forgotten, unheeded.

מְדַדִּים rt. מָדַד. adv. lethargically.

מְדַדִּים rt. מָדַד. f. forgetfulness.

מְדַדִּים pl. מְדַדִּים rt. מָדַד. f. the loins, side, ribs; metaph. the back, side or ridge of a hill, a shelf of gravel.

מְדַדִּים pl. מְדַדִּים m. the thread which is first tied to the beam of a loom; מְדַדִּים מְדַדִּים the first thread of my web.

מְדַדִּים rt. מָדַד. capable of being effected or carried out; gram. acted on, objective opp. מְדַדִּים active, nominative; with מְדַדִּים onomatopoeic.

מְדַדִּים rt. מָדַד. f. action, effect; gram. objectivity, predicability; transitivity.

מְדַדִּים rt. מָדַד. a) passable; with לְ impassable as מְדַדִּים a torrent, מְדַדִּים a limit metaph. inviolable, inviolate, not to be transgressed as מְדַדִּים a law. b) a transgressor.

מְדַדִּים pl. מְדַדִּים rt. מָדַד. f. transgression, violation.

מְדַדִּים rt. מָדַד. a) adj. culpable, reprehensible; with לְ blameless. b) subst. a censor, faultfinder, disparager.

מְדַדִּים rt. מָדַד. needing help, receiving help; מְדַדִּים מְדַדִּים he that helpeth and he that is holpen; מְדַדִּים לְ מְדַדִּים an obstinate mind, a mind that will not be helped.

מְדַדִּים rt. מָדַד. m. memorable, pertaining to the memory, mindful; with לְ unmindful, ungrateful.

מְדַדִּים pl. מְדַדִּים rt. מָדַד. f. commemoration, rehearsal, memory, remembrance;

a commentary; rit. commemoration of the Passion in the Holy Eucharist; **مَهْدُومٌ** the consecration of the Commemoration = celebration of Holy Communion.

**قَدْرًا قَدْرًا** rt. **ح.م.و.** with لا irresistible, resistless; **قَدْرًا قَدْرًا** لا **قَدْرًا قَدْرًا** its resistless impetus.

**قَدْرًا قَدْرًا** rt. **ح.م.و.** adv. with لا unimpeded.

**قَدْرًا قَدْرًا** rt. **ح.ح.** susceptible of harm or violence; with لا unhurt, unconquerable, insuperable.

**قَدْرًا قَدْرًا** rt. **ح.ا.** adv. in a higher sense, metaphorically.

**قَدْرًا قَدْرًا** rt. **ح.ا.** f. ascent, elevation; the higher or metaphorical sense of words.

**قَدْرًا قَدْرًا** rt. **ح.ا.** gram. causative.

**قَدْرًا قَدْرًا** rt. **ح.ه.ت.** habitable, fit for habitation; with لا uninhabitable; with **قَدْرًا** or ellipt. the habitable earth.

**قَدْرًا قَدْرًا** rt. **ح.ا.** f. a) meekness. b) the ascetic life.

**قَدْرًا قَدْرًا** rt. **ح.ح.** f. being multiplied, multiplication.

**قَدْرًا قَدْرًا** rt. **ح.ا.** with لا irresistible.

**قَدْرًا قَدْرًا** rt. **ح.ا.** f. stubbornness.

**قَدْرًا قَدْرًا** rt. **ح.م.ح.** with لا inscrutable.

**قَدْرًا قَدْرًا** rt. **ح.م.ح.** adv. with لا inscrutably.

**قَدْرًا قَدْرًا** rt. **ح.م.ح.** f. with لا inscrutability.

**قَدْرًا قَدْرًا** rt. **ح.م.ح.** with لا ineradicable, indestructible.

**قَدْرًا قَدْرًا** rt. **ح.م.ح.** f. rooting out, extirpation, utter destruction; with لا impossibility of entire destruction.

**قَدْرًا قَدْرًا** from **ح.ا.ا.** f. a maze, confused heap.

**قَدْرًا قَدْرًا** rt. **ح.ا.** with لا incomprehensible.

**قَدْرًا قَدْرًا** rt. **ح.م.** swelling, rising.

**قَدْرًا قَدْرًا** from **ح.م.ا.** with لا safe from entanglement, that cannot be embarrassed.

**قَدْرًا قَدْرًا** from **ح.م.ا.** f. perplexity.

**قَدْرًا قَدْرًا** rt. **ح.م.** to be shunned, avoided; with لا inevitable, unavoidable.

**قَدْرًا قَدْرًا** rt. **ح.م.** adv. with لا without escape, inevitably.

**قَدْرًا قَدْرًا** rt. **ح.م.** f. with لا inevitableness.

**قَدْرًا قَدْرًا** rt. **ح.م.** f. oppression; might, power.

**قَدْرًا قَدْرًا** rt. **ح.م.** falsely accused.

**قَدْرًا قَدْرًا** rt. **ح.م.** with لا incomparable; gram. of comparison.

**قَدْرًا قَدْرًا** rt. **ح.م.** adv. with لا without comparison, incomparably.

**قَدْرًا قَدْرًا** rt. **ح.م.** f. confidence, exhilaration.

**قَدْرًا قَدْرًا** rt. **ح.م.** friable, crumbled to dust.

**قَدْرًا قَدْرًا** rt. **ح.م.** with لا indivisible.

**قَدْرًا قَدْرًا** rt. **ح.م.** adv. with لا indivisibly.

**قَدْرًا قَدْرًا** rt. **ح.م.** f. doubt, hesitation.

**قَدْرًا قَدْرًا** rt. **ح.م.** confused, scattered; with لا that cannot be disarranged, unchangeable, immutable.

**قَدْرًا قَدْرًا** rt. **ح.م.** with لا that which cannot be escaped, inevitable.

**قَدْرًا قَدْرًا** from **قَدْرًا قَدْرًا**. one who professes philosophy, calls himself a philosopher.

**قَدْرًا قَدْرًا** from **قَدْرًا قَدْرًا**. imaginable.

**قَدْرًا قَدْرًا** rt. **ح.ا.** brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

**قَدْرًا قَدْرًا** rt. **ح.ا.** adv. with لا without turning, inflexibly.

**قَدْرًا قَدْرًا** rt. **ح.ا.** f. turning about, away or back, return, returning, conversion, renunciation, retraction.

**قَدْرًا قَدْرًا** rt. **ح.م.** luxurious, given to pleasures.

**قَدْرًا قَدْرًا** rt. **ح.م.** heven; with لا unheven, unquarried.

**قَدْرًا قَدْرًا** rt. **ح.م.** with لا indivisible; an atom.

**قَدْرًا قَدْرًا** rt. **ح.م.** adv. with لا indivisibly.

חֲסַחְסַח rt. חספ. f. section, intersecting.  
 חֲסַחְסַח rt. חס. m. a fugitive; one who has  
 escaped.

חֲסַחְסַח, חֲסַחְסַח rt. חסב. commanded, one  
 who receives commands opp. חֲסַחְסַח one who  
 issues orders.

חֲסַחְסַח rt. חסב. adv. gram. in the  
 passive voice opp. חֲסַחְסַח.

חֲסַחְסַח rt. חס. enjoying.

חֲסַחְסַח from חס. f. direction, ad-  
 ministration.

חֲסַחְסַח rt. חס. disclosed, openly  
 shown.

חֲסַחְסַח rt. חס. f. conviction, detection.

חֲסַחְסַח from חס. m. a contriver,  
 inventor.

חֲסַחְסַח rt. חס. with חס that  
 cannot be requited or repaid.

חֲסַחְסַח rt. חס. needing salvation.

חֲסַחְסַח, חֲסַחְסַח a) separate, distinguishable,  
 distinct, separable; with חס inseparable. b) dis-  
 tinguished, illustrious. c) separate from the  
 body, incorporeal; חֲסַחְסַח חֲסַחְסַח  
 חֲסַחְסַח an incorporeal intelligence i.e. an angel.

חֲסַחְסַח rt. חס. adv. with חס insepar-  
 ably, indivisibly.

חֲסַחְסַח rt. חס. f. with חס inseparability,  
 indivisibility.

חֲסַחְסַח rt. חס. f. fissibility.

חֲסַחְסַח, חֲסַחְסַח rt. חס. equivocal, dubious,  
 doubtful; with חס indubitable.

חֲסַחְסַח rt. חס. adv. with חס indubitably,  
 unquestionably, incontestably.

חֲסַחְסַח, חֲסַחְסַח rt. חס. with חס incom-  
 prehensible, ineffable.

חֲסַחְסַח rt. חס. adv. with חס ineffably,  
 unutterably.

חֲסַחְסַח, חֲסַחְסַח rt. חס. wasting away,  
 soluble.

חֲסַחְסַח rt. חס. f. liquefaction, fusibility.

חֲסַחְסַח rt. חס. that which can be opened.

חֲסַחְסַח fut. חס. act. part. חס. to suck, suck up, draw out  
 milk, water, rain; sweet or bitter; חֲסַחְסַח  
 חֲסַחְסַח sucking the breast; חֲסַחְסַח חֲסַחְסַח

suck out the sweetness of the doctrine; חֲסַחְסַח;  
 חֲסַחְסַח מִיָּדָי וְאֵשׁ מִיָּדָי חֲסַחְסַח  
 Whom both worlds derive life and light. PAEL  
 חֲסַחְסַח to suck dry, exhaust. APH. חֲסַחְסַח  
 to make to suck, let suck. DERIVATIVES, חֲסַחְסַח,  
 חֲסַחְסַח.

חֲסַחְסַח rt. חס. m. sucking, suckling.

חֲסַחְסַח, חֲסַחְסַח rt. חס. acceptable.

חֲסַחְסַח rt. חס. f. receiving, reception.

חֲסַחְסַח rt. חס. permanent; with חס tran-  
 sitory, evanescent.

חֲסַחְסַח rt. חס. f. possession.

חֲסַחְסַח, חֲסַחְסַח rt. חס. with חס unsur-  
 passed, unprecedented.

חֲסַחְסַח rt. חס. f. prejudice.

חֲסַחְסַח, חֲסַחְסַח rt. חס. that which, or he  
 who, is to be sanctified.

חֲסַחְסַח rt. חס. f. consecration.

חֲסַחְסַח pl. חס. rt. חס. f. a) a plum-  
 met. b) a pouch.

חֲסַחְסַח rt. חס. f. coldness, frigidty.

חֲסַחְסַח rt. חס. one to be slain, one  
 under sentence of death; the slain.

חֲסַחְסַח rt. חס. f. contraction, re-  
 striction.

חֲסַחְסַח rt. חס. downcast, rejected.

חֲסַחְסַח rt. חס. f. vintage, fruit-  
 gathering; metaph. being cut off by an early  
 death.

חֲסַחְסַח, חֲסַחְסַח from חס. a) the  
 accused, the defendant. b) predicated, predic-  
 ative, predicable.

חֲסַחְסַח from חס. adv. categorically.

חֲסַחְסַח from חס. f. a predicament.

חֲסַחְסַח, חֲסַחְסַח rt. חס. a) one who is  
 raised from the dead. b) with חס irreparable.

חֲסַחְסַח rt. חס. f. being restored, raised  
 up again.

חֲסַחְסַח pl. חס. rt. חס. m. a) a weight,  
 scale, balance; חֲסַחְסַח אֶשֶׁת חֲסַחְסַח the weight of a  
 drachma; חֲסַחְסַח חֲסַחְסַח false weights; חֲסַחְסַח  
 חֲסַחְסַח he will weigh in the balance. b) a  
 measure of weight or value, a shekel said to  
 equal a drachma, but more exactly 7  
 חֲסַחְסַח = 10 zuze or drachmas and = 1 oz., also חֲסַחְסַח



שֶׁכֶל הַמֶּלֶךְ; the royal shekel = 20 dirhems; שֶׁכֶל הַמִּזְבֵּחַ; a shekel of the sanctuary = 60 zuze.

מִשְׁכָּלָהּ rt. מ. f. a balance; weighing.

מִשְׁכָּלָהּ rt. מ. ponderable.

מִשְׁכָּלָהּ from מ. laudable, praise-worthy.

מִשְׁכָּלָהּ pl. מ. rt. מ. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of מ.

מִשְׁכָּלָהּ rt. מ. f. the coupling or opening of an ephod.

מִשְׁכָּלָהּ rt. מ. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּלָהּ rt. מ. f. possession, acquisition, attainment.

מִשְׁכָּלָהּ rt. מ. a) a founder, fashioner, artificer; מִשְׁכָּלָהּ God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּלָהּ rt. מ. f. stability, orderly arrangement, disposition.

מִשְׁכָּלָהּ rt. מ. with מ. irrefrangible, stubborn.

מִשְׁכָּלָהּ rt. מ. f. taking away, laying aside.

מִשְׁכָּלָהּ rt. מ. a strengthener.

מִשְׁכָּלָהּ rt. מ. with מ. unapproachable; not to be sought.

מִשְׁכָּלָהּ rt. מ. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּלָהּ rt. מ. f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּלָהּ rt. מ. a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּלָהּ from מ. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּלָהּ or מִשְׁכָּלָהּ or מִשְׁכָּלָהּ m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּלָהּ rt. מ. an instructor, preceptor, pedagogue.

מִשְׁכָּלָהּ rt. מ. that which grows or is nurtured.

מִשְׁכָּלָהּ from מ. an interpreter, translator, commentator.

מִשְׁכָּלָהּ from מ. f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּלָהּ rt. מ. that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּלָהּ apprehended by the reason, intelligible; מִשְׁכָּלָהּ natural water; מִשְׁכָּלָהּ ordinary bread opp. מִשְׁכָּלָהּ spiritual food; מִשְׁכָּלָהּ the visible Church.

מִשְׁכָּלָהּ rt. מ. adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּלָהּ rt. מ. f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּלָהּ rt. מ. one under instruction, a pupil.

מִשְׁכָּלָהּ rt. מ. persecuted.

מִשְׁכָּלָהּ rt. מ. affrighted, frightened.

מִשְׁכָּלָהּ rt. מ. swift, careless.

מִשְׁכָּלָהּ rt. מ. merciful, pitied; with מ. pitiless.

מִשְׁכָּלָהּ rt. מ. one who secedes, revolts, is separate.

מִשְׁכָּלָהּ rt. מ. adv. with מ. inseparably.

מִשְׁכָּלָהּ rt. מ. f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּלָהּ a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּלָהּ rt. מ. shaken by the wind.

מִשְׁכָּלָהּ rt. מ. f. being shaken to and fro; quivering.

מִשְׁכָּלָהּ rt. מ. boastful.

מִשְׁכָּלָהּ or מִשְׁכָּלָהּ pl. מ. f. μετρητής, a liquid measure, a bath; מִשְׁכָּלָהּ a hundred measures of oil.

מִשְׁכָּלָהּ rt. מ. with מ. implacable, unquenchable.

מִשְׁכָּלָהּ rt. מ. a) fit for riding; מִשְׁכָּלָהּ riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּלָהּ rt. מ. f. cohesion.

קָבַחְתָּ rt. קָבַח. with לָּ hardened, implacable, relentless.

קָבַחְתָּ rt. קָבַח. flexible; with לָּ inflexible.

קָבַחְתָּ rt. קָבַח. adv. kindly, condescendingly.

קָבַחְתָּ rt. קָבַח. f. compliance, submission, condescension; gram. inflexion

קָבַחְתָּ rt. קָבַח. lifted up, exalted.

קָבַחְתָּ; see קָבַחְתָּ.

קָבַחְתָּ rt. קָבַח. with לָּ inconceivable.

קָבַחְתָּ pl. קָבַחְתָּ rt. קָבַח. f. thought, reflection.

קָבַחְתָּ and קָבַחְתָּ from קָבַח. f. nourishment.

קָבַחְתָּ, קָבַחְתָּ from קָבַח. nourishing, nutritious; a nourisher, sustainer.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. with לָּ unrelaxed, unwearied.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. indictable; with לָּ irreproachable.

קָבַחְתָּ rt. קָבַח. f. paralysis.

קָבַחְתָּ rt. קָבַח. that which is to be signed.

קָבַחְתָּ rt. קָבַח. f. drawing, delineation.

קָבַחְתָּ pl. of קָבַחְתָּ.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. a debtor; a culprit, one from whom punishment is exacted.

קָבַחְתָּ rt. קָבַח. f. flashing, brightness.

קָבַחְתָּ rt. קָבַח. with לָּ unfathomable, incomprehensible; pl. קָבַחְתָּ things perceptible to the senses.

קָבַחְתָּ rt. קָבַח. f. meeting together, clashing.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. a) an earner, winner. b) that which is to be won or acquired.

קָבַחְתָּ rt. קָבַח. arraigned, impleaded, under trial; convicted, condemned.

קָבַחְתָּ pl. קָבַחְתָּ rt. קָבַח. f. the being indicted or arraigned.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. with לָּ untrodden, pathless, impassable.

קָבַחְתָּ rt. קָבַח. f. with לָּ an untrodden or pathless place, a lonely waste.

קָבַחְתָּ rt. קָבַח. capable of being created.

קָבַחְתָּ rt. קָבַח. f. capability of creation.

קָבַחְתָּ rt. קָבַח. f. delay.

קָבַחְתָּ rt. קָבַח. an object of derision.

קָבַחְתָּ rt. קָבַח. f. being led away, captivity; being brought.

קָבַחְתָּ, קָבַחְתָּ from קָבַח. rt. קָבַח. acknowledged, declared, manifest, certain.

קָבַחְתָּ rt. קָבַח. adv. confessedly, avowedly, undeniably.

קָבַחְתָּ rt. קָבַח. f. an acknowledged fact.

קָבַחְתָּ rt. קָבַח. f. stupor.

קָבַחְתָּ rt. קָבַח. f. grief.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. penitent, with לָּ impenitent.

קָבַחְתָּ rt. קָבַח. f. penitence, compunction.

קָבַחְתָּ rt. קָבַח. f. dwelling, habitation.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. movable; קָבַחְתָּ movables, movable property; קָבַחְתָּ a planet; with לָּ immovable, steadfast; gram. having a vowel.

קָבַחְתָּ pl. קָבַחְתָּ rt. קָבַח. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. tangible, that may be touched; liable, exposed to; with לָּ ungoverned, uncontrolled; not subject to, not exposed.

קָבַחְתָּ rt. קָבַח. adv. with לָּ without control, uncontrollably.

קָבַחְתָּ rt. קָבַח. f. arrest, seizing; apprehension.

קָבַחְתָּ rt. קָבַח. due, incumbent with לָּ to or קָבַח upon.

קָבַחְתָּ, קָבַחְתָּ rt. קָבַח. obligatory, owing, due; pl. dues.

קָבַחְתָּ rt. קָבַח. adv. duly.

קָבַחְתָּ rt. קָבַח. definite, circumscribed, limited.

קָבַחְתָּ rt. קָבַח. adv. with לָּ indefinitely.

קָבַחְתָּ from קָבַח. adv. humbly.

קָבַחְתָּ from קָבַח. f. condescension.

יִשְׁתַּחֲוֶה rt. י.ח. m. fallible; with י infallible.

יִשְׁתַּחֲוֶה rt. י.ח. gram. derivative, super-induced, causal of verbs opp. primitive; astron. intercalary.

יִשְׁתַּחֲוֶה rt. י.ח. f. leading away; inclination, propensity.

יִשְׁתַּחֲוֶה rt. י.ח. m. measurable; with י immeasurable, immense; pl. m. יִשְׁתַּחֲוֶה things sold by measure.

יִשְׁתַּחֲוֶה from י.ח. f. travelling, sojourning.

יִשְׁתַּחֲוֶה rt. י.ח. f. an illness, perh. a thickening of the tissues.

יִשְׁתַּחֲוֶה from י.ח. gram. an enclitic, affix pronoun as ו in יִשְׁתַּחֲוֶה my work.

יִשְׁתַּחֲוֶה pl. י.ח. from י.ח. f. a connexion of ideas.

יִשְׁתַּחֲוֶה rt. י.ח. attractive.

יִשְׁתַּחֲוֶה rt. י.ח. moist.

יִשְׁתַּחֲוֶה rt. י.ח. a pupil, catechumen, novice.

יִשְׁתַּחֲוֶה rt. י.ח. possibility of escape; with י that which is inevitable.

יִשְׁתַּחֲוֶה rt. י.ח. m. a laughing-stock.

יִשְׁתַּחֲוֶה rt. י.ח. with י inscrutable, past finding out.

יִשְׁתַּחֲוֶה rt. י.ח. at rest, resting.

יִשְׁתַּחֲוֶה rt. י.ח. f. restfulness.

יִשְׁתַּחֲוֶה rt. י.ח. with י indescribable.

יִשְׁתַּחֲוֶה rt. י.ח. smoky.

יִשְׁתַּחֲוֶה rt. י.ח. f. with י indefiniteness.

יִשְׁתַּחֲוֶה rt. י.ח. a candidate for ordination to the subdiaconate or to another of the lower orders, also a bishop designate.

יִשְׁתַּחֲוֶה rt. י.ח. f. a) the laying on of a burden, of a temptation. b) an hypothesis.

יִשְׁתַּחֲוֶה rt. י.ח. fit to breathe; perceptible to the sense of smell.

יִשְׁתַּחֲוֶה rt. י.ח. a candidate for ordination to the diaconate or to the priesthood, one about to be consecrated bishop.

יִשְׁתַּחֲוֶה rt. י.ח. f. ordination, consecration, designation, election of a king, of a deacon, priest, bishop or patriarch.

יִשְׁתַּחֲוֶה rt. י.ח. a) acted on, influenced, operated in or upon; that whereby anything is effected. b) energumenous, beset or possessed by an evil spirit.

יִשְׁתַּחֲוֶה rt. י.ח. f. formation, the being affected or influenced.

יִשְׁתַּחֲוֶה rt. י.ח. f. awakening.

יִשְׁתַּחֲוֶה rt. י.ח. f. bringing, presentation.

יִשְׁתַּחֲוֶה rt. י.ח. f. duplication.

יִשְׁתַּחֲוֶה from י.ח. easily entreated, docile, obedient.

יִשְׁתַּחֲוֶה from י.ח. f. obedience.

יִשְׁתַּחֲוֶה rt. י.ח. irascible, indignant.

יִשְׁתַּחֲוֶה rt. י.ח. f. irascibility.

יִשְׁתַּחֲוֶה rt. י.ח. intelligible.

יִשְׁתַּחֲוֶה rt. י.ח. f. capture, seizing.

יִשְׁתַּחֲוֶה pl. י.ח. rt. י.ח. f. formation, imagination.

יִשְׁתַּחֲוֶה rt. י.ח. successful, prosperous.

יִשְׁתַּחֲוֶה rt. י.ח. with י rayless, murky.

יִשְׁתַּחֲוֶה rt. י.ח. f. illumination.

יִשְׁתַּחֲוֶה rt. י.ח. with י void of offence.

יִשְׁתַּחֲוֶה rt. י.ח. f. chipping or bursting open as a bird from the egg, a bud from its sheath.

יִשְׁתַּחֲוֶה rt. י.ח. that can be smelt.

יִשְׁתַּחֲוֶה, יִשְׁתַּחֲוֶה rt. י.ח. with י that which cannot be taken away.

יִשְׁתַּחֲוֶה rt. י.ח. f. elevation, height, swelling, rising.

יִשְׁתַּחֲוֶה rt. י.ח. soluble; permeated; with י impermeable.

יִשְׁתַּחֲוֶה rt. י.ח. f. soakage, maceration.

יִשְׁתַּחֲוֶה from י.ח. one to be reared, nourished.

יִשְׁתַּחֲוֶה rt. י.ח. with י uninterrupted, continuous.

יִשְׁתַּחֲוֶה, יִשְׁתַּחֲוֶה rt. י.ח. subst. a catechumen; adj. with י incorrigible, incurable.

יִשְׁתַּחֲוֶה rt. י.ח. f. delivery of goods to the purchaser, of payment to the creditor, of a deposit to its owner.



ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. m. emotion, impulse; mental impulses.

ܢܒܚܐ rt. ܢܒܚܐ. m. a stirring, arousing of the thoughts or senses.

ܢܒܚܐ gram originative, ܢܒܚܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܢܒܚܐ from ܢܒܚܐ.

ܢܒܚܐ or ܢܒܚܐ rt. ܢܒܚܐ. f. emerging from water.

ܢܒܚܐ or ܢܒܚܐ pl. ܢܒܚܐ m. a centipede; the plant polyphydy.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. m. one who barks; those who bark at him.

ܢܒܚܐ rt. ܢܒܚܐ. m. a beak.

ܢܒܚܐ fut. ܢܒܚܐ and ܢܒܚܐ, inf. ܢܒܚܐ, act. part. ܢܒܚܐ, ܢܒܚܐ. to bark; ܢܒܚܐ ܢܒܚܐ no dog barks; ܢܒܚܐ ܢܒܚܐ he will bark at every stranger; metaph. to speak roughly. APH. ܢܒܚܐ to cause to bark. DERIVATIVES, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ.

ܢܒܚܐ rt. ܢܒܚܐ. m. barking; ܢܒܚܐ ܢܒܚܐ the barking of our dog.

ܢܒܚܐ pl. ܢܒܚܐ, ܢܒܚܐ rt. ܢܒܚܐ. m. for fem. see ܢܒܚܐ. a prophet; ܢܒܚܐ ܢܒܚܐ sons of the prophets; ܢܒܚܐ ܢܒܚܐ false prophets.

ܢܒܚܐ rt. ܢܒܚܐ. adv. prophetically.

ܢܒܚܐ Ar. m. a drink made of dates or raisins.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܢܒܚܐ ܢܒܚܐ in the prophecy of Isaiah; ܢܒܚܐ ܢܒܚܐ the word of prophecy; ܢܒܚܐ ܢܒܚܐ prophetically, with prophetic inspiration.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. f. ܢܒܚܐ. prophetic, prophetic; ܢܒܚܐ ܢܒܚܐ the prophetic Books; ܢܒܚܐ ܢܒܚܐ the religion of the Prophet i.e. Mohammedanism.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. fem. of ܢܒܚܐ, a prophetess.

ܢܒܚܐ fut. ܢܒܚܐ, act. part. ܢܒܚܐ, ܢܒܚܐ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܢܒܚܐ ܢܒܚܐ a flowing brook; ܢܒܚܐ

ܢܒܚܐ heresies sprang up; ܢܒܚܐ ܢܒܚܐ my enemy suddenly appeared to me. APH. ܢܒܚܐ to pour forth, bring forth, eject, utter; ܢܒܚܐ ܢܒܚܐ the river brought forth frogs; ܢܒܚܐ ܢܒܚܐ my heart overflowed with good words; ܢܒܚܐ ܢܒܚܐ thy presses shall pour forth wine. DERIVATIVES, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. m. a spring, source, fount; ܢܒܚܐ ܢܒܚܐ the flowing of their springs; ܢܒܚܐ ܢܒܚܐ a fount of fire; ܢܒܚܐ ܢܒܚܐ the source of the Nile; ܢܒܚܐ ܢܒܚܐ a fount of blessings.

ܢܒܚܐ act. part. ܢܒܚܐ. to scratch the ground. DERIVATIVES, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. m. the spur of a cock, a hooked claw.

ܢܒܚܐ pl. ܢܒܚܐ rt. ܢܒܚܐ. a) clawing or scratching the ground. b) perhaps tape, something between ܢܒܚܐ thread and ܢܒܚܐ cord.

ܢܒܚܐ fut. ܢܒܚܐ. to kindle, inflame; ܢܒܚܐ ܢܒܚܐ love of God inflamed them; ܢܒܚܐ ܢܒܚܐ living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL ܢܒܚܐ to be set on fire, burning, flaming, to break forth into flames; ܢܒܚܐ ܢܒܚܐ cedar-wood easily takes fire, burns up; ܢܒܚܐ ܢܒܚܐ the fervour which had blazed up within me. DERIVATIVES, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ.

ܢܒܚܐ pl. ܢܒܚܐ f. flame, blazing, bright fire; ܢܒܚܐ ܢܒܚܐ angels are flames of fiery ardour.

ܢܒܚܐ rt. ܢܒܚܐ. flaming; ܢܒܚܐ ܢܒܚܐ fiery lances.

ܢܒܚܐ fut. ܢܒܚܐ and ܢܒܚܐ, pass. part. ܢܒܚܐ, ܢܒܚܐ. to dry up, become dry; ܢܒܚܐ ܢܒܚܐ before the potters' clay has dried; p.p. dry, dried. PA. ܢܒܚܐ tr. to dry up; ܢܒܚܐ ܢܒܚܐ we must dry it in the sun. ETHPA. ܢܒܚܐ to be dried up. DERIVATIVES, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ, ܢܒܚܐ.

ܢܒܚܐ rt. ܢܒܚܐ. m. being dried up. ܢܒܚܐ fut. ܢܒܚܐ, inf. ܢܒܚܐ, imper. ܢܒܚܐ, act. part. ܢܒܚܐ, ܢܒܚܐ, pass. part. ܢܒܚܐ, ܢܒܚܐ. a) to

draw **חָוַן** with the yoke, **חָוַן** to draw the bow, **חָוַן** a net, **חָוַן** out of a pit; to withdraw, to lead; **חָוַן** **חָוַן** he drew him aside; **חָוַן** **חָוַן** withdraw yourselves from the city. b) to attract, induce, persuade; **חָוַן** **חָוַן** love persuaded me to speak; **חָוַן** **חָוַן** I will draw all men unto Me; **חָוַן** **חָוַן** a star led the Magi to come. c) to stretch out, extend, prolong; **חָוַן** **חָוַן** he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; enchased, **חָוַן** **חָוַן** chased silver; **חָוַן** **חָוַן** the curtains were drawn. **ETHPE.** **חָוַן** a) to be drawn out, extracted, **חָוַן** in a net; **חָוַן** **חָוַן** the poison is extracted. b) to be drawn aside, away, seduced; **חָוַן** **חָוַן** to error; **חָוַן** **חָוַן** by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; **חָוַן** **חָוַן** he could hardly be induced to reign after his brother; **חָוַן** **חָוַן** he was compelled by law; **חָוַן** **חָוַן** docile; **חָוַן** **חָוַן** indocile. **PA.** **חָוַן** a) to draw. b) to beat, scourge; **חָוַן** **חָוַן** they scourged him with thongs; metaph. to scourge, plague; **חָוַן** **חָוַן** he scourged the Egyptians with plagues. **ETHPA.** **חָוַן** a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; **חָוַן** **חָוַן** thrice was I beaten with rods; metaph. **חָוַן** **חָוַן** plagued with temptations. **APH.** **חָוַן** to draw strongly, attract. **DERIVATIVES,** **חָוַן**, **חָוַן**, **חָוַן**, **חָוַן**, **חָוַן**, **חָוַן**, **חָוַן**, **חָוַן**.

**חָוַן** pl. **חָוַן** rt. **חָוַן** m. one who draws, one who scourges; a thong, strap.

**חָוַן** pl. **חָוַן**, **חָוַן** rt. **חָוַן** m. a) the drawing up **חָוַן** of a net. b) scourging, castigation, punishment, torment, pain; **חָוַן** **חָוַן** he washed their stripes; **חָוַן** **חָוַן** punishment befitting his fault; metaph. **חָוַן** **חָוַן** the scourge of poverty. c) a scourge, thong.

**חָוַן** rt. **חָוַן** m. attraction, allurement; dragging, lengthening.

**חָוַן** fut. **חָוַן**, act. part. **חָוַן**, **חָוַן** to dawn,

usually impers. **חָוַן** **חָוַן** at dawn, very early in the morning; **חָוַן** **חָוַן** before dawn; **חָוַן** **חָוַן** because the Sabbath was dawning; **חָוַן** **חָוַן** on the Sabbath when Sunday was dawning, beginning to dawn. **APH.** **חָוַן** a) to be morning, to shine; **חָוַן** **חָוַן** light shall shine upon thy ways. b) to wait till dawn, remain all night; **חָוַן** **חָוַן** he continued till dawn in prayer to God. **DERIVATIVES,** **חָוַן**, **חָוַן**.

**חָוַן**, **חָוַן** part. used as subst. a) the dawn; **חָוַן** **חָוַן** at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before **חָוַן**; **חָוַן** **חָוַן** at vespers; **חָוַן** **חָוַן** Sabbath vespers.

**חָוַן** pl. **חָוַן** rt. **חָוַן** m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

**חָוַן** rt. **חָוַן** m. a crooked stick to drive a ball with.

**חָוַן** rt. **חָוַן** f. guiding, leading esp. of the blind.

**חָוַן** rt. **חָוַן** f. being dried up, drought.

**חָוַן** rt. **חָוַן** m. a guide.

**חָוַן** rt. **חָוַן** f. length.

**חָוַן**, **חָוַן** foul, filthy.

**חָוַן**, **חָוַן**, **חָוַן** long; with **חָוַן** long suffering; see **חָוַן**.

**חָוַן** rt. **חָוַן** adv. for a long time, patiently.

**חָוַן** rt. **חָוַן** f. a) length of time, duration; **חָוַן** **חָוַן** they prayed for long life for him. b) **חָוַן** **חָוַן** long suffering, patience.

**חָוַן** fut. **חָוַן** to flee, take to flight; **חָוַן** **חָוַן** they fled before the barbarians. **PAEL** **חָוַן** the same. **חָוַן** is also Aphel fut. of verb **חָוַן** to unroll.

**חָוַן** fut. **חָוַן**, act. part. **חָוַן**, **חָוַן**, pass. part. **חָוַן** and **חָוַן**, **חָוַן**, **חָוַן** 1) to be long, lengthy of time, to continue, last; **חָוַן** **חָוַן** he had been there many days; **חָוַן** **חָוַן** when impure thoughts persist in us; part. adj. **חָוַן** long, lengthy; with **חָוַן**, **חָוַן** or **חָוַן** long-lived;

كَمْ لِي وَدَعْتُهُمْ a long journey; كَمْ لِي وَدَعْتُهُمْ he endured death by slow fire; metaph. كَمْ لِي وَدَعْتُهُمْ longsuffering, patient. 2) to saw, hew, do carpenters' work; with كَمْ لِي وَدَعْتُهُمْ to turn; pass. part. كَمْ لِي وَدَعْتُهُمْ turned, hewn. PA. كَمْ لِي وَدَعْتُهُمْ 1) to repress, restrain. 2) to saw, hew, carpenter. APH. كَمْ لِي وَدَعْتُهُمْ a) with كَمْ لِي وَدَعْتُهُمْ expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; كَمْ لِي وَدَعْتُهُمْ he spoke for a long time; كَمْ لِي وَدَعْتُهُمْ stay, we beg, until...; كَمْ لِي وَدَعْتُهُمْ he continued ill for seven days; كَمْ لِي وَدَعْتُهُمْ their coals do not last hot. b) metaph. with كَمْ لِي وَدَعْتُهُمْ or ellipt. and with كَمْ لِي وَدَعْتُهُمْ or كَمْ لِي وَدَعْتُهُمْ, to be longsuffering, patient; to defer, delay; كَمْ لِي وَدَعْتُهُمْ love is longsuffering; كَمْ لِي وَدَعْتُهُمْ he continued patiently in prayer; كَمْ لِي وَدَعْتُهُمْ be patient with me two days or grant me two days' delay. كَمْ لِي وَدَعْتُهُمْ is also the Pael conj. of كَمْ لِي وَدَعْتُهُمْ to hire. DERIVATIVES, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ.

كَمْ لِي وَدَعْتُهُمْ pl. كَمْ لِي وَدَعْتُهُمْ m. a workman esp. a carpenter; كَمْ لِي وَدَعْتُهُمْ carpenters, sawyers; كَمْ لِي وَدَعْتُهُمْ the carpenter's son i.e. our Lord.

كَمْ لِي وَدَعْتُهُمْ rt. كَمْ لِي وَدَعْتُهُمْ f. the carpenter's art, wood-carving, carpentry; كَمْ لِي وَدَعْتُهُمْ working as a carpenter.

كَمْ لِي وَدَعْتُهُمْ fut. كَمْ لِي وَدَعْتُهُمْ, act. part. كَمْ لِي وَدَعْتُهُمْ, pass. part. كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ to loathe, abhor, turn from, reject with كَمْ لِي وَدَعْتُهُمْ; كَمْ لِي وَدَعْتُهُمْ they who saw me in the market-place turned from me; كَمْ لِي وَدَعْتُهُمْ the Egyptians loathed the Israelites; كَمْ لِي وَدَعْتُهُمْ my soul abhorred the material things of this world. Usually imper. with كَمْ لِي وَدَعْتُهُمْ and pron. suff. كَمْ لِي وَدَعْتُهُمْ she loathed the sight of him; كَمْ لِي وَدَعْتُهُمْ do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; كَمْ لِي وَدَعْتُهُمْ stinking; كَمْ لِي وَدَعْتُهُمْ unclean food; كَمْ لِي وَدَعْتُهُمْ unmentionable. ETHPE. كَمْ لِي وَدَعْتُهُمْ or كَمْ لِي وَدَعْتُهُمْ to be or become abominable; كَمْ لِي وَدَعْتُهُمْ this ought to be abominable in our eyes. PA. كَمْ لِي وَدَعْتُهُمْ to abhor, make to be

abhorred. ETHPA. كَمْ لِي وَدَعْتُهُمْ to become an abomination, be abhorred. APH. كَمْ لِي وَدَعْتُهُمْ a) to be disgusted, abhor. b) to agitate, to chase away; كَمْ لِي وَدَعْتُهُمْ care drives away sleep. DERIVATIVES, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ.

كَمْ لِي وَدَعْتُهُمْ fut. كَمْ لِي وَدَعْتُهُمْ, act. part. كَمْ لِي وَدَعْتُهُمْ, pass. part. كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ a) to break away, burst forth, drop down, splash; كَمْ لِي وَدَعْتُهُمْ their blood splashed upon my garments. b) to project, be prominent, كَمْ لِي وَدَعْتُهُمْ stones which project outwards from a building; كَمْ لِي وَدَعْتُهُمْ tusks projecting and coming outside of the mouth; كَمْ لِي وَدَعْتُهُمْ tracts of rising and lofty ground. PA. كَمْ لِي وَدَعْتُهُمْ only in part. كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ 1) to jog, shake, bound along; كَمْ لِي وَدَعْتُهُمْ a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ.

كَمْ لِي وَدَعْتُهُمْ or كَمْ لِي وَدَعْتُهُمْ pl. كَمْ لِي وَدَعْتُهُمْ m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; كَمْ لِي وَدَعْتُهُمْ peaks and eminences; كَمْ لِي وَدَعْتُهُمْ from the absence of bumps at the back of the head come defects of memory.

كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ abominable; an abomination; see كَمْ لِي وَدَعْتُهُمْ.

كَمْ لِي وَدَعْتُهُمْ pl. كَمْ لِي وَدَعْتُهُمْ rt. كَمْ لِي وَدَعْتُهُمْ f. filth, abomination; كَمْ لِي وَدَعْتُهُمْ foul crimes; كَمْ لِي وَدَعْتُهُمْ foul actions, wickedness; كَمْ لِي وَدَعْتُهُمْ nastiness, evil taste, of drugs.

كَمْ لِي وَدَعْتُهُمْ rt. كَمْ لِي وَدَعْتُهُمْ f. a rapid flow, burst, torrent of water, of tears.

كَمْ لِي وَدَعْتُهُمْ m. a) a field-mouse. b) كَمْ لِي وَدَعْتُهُمْ or كَمْ لِي وَدَعْتُهُمْ a centipede.

كَمْ لِي وَدَعْتُهُمْ 1) fut. كَمْ لِي وَدَعْتُهُمْ, imper. كَمْ لِي وَدَعْتُهُمْ, act. part. كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ to pour down as water or tears; metaph. كَمْ لِي وَدَعْتُهُمْ pouring forth iniquity. 2) fut. كَمْ لِي وَدَعْتُهُمْ, pass. part. كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ to vow, devote; كَمْ لِي وَدَعْتُهُمْ to make a vow, take a vow; كَمْ لِي وَدَعْتُهُمْ trees devoted to devils i.e. planted near temples of idols. ETHPE. كَمْ لِي وَدَعْتُهُمْ to be vowed, devoted. DERIVATIVES, كَمْ لِي وَدَعْتُهُمْ, كَمْ لِي وَدَعْتُهُمْ.

كَمْ لِي وَدَعْتُهُمْ pl. كَمْ لِي وَدَعْتُهُمْ, rt. كَمْ لِي وَدَعْتُهُمْ m. a vow; كَمْ لِي وَدَعْتُهُمْ the vow which I have vowed unto God; كَمْ لِي وَدَعْتُهُمْ oblations and alms i.e. offerings which had been vowed.

לְנִיּוֹתָא rt. נ. f. abomination, abhorrence.

לְנִיּוֹתָא apoc. fut. of לָנִי, for לָנִי.

לָנִי fut. לָנִי to cry for food as a child.

לָנִי fut. לָנִי, act. part. לָנִי to groan, roar. DERIVATIVE, לָנִי.

לָנִי rt. לָנִי. m. groaning of camels.

לָנִי rt. לָנִי. f. murmuring, moaning.

לָנִי, לָנִי rt. לָנִי. m. light.

לָנִי fut. לָנִי and לָנִי, act. part. לָנִי, לָנִי to disturb, annoy; לָנִי לָנִי לָנִי לָנִי this saying troubled them much. PA. לָנִי to grate, creak; לָנִי לָנִי לָנִי creaking chariots. ETHPA. לָנִי לָנִי to be moved, shaken. DERIVATIVES, לָנִי, לָנִי.

לָנִי rt. לָנִי. m. creaking or clatter of chariots, neighing of horses.

לָנִי, לָנִי, לָנִי adj. see under לָנִי. subst. m. light, a light, luminary said of the sun, moon, stars; לָנִי לָנִי לָנִי the lights of heaven; לָנִי לָנִי bearers of lights, torch-bearers; לָנִי or לָנִי in the light opp. לָנִי in the dark; לָנִי לָנִי light and perfection i.e. Urim and Thummim.

לָנִי rt. לָנִי. adv. clearly, luminously, lucidly, plainly; לָנִי לָנִי לָנִי he saw all things clearly; לָנִי לָנִי they answer him plainly.

לָנִי rt. לָנִי. f. clearness, brightness, intelligence, lucidity, splendour; לָנִי לָנִי clear or bright colour; לָנִי לָנִי עֵלְיָא a lamp with unfailing oil to sustain its brightness; לָנִי לָנִי לָנִי a work of knowledge and intelligence.

לָנִי or לָנִי fut. לָנִי, act. part. לָנִי, לָנִי. a) to roar as a lion or in anger, metaph. לָנִי לָנִי the fire roars; לָנִי לָנִי the seas roar; לָנִי לָנִי לָנִי the thunder roars. b) to moan as a dove, to murmur as wizards. PA. לָנִי to roar, bleat, moan. ETHPA. לָנִי לָנִי to roar. DERIVATIVES, לָנִי, לָנִי, לָנִי, לָנִי, לָנִי.

לָנִי rt. לָנִי. m. roaring, howling of fire, of grief, murmuring of wizards.

לָנִי, לָנִי pl. לָנִי rt. לָנִי. f. roaring

of a lion, or in sorrow; לָנִי לָנִי the disquietness of my heart; moaning, murmuring of a dove.

לָנִי fut. לָנִי, act. part. לָנִי, לָנִי, pass. part. לָנִי, לָנִי. a) to be light, give light, shine; לָנִי לָנִי till the dawn shone, till daybreak; לָנִי לָנִי then shall the righteous shine forth as the sun; לָנִי לָנִי on Wednesday towards the dawn of Thursday; לָנִי לָנִי their lamps shine. b) to be lighted, alight, to burn, לָנִי לָנִי the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; לָנִי לָנִי clear waters; לָנִי לָנִי of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; לָנִי לָנִי an enlightened mind; לָנִי לָנִי an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see לָנִי above. PA. לָנִי to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; לָנִי לָנִי לָנִי I will make all men see what is the dispensation of the mystery; לָנִי לָנִי she enlightened many persons by the word of God; לָנִי לָנִי possessing marginal notes. ETHPA. לָנִי לָנִי to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, לָנִי לָנִי enlightened by the brightness of the Divine Word. APH. לָנִי a) to give forth light, to shine brightly; לָנִי לָנִי let them shine in the firmament of heaven to give light upon the earth; לָנִי לָנִי let your lamps be burning; לָנִי לָנִי oil for lighting; לָנִי לָנִי a firefly; לָנִי לָנִי his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with לָנִי לָנִי to give light in darkness, lighten darkness; לָנִי לָנִי let thy face shine upon . . . ; לָנִי לָנִי his lightnings shone forth; לָנִי לָנִי thou art the true light which enlightenest thy creatures.





שָׁמַח rt. שָׁמַח. shining, splendid, luminous, illuminating.

שָׁמַח see שָׁמַח.

שָׁמַח pl. שָׁמַח cf. שָׁמַח. m. vavayla, shipwreck, wreck, peril, misfortune, torment.

שָׁמַח rt. שָׁמַח. m. disease, misery.

שָׁמַח fut. שָׁמַח, act. part. שָׁמַח to be restive, plunge, kick.

שָׁמַח or שָׁמַח rt. שָׁמַח. m. plunging, kicking, restiveness; frenzy, epilepsy.

שָׁמַח rt. שָׁמַח. m. swaying up and down.

שָׁמַח fut. שָׁמַח, infin. שָׁמַח, imper. שָׁמַח, act. part. שָׁמַח, שָׁמַח, part. adj. שָׁמַח, שָׁמַח. to rest, be at rest, stay quiet; to cease, be stayed, assuaged; שָׁמַח—שָׁמַח the billows, the storm, ceased; שָׁמַח—שָׁמַח his thirst, his anger, was assuaged; שָׁמַח שָׁמַח resting from his labour; שָׁמַח שָׁמַח go, our brother, take a little rest. Part. adj. שָׁמַח quiet, tranquil; gentle, meek; at rest = dead; שָׁמַח preferable, more tolerable, less severe, better; שָׁמַח שָׁמַח it shall be more tolerable for Tyre and Sidon in the day of judgement than for you; שָׁמַח שָׁמַח still waters; שָׁמַח שָׁמַח a tranquil sea; שָׁמַח שָׁמַח I am meek and lowly of heart; שָׁמַח שָׁמַח courteous, affable; שָׁמַח שָׁמַח whose soul is at rest, the deceased. ETHRE. שָׁמַח rarely שָׁמַח to rest, be at rest, take rest esp. of sleep and of death; to refresh oneself; to be quiet, assuaged, satisfied, contented, pleased; to stay or stand still, settle down, remain, press heavily with שָׁמַח or שָׁמַח upon; with שָׁמַח שָׁמַח to recover from illness; שָׁמַח שָׁמַח &c. to cease from anger; שָׁמַח שָׁמַח to have rest from war; שָׁמַח שָׁמַח the waters assuaged, subsided; שָׁמַח שָׁמַח Thy hand presseth me sore; שָׁמַח שָׁמַח he is dead, peace be on him! שָׁמַח שָׁמַח those who are at rest, the blessed dead; שָׁמַח שָׁמַח old things are at a standstill, have ceased; שָׁמַח שָׁמַח he is glad and content; שָׁמַח שָׁמַח that the poor may be relieved; שָׁמַח שָׁמַח may God the Lord of all be content with your ministrations. PA. שָׁמַח to assuage, relieve, give rest or pleasure. APH. שָׁמַח a) to give rest, to refresh; to satisfy

or calm wrath, quiet the spirit; to assuage, relieve, satisfy, content, serve, please, gratify, with שָׁמַח to content or do the will, cf. שָׁמַח below; שָׁמַח שָׁמַח if thou desire to do my will; שָׁמַח שָׁמַח Christ give rest to thy death-bed; שָׁמַח שָׁמַח the Lord grant rest to his soul; שָׁמַח שָׁמַח relieve strangers; שָׁמַח שָׁמַח he satisfied, refreshed them with bread and water. b) to leave, leave off, lay aside, put down; with שָׁמַח to lay down arms; with שָׁמַח to unlade; שָׁמַח שָׁמַח put away falsehood; שָׁמַח שָׁמַח he put down the waterpot from his shoulders; שָׁמַח שָׁמַח the just lay aside the weariness of sufferings. Act. part. שָׁמַח, שָׁמַח, pleasing, agreeable; resting, contented, pleased; שָׁמַח שָׁמַח pleasing to God; שָׁמַח שָׁמַח unpleasant, disagreeable to him; שָׁמַח שָׁמַח a good servant giving satisfaction to his masters; שָׁמַח שָׁמַח they were dissatisfied, displeased, with what he had done; pass. part. שָׁמַח, שָׁמַח, at rest, at ease, contented, gratified, pleased, pleasing, agreeable; שָׁמַח שָׁמַח the pleasant circumstances of those who dwell at ease; שָׁמַח שָׁמַח living there quietly; שָׁמַח שָׁמַח at rest among the just; שָׁמַח שָׁמַח whose soul is at rest, dead; שָׁמַח שָׁמַח or שָׁמַח שָׁמַח with whom God is content, well-pleased; שָׁמַח שָׁמַח if it please you; שָׁמַח שָׁמַח he did not consent, would not; שָׁמַח שָׁמַח death is far preferable to these miseries; שָׁמַח שָׁמַח you take great pleasure in, are delighted at, this matter. DERIVATIVES, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח.

שָׁמַח Noah.

שָׁמַח rt. שָׁמַח. m. rest, repose, a resting-place; serenity, calm weather.

שָׁמַח adj. from שָׁמַח. of Noah, שָׁמַח Noah's ark.

שָׁמַח rt. שָׁמַח. m. resurrection, raising to life; recovery, revival; שָׁמַח שָׁמַח the general resurrection; שָׁמַח שָׁמַח

the raising of Lazarus; metaph. **אָרױם טע שטאַל** as a revival of idolatry.

**אָרױם טע שטאַל** rt. **שמ**. f. resurrection.

**אָרױם טע שטאַל** rt. **שמ**. f. resurrection.

**אָרױם טע** rt. **נס**. m. snoring.

**אָרױם טע** pl. **אָרױם** rt. **נס**. f. the nostrils.

**אָרױם טע** pl. **אָרױם** rt. **נס**. m. augury, omen.

**אָרױם טע** pl. **אָרױם** m. *ναύτης*, a sailor, seaman, mariner.

**אָרױם טע** *vorin*, moisture, damp.

**אָרױם טע** pl. **אָרױם** rt. **אָרױם**. m. doubt, hesitation.

**אָרױם טע** pl. **אָרױם** rt. **אָרױם**. f. a drop; dropping; **אָרױם טע** drops of rain; **אָרױם טע** fine drops; **אָרױם טע** shedding of tears; **אָרױם טע** seed of man. Metaph. a drop, a very little; instilling, infusion.

**אָרױם טע** pl. **אָרױם** m. *νοτάριος*, a notary, public scribe.

**אָרױם טע** pl. **אָרױם** rt. **אָרױם**. m. keeping, custody, saving, preservation; **אָרױם טע** the keeping of the treasury; **אָרױם טע** about the preservation of barley; **אָרױם טע** pray that his life may be spared.

**אָרױם טע** rt. **אָרױם**. m. gentleness, calmness, modesty.

**אָרױם טע** rt. **אָרױם**. m. decency, decorum, chastity; shame.

**אָרױם טע** from **אָרױם**. a) subst. a stranger, foreigner, alien; **אָרױם טע** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **אָרױם** a foreign land; **אָרױם טע** thou shalt have no strange god; **אָרױם טע** profane, ordinary books opp. ecclesiastical; **אָרױם טע** it is not strange.

**אָרױם טע** from **אָרױם**. adv. like a stranger; gram. irregularly, abnormally.

**אָרױם טע** from **אָרױם**. f. strangeness, alienation, separation; **אָרױם טע** its newness and strangeness; **אָרױם טע** heterodoxy; **אָרױם טע** deposition from honour.

**אָרױם טע** pl. **אָרױם** m. *ἀναχωρητής*, an anchorite.

**אָרױם טע** f. the life of an anchorite.

**אָרױם טע** from **אָרױם**. foreign.

**אָרױם טע** pl. **אָרױם** rt. **אָרױם**. f. a bite, sting of a serpent; **אָרױם טע** its sting is deadly.

**אָרױם** root-meaning to suffer pain. PA. **אָרױם** to pain, torment, vex esp. with **אָרױם** sickness, disease; pass. part. **אָרױם** suffering severe pain or long illness, **אָרױם** he remained in pain for some days; **אָרױם** sick and suffering bodies; **אָרױם** to me tormented with sins. ETHRA. **אָרױם** to suffer disease, hunger, be troubled, buffeted **אָרױם** by the waves, **אָרױם** in poverty. DERIVATIVES, **אָרױם**, **אָרױם**, **אָרױם**, **אָרױם**.

**אָרױם** m. a) **אָרױם** a weaver's beam. b) the web; **אָרױם** a web nearly ready to be cut off, nearly finished; **אָרױם** a spider's web, cobweb; **אָרױם** the web of life.

**אָרױם** rt. **אָרױם**. f. a long illness.

**אָרױם** from **אָרױם**. adj. woven.

**אָרױם** fut. **אָרױם**, act. part. **אָרױם**. to sleep heavily, slumber; **אָרױם** they all slumbered and slept; **אָרױם** slumbering guards. PA. **אָרױם** to put to sleep, make slumber. APH. **אָרױם** same as PA. DERIVATIVES, **אָרױם** or **אָרױם**, **אָרױם**, **אָרױם**.

**אָרױם** pl. **אָרױם** rt. **אָרױם**. f. slumber, deep sleep.

**אָרױם** or **אָרױם** pl. **אָרױם** and **אָרױם** f. *νομή*, a) the spreading of a sore; usually with **אָרױם** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **אָרױם** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **אָרױם** the use of the water; easements, the space to be left between buildings. d) pl. **אָרױם** nummus, a small silver coin.

**אָרױם** and **אָרױם** pl. **אָרױם** m. *νομικός*, a lawyer, a scribe.

**אָרױם** from the above. relating to the law, about the law.

לְקַדְשָׁם from לְקַדְשָׁם f. the legal profession.

לְקַדְשָׁם or לְקַדְשָׁם νεομηνία, new moon, the beginning of a lunar month.

לְקַדְשָׁם and לְקַדְשָׁם m. νυμφαία, nymphaea lotus, the water-lily lotus.

לְקַדְשָׁם m. a cohort, column of an army.

לְקַדְשָׁם the letter Nun. See נ.

לְקַדְשָׁם pl. לְקַדְשָׁם m. לְקַדְשָׁם fish; לְקַדְשָׁם the fishes of the sea; לְקַדְשָׁם dried fish; לְקַדְשָׁם salt fish; astron. לְקַדְשָׁם Pisces; לְקַדְשָׁם the sign Pisces.

לְקַדְשָׁם or לְקַדְשָׁם pl. לְקַדְשָׁם dim. of the above. m. a little fish.

לְקַדְשָׁם or לְקַדְשָׁם the nones.

לְקַדְשָׁם, לְקַדְשָׁם from לְקַדְשָׁם. adj. belonging to the letter Nun, having the letter Nun; לְקַדְשָׁם a plural ending in Nun as לְקַדְשָׁם; לְקַדְשָׁם nouns having a radical Nun.

לְקַדְשָׁם, לְקַדְשָׁם act. part. לְקַדְשָׁם. to tremble, fear.

לְקַדְשָׁם pl. לְקַדְשָׁם m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; לְקַדְשָׁם silver shrines; לְקַדְשָׁם they brought it into the temple; לְקַדְשָׁם the curtains of the sanctuary are drawn; לְקַדְשָׁם a mortuary chapel; metaph. לְקַדְשָׁם the tomb is the shrine of the body; לְקַדְשָׁם a martyr is called a pure shrine of the Spirit.

לְקַדְשָׁם rt. לְקַדְשָׁם m. trial; לְקַדְשָׁם trial of the ink.

לְקַדְשָׁם pl. לְקַדְשָׁם Ar. m. a copy, manuscript, codex.

לְקַדְשָׁם Ar. f. transcription.

לְקַדְשָׁם and לְקַדְשָׁם the name of the first Sunday of summer, the seventh Sunday after Pentecost.

לְקַדְשָׁם, לְקַדְשָׁם fut. לְקַדְשָׁם, act. part. לְקַדְשָׁם. to bend or move towards; לְקַדְשָׁם let it not bend, waver, to and fro; לְקַדְשָׁם maidens who incline to ways of virtue. ΕΤΗΡΕ. לְקַדְשָׁם to be shaken down, hurled down, brandished. ΕΤΗΡΑ. לְקַדְשָׁם to

bend oneself, incline towards. APH. לְקַדְשָׁם to lift up, lay to, move, beckon, esp. with לְקַדְשָׁם; לְקַדְשָׁם he laid his hand to...; לְקַדְשָׁם he beckoned to them with the hand; לְקַדְשָׁם to wave the hand against, to menace; לְקַדְשָׁם he beckoned to the crowd; לְקַדְשָׁם thou shalt not lay a sickle to thy neighbour's standing corn; לְקַדְשָׁם poisoning the lance. DERIVATIVES, לְקַדְשָׁם, לְקַדְשָׁם, לְקַדְשָׁם.

לְקַדְשָׁם pl. לְקַדְשָׁם rt. לְקַדְשָׁם m. a) beckoning, signing esp. with the hand, hence a sign, intimation; לְקַדְשָׁם the spirit signed to him to go; with לְקַדְשָׁם or לְקַדְשָׁם bent or inclination of the mind, disposition. b) end; לְקַדְשָׁם which arrives at an end.

לְקַדְשָׁם pl. לְקַדְשָׁם rt. לְקַדְשָׁם m. a blister, the rising of a boil; flatulency; rising, inflation; לְקַדְשָׁם dates cause flatulency and wind.

לְקַדְשָׁם m. pagan sacrifices, the use of anything which has been offered in pagan worship.

לְקַדְשָׁם pl. לְקַדְשָׁם rt. לְקַדְשָׁם m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

לְקַדְשָׁם pl. לְקַדְשָׁם rt. לְקַדְשָׁם m. athletic or military exercises; לְקַדְשָׁם the gymnasium; לְקַדְשָׁם parade-ground; usually metaph. discipline, asceticism.

לְקַדְשָׁם, לְקַדְשָׁם to shoot, sprout, bud as plants, leaves or flowers.

לְקַדְשָׁם rt. לְקַדְשָׁם m. shooting, budding, sprouting.

לְקַדְשָׁם rt. לְקַדְשָׁם m. trickling down, oozing forth.

לְקַדְשָׁם rt. לְקַדְשָׁם m. afterglow opp. לְקַדְשָׁם the glimmer of light before dawn.

לְקַדְשָׁם rt. לְקַדְשָׁם m. soft words, blandishments.

לְקַדְשָׁם pl. לְקַדְשָׁם rt. לְקַדְשָׁם f. a) lullaby, soft murmuring, fond words; לְקַדְשָׁם joyful hymns opp. לְקַדְשָׁם dirges. b) the chirping, twittering or singing of birds.

לְקַדְשָׁם pl. לְקַדְשָׁם rt. לְקַדְשָׁם f. a point, puncture, mark e.g. tattooed on the flesh; לְקַדְשָׁם a point of time; לְקַדְשָׁם a straight line is the shortest between two points; a drop; gram. points.

נְקִימָה pl. נְקִימָה rt. נ. m. a) a grammatical point; the plural is denoted by נְקִימָה points i.e. נְקִימָה Siami or Ribbui; נְקִימָה אֶחָד a dividing point i.e. dividing one phrase or paragraph from another; נְקִימָה אֶחָד a point in red ink or minium; vowel-points. b) = נְקִימָה a beak, bill.

נְקִימָה rt. נ. f. a point; נְקִימָה 'הַמֵּימָה נְקִימָה' the centre i.e. the point in the middle; נְקִימָה אֶחָד a moment of time, an instant.

נְקִימָה rt. נ. gram. expressed by points.

נְקִימָה pl. נ. rt. נ. m. a libation, drink-offering; נְקִימָה וְנְקִימָה sacrifices and drink-offerings; נְקִימָה לְדַמְיוֹת libations to dumb images; esp. eucharistic wine and water, נְקִימָה וְנְקִימָה the bread and wine.

נְקִימָה ναύκληρος, a ship-owner, ship-master.

נְקִימָה pl. נ. rt. נ. m. pl. carnal ties; gram. a suffix.

נְקִימָה rt. נ. m. a hole, cavity.

נְקִימָה pl. נ. rt. נ. m. a) investigation, trying. b) throbbing, נְקִימָה וְנְקִימָה the throbs of disease.

נָשָׂה fut. נָשָׂה, act. part. נָשָׂה, נָשָׂה, pass. part. נָשָׂה. נָשָׂה to shy at, be shy of, plunge, bolt; נָשָׂה וְנָשָׂה their camels shy at every strange sight; metaph. נָשָׂה הוּא נָשָׂה הוּא he is shy of, flees from, human intercourse. PA. נָשָׂה same as Peal.

DERIVATIVE, נָשָׂה.

נָשָׂה PA. נָשָׂה to set light, kindle. ETHPA. a) נָשָׂה to be set light to, kindled. b) נָשָׂה to be ignited, inflamed, illuminated; נָשָׂה flaming and blazing. DERIVATIVES, נָשָׂה, נָשָׂה, נָשָׂה, נָשָׂה, נָשָׂה, נָשָׂה, נָשָׂה, נָשָׂה.

נָשָׂה pl. נָשָׂה rt. נ. f. fire; נָשָׂה burning fire; נָשָׂה אֶחָד a fire-place, a beacon; נָשָׂה pyrites; נָשָׂה the heat of the stomach; pl. volcanoes. Metaph. נָשָׂה the fire of zeal; נָשָׂה the fire of envy; נָשָׂה the fiery companies = Seraphim; נָשָׂה fiery intelligences = Seraphim.

נָשָׂה or נָשָׂה rt. נ. m. a mirror. נָשָׂה rt. נ. m. shying, starting as a horse, fright.

נָשָׂה pl. נ. m. a sucker, shoot, offset, scion.

נָשָׂה pl. נ. rt. נ. fiery; נָשָׂה fiery vapours; נָשָׂה אֶחָד a fiery sword; esp. of the angels נָשָׂה וְנָשָׂה seraphs and cherubs; נָשָׂה the seraphic ranks.

נָשָׂה pl. m. rt. נ. white pepper.

נָשָׂה rt. נ. f. igneous nature, inflammability.

נָשָׂה rt. נ. a) igneous, fiery; נָשָׂה וְנָשָׂה fiery pillars; נָשָׂה the zone of fire. b) geomet. a pyramid.

נָשָׂה rt. נ. f. igneousness, igneous nature.

נָשָׂה and נָשָׂה pl. נ. rt. נ. f. hay; a flower perh. a ranunculus; arsenic.

נָשָׂה rt. נ. m. flaying, skinning.

נָשָׂה rt. נ. m. a) the cleansing of corn. b) a sort of snake.

נָשָׂה pl. נ. rt. נ. f. a kiss.

נָשָׂה impers. with נ and pron. suff. נָשָׂה it displeases, disgusts me.

נָשָׂה rt. נ. m. the turning of the scale, weighing down of the scale.

נָשָׂה pl. נ. rt. נ. m. attraction, distraction of the mind; נָשָׂה וְנָשָׂה the perilous attractions of this world; נָשָׂה the distraction of varying opinions.

נָשָׂה pl. נ. rt. נ. m. tearing to pieces; metaph. נָשָׂה the tearing of their flesh = calumnious detraction; נָשָׂה a book of excerpts.

נָשָׂה rt. נ. m. continence.

נָשָׂה rt. נ. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נָשָׂה rt. נ. adv. like a Nazirite, ascetically.

נָשָׂה rt. נ. f. Naziriteship; נָשָׂה the hair of his separation under the vow of a Nazirite; נָשָׂה the Naziritehood of Samson; hence abstinence,

continence, chastity, the ascetic life; **בָּמִצְוֵי הַצְּהָרָה** their abstinence from flesh; **צְהָרָה** fasting and abstinence and vigils; **בְּמִצְוֵי הַצְּהָרָה** the modesty of her look.

**נָטָה** fut. **נֹטֶה**, act. part. **נֹטֵה**, **נָטָה**, **נָטָה**, **נָטָה**. to bend, turn, turn the balance, preponderate. PA. **נָטָה** to sway, hang down, swing; to lead down, make go or hang down; **נָטָה** **נָטָה** **נָטָה** she shook off and cast away idols; **נָטָה** **נָטָה** they let their locks hang down. DERIVATIVES, **נָטָה**, **נָטָה**, **נָטָה**.

**נָטָה** rt. **נָטָה**. m. swaying, dipping of the balance, turning of the scale; **נָטָה** **נָטָה** she weighed them in the poisoning of thy balance; **נָטָה** **נָטָה** vacillation; **נָטָה** **נָטָה** equal poise, equality; **נָטָה** **נָטָה** equal in the scales, of equal weight usually metaph. exactly equal.

**נָטָה** fut. **נֹטֶה**, parts. **נֹטֶה**, **נֹטֶה**. to separate, to be continent, to abstain often with **נָטָה**; **נָטָה** **נָטָה** he abstained from bread; **נָטָה** **נָטָה** he let his beard grow as a Nazirite. ETHPE. **נָטָה** and ETHPA. **נָטָה** to separate oneself, to lead a life of abstinence, of continence, to abstain; **נָטָה** **נָטָה** they separated themselves unto the shameful thing; **נָטָה** abstinent. PA. **נָטָה** to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, **נָטָה**, **נָטָה**, **נָטָה**.

**נָטָה** fut. **נֹטֶה**, act. part. **נֹטֶה**, **נָטָה**, **נָטָה**. to grow lean, waste; **נָטָה** **נָטָה** the horses grew lean; **נָטָה** **נָטָה** a wasting body. PA. **נָטָה** to emaciate, make lean. DERIVATIVES, **נָטָה**, **נָטָה**, **נָטָה**.

**נָטָה** rt. **נָטָה**. m. lean, meagre, dried up, squalid; **נָטָה** **נָטָה** our soul is dried up; **נָטָה** **נָטָה** a meagre table.

**נָטָה** rt. **נָטָה**. m. the scab, scurvy; weakness.

**נָטָה** rt. **נָטָה**. f. thinness, wasting, emaciation; squalor.

**נָטָה** rt. **נָטָה**. adj. dried up, thin, emaciated, meagre; **נָטָה** **נָטָה** emaciated from constant fasting; **נָטָה** **נָטָה** meagre food.

**נָטָה** rt. **נָטָה**. f. thinness, emaciation; drying up and roughness of the skin.

**נָטָה** fut. **נֹטֶה**, act. part. **נֹטֶה**, **נָטָה**. to snore. PA. **נָטָה** the same. DERIVATIVES, **נָטָה**, **נָטָה**.

**נָטָה** pl. **נָטָה** rt. **נָטָה**. m. a snore.

**נָטָה** pl. **נָטָה** rt. **נָטָה**. m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

**נָטָה** fut. **נֹטֶה**, imper. **נָטָה**, act. part. **נָטָה**, **נָטָה**, **נָטָה**. to sift, pass through a sieve; metaph. to rain, snow; **נָטָה** **נָטָה** it should be sifted fine; **נָטָה** **נָטָה** unsifted barley meal. ETHPE. **נָטָה** to be sifted; metaph. **נָטָה** **נָטָה** sifted by tribulation. PA. **נָטָה** to sift; to make descend. DERIVATIVE, **נָטָה**.

**נָטָה** pl. **נָטָה** m. a torrent, the dry bed of a torrent, a gorge, valley; **נָטָה** **נָטָה** an impassable torrent; **נָטָה** **נָטָה** a torrent of blood; **נָטָה** **נָטָה** the valley of the son of Hinnom; **נָטָה** **נָטָה** the valley of Kishon.

**נָטָה** PA. **נָטָה** to raise the dead, raise to life, resuscitate; **נָטָה** **נָטָה** he raised the dead. ETHPA. **נָטָה** to be raised, to be revived, to be awaked; **נָטָה** **נָטָה** those who are raised to life by the power of Christ; **נָטָה** **נָטָה** we are roused from sleep which typifies death. APH. **נָטָה** same as Pael. DERIVATIVES, **נָטָה**, **נָטָה**, **נָטָה**, **נָטָה**.

**נָטָה** m. a dreamer.

**נָטָה** rt. **נָטָה**. f. resurrection.

**נָטָה** pl. **נָטָה** f. the tonsils.

**נָטָה** cf. **נָטָה**. APH. **נָטָה** to be unshod, barefoot; to be weary; **נָטָה** **נָטָה** thy feet did not go bare.

**נָטָה** fut. **נֹטֶה**, act. part. **נֹטֶה**, **נָטָה**. to breathe heavily as from illness, to snore. DERIVATIVES, **נָטָה**, **נָטָה**, **נָטָה**.

**נָטָה** rt. **נָטָה**. m. heavy or stertorous breathing as in illness.

**נָטָה** fut. **נֹטֶה**, act. part. **נֹטֶה**. to whisper, mutter, divine. PA. **נָטָה** to practise augury or divination, to divine; **נָטָה** **נָטָה** to augur by birds. ETHPA. **נָטָה** to be affected or

influenced by divination. DERIVATIVES, سوسا, سوسا, سوسا, سوسا, سوسا.

سوسا pl. سوسا m. a) rt. سوسا. an augur. b) a worker in brass.

سوسا pl. سوسا rt. سوسا m. augury, divination esp. by birds.

سوسا pl. سوسا rt. سوسا m. an augur, diviner.

سوسا m. brass; سوسا سوسا Corinthian brass.

سوسا سوسا brazen; سوسا سوسا brazen circles.

سوسا pl. سوسا Pers. m. a) hunting, the chase; a battue, slaughter; with سوسا to hunt. b) a hunter, a strong man.

سوسا and سوسا from سوسا f. hunting; metaph. endurance, fortitude.

سوسا and سوسا pl. سوسا from سوسا m. a hunter, warrior; strong, enduring, warlike; سوسا a mighty hunter; سوسا سوسا brave among the martyrs.

سوسا from سوسا adv. bravely, with endurance.

سوسا from سوسا f. hunting, the chase; courage, fortitude.

سوسا fut. سوسا, imper. سوسا, act. part. سوسا, سوسا, part.adj. سوسا, سوسا, opp. سوسا, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; سوسا سوسا they who go down to the sea, sailors; سوسا سوسا they that go down to the dust, to the pit; سوسا سوسا he went down to the open country; سوسا سوسا he marched against Antioch, went down to besiege Antioch; سوسا سوسا with falling tears; سوسا سوسا Mary—descended from David; سوسا سوسا they went down; سوسا سوسا of plebeian descent. ETHPE. سوسا to be brought down, taken down. PAEL سوسا to bring down; to lower, abase. ETHPA. سوسا to go down; to lower oneself, stoop, descend, humiliate oneself; سوسا سوسا Christ stooping to their weakness. APH. سوسا to cause to come down, to send down, bring down, take down, cast down; سوسا سوسا He sent down rain; with سوسا

to let tears fall; سوسا سوسا they took the tabernacle down; سوسا سوسا he claims descent from. DERIVATIVES, سوسا,

سوسا, سوسا, سوسا, سوسا, سوسا, سوسا, سوسا, سوسا, سوسا, سوسا.

سوسا pl. سوسا rt. سوسا m. a long outer garment reaching to the feet; سوسا سوسا a worn-out coat; سوسا سوسا wedding garments.

سوسا pl. سوسا m. a baker.

سوسا سوسا f. baking.

سوسا سوسا m. a wooden mallet.

سوسا rt. سوسا f. lowness, baseness; descent.

سوسا act. part. سوسا, سوسا to be damp. DERIVATIVES, سوسا, سوسا, سوسا, سوسا.

سوسا or سوسا pl. سوسا unclean, foul; weak, lazy.

سوسا سوسا rt. سوسا a drawer of water; dewy, moist.

سوسا and سوسا rt. سوسا f. moisture; pouring, sprinkling, wetting.

سوسا usually سوسا rt. سوسا f. a drop.

سوسا pl. سوسا rt. سوسا m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; سوسا سوسا they who keep God's commandments; سوسا سوسا they who observe the canons; سوسا سوسا the Lord Himself is thy keeper; سوسا سوسا the tower of the watchmen. b) a vine shoot with two buds.

سوسا pl. سوسا rt. سوسا f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; سوسا سوسا the keeping, bridling, of the tongue; سوسا سوسا the keeping or observance of Sunday; سوسا سوسا the observances or rites of Sundays and Fridays; سوسا سوسا a guard-house, prison; سوسا سوسا archives.

سوسا rt. سوسا m. observance.

سوسا pl. سوسا rt. سوسا f. keeping, observance, precept, charge; ward, custody, a prison; سوسا سوسا guard-house, prison; سوسا سوسا he was confined under ward and in bonds; سوسا سوسا observance of natural law.

سوسا act. part. سوسا, سوسا to glitter, shine;

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; **أَنْزَلَتْ مَصْعًا كَمَا** the sun's rays striking upon aerial particles; **أَنْزَلَتْ مَصْعًا كَمَا** the light of the moon is diffused over the clouds around its orb; metaph. **أَنْزَلَتْ مَصْعًا كَمَا** the revelations which shine upon them. PA. **أَنْزَلَتْ** to glitter. ETHPA. **أَنْزَلَتْ** to shine brightly. DERIVATIVE, **نَهَسَ**.

**نَهَسَ** rt. **نَهَسَ** or **نَهَسَ** pl. **نَهَسَ** rt. **نَهَسَ** m. m. glittering, coruscation, brilliancy; **كَلَمًا نَهَسًا** rays which mutually destroy each other's brilliancy.

**نَهَسَ** rt. **نَهَسَ** m. moisture.

**نَهَسَ** rt. **نَهَسَ** f. moisture; lasciviousness.

**نَهَسًا** rt. **نَهَسًا** adv. heavily; doubtfully, hardly.

**نَهَسًا** or **نَهَسًا** rt. **نَهَسًا** f. heaviness, weight; weighing, pondering; the drawing of water.

**نَهَسًا** rt. **نَهَسًا** m. dampness.

**نَهَسًا** rt. **نَهَسًا** adv. cautiously.

**نَهَسًا** rt. **نَهَسًا** f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, **نَهَسًا** to what end was all this care? c) astron. an observation. d) abstinence, continence.

**نَهَسَ** fut. **نَهَسَ**, act. part. **نَهَسًا**. a) to turn the scale, weigh heavy, be weighty; **نَهَسَ** the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. **نَهَسًا** and **نَهَسًا**, **نَهَسًا** weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. **نَهَسًا** to be weighty. PA. **نَهَسًا** to make heavy, lay a burden upon. The APHEL future of the verb **نَهَسَ** has the same form. ETHPA. **نَهَسًا** to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, **نَهَسًا**, **نَهَسًا**, **نَهَسًا**.

**نَهَسًا** or **نَهَسًا** rt. **نَهَسًا** m. a measure of weight = 1½ oz. or one spoonful; a spoon, ladle.

**نَهَسًا** rt. **نَهَسًا** m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

**نَهَسَ** fut. **نَهَسَ** and **نَهَسَ**, act. part. **نَهَسًا**, **نَهَسًا**. to drop, flow in drops; **نَهَسَ** my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; **نَهَسَ** vain care did not creep into me. PA. **نَهَسَ** to drop down abundantly. ETHPA. **نَهَسَ** to fall in drops. APH. **نَهَسَ** to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, **نَهَسًا**, **نَهَسًا**, **نَهَسًا**, **نَهَسًا**, **نَهَسًا**.

**نَهَسًا** rt. **نَهَسًا** m. a drop.

**نَهَسًا** and **نَهَسًا** rt. **نَهَسًا** f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, malva officinalis or althea ficifolia.

**نَهَسَ** fut. **نَهَسَ** rarely **نَهَسَ**, imper. **نَهَسَ** and **نَهَسَ**, act. part. **نَهَسًا**, **نَهَسًا**, pass. part. **نَهَسًا**, **نَهَسًا**. a) to guard, watch, keep; with **نَهَسًا** or **نَهَسًا** to keep watch or ward; **نَهَسًا** I will keep my mouth from evil; **نَهَسًا** keep thy tongue. b) to keep, observe a covenant, command, law; **نَهَسًا** do thou keep my covenant; **نَهَسًا** that I may keep thy law; **نَهَسًا** he kept silence; with **نَهَسًا** to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; **نَهَسًا** thou shalt not bear a grudge, keep enmity; **نَهَسًا** the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; **نَهَسًا** I will take heed to my way; **نَهَسًا** they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; **نَهَسًا** a prison warder; **نَهَسًا** or **نَهَسًا** a treasurer, custodian of the treasury; **نَهَسًا** a deputy, proxy, substitute; a successor; **نَهَسًا** the constellation Arcturus or the Great Bear; also the polar regions; **نَهَسًا** keeper of the wardrobe; a squire; **نَهَسًا** keeper of sheep = name of a star; **نَهَسًا** a spy; **نَهَسًا** the body-guard; **نَهَسًا** same as **نَهَسًا**; **نَهَسًا** the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; **نَهَسًا** whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.



d) watchful; abstinent, fasting. **ETHPE.** **نَظَرٌ** to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. **PA.** **نَظَرَ** to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **نَظَرَ** **قَدَمَيْهِ** **وَسَقَمَهُ** **بِئْتَانِ** He will keep the feet of His saints; **نَظَرَ** **أَبِي حُدَيْلٍ** **وَأَكْبَلًا** keep me as the apple of the eye; **نَظَرُوا** **حَقِيقَةً** **بِئْتَانِ** the fire spared the vineyards. **APH.** **نَظَرْتُ** to put in a safe place, lay by, preserve; **نَظَرْتُ** enough to preserve life; **نَظَرُوا** **بِقَدَمَيْهِ** they ate by measure enough to preserve life. **DERIVATIVES,** **نَظَرٌ**, **نَظَرًا**, **نَظَرِي**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**, **نَظَرِيَّةٌ**.

**نَظَرٌ** a guard; see **نَظَرَ** act. part.

**نَظَرٌ** rt. **نَظَرَ** m. keeping of the law; care, custody; a portion reserved.

same as **نَظَرٌ**.

**نَظَرٌ** pl. **نَظَرٌ** m. a molar or a canine tooth, a tusk; crabs' claws.

**نَظَرٌ** the baggy part of drawers or breeches. **نَظَرٌ** having tusks.

**نَظَرٌ** rt. **نَظَرَ** m. shaking, trembling; **نَظَرٌ** **وَقَمَلًا** a shake of the head; **نَظَرٌ** **وَأَزْخًا** an earthquake.

**نَظَرٌ** rt. **نَظَرَ** m. slumbering.

**نَظَرٌ** pl. **نَظَرٌ** m. a lance, spear, javelin; **نَظَرٌ** **وَقَمَلًا** the staff of a spear; **نَظَرٌ** **وَقَمَلًا** a spear-head; **نَظَرٌ** **لِكَيْتَابِ** spearmen; astron. shooting stars, meteors.

**نَظَرٌ** dim. of **نَظَرٌ** m. a short lance, a dart.

**نَظَرٌ** m. a sabre, scimitar.

**نَظَرٌ** pl. **نَظَرٌ** rt. **نَظَرَ** m. a) rest, calm, quiet; **نَظَرٌ** **حَدَثًا** Sabbath, a day of rest; **نَظَرٌ** **وَقَمَلًا** **وَقَمَلًا** and ye shall find rest to your souls; **نَظَرٌ** **وَقَمَلًا** a man of peace. b) appeasing, satisfaction; **نَظَرٌ** **وَقَمَلًا** satisfaction of the senses; **نَظَرٌ** **وَقَمَلًا** to appease his anger. c) will, pleasure; **نَظَرٌ** **وَقَمَلًا** to do his will; **نَظَرٌ** **وَقَمَلًا** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **نَظَرٌ** **وَقَمَلًا** sensual pleasures; **نَظَرٌ** **وَقَمَلًا** he may live at ease; **نَظَرٌ** **وَقَمَلًا** a sweet savour; **نَظَرٌ** **وَقَمَلًا** sweet sleep.

**نَظَرٌ** rt. **نَظَرَ** adv. gently, placidly, kindly; easily; softly, in a low voice.

**نَظَرٌ** rt. **نَظَرَ** f. quietness, serenity, suavity, gentleness; **نَظَرٌ** **وَقَمَلًا** according to thy clemency; **نَظَرٌ** **وَقَمَلًا** gently opp. **نَظَرٌ** **وَقَمَلًا** harshly; **نَظَرٌ** **وَقَمَلًا** benignity, gracious manners.

**نَظَرٌ** pl. **نَظَرٌ** rt. **نَظَرَ** f. a) repose, leisure, rest, a resting-place; **نَظَرٌ** **وَقَمَلًا** ye seek repose; **نَظَرٌ** **وَقَمَلًا** let us strive to enter into that rest; **نَظَرٌ** **وَقَمَلًا** the night for rest. b) sleep, falling asleep, rest, death; **نَظَرٌ** **وَقَمَلًا** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **نَظَرٌ** **وَقَمَلًا** by fast-days we typify the rest of Christ; hence Easter week is called **نَظَرٌ** Thursday in Easter week; **نَظَرٌ** Friday in Easter week; &c. d) the agape, love-feast; **نَظَرٌ** **وَقَمَلًا** those who are at your love-feasts; **نَظَرٌ** **وَقَمَلًا** memorials and agapes for the departed.

**نَظَرٌ** and **نَظَرٌ** m. **нитр**, nitre.

**نَظَرٌ** m. indigo.

**نَظَرٌ** the river Nile.

**نَظَرٌ** adj. from **نَظَرٌ**. of the Nile; **نَظَرٌ** the Nile crocodile.

**نَظَرٌ** m. the nymphaea, lotus plant.

**نَظَرٌ**; see **نَظَرٌ**.

**نَظَرٌ** m. indigo.

**نَظَرٌ** Nineveh the capital of Assyria.

**نَظَرٌ** from **نَظَرٌ**. a Ninevite; **نَظَرٌ** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

**نَظَرٌ** and **نَظَرٌ**, in the lexx. **نَظَرٌ** 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

**نَظَرٌ** and **نَظَرٌ** m. a sabre, scimitar; a swordstick. Cf. **نَظَرٌ**.

**نَظَرٌ** Nisan the seventh month=April; **نَظَرٌ** **وَقَمَلًا** in spring.

**نَظَرٌ**, **نَظَرٌ** adj. from **نَظَرٌ**. of the spring; **نَظَرٌ** **وَقَمَلًا** spring verdure.

**نَظَرٌ** rt. **نَظَرَ** m. loosely-hanging chains.

تَبَا pl. تَبَا, m. a) a yoke for oxen; metaph. service, servitude, bondage; مَعَهُ take my yoke upon you; تَبَا the yoke of slavery; كُتَبَا a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

تَبَا same as تَبَا.

تَبَا and تَبَا = تَبَا m. the nymphaea, lotus.

تَبَا pl. تَبَا rt. تَبَا f. white hairs.

تَبَا pl. تَبَا m. a) an ensign, standard, banner; تَبَا the royal banner. b) a monument, sign, portent, sign of the Zodiac; تَبَا the sign of the Cross; تَبَا in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; تَبَا his intention is right; تَبَا what is the aim, or object, of the king in this? تَبَا he proposed, intended; تَبَا his mind inclined towards... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., تَبَا matters or points in dispute; تَبَا the contents of the book; تَبَا the first section demonstrates... e) metre, mode, manner, appearance; example; تَبَا in the metre of St. Ephrem; تَبَا with an appearance of friendship; تَبَا examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; تَبَا a noun of the same form.

تَبَا fut. تَبَا, imper. تَبَا, but when with a تَبَا prefix, تَبَا, act. part. تَبَا, تَبَا. to harm, hurt, injure; to be opposed to; تَبَا — hurtful to the body, to the spirit. ETHPE. تَبَا and ETHPA. تَبَا to be harmed, injured, polluted; تَبَا those poor people suffered harm from the mountain tribes. APH. تَبَا to harm, hurt, injure; تَبَا the hot wind and sun shall not touch them; تَبَا the tongue wherewith he had damaged his fellows; تَبَا the serpent does not hurt him. ETHTAPH. تَبَا

to be hurt, injured, suffer harm. DERIVATIVES, تَبَا, تَبَا, تَبَا, تَبَا, تَبَا, تَبَا, تَبَا.

تَبَا rare for تَبَا.

تَبَا rt. تَبَا. injurious, harmful, destructive; تَبَا ravenous animals.

تَبَا pl. تَبَا rt. تَبَا. crafty, wily, deceitful; تَبَا the crafty and wily Greeks.

تَبَا rt. تَبَا. deceitful, wily; a deceitful man; تَبَا deceitful lips.

تَبَا rt. تَبَا. f. fraud, deceitfulness.

تَبَا rt. تَبَا. m. a slaughterer, butcher.

تَبَا rt. تَبَا. modest, chaste, pious.

تَبَا rt. تَبَا. modest, shame-faced.

تَبَا rt. تَبَا. pungent.

تَبَا rt. تَبَا. pungent, stinging.

تَبَا perh. to treat courteously; part. adj. تَبَا and تَبَا meek, gentle, peaceable.

DERIVATIVES, تَبَا, تَبَا, تَبَا.

تَبَا rt. تَبَا. calmly, gently.

تَبَا rt. تَبَا. f. gentleness, calmness, serenity.

تَبَا rt. تَبَا. adv. deceitfully, craftily.

تَبَا pl. تَبَا rt. تَبَا. f. cunning, wiliness, perfidy; deception, deceit; تَبَا thy guiles have brought true men to destruction.

تَبَا rt. تَبَا. m. harm, hurt, damage, injury, pain, destruction; تَبَا uninjured, inviolable.

تَبَا rt. تَبَا. f. being slain, being sacrificed.

تَبَا and تَبَا fut. تَبَا and تَبَا, infin. تَبَا and تَبَا, act. part. تَبَا, تَبَا, pass. part. تَبَا, تَبَا, تَبَا. to deceive, defraud, act deceitfully, beguile, betray, with تَبَا or تَبَا; تَبَا the disciple who betrayed his master; تَبَا they defrauded their neighbours by oppression; تَبَا deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; تَبَا a deceitful bow;

بعلًا dishonest labourers. ETHPE. بعلًا usually with بعل to act deceitfully, treacherously, to dissemble; to be deceived. PA. بعل to beguile, defraud. APH. بعل with بعل to deceive, to hold or state falsely; to suppose. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل pl. بعل rt. بعل. guile, deceit, perfidy, dissimulation, treachery; a plot; بعل they spake with guile; بعل not treacherously, unfeigned; بعل deceitful, wily.

بعل fut. بعل, infin. بعل and rarely بعل, imper. بعل, act. part. بعل, pass. part. بعل, بعل. to slay, kill for sacrifice or for food; بعل بعل slay an animal and make ready; بعل بعل kill the passover; بعل بعل he slew himself; بعل بعل the lamb that hath been slain. ETHPE. بعل to be slain, slaughtered, killed, sacrificed. PA. بعل to slay, put to death. ETHPA. بعل to be slain, killed. ETTAPH. بعل to be dislocated. DERIVATIVES, بعل, بعل, بعل, بعل.

بعل usually pl. بعل m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. بعل real estate; بعل بعل wealthy men.

بعل rt. بعل. m. slaying, slaughter.

بعل or بعل m. birdlime.

بعل pl. بعل rt. بعل. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

بعل and بعل fut. بعل and بعل, act. part. بعل, بعل. a) to blush, be ashamed, modest; to fear, feel awe or respect; بعل بعل I blush for you; بعل بعل he feared lest.... b) to be sober, chaste, abstinent. PA. بعل to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; بعل بعل they taught their mouths to be chaste, controlled their speech; بعل بعل your modest appearance. ETHPA. بعل to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; بعل بعل the wanton shall grow chaste; بعل بعل

بعل I am ashamed to go out. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل.

بعل rt. بعل. modest, chaste, sober, religious, often applied to monks and nuns; بعل بعل honourable or pure life; بعل بعل they ended their lives in the pious practices of monasticism.

بعل rt. بعل. adv. modestly, discreetly, soberly.

بعل rt. بعل. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

بعل rt. بعل. f. modesty, reverence, shame.

بعل fut. بعل, act. part. بعل, pass. part. بعل. to alienate, estrange, separate, remove; to make or be strange or foreign; بعل بعل a man should withdraw far from intercourse with the dissolute; بعل بعل saying that he deprived him of his right of inheritance; بعل بعل strangers to the faith; بعل بعل a place strange to the foot of man; بعل بعل it is foreign to the subject. ETHPALI بعل to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل.

بعل APHEL بعل to harm, do injury, chastise.

بعل fut. بعل, act. part. بعل, بعل, pass. part. بعل, بعل. to bite, sting esp. as a serpent or dog; بعل بعل it bit him in the foot; بعل بعل stung by a viper; بعل بعل a decayed tooth. ETHPE. بعل to be bitten, stung. PA. بعل to sting sharply, bite repeatedly, gnaw; بعل بعل biting his fingers. ETHPA. بعل to be bitten or stung repeatedly. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل m. nightmare, incubus.

بعل pl. بعل m. a) νομός, a nome, prefecture of Egypt. b) νόμος, law, ordinance, custom, usage; بعل بعل

a statute for ever; **نَعْدَهُمَا** *secular laws*; **نَعْدُهُمَا** *privilege, exemption*; **نَعْدُهُ** *lawless*. DERIVATIVES, verb **نَعَدَ**, **نَعِدُ**, **نَعِدْ**, **نَعِدُوا**, **نَعِدْتُمْ**.

**نَعِدُ** ETHPALPAL **نَعِدُ** "to become law, be proposed as a law."

**نَعْدُهُمَا** from **نَعِدُ**. adv. *in accordance with law, lawfully, legally, legitimately.*

**نَعْدُهُمَا** from **نَعِدُ**. *lawful, legal, legitimate, rightful, of the law*; **نَعْدُهُمَا** *a lawful wife*; **نَعْدُهُمَا** *an illegitimate son*; **نَعْدُهُمَا** *a rightful king*; **نَعْدُهُمَا** *legal service i.e. observance of the law of Moses.*

**نَعْدُهُمَا** from **نَعِدُ**. f. *lawfulness*; **نَعْدُهُمَا** *unlawful acts.*

**نَعْدُهُمَا** from **نَعِدُ**. f. *lawfulness, conformity to law, 'rectitude, rightfulness*; with **نَعْدُهُمَا** *unlawfulness; iniquity*; pl. **نَعْدُهُمَا** *unrighteous acts, transgressions.*

**نَعْدُهُمَا**; see **نَعْدُهُمَا** m. *a notary.*

**نَعْدُهُمَا** or **نَعْدُهُمَا** pl. a) m. *an ant-heap.* b) f. *an ant*; a *rash.*

**نَعْدُهُمَا** m. *ichneumon.*

**نَعْدُهُمَا** denom. verb Paal conj. from **نَعْدُ** to growl. ETHPA. **نَعْدُهُمَا** "to growl, rage."

**نَعْدُهُمَا** pl. m. *a leopard*; **نَعْدُهُمَا** pl. f. *a leopardess, she-leopard.*

**نَعْدُهُمَا** from **نَعْدُ**. *like a leopard.*

**نَعْدُهُمَا** f. *a cage for wild beasts.*

**نَعْدُهُمَا** m. *a rope*; cf. **نَعْدُهُمَا**.

**نَعْدُهُمَا** m. *mint.*

**نَعْدُهُمَا** PE. only found in verbal adj. **نَعْدُهُمَا**, **نَعْدُهُمَا** *weak, infirm, sickly*; **نَعْدُهُمَا** *his eyes are weak*; **نَعْدُهُمَا** *infirm in body*; **نَعْدُهُمَا** *an unhealed sore*. ETHPE. **نَعْدُهُمَا** "to become weak from illness." ETHPA. **نَعْدُهُمَا** "to be weak, broken by disease." DERIVATIVES, **نَعْدُهُمَا**, **نَعْدُهُمَا**.

**نَعْدُهُمَا** root-meaning *to weigh, try by weighing.* PAEL **نَعْدُهُمَا** *to try, prove, tempt, make trial of, estimate, know by experience usually with نَعْدُهُمَا*; **نَعْدُهُمَا** *prove thou me*; **نَعْدُهُمَا** *prove ye me*;

**نَعْدُهُمَا** *wishing to test the matter*; **نَعْدُهُمَا** *the tempter Satan.*

Part. adj. a) *tried, tempted, assailed, vexed by a devil, leprous*; **نَعْدُهُمَا** *the poor leprous*; **نَعْدُهُمَا** *an untried or unbroken-in colt.* b) *acquainted, accustomed, experienced*; **نَعْدُهُمَا** *acquainted with the places*; **نَعْدُهُمَا** *experienced in war, a veteran.*

ETHPA. **نَعْدُهُمَا** "to be tried, proved, tempted; to be afflicted, to be possessed by a devil." DERIVATIVES, **نَعْدُهُمَا**, **نَعْدُهُمَا**, **نَعْدُهُمَا**, **نَعْدُهُمَا**, **نَعْدُهُمَا**, **نَعْدُهُمَا** or **نَعْدُهُمَا**, **نَعْدُهُمَا**, **نَعْدُهُمَا**.

**نَعْدُهُمَا** or **نَعْدُهُمَا** only pl. **نَعْدُهُمَا** m. *signs, portents.*

**نَعْدُهُمَا** fut. **نَعْدُهُمَا**, imper. **نَعْدُهُمَا**, infin. **نَعْدُهُمَا**, act. part. **نَعْدُهُمَا**, **نَعْدُهُمَا**, pass. part. **نَعْدُهُمَا**, **نَعْدُهُمَا**. a) *to take, receive, assume*; **نَعْدُهُمَا** *he takes no bribe*; **نَعْدُهُمَا** *as we also have received*; **نَعْدُهُمَا** *they were partakers of the Holy Spirit*; **نَعْدُهُمَا** *for if you take Noah for an example.*

With nouns: **نَعْدُهُمَا** or **نَعْدُهُمَا** *to take a wife, marry*; **نَعْدُهُمَا**—**نَعْدُهُمَا** *he adopted a son, a daughter*; **نَعْدُهُمَا** *to take for a memorial, for a remembrance*; **نَعْدُهُمَا** *to gain the victory*; **نَعْدُهُمَا** *to make an onset*; **نَعْدُهُمَا** *to take for an example*; **نَعْدُهُمَا** *to take account*; **نَعْدُهُمَا** *to take care of, protect*; **نَعْدُهُمَا** *to take counsel*; **نَعْدُهُمَا** or ellipt. and **نَعْدُهُمَا** *to make a treaty that his life should be spared*; **نَعْدُهُمَا** *to draw a sword*; **نَعْدُهُمَا** or **نَعْدُهُمَا** *to come to an end*; **نَعْدُهُمَا** *to wage war*; **نَعْدُهُمَا** *to begin*. Pass. part. *taken, derived, adopted, selected, assumed.* b) *to take away*; **نَعْدُهُمَا** *this taketh away thy sins*; with **نَعْدُهُمَا** *to pare the nails*; **نَعْدُهُمَا** *to take away the understanding*; **نَعْدُهُمَا** *to behead*; **نَعْدُهُمَا** *bereft of his wits, insane*. c) *to take by force, take in war*; **نَعْدُهُمَا** *he took the fortress*. With preps.: **نَعْدُهُمَا** *to summon*; **نَعْدُهُمَا** *to receive from, accept*; also *to take away from*. Idioms: with **نَعْدُهُمَا** *to bring, carry*; **نَعْدُهُمَا** *he thought, considered, had in his mind*; **نَعْدُهُمَا** or **نَعْدُهُمَا** *to accept the face or person of any one, be favourable to him*; **نَعْدُهُمَا** *he took the part of the Pope*; usually in a bad sense *to regard outward appearance, be a*

respector of persons ; **לֹא יִשְׁמַח בְּכַף דָּבָר** ye shall not respect persons in judgement ; **אִישׁ אֲשֶׁר יִשְׂמַח בְּכַף דָּבָר** one who puts on a false appearance, a hypocrite ; **אִישׁ אֲשֶׁר יִשְׂמַח בְּכַף דָּבָר** dissimulation, hypocrisy. ETHPEEL **לָקַח** to be taken, received, accepted ; to be partaker of, to be taken away ; to be understood, to assume, take to oneself ; **וְהָאֱמוּנָה מְקַבְּלִים** while the mysteries are being received ; **כִּי אֵלֶּיךָ יִשְׂמַח** this is to be taken, understood, as relating to ... ; **וְהָאֱמוּנָה מְקַבְּלִים** he is received with favour ; gram. to be derived. DERIVATIVES, **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ**.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. a recipient, partaker, communicant.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** f. acceptance ; **מַשְׂבֵּחַ** hypocrisy.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

**מַשְׂבֵּחַ** m. Ar. credit ; **מַשְׂבֵּחַ** **מַשְׂבֵּחַ** selling on credit.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. fear, alarm.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** adv. in a derived or secondary sense.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** f. taking, taking possession, obtaining ; receipts, income ; acceptance, participation, communion esp. receiving Holy Communion ; **מַשְׂבֵּחַ** taking up arms ; **מַשְׂבֵּחַ** hypocrisy ; **מַשְׂבֵּחַ** respect of persons.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** weak, morbid.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. trial, temptation ; **מַשְׂבֵּחַ** lead us not into temptation.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. proof, test, trial ; experience, experiment, examination ; **מַשְׂבֵּחַ** **מַשְׂבֵּחַ** by experience of life here below ; **מַשְׂבֵּחַ** it has been ascertained from close examination.

**מַשְׂבֵּחַ** from **מַשְׂבֵּחַ** adj. on credit.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** adj. learnt by experience.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** adv. weakly, feebly of eyesight.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** f. feebleness esp. of sight.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** a prism.

**מַשְׂבֵּחַ** fut. **מַשְׂבֵּחַ**, imper. **מַשְׂבֵּחַ**, infin. **מַשְׂבֵּחַ**, act. part. **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ**, pass. part. **מַשְׂבֵּחַ**.

a) to pour, pour out water, oil, &c., **מַשְׂבֵּחַ** a builer, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c. ; **מַשְׂבֵּחַ** the grace of the Spirit which was poured forth upon him ; **מַשְׂבֵּחַ** he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal ; **מַשְׂבֵּחַ** a goldsmith ; **מַשְׂבֵּחַ** cast iron ; **מַשְׂבֵּחַ** a molten image, ellipt. **מַשְׂבֵּחַ** they have made them a molten image.

Metaph. **מַשְׂבֵּחַ** He will recast, remould them ; pass. part. inherent. ETHPE.

**מַשְׂבֵּחַ** a) to be poured, poured out, shed abroad ; to be instilled, infused, insinuated ; ... **מַשְׂבֵּחַ** by the ear ... life entered and was instilled. b) to be melted, molten, tried in the fire ; **מַשְׂבֵּחַ** their gods are molten images. c) from **מַשְׂבֵּחַ** to be copied out. DERIVATIVES, **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ**.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** m. pouring out esp. the casting of metals, foundery.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** f. smelting, casting, foundry ; **מַשְׂבֵּחַ** cast, molten.

**מַשְׂבֵּחַ** irreg. fut. of verb **מַשְׂבֵּחַ** to ascend.

**מַשְׂבֵּחַ** fut. **מַשְׂבֵּחַ**, act. part. **מַשְׂבֵּחַ**, pass. part. **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ** to saw, cut asunder ; to tear out the hair ; **מַשְׂבֵּחַ** with torn hair. ETHPE. **מַשְׂבֵּחַ** to be sawn asunder ; to be torn in two. DERIVATIVES, **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ** or **מַשְׂבֵּחַ**.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** sawing ; the part sawn, the cleft of the wood ; pl. planks, sawn slabs.

**מַשְׂבֵּחַ** rt. **מַשְׂבֵּחַ** f. sawdust.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** m. the breast of animals.

**מַשְׂבֵּחַ** pl. **מַשְׂבֵּחַ** m. a crow, raven.

**מַשְׂבֵּחַ** fut. **מַשְׂבֵּחַ**, act. part. **מַשְׂבֵּחַ**, pass. part. **מַשְׂבֵּחַ**, **מַשְׂבֵּחַ** to drag, hale or tear away ; **מַשְׂבֵּחַ** dogs worried the sheep. ETHPE. **מַשְׂבֵּחַ** to be dragged or torn away,

to be worried ; to be ruined, come to ruin ; to wallow ; ܢܚܠܐ ܠܐܕܒܘܢܐ ܩܪܝܢܐ the evil-doer is dragged away to perdition. PAEL ܢܚܠܐ to drag away, shake, worry, roll on the ground ; pass. part. ܢܚܠܐ rolled in the mire, defiled. ETHPA. ܢܚܠܐ same as Ethpe. ; ܢܚܠܐ ܠܐܢܝܢܐ he wallows in his lusts. DERIVATIVE, ܢܚܠܐ.

ܢܚܠܐ rt. ܢܚܐ. m. coming to naught, irreparable ruin.

ܢܚܠܐ slothful, negligent.

ܢܚܠܐ f. sloth, idleness.

ܢܚܠܐ or ܢܚܠܐ m. and ܢܚܠܐ f. rt. ܢܚ. a water-wheel.

ܢܚܠܐ rt. ܢܚ. f. roaring ; braying.

ܢܚܐ to awaken.

ܢܚܐ uncertain. to strike, kick.

ܢܚܐ denom. verb Pael conj. from ܢܚܐ to shoe horses.

ܢܚܐ pl. ܢܚܐ a horse-shoe.

ܢܚܐ and PAEL ܢܚܐ to sound, utter. APH. ܢܚܐ to rebuke, chide. DERIVATIVES, ܢܚܐ, ܢܚܐ.

ܢܚܐ pl. ܢܚܐ f. an ostrich ; ܢܚܐ ostriches.

ܢܚܐ pl. ܢܚܐ rt. ܢܚ. f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice ; ܢܚܐ ܢܚܐ ܢܚܐ harps of sweet notes, melodious harps ; ܢܚܐ ܢܚܐ ܢܚܐ sirens' melodies ; ܢܚܐ ܢܚܐ ܢܚܐ his tone and voice were very soft ; ܢܚܐ ܢܚܐ mute fishes.

ܢܚܐ rt. ܢܚ. melodious, harmonious.

ܢܚܐ uncertain. to grunt.

ܢܚܐ fut. ܢܚܐ, act. part. ܢܚܐ. to roar, growl, bray ; to creak. ETHPA. ܢܚܐ to bray. DERIVATIVES, ܢܚܐ, ܢܚܐ.

ܢܚܐ rt. ܢܚ. m. braying.

ܢܚܐ or ܢܚܐ E-Syr. ܢܚܐ rt. ܢܚ. m. breathing ; a breathing-space, pause, intermission, rest, refreshment ; ܢܚܐ ܢܚܐ ܢܚܐ the breath of life is in him, he still breathes ; ܢܚܐ ܢܚܐ breathless ; ܢܚܐ ܢܚܐ ܢܚܐ

they shall give them no rest ; ܢܚܐ ܢܚܐ ܢܚܐ rest to the afflicted.

ܢܚܐ rt. ܢܚ. refreshing, of refreshment.

ܢܚܐ rt. ܢܚ. m. a blow-pipe, bellows.

ܢܚܐ, ܢܚܐ rt. ܢܚ. going forth, proceeding ; ܢܚܐ ܢܚܐ a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit ; ܢܚܐ ܢܚܐ the Spirit Who proceedeth.

ܢܚܐ rt. ܢܚ. f. a) utterance ; ܢܚܐ ܢܚܐ they teach expressly or implicitly ; ܢܚܐ ܢܚܐ eloquence. b) the procession of the Holy Spirit.

ܢܚܐ fut. ܢܚܐ, imper. ܢܚܐ, infin. ܢܚܐ, act. part. ܢܚܐ, ܢܚܐ, pass. part. ܢܚܐ, ܢܚܐ. to breathe, inbreathe, inspire ; to blow, fan a flame, blow out ; to puff up, swell ; ܢܚܐ ܢܚܐ ܢܚܐ He breathed into his nostrils the breath of life ; ܢܚܐ ܢܚܐ I breathe into thee the Holy Spirit ; ܢܚܐ ܢܚܐ the smith who blows the fire with bellows ; ܢܚܐ ܢܚܐ blow out the lumps ; ܢܚܐ ܢܚܐ pride puffed him up. Parts. ܢܚܐ ܢܚܐ buprestis, a beetle whose sting caused swellings in cattle ; ܢܚܐ ܢܚܐ an inflated bladder ; ܢܚܐ ܢܚܐ inspired by God ; ܢܚܐ ܢܚܐ ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed ; to be wafted as sweet odours ; metaph. to be inspired ; to be puffed up, elated ; ܢܚܐ ܢܚܐ the fire is fanned ; ܢܚܐ ܢܚܐ if a drug be injected ; ܢܚܐ ܢܚܐ their strength shall be blasted ; ܢܚܐ ܢܚܐ being inspired by the grace of God ; ܢܚܐ ܢܚܐ he was puffed up in spirit. PAEL ܢܚܐ to winnow ; ܢܚܐ ܢܚܐ winnowed corn. ETHPA. ܢܚܐ to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ, ܢܚܐ.

ܢܚܐ pl. ܢܚܐ rt. ܢܚ. m. the blowing of the wind, blowing the fire ; inflation, elation ; a snort, hiss.

ܢܚܐ pl. ܢܚܐ rt. ܢܚ. f. swelling, protuberance of the iris.

نُفْثًا E-Syr. نُفْثًا m. νάφθα, naphtha.

نُفْثًا pl. نُفْثَاتٌ Ar. m. a pustule, pimple, blister.

نُفْثَانٌ or نُفْثَانٌ pl. نُفْثَانٌ m. a torch, lantern.

نُفْثَاتٌ rt. نَفَس. adv. puffed up with vain fancies.

نُفْثَةٌ rt. نَفَس. f. a swelling; metaph. being puffed up, vain elation.

نُفْثَةٌ rt. نَفَس. f. shaking.

نُفْثَةٌ rt. نَفَس. f. a) a translation, version.

b) a swelling, prominence of the paunch.

نُفْثًا; see نَفَا.

نُفْثَةٌ rt. نَفَس. f. the animal life.

نُفِثَ fut. نُفِثُ, imper. نُفِثْ, infin. نُفِثًا, act. part. نُفِثٌ, نُفِثًا, part. adj. نُفِثٌ, نُفِثًا.

a) to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; *اِنْ تُنْفِثُ لِي اِنْ تُنْفِثُ لِي* if thou wilt fall down and worship me; *اِنْ تُنْفِثُ لِي* a great part of Antioch fell in that earthquake; *كَفَسَمَ هَذَا* the heart fails, fears; *اِنْ تُنْفِثُ لِي* he fell into despair; *اِنْ تُنْفِثُ لِي* the word of God has in no wise come to naught; *اِنْ تُنْفِثُ لِي* her victory shall fall to the ground, come to naught; *اِنْ تُنْفِثُ لِي* thy mighty men shall fall by the sword; *اِنْ تُنْفِثُ لِي* if he fall sick; also with *اِنْ تُنْفِثُ لِي* to fall sick; *اِنْ تُنْفِثُ لِي* the epileptic; *اِنْ تُنْفِثُ لِي* go in, lie down and sleep at thine ease; *اِنْ تُنْفِثُ لِي* O soul fallen into evil ways. b) to be thrown, cast, laid; *اِنْ تُنْفِثُ لِي* a net cast into the sea; *اِنْ تُنْفِثُ لِي* it is cast into the fire; *اِنْ تُنْفِثُ لِي* they were cast into chains; *اِنْ تُنْفِثُ لِي* into prison; *اِنْ تُنْفِثُ لِي* the foundations were laid; *اِنْ تُنْفِثُ لِي* fire shall be set to the tree. c) to fall out, happen, occur, arise; *اِنْ تُنْفِثُ لِي* it did not fall out as he wished; *اِنْ تُنْفِثُ لِي* dissensions arose between . . . , *اِنْ تُنْفِثُ لِي* strife arose among the people. Cf. d. d) with preps., with *اِنْ تُنْفِثُ لِي* to fall upon or into, befall, assail; to begin, arise; to be put upon or in; *اِنْ تُنْفِثُ لِي* they fell upon each other; *اِنْ تُنْفِثُ لِي*

fire attacked Baghdad, arose in Baghdad; *اِنْ تُنْفِثُ لِي* O what confusion has befallen us! *اِنْ تُنْفِثُ لِي* great penitence laid hold of her; *اِنْ تُنْفِثُ لِي* to fall into the hands of . . . ; *اِنْ تُنْفِثُ لِي* to fall into deep thought. N.B. construction *اِنْ تُنْفِثُ لِي* you shall be put to death; *اِنْ تُنْفِثُ لِي* the chains which were put on him. Cf. b. With *اِنْ تُنْفِثُ لِي* to follow; with *اِنْ تُنْفِثُ لِي* to agree with; *اِنْ تُنْفِثُ لِي* the medicine suitable for him; cf. c; with *اِنْ تُنْفِثُ لِي* to fall off, fall away to, desert to; with *اِنْ تُنْفِثُ لِي* to fall away from, desert, lapse; *اِنْ تُنْفِثُ لِي* from the faith; *اِنْ تُنْفِثُ لِي* to desert monastic vows; *اِنْ تُنْفِثُ لِي* to be expelled from his order; *اِنْ تُنْفِثُ لِي* to lose hope; with *اِنْ تُنْفِثُ لِي* to fall upon, be imposed upon, fall sick, attack; gram. to refer to; *اِنْ تُنْفِثُ لِي*, *اِنْ تُنْفِثُ لِي* he took to his bed = fell ill; *اِنْ تُنْفِثُ لِي* robbers fell upon them; with *اِنْ تُنْفِثُ لِي* to lie with, have sexual intercourse with; with *اِنْ تُنْفِثُ لِي* let my supplication be accepted before Thee; with *اِنْ تُنْفِثُ لِي* to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; *اِنْ تُنْفِثُ لِي* slain with the sword; *اِنْ تُنْفِثُ لِي* fallen on his face, fallen prostrate; *اِنْ تُنْفِثُ لِي* He will raise the fallen; *اِنْ تُنْفِثُ لِي* placed in; gram. fallen away, lost. PAEL *اِنْ تُنْفِثُ لِي* to make fall, throw down; part. *اِنْ تُنْفِثُ لِي* failing, enfeebled. ETHPA. *اِنْ تُنْفِثُ لِي* to fall away, leave off, cease; *اِنْ تُنْفِثُ لِي* till their flesh waste away; *اِنْ تُنْفِثُ لِي* their pains began to abate. APHEL *اِنْ تُنْفِثُ لِي* to cast down, overthrow; to omit in writing or relating; to seduce; *اِنْ تُنْفِثُ لِي* it causes mighty towers to fall; *اِنْ تُنْفِثُ لِي* these have made me fall into the ditch; *اِنْ تُنْفِثُ لِي* that he might seduce him from his vows. DERIVATIVES, *اِنْ تُنْفِثُ لِي*, *اِنْ تُنْفِثُ لِي*, *اِنْ تُنْفِثُ لِي*.

نُفْثًا pl. نُفْثَاتٌ rt. نَفَا. a) fragment, scrap; *اِنْ تُنْفِثُ لِي* scraps from the oven. b) a plant malabathrum indicum.

نُفْثَانٌ pl. نُفْثَانٌ rt. نَفَا. m. one who falls; a deserter.

نُقِمَ fut. تُنْقِمُ, infin. نَقِمَ, act. part. نَقِمٌ, نَقِمًا, pass. part. نَقِمٌ. to cast lots; نَقِمَهُ they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL نَقِمَ to hackle, comb, card. DERIVATIVE, نَقَمًا.

نَقَمًا rt. نَقَم. m. the hackling, combing, carding of wool, cotton, &c.

نَقَمَ Aph. نَقَمٌ to hatch eggs. ETHTAPH. نَقَمٌ to be hatched. DERIVATIVE, نَقَمًا.

نَقَمًا m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

نَقَمًا rt. نَقَم. m. the hatching of eggs.

نَقَمًا fut. تُنْقِي, imper. قِي, act. part. نَقِي, نَقِيًا. to shake, toss; to shake out or off, empty water; to throw away or down; to impel; نَقَمًا she emptied her pitcher; قِي شَيْئًا shake off the dust; نَقَمًا قَلْبُهُمْ she shakes off the heaviness of sleep; نَقَمًا قَلْبُهُمْ he shaketh his hand free of bribes; نَقَمًا قَلْبُهُمْ it drove me from place to place. ETHPE. نَقَمًا to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL نَقَمًا to shake violently, break to pieces; نَقَمًا قَلْبُهُمْ as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; نَقَمًا قَلْبُهُمْ they cleared out the Egyptians; with نَقَمًا to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. نَقَمًا a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; نَقَمًا قَلْبُهُمْ the depths of the pit are emptied; نَقَمًا قَلْبُهُمْ vapour shaken out of the cloud; نَقَمًا قَلْبُهُمْ they were drawn away from the city. b) refl. to shake oneself; to void, discharge; نَقَمًا قَلْبُهُمْ shake thyself free of dust. DERIVATIVES, نَقَمًا, نَقَمًا.

نَقَمًا fut. تُنْقِمُ, imper. قَمِ, infin. نَقِمَ, act. part. نَقِمٌ, نَقِمًا, pass. part. نَقِمٌ. to go out, issue or proceed forth; نَقَمًا

نَقَمًا to go out and come in; نَقَمًا he went out of the presence of Pharaoh; نَقَمًا who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; نَقَمًا the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; نَقَمًا the winter passed by; نَقَمًا let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with نَقَمًا it came to pass, was fulfilled; نَقَمًا that dream came to pass; نَقَمًا the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with نَقَمًا of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; نَقَمًا while the first lesson is being read. k) arith. to subtract; with نَقَمًا to divide. l) gram. to be pronounced; nun is not sounded in m'dita and shata. With preps.: نَقَمًا to set out, go on his way; نَقَمًا to go to war; نَقَمًا to be sent into captivity; also to consume, نَقَمًا if the house be too small for a lamb (Ex. xii. 4); نَقَمًا fit for military service; with نَقَمًا to pursue, follow; with نَقَمًا to proceed to, go towards; to fling himself, launch out into نَقَمًا evil courses, نَقَمًا madness; also to suit, be in accordance with; with نَقَمًا to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; نَقَمًا to go aside from the way; metaph. to desert the ways or customs; نَقَمًا to go out of one's mind; نَقَمًا to disembark; نَقَمًا to leave or give up his see; نَقَمًا to die; نَقَمًا to lose his labour; نَقَمًا I will not go aside from thy counsel; نَقَمًا Marcion seceded from the Catholic Church; with نَقَمًا to be in authority over; to cost, be spent, expended. With substantives: نَقَمًا the rumour went abroad; نَقَمًا to expire; نَقَمًا, نَقَمًا the lot



came out, fell; **נָעַם** or **נָעַם** to excuse, apologize, defend, with **נָעַם** or **נָעַם**; **נָעַם** **נָעַם** **נָעַם** I make no excuse for him; **נָעַם** **נָעַם** **נָעַם** I make my defence; **נָעַם** his name went abroad, he became famous. Part. a) verbal use **נָעַם** they had gone out; **נָעַם** the devil was gone out of her; impers. **נָעַם** have they come forth? b) adj. translated; of lines produced; **נָעַם** eccentric. PAEL **נָעַם** a) to spend, go through, pass time; **נָעַם** they passed Lent without nourishment. b) to train, instruct; pass. part. **נָעַם** instructed, learned; **נָעַם** eloquent; **נָעַם** experienced in war. ETHPA. **נָעַם** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **נָעַם** a) to bring forth, put forth, produce; **נָעַם** let the earth put forth grass; **נָעַם** to bring forth food from the earth; **נָעַם** it puts forth blossom; **נָעַם** care causes white hairs. b) to lead out, take, bring or carry out; **נָעַם** when Thou hast brought the people out of Egypt; **נָעַם** He plucketh my feet out of the net; **נָעַם** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **נָעַם** casting out devils; **נָעַם** they shall cast you out of their synagogues; **נָעַם** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **נָעַם** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **נָעַם** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **נָעַם** to set over. With **נָעַם** to excuse oneself. ETAPAL **נָעַם** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**.

**נָעַם** or **נָעַם** pl. **נָעַם** rt. נ. m. a) monks as those who leave the world. b) a rising, swelling in the groin.

**נָעַם** pl. **נָעַם** rt. נ. m. a) a mine. b) **נָעַם** the thickened juice of unripe grapes.

**נָעַם** rt. נ. m. a spendthrift, prodigal.

**נָעַם** rt. נ. m. fine parchment.

**נָעַם** and **נָעַם** pl. **נָעַם** rt. נ. f. outgoings, expense, charge, cost; supplies, necessities; **נָעַם** I will pay expenses; **נָעַם** he reckons the cost; **נָעַם** he gave him supplies for his journey.

**נָעַם** fut. **נָעַם**, act. part. **נָעַם**, to snort, to shy as a horse; to shun, turn away from; to rage; **נָעַם** he turns away from food when he is full; **נָעַם** a man snorting with anger. APH. **נָעַם** to put to flight; pass. part. **נָעַם** standing on end, towzled as hair. DERIVATIVE, **נָעַם**.

**נָעַם** pl. **נָעַם** rt. נ. m. snorting, neighing.

**נָעַם** fut. **נָעַם**, act. part. **נָעַם**, pass. part. **נָעַם**, to breathe, be alive, have life. ETHPE. **נָעַם** to breathe, respire; to take breath, to revive, be refreshed; **נָעַם** he took breath for a moment. PAEL **נָעַם** to refresh; to give life. ETHPA. **נָעַם** to be refreshed, revived, inspirited; **נָעַם** after his troubles; **נָעַם** after illness. DERIVATIVES, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**, **נָעַם**.

**נָעַם** pl. **נָעַם** rt. נ. f. a) the breath of life, the animal soul, physical life, vital principle, opp. **נָעַם** the body and **נָעַם** the mind; **נָעַם** the rational soul; **נָעַם** a living soul, living creature; **נָעַם** breath is still in him; he still lives; **נָעַם** the blood is the life;

تَفَعَّلَ *He saves their soul from death; تَفَعَّلُوا نَفْسَهُمْ they feared for their lives; تَفَعَّلَ دَعْفَهُم at the peril of his, of our life, but تَفَعَّلَ لِحَيَاتِهِمْ for their lives, to save their lives; تَفَعَّلَ نَفْسَهُمْ metempsychosis. b) a soul, living person, any one; تَفَعَّلُوا نَفْسَهُمْ persons; تَفَعَّلَ مَن يَكْتُلُ مَن يَكْتُلُهُمْ whoso killeth any person; تَفَعَّلُوا نَفْسَهُمْ they took captive about fifty thousand souls; تَفَعَّلَ مَيِّتًا a dead person. c) self, oneself; تَفَعَّلْتُ أَنفُسِي I myself; تَفَعَّلْنَا نَفْسَنَا we ourselves; تَفَعَّلُوا نَفْسَهُمْ they said within themselves; تَفَعَّلَ نَفْسَهُ of himself, of his own accord; تَفَعَّلُوا نَفْسَهُمْ their own blood; تَفَعَّلَ فِي عَيْنَيْهِ he was exalted in his own eyes; تَفَعَّلَ نَفْسَهُ self-existent; تَفَعَّلَ نَفْسَهُ self-taught; تَفَعَّلَ نَفْسَهُ suicide; تَفَعَّلَ سَكْرًا silent prayer; تَفَعَّلَ نَفْسَهُ he gave himself out to be; تَفَعَّلَ نَفْسَهُ he professed; تَفَعَّلَ نَفْسَهُ he set himself, determined; تَفَعَّلَ نَفْسَهُ he feigned, pretended; تَفَعَّلَ نَفْسَهُ he abdicated. d) a monument.*

تَفَعَّلَ rt. *animate; endowed with a soul.*

تَفَعَّلَ rt. *adv. according to nature, naturally opp. تَفَعَّلَ سِرِّيًّا spiritually.*

تَفَعَّلَ rt. *f. animate life.*

تَفَعَّلَ rt. *living, animal, natural; mental; تَفَعَّلَ نَفْسَهُ كَمَا تَفَعَّلَ نَفْسَهُ فَمَا تَفَعَّلَ نَفْسَهُ it is sown a natural body, it is raised. a spiritual body; تَفَعَّلَ نَفْسَهُ لا تَفَعَّلَ نَفْسَهُ things without life; تَفَعَّلَ نَفْسَهُ the natural soul; تَفَعَّلَ نَفْسَهُ mental faculties; تَفَعَّلَ نَفْسَهُ natural or animal passions; تَفَعَّلَ نَفْسَهُ diseases of the soul or mind.*

تَفَعَّلَ rt. *f. sensuality.*

تَفَعَّلَ pl. *f. refuse, rubbish, off-scourings; تَفَعَّلُوا نَفْسَهُمْ مَن يَكْتُلُهُمْ as refuse cast out of the house; تَفَعَّلَ نَفْسَهُ one who is the scum of all monks.*

تَفَعَّلَ fut. *act. part. تَفَعَّلَ usually with كَفَم to strive, contend, quarrel, be contrary; تَفَعَّلُوا نَفْسَهُمْ تَفَعَّلُوا نَفْسَهُمْ they strove one with another. DERIVATIVES, تَفَعَّلَ, تَفَعَّلَ, تَفَعَّلَ.*

تَفَعَّلَ pl. *a hawk; تَفَعَّلَ م. a hawk is smaller than a falcon and catches sparrows and fledglings.*

تَفَعَّلَ fut. *and تَفَعَّلَ, infin. تَفَعَّلَ and تَفَعَّلَ, imper. تَفَعَّلَ, act. part. تَفَعَّلَ, pass. part. تَفَعَّلَ, ل, ا, to plant, implant, fix, found; of locusts to deposit eggs in the ground; تَفَعَّلَ تَفَعَّلَ the Lord God planted a garden; تَفَعَّلَ تَفَعَّلَ the fowler fixed the net; تَفَعَّلَ تَفَعَّلَ to found a monastery; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. تَفَعَّلَ تَفَعَّلَ a tree planted by a watercourse; تَفَعَّلَ تَفَعَّلَ the locust deposited in our fields, i.e. of which our fields are full; metaph. implanted, ingrafted, innate; تَفَعَّلَ تَفَعَّلَ the implanted word; تَفَعَّلَ تَفَعَّلَ the love of pleasure implanted in us. ETHPE. تَفَعَّلَ to be planted, implanted, firmly fixed. PAEL تَفَعَّلَ to implant, plant firmly. DERIVATIVES, تَفَعَّلَ, تَفَعَّلَ, تَفَعَّلَ, تَفَعَّلَ.*

تَفَعَّلَ pl. *rt. تَفَعَّلَ, f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; تَفَعَّلَ تَفَعَّلَ he planted, did planting; تَفَعَّلَ تَفَعَّلَ of different kinds of planting; تَفَعَّلَ تَفَعَّلَ: تَفَعَّلَ تَفَعَّلَ the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine; تَفَعَّلَ تَفَعَّلَ a zoophyte.*

تَفَعَّلَ rt. *vegetative, having the power to produce growth, implanted by nature, instinctive; تَفَعَّلَ تَفَعَّلَ the vivifying principle, principle of growth opp. تَفَعَّلَ تَفَعَّلَ the intellectual principle, rational soul; تَفَعَّلَ تَفَعَّلَ instinctive operations.*

تَفَعَّلَ pl. *rt. تَفَعَّلَ m. a gardener, vine-dresser, planter; a founder; تَفَعَّلَ تَفَعَّلَ He who planted Paradise.*

تَفَعَّلَ rt. *clear, liquid, sonorous of the voice.*

רָשָׁה E-Syr. &c. rt. רָשָׁה, רָשָׁה, רָשָׁה, רָשָׁה  
red, reddish.

רָשָׁה or רָשָׁה rt. רָשָׁה. f. clearness, brilliancy.

רָשָׁה pl. | rt. רָשָׁה. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

רָשָׁה same as רָשָׁה a).

רָשָׁה fut. רָשָׁה, act. part. רָשָׁה, part. רָשָׁה, רָשָׁה, רָשָׁה. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; רָשָׁה חָכְמָה דָּנִיֵּאל רָשָׁה דָּנִיֵּאל was famous in Babylon; רָשָׁה חָכְמָה רָשָׁה he was famous in war; רָשָׁה מִנְחָה רָשָׁה the fame of Abraham's sacrifice which was well known among the Canaanites; רָשָׁה מַרְתִּירָאֵי רָשָׁה מַרְתִּירָאֵי martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; רָשָׁה הַשֶּׁמֶשׁ the shining sphere of the sun; רָשָׁה מִבְּרִיתָא רָשָׁה bright as crystal; רָשָׁה לִנְיָא רָשָׁה linen pure and bright; רָשָׁה לְבָרְכָה רָשָׁה such glorious blessings. b) clear, sonorous of the voice.

c) illustrious, victorious, triumphant; רָשָׁה רָשָׁה gloriously victorious; רָשָׁה חַיִּימָה a very glorious saint. d) subst. of God רָשָׁה הַיְשׁוּעָה the Victory of Israel; frequently of martyrs; רָשָׁה חַיִּימָה רָשָׁה the judge questioned the heroic martyr; רָשָׁה חַיִּימָה רָשָׁה the victorious martyr was burnt with fire. PAEL רָשָׁה to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; רָשָׁה חַיִּימָה רָשָׁה He who makes the poor and feeble to triumph; רָשָׁה חַיִּימָה רָשָׁה that they may glorify me in her streets; רָשָׁה חַיִּימָה רָשָׁה I have celebrated public prayers for the Khalif; רָשָׁה חַיִּימָה solemnize your vows. ETHPA. רָשָׁה רָשָׁה to be celebrated, renowned, glorious, triumphant; to excel, be victorious; רָשָׁה רָשָׁה he was celebrated in all four corners of the earth; רָשָׁה רָשָׁה

רָשָׁה he was renowned above all in this era; רָשָׁה רָשָׁה he excelled in virtue; רָשָׁה רָשָׁה he was celebrated for his ecclesiastical learning; רָשָׁה רָשָׁה רָשָׁה he was glorious in great victories and many wars; רָשָׁה רָשָׁה that we may be victorious through patience; רָשָׁה רָשָׁה that summer may be glorious with fruits. APHEL רָשָׁה רָשָׁה to glorify, to be glorious, celebrated. DERIVATIVES, רָשָׁה, רָשָׁה, רָשָׁה, רָשָׁה, רָשָׁה, רָשָׁה.

רָשָׁה pl. | rt. רָשָׁה. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; רָשָׁה רָשָׁה trophy of victory; רָשָׁה רָשָׁה they rejoiced at the triumph of their faith; רָשָׁה רָשָׁה he wrote the heroic acts of the martyrs; רָשָׁה רָשָׁה he being fulfilled with the victories of the perfect life; רָשָׁה רָשָׁה that thou shouldst gain a great name and praise amongst the kings thy fellows.

רָשָׁה rt. רָשָׁה. f. contentious; רָשָׁה רָשָׁה a contentious woman; רָשָׁה רָשָׁה no brawler.

רָשָׁה rt. רָשָׁה. m. contention, strife.

רָשָׁה rt. רָשָׁה. adv. implanted by nature.

רָשָׁה rt. רָשָׁה. f. planting, plantation.

רָשָׁה from רָשָׁה Nisibene, a native of Nisibis.

רָשָׁה Nisibis, an ancient city of Northern Mesopotamia.

רָשָׁה from רָשָׁה Nisibene, a native of Nisibis.

רָשָׁה rt. רָשָׁה. adv. excellently, gloriously, splendidly.

רָשָׁה rt. רָשָׁה. f. splendour, brilliancy, glory, pomp, excellence; רָשָׁה רָשָׁה a star resembling the planet Venus in brilliancy; רָשָׁה רָשָׁה the glory of the Godhead; רָשָׁה רָשָׁה the devil was cast down from his pristine state of blessedness and glory.

تَرْمِكُهُ rt. ترم. f. percolation.

تَرْمِنَا rt. ترم. m. dissension.

تَرْمِيَا m. the linen cloth worn on the head by Roman women.

تَرْمِيَا fut. تَرْمِيَا, act. part. تَرْمِيَا, تَرْمِيَا, pass. part. تَرْمِيَا, تَرْمِيَا, تَرْمِيَا. to let drop, to pour oil or medicine; to ooze. ETHPE. تَرْمِيَا to be dropped, applied as medicine to a sore. DERIVATIVES, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا.

تَرْمِيَا or تَرْمِيَا rt. ترم. m. a drinking-vessel.

تَرْمِيَا rt. ترم. m. pouring, dripping, distillation.

تَرْمِيَا fut. تَرْمِيَا, act. part. تَرْمِيَا, تَرْمِيَا. to hiss as a serpent; to shriek at with ترم, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. تَرْمِيَا to exude, perspire; to become strong. PAEL تَرْمِيَا to reject. DERIVATIVES, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا.

تَرْمِيَا or تَرْمِيَا rt. ترم. m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

تَرْمِيَا fut. تَرْمِيَا, act. part. تَرْمِيَا, تَرْمِيَا, pass. part. تَرْمِيَا, تَرْمِيَا, تَرْمِيَا. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL تَرْمِيَا same as Peal but in more frequent use: تَرْمِيَا تَرْمِيَا تَرْمِيَا as a swallow twittering so did I twitter; تَرْمِيَا تَرْمِيَا تَرْمِيَا thy words quaver out of the dust; تَرْمِيَا تَرْمِيَا the mother of Sisera uttered shrill sounds of exultation. With accusative, تَرْمِيَا تَرْمِيَا the sharp sword shall whistle by them; تَرْمِيَا تَرْمِيَا aged Simeon crooned over Thee; تَرْمِيَا تَرْمِيَا the poetess sings the praises of the rose. ETHPA. تَرْمِيَا to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; تَرْمِيَا تَرْمِيَا God is lauded and praised; تَرْمِيَا تَرْمِيَا in the serpent

of Moses the body of our Lord was prefigured; Thou art lulled by the Virgin's lips. DERIVATIVES, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا and تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا.

تَرْمِيَا and تَرْمِيَا rt. ترم. m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

تَرْمِيَا pl. تَرْمِيَا from تَرْمِيَا. a Nazarene, a Christian; تَرْمِيَا تَرْمِيَا this is Jesus of Nazareth; تَرْمِيَا تَرْمِيَا Saviour of the Nazarenes.

تَرْمِيَا rt. ترم. f. novelty, innovation.

تَرْمِيَا Nazareth; تَرْمِيَا تَرْمِيَا the folly of Nazareth = the Christian Faith.

تَرْمِيَا act. part. تَرْمِيَا. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. تَرْمِيَا, تَرْمِيَا. a) apt, ready, eager; prone, disposed, bent on; تَرْمِيَا تَرْمِيَا for Satan with his helpers is cruelly intent on us; تَرْمِيَا تَرْمِيَا the Godhead is as ready to aid us as a nurse to see after a child; تَرْمِيَا تَرْمِيَا the creature is prone to variations; تَرْمِيَا تَرْمِيَا his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. تَرْمِيَا to be inclined. PAEL تَرْمِيَا to pour out a libation, make a drink-offering, often with تَرْمِيَا; to consecrate, offer; تَرْمِيَا تَرْمِيَا their drink-offering of blood will I not offer; تَرْمِيَا تَرْمِيَا offering drink-offerings upon this altar to devils; تَرْمِيَا تَرْمِيَا that they may offer sacrifice and libations. ETHPA. تَرْمِيَا to be poured out as a drink-offering; to consecrate oneself; to be inclined; تَرْمِيَا تَرْمِيَا wine that is offered. DERIVATIVES, تَرْمِيَا, تَرْمِيَا, تَرْمِيَا.

تَرْمِيَا fut. تَرْمِيَا, imper. تَرْمِيَا, pass. part. تَرْمِيَا, تَرْمِيَا. to bore, pierce, perforate, dig through; تَرْمِيَا تَرْمِيَا his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; تَرْمِيَا تَرْمِيَا a purse with holes in it; تَرْمِيَا تَرْمِيَا a stone with a hole in it hung on for

a punishment, hence a weight, hindrance, fetter; **نَمَدُوا** **نَمَدُوا** **نَمَدُوا** **نَمَدُوا** they hung on him a great weight; **نَمَدُوا** **نَمَدُوا** **نَمَدُوا** let him cast off from his feet the weights of desire. ETHPE. **نَمَدُوا** to be bored through; **نَمَدُوا** **نَمَدُوا** holes have been prepared for the ears in the head. PAEL **نَمَدُوا** a) to make a hole, an opening; to tattoo; **نَمَدُوا** he scuttled the ships; **نَمَدُوا** **نَمَدُوا** they tattooed their arms as the heathen do; **نَمَدُوا** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **نَمَدُوا** of the feminine gender. ETHPA. **نَمَدُوا** to be pierced through. ETHPALAN **نَمَدُوا** denom. verb from **نَمَدُوا** to be of the feminine gender. DERIVATIVES, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**.

**نَمَدُوا** pl. **نَمَدُوا** (ذ hard) rt. **نَمَدُوا** m. a hole, opening, hollow, burrow, tunnel; **نَمَدُوا** a hole in the wall; **نَمَدُوا** **نَمَدُوا** their feet were stretched in four holes in the stocks.

**نَمَدُوا** pl. **نَمَدُوا** (ج soft) rt. **نَمَدُوا** f. female, feminine opp. **نَمَدُوا**, **نَمَدُوا** male, masculine; **نَمَدُوا** **نَمَدُوا** male and female created He them; **نَمَدُوا** **نَمَدُوا** the female locust; **نَمَدُوا** a she-ass; **نَمَدُوا** **نَمَدُوا** mares.

**نَمَدُوا** rt. **نَمَدُوا** adv. a) by means of a hole. b) in the feminine gender.

**نَمَدُوا** rt. **نَمَدُوا** f. the female sex, the feminine gender.

**نَمَدُوا** rt. **نَمَدُوا** gram. feminine.

**نَمَدُوا** rt. **نَمَدُوا** f. the feminine gender.

**نَمَدُوا** rt. **نَمَدُوا** gram. feminine.

**نَمَدُوا** rt. **نَمَدُوا** adv. gram. in the feminine gender.

**نَمَدُوا** rt. **نَمَدُوا** f. womanhood, effeminacy; gram. the feminine gender.

**نَمَدُوا** rt. **نَمَدُوا** female, feminine.

**نَمَدُوا** rt. **نَمَدُوا** adv. in the feminine gender.

**نَمَدُوا** rt. **نَمَدُوا** f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **نَمَدُوا** to be thin. PAEL **نَمَدُوا** to clear away, cleanse; pass. part. **نَمَدُوا** cleansed. ETHPA. **نَمَدُوا** to be cleansed, purified; **نَمَدُوا** I spotted with sin was purified. DERIVATIVES, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**.

**نَمَدُوا** rt. **نَمَدُوا** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **نَمَدُوا** **نَمَدُوا** a clean strip of linen; **نَمَدُوا** **نَمَدُوا** the pure and ethereal element i. e. air; **نَمَدُوا** **نَمَدُوا** his coin was tried and found unalloyed; **نَمَدُوا** **نَمَدُوا** wholesome pleasant food; **نَمَدُوا** **نَمَدُوا** with ingenuous ears hast thou hearkened; **نَمَدُوا** **نَمَدُوا** a soul free from evil thoughts; **نَمَدُوا** **نَمَدُوا** a revered physician, priest; **نَمَدُوا** **نَمَدُوا** pure and immaterial worship. b) subst. an embroidered shirt.

**نَمَدُوا** pl. **نَمَدُوا** rt. **نَمَدُوا** a herdsman, sheepmaster.

**نَمَدُوا** rt. **نَمَدُوا** adv. faultlessly, clearly, elegantly.

**نَمَدُوا** rt. **نَمَدُوا** dainty, delicate.

**نَمَدُوا** rt. **نَمَدُوا** f. cleanliness, purity, healthfulness.

**نَمَدُوا** rt. **نَمَدُوا** f. herdsmanship.

**نَمَدُوا** rt. **نَمَدُوا** m. a green locust or grasshopper.

**نَمَدُوا** pl. **نَمَدُوا** rt. **نَمَدُوا** a bird's beak, bill.

**نَمَدُوا** pl. **نَمَدُوا** rt. **نَمَدُوا** m. a follower, partisan; grain. agreeing with; affix.

**نَمَدُوا** pl. **نَمَدُوا** rt. **نَمَدُوا** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **نَمَدُوا** **نَمَدُوا** the sounding-board is struck at the beginning of prayer and service; **نَمَدُوا** **نَمَدُوا** the mallet of the sounding-board.

**نَمَدُوا** fut. **نَمَدُوا** a) to peck, wound. b) to point, add vowel-points. PAEL **نَمَدُوا** to peck, prick, tattoo. DERIVATIVES, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**, **نَمَدُوا**.

نفس part. نُفِس، نُفِسًا a) to peck, crack. b) to croak. APH. اَنْفَسٌ to be audacious, obstinate. DERIVATIVES, نَفَسًا، نَفَسًا.

نفسًا rt. نَفَس. m. a) cracking, fracture. b) croaking.

نفسًا pl. تَفَعُّ، تَفَعُّوا f. a) a sheep, ewe; feed my sheep; the Blessed Virgin is called تَفَعُّوا وَنَحْبًا وَنَحْبًا the ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

نفسًا rt. نَفَا. m. aptitude, readiness, disposition, propensity.

نفسًا m. نَفَسًا f. rt. نَفَا. a patch on a shoe.

نفسًا rt. نَفَا. f. clearing, levelling or smoothing the road.

نفسًا rt. نَفَا. adv. consequently, in accordance with.

نفسًا rt. نَفَا. f. a) connexion, relationship, affinity; copulation; حَتْفَةُ النَّسَبِ inheritance according to affinity and relationship; حَتْفَةُ النَّسَبِ material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; حَتْفَةُ النَّسَبِ inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; كِتَابَا سَبَّأٍ كَمَّ حَتْفًا حَتْفَةً the books of the Old and New Testament in order; حَتْفَةُ النَّسَبِ the order of succession of the signs of the zodiac; حَتْفَةُ النَّسَبِ inverse order; حَتْفَةُ النَّسَبِ in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; حَتْفَةُ النَّسَبِ verbal affixes i.e. denoting gender, number, tense, and person; حَتْفَةُ النَّسَبِ affixing of the حَتْفَةُ letters.

نفسًا rt. نَفَا. of or by an affix, denoted by an affix.

نفسًا fut. نَفَا، imper. نَفَا، act. part. نَفَا، pass. part. نَفَا، نَفَا. to clear away, throw aside, reject; to make a road plain or smooth; وَنَحْبًا وَنَحْبًا clear away the stones; وَنَحْبًا وَنَحْبًا Thy splendour has cleared the path from stones;

وَنَحْبًا وَنَحْبًا the Easterns rejected him i.e. Manes; وَنَحْبًا وَنَحْبًا they who clear away stumbling-blocks from the road. Pass. part. clear, even, smooth; وَنَحْبًا وَنَحْبًا a smooth road without stones and stumbling-blocks; وَنَحْبًا وَنَحْبًا pearls and gems are picked up and cast away thence. ETHPE. وَنَحْبًا to be cleared out of the way, cast aside; وَنَحْبًا حَتْفًا he is cast out into the dark. DERIVATIVES, نَفَا، نَفَا، نَفَا.

نفسًا rt. نَفَا. m. clearing, levelling or smoothing the road.

نفسًا ETHPE. وَنَحْبًا usually with وَنَحْبًا to take vengeance; وَنَحْبًا وَنَحْبًا I take vengeance on you. ETHPA. وَنَحْبًا imper. West-Syr. وَنَحْبًا to take vengeance, be avenged with وَنَحْبًا or وَنَحْبًا; to be punished; وَنَحْبًا وَنَحْبًا the blood of my servants is avenged; وَنَحْبًا وَنَحْبًا that he might be avenged on his nation. DERIVATIVE, نَفَا.

نفسًا rt. نَفَا. f. vengeance; with وَنَحْبًا or وَنَحْبًا to take vengeance, avenge, punish; with وَنَحْبًا to demand or exact vengeance; وَنَحْبًا وَنَحْبًا he defers taking vengeance.

نفسًا to cut up, cut in pieces. DERIVATIVE, نَفَا.

نفسًا pl. نَفَا rt. نَفَا. m. a piece, portion of flesh; نَفَا وَنَحْبًا a piece of roast meat.

نفسًا pl. نَفَا m. a cave, den, hole; وَنَحْبًا وَنَحْبًا holes of the rocks; وَنَحْبًا وَنَحْبًا foxes in their dens; وَنَحْبًا وَنَحْبًا in the innermost recess of death.

نفسًا f. a dark-coloured or honey-coloured gem.

نفسًا fut. نَفَا، imper. نَفَا، infin. نَفَا، act. part. نَفَا، نَفَا، pass. part. نَفَا، نَفَا. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; وَنَحْبًا وَنَحْبًا a man shall cleave unto his wife; وَنَحْبًا وَنَحْبًا to adhere to or follow the teaching of any one; وَنَحْبًا وَنَحْبًا great multitudes followed him; وَنَحْبًا وَنَحْبًا he followed not us; وَنَحْبًا وَنَحْبًا keep yourself to yourself; وَنَحْبًا وَنَحْبًا my

soul cleaveth unto the dust; **تَمَعُوا** they joined forces, made common cause; **تَمَعُوا** the words which follow; gram. to be joined, belong, consent; fem. act. part. impers. **تَمَعُ** it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; **تَمَعُوا** they followed him; **تَمَعُوا** their wings touched one another (1 Kings vi. 27); **تَمَعُوا** evil habits cleave to the body; **تَمَعُوا** a monastery was hard by the prison; **تَمَعُوا** some who adhered to his opinion; **تَمَعُوا** to brevity of speech wisdom is united; **تَمَعُوا** the natures of our Lord were conjoined; gram. affix. ETHPA. **تَمَعُوا** to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united; **تَمَعُوا** serve Him and cleave unto Him; **تَمَعُوا** they (Nestorians) do not confess Him to be God made flesh but man conjoined with God. Gram. to take an affix. APHEL **تَمَعُوا** a) to cause to cleave, to join, bring near; **تَمَعُوا** love brings us near to God; **تَمَعُوا** God the Word joined to Himself man of our nature; **تَمَعُوا** He made the male cleave to the female; **تَمَعُوا** associate them with yourselves. b) to be near, draw nigh; **تَمَعُوا** we are nigh to perishing; **تَمَعُوا** when the days of feasting came round. c) to apply himself, begin esp. with verbs of speaking; **تَمَعُوا** they began to speak; **تَمَعُوا** he began to eat. d) to add, continue; **تَمَعُوا** Saul added sin to sin; **تَمَعُوا** he went on to say; part. **تَمَعٌ** or **تَمَعٌ** he adds, continues, proceeds; **تَمَعٌ** as adverb then, next; **تَمَعٌ** next after, afterwards. ETHTAPH. **تَمَعُوا** to be joined. DERIVATIVES, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**.

**تَمَعٌ** rt. **تَمَعٌ** m. contact, intercourse esp. sexual; doting; society, company; sequence,

cohesion; **تَمَعُوا** fleshly intercourse; **تَمَعُوا** my companion, my wife; **تَمَعُوا** Samaria was defiled by intercourse with idols; **تَمَعُوا** companions; **تَمَعُوا** a company of servants.

**تَمَعٌ** rt. **تَمَعٌ** adv. in consequence, consequently, accordingly; astron. in onward order.

**تَمَعٌ** rt. **تَمَعٌ** a) adj. copulatory; congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; **تَمَعٌ** the confines of Tyre.

**تَمَعٌ** rt. **تَمَعٌ** f. astron. a conjunction; a succession, series.

**تَمَعٌ** pl. **تَمَعٌ** rt. **تَمَعٌ** f. cohesion.

**تَمَعٌ** fut. **تَمَعٌ**, act. part. **تَمَعٌ**, pass. part. **تَمَعٌ**. **تَمَعٌ** thou hast hewed thee out a sepulchre; **تَمَعٌ** a tomb hewn in the rock; **تَمَعٌ** a woodpecker; **تَمَعٌ** a trough, tub. ETHPE. **تَمَعٌ** and ETHPA. **تَمَعٌ** to be hewn out, hollowed out; **تَمَعٌ** a cave had been hollowed out in the rock. DERIVATIVES, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**, **تَمَعٌ**.

**تَمَعٌ** rt. **تَمَعٌ** m. a cut, incision in a tree to receive a graft.

**تَمَعٌ** fut. **تَمَعٌ**, imper. **تَمَعٌ**, act. part. **تَمَعٌ**, pass. part. **تَمَعٌ**. a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; **تَمَعٌ** he fixed the sockets of the tabernacle; **تَمَعٌ** he pitched his tent; **تَمَعٌ** he encamped by the river; also with **تَمَعٌ** to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; **تَمَعٌ** thou didst clap thy hands; **تَمَعٌ** they shall clap their hands. c) to knock at the door; **تَمَعٌ** knock and it shall be opened unto you; **تَمَعٌ** they were at the doors of death. d) to strike, smite, batter; **تَمَعٌ** the stones which struck him; **تَمَعٌ** they battered the wall violently; **تَمَعٌ** apples without a bruise; **تَمَعٌ** he smote his breast; **تَمَعٌ**

sorrow smote him. e) to strike, clash, sound, play a musical instrument; ܢܥܡܐ or ܢܥܡܐ to beat the drum, sound the timbrels; ܢܥܡܐ a cunning player on the harp; ܢܥܡܐ ܢܥܡܐ he struck the semantron; ܢܥܡܐ ܢܥܡܐ he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; ܢܥܡܐ ܢܥܡܐ the sound of a leaf stirring; ܢܥܡܐ ܢܥܡܐ if the wind moves among the corn; ܢܥܡܐ ܢܥܡܐ his nerves quivered like harp-strings. ETHPE. ܢܥܡܐ to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL ܢܥܡܐ a) intensive of Peal. b) to search out. ETHPE. ܢܥܡܐ same as Ethpeel but of repeated action. DERIVATIVES, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ.

ܢܥܡܐ pl. ܢܥܡܐ rt. ܢܥܡܐ m. knocking; clash, clang, din; throbbing, palpitation; ܢܥܡܐ ܢܥܡܐ the clanging of their armour; ܢܥܡܐ ܢܥܡܐ stoning; ܢܥܡܐ ܢܥܡܐ clapping the hands; ܢܥܡܐ ܢܥܡܐ dispute, altercation; headache.

ܢܥܡܐ rt. ܢܥܡܐ gram. of a vowel, sounded by a vowel.

ܢܥܡܐ pl. ܢܥܡܐ rt. ܢܥܡܐ f. gram. the vocalization of nouns.

ܢܥܡܐ pl. ܢܥܡܐ rt. ܢܥܡܐ f. a beat, a vowel, a syllable; ܢܥܡܐ ܢܥܡܐ five vowels in Syriac; ܢܥܡܐ ܢܥܡܐ octosyllabic metre.

ܢܥܡܐ pl. ܢܥܡܐ m. an axe; ܢܥܡܐ ܢܥܡܐ sugar-candy; ܢܥܡܐ ܢܥܡܐ rock-salt.

ܢܥܡܐ dimin. of ܢܥܡܐ m. a light hoe; a weeding-hook.

ܢܥܡܐ m. the cocoanut.

ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ m. but f. in the Lexx. to agree with the gender of the Greek, *vápos*, Indian spikenard, nard; ܢܥܡܐ ܢܥܡܐ mountain nard; ܢܥܡܐ ܢܥܡܐ ointment of spikenard; ܢܥܡܐ ܢܥܡܐ a stalk of nard.

ܢܥܡܐ pl. ܢܥܡܐ from ܢܥܡܐ m. spikenard plants.

ܢܥܡܐ m. nerium oleander, the oleander.

ܢܥܡܐ ܢܥܡܐ polygonum, knot-grass.

ܢܥܡܐ, ܢܥܡܐ, and ܢܥܡܐ f. the narcissus.

ܢܥܡܐ *vápoθē*, narthex, a part of a church to the west of the nave.

ܢܥܡܐ fut. ܢܥܡܐ and ܢܥܡܐ, act. part. ܢܥܡܐ, part. adj. ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ. to become feeble, slack, torpid, inert; ܢܥܡܐ ܢܥܡܐ they were too feeble to strive; ܢܥܡܐ ܢܥܡܐ his tongue failed; ܢܥܡܐ ܢܥܡܐ their hands became slack = they gave up in despair; ܢܥܡܐ ܢܥܡܐ I will not be burdensome unto you. Part. adj. feeble, listless, ineffectual; ܢܥܡܐ ܢܥܡܐ slack and remiss in thy deeds; ܢܥܡܐ ܢܥܡܐ a feeble rebuke. ETHPE. ܢܥܡܐ to become inert, stiff, slack. APH. ܢܥܡܐ to make torpid, stupefy. DERIVATIVES, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ.

ܢܥܡܐ fut. ܢܥܡܐ, act. part. ܢܥܡܐ, pass. part. ܢܥܡܐ. to forget. ETHPE. ܢܥܡܐ and ETHPE. ܢܥܡܐ to forget; to be forgotten. PAEL ܢܥܡܐ, part. ܢܥܡܐ. to make forget. APHEL ܢܥܡܐ, part. ܢܥܡܐ. to make forget, make to be forgotten, consign to oblivion; ܢܥܡܐ ܢܥܡܐ God hath made me forget all my toil; ܢܥܡܐ ܢܥܡܐ He makes all their afflictions to be forgotten. DERIVATIVES, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ, ܢܥܡܐ.

ܢܥܡܐ (abs. state rare) pl. of ܢܥܡܐ women.

ܢܥܡܐ fut. ܢܥܡܐ and ܢܥܡܐ, act. part. ܢܥܡܐ, ܢܥܡܐ to blow, breathe; ܢܥܡܐ ܢܥܡܐ when the wind has blown upon it, it withers; ܢܥܡܐ ܢܥܡܐ whencesoever the wind blows; ܢܥܡܐ ܢܥܡܐ persecution raged. ETHPE. ܢܥܡܐ a) to be tossed or driven by the wind. b) to be ensnared. APH. ܢܥܡܐ to cause to blow; ܢܥܡܐ ܢܥܡܐ He who brings forth the winds and lets them blow; ܢܥܡܐ ܢܥܡܐ I will send a stormy wind in my fury. DERIVATIVE, ܢܥܡܐ, ܢܥܡܐ.

ܢܥܡܐ pl. ܢܥܡܐ m. a noose, snare, net; ܢܥܡܐ ܢܥܡܐ he stretches his snares; ܢܥܡܐ ܢܥܡܐ the meshes of the net.

ܢܥܡܐ pl. ܢܥܡܐ rt. ܢܥܡܐ m. the blowing of the wind, a storm, whirlwind.

ܢܥܡܐ m. a summer cloud.

ܢܥܡܐ pl. ܢܥܡܐ rt. ܢܥܡܐ m. a bird's beak; the jaws or nose of a dog; a snout.



تَعَمُّدٌ pl. تَعَمُّدَاتٌ fem. dimin. of تَعَمُّدٌ. a little woman.

تَعَمُّدٌ f. for تَعَمُّدٌ. manhood.

تَعَمُّدٌ from تَعَمُّدٌ. f. effeminacy.

تَعَمُّدٌ fut. تَعَمُّدُ, act. part. تَعَمُّدٌ, pass. part. تَعَمُّدٌ. تَعَمُّدٌ, تَعَمُّدٌ, تَعَمُّدٌ. to flay, skin, strip. ETHPE. تَعَمُّدٌ to be flayed, skinned. DERIVATIVES, تَعَمُّدٌ, تَعَمُّدٌ.

تَعَمُّدٌ rt. تَعَمُّدٌ m. flaying.

تَعَمُّدٌ from تَعَمُّدٌ. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

تَعَمُّدٌ pl. تَعَمُّدٌ feeble, inactive, listless, spiritless; تَعَمُّدٌ تَعَمُّدٌ تَعَمُّدٌ the men of our generation are poor-spirited and harassed; تَعَمُّدٌ a feeble mind.

تَعَمُّدٌ rt. تَعَمُّدٌ m. forgetfulness, carelessness.

تَعَمُّدٌ rt. تَعَمُّدٌ m. forgetful, careless; gram. تَعَمُّدٌ تَعَمُّدٌ misplacing words from carelessness.

تَعَمُّدٌ; see تَعَمُّدٌ.

تَعَمُّدٌ rt. تَعَمُّدٌ adv. listlessly, feebly, slackly.

تَعَمُّدٌ rt. تَعَمُّدٌ f. feebleness, slackness, inertness, effeminacy.

تَعَمُّدٌ fut. تَعَمُّدُ and تَعَمُّدُ, act. part. تَعَمُّدٌ, تَعَمُّدٌ. to blow, breathe, respire, exhale; to blow the nose; تَعَمُّدٌ animals which breathe air; تَعَمُّدٌ تَعَمُّدٌ he breathed out anger against him; تَعَمُّدٌ breathing out death = exhaling poison. ETHPE. تَعَمُّدٌ to be breathed. DERIVATIVES, تَعَمُّدٌ, تَعَمُّدٌ, تَعَمُّدٌ.

تَعَمُّدٌ pl. تَعَمُّدَاتٌ rt. تَعَمُّدٌ f. breath, breathing; a living being, soul; تَعَمُّدٌ سَيِّدٌ هُوَ تَعَمُّدٌ God is the life and breath of all; تَعَمُّدٌ تَعَمُّدٌ he left no living soul of them; تَعَمُّدٌ تَعَمُّدٌ she is at her last gasp, breathes her last breath; تَعَمُّدٌ lifeless.

تَعَمُّدٌ to pound, smooth, pulverize; pass. part. تَعَمُّدٌ fine; تَعَمُّدٌ تَعَمُّدٌ fine flour; تَعَمُّدٌ fine wheat meal; تَعَمُّدٌ تَعَمُّدٌ black meal. PAEL تَعَمُّدٌ to smoothe, rub fine, pick

clean. ETHPA. تَعَمُّدٌ to be picked clean, cleansed as corn. DERIVATIVES, تَعَمُّدٌ, تَعَمُّدٌ.

تَعَمُّدٌ rt. تَعَمُّدٌ m. rubbing clean, purifying.

تَعَمُّدٌ fut. تَعَمُّدُ and تَعَمُّدُ, imper. تَعَمُّدُ, act. part. تَعَمُّدٌ, تَعَمُّدٌ. to kiss; تَعَمُّدٌ تَعَمُّدٌ Orpah kissed her mother-in-law; تَعَمُّدٌ the deluge kissed the feet of Paradise. ETHPE. تَعَمُّدٌ to be kissed, receive a kiss. PA. تَعَمُّدٌ to kiss much or often; تَعَمُّدٌ تَعَمُّدٌ she hath not ceased to kiss my feet. DERIVATIVE, تَعَمُّدٌ.

تَعَمُّدٌ pl. تَعَمُّدٌ m. a) the eagle; تَعَمُّدٌ a young eagle; astron. the name of various constellations: the Eagle; تَعَمُّدٌ تَعَمُّدٌ the Spread Eagle; تَعَمُّدٌ تَعَمُّدٌ the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls. DERIVATIVE, the following—

تَعَمُّدٌ from تَعَمُّدٌ. of an eagle; تَعَمُّدٌ an eagle's flight.

تَعَمُّدٌ, تَعَمُّدٌ rt. تَعَمُّدٌ attractive, inducing; تَعَمُّدٌ تَعَمُّدٌ labour induces sleep; med. calculated to draw out humours; chem. distillatory.

تَعَمُّدٌ rt. تَعَمُّدٌ f. attraction; تَعَمُّدٌ تَعَمُّدٌ the attraction of the magnet for iron.

تَعَمُّدٌ, تَعَمُّدٌ rt. تَعَمُّدٌ deciduous.

تَعَمُّدٌ rt. تَعَمُّدٌ f. dipping of the balance; inclining to one side.

تَعَمُّدٌ rt. تَعَمُّدٌ f. attraction; evaporation by the action of the sun.

تَعَمُّدٌ fut. تَعَمُّدُ Heb. to pour out. PAEL تَعَمُّدٌ to hurt, do harm.

تَعَمُّدٌ defective verb used to supplement تَعَمُّدٌ: only fut. تَعَمُّدٌ, 2 pers. تَعَمُّدٌ, 1 pers. تَعَمُّدٌ, and infin. تَعَمُّدٌ to give, impart, yield, make to be, put, lay; تَعَمُّدٌ تَعَمُّدٌ that the earth may yield fruit; تَعَمُّدٌ تَعَمُّدٌ I will make nations of thee; تَعَمُّدٌ تَعَمُّدٌ the priest shall put of the blood upon the horns of the altar; تَعَمُّدٌ تَعَمُّدٌ I will put my law in their inward parts; تَعَمُّدٌ تَعَمُّدٌ we ought to lay down our lives for the brethren. With تَعَمُّدٌ to give or pronounce judgement; with تَعَمُّدٌ to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **𐤀𐤃𐤁**.

**𐤀𐤃𐤁** fut. **𐤀𐤃𐤁**, parts. **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, and **𐤀𐤃𐤁**, **𐤀𐤃𐤁**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **𐤀𐤃𐤁 𐤀𐤃𐤁** Thy mercy weighs down the balance; **𐤀𐤃𐤁 𐤀𐤃𐤁** they are weighed down, incline downwards; **𐤀𐤃𐤁 𐤀𐤃𐤁 𐤀𐤃𐤁** the scale inclined and hung equal with the other; **𐤀𐤃𐤁 𐤀𐤃𐤁** the soul outweighs all created things. PAEL **𐤀𐤃𐤁** to give a turn to the scale, give the preponderance; **𐤀𐤃𐤁 𐤀𐤃𐤁 𐤀𐤃𐤁** the preponderance should be given to that which is most nearly just. ETHPA. **𐤀𐤃𐤁** to be made to depend, to be made to sink down. APH. **𐤀𐤃𐤁** or **𐤀𐤃𐤁** to make to incline downwards; **𐤀𐤃𐤁 𐤀𐤃𐤁 𐤀𐤃𐤁** that heretical teachers may not deflect their balance. DERIVATIVES, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**.

**𐤀𐤃𐤁** or **𐤀𐤃𐤁** rt. **𐤀𐤃𐤁**. m. the turning of the balance, inclination of one scale.

**𐤀𐤃𐤁** fut. **𐤀𐤃𐤁**, imper. **𐤀𐤃𐤁**, act. part. **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, pass. part. **𐤀𐤃𐤁**, **𐤀𐤃𐤁**. to draw on, out, in or up, to attract, entice; to drag or pull; **𐤀𐤃𐤁 𐤀𐤃𐤁** heat powerfully draws out moisture, causes evaporation; **𐤀𐤃𐤁 𐤀𐤃𐤁** they haul the carts with ropes; **𐤀𐤃𐤁 𐤀𐤃𐤁** lest the patch tear away from the garment; **𐤀𐤃𐤁 𐤀𐤃𐤁** Christ drew Lazarus from the tombs. Pass. part. **𐤀𐤃𐤁** enticed towards sin; **𐤀𐤃𐤁 𐤀𐤃𐤁** his soul together with his body was drawn upward; **𐤀𐤃𐤁 𐤀𐤃𐤁** plucked out hair; **𐤀𐤃𐤁 𐤀𐤃𐤁** boisterous winds. ETHPE. **𐤀𐤃𐤁** to be attracted, drawn aside, dragged away; **𐤀𐤃𐤁 𐤀𐤃𐤁** that your mind may be attracted towards a life of perfection; **𐤀𐤃𐤁 𐤀𐤃𐤁** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **𐤀𐤃𐤁 𐤀𐤃𐤁** the crafty adversary tears at me; **𐤀𐤃𐤁 𐤀𐤃𐤁** they wanted to seize the kingdom for themselves; **𐤀𐤃𐤁 𐤀𐤃𐤁** dis-

tracted by many things. ETHPA. **𐤀𐤃𐤁** to be dragged about violently or often, to be driven in various directions, to be much harassed; **𐤀𐤃𐤁 𐤀𐤃𐤁** dragged hither and thither; **𐤀𐤃𐤁 𐤀𐤃𐤁** knocked about and roughly handled; **𐤀𐤃𐤁 𐤀𐤃𐤁** thou must labour and suffer much tribulation. DERIVATIVES, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**.

**𐤀𐤃𐤁** rt. **𐤀𐤃𐤁**. m. attraction.

**𐤀𐤃𐤁** fut. **𐤀𐤃𐤁**, act. part. **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, pass. part. **𐤀𐤃𐤁**, **𐤀𐤃𐤁**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **𐤀𐤃𐤁 𐤀𐤃𐤁** eyelids from which the hair falls off; **𐤀𐤃𐤁 𐤀𐤃𐤁** He makes his bow to be as stubble falling flat; **𐤀𐤃𐤁 𐤀𐤃𐤁** a fallen branch; **𐤀𐤃𐤁 𐤀𐤃𐤁** lest the grapes fall from their clusters; **𐤀𐤃𐤁 𐤀𐤃𐤁** figs which fell off; **𐤀𐤃𐤁 𐤀𐤃𐤁** stars fall from the firmament of heaven; **𐤀𐤃𐤁 𐤀𐤃𐤁** his flesh fell away; **𐤀𐤃𐤁 𐤀𐤃𐤁** all their strength fails. Pass. part. **𐤀𐤃𐤁** bald; fallen; **𐤀𐤃𐤁 𐤀𐤃𐤁** they will be outcast from the glory of my kingdom; **𐤀𐤃𐤁 𐤀𐤃𐤁** worn out by the lapse of time. ETHPA. **𐤀𐤃𐤁** to be fallen away, to be bald. APH. **𐤀𐤃𐤁** to shed, to shake off or down as leaves; to let drop; **𐤀𐤃𐤁 𐤀𐤃𐤁** birds let fruits drop; **𐤀𐤃𐤁 𐤀𐤃𐤁** eyes which let teardrops fall; **𐤀𐤃𐤁 𐤀𐤃𐤁** He has cast us out of our land. DERIVATIVES, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**, **𐤀𐤃𐤁**.

**𐤀𐤃𐤁** rt. **𐤀𐤃𐤁**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **𐤀𐤃𐤁 𐤀𐤃𐤁** he gave no crumb from his table to the poor; **𐤀𐤃𐤁 𐤀𐤃𐤁** a crumb from thy treasures; **𐤀𐤃𐤁 𐤀𐤃𐤁** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

**𐤀𐤃𐤁** Greek *νίτρον*, nitre.

**𐤀𐤃𐤁** rt. **𐤀𐤃𐤁**. m. a) a falling off of the hair; **𐤀𐤃𐤁 𐤀𐤃𐤁** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

**𐤀𐤃𐤁** pl. **𐤀𐤃𐤁** dimin. of **𐤀𐤃𐤁**. m. a fallen fragment.

fut. **تَدْمُ**, act. part. **تَدْمٌ**, **تَدْمًا**,  
 pass. part. **تَدْمٌ**, **تَدْمًا**, **تَدْمًا**. to tear, lacerate,  
 pluck; **تَدْمُ دَابَّةٌ** a dove which hawks  
 have torn; **تَدْمُ دَابَّةٌ** they tear flesh  
 and eat it; **تَدْمُ دَابَّةٌ** a  
 loaf of which part has been torn off in the oven.  
 Metaph. to excerpt; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** he put together books of excerpts as  
 he thought fit. ETHPE. **تَدْمُ دَابَّةٌ** to be torn, con-  
 vulsed; to be torn apart, separated; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** he was torn by the evil  
 spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** ravening wolves shall  
 not tear her in pieces; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** flesh-tearing pincers; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** tearing his hair; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** they tear thee in different directions. ETHPA.  
**تَدْمُ دَابَّةٌ** to be torn in pieces, mangled; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** they were eaten by  
 wild beasts and torn in pieces by birds of prey.  
 DERIVATIVES, **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**.

**تَدْمُ دَابَّةٌ** rt. **تَدْمُ دَابَّةٌ** m. the plucking out of hair  
 or feathers, tearing with pincers; extirpation.

✧ **تَدْمُ دَابَّةٌ** : **تَدْمُ دَابَّةٌ** ✧



✧ **تَدْمُ دَابَّةٌ** : **تَدْمُ دَابَّةٌ** ✧



60

60

**تَدْمُ دَابَّةٌ** *semkath*, the fifteenth letter of  
 the alphabet; the numeral 60; with a point,  
**تَدْمُ دَابَّةٌ**, 600. **تَدْمُ دَابَّةٌ** is an abbreviation for the version  
 of Symmachus.

**تَدْمُ دَابَّةٌ** emph. **تَدْمُ دَابَّةٌ**, dual **تَدْمُ دَابَّةٌ**, pl. **تَدْمُ دَابَّةٌ**, E-Syr.  
**تَدْمُ دَابَّةٌ** f. a seah, a dry measure containing about  
 1½ pecks; **تَدْمُ دَابَّةٌ** **تَدْمُ دَابَّةٌ** **تَدْمُ دَابَّةٌ** three seahs  
 of fine meal; **تَدْمُ دَابَّةٌ** **تَدْمُ دَابَّةٌ** under a bushel.

**تَدْمُ دَابَّةٌ** fut. **تَدْمُ دَابَّةٌ**, part. **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**. to grow  
 old, to age, be aged, old; **تَدْمُ دَابَّةٌ** **تَدْمُ دَابَّةٌ**  
 he was aged and full of days; **تَدْمُ دَابَّةٌ** **تَدْمُ دَابَّةٌ**  
 lo! I have grown old; **تَدْمُ دَابَّةٌ** **تَدْمُ دَابَّةٌ**  
 old men who had grown old there. APH.  
**تَدْمُ دَابَّةٌ** to bring to old age, come to old age.  
 DERIVATIVES, **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**,  
**تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**.

**تَدْمُ دَابَّةٌ** pl. **تَدْمُ دَابَّةٌ** *σάββατον* -a, the Sabbath,  
 Saturday; a week.

**تَدْمُ دَابَّةٌ** act. part. of verb **تَدْمُ دَابَّةٌ**.

**تَدْمُ دَابَّةٌ** rarely **تَدْمُ دَابَّةٌ** pl. **تَدْمُ دَابَّةٌ** rt. **تَدْمُ دَابَّةٌ** m.  
 a sandal, shoe.

**تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ** or **تَدْمُ دَابَّةٌ**, also  
 spelt **تَدْمُ دَابَّةٌ**, **تَدْمُ دَابَّةٌ**, &c., pr. n. Severus;  
 esp. Severus patriarch of Antioch A. D. 512 to  
 519, a Monophysite. Hence—

**تَدْمُ دَابَّةٌ** pl. **تَدْمُ دَابَّةٌ** and **تَدْمُ دَابَّةٌ** a follower of  
 Severus, a Monophysite.

**تَدْمُ دَابَّةٌ** act. part. of verb **تَدْمُ دَابَّةٌ**.  
**تَدْمُ دَابَّةٌ** rt. **تَدْمُ دَابَّةٌ**. burnt up.  
**تَدْمُ دَابَّةٌ**; see **تَدْمُ دَابَّةٌ** a basket.

**تَدْمُ دَابَّةٌ** act. part. of verb **تَدْمُ دَابَّةٌ**.  
**تَدْمُ دَابَّةٌ** no plural. m. silver; **تَدْمُ دَابَّةٌ**  
**تَدْمُ دَابَّةٌ** tin. DERIVATIVE, **تَدْمُ دَابَّةٌ**.

**تَدْمُ دَابَّةٌ** pl. of **تَدْمُ دَابَّةٌ**.  
**تَدْمُ دَابَّةٌ** from **تَدْمُ دَابَّةٌ**. silvern, silvery,  
 of silver; **تَدْمُ دَابَّةٌ** silvery white.

**تَدْمُ دَابَّةٌ** fut. **تَدْمُ دَابَّةٌ**, imper. **تَدْمُ دَابَّةٌ**, act. part. **تَدْمُ دَابَّةٌ**,

pass. part. **סָכַס**. to put on sandals or shoes; **סָכְסוּתָא** **סָכְסוּתָא**? **סָכְסוּתָא** those who wear sandals; **סָכְסוּתָא** slippered; **סָכְסוּתָא** having old sandals bound on their feet. APH. **סָכְסוּתָא** to give shoes, furnish with shoes or sandals. ETHTAPH. **סָכְסוּתָא** to be shod. DERIVATIVES, **סָכְסוּתָא** or **סָכְסוּתָא**, **סָכְסוּתָא** and **סָכְסוּתָא**.

**סָכְסוּתָא** m. the stomach of a ruminant.

**סָכְסוּתָא** = **סָכְסוּתָא** an enemy; with suff. **סָכְסוּתָא** they that hate me; **סָכְסוּתָא** our enemies.

**סָכְסוּתָא**; see **סָכְסוּתָא**.

**סָכְסוּתָא** or **סָכְסוּתָא** the medlar.

**סָכְסוּתָא** act. part. of verb **סָכְסוּתָא**.

**סָכְסוּתָא**; see **סָכְסוּתָא**.

**סָכְסוּתָא** act. part. of verb **סָכְסוּתָא**.

**סָכְסוּתָא**; see **סָכְסוּתָא**.

**סָכְסוּתָא** m. the sard; oftener **סָכְסוּתָא**.

**סָכְסוּתָא** f. a) emph. state of **סָכְסוּתָא**. b) a vine, see **סָכְסוּתָא**; a trailing plant; **סָכְסוּתָא** black bryony; **סָכְסוּתָא** white bryony. c) a mortar; see **סָכְסוּתָא**.

**סָכְסוּתָא** imper. of verb **סָכְסוּתָא**. to take.

**סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא** rarely **סָכְסוּתָא**, pl. **סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא**, rt. **סָכְסוּתָא**. a) an old man or woman, a grandfather or grandmother; **סָכְסוּתָא** an old man; **סָכְסוּתָא**? **סָכְסוּתָא** old wives' fables. b) an elder, presbyter, a senior; **סָכְסוּתָא**? **סָכְסוּתָא** elders of Israel; **סָכְסוּתָא**? **סָכְסוּתָא** the prior of the monastery. c) used as a proper name Saba or Sabbas.

**סָכְסוּתָא** fut. **סָכְסוּתָא**, act. part. **סָכְסוּתָא**. to be or become like. PAEL **סָכְסוּתָא** to make like, to liken. ETHPA. **סָכְסוּתָא** to be made like. APHEL **סָכְסוּתָא** to liken, compare, find a resemblance; pass. part. **סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא** like, similar; **סָכְסוּתָא** scarlet resembles fire; **סָכְסוּתָא** **סָכְסוּתָא** arguments sharp as a sword. ETHTAPH. **סָכְסוּתָא** to be likened. DERIVATIVES, **סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא**, **סָכְסוּתָא**.

**סָכְסוּתָא** rt. **סָכְסוּתָא** m. likeness, resemblance.

**סָכְסוּתָא** rt. **סָכְסוּתָא** f. resemblance, appearance.

**סָכְסוּתָא** rt. **סָכְסוּתָא** like, resembling.

**סָכְסוּתָא**; see **סָכְסוּתָא** f. salt meat.

**סָכְסוּתָא** rt. **סָכְסוּתָא**. sticky, viscous.

**סָכְסוּתָא** rt. **סָכְסוּתָא** f. tenacity, assiduity.

**סָכְסוּתָא**, **סָכְסוּתָא** pl. **סָכְסוּתָא**, **סָכְסוּתָא** rt. **סָכְסוּתָא**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

**סָכְסוּתָא** rt. **סָכְסוּתָא** f. the carrying of corn.

**סָכְסוּתָא** rt. **סָכְסוּתָא** m. a) carrying. b) bearing, toleration.

**סָכְסוּתָא** m. Pers. a basket. Cf. **סָכְסוּתָא**.

**סָכְסוּתָא** m. salt meat.

**סָכְסוּתָא** rt. **סָכְסוּתָא** old, aged.

**סָכְסוּתָא** dried, preserved; see **סָכְסוּתָא**.

**סָכְסוּתָא** rt. **סָכְסוּתָא** f. ascending, adhesion.

**סָכְסוּתָא** and **סָכְסוּתָא** Sabellius the heresiarch.

**סָכְסוּתָא** rt. **סָכְסוּתָא** f. patience, toleration.

**סָכְסוּתָא** pl. Sabellians, followers of Sabellius.

**סָכְסוּתָא** f. Sabellianism, the heresy of Sabellius.

**סָכְסוּתָא** *sasiva*, the shrub *savin*, a kind of juniper.

**סָכְסוּתָא** rt. **סָכְסוּתָא** adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **סָכְסוּתָא** for **סָכְסוּתָא**.

**סָכְסוּתָא** rt. **סָכְסוּתָא** f. density, closeness, thickness, multitude; **סָכְסוּתָא** dense clouds; **סָכְסוּתָא**? **סָכְסוּתָא** denseness of branches, many branches; **סָכְסוּתָא** **סָכְסוּתָא** his many excellences; **סָכְסוּתָא** hoarseness; **סָכְסוּתָא** asthma; **סָכְסוּתָא** assiduously. Gram. being joined together, being written continuously, following immediately.

**סָכְסוּתָא** Pers. the plant *atropa mandagora*.

**סָכְסוּתָא** pl. **סָכְסוּתָא** rt. **סָכְסוּתָא** f. imagination, illusion.

**סָכְסוּתָא** an inhabitant of Beth-Severina.

**סָכְסוּתָא** fut. **סָכְסוּתָא** and **סָכְסוּתָא**, act. part. **סָכְסוּתָא**, **סָכְסוּתָא**, pass. part. **סָכְסוּתָא** or **סָכְסוּתָא**, **סָכְסוּתָא**. a) to fasten upon, set on, assail, attack with **סָכְסוּתָא** or **סָכְסוּתָא**; **סָכְסוּתָא** **סָכְסוּתָא** they set on him like wild beasts; **סָכְסוּתָא** **סָכְסוּתָא** they turbulently assailed the truth; **סָכְסוּתָא** **סָכְסוּתָא** when tempta-

tion assails a solitary. *b*) to set about, begin, rise to, attempt; *أَنَا لَمَصَلَاكُهُ* *هُجِبُ* I begin to speak; *هُجِبَ وَهَلَمَ* he rose and went up. *c*) to crawl up, touch, cling, settle as an insect; *أَسِ مَصْعُرًا* *هُجِبُ* as a locust clinging on a hedge; *أَلَا هُجِبًا* dirt has settled. ETHPE. *أَهْلَبُ* to fasten on, cling with. PAEL *هُجِبُ* *a*) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. *b*) to rise in the air, take flight. *c*) caus. to set on, incite; *أَهْبَهُ* *أَهْبَهُ* the devil seeks to set brethren at strife. DERIVATIVES, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*.

*هُجِبُ* rt. *هَجِبُ* m. *a*) adhesion. *b*) a tire, headband, net.

*هُجِبُ* pl. *أَهْبُ* rt. *هَجِبُ* f. a tentacle.

*هُجِبُ* fut. *أَهْبُهُ*, act. part. *أَهْبُ*, *أَهْبُ*, *أَهْبُ*. *a*) to bear, carry esp. to carry corn; *أَهْبُ* *أَهْبُ* porters, carriers. *b*) to bear, suffer, endure; *أَهْبُ* *أَهْبُ* the sufferings which Christ bare; *أَهْبُ* *أَهْبُ* that he should suffer hardships; *أَهْبُ* *أَهْبُ* many trials were laid upon him. ETHPE. *أَهْبُ* to be carried, conveyed. PAEL *أَهْبُ* *a*) to fetch, cause to bring; *أَهْبُ* *أَهْبُ* to fetch wood from the mountain. *b*) to inflict; *أَهْبُ* *أَهْبُ* we make them endure evils. APH. to make endure, lay upon, inflict; *أَهْبُ* *أَهْبُ* they made me endure those torments. DERIVATIVES, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*.

*هُجِبُ* rt. *هَجِبُ* m. perh. a straw mat.

*هُجِبُ* pl. *أَهْبُ* Ephraimite pronunciation of *أَهْبُ* ears of corn (see Jud. xii. 6).

*هُجِبُ* rt. *هَجِبُ* m. *a*) the carrying of corn. *b*) endurance.

*هُجِبُ* rt. *هَجِبُ* m. pl. betrothal gifts.

*هُجِبُ* Sabellius the heresiarch; hence is derived—

*هُجِبُ* m. pl. Sabellians, followers of Sabellius.

*هُجِبُ* and with Mehagyono *أَهْبُ* pl. *أَهْبُ* rt. *هَجِبُ* f. *a*) a staircase, ladder; a sign of the zodiac; *أَهْبُ* *أَهْبُ* the steps of the staircase. *b*) a kind of song.

*هُجِبُ* to crowd, come frequently or thickly; *أَهْبُ* *أَهْبُ* types crowded on each other. Part. adj. *أَهْبُ*, *أَهْبُ*, *أَهْبُ*, oft, often, frequent, continuous, close, compact, crowded; *أَهْبُ* *أَهْبُ* thickly wooded mountains; *أَهْبُ* *أَهْبُ* leafy; *أَهْبُ* *أَهْبُ* one uninterrupted day i.e. in northern regions; *أَهْبُ* *أَهْبُ* close or intimate union; *أَهْبُ* *أَهْبُ* they abounded in wickedness, were given over to vice; *أَهْبُ* *أَهْبُ* a district full of paganism, given over to paganism; *أَهْبُ* *أَهْبُ* the serried ranks of seraphim; *أَهْبُ* *أَهْبُ* the scabious, scabiosa succisa. Gram. affix; *أَهْبُ* nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the *o* and *u* of the imperative. ETHPE. *أَهْبُ* to be thick, tightly packed. PAEL *أَهْبُ* to greatly increase, pass. part. *أَهْبُ* enriched esp. in wisdom or knowledge. DERIVATIVES, *هَجَمَ*, *هَجَمَ*, *هَجَمَ*.

*هُجِبُ* and *أَهْبُ*, also *أَهْبُ* *σεβαστός -ή*, belonging to Augustus = Caesar, Augustan.

*هُجِبُ* and *أَهْبُ* *σεβαστός -ου*, Augustus.

*هُجِبُ* subsellium, a footstool.

*هُجِبُ* fut. *أَهْبُهُ*, act. part. *أَهْبُ*, *أَهْبُ*, *أَهْبُ*. *a*) to be full, filled, satiated, satisfied; esp. *أَهْبُ* *أَهْبُ* he was full of days; *أَهْبُ* *أَهْبُ* the same; *أَهْبُ* *أَهْبُ* that the just might live out their full life; *أَهْبُ* *أَهْبُ* bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; *أَهْبُ* *أَهْبُ* I am full; *أَهْبُ* *أَهْبُ* his drink is water and he is satisfied. ETHPE. *أَهْبُ* *a*) to be fed, filled; *أَهْبُ* *أَهْبُ* he was filled, covered, with shame. *b*) to be satiating, annoying, wearisome; *أَهْبُ* *أَهْبُ* it did not satiate, weary, one could not have too much of it. PAEL *أَهْبُ* to fill, satisfy,

sate; *Jesus satisfied 4000 with five loaves.* ETHPA. *שׁוּב* to be filled, sated. APH. *שׁוּב* to fill, satisfy. DERIVATIVES, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*.

*שׁוּב* rt. *שׁוּב* full.

*שׁוּב* rt. *שׁוּב* m. fullness, plenty opp. *שׁוּב* famine; *שׁוּב* they drank their fill of water; *שׁוּב* as there was little food.

*שׁוּב* rt. *שׁוּב* adv. plentifully, to repletion.

*שׁוּב* rt. *שׁוּב* f. plenty, abundance opp. *שׁוּב* scarcity; *שׁוּב* fruit in plenty, abundant fruit; *שׁוּב* insatiable desire.

*שׁוּב* fut. *שׁוּב*, act. part. *שׁוּב*, pass. part. *שׁוּב*, *שׁוּב*, *שׁוּב*. to think, hold as true, be convinced, believe, suppose; *שׁוּב* I suppose; *שׁוּב* think not that...; *שׁוּב* thinking themselves to be wise; *שׁוּב* who are supposed by us to be... ETHPE. *שׁוּב* to be supposed, considered; impers. it seemed; *שׁוּב* every one supposed, it seemed to every one; *שׁוּב* that I may not seem; *שׁוּב* an unthought-of miracle. PAEL *שׁוּב* a) to hope, trust, put trust with *שׁוּב*; *שׁוּב* truly I have hoped in the Lord. b) to announce, declare, tell, bring tidings, publish abroad; *שׁוּב* I bring you good tidings of great joy; *שׁוּב* go thou, preach the Kingdom of God; *שׁוּב* the profession of faith which you make. c) to consider, think; *שׁוּב* we think he is a sorcerer. ETHPA. *שׁוּב* a) to have good tidings brought; *שׁוּב* Mary received the message from the angel. b) to be preached, proclaimed, announced; *שׁוּב* the birth of John was announced and came to pass; *שׁוּב* his death was made known. c) to be considered, seem; *שׁוּב* it seems to me superfluous. PAIEL *שׁוּב* to bear, endure; to wait; *שׁוּב* lo, heaven and the heaven of heavens cannot contain thee;

*שׁוּב* in the body He endured all those things, yet being God; *שׁוּב* who shall endure unto the end, he shall be saved; *שׁוּב* they waited a day. With *שׁוּב* to refrain from; with *שׁוּב* to resist. ETH-PAIAL *שׁוּב* a) to be borne, endured; *שׁוּב* he could not endure to...; *שׁוּב* unendurable, intolerable. b) denom. from *שׁוּב* to feed; *שׁוּב* they were sustained by the fruits of trees; *שׁוּב* he ate only bread. APHEL *שׁוּב* a) to think, suppose, expect; *שׁוּב* I think, it is my opinion; *שׁוּב* the ignorant supposed that...; *שׁוּב* they had not the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; *שׁוּב* he made them think, made as if... DERIVATIVES, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*, *שׁוּב*.

*שׁוּב* rt. *שׁוּב* m. hope, trust, confidence, expectation; *שׁוּב* they shall dwell securely; *שׁוּב* in the hope, trusting; *שׁוּב* hopeless; also un hoped for, unexpected; *שׁוּב* he despaired; *שׁוּב* they throw us into despair.

*שׁוּב* rt. *שׁוּב* m. opinion, conjecture, supposition.

*שׁוּב* pl. *שׁוּב* rt. *שׁוּב* m. imagination, illusion; thought, opinion; *שׁוּב* right thought concerning God, orthodoxy.

*שׁוּב* rt. *שׁוּב* conjectural.

*שׁוּב* rt. *שׁוּב* f. a) tidings, good tidings, the Gospel; *שׁוּב* very sad tidings; *שׁוּב* the angelic message; *שׁוּב* the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; *שׁוּב* the chief Gospels, viz. *שׁוּב* the eleven lessons of the Gospel of the resurrection; *שׁוּב* or *שׁוּב* the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

חַבְלָא f. froth, scum of broth.

חַבְלָא and חַבְלָא rt. עבדא. pertaining to an old woman, anile; חַבְלָא חַבְלָא old wives' tales.

חַבְלָא cf. חַבְלָא. adv. sabbatical i.e. in a narrow or literal sense.

חַבְלָא and חַבְלָא fut. חַבְלָא, act. part. חַבְלָא, חַבְלָא. to increase, multiply, grow in number, spread; חַבְלָא יוֹדָא חַבְלָא; חַבְלָא חַבְלָא the number of the disciples increased; חַבְלָא חַבְלָא חַבְלָא he passed many days there; חַבְלָא חַבְלָא the widow's oil increased and abounded; חַבְלָא חַבְלָא חַבְלָא it is twice as many. PAEL חַבְלָא to make much of, extol, sing the praises of; חַבְלָא חַבְלָא חַבְלָא magnify Him with your hosannas. ETHPA. חַבְלָא חַבְלָא to be extolled, to have one's praises sung. APH. חַבְלָא חַבְלָא to make more, give more, increase, add, multiply: חַבְלָא חַבְלָא חַבְלָא the Saviour multiplies that which is too little. Used adverbially with another verb: very much, greatly, abundantly; the more, intensely, earnestly; חַבְלָא חַבְלָא Who will abundantly pardon; חַבְלָא חַבְלָא God hath highly exalted him. Gram. to form a plural, use in the plural. ETHTAPH. חַבְלָא חַבְלָא to be multiplied; gram. to form the plural. DERIVATIVES, חַבְלָא, חַבְלָא and חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא.

חַבְלָא pl. חַבְלָא rt. חַבְלָא m. wool stuffing; clothes.

חַבְלָא fut. חַבְלָא, act. part. חַבְלָא, חַבְלָא, pass. part. חַבְלָא, חַבְלָא. to bow oneself, do reverence or obeisance; to adore, worship; חַבְלָא חַבְלָא he bowed himself with his face to the earth; חַבְלָא חַבְלָא the priest when he bows thrice before the altar; חַבְלָא חַבְלָא worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; חַבְלָא חַבְלָא the great and adorable mystery of the Incarnation. ETHPE. חַבְלָא חַבְלָא to be worshipped, adored. APH. חַבְלָא חַבְלָא to cause to worship, teach to adore. DERIVATIVES, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא.

חַבְלָא m. sun-worshipper i.e. the sunflower.

חַבְלָא cardamomum, the spice cardamom.

חַבְלָא Pers. as a dog.

חַבְלָא rt. חַבְלָא. adv. adoringly, in adoration.

חַבְלָא pl. חַבְלָא rt. חַבְלָא. f. worship, adoration; חַבְלָא חַבְלָא the adoration of the Cross; חַבְלָא חַבְלָא or חַבְלָא חַבְלָא idolatry; חַבְלָא חַבְלָא place of worship. Ecces. the name of a lection, John xiv. 15-31, read on Whitsun Eve and on the Eve of Good Friday.

חַבְלָא rt. חַבְלָא. a worshipper.

חַבְלָא m. the teazle.

חַבְלָא pl. חַבְלָא, חַבְלָא. m. a bunch, cluster of grapes, dates, &c.; חַבְלָא חַבְלָא in clusters, clustering. Metaph. חַבְלָא חַבְלָא the life-giving cluster, said of our Lord and of the holy martyrs; also of hair growing in clusters.

חַבְלָא m. (συνοστῆρας, a money-changer, banker; cf. חַבְלָא.

חַבְלָא, חַבְלָא pl. m. חַבְלָא, חַבְלָא, חַבְלָא, חַבְלָא f. חַבְלָא rt. חַבְלָא. a) adj. much, many, great; חַבְלָא חַבְלָא many of the Pharisees; חַבְלָא חַבְלָא a great army; חַבְלָא חַבְלָא much talking, talkativeness; חַבְלָא חַבְלָא oftentimes; חַבְלָא חַבְלָא in many things, with many words, very much. In construction with nouns: חַבְלָא חַבְלָא polytheists; חַבְלָא חַבְלָא or חַבְלָא the plant polygonatum, Solomon's seal; חַבְלָא חַבְלָא costly, sumptuous; חַבְלָא חַבְלָא ancient; חַבְלָא חַבְלָא polygamous; חַבְלָא חַבְלָא learned; חַבְלָא חַבְלָא very aged, advanced in years; חַבְלָא חַבְלָא manifold; חַבְלָא חַבְלָא very wealthy; חַבְלָא חַבְלָא a polypod, also the disease polypus. Gram. plural, in the plural number; חַבְלָא חַבְלָא nouns in the plural take points. b) adv. very much, abundantly, extremely; חַבְלָא חַבְלָא he shall be greatly rewarded; חַבְלָא חַבְלָא much more; חַבְלָא חַבְלָא very far away; חַבְלָא חַבְלָא this long time; חַבְלָא חַבְלָא from my tenderest youth; חַבְלָא חַבְלָא it is enough, it is too much for you. Imitating Greek construction, חַבְלָא חַבְלָא this great debt.

רַבְּמֵאֵלָּהּ rt. חֵי. f. a great number, multitude, increase; רַבְּמֵאֵלָּהּ אֲדֹתָיָא polytheism; רַבְּמֵאֵלָּהּ אֲנֹשָׁא polygamy; חֵי רַבְּמֵאֵלָּהּ אֲדֹתָיָא variously, in many ways; חֵי רַבְּמֵאֵלָּהּ אֲדֹתָיָא abounding evil; gram. plural.

רַבְּמֵאֵלָּהּ rt. חֵי. adv. greatly, exceedingly.

רַבְּמֵאֵלָּהּ rt. חֵי. adv. copiously; gram. plurally, in the plural.

רַבְּמֵאֵלָּהּ rt. חֵי. f. gram. the plural number.

רַבְּמֵאֵלָּהּ rt. חֵי. gram. plural; רַבְּמֵאֵלָּהּ plural nouns.

רַבְּמֵאֵלָּהּ rt. חֵי. f. gram. plurality, the plural number.

רַבְּמֵאֵלָּהּ rt. חֵי. f. mutilation.

רַבְּמֵאֵלָּהּ pl. חֵי. f. cyperus rotundus, a kind of rush.

רַבְּמֵאֵלָּהּ fut. חֵי. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; רַבְּמֵאֵלָּהּ דִּיכְרֵיכּוּבֵי impotent in his feet. ETHPE. רַבְּמֵאֵלָּהּ and ETHPA. רַבְּמֵאֵלָּהּ to be injured, damaged, diminished, imperfect. PAEL רַבְּמֵאֵלָּהּ to injure, harm, damage; to diminish, detract from; רַבְּמֵאֵלָּהּ מַהֲמַחֲרֵי כֵּן how should he do us any harm? רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ foolish and hurtful lusts; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ.

רַבְּמֵאֵלָּהּ fut. חֵי. act. part. רַבְּמֵאֵלָּהּ, pass. part. רַבְּמֵאֵלָּהּ. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ the priest shall shut up the plague; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ He shut close the gates of the sea; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ seas enclosed by sand. ETHPE. רַבְּמֵאֵלָּהּ and ETHPA. רַבְּמֵאֵלָּהּ to be restrained, held back. DERIVATIVES, רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ.

רַבְּמֵאֵלָּהּ rt. חֵי. m. heavy rain.

רַבְּמֵאֵלָּהּ rt. חֵי. m. confinement, seclusion.

רַבְּמֵאֵלָּהּ E-Syr. רַבְּמֵאֵלָּהּ pl. מֵ m. a) the stocks. b) grass.

רַבְּמֵאֵלָּהּ or רַבְּמֵאֵלָּהּ pl. מֵ m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

רַבְּמֵאֵלָּהּ f. a leathern bag, a nose-bag.

רַבְּמֵאֵלָּהּ Heb. pr. n. Sodom. DERIVATIVES, the three following words—

רַבְּמֵאֵלָּהּ from רַבְּמֵאֵלָּהּ. adv. Sodomitically.

רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ from רַבְּמֵאֵלָּהּ. Sodomite. Fem. ellipt. for רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ the sin of Sodom.

רַבְּמֵאֵלָּהּ from רַבְּמֵאֵלָּהּ. f. Sodomy.

רַבְּמֵאֵלָּהּ rarely רַבְּמֵאֵלָּהּ pl. מֵ, מֵ m. a cloth, loin-cloth, piece of cloth, towel; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ large cotton cloths; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ having a cloth round him.

רַבְּמֵאֵלָּהּ pl. מֵ rt. חֵי. m. a schismatic, author of schism or discord; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ Arius who divided the Godhead.

רַבְּמֵאֵלָּהּ m. a corbel, projecting slab to hold a lamp.

רַבְּמֵאֵלָּהּ cf. רַבְּמֵאֵלָּהּ, the holm oak.

רַבְּמֵאֵלָּהּ rt. חֵי. f. division, dissension; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ the divided state of this world.

רַבְּמֵאֵלָּהּ rt. חֵי. adv. orderly, in good order.

רַבְּמֵאֵלָּהּ rt. חֵי. f. arrangement, disposing, setting in order, array; רַבְּמֵאֵלָּהּ מֵ מֵ drawing up a line of battle; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ the composition of a narrative.

רַבְּמֵאֵלָּהּ pl. מֵ contracted from רַבְּמֵאֵלָּהּ. m. a sandal.

רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ m. the potter's wheel; an anvil; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ gold is struck on the anvil; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ horehound, a fibrous plant used to make candle-wicks.

רַבְּמֵאֵלָּהּ and רַבְּמֵאֵלָּהּ fut. חֵי. act. part. רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ, pass. part. רַבְּמֵאֵלָּהּ, רַבְּמֵאֵלָּהּ. to tear asunder, divide, rive; to separate, cause a schism; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ they tear the vesture; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ thou hast broken open a tomb; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ birds whose wings part into feathers; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ separated from their companions; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ doubtful and schismatical doctrine. ETHPE. רַבְּמֵאֵלָּהּ to be rent, riven, parted, separated, divided; to separate, cause a schism; רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ רַבְּמֵאֵלָּהּ one un-



divided concord; *ܩܘܠܘܢ ܩܘܠܘܢ* the heavens were rent; *ܩܘܠܘܢ ܩܘܠܘܢ* the expression on account of which we separated from the Church. PAEL *ܩܘܠܘܢ* to rend the garments; to rend, tear, lacerate; to cleave a way, divide; *ܩܘܠܘܢ ܩܘܠܘܢ* rent garments; *ܩܘܠܘܢ ܩܘܠܘܢ* he made a way and passed through the crowd; *ܩܘܠܘܢ ܩܘܠܘܢ* He rent the heavens and parted asunder the strife. ETHPA. *ܩܘܠܘܢ* to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*.

*ܩܘܠܘܢ* pl. *ܩܘܠܘܢ* rt. *ܩܘܠܘܢ* m. a rent, tear, division, schism, sect.

*ܩܘܠܘܢ* rt. *ܩܘܠܘܢ* m. rending, laceration.

*ܩܘܠܘܢ* fut. *ܩܘܠܘܢ*, act. part. *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, pass. part. *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*. to arrange, lay or set in order; to marshal, set in array; with *ܩܘܠܘܢ* or *ܩܘܠܘܢ* to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; *ܩܘܠܘܢ ܩܘܠܘܢ* He set before him the law of life; *ܩܘܠܘܢ ܩܘܠܘܢ* set with rows of precious stones; *ܩܘܠܘܢ ܩܘܠܘܢ* those things which happened to them; *ܩܘܠܘܢ ܩܘܠܘܢ* we have revised the discourses of the Greek Fathers. With *ܩܘܠܘܢ* to prepare for combat; *ܩܘܠܘܢ* to marshal one's words, dispose arguments; *ܩܘܠܘܢ* to recite a sedra; *ܩܘܠܘܢ* to draw up in line of battle; *ܩܘܠܘܢ* to begin a conversation. ETHPE. *ܩܘܠܘܢ* refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with *ܩܘܠܘܢ*; to be laid, set; *ܩܘܠܘܢ ܩܘܠܘܢ* set yourselves in array against Babylon; *ܩܘܠܘܢ ܩܘܠܘܢ* tables were set before them. PA. *ܩܘܠܘܢ* to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*.

*ܩܘܠܘܢ* pl. *ܩܘܠܘܢ* rt. *ܩܘܠܘܢ* m. a) a hanging, curtain. b) a row, line, rank, array, order, series; *ܩܘܠܘܢ ܩܘܠܘܢ* in order, one after the other; *ܩܘܠܘܢ ܩܘܠܘܢ* rows of shew-bread; *ܩܘܠܘܢ ܩܘܠܘܢ* rank opposed to rank; *ܩܘܠܘܢ ܩܘܠܘܢ* the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

*ܩܘܠܘܢ* Pers. m. a centurion.

*ܩܘܠܘܢ* fut. *ܩܘܠܘܢ*, act. part. *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, pass. part. *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*. to witness, testify with *ܩܘܠܘܢ* or *ܩܘܠܘܢ*; to suffer martyrdom; *ܩܘܠܘܢ ܩܘܠܘܢ* thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. *ܩܘܠܘܢ* to be witnessed to, approved by testimony; *ܩܘܠܘܢ ܩܘܠܘܢ* by our Lord's passion and resurrection witness is borne that He is very God. PAEL *ܩܘܠܘܢ* to call to witness, charge, testify; *ܩܘܠܘܢ ܩܘܠܘܢ* thou shalt summon witnesses. *ܩܘܠܘܢ ܩܘܠܘܢ* I call heaven and earth to witness against you. ETHPA. *ܩܘܠܘܢ* to be confirmed by witnesses; to suffer martyrdom. APH. *ܩܘܠܘܢ* to bear witness with *ܩܘܠܘܢ* or *ܩܘܠܘܢ*; to bring witness; to attest, protest; to be a martyr; *ܩܘܠܘܢ ܩܘܠܘܢ* thou shalt not bear false witness against thy neighbour; *ܩܘܠܘܢ ܩܘܠܘܢ* they attest by sealing. ETHTAPH. *ܩܘܠܘܢ* to be summoned as a witness. DERIVATIVES, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*, *ܩܘܠܘܢ*.

*ܩܘܠܘܢ* Peal act. part. in the emphatic state a witness, martyr; *ܩܘܠܘܢ ܩܘܠܘܢ* false witnesses; *ܩܘܠܘܢ ܩܘܠܘܢ* the proto-martyr Thekla; *ܩܘܠܘܢ ܩܘܠܘܢ* a martyrion, shrine or church where the remains of martyrs were laid; *ܩܘܠܘܢ ܩܘܠܘܢ* Martyropolis = the city Maiphercat.

*ܩܘܠܘܢ* pl. *ܩܘܠܘܢ* rt. *ܩܘܠܘܢ* f. a) witness, testimony, adjuration; *ܩܘܠܘܢ ܩܘܠܘܢ* and *ܩܘܠܘܢ ܩܘܠܘܢ* false witness; *ܩܘܠܘܢ ܩܘܠܘܢ* the two tables of testimony. b) attestation, evidence, cited or quoted witness; *ܩܘܠܘܢ ܩܘܠܘܢ* he showed them by clear evidence; the Gospel of St. Matthew contains *ܩܘܠܘܢ ܩܘܠܘܢ* thirty-eight quotations. c) confession, martyrdom; *ܩܘܠܘܢ ܩܘܠܘܢ* a martyrology.

*ܩܘܠܘܢ* rt. *ܩܘܠܘܢ* of or concerning a martyr; *ܩܘܠܘܢ ܩܘܠܘܢ* a martyr's conflict; *ܩܘܠܘܢ ܩܘܠܘܢ* the evening office for a martyr.

*ܩܘܠܘܢ* com. gen. the moon; *ܩܘܠܘܢ ܩܘܠܘܢ* new moon; *ܩܘܠܘܢ ܩܘܠܘܢ* full moon; *ܩܘܠܘܢ ܩܘܠܘܢ* the foundation of the Paschal moon =

Angl. the golden number or prime; ܘܕܘܢܐ ܘܕܘܢܐ the moon which waxes and wanes. In chemistry ܘܕܘܢܐ is a name for silver. DERIVATIVES, ܘܕܘܢܐ, ܘܕܘܢܐ, ܘܕܘܢܐ, ܘܕܘܢܐ.

ܘܕܘܢܐ from ܘܕܘܢܐ. lunar; ܘܕܘܢܐ a lunar month.

ܘܕܘܢܐ from ܘܕܘܢܐ. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

ܘܕܘܢܐ from ܘܕܘܢܐ. lunar, of the moon, moonlike; moon-struck, lunatic; ܘܕܘܢܐ lunar years; ܘܕܘܢܐ lunar eclipses; ܘܕܘܢܐ maidens beautiful as the moon; ܘܕܘܢܐ selenite, crystalline gypsum.

ܘܕܘܢܐ abbreviation of ܘܕܘܢܐ, of ܘܕܘܢܐ, &c.

ܘܕܘܢܐ fut. ܘܕܘܢܐ, part. ܘܕܘܢܐ, ܘܕܘܢܐ. to long, desire; ܘܕܘܢܐ I long to see you; ܘܕܘܢܐ the lambs who long for thy voice. ETHPE. ܘܕܘܢܐ to long, desire; ܘܕܘܢܐ it is sought by them, is greatly desired by them. APH. ܘܕܘܢܐ to fill with longing; ܘܕܘܢܐ his loveliness filled me, the weak one, with longing. DERIVATIVES, ܘܕܘܢܐ, ܘܕܘܢܐ.

ܘܕܘܢܐ root-meaning to be impure. PAEL ܘܕܘܢܐ to defile, profane; ܘܕܘܢܐ these are the things which defile a man. Pass. part. ܘܕܘܢܐ, ܘܕܘܢܐ, ܘܕܘܢܐ. defiled, unclean, common; filthy, abominable; ܘܕܘܢܐ common or unclean food; ܘܕܘܢܐ a holy and undefiled heart. ETHPA. ܘܕܘܢܐ to defile oneself, to be defiled; ܘܕܘܢܐ they have defiled themselves by this crime. DERIVATIVES, ܘܕܘܢܐ, ܘܕܘܢܐ.

ܘܕܘܢܐ rt. ܘܕܘܢܐ. m. likeness.

ܘܕܘܢܐ pl. ܘܕܘܢܐ f. Pers. a spear.

ܘܕܘܢܐ pl. ܘܕܘܢܐ rt. ܘܕܘܢܐ. m. a) a share, contribution, portion; ܘܕܘܢܐ take his contribution from so-and-so; ܘܕܘܢܐ a club; ܘܕܘܢܐ lounging at club-rooms. b) a fire-shovel, oven-rake.

ܘܕܘܢܐ rt. ܘܕܘܢܐ. m. compline; ܘܕܘܢܐ a supper-room, refectory.

ܘܕܘܢܐ rt. ܘܕܘܢܐ. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, ܘܕܘܢܐ or ܘܕܘܢܐ; that of our Lord or of Mary answering to the season of Advent with us, ܘܕܘܢܐ First Sunday of Advent; and ܘܕܘܢܐ or ܘܕܘܢܐ the Annunciation of Zacharias or of John.

ܘܕܘܢܐ fut. ܘܕܘܢܐ, act. part. ܘܕܘܢܐ, pass. part. ܘܕܘܢܐ, ܘܕܘܢܐ. to hedge or fence in, enclose; to shut up, stop, repair; ܘܕܘܢܐ to stop the way; ܘܕܘܢܐ a repairer of breaches, he who repairs ruined places; ܘܕܘܢܐ the hindrance, impediment; ܘܕܘܢܐ set about with lilies; ܘܕܘܢܐ the sea barred the way of the Hebrews. ETHPE. ܘܕܘܢܐ to be stopped, blocked up, built up. PA. ܘܕܘܢܐ to fence round; to repair, restore. APH. ܘܕܘܢܐ to fence round; to stop, repair; ܘܕܘܢܐ to stop the breach with stones and mortar. DERIVATIVES, ܘܕܘܢܐ, ܘܕܘܢܐ, ܘܕܘܢܐ.

ܘܕܘܢܐ m. the black poplar.

ܘܕܘܢܐ sometimes written ܘܕܘܢܐ pl. ܘܕܘܢܐ; with an affix loses one or both Aleps, ܘܕܘܢܐ the greater part of it, ܘܕܘܢܐ the multitude of them; construct state ܘܕܘܢܐ rt. ܘܕܘܢܐ. com. gen. a multitude, a great part, the greater part, most part, very many; ܘܕܘܢܐ the multitude of Thy goodness; ܘܕܘܢܐ a great crowd; ܘܕܘܢܐ the most part of the throng; ܘܕܘܢܐ very many men; ܘܕܘܢܐ very many gardens; ܘܕܘܢܐ his very great sorrow; ܘܕܘܢܐ for the most part, usually.

ܘܕܘܢܐ f. a robe of honour.

ܘܕܘܢܐ pl. ܘܕܘܢܐ rt. ܘܕܘܢܐ. f. a song, canticle.

ܘܕܘܢܐ pl. ܘܕܘܢܐ rt. ܘܕܘܢܐ. m. hurt, damage, injury, harm; ܘܕܘܢܐ three kinds of damage may befall; ܘܕܘܢܐ with impunity.

ܘܕܘܢܐ rt. ܘܕܘܢܐ. m. a clog tied to a dog's neck.

ܘܕܘܢܐ or ܘܕܘܢܐ pl. ܘܕܘܢܐ Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; ܘܕܘܢܐ his appearance and mode of speech were

pleasing; **هؤؤ** **هؤؤ** **هؤؤ** western manner of speaking; **هؤؤ** **هؤؤ** mountain dialect. DERIVATIVES, verb **هؤؤ**, **هؤؤ**, **هؤؤ**, **هؤؤ**.

**هؤؤ** denom. verb Pael conj. from **هؤؤ**. to talk, converse. ETHPA. **هؤؤ** to speak, talk, converse with **هؤؤ** or **هؤؤ** of the pers., with **هؤؤ** or **هؤؤ** of the subject; **هؤؤ** **هؤؤ** we talked with certain men; **هؤؤ** **هؤؤ** as those who converse in strange languages. ETHTAPH. **هؤؤ** to be said.

**هؤؤ** or **هؤؤ** pl. **هؤؤ** m. a measure of corn containing rather less than a pound.

**هؤؤ**, **هؤؤ** from **هؤؤ**. vocative, allocutory.

**هؤؤ** from **هؤؤ**. colloquial, conversational.

**هؤؤ** Arabic m. a sixth, sixth part.

**هؤؤ** pl. **هؤؤ** rt. **هؤؤ**. a tear, rent, wound.

**هؤؤ** pl. **هؤؤ** m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; **هؤؤ** **هؤؤ** his face was bound with a grave-cloth; **هؤؤ** **هؤؤ** a turban is the head-covering.

**هؤؤ** fem. of **هؤؤ**. a head-band, covering worn by women.

**هؤؤ** rt. **هؤؤ**. m. adjuration, calling to witness.

**هؤؤ**; for words with two Wavs after the first radical, see the form spelt with one Wav.

**هؤؤ** or **هؤؤ** pl. **هؤؤ** **هؤؤ** union; equal; **هؤؤ** **هؤؤ** two-fold doors.

**هؤؤ** fut. **هؤؤ**, act. part. **هؤؤ**, **هؤؤ**, pass. part. **هؤؤ**. to long for, earnestly desire; to eagerly meet or await with **هؤؤ** or **هؤؤ**; **هؤؤ** **هؤؤ** for whom my soul longed; **هؤؤ** **هؤؤ** they eagerly watched for the return of the dove to the ark; **هؤؤ** **هؤؤ** I greatly desire. PAEL **هؤؤ** to long for, eagerly desire. ETHPA. **هؤؤ** the same. DERIVATIVES, **هؤؤ**, **هؤؤ**, **هؤؤ**, **هؤؤ**, **هؤؤ**, **هؤؤ**, **هؤؤ**.

**هؤؤ** rt. **هؤؤ**. m. dispersion.

**هؤؤ** and **هؤؤ** rt. **هؤؤ**. m. longing, earnest desire, eagerness; **هؤؤ** **هؤؤ** longing hearts.

**هؤؤ** rt. **هؤؤ**. adv. desirously, eagerly.

**هؤؤ** pl. **هؤؤ** rt. **هؤؤ**. m. washing, ablution esp. magical ablutions.

**هؤؤ** rt. **هؤؤ**. m. destruction, demolition, overthrow.

**هؤؤ** rt. **هؤؤ**. m. vagrancy.

**هؤؤ** fut. **هؤؤ**, parts. **هؤؤ**, **هؤؤ** and **هؤؤ**. to burn, consume away; **هؤؤ** **هؤؤ** the candle burns away; **هؤؤ** **هؤؤ** they perished in the fire. PA. **هؤؤ** to burn up, destroy by fire, scorch, pinch with cold; **هؤؤ** **هؤؤ** the heat consumed it; **هؤؤ** **هؤؤ** the air is dried up from the fierce cold; **هؤؤ** **هؤؤ** a church destroyed by fire. ETHPA. **هؤؤ** to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; **هؤؤ** **هؤؤ** the eyes of his mind were dim from spiritual light. DERIVATIVES, **هؤؤ**, **هؤؤ**, **هؤؤ**, **هؤؤ**.

**هؤؤ** pl. **هؤؤ** rt. **هؤؤ**. m. a shackle, fetter; **هؤؤ** **هؤؤ** manacles. **هؤؤ** are lighter than **هؤؤ** and **هؤؤ**.

**هؤؤ** pl. **هؤؤ** rt. **هؤؤ**. m. a scratch, puncture; a small knife.

**هؤؤ** rt. **هؤؤ**. m. desire, longing.

**هؤؤ** pl. **هؤؤ** rt. **هؤؤ**. m. uncleanness, defilement, abomination; **هؤؤ** **هؤؤ** blood-stain.

**هؤؤ** rt. **هؤؤ**. f. desire, craving.

**هؤؤ** rt. **هؤؤ**. m. strong desire, longing.

**هؤؤ** rt. **هؤؤ**. f. desire.

**هؤؤ** rt. **هؤؤ**. m. a burning, conflagration.

**هؤؤ** pl. **هؤؤ** rt. **هؤؤ**. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; **هؤؤ** **هؤؤ** limitation in space; **هؤؤ** **هؤؤ** limitless; **هؤؤ** **هؤؤ** finally, to sum up; with **هؤؤ** to be finished, concluded.

**هؤؤ** rt. **هؤؤ**. m. binding up a wound; a bandage, plaster.

**هؤؤ** rt. **هؤؤ**. m. support, succour.

**هؤؤ** imper. of verb **هؤؤ**. to pour.

**هؤؤ**, **هؤؤ** fut. **هؤؤ**, pass. part. **هؤؤ**. to end; **هؤؤ** **هؤؤ** the sermons are ended,

here end the sermons. PAEL **הָבִי** a) to bring to an end, conclude; **וְזָרַח מַחְבֵּי מַחְבֵּי חַיֵּי** herewith he brings his chronicle to an end. b) to limit; to contain, comprise, comprehend; **לֹא מַחְבֵּי דְבֵי חַיֵּי** not contained in a place and space, unlimited; **מַחְבֵּי חַיֵּי** in the heavenly bodies God collected together and set bounds to the light; **הֵחֵב חַיֵּי** they set or confined a pearl in a crown; **כִּי אֵלָּא דְּסַגְרָא** iron and brass are found therein; **לֹא מַחְבֵּי** limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; **לֹא יָבִי אֲחֵי לְמַחְבֵּי** no one is able to tell the number of them; **כִּי יָבִי אֲחֵי** I have not the power to describe fully his virtues in this book; **מַחְבֵּי** shortly, summarily. ETHPA. **הָבִי** a) to be brought to an end, conclusion or consummation; **הָבִי מַחְבֵּי** in the B.V.M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate; **מַחְבֵּי חַיֵּי** a cone terminates at its apex; **יָבִי** our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; **מַחְבֵּי חַיֵּי** a vessel in which the Maker can be contained; **חַיֵּי** in him all virtues are comprised; **לֹא מַחְבֵּי** countless, boundless, infinite. DERIVATIVES, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**, **מַחְבֵּי**.

**חַיֵּי** pl. **חַיֵּי** f. a bough, branch, twig; **חַיֵּי חַיֵּי** a ram caught in the branches by his horns; **חַיֵּי** olive-branches; **חַיֵּי** the office of the Blessing of the Palms on Palm Sunday; palms are also called **חַיֵּי**; **חַיֵּי** Hosanna branches; **חַיֵּי** tooth-brushes or dentifrice.

**חַיֵּי** dimin. of **חַיֵּי** m. a small branch. **חַיֵּי** rt. **חַיֵּי** m. expectation; **חַיֵּי** they were in expectation; **חַיֵּי** unexpectedly. **חַיֵּי** rt. **חַיֵּי** m. nailing, fixing.

**חַיֵּי** pl. **חַיֵּי** rt. **חַיֵּי** m. the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

**חַיֵּי** rt. **חַיֵּי** gram. belonging to the sense.

**חַיֵּי** from **חַיֵּי** m. shaping, modifying, articulation of letters.

**חַיֵּי** pl. **חַיֵּי** m. a helm, rudder; **חַיֵּי** his ship errs rudderless among surging floods.

**חַיֵּי** a) from **חַיֵּי** branching; **חַיֵּי** branching horns. b) from **חַיֵּי** shaped like a rudder.

**חַיֵּי** pl. **חַיֵּי** rt. **חַיֵּי** m. a bolt, bar, lock.

**חַיֵּי** &c. **חַיֵּי**, **חַיֵּי**, **חַיֵּי** pl. **חַיֵּי** or **חַיֵּי** f. συλλαβή, a syllable.

**חַיֵּי** also **חַיֵּי** pl. **חַיֵּי** rt. **חַיֵּי** m. refuse, dross, offscouring, abomination; refusal, rejection.

**חַיֵּי** small sheep.

**חַיֵּי** rt. **חַיֵּי** adulterated, alloyed.

**חַיֵּי** from **חַיֵּי** m. style, composition.

**חַיֵּי** pl. **חַיֵּי** συλλογισται, syllogism.

**חַיֵּי**, **חַיֵּי** συλλογιστικός, syllogistic.

**חַיֵּי** f. a syllogism; with **חַיֵּי** to infer by way of syllogism, to draw a conclusion.

**חַיֵּי** pl. **חַיֵּי** and **חַיֵּי** m. **חַיֵּי** a syllogism; **חַיֵּי** a syllogism that is a mode of connected thought, an inference from premises.

**חַיֵּי** and **חַיֵּי** Ar. m. the sultan.

**חַיֵּי** pl. **חַיֵּי** adj. from **חַיֵּי** some coin; **חַיֵּי** silver sultan pieces.

**חַיֵּי** rt. **חַיֵּי** m. rejection.

**חַיֵּי** pl. **חַיֵּי** rt. **חַיֵּי** m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaph. **חַיֵּי** ascent from virtue to higher virtue.

قسم fut. قسم, imper. قسم, infin. قسم, act. part. قَامٍ, قَامًا, pass. part. قَمٌ, قَمًا. *to put, lay, set; to lay up, by or aside; to lay in the grave; to set up, constitute, determine, appoint, ordain; to affirm, declare, suppose or adduce by way of argument, understand or interpret; to price, reckon at so much; to compose as an author, edit, quote.* With nouns: *بِأَيْدِيهِمْ* to lay the hands on a scapegoat, a victim; *بِأَيْدِيهِمْ* to lay hands on, seize; *بِأَيْدِيهِمْ* to ordain by laying on of hands; *بِأَيْدِيهِمْ* to turn towards, look for, desire; *بِأَيْدِيهِمْ* to journey towards; *بِأَيْدِيهِمْ* to turn towards; *بِأَيْدِيهِمْ* or *بِأَيْدِيهِمْ* to take heed, notice, lay to heart; *بِأَيْدِيهِمْ* or *بِأَيْدِيهِمْ* to set one's mind, with *بِأَيْدِيهِمْ* on or *بِأَيْدِيهِمْ*; *بِأَيْدِيهِمْ* to kneel down; *بِأَيْدِيهِمْ* to burn incense; *بِأَيْدِيهِمْ* to ratify a decision; *بِأَيْدِيهِمْ* to make a covenant; *بِأَيْدِيهِمْ* to set out towards; *بِأَيْدِيهِمْ* to confer a favour; *بِأَيْدِيهِمْ* to put the price at, reckon the price; *بِأَيْدِيهِمْ* to plant a vineyard; *بِأَيْدِيهِمْ* to set the heart i. e. turn the mind, consider, care about; cf. *بِأَيْدِيهِمْ* below; *بِأَيْدِيهِمْ* to set on bread, bring food; *بِأَيْدِيهِمْ* to take an oath, affirm, accuse; *بِأَيْدِيهِمْ* and *بِأَيْدِيهِمْ* to lay a command upon; *بِأَيْدِيهِمْ* to lay a fire; *بِأَيْدِيهِمْ* to make laws, *بِأَيْدِيهِمْ* a law-giver; *بِأَيْدِيهِمْ* to lay down one's life, devote oneself; with *بِأَيْدِيهِمْ* also, to take one's life in one's hands; *بِأَيْدِيهِمْ* to lay up treasure; *بِأَيْدِيهِمْ* to establish a custom; *بِأَيْدِيهِمْ* to allege a reason; *بِأَيْدِيهِمْ* to command; *بِأَيْدِيهِمْ* = *بِأَيْدِيهِمْ*; *بِأَيْدِيهِمْ* to make a covenant; *بِأَيْدِيهِمْ* to ordain or settle a canon; *بِأَيْدِيهِمْ* to make war; *بِأَيْدِيهِمْ* or *بِأَيْدِيهِمْ* to name, surname, give a name; *بِأَيْدِيهِمْ* to lay a foundation; *بِأَيْدِيهِمْ* to wear a crown; *بِأَيْدِيهِمْ* to make an example of; *بِأَيْدِيهِمْ* to set bounds, define a boundary; *بِأَيْدِيهِمْ* to appoint to service.

With preps.: *بِأَيْدِيهِمْ* of place; *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ* or *بِأَيْدِيهِمْ* to make up one's mind, intend, resolve; *بِأَيْدِيهِمْ* to exact capital punishment, to punish; also to put at the head i. e. in authority; also to divide a subject into heads; with *بِأَيْدِيهِمْ* to set out after, pursue; *بِأَيْدِيهِمْ* and pers. pron. to resolve, propose; *بِأَيْدِيهِمْ* to adopt; *بِأَيْدِيهِمْ* to unite against some one; *بِأَيْدِيهِمْ* or *بِأَيْدِيهِمْ* to place with, put in the care of some one; *بِأَيْدِيهِمْ* to set aside, separate; with *بِأَيْدِيهِمْ* to place or lay upon; to set upon, attack;

*بِأَيْدِيهِمْ* to set before any one, but *بِأَيْدِيهِمْ* to fore-ordain; *بِأَيْدِيهِمْ* to subject, consider inferior.

Pass. part. a) set, laid esp. laid as a foundation, laid up, laid by as treasure, laid in the grave; *بِأَيْدِيهِمْ* laid in a manger; *بِأَيْدِيهِمْ* the place where our Lord was laid; *بِأَيْدِيهِمْ* between us and you there is a gulf set; *بِأَيْدِيهِمْ*—*بِأَيْدِيهِمْ*; a lesson, a parable, set before us; *بِأَيْدِيهِمْ* sin is implanted by nature. b) laid down, determined, decreed as a law, a rule; set, intent on doing or learning; with *بِأَيْدِيهِمْ* and pers. pron. to intend, to have decided, determined. c) appointed, destined; *بِأَيْدِيهِمْ* in your hands is placed authority; *بِأَيْدِيهِمْ* those who were ordained to eternal life. d) written, composed, commented on, edited with *بِأَيْدِيهِمْ* of the pers. *بِأَيْدِيهِمْ* committed to writing. e) idioms: *بِأَيْدِيهِمْ* it is in evil plight; *بِأَيْدِيهِمْ* kneeling; *بِأَيْدِيهِمْ* punished. f) gram. *بِأَيْدِيهِمْ* present tense; *بِأَيْدِيهِمْ* the subject; log. *بِأَيْدِيهِمْ* affirmative opp. *بِأَيْدِيهِمْ* negative. ETHPE. *بِأَيْدِيهِمْ* or *بِأَيْدِيهِمْ* to be laid, set, placed; to be laid in the grave, buried; to be planted, set as slips, cuttings; to be composed, written; to be instituted, constituted, ordained as a bishop, priest, exorcist, &c., to be appointed, decreed, sanctioned; to be given, applied of a name, to be named *بِأَيْدِيهِمْ* after the name . . . ; log. to be affirmed; to set on, attack. With *بِأَيْدِيهِمْ* to be crowned; *بِأَيْدِيهِمْ* to be in ignorance; *بِأَيْدِيهِمْ* to be punished; *بِأَيْدِيهِمْ* to pursue; *بِأَيْدِيهِمْ* to be anathematized. PAEL *بِأَيْدِيهِمْ* to point a book.

ETHPA. *بِأَيْدِيهِمْ* to be pointed. DERIVATIVES, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*, *بِأَيْدِيهِمْ*.

*بِأَيْدِيهِمْ* and *بِأَيْدِيهِمْ* σύμβολον, a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign. b) the symbol, creed.

*بِأَيْدِيهِمْ* σωματίον, parchment.

*بِأَيْدِيهِمْ* pl. *بِأَيْدِيهِمْ* σώματος, σώματα,

bodies, corporeal beings opp. ܐܘܨܛܪܝܐ *'incorporeal* = Syr. ܐܘܨܛܪܝܐ and ܐܘܨܛܪܝܐ.

ܐܘܨܛܪܝܐ *σωματικός -όν, corporeal.*

ܐܘܨܛܪܝܐ *rt. ܐܘܨܛܪܝܐ. m. blindness.*

ܐܘܨܛܪܝܐ *rt. ܐܘܨܛܪܝܐ. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.*

ܐܘܨܛܪܝܐ *from ܐܘܨܛܪܝܐ. m. healing, medical attendance.*

ܐܘܨܛܪܝܐ *an agent's or broker's commission.*

ܐܘܨܛܪܝܐ *from ܐܘܨܛܪܝܐ. m. voluntary poverty, asceticism, continence, denial; mean clothing.*

ܐܘܨܛܪܝܐ *or ܐܘܨܛܪܝܐ. m. the plant comfrey, bone-set; ܐܘܨܛܪܝܐ. m. symphytum saxosum.*

ܐܘܨܛܪܝܐ *rt. ܐܘܨܛܪܝܐ. a) adj. blood-red, dark red, reddish, ruddy; ܐܘܨܛܪܝܐ. m. a red heifer; ܐܘܨܛܪܝܐ. m. his garments are blood-red; ܐܘܨܛܪܝܐ. m. bile. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.*

ܐܘܨܛܪܝܐ *dimin. from ܐܘܨܛܪܝܐ. little red man.*

ܐܘܨܛܪܝܐ *rt. ܐܘܨܛܪܝܐ. f. redness, ruddiness, red colour, a flush.*

ܐܘܨܛܪܝܐ *pl. ܐܘܨܛܪܝܐ or ܐܘܨܛܪܝܐ. a sort of small boat.*

ܐܘܨܛܪܝܐ *imper. of verb ܐܘܨܛܪܝܐ.*

ܐܘܨܛܪܝܐ *PAEL ܐܘܨܛܪܝܐ to fortify.*

ܐܘܨܛܪܝܐ *a sandal; see ܐܘܨܛܪܝܐ.*

ܐܘܨܛܪܝܐ *or ܐܘܨܛܪܝܐ. cinnabar.*

ܐܘܨܛܪܝܐ *slthful repose.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ; see ܐܘܨܛܪܝܐ. a synod.*

ܐܘܨܛܪܝܐ *and ܐܘܨܛܪܝܐ. synδοκτικόν, a pact, agreement.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ; see ܐܘܨܛܪܝܐ, &c.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ. astron. conjunction; with ܐܘܨܛܪܝܐ to be in conjunction.*

ܐܘܨܛܪܝܐ *an eye-salve.*

ܐܘܨܛܪܝܐ *see ܐܘܨܛܪܝܐ.*

ܐܘܨܛܪܝܐ *also ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ,*

*ܐܘܨܛܪܝܐ pl. ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ, also ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ, &c. f. σύνοδος,*

*a) a synod, council, esp. eccles. a general council; ܐܘܨܛܪܝܐ. m. an ecumenical council; ܐܘܨܛܪܝܐ. m. in synodical writings.*

*b) astron. conjunction; ܐܘܨܛܪܝܐ. m. ܐܘܨܛܪܝܐ. m. a conjunction of stars with the sun and with each other is called a synod.*

ܐܘܨܛܪܝܐ *and ܐܘܨܛܪܝܐ. f. συνodia, a party of travellers, a company, astron. conjunction.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ or ܐܘܨܛܪܝܐ. pl. ܐܘܨܛܪܝܐ. m. a follower of a council, esp. of the Council of Chalcedon.*

ܐܘܨܛܪܝܐ = ܐܘܨܛܪܝܐ.

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ. pl. ܐܘܨܛܪܝܐ. m. and ܐܘܨܛܪܝܐ. m. synδοκικός, synodical; ܐܘܨܛܪܝܐ. m. ܐܘܨܛܪܝܐ. m. synδοκικὰ ܐܘܨܛܪܝܐ. m. synodical epistles, canons.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ or ܐܘܨܛܪܝܐ. synδοκικόν, synodical; ܐܘܨܛܪܝܐ. m. ܐܘܨܛܪܝܐ. m. acts of a council; ܐܘܨܛܪܝܐ. m. ܐܘܨܛܪܝܐ. m. the synodical of Damasus.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ, ܐܘܨܛܪܝܐ and ܐܘܨܛܪܝܐ. synodical, synodal, conciliar; ܐܘܨܛܪܝܐ. m. ܐܘܨܛܪܝܐ. m. a collection of conciliar canons.*

ܐܘܨܛܪܝܐ; *see ܐܘܨܛܪܝܐ.*

ܐܘܨܛܪܝܐ *a) σύνοχος, unintermittent of a fever. b) σόγκος, the sow-thistle.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ. ܐܘܨܛܪܝܐ. m. ܐܘܨܛܪܝܐ. m. see ܐܘܨܛܪܝܐ.*

ܐܘܨܛܪܝܐ *from συνώνυμος, synonymously.*

ܐܘܨܛܪܝܐ *συνωνυμία, synonymy.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ and ܐܘܨܛܪܝܐ. f. σύνταξις, a) ordering, arrangement; esp. ܐܘܨܛܪܝܐ. m. arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ܐܘܨܛܪܝܐ. m. compendiously.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ. m. συντακτικός, valedictory, a farewell.*

ܐܘܨܛܪܝܐ *συντηχία, interview, conversation.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ. σύνταξις, farewell addresses.*

ܐܘܨܛܪܝܐ *ܐܘܨܛܪܝܐ. m. συντακτικός, compendious.*

ܐܘܨܛܪܝܐ *pl. ܐܘܨܛܪܝܐ. m. and ܐܘܨܛܪܝܐ. m. συντέλεια, tribute, impost.*

كامل same as the preceding.

كامل صنّاطيّون, valedictory, a farewell address.

كامل سّونوپترون, a synopsis.

كامل, كامل, كامل, كامل, كامل, كامل, &c., كامل from سّونوپترون. collective, general, united, conjoint, compendious; كامل كامل the joint labours of the soul and body.

كامل f. from سّونوپترون. conjunction, comprehensiveness.

كامل سّونوپτρικّاس, briefly, comprehensively.

كامل contagious.

كامل سّينافيس, synaxis, a meeting for worship, esp. Eucharistic.

كامل also كامل and كامل سّوناغاريون, a lectionary, collection of Gospels to be read at the Eucharist.

كامل and other words in كامل; see كامل.

كامل Ar. the Sunnah or traditions of Mohammed; كامل كامل the Sunnite or orthodox Arabs.

كامل pl. كامل rt. كامل. m. alacrity, promptness; the girding up of the garments.

كامل and كامل كامل and كامل كامل pl. كامل سّومپراسما, the conclusion of a syllogism.

كامل perh. سّومفونوس, agreeing.

كامل سّونوپسيس, a synopsis, summary.

كامل and كامل كامل pl. كامل m. سّونوكيلوس, syncellus, cell-mate or attendant of a bishop or patriarch, later a high ecclesiastical dignitary.

كامل, كامل, كامل, &c. pl. كامل سّونوكيلوس -وس, a) m. a senator, councillor; viceroy. b) f. the senate; the senatorial order.

كامل, كامل pl. كامل and كامل سّونوكيلوس, senatorial, of the senate, a senator; of senatorial rank, used of women as well as of men.

كامل pl. كامل rt. كامل. m. a) need, necessity; the thing needed, necessities, a supply; كامل كامل bread for our needs,

sufficient bread; كامل كامل the granting of supplies; كامل كامل water supply. b) frivolous conversation.

كامل rt. كامل. needful, necessary.

كامل, كامل joined, associated; with كامل to associate with himself.

كامل pl. كامل سّونوكيلوس, a judge's assessor.

كامل سّونوكيلوس, a congregation.

كامل سّونوكيلوس, an assessor.

كامل سّونوكيلوس -اس, wages, pay.

كامل with كامل, to enthrone.

كامل, كامل, كامل, كامل pl. كامل, كامل سّوسطاطيكوس -ون, a) commendatory, letters of commendation. b) systaticon, letters of election of a patriarch subscribed by the electing bishops.

كامل, كامل, كامل سّوسطاطيكوس, commendatory.

كامل act. part. كامل Saphel conj. from كامل. to heal, attend as a physician, to tend, cherish, foster; to fondle, caress, fawn on, coax; كامل كامل كامل كامل كامل كامل Thou who didst care for Thy sick, heal my sicknesses; كامل كامل كامل كامل كامل كامل he cherishes them as a father his children; كامل كامل كامل كامل كامل كامل a dog fawning on some one; كامل كامل كامل كامل كامل كامل wheedle him with these words. ΕΤΗΡΑ. كامل كامل to be healed, tended, attended to, groomed; كامل كامل كامل كامل كامل كامل he shall be sustained with nourishment; كامل كامل كامل كامل كامل كامل my tormented heart is not soothed. DERIVATIVES, كامل or كامل, كامل, كامل, كامل, كامل, كامل.

كامل, كامل pl. كامل, كامل, كامل, كامل m. كامل pl. كامل f. from كامل a horse, mare; كامل كامل sea-horse; كامل كامل hippopotamus; كامل كامل name of some star; كامل كامل the constellation Pegasus; كامل كامل the Quirinal Hill, Ital. Monte Cavallo. Also, m. a plank laid crosswise, a plank bridge. f. pl. worms infesting vines.

كامل from كامل. m. tending, care of the sick; regimen.

הָעֵדִים לְעָלָם, הָעֵדִים לְעָלָם m. a centaur.

הָעֵדִים, הָעֵדִים not used in the Peal. PAEL הָעֵדִים to uphold, support; to help, assist, succour, relieve; מְצַלְמֵי אֶשְׁכְּבֵךְ Thy right hand shall hold me up; וְיִשְׁעֵי הָעֵדִים כַּחֲזָרֵי עֵינָיִם faith upheld his works, wrought with his works; פְּלִיטָתָא... מְצַלְמֵי אֶשְׁכְּבֵךְ לְעָלָם וְלְעָלָם אֶשְׁכְּבֵךְ sayings helpful to every one towards the doing of upright deeds; הָעֵדִים לְעָלָם the law grants her redress. ETHPA. הָעֵדִים לְעָלָם to be upheld, succoured, maintained; הָעֵדִים לְעָלָם הָעֵדִים לְעָלָם they were upheld by the aid of their Lord; הָעֵדִים לְעָלָם הָעֵדִים לְעָלָם he cannot be upheld by the laws; הָעֵדִים לְעָלָם הָעֵדִים לְעָלָם if thou wilt benefit by my conversation. DERIVATIVES, הָעֵדִים, הָעֵדִים, הָעֵדִים, הָעֵדִים, הָעֵדִים, הָעֵדִים.

הָעֵדִים rt. הָעֵדִים m. action, effect; visitation.

הָעֵדִים pl. הָעֵדִים rt. הָעֵדִים m. a) an act, action, deed, thing; affair, business, administration; הָעֵדִים הָעֵדִים הָעֵדִים the Acts of the Apostles; הָעֵדִים הָעֵדִים הָעֵדִים affairs of the realm; הָעֵדִים הָעֵדִים in deed, actually; הָעֵדִים הָעֵדִים in the very act. b) a fact, reality opp. הָעֵדִים something imagined; the actual or literal sense. c) things = goods, possessions; הָעֵדִים הָעֵדִים I have many things. d) a category. e) working, effect; הָעֵדִים without effect. f) visiting e.g. of the sick; a visitation; הָעֵדִים הָעֵדִים the time of thy visitation. g) gram. הָעֵדִים a noun of action.

הָעֵדִים rt. הָעֵדִים adv. actually, literally, in the literal sense.

הָעֵדִים rt. הָעֵדִים literal; in actual existence; gram. active, of action.

הָעֵדִים from the Egyptian word for papyrus. הָעֵדִים הָעֵדִים the reedy sea i.e. the Red Sea.

הָעֵדִים, הָעֵדִים fut. הָעֵדִים, act. part. הָעֵדִים, הָעֵדִים to come to an end, perish, be consumed; to cease, disappear, be no more with הָעֵדִים; הָעֵדִים הָעֵדִים everything that is in the earth shall perish; הָעֵדִים הָעֵדִים till all the nation were consumed; הָעֵדִים הָעֵדִים the cloud is consumed; with הָעֵדִים הָעֵדִים to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. הָעֵדִים to be consumed. APH. הָעֵדִים to cause to disappear, consume away or cease to be; to consume, destroy; הָעֵדִים הָעֵדִים לְעָלָם famine shall consume the land; הָעֵדִים הָעֵדִים as vapour dost Thou make me to consume away; הָעֵדִים הָעֵדִים לְעָלָם purity has destroyed evil. DERIVATIVES, הָעֵדִים, הָעֵדִים, הָעֵדִים, הָעֵדִים, הָעֵדִים, הָעֵדִים.

הָעֵדִים pl. הָעֵדִים rt. הָעֵדִים m. the uttermost part, end, edge, border; הָעֵדִים הָעֵדִים or הָעֵדִים הָעֵדִים the borders of the land, ends of the world; הָעֵדִים הָעֵדִים the edge, outskirts, of the wilderness; הָעֵדִים הָעֵדִים of his kingdom there shall be no end; הָעֵדִים הָעֵדִים at the end of twenty years; הָעֵדִים at the last; הָעֵדִים הָעֵדִים everywhere; הָעֵדִים, הָעֵדִים boundless, infinite; הָעֵדִים הָעֵדִים utterly; הָעֵדִים הָעֵדִים from end to end.

הָעֵדִים pl. הָעֵדִים rt. הָעֵדִים m. a filthy proverb or fable.

הָעֵדִים and הָעֵדִים f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

הָעֵדִים, הָעֵדִים rt. הָעֵדִים with הָעֵדִים infinite.

הָעֵדִים from הָעֵדִים wise, regarding wisdom.

הָעֵדִים or הָעֵדִים pl. הָעֵדִים σοφιστής, a sophist.

הָעֵדִים הָעֵדִים σοφιστικώς, sophistically.

הָעֵדִים from הָעֵדִים f. wisdom, sophistry, rhetoric.

הָעֵדִים, הָעֵדִים הָעֵדִים σοφιστικός, sophistical.

הָעֵדִים and הָעֵדִים הָעֵדִים σοφιστικός, of or like a sophist, sophistical.

הָעֵדִים and הָעֵדִים הָעֵדִים σοφιστική, a sophist's art, sophistry.

הָעֵדִים, הָעֵדִים הָעֵדִים σοφιστικός, sophistical, fallacious.

הָעֵדִים, הָעֵדִים rt. הָעֵדִים m. a coming to naught, end, destruction; הָעֵדִים הָעֵדִים I will make a full end of all the nations; הָעֵדִים הָעֵדִים the prophet proclaims destruction.

הָעֵדִים, הָעֵדִים rt. הָעֵדִים with הָעֵדִים infinite, endless.



ܐܘܬܘܪܐ rt. ܐܘܪܐ. f. end, ending.

ܐܘܬܘܪܐ m. a palm leaf, palm basket.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. f. bidding; loquacity.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. m. destruction esp. by fire.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. m. evacuation, an emptying, discharge.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. m. leisure.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. m. shaving the head, tonsure, the rite of tonsure.

ܐܘܬܘܪܐ rt. ܐܘܪܐ. f. filings.

ܐܘܬܘܪܐ fut. ܐܘܪܐ, act. part. ܐܘܪܐ, ܐܘܪܐ.

a) to take breath, draw breath, breathe, inhale, esp. with ܐܘܪܐ air or ܐܘܪܐ breath; ܐܘܪܐ ܐܘܪܐ thou snuffedst up the wind as a jackal; ܐܘܪܐ ܐܘܪܐ a hissing serpent; ܐܘܪܐ ܐܘܪܐ she had already breathed her last; ܐܘܪܐ ܐܘܪܐ they still breathe = are still alive. b) to drink in, suck; with ܐܘܪܐ to suck poison. c) to smell, smell at, snuff up, scent often with ܐܘܪܐ. ETHPE. ܐܘܪܐ ܐܘܪܐ to be smelt, detected by its scent. PA. ܐܘܪܐ to smell at, snuff at. DERIVATIVES, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ.

ܐܘܪܐ pl. ܐܘܪܐ rt. ܐܘܪܐ. m. breathing, breath, the nostrils, sense of smell; metaph. ܐܘܪܐ ܐܘܪܐ the desire of the soul.

ܐܘܪܐ rt. ܐܘܪܐ. m. a chance; ܐܘܪܐ by chance.

ܐܘܪܐ rt. ܐܘܪܐ. m. a cupping-glass.

ܐܘܪܐ rt. ܐܘܪܐ. m. a cupper, surgeon.

ܐܘܪܐ rt. ܐܘܪܐ. m. adornment, decoration.

ܐܘܪܐ from ܐܘܪܐ. m. measurement, computation, a definite number, settled period; mean; direction.

ܐܘܪܐ rt. ܐܘܪܐ. that can be breathed.

ܐܘܪܐ or ܐܘܪܐ f. ܐܘܪܐ, a lizard.

ܐܘܪܐ dross of copper. Cf. ܐܘܪܐ.

ܐܘܪܐ pl. ܐܘܪܐ ܐܘܪܐ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

ܐܘܪܐ pl. ܐܘܪܐ m. a line, verse; ܐܘܪܐ

ܐܘܪܐ a calendar. DERIVATIVES, verb ܐܘܪܐ, ܐܘܪܐ, ܐܘܪܐ.

ܐܘܪܐ from ܐܘܪܐ. metrical.

ܐܘܪܐ pl. ܐܘܪܐ rt. ܐܘܪܐ. m. terror, fright; an object of terror; ܐܘܪܐ terrific, horrible.

ܐܘܪܐ usually ܐܘܪܐ a sardine stone.

ܐܘܪܐ rt. ܐܘܪܐ. terrific, horrible.

ܐܘܪܐ m. a guile, wile.

ܐܘܪܐ rt. ܐܘܪܐ. f. quaking, agitation.

ܐܘܪܐ rt. ܐܘܪܐ. m. haste, hurry, trepidation, commotion, agitation; ܐܘܪܐ hastily; ܐܘܪܐ ܐܘܪܐ ܐܘܪܐ they were not wanting in experience of the turbulent billows; ܐܘܪܐ ܐܘܪܐ the imminence of the captivity.

ܐܘܪܐ rt. ܐܘܪܐ. gram. expressing haste.

ܐܘܪܐ, ܐܘܪܐ rt. ܐܘܪܐ. m. injury, laceration.

ܐܘܪܐ pl. ܐܘܪܐ rt. ܐܘܪܐ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

ܐܘܪܐ pl. ܐܘܪܐ rt. ܐܘܪܐ. m. a line, letter, character; ܐܘܪܐ ܐܘܪܐ a straight line; ܐܘܪܐ ܐܘܪܐ the meridian line; ܐܘܪܐ ܐܘܪܐ the reader of my lines. Gram. the four ܐܘܪܐ lines are = ܐܘܪܐ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, ܐܘܪܐ over a letter to mark a still slighter pronunciation, ܐܘܪܐ a slanting line below means that the voice is to be dropped, ܐܘܪܐ above, that the sound is to be sustained.

ܐܘܪܐ rt. ܐܘܪܐ. m. delineation.

ܐܘܪܐ dimin. of ܐܘܪܐ. m. a small line.

ܐܘܪܐ rt. ܐܘܪܐ. f. an arrow-head, wound made by an arrow.

ܐܘܪܐ Pers. m. red vitriol, copperas water.

ܐܘܪܐ f. Syria; ܐܘܪܐ ܐܘܪܐ Farther Syria i.e. Mesopotamia and Assyria, ܐܘܪܐ ܐܘܪܐ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb ܐܘܪܐ:

ܐܘܪܐ and ܐܘܪܐ unusual spellings of ܐܘܪܐ.

ܕܫܘܪܝܐ from ܫܘܪܝܐ. adv. Syriac, in Syriac; ܕܫܘܪܝܐ the same; ܕܫܘܪܝܐ ܠܐ ܕܫܘܪܝܐ he did not know Syriac.

ܫܘܪܝܐ, ܫܘܪܝܐ from ܫܘܪܝܐ. a) a Syrian, Palestinian; ܫܘܪܝܐ ܕܫܘܪܝܐ ܕܫܘܪܝܐ Chaldaeans i.e. ancient Syrians; ܫܘܪܝܐ ܕܫܘܪܝܐ the translation of the Syrians = the Syriac version. b) Syriac; ܫܘܪܝܐ ܕܫܘܪܝܐ the Syriac version; two Syriac dialects ܫܘܪܝܐ ܕܫܘܪܝܐ the Syriac or Mesopotamian language and ܫܘܪܝܐ ܕܫܘܪܝܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܫܘܪܝܐ from ܫܘܪܝܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܫܘܪܝܐ Pers. colchicum autumnale, meadow saffron.

ܫܘܪܝܐ from ܫܘܪܝܐ. m. castration, mutilation.

ܫܘܪܝܐ pl. ܫܘܪܝܐ rt. ܫܘܪܝܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. gram. of or belonging to a conjugation.

ܫܘܪܝܐ, ܫܘܪܝܐ pl. ܫܘܪܝܐ rt. ܫܘܪܝܐ. f. a sip, draught.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܫܘܪܝܐ pl. ܫܘܪܝܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܫܘܪܝܐ a sweet savour; ܫܘܪܝܐ ܫܘܪܝܐ ܫܘܪܝܐ the smell from the fire rises up like spice; ܫܘܪܝܐ ܫܘܪܝܐ ܫܘܪܝܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܫܘܪܝܐ, ܫܘܪܝܐ from ܫܘܪܝܐ. savoury.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. m. covering, protection; Jac. = Nest. ܫܘܪܝܐ compline, because at that service Ps. xc. i, He that dwelleth ܫܘܪܝܐ ܫܘܪܝܐ in the secret place of the Most High, was recited.

ܫܘܪܝܐ, ܫܘܪܝܐ from ܫܘܪܝܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܫܘܪܝܐ PAEL ܫܘܪܝܐ to make thin, rarefy. DERIVATIVES, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ.

ܫܘܪܝܐ and ܫܘܪܝܐ fut. ܫܘܪܝܐ, act. part. ܫܘܪܝܐ, ܫܘܪܝܐ, pass. part. ܫܘܪܝܐ, ܫܘܪܝܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܫܘܪܝܐ ܫܘܪܝܐ she went down to bathe in the river; ܫܘܪܝܐ ܫܘܪܝܐ his heart was pure; ܫܘܪܝܐ ܫܘܪܝܐ that he may believe and be baptized. b) to swim, float; ܫܘܪܝܐ ܫܘܪܝܐ as long as a man swims vigorously in this sea; ܫܘܪܝܐ m. and ܫܘܪܝܐ f. creatures that swim; ܫܘܪܝܐ ܫܘܪܝܐ the bird floats in the air; ܫܘܪܝܐ ܫܘܪܝܐ human souls float above the tumult of earthly affairs; ܫܘܪܝܐ ܫܘܪܝܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܫܘܪܝܐ ܫܘܪܝܐ thyme. d) to overspread, overrun, stray, roam; ܫܘܪܝܐ ܫܘܪܝܐ they overspread the country and settled in it. ETHPE, ܫܘܪܝܐ to be washed. PA. ܫܘܪܝܐ trans. to wash, purify; ܫܘܪܝܐ ܫܘܪܝܐ washed by the Holy Spirit. ETHPA. ܫܘܪܝܐ to be washed. APH. ܫܘܪܝܐ trans. to wash, bathe; to allow or admit to bathe; ܫܘܪܝܐ ܫܘܪܝܐ he washed them in water; ܫܘܪܝܐ ܫܘܪܝܐ she bathed her children; ܫܘܪܝܐ ܫܘܪܝܐ he would have imbrued his hands in blood; ܫܘܪܝܐ ܫܘܪܝܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ, ܫܘܪܝܐ.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. m. swimming; ܫܘܪܝܐ ܫܘܪܝܐ a swimming-bath; ܫܘܪܝܐ ܫܘܪܝܐ they swam over the river; ܫܘܪܝܐ ܫܘܪܝܐ those who cannot swim.

ܫܘܪܝܐ pl. ܫܘܪܝܐ rt. ܫܘܪܝܐ. m. a destroyer; ܫܘܪܝܐ ܫܘܪܝܐ they who trouble me; ܫܘܪܝܐ ܫܘܪܝܐ Christ is the destroyer of death and corruption. Gram. negative.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. f. a) a covering. b) overthrow.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. m. a vagrant, vagabond.

ܫܘܪܝܐ rt. ܫܘܪܝܐ. f. mendicancy, vagrancy.

ܫܘܪܝܐ pl. ܫܘܪܝܐ rt. ܫܘܪܝܐ. f. washing, ablution. Cf. ܫܘܪܝܐ.

مِسْأ m. a) = مِسْأ a codex, copy of a book.  
b) rt. مَس. fineness, transparency.

مَس PEAL and مَس PAEL; see under مَس.

مَس rt. مَس. a swimmer, diver; مَس and مَس swimming creatures, fish, &c.; مَس a sweet-smelling plant, perh. wild thyme.

مَس rt. مَس. m. washing, swimming.

مَس, مَس, مَس rt. مَس. fine, subtle, transparent; liquid, fluid; loosely woven as cloth; مَس fluid bodies; مَس transparent wings.

مَس rt. مَس. tenuity, subtlety, transparency of air; phosphorescent putrefaction.

مَس rt. مَس. f. overthrow, destruction.

مَس rt. مَس. f. gangrene, cancer.

مَس fut. مَس, act. part. مَس. to press together, tie tightly. ETHPE. مَس to be pressed hard. DERIVATIVES, مَس, مَس.

مَس m. and مَس f. rt. مَس. compression, tying tightly together.

مَس f. a good complexion, beautiful natural colour.

مَس fut. مَس, act. part. مَس, pass. part. مَس, مَس. to thrust, throw, cast or pull down; to overturn, overthrow, demolish; to defeat; to dethrone; مَس they thrust with their sides and their shoulders; مَس he pulled down the altar; مَس he thrust him down a pit and killed him; مَس an arrow laid him low; مَس thou hast brought me very low; مَس God overthrew the deceitful Persians. Pass. part. overthrown, ruined, prostrate; thrust down, degraded; مَس I am lying in bed; مَس thrust down from authority. ETHPE. مَس and ETHPA. مَس to be thrust or cast down, to be ruined, overthrown, defeated; to be outcast, rejected; often with مَس to be cast down and fall; مَس the wicked is thrust down in his evil-doing; مَس the fortress and its wall were ruined; مَس

مَس his throne is overthrown; مَس the error of polytheism had been overthrown. PAEL مَس to utterly defeat, destroy, overthrow, ruin; to degrade, to thrust off or away; to urge, compel; مَس He hath put down the mighty from their seats; مَس ruined cities; مَس ruins. DERIVATIVES, مَس, مَس, مَس, مَس, مَس, مَس.

مَس pl. مَس rt. مَس. m. a) a course of stones or wood. b) reversion.

مَس pl. مَس a locust in the grub stage or the larval casing of a locust-grub.

مَس fut. مَس, act. part. مَس, مَس. to go round begging. PA. مَس to beg, be a beggar. DERIVATIVES, مَس, مَس, مَس, مَس.

مَس rt. مَس. m. a) vagrancy. b) peddling.

مَس or مَس pl. مَس rt. مَس. f. a walled enclosure, a palace.

مَس pl. مَس rt. مَس. f. a cloth or rag for grooming horses. b) a bath, laver often used of baptism, e.g. مَس the holy laver.

مَس fut. مَس, act. part. مَس. to turn aside, turn in with مَس or مَس; to depart from sin, from godliness; مَس he had turned aside to see; مَس he turned in thither to eat; مَس لا مَس to turn aside neither to the right hand nor to the left; مَس from the way; مَس from the way of truth; مَس ye have turned aside from my commands. ETHPE. مَس to be led aside; مَس a stupid man is easily led aside by words. APh. مَس a) trans. to turn, turn aside, make to turn; to take or carry aside; مَس into the way; مَس from the way; مَس the heart; مَس he perverted his mind to evil; مَس he turns us aside from monotheism. b) intrans. to turn aside, go astray, lapse, apostatize; مَس he parted from them and went to Armenia;

אָפּגאַנג (Adam went wrong and rebelled; with אָפּגאַנג to separate oneself from the Church. ETYMOLOGY. אָפּגאַנג to be turned away. DERIVATIVES, אָפּגאַנג, אָפּגאַנג, אָפּגאַנג.

אָפּגאַנג usually אָפּגאַנג pl. אָפּגאַנג στάδιον, a course, place of contest, arena.

אָפּגאַנג = אָפּגאַנג.

אָפּגאַנג, אָפּגאַנג, and אָפּגאַנג στάχυς, Spica Virginis; the sign of the zodiac Virgo.

אָפּגאַנג; see אָפּגאַנג.

אָפּגאַנג; see אָפּגאַנג.

אָפּגאַנג and אָפּגאַנג pl. אָפּגאַנג m. stabularius, groom; אָפּגאַנג אָפּגאַנג superintendent of the imperial stables.

אָפּגאַנג for אָפּגאַנג = אָפּגאַנג.

אָפּגאַנג pl. of אָפּגאַנג.

אָפּגאַנג pl. אָפּגאַנג a stoic.

אָפּגאַנג pl. אָפּגאַנג m. a baby-boy, an infant.

אָפּגאַנג στοιχία, the elements.

אָפּגאַנג pl. אָפּגאַנג elementary, primary as the particles אָ, אָ, אָ, אָ.

אָפּגאַנג elementary, primary.

אָפּגאַנג and אָפּגאַנג אָפּגאַנג stand ye aright, the deacon's cry to the congregation.

אָפּגאַנג for אָפּגאַנג a pillar.

אָפּגאַנג Ar. a butcher's knife.

אָפּגאַנג pl. the same with Ribui; אָפּגאַנג, a satyr.

אָפּגאַנג rt. אָפּגאַנג m. declination, deflection.

אָפּגאַנג pl. אָפּגאַנג στίχος, a verse esp. a verse of the Bible.

אָפּגאַנג or אָפּגאַנג also אָפּגאַנג, אָפּגאַנג, אָפּגאַנג, אָפּגאַנג στήλη -us, a post, slab, column, statue.

אָפּגאַנג pl. אָפּגאַנג rt. אָפּגאַנג f. a narrow leathern pouch or bottle. Cf. אָפּגאַנג.

אָפּגאַנג and אָפּגאַנג pl. אָפּגאַנג στιχηρόν -ά, a verse of a hymn.

אָפּגאַנג denom. verb Pael conj. from אָפּגאַנג to robe, clothe.

אָפּגאַנג, אָפּגאַנג, and אָפּגאַנג different spellings of אָפּגאַנג.

אָפּגאַנג fut. אָפּגאַנג, act. part. אָפּגאַנג, pass. part. אָפּגאַנג, אָפּגאַנג; also PAEL אָפּגאַנג to close, bind, restrain, shackle; אָפּגאַנג אָפּגאַנג stop his lying mouth; אָפּגאַנג my mind bound by love. Gram. to draw a line round points to signify a mistake; אָפּגאַנג אָפּגאַנג אָפּגאַנג circumscribed points and those which are put instead of them; אָפּגאַנג אָפּגאַנג annotations which he had not well corrected. ETHPA. אָפּגאַנג to be closed, stopped, restrained, shackled; אָפּגאַנג אָפּגאַנג that the hole be closed with a heap of stones. DERIVATIVES, אָפּגאַנג, אָפּגאַנג.

אָפּגאַנג m. στόμωμα, steel, a steel edge.

אָפּגאַנג pl. אָפּגאַנג pl. אָפּגאַנג f. στανάμιον, a small wine-skin or bottle.

אָפּגאַנג m. an adversary often in the O. T.; אָפּגאַנג אָפּגאַנג אָפּגאַנג the angel of the Lord stood in the way to be an adversary to Balaam; אָפּגאַנג אָפּגאַנג he was an adversary to Israel. The Adversary, Satan O. T. and N. T.

אָפּגאַנג אָפּגאַנג from אָפּגאַנג satanic, of Satan; אָפּגאַנג אָפּגאַנג satanic agency.

אָפּגאַנג, אָפּגאַנג or אָפּגאַנג אָפּגאַנג στάσις, sedition.

אָפּגאַנג seditious.

אָפּגאַנג PAEL אָפּגאַנג to cut, scarify, to puncture sycamore fruit. ETHPA. אָפּגאַנג to be cut, scarified. DERIVATIVES, אָפּגאַנג, אָפּגאַנג.

אָפּגאַנג rt. אָפּגאַנג m. scratching open, scarification.

אָפּגאַנג and אָפּגאַנג f. στακτή, oil of myrrh. אָפּגאַנג to write, write down.

אָפּגאַנג denom. verb Pael conj. from אָפּגאַנג to cut in two; to turn aside, avoid. ETHPA. אָפּגאַנג to have divisions, to dispute. APH. אָפּגאַנג to lay on, ascribe undeservedly.

אָפּגאַנג pl. אָפּגאַנג m. the side of animate and of inanimate objects; אָפּגאַנג אָפּגאַנג on each side of him; אָפּגאַנג אָפּגאַנג the four sides of it; אָפּגאַנג אָפּגאַנג Christ's side was torn by the lance.

Adverbial and prepositional uses: אָפּגאַנג and

هـ besides, beyond, except, without; هـ besides those; هـ other than this; هـ outside the law, lawlessly; هـ without fear, safely; هـ without wrath; هـ beside, near by; هـ he built an inn by the side of the church; — هـ on one side—on the other side; هـ besides, beyond; هـ other; هـ on one side, apart; هـ apart, aside, on one side; هـ each to his own way; هـ by its side; هـ on every side. DERIVATIVES, verb: هـ, هـ.

هـ for words beginning thus, see هـ.

هـ stratum, a road; cf. هـ.

هـ pl. هـ, هـ m. στρατηγός, a commander, general oftener هـ.

هـ and هـ pl. هـ m. στρατιώτης, a soldier.

هـ, هـ, هـ, and هـ m. στρατηλάτης, a commander, general.

هـ στρατιά -ās, an army.

هـ from هـ at or from the side, lateral; هـ cross and side winds.

هـ and هـ στερηία, luxury, lasciviousness.

هـ and هـ pl. هـ m. σατράπης, a satrap, governor.

هـ and هـ pl. هـ f. a satrapy.

هـ or هـ perh. abbrev. from σείρα. a section of a chapter.

هـ m. pl. هـ f. pl. rt. هـ white hairs.

هـ f. Σίβυλλα, a sybil.

هـ pl. هـ rt. هـ f. old age.

هـ Pael conj. of هـ.

هـ pl. هـ rt. هـ f. nourishment, food, provisions.

هـ pl. هـ rt. هـ m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; هـ the repairing of our ruin; هـ سةك هه هه my sins have separated me from Thy grace.

هـ, هـ, and هـ pl. هـ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; هـ royal letters of exemption from taxes.

هـ pl. هـ m. a) some tree. b) a cave, cavern, mountain side or ridge.

هـ pl. هـ rt. هـ f. an enclosure, stronghold, fold, mandra, monastic precincts.

هـ m. lime, plaster, any material except mud used for daubing buildings.

هـ from هـ m. a plasterer; seller of lime or cement.

هـ rt. هـ m. a repairer, builder up.

هـ rt. هـ f. combustion.

هـ pl. هـ rt. هـ a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also هـ the ablative case.

هـ pl. هـ rt. هـ f. a) authorship, composition, style; a treatise, book; هـ the book he composed. b) هـ legislation, lawgiving. c) هـ adoption. d) gram. affirmation.

هـ rt. هـ f. destruction, disappearance.

هـ rt. هـ breathing; smelling; هـ the sense of smell.

هـ rt. هـ f. smelling.

هـ pl. هـ rt. هـ a swimmer, diver.

هـ pl. هـ m. a shrub.

هـ Pael conj. of هـ.

هـ a) Pers. m. a span. b) a kind of tumour.

هـ = هـ; see above.

هـ situla, a bucket.

هـ Pael conj. of هـ.

هـ dialect weak, feeble.

هـ m. a water-pipe, runnel, ditch. Cf. هـ.

שאלות or שאלות silentiarius an official of the Byzantine court, a councillor.

שאלות poor, base.

שאלות pl. שאלות m. שאלות, a channel, gutter, drain, pipe, tube; duct; שאלות שאלות a house with neither door nor gutters; שאלות שאלות the intestines.

שאלות and pl. שאלות שאלות sélla -as, a latrine, privy. Cf. שאלות.

שאלות f. שאלות -ia, a loaf made from spring wheat.

שאלות and שאלות pl. שאלות and שאלות שאלות, a chronological list, table, schedule.

שאלות, שאלות from the preceding. in the form of a column or page.

שאלות שאלות, seat, throne.

שאלות imper. of verb שאלות.

שאלות pl. שאלות m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; שאלות שאלות the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; שאלות שאלות the foundation of their teaching; שאלות שאלות writings of the Fathers; שאלות שאלות שאלות the statement of the faith made at Nicea, the creed drawn up at Nicea; שאלות שאלות שאלות whoso sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. שאלות שאלות the placing of points but usually ellipt. points, vowel points, plural points; שאלות שאלות points written in red ink. Also שאלות שאלות or שאלות שאלות a preposition. With other nouns: שאלות שאלות and שאלות שאלות pl. שאלות or שאלות שאלות the laying on of hands, ordination שאלות שאלות to the diaconate, שאלות שאלות to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; שאלות שאלות pl. שאלות kneeling, a genuflexion; the name of one of

the Whitsunday services; שאלות שאלות legislation; שאלות שאלות stirrups.

שאלות dimin. of שאלות m. a little book, a tract.

שאלות pl. שאלות rt. שאלות f. a setting forth; שאלות שאלות the shew-bread; שאלות שאלות adoption of sons; שאלות שאלות the enacting of laws; שאלות שאלות a settling of boundaries.

שאלות, שאלות rt. שאלות assumed, supposed, hypothetic; שאלות שאלות the lunar months are natural, not hypothetic.

שאלות; see under שאלות.

שאלות or שאלות pl. שאלות or שאלות m. שאלות, a sign, token, point, indication; שאלות שאלות a sign of wrath; שאלות שאלות his words were taken down in shorthand; a milestone; chiromancy.

שאלות שאלות m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

שאלות שאלות m. mud, mire, filth; שאלות שאלות the mire of the streets; שאלות שאלות muddy springs; שאלות שאלות the filth of sin.

שאלות שאלות miry.

שאלות Sinai; שאלות שאלות Mount Sinai; שאלות שאלות the wilderness of Sinai. DERIVATIVE, שאלות.

שאלות 1) Sinitic. 2) Sinite, Gen. x. 17. 3) Chinese.

שאלות pl. שאלות a half-drachma.

שאלות שאלות whetstone.

שאלות pl. שאלות m. a) a vine-shoot. b) שאלות שאלות clusters of dates.

שאלות and שאלות pl. שאלות f. a row, series, company; שאלות שאלות the company of the just.

שאלות pl. שאלות rt. שאלות f. a) succour. b) a troop, band, company, choir; שאלות שאלות his retinue, his companions; שאלות שאלות in bands, by troops; שאלות שאלות they went forth in one band; שאלות שאלות a band of monks.

שאלות rt. שאלות adv. in troops, in companies.

שאלות pl. שאלות m. a sword, a blade;

سحها his destroying sword; سحها death by the sword.

سح rt. سح. m. slaughter, destruction.

سح also سح, سح, سح &c. σμίν, cuttle-fish, squid; also a kind of crab; also sea-foam.

سح m. a) dimin. of سح. a small sword-blade. b) σίφων, a waterspout, a tempest; a trough between surging billows.

سح chaff.

سح rt. سح. m. breathing.

سح pl. سح or سح - sicarius, an assassin, bandit.

سح pl. سح m. σήκωμα, amount, computation, era; metre; سح according to the Grecian era; سح; سح dating from the Hejra. DERIVATIVES, verb سح, سح, سح, سح, سح.

سح, سح pl. سح m. σίκλος, the Hebrew shekel; سح سح سح a shekel weighs two drachmas. Cf. سح.

سح or سح secretum, the emperor's or patriarch's privy chamber.

سح, سح French sire, sir. For سح see سح.

سح or سح pl. سح, سح m. a) σειρά, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; سح weave a plait; سح سح they were caught in the toils; سح سح cords of sin. b) pickled fish. c) fine dust. d) a fine web.

سح pl. سح, سح usually f. Σειρήν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

سح, سح m. σιρκόνη, minium, red lead, a red pigment.

سح pl. of سح.

سح Pers. arsenic.

سح PAEL سح to nail, fix nails in; سح سح tablets nailed on the wall. ETHPA. سح to be nailed, held with nails; سح my hands and feet were

nailed. DERIVATIVES, سح, سح, سح, سح, سح.

سح, سح pl. سح rt. سح. m. a) end, bound, limit, extreme; with سح or سح to be at an end, be finished; سح سح extreme misery; سح سح it has no end, is innumerable; سح سح he has nothing at all. b) sum, summing-up, total; سح سح the sum of his years; سح سح the end of the matter in its summing up. With preps. and ellipt. سح, سح and سح in short, briefly, etcetera; سح to the point that . . ., to such an extreme; سح سح the whole, entire, entire city; سح سح they gave themselves over entirely to evil; سح سح exceedingly, transcendently. سح and سح not at all, by no means, in no wise, ever, never; سح سح we made no mention at all of this name; سح سح he would in no wise obey; سح سح without changing colour at all; سح سح not in any way, entirely not; سح سح unending, endless, innumerable, never-ceasing.

سح PAEL سح to wait for, look for, expect; to lie in wait; سح سح wait for me till the feast; سح سح all they who wait in His hope; سح سح the evil man lies in wait for the righteous. ETHPA. سح to be awaited, expected; سح سح he was vexed that he had not been waited for; سح سح the things expected; سح سح evening was drawing near; سح سح Christ is He who is looked for. DERIVATIVES, سح, سح, سح, سح.

سح pl. of سح.

سح rt. سح. adv. generally, in entirety.

سح pl. سح m. a money-changer.

سح pl. سح usually سح سح, سح, سح a school-fellow.

سح, سح, and سح a scholar; f. a kind of hymn.

سح pl. سح, سح, and سح

עוה m. σχολιον, a scholion, note, comment, gloss; enlightenment; עוה : עוה : עוה note on Genesis iv. 7.

עוה pl. m. laborious.

עוה, עוה, עוה, עוה, עוה pl. ל and עוה m. σχολαστικός, a scholar, a schoolmaster; a pleader, advocate.

עוה f. advocateship.

עוה rt. עוה. understanding, intelligent, prudent, capable; ל without understanding.

עוה rt. עוה. adv. intelligently.

עוה rt. עוה. f. understanding, intelligence.

עוה = עוה and עוה.

עוה Pael conj. of עוה.

עוה rt. עוה. last, final.

עוה m. pl. σχολία, memoranda tablets.

עוה pl. ל rarely ל f. a knife, dagger.

עוה, עוה, עוה m. a) σχίνος -ov, mastich, the mastich-tree, pistacia lentiscus. b) σχοίνος, an aromatic rush.

עוה rt. עוה. f. stopping the ears, shutting the window.

עוה act. part. עוה. to be stupid or foolish, to act foolishly, stupidly. ETHPE. to be known, understood; עוה : עוה : עוה the Lord is known by His creation. PAEL עוה a) to make to understand, explain with עוה; to advise; to signify; עוה : עוה : עוה make this man to understand this vision; עוה what is the meaning of the name? עוה : עוה : עוה being admonished. b) to make foolish or stupid. ETHPA. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; עוה : עוה : עוה my servant deals wisely; עוה : עוה : עוה lest they should perceive in their heart; עוה : עוה : עוה they did not understand what he said; עוה : עוה : עוה senseless. APH. עוה intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

mistake; עוה : עוה : עוה let any one not mistake if he read. tians. c) to offend, cause to fall; to be offensive, injure with עוה; עוה : עוה : עוה if thy brother have done thee wrong. ETHTAPH. to be committed as a sin, a transgression. DERIVATIVES, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה, עוה.

עוה or עוה, עוה pl. m. עוה, עוה pl. f. עוה, עוה rt. עוה. stupid, foolish, void of understanding; a foolish person, fool; עוה a foolish man; עוה : עוה : עוה it is foolish to suppose this.

עוה rt. עוה. m. stupidity.

עוה rt. עוה. adv. stupidly, foolishly.

עוה pl. ל rt. עוה. f. folly, transgression, evil-doing, offence; עוה : עוה : עוה innocent, innocently; עוה : עוה : עוה want of reason, senselessness, folly.

עוה denom. verb Pael conj. from עוה : עוה : עוה a) to form, shape, draw, delineate; עוה : עוה : עוה the figure we have drawn out; pass. part. figured, formed, shaped; עוה : עוה : עוה an unformed mind. b) to transform, put on, pretend, assume; to attribute; עוה : עוה : עוה wolves assuming lambs' garments. ETHPA. עוה a) to be formed, conformed, take shape or form; עוה : עוה : עוה assuming the form of angels of righteousness; עוה : עוה : עוה pig-iron. b) to feign, pretend, deceive; עוה : עוה : עוה they feign to obey the scriptures. DERIVATIVES, עוה, עוה, עוה, עוה, עוה.

עוה probable root of following. MAPHEL עוה to make poor, to weaken, reduce to poverty, pretend to be poor often opp. עוה : עוה : עוה to enrich, give oneself out as rich; עוה : עוה : עוה the Lord maketh poor and maketh rich; עוה : עוה : עוה He emptied Himself and made Himself poor. ETHMAPHAL עוה : עוה : עוה to grow poor or weak; to be impoverished, impaired, deprived of; עוה : עוה : עוה the rich were im-



*poverished and hungered; לֹא חָסַדְתְּמָם חֲדָדָו; וְכֹל He who makes all rich suffers no diminution; כִּמְלֵא (ל)אֲחֻסְתָּם the measure is lessened. DERIVATIVES, מִשְׁחַדָּה, מִשְׁחַדָּה, מִשְׁחַדָּה, מִשְׁחַדָּה.*

חֲדָדָה rt. שׁוּבָה. adv. finally.

חֲדָדָה Pers. oxymel, a mixture of vinegar and honey.

חֲדָדָה rt. שׁוּבָה. final; חֲדָדָה the extremities.

חֲדָדָה rt. שׁוּבָה. f. conclusion; חֲדָדָה the final conclusion.

חָדַד fut. חֲדָדְתָּ, act. part. חָדָד, pass. part. חָדָדָה, ל', חָדָדָה. to shut, stop; to stop up, fill up, block as חָדָדְתָּ הַדֶּרֶךְ the way, חָדָדְתָּ הַבְּרֵךְ a spring, חָדָדְתָּ הַפֶּה the mouth, חָדָדְתָּ הַבְּרֵךְ a breach, חָדָדְתָּ הַדֶּלֶת the door; חָדָדְתָּ שִׁיתְךָ shut your mouth; חָדָדְתָּ אָזְנוֹתַי ears stopped with wax; חָדָדְתָּ חֲדָדְתָּ חֲדָדְתָּ stones set in the entrances of tombs. ETHPE. חָדָדְתָּ to be shut, stopped, repaired, silenced; חָדָדְתָּ חָדָדְתָּ it was shut in their faces; חָדָדְתָּ צִיּוֹן Zion was silent. PA. חָדָדְתָּ to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. חָדָדְתָּ דָרְכְךָ they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. חָדָדְתָּ to be stopped, shut fast, barred in. DERIVATIVES, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ.

חָדָד pl. חָדָדָה rt. שׁוּבָה. f. a round shield, a buckler, target.

חָדָד pl. חָדָדָה rt. שׁוּבָה. m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

חָדָד pl. חָדָדָה rt. שׁוּבָה f. a pin, peg, pole, stake, nail, wedge, splinter; חָדָדָה וְחָדָדָה iron teeth, stakes or nails; חָדָדָה חָדָדָה a ploughshare often ellipt.; חָדָדָה וְחָדָדָה some part of a die for coining.

חָדָד pass. part. חָדָדָה but cf. חָדָדָה below. to despise, reject. ETHPE. חָדָדְתָּ to be rejected, thrown away; חָדָדְתָּ חָדָדְתָּ they shall be rejected as water that is poured away. PAEL חָדָדְתָּ to reject (rare).

APH. חָדָדְתָּ to reject, refuse, abhor, cast away, despise; חָדָדְתָּ הַבֵּית הַבְּנִינָה the stone which the builders refused; חָדָדְתָּ לֹא חָדָדְתָּ Thou dost not despise aught. Pass. part. חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ despised, rejected, reprobate, profane; an abomination; חָדָדְתָּ חָדָדְתָּ rejected amongst the nations; חָדָדְתָּ חָדָדְתָּ hewn down as worthless shoots; חָדָדְתָּ חָדָדְתָּ an abominable marriage i. e. within prohibited degrees. ETHPAH. חָדָדְתָּ to be rejected. DERIVATIVES, חָדָדְתָּ or חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ.

חָדָדָה and חָדָדָה pl. חָדָדָה, חָדָדָה com. gen. a basket.

חָדָדָה f. חָדָדָה f. the back hair.

חָדָדָה f. a) sea-weed, sedge. b) tree lichen.

חָדָדָה &c.; see חָדָדָה.

חָדָדָה f. σιλιγιον, winter wheat, fine wheaten flour.

חָדָדָה denom. verb Palpel conj. from συλλογισμός. to arrange words, compose, write. ETHPALP. חָדָדְתָּ to be arranged, composed. DERIVATIVES, חָדָדְתָּ, חָדָדְתָּ, חָדָדְתָּ.

חָדָדָה or חָדָדָה m. a column of writing.

חָדָדָה m. a thorn.

חָדָדָה f. a quail.

חָדָדָה the city Seleucia.

חָדָדָה an inhabitant of Seleucia.

חָדָדָה f. mountain dialect. the tortoise.

חָדָדָה pl. חָדָדָה rt. שׁוּבָה. m. one who mounts up, ascends.

חָדָדָה or חָדָדָה Seleucus king of Syria 311 B. C., from whose reign the Greek chronology is dated.

חָדָדָה or חָדָדָה Seleucia the name of various cities.

חָדָדָה an inhabitant of Seleucia.

חָדָדָה seleukis-ida, turdus seleucus, a bird only found near Seleucia.

חָדָדָה σιλουπος, a river-fish.

הָעֵלָה pl. מַעֲלָה m. a flint.

מַעֲלָה (עלה) rt. עלה. m. a draught-house, latrine.

הַעֲלִיָּה, הַעֲלִיָּה or הַעֲלִיָּה Seleucia on the Tigris, the capital of Parthia, almost always הַעֲלִיָּה Seleucia-Ctesiphon.

הַעֲלִיָּה a drain, sewer.

הַעֲלִיָּה rt. עלה. f. refuse, filth.

הַעֲלִיָּה = הַעֲלִיָּה and הַעֲלִיָּה Seleucia.

הַעֲלִיָּה and הַעֲלִיָּה f. σαλαμάνδρα, the salamander.

הַעֲלִיָּה and הַעֲלִיָּה σιλέντιον, an audience with the emperor.

הַעֲלִיָּה; see הַעֲלִיָּה.

הַעֲלִיָּה pl. הַעֲלִיָּה a coin, a shekel.

הַעֲלִיָּה Ar. a husband's brother, הַעֲלִיָּה a husband's sister; cf. הַעֲלִיָּה and הַעֲלִיָּה.

הָעָלָה fut. תָּעַל, imper. עַל, infin. תָּעֹל, act. part. עֹלֵל, הָעָלָה, part. adj. עֹלֵל and עֹלֵל. irreg. verb dropping the Lomad after a prefix, is conjugated like a פָּע verb. a) to go up, ascend opp. יָרַד; הָעָלָה לְהַעֲלִיָּה we go up to the temple; הָעָלָה לְאֶרֶץ מִצְרַיִם he went up towards Egypt; הָעָלָה הָעָלָה He ascended into heaven. b) to go to war esp. with עָלָה against. c) to embark, disembark e.g. with הָעָלָה, with הָעָלָה from the ship. d) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. e) to rise up, mount up as a sacrifice = to be offered. f) to rise as a building, to grow taller as a tree. g) arith. to result, amount to; to mount up, rise as a number, a price. h) to come out, result from casting lots, to fall to one's lot. Idioms: הָעָלָה to turn out of the colour, be of the same colour; הָעָלָה to come into effect, to succeed, prevail; הָעָלָה—הָעָלָה to come into the mind, to come to mind; הָעָלָה הָעָלָה his race arose from, had origin from; הָעָלָה הָעָלָה his soul ascended = he died. הָעָלָה act. going up to war; הָעָלָה pass. offered up; distilled. PA. הָעָלָה to lift up with the winnowing-fan. ETHPA. הָעָלָה a) to be taken up, lifted up; הָעָלָה הָעָלָה our Lord was taken up from us. b) to go up, ascend; הָעָלָה הָעָלָה they climbed

up by the walls. APH. הָעָלָה a) to make ascend, raise, bring up, take up, to bring up from the dead cf. הָעָלָה; הָעָלָה הָעָלָה a smooth path leading up to the heights; הָעָלָה Thou hast brought up my soul from Sheol; הָעָלָה הָעָלָה; הָעָלָה הָעָלָה that He might raise human nature to His wealth. b) to lift up, pull out of the water, out of a pit; הָעָלָה הָעָלָה the waters lifted up the ark. c) to lift up, offer up sacrifice, incense, praise, prayer. d) to erect. e) to bring up = vomit. f) to pull up הָעָלָה by the roots. g) to raise a levy, to pay tax, tribute; הָעָלָה הָעָלָה tributaries. h) to do raised work, carve in relief, emboss, overlay; הָעָלָה הָעָלָה embossed with gold ornament. i) to distil, sublimate; הָעָלָה הָעָלָה distilled water. Idioms: הָעָלָה to bring punishment on the head of any one; הָעָלָה to cause to succeed; with הָעָלָה to attribute; הָעָלָה—הָעָלָה to bring to mind, call to mind; הָעָלָה to suggest a thought. ETHPAH.

הָעָלָה used as pass. of Peal to be ascended. DERIVATIVES, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה.

הָעָלָה m. beet, beetroot.

הָעָלָה rt. עלה. m. the lifting up in the air, winnowing of corn.

הָעָלָה m. excuse, apology.

הָעָלָה; see הָעָלָה and הָעָלָה.

הָעָלָה pl. הָעָלָה m. a drug, medicine, remedy, poison, pigment; הָעָלָה הָעָלָה compound medicines; הָעָלָה הָעָלָה preparers of drugs, sorcerers; הָעָלָה הָעָלָה medicine of life often said of our Lord; הָעָלָה הָעָלָה a fatal drug, poison; הָעָלָה הָעָלָה he put him to death with poison; הָעָלָה הָעָלָה he gave him deadly poison to drink; הָעָלָה הָעָלָה a painter who paints with various pigments. DERIVATIVES, verbs הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה, הָעָלָה.

Names of medicinal herbs :

הָעָלָה gentian. הָעָלָה הָעָלָה plantain. הָעָלָה also הָעָלָה or הָעָלָה הָעָלָה dragon's

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dra- caena Draco. ܡܚܘܒܐ dog's dung.

ܡܚܘܒܐ fut. ܡܚܘܒܐ, pres. part. ܡܚܘܒܐ, cf. ܡܚܘܒܐ. to be blind; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ the owl which is blind in the light. PAEL ܡܚܘܒܐ to blind, put out the eyes, deprive of sight; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ he put out his eyes; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ the light blinded his sight. ETHPA. ܡܚܘܒܐ ܡܚܘܒܐ to become blind, lose the sight, be maimed, disabled; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ my eyes were blinded with weeping, and became dim; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ let him not be stupefied and disabled by many terrors. APH. ܡܚܘܒܐ to deprive of one eye; to halt; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ Jacob halted upon his thigh. DERIVATIVES, ܡܚܘܒܐ, ܡܚܘܒܐ, ܡܚܘܒܐ, ܡܚܘܒܐ, ܡܚܘܒܐ.

ܡܚܘܒܐ, ܡܚܘܒܐ, ܡܚܘܒܐ pl. m. ܡܚܘܒܐ, ܡܚܘܒܐ f. ܡܚܘܒܐ rt. ܡܚܘܒܐ. blind; dark, concealed; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ he was born blind; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ blind as a mole; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ a blind man was sitting by the wayside begging; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ they are spiritually blind; ܡܚܘܒܐ ܡܚܘܒܐ ܡܚܘܒܐ the concealed members.

ܡܚܘܒܐ ܡܚܘܒܐ, sambuca, a three-cor- nered stringed instrument.

ܡܚܘܒܐ to blossom, put forth blossoms.

ܡܚܘܒܐ pl. ܡܚܘܒܐ rt. ܡܚܘܒܐ. the blossom or young shoots of the vine, tendrils, vine-buds.

ܡܚܘܒܐ rt. ܡܚܘܒܐ. f. the budding or blossom- ing of the vine.

ܡܚܘܒܐ, ܡܚܘܒܐ rt. ܡܚܘܒܐ. a stay, support, supporter; ܡܚܘܒܐ ܡܚܘܒܐ O Support of my weakness.

ܡܚܘܒܐ, ܡܚܘܒܐ pl. ܡܚܘܒܐ m. mustela Scythica, the sable.

ܡܚܘܒܐ from ܡܚܘܒܐ. adj. sable.

ܡܚܘܒܐ, ܡܚܘܒܐ or ܡܚܘܒܐ f. some amphibious animal.

ܡܚܘܒܐ m. ܡܚܘܒܐ, myrrh.

ܡܚܘܒܐ ܡܚܘܒܐ, a kind of parsley resem- bling myrrh.

ܡܚܘܒܐ pl. ܡܚܘܒܐ m. a leader of the blind.

ܡܚܘܒܐ pl. ܡܚܘܒܐ m. a fox.

ܡܚܘܒܐ m. beetroot.

ܡܚܘܒܐ m. a small bladder, inflated skin.

ܡܚܘܒܐ rt. ܡܚܘܒܐ. m. halting, limping.

ܡܚܘܒܐ m. ܡܚܘܒܐ, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; ܡܚܘܒܐ ܡܚܘܒܐ the meal offering and drink offering; ܡܚܘܒܐ ܡܚܘܒܐ fine white bread.

ܡܚܘܒܐ, ܡܚܘܒܐ adj. of fine flour; ܡܚܘܒܐ ܡܚܘܒܐ fine white loaves.

ܡܚܘܒܐ rt. ܡܚܘܒܐ. f. blindness.

ܡܚܘܒܐ the ichneumon.

ܡܚܘܒܐ rt. ܡܚܘܒܐ. f. gram. addition, an accessory proposition.

ܡܚܘܒܐ from ܡܚܘܒܐ, ܡܚܘܒܐ. poisoned, dipped in poison as arrows.

ܡܚܘܒܐ fut. ܡܚܘܒܐ, act. part. ܡܚܘܒܐ, ܡܚܘܒܐ, pass. part. ܡܚܘܒܐ, ܡܚܘܒܐ. a) to stay, sustain; ܡܚܘܒܐ with bread, ܡܚܘܒܐ with wine; ܡܚܘܒܐ ܡܚܘܒܐ sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; ܡܚܘܒܐ ܡܚܘܒܐ the Power which upholds creation. c) to rest the hand on the head of a victim; ܡܚܘܒܐ ܡܚܘܒܐ he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with ܡܚܘܒܐ or ܡܚܘܒܐ; ܡܚܘܒܐ ܡܚܘܒܐ he rested himself against a corner of the wall and slept; ܡܚܘܒܐ ܡܚܘܒܐ severe famine pressed upon the city. e) to recline at table; ܡܚܘܒܐ ܡܚܘܒܐ as he sat at table; ܡܚܘܒܐ ܡܚܘܒܐ before the guests. f) to lean over; ܡܚܘܒܐ ܡܚܘܒܐ it tottered to its fall. g) to lean away, leave; ܡܚܘܒܐ ܡܚܘܒܐ his riches passed away from him to . . . h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; ܡܚܘܒܐ ܡܚܘܒܐ that the ship may reach the haven; ܡܚܘܒܐ ܡܚܘܒܐ they arrived at the mandra; ܡܚܘܒܐ ܡܚܘܒܐ until they rest in the land of life. i) to dash or beat against; ܡܚܘܒܐ ܡܚܘܒܐ the surges beat against the limit of the land; ܡܚܘܒܐ ܡܚܘܒܐ the

ravn did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; *صحنه* unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. *صحنه* a) to rest, recline esp. at table; *صحنه* *صحنه* make them all sit down. b) to support oneself, lean on with *صحنه*, to rely upon; *صحنه* *صحنه* he leant on his staff. c) to be supported, propped up; *صحنه* *صحنه* one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. *صحنه* to uphold, support step by step, continuously; *صحنه* *صحنه* Thou hast upheld my steps; *صحنه* *صحنه* a gracious woman upholds the honour of her husband. ETHPA. *صحنه* a) to lean on with *صحنه* of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. *صحنه* to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, *صحنه*, *صحنه*, *صحنه*, *صحنه*, *صحنه*, *صحنه*, *صحنه*.

*صحنه* pl. *صحنه*, rt. *صحنه* m. a prop, pillar, support, socket; a supporter, upholder; *صحنه* *صحنه* two supports or sockets under each board; *صحنه* *صحنه* the staff of the bruised reed; metaph. *صحنه* *صحنه* a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

*صحنه* pl. *صحنه*, rt. *صحنه* m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; *صحنه* *صحنه* a banqueting-room; *صحنه* *صحنه* the ruler of the feast, also the chief place; *صحنه* *صحنه* the chief place at feasts; *صحنه* *صحنه* or *صحنه* *صحنه* make them sit down in companies, in rows; *صحنه* *صحنه* take thy place at the feast; *صحنه* *صحنه* all the company looked at him.

*صحنه* m. shoemaker's paste, glue.

*صحنه* rt. *صحنه* Semkath, name of the letter *صحنه*.

*صحنه* f. the left, left hand opp. *صحنه* the right hand; *صحنه* *صحنه*—*صحنه* *صحنه* on the right, on the left; *صحنه* *صحنه* the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; *صحنه* *صحنه* the voice saying, depart ye to the left; *صحنه* *صحنه* devils belonging to the left hand; *صحنه* *صحنه* his conflict is with evil. DERIVATIVES, *صحنه*, *صحنه*, *صحنه*, *صحنه*.

*صحنه* from *صحنه*. adv. on the left.

*صحنه* a) left, on the left side, *صحنه* *صحنه* the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, *صحنه* *صحنه* *صحنه* all his actions whether right or wrong.

*صحنه* from *صحنه*. f. the being on the left side.

*صحنه* denom. verb Pael conj. from *صحنه*, *صحنه*, part. *صحنه*, *صحنه* to poison; *صحنه* *صحنه* poisoned darts. ETHPA. *صحنه* to be poisoned, die by poison. PALPEL *صحنه* to give medicine, heal, cure. ETHPALP. *صحنه* to take medicine. APH. *صحنه* to give poison.

*صحنه* from *صحنه*, *صحنه*. m. lamp-black, used for ink.

*صحنه* from *صحنه*, *صحنه*. f. a poisonous lizard.

*صحنه* pl. of *صحنه*, *صحنه*.

*صحنه* from *صحنه*, *صحنه*. medicinal.

*صحنه* sediment of flour.

*صحنه* pl. *صحنه* pomegranate rind.

*صحنه*; see under *صحنه*.

*صحنه* m. a broker, agent.

*صحنه* m. wild thyme or mint.

*صحنه* to make pale or thin, to emaciate. ETHPA. *صحنه* to be emaciated, to lead an ascetic life. DERIVATIVES, *صحنه*, *صحنه*, *صحنه*.

*صحنه* W-Syr. *صحنه*, fut. *صحنه*, act. part. *صحنه*, *صحنه*. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. *صحنه*

to redden, turn red trans.; هتت و هتت wine which makes the countenance flushed. ETHPA. هتت to become red. APH. هتت to make red, dye red, make to blush; هتت it glows red-hot as iron in the fire; metaph. هتت dyed scarlet in sin. DERIVATIVES, هتت, هتت, هتت.

هتت red, ruddy, red-haired.

هتت denom. verb from هتت.

ESTHAPH. هتت to be red of the face or hair.

هتت from هتت f. ruddiness.

هتت rt. هتت f. a red sea-weed.

هتت and هتت an emerald, oftener هتت or هتت.

هتت; see under هتت.

هتت imper. هتت to strain, filter, clarify, purge; هتت هتت strain away the water from the preparation. Part. adj. هتت, هتت refined, purified, pure esp. of gold.

هتت fut. هتت, imper. هتت, act. part. هتت, هتت, pass. part. هتت, هتت, هتت to hate o.p. هتت; هتت they hated me without a cause; هتت they hate evil; هتت we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; هتت هتت anything impious; هتت ugly; هتت a foul thought; هتت he called out with a terrible cry. Pl. f. emph. هتت foul deeds, vices, crimes.

ETHPE. هتت and ETHPA. هتت to be hated; to be disfigured; to be faulty of metre. APH. هتت to render odious; to disfigure. ETHPAU. هتت to be an object of hatred. DERIVATIVES, هتت, هتت, هتت, هتت, هتت, هتت, هتت, هتت, هتت or هتت.

هتت m. a bush, thorn, bramble; هتت هتت a fire blazing in a bush; هتت هتت from the thorn sprang a rose; هتت هتت the wild-rose, dog-thorn.

هتت pl. هتت rt. هتت a hater, enemy, adversary, drops one Alep before suffixes and the other quiescs, هتت my enemy, pl. هتت my enemies; هتت our enemies; f. pl. هتت they that hate thee.

هتت also spelt without the Alep or with Yodh, هتت, pl. m. هتت f. هتت ουνήγορος, an advocate, defender; هتت let Thy cross be an advocate for us.

هتت ουνήγορία, f. advocacy, pleading; a defence; with هتت to plead.

هتت another spelling of هتت.

هتت; see هتت and هتت.

هتت rt. هتت m. introducing.

هتت pl. هتت rt. هتت f. hatred, enmity; هتت hatred between brethren; هتت ill-will towards strangers, inhospitality; هتت opposition or contrary nature of fire towards wax.

هتت or هتت Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

هتت denom. verb from هتت. ETHPAL. هتت to have one's cause pleaded, to be interceded for.

هتت; see هتت.

هتت Pers. m. a case, coffer, casket.

هتت m. σάνδρα, cinnabar, a bright red pigment.

هتت or هتت pl. هتت m. σάνδαλον, a sandal.

هتت m. a sandal-maker.

هتت oftener هتت. santalum, sandal-wood.

هتت &c. هتت, هتت, هتت, هتت σανδαράχη, sandarach, red sulphuret of arsenic.

هتت sced of garden rue, peganum harmala, possessing narcotic properties.

هتت συνέδριον, assemblage, council.

هتت, هتت, and هتت; see هتت.

هتت also written هتت, هتت rt. هتت odious, detestable; a hated person.

هتت or هتت rt. هتت m. beardless.

هتت m. a large-meshed sieve.

هتت pl. هتت f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) هتت the lesser ribs, the abdomen.

هتت, هتت f. a cat, a wild cat.

הַנֶּזֶן or הַנֶּזֶן pl. הַנֶּזֶן f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb הָנַז; see הָנַז.

הָנַז and הָנַז rt. הָנַז f. hate, hatred.

הָנַז m. pestilence.

הָנַז to shake, quiver. PAEL הָנַז to be beardless; part. הָנַז beardless, having a scanty beard; metaph. הָנַז a mountain bare of trees. DERIVATIVES, הָנַז, הָנַז.

הָנַז σιρώδης, τὰ σιρώδη, a morning meal of wheaten food.

הָנַז m. a senator.

הָנַז f. the hump of a camel, buffalo, &c.

הָנַז emph. state of הָנַז a bush.

הָנַז pl. m. הָנַז pl. f. הָנַז rt. הָנַז. detested, hated, hateful, odious; הָנַז hateful to God or haters of God; הָנַז arrogance hateful to God.

הָנַז rt. הָנַז adv. detestably, odiously.

הָנַז and הָנַז rt. הָנַז f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

הָנַז rt. הָנַז m. propolis, bees' glue with which they close the entrance to the hive.

הָנַז m. mixture, intermingling.

הָנַז same as הָנַז.

הָנַז; see verb הָנַז.

הָנַז rt. הָנַז f. need, necessity; poverty, want, indigence.

הָנַז fut. הָנַז to introduce, inject. PAEL הָנַז to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, הָנַז, הָנַז.

הָנַז m. pl. billows, surges.

הָנַז PEAL only part. הָנַז, הָנַז with ׀ or ׃ and a following verb, with הָנַז and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; הָנַז I have need to be baptized of Thee; הָנַז we have no need; הָנַז he must needs be bound; הָנַז

הָנַז in need of mercy; הָנַז the poor and needy. ETHPE. הָנַז to need, stand in need with הָנַז; to find it necessary, be obliged; to become needy, suffer want. ETHPA. הָנַז to be in great need; to find it indispensable, be compelled. APHEL הָנַז to cause to be in need, make to need; to constrain, compel. DERIVATIVES, הָנַז, הָנַז, הָנַז.

הָנַז PAEL הָנַז to nod or shake the head. ETHPA. הָנַז denom. verb from הָנַז, to put on a helmet.

הָנַז or הָנַז m. a peak, summit of a mountain.

הָנַז m. a fine white loaf.

הָנַז act. part. הָנַז to gnaw, fret. PA. הָנַז to gnaw as a worm. DERIVATIVES, הָנַז, הָנַז.

הָנַז m. σῶσος, a period of time.

הָנַז or הָנַז m. a vault; the stars of the Milky Way.

הָנַז rt. הָנַז com. gen. a moth, maggot, worm; rottenness, decay.

הָנַז Pers. subst. vermillion, sky-blue or blue-black.

הָנַז adj. of the colour of הָנַז.

הָנַז; see under הָנַז.

הָנַז pl. ׀ m. σείστρον, a rattle.

הָנַז Pers. possession by evil spirits, illness resulting from the same.

הָנַז; see הָנַז.

הָנַז fut. הָנַז, act. part. הָנַז. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with הָנַז; הָנַז wild beasts dared to attack the living; הָנַז when evils come suddenly; הָנַז they dared to take; הָנַז he presumptuously transgressed the custom of the Church. PAEL הָנַז to embolden. DERIVATIVE, הָנַז.

הָנַז or הָנַז a thickly branching tree bearing round blossoms.

הָנַז pl. ׀ f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

**הַגְדָּה** perhaps *dung*.

**הַגְדָּה** rt. **הגד**. a) efficient, effectual, with **ל** ineffectual; a maker, doer, worker, one who brings about; **הַגְדָּה** **וְאֵלֹהִים** the Word is the efficient power of God; **הַגְדָּה** **וְשֹׁמְרֵי** **הַמִּצְוֹת** one who practises love of the poor. b) an overseer, director, curator, esp. eccles. a *periodeuta*, *chorepiscopus*, *visitor*.

**הַגְדָּה** rt. **הגד**. adv. actually.

**הַגְדָּה** pl. **הַגְדָּוֹת** rt. **הגד**. f. a) doing, operation, action, transaction; business, practice; **הַגְדָּה** **וְעוֹלָם** evil-doing; **הַגְדָּה** **וְטוֹבָה** or **הַגְדָּה** **וְטוֹבָה** well-doing; **הַגְדָּה** **וְעוֹלָם** or **הַגְדָּה** **וְטוֹבָה** miracle working; **הַגְדָּה** **וְעוֹלָם** theory and practice; **הַגְדָּה** **וְעוֹלָם** indeed, actually. b) care, supervision, visitation; **הַגְדָּה** **וְעוֹלָם** **הַמִּצְוֹת** visiting the sick; **הַגְדָּה** **וְעוֹלָם** **הַמִּצְוֹת** divine visitations. Eccles. a visitation, the office of a visitor or *chorepiscopus*, the diocese of a *chorepiscopus*. c) gram. action; **הַגְדָּה** **וְעוֹלָם** an active verb.

**הַגְדָּה** rt. **הגד**. m. a visitation.

**הַגְדָּה** rt. **הגד**. practical; with **ל** ineffectual, idle.

**הַגְדָּה** fut. **הִגְדִּי**, act. part. **הִגְדֵּנִי**, **הַגְדָּה**, pass. part. **הִגְדָּה**, **הַגְדָּה**. to shudder; to loathe; pp. loathsome, disdained, ignoble; **הַגְדָּה** **וְעוֹלָם** they loathed error; **הַגְדָּה** **וְעוֹלָם** of ignoble race. PA. **הַגְדָּה** to make loathsome. . ETHPA. 1) **הַגְדָּה** to be disgusted; to be in doubt; to eject, reject. 2) **הַגְדָּה** to flap the wings. DERIVATIVES, **הַגְדָּה**, **הַגְדָּה**.

**הַגְדָּה** rt. **הגד**. m. loathing.

**הַגְדָּה** pl. **הַגְדָּה** rt. **הגד**. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

**הַגְדָּה** rt. **הגד**. f. loathing, aversion.

**הַגְדָּה** m. the back hair.

**הַגְדָּה** fut. **הִגְדִּי**, act. part. **הִגְדֵּנִי**, **הַגְדָּה**, pass. part. **הִגְדָּה**, **הַגְדָּה**. a) to visit, inspect, look after, care for, provide, heal; **הַגְדָּה** **וְעוֹלָם** the Lord hath visited His people; **הַגְדָּה** **וְעוֹלָם** as a shepherd careth

for his flock; **הַגְדָּה** **וְעוֹלָם** visiting the prison; **הַגְדָּה** **וְעוֹלָם** **הַמִּצְוֹת** Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation. b) to do, deal, commit, act, effect, perform; to treat; to exact; **הַגְדָּה** **וְעוֹלָם** who deal destruction; **הַגְדָּה** **וְעוֹלָם** let us treat also of the irregular words; with **הַגְדָּה** **וְעוֹלָם** to make a way; **הַגְדָּה** **וְעוֹלָם** a creditor; **הַגְדָּה** **וְעוֹלָם** workers of miracles; **הַגְדָּה** **וְעוֹלָם** a well-doer, a benefactor; **הַגְדָּה** **וְעוֹלָם** an action done by me. ETHPE. **הַגְדָּה** a) to be mustered for war; to be examined, inspected; **הַגְדָּה** **וְעוֹלָם** let search be made in the records. b) to be done, worked, performed; also act. to work, effect; **הַגְדָּה** **וְעוֹלָם** His power which worketh in us. c) to be, happen, come to pass; **הַגְדָּה** **וְעוֹלָם** **הַמִּצְוֹת** this cannot be; **הַגְדָּה** **וְעוֹלָם** **הַמִּצְוֹת** which came to pass according to the prophecy of the saint. PAEL **הַגְדָּה** 1) to visit; to treat of a subject, to write. 2) denom. verb from **הַגְדָּה** to cut off the hair. ETHPA. **הַגְדָּה** to be visited; to be done, achieved. APH. **הַגְדָּה** to visit the sick. DERIVATIVES, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**.

**הַגְדָּה** and **הַגְדָּה** pl. **הַגְדָּה** m. hair, the hair. Fem. **הַגְדָּה** or **הַגְדָּה** pl. **הַגְדָּה**, **הַגְדָּה** a hair, single hair. Also **הַגְדָּה** **וְעוֹלָם** one single hair; **הַגְדָּה** **וְעוֹלָם** a hairy man; **הַגְדָּה** **וְעוֹלָם** a long-haired or unshorn nation; **הַגְדָּה** **וְעוֹלָם** the hair of his Nazirite vow; **הַגְדָּה** **וְעוֹלָם** a maiden wearing her hair i.e. not a nun. **הַגְדָּה** **וְעוֹלָם** hare's fur; **הַגְדָּה** **וְעוֹלָם** camel's hair; **הַגְדָּה** **וְעוֹלָם** giant hair, *adiantum capillus veneris*, maiden-hair fern; **הַגְדָּה** **וְעוֹלָם** a moustache. Metaph. leaves, fibres; also chem. **הַגְדָּה** **וְעוֹלָם** Saturn = lead. DERIVATIVES, **הַגְדָּה**, **הַגְדָּה**, **הַגְדָּה**.

**הַגְדָּה** rt. **הגד**. m. visitation.

**הַגְדָּה** pl. **הַגְדָּה** f. a) barley; **הַגְדָּה** **וְעוֹלָם** barley bread; **הַגְדָּה** **וְעוֹלָם** one grain of barley; **הַגְדָּה** **וְעוֹלָם** pearl barley; **הַגְדָּה** **וְעוֹלָם** spelt. b) a disease of the eyes. c) a barley-corn, measure of weight.

כחכח pl. כחכח f. a litter.

כחכח or כחכח from כחכח. hairy, shaggy.

כחכח, כחכח from כחכח. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

כחכח, כחכח from כחכח. hairy.

כחכח from כחכח. hairy.

כחכח fut. כחכח, act. part. fem. כחכח, pass. part. כחכח, כחכח, כחכח. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; כחכח כחכח כחכח sin smouldered as a fire; כחכח כחכח a kindled fire, a smouldering fire. Cf. כחכח. ETHPA. כחכח to be hasty; to vaunt, boast. APH. כחכח to kindle, light, set fire to. ETTAPH. כחכח to be set on fire. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח fut. כחכח, act. part. כחכח, כחכח. to pick up, heap together, collect, accumulate; to carry corn; כחכח כחכח they picked him up and carried him; כחכח כחכח amass riches. ETHPE. כחכח to be collected. ETHPA. כחכח to be taken up, occupied. DERIVATIVES, כחכח, כחכח.

כחכח pl. כחכח, כחכח f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; כחכח כחכח the utterance of the lips, speech; כחכח כחכח in a low voice he repeated; כחכח כחכח the proboscis of an elephant; כחכח כחכח full to the brim; כחכח כחכח from one side to the other, entirely.

כחכח pl. כחכח m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

כחכח, כחכח or כחכח f. σημία, the cuttlefish or squid.

כחכח to tremble; to wring the hands. PAEL כחכח to make to tremble; to reject.

כחכח Pers. m. a) white pepper. b) white lead.

כחכח σηπεδών, a sore, gangrene.

כחכח ETHP. כחכח denom. verb from כחכח. alchem. to be reduced to the state of white lead.

כחכח; see כחכח.

כחכח, כחכח, כחכח also כחכח m. a sponge.

כחכח כחכח soap-suds, lye-water.

כחכח m. bran.

כחכח pl. כחכח m. σπεκουλάτωρ, an executioner; cf. כחכח.

כחכח m. pl. coverings.

כחכח ETHPE. כחכח to be cut, slit. DERIVATIVE, כחכח. ETHPA. כחכח to use foul proverbs. DERIVATIVE, כחכח.

כחכח m. a cut, incision.

כחכח pl. כחכח m. Pers. a small basket, small money-bag.

כחכח rt. כחכח m. a harvester.

כחכח dry drugs.

כחכח rt. כחכח m. carrying corn i.e. from the shock to the threshing-floor.

כחכח and כחכח white lead.

כחכח also כחכח and כחכח? כחכח f. the sapphire.

כחכח and כחכח sapphirine, sapphire blue.

כחכח m. perhaps a passenger in a ship.

כחכח, כחכח pl. כחכח, כחכח f. a ship.

DERIVATIVES, כחכח, כחכח, כחכח, כחכח.

כחכח a sophist, usually כחכח.

כחכח rt. כחכח a) bold, headlong, headstrong.

b) = כחכח kindled, alight, incensed.

כחכח rt. כחכח adv. boldly, rashly, unadvisedly.

כחכח rt. כחכח f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

כחכח rt. כחכח adv. a) empty handed; without cause. b) = כחכח sufficiently.

כחכח rt. כחכח f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

כחכח, כחכח and כחכח f. a) σπεῖρα, a cohort. b) σφαῖρα, a ball, a round mass.

כחכח f. σφῦρα, a large hammer.



ܡܚܘܒܝܢ rt. ܡܚܘ. f. skilfulness, learning.

ܡܚܘܒܝܢ and ܡܚܘܒܝܢ from σφαιρα, spherical.

ܡܚܘܒܝܢ f. a jar with a twisted moulding round the brim.

ܡܚܘܒܝܢ m. the plant aristolochia.

ܡܚܘܒܝܢ pl. ܡܚܘܒܝܢ from ܡܚܘܒܝܢ. m. a mariner, sailor.

ܡܚܘܒܝܢ from ܡܚܘܒܝܢ. f. navigation, seamanship.

ܡܚܘܒܝܢ from ܡܚܘܒܝܢ. nautical.

ܡܚܘܒܝܢ denom. verb Palpel conj. from ܡܚܘܒܝܢ. to cavil, make use of sophisms.

ܡܚܘܒܝܢ and ܡܚܘܒܝܢ pl. ܡܚܘܒܝܢ, ܡܚܘܒܝܢ Pers. f. a sword, a blade; ܡܚܘܒܝܢ, ܡܚܘܒܝܢ a sharp flint, flint knife.

ܡܚܘܒܝܢ pl. ܡܚܘܒܝܢ also written with other vowels. m. Lat. subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.

ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, &c. a) same as ܡܚܘܒܝܢ. b) those occupying benches or seats in the church.

ܡܚܘܒܝܢ to make a bid, to bargain, to haggle or dispute about the price; ܡܚܘܒܝܢ ܡܚܘܒܝܢ he disputed over the price of it. DERIVATIVES, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ.

ܡܚܘܒܝܢ pl. ܡܚܘܒܝܢ rt. ܡܚܘܒܝܢ. m. a) a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For ܡܚܘܒܝܢ see ܡܚܘܒܝܢ.

ܡܚܘܒܝܢ rt. ܡܚܘܒܝܢ. f. cunning, craftiness in bargaining; gabble.

ܡܚܘܒܝܢ rt. ܡܚܘ. m. burning, smouldering, taking fire.

ܡܚܘܒܝܢ f. cheese of kine.

ܡܚܘܒܝܢ σάφειρος, a sapphire.

ܡܚܘܒܝܢ fut. ܡܚܘܒܝܢ, act. part. ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, part. adj. ܡܚܘܒܝܢ, ܡܚܘܒܝܢ. to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; ܡܚܘܒܝܢ ܡܚܘܒܝܢ suffi- cient unto the day is the evil thereof; ܡܚܘܒܝܢ ܡܚܘܒܝܢ he is capable, independent; ܡܚܘܒܝܢ ܡܚܘܒܝܢ how can I suffice? what can enable me to...? With ܡܚܘܒܝܢ ܡܚܘܒܝܢ to have enough, possess sufficiency; ܡܚܘܒܝܢ ܡܚܘܒܝܢ he has not enough, does not possess enough; ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ such as he has, according to his ability; with ܡܚܘܒܝܢ to be equal to the saying, able to comprehend or receive, ellipt.

ܡܚܘܒܝܢ ܡܚܘܒܝܢ; ܡܚܘܒܝܢ ܡܚܘܒܝܢ whoso is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; ܡܚܘܒܝܢ ܡܚܘܒܝܢ an able teacher; ܡܚܘܒܝܢ ܡܚܘܒܝܢ learned; ܡܚܘܒܝܢ ܡܚܘܒܝܢ a learned Edessene; ܡܚܘܒܝܢ ܡܚܘܒܝܢ the Omnipotent. Pass.

part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; ܡܚܘܒܝܢ ܡܚܘܒܝܢ our treasuries are empty; ܡܚܘܒܝܢ ܡܚܘܒܝܢ ܡܚܘܒܝܢ an unoccupied house; ܡܚܘܒܝܢ ܡܚܘܒܝܢ the ambassadors returned having failed of effecting anything; ܡܚܘܒܝܢ ܡܚܘܒܝܢ vain hope; ܡܚܘܒܝܢ ܡܚܘܒܝܢ I am not at leisure. ETHPE. ܡܚܘܒܝܢ to be emptied, laid bare; to be at leisure, have time for; to cease or rest with ܡܚܘܒܝܢ from.

PAEL ܡܚܘܒܝܢ a) to empty, lay bare, clear out, evacuate; to withdraw from a region; ܡܚܘܒܝܢ ܡܚܘܒܝܢ they emptied the cisterns; ܡܚܘܒܝܢ ܡܚܘܒܝܢ they asked leave to withdraw from the city; ܡܚܘܒܝܢ ܡܚܘܒܝܢ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e.g. ܡܚܘܒܝܢ ܡܚܘܒܝܢ from one vessel into another; to lavish; metaph. ܡܚܘܒܝܢ ܡܚܘܒܝܢ he does all he knows; ܡܚܘܒܝܢ ܡܚܘܒܝܢ they concentrate their whole force upon you. c) to render empty, poor or futile; ܡܚܘܒܝܢ ܡܚܘܒܝܢ many things will render our endeavours towards this end futile. ETHPA. ܡܚܘܒܝܢ a) to be emptied, bare, devoid of, deprived of with ܡܚܘܒܝܢ; ܡܚܘܒܝܢ ܡܚܘܒܝܢ let the place of the unfruitful fig-tree be cleared; ܡܚܘܒܝܢ ܡܚܘܒܝܢ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; ܡܚܘܒܝܢ ܡܚܘܒܝܢ so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; ܡܚܘܒܝܢ ܡܚܘܒܝܢ the gift of the priesthood was poured upon him; ܡܚܘܒܝܢ ܡܚܘܒܝܢ all my joys are scattered. APH. ܡܚܘܒܝܢ a) to make fit or sufficient, to qualify; ܡܚܘܒܝܢ ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ; ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

ܡܚܘܒܝܢ ܡܚܘܒܝܢ

make us fit to be ministers of Thy covenant. b) to empty out, throw out; ܠܐ ܗܩܫܘܢ ܥܘܢܐ; ܗܩܫܘܢ ܥܘܢܐ it took up and scattered the fishes about in the market-place. c) to give, grant, yield. DERIVATIVES, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ.

ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. adv. sufficiently, capably, competently; ܘܨܫܘܬܐ ܥܘܢܐ ܗܩܫܘܢ which is sufficient for them.

ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. f. sufficiency, fitness, ability.

ܘܨܫܘܬܐ act. part. ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ see below, pass. part. ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ. root-meaning to cut, shear. a) to study, practise; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the scribe learned in the law. b) to cut a pen. Pass. part. skilful, learned; with ܘܨܫܘܬܐ uninstructed, unlearned; ܘܨܫܘܬܐ ܘܨܫܘܬܐ practised hands; ܘܨܫܘܬܐ ܘܨܫܘܬܐ a ready pen. PAEL ܘܨܫܘܬܐ and APHEL ܘܨܫܘܬܐ to cut, crop, clip the hair, trim the beard, shear the head, take or give the tonsure; ܘܨܫܘܬܐ ܘܨܫܘܬܐ he cut off his hair and took the monastic habit. ETHPA. ܘܨܫܘܬܐ to be shorn; to take the tonsure; ܘܨܫܘܬܐ ܘܨܫܘܬܐ he who has the tonsure = a monk. DERIVATIVES, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ.

ܘܨܫܘܬܐ, ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. a barber.

ܘܨܫܘܬܐ pl. ܘܨܫܘܬܐ, ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. m. a) a writing, book; ܘܨܫܘܬܐ ܘܨܫܘܬܐ annals, chronicles; ܘܨܫܘܬܐ ܘܨܫܘܬܐ acts, records; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the book of life, i.e. the diptychs on which were enrolled the names of saints. Esp. a book of the Bible; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the Book of Genesis; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the Book of Exodus, &c. b) letters, the art of writing; the letters of the alphabet; ܘܨܫܘܬܐ ܘܨܫܘܬܐ I cannot read; ܘܨܫܘܬܐ ܘܨܫܘܬܐ to teach them letters; ܘܨܫܘܬܐ ܘܨܫܘܬܐ a school; ܘܨܫܘܬܐ ܘܨܫܘܬܐ shorthand writing. c) speech, language; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the Syriac language.

ܘܨܫܘܬܐ pl. ܘܨܫܘܬܐ, ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. m. a) a scribe, clerk, notary, lawyer. b) a learned or literary man, a writer, teacher, schoolmaster.

ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. m. a) the shore, coast, bank, border; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the sea-coast, coast

land, maritime district; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the banks of Jordan; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the borders of the inhabited world = remote regions. b) the edge, margin of a book; ܘܨܫܘܬܐ ܘܨܫܘܬܐ they write on the margin of a page.

ܘܨܫܘܬܐ and ܘܨܫܘܬܐ the quince.

ܘܨܫܘܬܐ m. an aromatic plant esp. ocyimum basilicum.

ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. f. the office of a scribe, grammar, learning.

ܘܨܫܘܬܐ and ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. learned, literary.

ܘܨܫܘܬܐ and ܘܨܫܘܬܐ Pers. m. sweet-smelling herbs esp. basilicum regium, sweet basil.

ܘܨܫܘܬܐ emph. state of ܘܨܫܘܬܐ.

ܘܨܫܘܬܐ σπαθάριος, a sword-bearer, one of the body-guard of the Byzantine emperors.

ܘܨܫܘܬܐ a royal enclosure or pleasure-ground.

ܘܨܫܘܬܐ imper. of verb ܘܨܫܘܬܐ.

ܘܨܫܘܬܐ vinegar.

ܘܨܫܘܬܐ pl. ܘܨܫܘܬܐ m. a) sackcloth, hair-cloth; ܘܨܫܘܬܐ ܘܨܫܘܬܐ he put sackcloth on his loins; ܘܨܫܘܬܐ ܘܨܫܘܬܐ dwellers in sackcloth tents. b) a sack, bag, wallet; ܘܨܫܘܬܐ ܘܨܫܘܬܐ worn-out sacks.

ܘܨܫܘܬܐ dialect of Harran. a box, chest.

ܘܨܫܘܬܐ and ܘܨܫܘܬܐ σικαρίοι, bandits.

ܘܨܫܘܬܐ adj. from Iscairiot; such as befel Judas Iscairiot.

ܘܨܫܘܬܐ pl. ܘܨܫܘܬܐ m. a wound, an ulcer.

ܘܨܫܘܬܐ SAPHEL conj. of verb ܘܨܫܘܬܐ and ESTAPHAL ܘܨܫܘܬܐ to be present, to happen; see under ܘܨܫܘܬܐ.

ܘܨܫܘܬܐ PAEL ܘܨܫܘܬܐ denom. verb from ܘܨܫܘܬܐ to make bitter; to harm, torment.

ܘܨܫܘܬܐ σκεῦος, a tool.

ܘܨܫܘܬܐ and ܘܨܫܘܬܐ pl. ܘܨܫܘܬܐ and ܘܨܫܘܬܐ Lat. excubitor, a guard, sentinel.

ܘܨܫܘܬܐ pl. ܘܨܫܘܬܐ, ܘܨܫܘܬܐ, ܘܨܫܘܬܐ rt. ܘܨܫܘܬܐ. opposite, contrary, adverse; an opponent; ܘܨܫܘܬܐ ܘܨܫܘܬܐ contradictory; ܘܨܫܘܬܐ ܘܨܫܘܬܐ self-contradictory, their own opponents; ܘܨܫܘܬܐ ܘܨܫܘܬܐ the winds were adverse.

سَمْعًا rt. سَمِعَ. adv. *adversely, in opposition*; with سَمِعَ to *contradict*; with سَمِعَ and سَمِعَ to *oppose, resist*.

سَمْعًا, سَمْعًا, سَمْعًا rt. سَمِعَ. *contrary, adverse, opposite; an opponent, adversary*.

سَمْعًا rt. سَمِعَ. f. *contrariety, opposition*; with سَمِعَ or سَمِعَ *gainsaying, contradiction*; with سَمِعَ *resistance, strife*; with سَمِعَ *antiphrasis*.

سَمْعًا a *trumpet*.

سَمْعًا the *bitter gourd; bitterness, annoyance*.

سَمْعًا and سَمْعًا a) *short, small, slender*.  
b) *a child, boy, youth*. c) *a curry-comb*.

سَمْعًا rt. سَمِعَ. m. *a polisher*.

سَمْعًا *rheum ribes, rhubarb*.

سَمْعًا pl. سَمْعًا m. σκούληκ, *a scout, reconnoitring party*.

سَمْعًا m. *a surname, nickname*.

سَمْعًا and سَمْعًا rt. سَمِعَ. m. *one who squats on his haunches, crouches*.

سَمْعًا σκηπτοί, *thunderbolts*.

سَمْعًا, سَمْعًا rt. سَمِعَ. *an ill-wisher, spiteful or malicious person, an enemy*.

سَمْعًا سَمْعًا σκόρδιον, *wild garlic or some plant smelling like garlic*.

سَمْعًا a) rt. سَمِعَ. f. *the evil eye, looking askance*. b) σκωρία, *dross, slag*.

سَمْعًا rt. سَمِعَ. *one looking with the evil eye*.

سَمْعًا pr. n. *Scythia*.

سَمْعًا pl. سَمْعًا and سَمْعًا Σκύθης, *a Scythian*.

سَمْعًا *avaricious, covetous*.

سَمْعًا Pers. *a hedge round a vineyard*.

سَمْعًا, سَمْعًا, سَمْعًا and سَمْعًا &c. *Scete, a desert in Egypt*.

سَمْعًا ἀσκητής, *an ascetic*.

سَمْعًا and سَمْعًا سَمْعًا σκύλλα, *the squill, a kind of onion*.

سَمْعًا rt. سَمِعَ. f. *polish, brightness, lustre; a polished or elegant style; سَمْعًا his polished words*.

سَمْعًا pl. سَمْعًا a *Scythian*; cf. سَمْعًا.

سَمْعًا fut. سَمِعَ, act. part. سَمِعًا, pass. part. سَمِعًا, سَمِعًا, سَمِعًا to *furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style*. Pass. part. *polished, elegant, rouged*; سَمْعًا سَمْعًا a *burnished mirror*; سَمْعًا سَمْعًا *elegant sandals*; سَمْعًا سَمْعًا *polished diction*. ETHPE. سَمِعًا to *be adorned, made elegant*. PA. سَمِعًا to *polish, adorn*. DERIVATIVES, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا.

سَمْعًا rt. سَمِعَ. m. *a furbisher, polisher esp. one whose business it was to polish and sharpen swords*.

سَمْعًا rt. سَمِعَ. m. *polishing; elegance esp. of style*.

سَمْعًا a) σκάλα, *a landing-place, wharf*. b) ὀκλάξ, *squatting, sitting cross-legged and on the soles of the feet*. c) *a stirrup*. d) rt. سَمِعَ. m. *adornment, embellishment; سَمْعًا سَمْعًا plaiting and hairdressing*.

سَمْعًا; see سَمْعًا.

سَمْعًا Lat. *scarlatum, scarlet*.

سَمْعًا σακκέλιον, *a purse, treasury*.

سَمْعًا pl. سَمْعًا rt. سَمِعَ. *gram. particles used to impart elegance to the style*.

سَمْعًا and سَمْعًا σακελλάριος, *a bursar, keeper of the emperor's or empress's purse*.

سَمْعًا denom. verb Pael conj. from سَمِعًا. *to direct, adapt, apply, explain*. Pass. part. سَمْعًا, سَمْعًا *proportioned, tempered, measured, defined; a measure of capacity*. ETHPE. سَمْعًا to *be measured out, defined, proportioned, computed*.

سَمْعًا pl. سَمْعًا Lat. *scamnum, a seat, bench*.

سَمْعًا fut. سَمِعَ, act. part. سَمِعًا, pass. part. سَمِعًا. *to crouch, to squat on the feet; to twist or pull awry a sandal*. PA. سَمِعًا to *crouch down, cower*. DERIVATIVES, سَمِعًا, سَمِعًا, سَمِعًا, سَمِعًا.

سَمْعًا or سَمْعًا rt. سَمِعَ. m. *crouching, squatting on the soles of the feet*.

𐤀𐤃𐤁 fut. 𐤀𐤃𐤁, act. part. 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, pass. part. 𐤀𐤃𐤁. a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; 𐤀𐤃𐤁 Saul began to envy David; 𐤀𐤃𐤁 an evil eye, malignant look. b) to colour, smear with paint. ETHPE. 𐤀𐤃𐤁 to be envied, regarded with malignity. PA. 𐤀𐤃𐤁 and APH. 𐤀𐤃𐤁 to regard with malice or malignity. ETHTAPH. 𐤀𐤃𐤁 to be hated, envied. DERIVATIVES, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁.

𐤀𐤃𐤁 or 𐤀𐤃𐤁 f. σάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

𐤀𐤃𐤁 rt. 𐤀𐤃𐤁. m. envy; 𐤀𐤃𐤁 an envious eye.

𐤀𐤃𐤁 σκρίβωνες, the imperial body-guard.

a) m. σκάρος, a kind of sea-fish.

b) perhaps σκαρῖα, copper dross or scales.

𐤀𐤃𐤁 Pers. m. a saucer, small dish or pan.

𐤀𐤃𐤁 rt. 𐤀𐤃𐤁. rabid, mad as a dog.

𐤀𐤃𐤁; see 𐤀𐤃𐤁.

𐤀𐤃𐤁 pl. 𐤀𐤃𐤁 m. the mast of a ship.

𐤀𐤃𐤁 m. σκάρηφος, an outline, delineation, ground-plan.

𐤀𐤃𐤁 and 𐤀𐤃𐤁 rt. 𐤀𐤃𐤁. f. red paint.

𐤀𐤃𐤁 oftener 𐤀𐤃𐤁 fut. 𐤀𐤃𐤁, pass. part. 𐤀𐤃𐤁, 𐤀𐤃𐤁. root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; 𐤀𐤃𐤁 the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; 𐤀𐤃𐤁 its odour is foul; 𐤀𐤃𐤁 a bad smell, stink; 𐤀𐤃𐤁 the stagnant sea; 𐤀𐤃𐤁 foul lusts; 𐤀𐤃𐤁 a name of infamy. An epithet of various plants: 𐤀𐤃𐤁 anemone coronaria, rosa foetida; 𐤀𐤃𐤁 spina foetida; or ceratonia siliqua, the locust or carob-tree; 𐤀𐤃𐤁 rumex hydrolapathum, horse-sorrel. ETHPE. 𐤀𐤃𐤁 to become rotten. PA. 𐤀𐤃𐤁 to cause to rot or stink; to make foul, defile. APH. 𐤀𐤃𐤁 to leave to putrefy, make to stink. DERIVATIVE, 𐤀𐤃𐤁.

𐤀𐤃𐤁 fut. 𐤀𐤃𐤁, act. part. 𐤀𐤃𐤁, 𐤀𐤃𐤁. to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; 𐤀𐤃𐤁 I spoke imprudently to thy face; 𐤀𐤃𐤁 they talk a lot of nonsense; 𐤀𐤃𐤁 if you refused to confess the sins you have committed; 𐤀𐤃𐤁 gainsay not with the froward. DERIVATIVES, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁.

𐤀𐤃𐤁 m. syrup.

𐤀𐤃𐤁 pl. 𐤀𐤃𐤁 stakes, pales.

𐤀𐤃𐤁 fut. 𐤀𐤃𐤁, act. part. 𐤀𐤃𐤁, 𐤀𐤃𐤁, pass. part. 𐤀𐤃𐤁, 𐤀𐤃𐤁. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; 𐤀𐤃𐤁 Thou didst begin to frame me in my mother's womb; 𐤀𐤃𐤁 let him weave clothes; 𐤀𐤃𐤁 a road beset or entangled with stumbling blocks; 𐤀𐤃𐤁 he was clad in tatters tied together round his waist. For 𐤀𐤃𐤁 see below. ETHPE. 𐤀𐤃𐤁 to be knotted firmly, bound on, joined together. PA. 𐤀𐤃𐤁 denom. verb from 𐤀𐤃𐤁. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. 𐤀𐤃𐤁 to be harnessed. DERIVATIVES, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁.

𐤀𐤃𐤁 pl. 𐤀𐤃𐤁 Ar. m. a saddle, saddle-cloth, housing, caparison.

𐤀𐤃𐤁 denom. verb Palpel conj. from 𐤀𐤃𐤁. to trace or write lines.

𐤀𐤃𐤁 fut. 𐤀𐤃𐤁. to remain alone; to quake, be terrified; 𐤀𐤃𐤁 his bones quaked with his emotion. PAEL 𐤀𐤃𐤁 to make to quake, make afraid, terrify; 𐤀𐤃𐤁 a rumour the hearing of which terrifies greatly; 𐤀𐤃𐤁 he claps his hands to frighten away the mice; 𐤀𐤃𐤁 terrible deaths. ETHPA. 𐤀𐤃𐤁 to be made to quake, be struck with terror; to be terrified, alarmed; 𐤀𐤃𐤁 be alarmed at the power of thy nobles. DERIVATIVES, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁, 𐤀𐤃𐤁.

רָחַל m. a sieve.

רָחַל rt. רָחַח. m. terror.

רָחַל Pers. m. an ice-cellar, ice-house.

רָחַל or רָחַח and other spellings. a) m. a sard, sardius; רָחַל רָחַח. רָחַל רָחַח the sard or carnelian is a shining red stone. b) the island Sardinia.

רָחַח סαρδόνυξ, the sardonix.

רָחַח פּוֹרָה prow of a ship.

רָחַח a) סָרְדִיּוֹן, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

רָחַח and רָחַח רָחַח SAPHEL and ESTAPHAL conjugations of verb רָחַח to hasten; see under רָחַח.

רָחַח the cypress.

רָחַח pl. רָחַח, רָחַח rt. רָחַח. m. a caviller, gainsayer; רָחַח רָחַח רָחַח the gain-saying and rebellious Jews.

רָחַח rt. רָחַח. adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

רָחַח rt. רָחַח. f. idle or foolish speech, trifling, impudence; calumny.

רָחַח rt. רָחַח. m. cavilling, disparagement.

רָחַח a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is רָחַח רָחַח or רָחַח Batna of Serug also called Sarug.

רָחַח of Sarug; רָחַח רָחַח James Bishop of Batna or Sarug; רָחַח רָחַח in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.

רָחַח rt. רָחַח. m. a porch perhaps of lattice-work.

רָחַח, רָחַח pl. רָחַח, רָחַח f. a tadle; an iron pan.

רָחַח rue-seed.

רָחַח, רָחַח pl. m. רָחַח, רָחַח pl. f. רָחַח or רָחַח rt. רָחַח. noxious, baneful, ravenous, devastating, vicious; רָחַח רָחַח ravening wolves; רָחַח רָחַח baneful demons; רָחַח רָחַח a wicked servant.

רָחַח rt. רָחַח. adv. fiercely, cruelly.

רָחַח rt. רָחַח. f. detriment, corruption, depravity.

רָחַח, רָחַח rt. רָחַח. m. a writer.

רָחַח, רָחַח rt. רָחַח. cohesive, obstructive; רָחַח רָחַח clogging humours.

רָחַח rt. רָחַח. f. adherence.

רָחַח denom. verb from רָחַח, part. רָחַח to be well acquainted with the Syriac language.

רָחַח rt. רָחַח. m. one who sips.

רָחַח and רָחַח rt. רָחַח. f. sipping, swallowing; a draught, gulp.

רָחַח, רָחַח or רָחַח rt. רָחַח. m. a particle of mist, a cloudy day.

רָחַח rt. רָחַח. f. a) a weaver's sley or reed. b) a rake, harrow.

רָחַח m. alchym. refined and reddened brass.

רָחַח m. malicious, malignant.

רָחַח fut. רָחַח, act. part. רָחַח, רָחַח, pass. part. רָחַח, רָחַח, רָחַח. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. רָחַח or רָחַח; רָחַח רָחַח he tore out his eye; רָחַח רָחַח רָחַח having done him no harm; רָחַח רָחַח rending claps of thunder. Esp. with רָחַח, to make an onslaught, onset of a flood, the enemy, &c.; רָחַח רָחַח רָחַח he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; רָחַח רָחַח רָחַח a woman who trespasses against her husband; רָחַח רָחַח he made his sword foul with blood; רָחַח רָחַח he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; רָחַח רָחַח רָחַח enfeebled in his limbs; רָחַח רָחַח רָחַח bad and disorderly thoughts; רָחַח רָחַח corrupt codices; רָחַח רָחַח wicked men; רָחַח רָחַח the poor and feeble. Fem. pl. emph. רָחַח רָחַח wicked actions, crimes, vices. b) consecrated to office. ETHPE. רָחַח רָחַח to be

wounded, mangled, marred; to be damaged, laid waste, desolated. PA. ܠܡܝܢ to grievously mar, maim, mutilate esp. the limbs; to destroy; to befoul. ETHPA. ܠܡܝܢ to be destroyed, mutilated, injured, maimed; to be corrupt.

APH. ܠܡܝܢ a) to put forward, propound, express, utter a riddle, a proposition, objection, question, answer, &c.; to question, to object; ܠܡܝܢ ܕܡܝܢܗܘܢ ܕܡܝܢܗܘܢ they offered various suppositions about it; ܠܡܝܢܗܘܢ uttering fair words; ܠܡܝܢ ܕܡܝܢܗܘܢ he declared the truth unto them; ܠܡܝܢܗܘܢ that which I propound to you. With ܠܡܝܢܗܘܢ to reproach, recriminate. b) to brandish, cast spears, &c.; to dart, emit vituperation. c) to bring out, distribute, bestow; ܠܡܝܢܗܘܢ ܕܡܝܢܗܘܢ distributing out of Thy treasure and dividing to the needy; ܠܡܝܢܗܘܢ Adam bestowed names. With ܠܡܝܢܗܘܢ to pardon, to grant or pronounce pardon. d) to offer, proffer, tender a request; ܠܡܝܢܗܘܢ ܕܡܝܢܗܘܢ whoso reads let him proffer a prayer for my wretched self. e) to publish, edit, bring out a book. f) to spread out snares. g) to sprout out, grow luxuriantly as a tree. h) to designate, ordain, consecrate a deacon, priest, bishop; to appoint, make a king, leader, a Caesar. i) to inflict pain or damage, to corrupt ܠܡܝܢܗܘܢ with a bribe; also same as Pael to wound, injure. ETHTAPH. ܠܡܝܢ a) to be elected, appointed; esp. to be ordained deacon or priest, to be consecrated as a bishop or patriarch. b) gram. to be expressed as the plural. DERIVATIVES, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ.

ܠܡܝܢ rt. ܠܡܝܢ m. corruption, depravity, violation of the marriage vow.

ܠܡܝܢ and ܠܡܝܢ fut. ܠܡܝܢܗܘܢ, act. part. ܠܡܝܢܗܘܢ, pass. part. ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ. to scratch, make a line or stroke, indent; to draw or write a line, write down; ܠܡܝܢܗܘܢ ܠܡܝܢܗܘܢ scratch with steel; ܠܡܝܢܗܘܢ ܠܡܝܢܗܘܢ to note down matters in writing. ETHPE. ܠܡܝܢ to be

abraded, torn off as the skin; to be inscribed. PA. ܠܡܝܢ to tear off skin; to write down. ETHPA. ܠܡܝܢ to be lacerated, gashed; to be written. DERIVATIVES, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ.

ܠܡܝܢ pl. ܠܡܝܢ rt. ܠܡܝܢ m. a scratch, gash; a line, character, tittle; ܠܡܝܢܗܘܢ ܠܡܝܢܗܘܢ the simple or ordinary character i.e. Maronite script.

ܠܡܝܢ rt. ܠܡܝܢ m. an incision; writing. ܠܡܝܢ pl. ܠܡܝܢ rt. ܠܡܝܢ m. gram. a short line or point over a word, = the accent ܠܡܝܢܗܘܢ.

ܠܡܝܢ rt. ܠܡܝܢ m. dimin. of ܠܡܝܢܗܘܢ. a tiny line or mark.

ܠܡܝܢ pl. ܠܡܝܢ rt. ܠܡܝܢ m. the crab; a sign of the Zodiac, Cancer; the disease cancer.

ܠܡܝܢܗܘܢ from ܠܡܝܢ. crab-like, sideways. ܠܡܝܢ; see ܠܡܝܢ.

ܠܡܝܢܗܘܢ pl. ܠܡܝܢ rt. ܠܡܝܢ f. net, net-work; wicker-work, a basket; a lattice before book-shelves; matting, a mat.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ adv. intricately, interwoven as a net.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ f. saddling, caparisoning; housings.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ. a fugitive, survivor; a remnant, remainder; ܠܡܝܢܗܘܢ ܠܡܝܢܗܘܢ he left none of them remaining; ܠܡܝܢܗܘܢ ܠܡܝܢܗܘܢ the remnant of the nation; ܠܡܝܢܗܘܢ ܠܡܝܢܗܘܢ neglected and poor lands.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ f. stink, rankness, sewage; snivel, mucus; foulness, filthiness.

ܠܡܝܢܗܘܢ Pers. the medlar. ܠܡܝܢܗܘܢ rt. ܠܡܝܢ adv. savagely, cruelly.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ f. harm, hurt; a vicious life, depravity.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ f. attachment, addictedness; a burr.

ܠܡܝܢܗܘܢ and ܠܡܝܢܗܘܢ pl. ܠܡܝܢ m. an eunuch; castrated. DERIVATIVES, verb ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ, ܠܡܝܢܗܘܢ.

ܠܡܝܢܗܘܢ rt. ܠܡܝܢ f. being deprived of the ears; metaph. hardness of heart.

ܘܚܡܘܢܐ rt. ܘܚܡ. adv. empty, empty-handed; vainly, in vain, without cause.

ܘܚܡܘܢܐ = ܘܚܡܘܢܐ minimum.

ܘܚܡܘܢܐ rt. ܘܚܡ. f. vanity, nothingness, an idol; ܘܚܡܘܢܐ ܘܚܡܘܢܐ idols of naught; ܘܚܡܘܢܐ in vain, uselessly; ܘܚܡܘܢܐ idle talk; ܘܚܡܘܢܐ a vain thought, vanity; ܘܚܡܘܢܐ unprofitable labour.

ܘܚܡܘܢܐ and ܘܚܡܘܢܐ fut. ܘܚܡܘܢܐ, parts. ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, and ܘܚܡܘܢܐ, ܘܚܡܘܢܐ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܘܚܡܘܢܐ ܘܚܡܘܢܐ fumes unite with the air; ܘܚܡܘܢܐ ܘܚܡܘܢܐ the error to which he adhered; ܘܚܡܘܢܐ ܘܚܡܘܢܐ faith combined with philanthropy; ܘܚܡܘܢܐ ܘܚܡܘܢܐ those who are attached to worldly concerns. ETHPE. ܘܚܡܘܢܐ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܘܚܡܘܢܐ to become gradually attached or addicted to. DERIVATIVES, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ.

ܘܚܡܘܢܐ rt. ܘܚܡ. m. glue; adhesion, attachment.

ܘܚܡܘܢܐ or ܘܚܡܘܢܐ m. a fern probably filix mas.

ܘܚܡܘܢܐ fut. ܘܚܡܘܢܐ. to cut off the tip of the nose. Pass. part. ܘܚܡܘܢܐ, ܘܚܡܘܢܐ. flat-nosed, lop-nosed. DERIVATIVES, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ.

ܘܚܡܘܢܐ rt. ܘܚܡ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܘܚܡܘܢܐ Pers. the plant orach, atriplex hortensis.

ܘܚܡܘܢܐ rt. ܘܚܡ. f. flatness of nose; mutilation of the nose or ear.

ܘܚܡܘܢܐ rt. ܘܚܡ. m. same as ܘܚܡܘܢܐ and ܘܚܡܘܢܐ.

ܘܚܡܘܢܐ pl. ܘܚܡܘܢܐ m. an axle, axis; the pole.

ܘܚܡܘܢܐ = ܘܚܡܘܢܐ; see above.

ܘܚܡܘܢܐ denom. verb Pael conj. a) from ܘܚܡܘܢܐ. to twist, twine; part. ܘܚܡܘܢܐ having a twisted ornament round the brim. b) from ܘܚܡܘܢܐ. to castrate, make an eunuch of. ETHPA. ܘܚܡܘܢܐ to be castrated.

ܘܚܡܘܢܐ dialect of Tirhan. f. a bird's crop.

ܘܚܡܘܢܐ from ܘܚܡ. to scrawl, spoil paper.

ܘܚܡܘܢܐ and ܘܚܡܘܢܐ pl. ܘܚܡܘܢܐ m. French saucisse, a sausage.

ܘܚܡܘܢܐ pl. ܘܚܡܘܢܐ m. a thread.

ܘܚܡܘܢܐ perhaps to choke, suffocate; ܘܚܡܘܢܐ ܘܚܡܘܢܐ a morsel of bread choked him and he died. Pass. part. ܘܚܡܘܢܐ, ܘܚܡܘܢܐ malformed or injured in any way, slit, bored through esp. of the ear; ܘܚܡܘܢܐ ܘܚܡܘܢܐ a lamb marked by a notch in its ear. DERIVATIVES, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ.

ܘܚܡܘܢܐ rt. ܘܚܡ. m. the notch of an arrow.

ܘܚܡܘܢܐ rt. ܘܚܡ. m. obstruction of the gullet, choking.

ܘܚܡܘܢܐ PAREL conj. of root ܘܚܡ not used in Syr. to branch out, increase intrans., propagats; ܘܚܡܘܢܐ ܘܚܡܘܢܐ spreading trees; ܘܚܡܘܢܐ ܘܚܡܘܢܐ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܘܚܡܘܢܐ to put forth branches, branch out, subdivide; ܘܚܡܘܢܐ ܘܚܡܘܢܐ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܘܚܡܘܢܐ ܘܚܡܘܢܐ imā (to swear) is conjugated like b'nā (to build) and q'rū (to read). DERIVATIVES, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ.

ܘܚܡܘܢܐ only pl. ܘܚܡܘܢܐ rt. ܘܚܡ. f. branches, a branching out, fork; layers, suckers.

ܘܚܡܘܢܐ fut. ܘܚܡܘܢܐ, act. part. ܘܚܡܘܢܐ, ܘܚܡܘܢܐ. a) to sup up, swallow up, absorb; ܘܚܡܘܢܐ ܘܚܡܘܢܐ death swallows us up. b) to block up; ܘܚܡܘܢܐ ܘܚܡܘܢܐ he blocked the gates. ETHPE. ܘܚܡܘܢܐ to be blocked up; ܘܚܡܘܢܐ ܘܚܡܘܢܐ let the mouth of the cave be blocked with stones. PAEL ܘܚܡܘܢܐ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܘܚܡܘܢܐ to make to swallow. DERIVATIVES, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ, ܘܚܡܘܢܐ.

ܘܚܡܘܢܐ rt. ܘܚܡ. m. gruel.

ܘܚܡܘܢܐ pl. ܘܚܡܘܢܐ m. a seraph, seraphim, the second order of angels.

ܘܚܡܘܢܐ Pers. a turboush, skull-cap.

ܘܚܡܘܢܐ fut. ܘܚܡܘܢܐ, act. part. ܘܚܡܘܢܐ, ܘܚܡܘܢܐ. pass. part. ܘܚܡܘܢܐ, ܘܚܡܘܢܐ. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; **كَلْبَةُ** *the pit was empty*; **بُتْلُ** *worthless fellows*; **كَلْبُ** *vain babbling*; **كَلْبُ** *vain-glory*; **كَلْبُ** *vain-glorious*; **كَلْبُ** *worldly vanities*. ETHPE. **كَلْبُ** a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; **كَلْبُ** *he divests himself of the world, i.e. of worldly possessions*; **كَلْبُ** *he lays aside his armour*. PAEL **كَلْبُ** a) to empty, toss out, lay bare, lay waste; to deprive, bereave; **كَلْبُ** *they have not emptied from one vessel to another*; **كَلْبُ** *I have stripped thee of riches*; **كَلْبُ** *our Lord spoiled Sheol*. b) esp. to give up, renounce, make oneself poor; **كَلْبُ** *our Lord emptied Himself*; **كَلْبُ** *one who has renounced the world*. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. **كَلْبُ**, **كَلْبُ**. empty, vain, devoid of; having given up worldly possessions; **كَلْبُ** *devoid of points*. ETHPA. **كَلْبُ** a) to be emptied out, left bare; to be deprived of with **كَلْبُ**, to be impoverished; **كَلْبُ** *they poured out of the city*; **كَلْبُ** *they were deprived of their horses, lost their horses*. b) to renounce worldly possessions; **كَلْبُ** *renounce for our Lord's sake*. c) to be made null and void. ETHPAUL **كَلْبُ** denom. verb from **كَلْبُ**. to be overclouded. DERIVATIVES, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**, **كَلْبُ**.

**كَلْبُ** pl. **كَلْبُ** rt. **كَلْبُ** m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.  
**كَلْبُ** pl. **كَلْبُ** rt. **كَلْبُ** m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.  
**كَلْبُ** rt. **كَلْبُ** f. same as **كَلْبُ**.

**كَلْبُ**, **كَلْبُ** oriental, Saracen, an Arab; **كَلْبُ** *the Saracenic or Arabic language*.

**كَلْبُ** f. the religion of the Saracens.  
**كَلْبُ** m. dung.  
**كَلْبُ** rt. **كَلْبُ** f. linen or cotton waste, tow, hards; refuse.

**كَلْبُ** = **كَلْبُ**. berberis, the common barberry.  
**كَلْبُ** APHEL **كَلْبُ** denom. verb from **كَلْبُ**. to winter, pass the winter; **كَلْبُ** *we have passed the winter together*.

**كَلْبُ** or **كَلْبُ** pl. **كَلْبُ**, **كَلْبُ** f. a vine, a creeping plant, a vine-twig, sucker; a stem; **كَلْبُ** a vine-sprout; **كَلْبُ** palm-stems, palm-trees.

**كَلْبُ** or **كَلْبُ** f. a mortar; a bell.  
**كَلْبُ** pl. **كَلْبُ** m. winter; stormy weather, a storm; **كَلْبُ** great storms. DERIVATIVES, verb **كَلْبُ** see **كَلْبُ**, **كَلْبُ**, **كَلْبُ**.

**كَلْبُ** m. a turban, cap, head-dress worn by women.  
**كَلْبُ**, **كَلْبُ**, **كَلْبُ** from **كَلْبُ**. wintry, stormy, cold.

**كَلْبُ** rt. **كَلْبُ**. destructive; a destroyer; a slanderer.  
**كَلْبُ** pl. **كَلْبُ** rt. **كَلْبُ** m. destruction, ruining; a slander, calumny; a refutation.

**كَلْبُ** m. food prepared with vinegar, pickles.  
**كَلْبُ** rt. **كَلْبُ** adv. secretly.  
**كَلْبُ** rt. **كَلْبُ** f. secrecy.

**كَلْبُ** m. alchem. iron, steel. Cf. **كَلْبُ**.  
**كَلْبُ** fut. **كَلْبُ**, act. part. **كَلْبُ**, pass. part. **كَلْبُ**, **كَلْبُ**. a) to break down, pull down, destroy, ruin opp. **كَلْبُ** to build up; **كَلْبُ** riflers of the tomb; **كَلْبُ** *He will break down the tyranny of the Accuser*. b) to refute, confute, reject opp. **كَلْبُ** to establish; **كَلْبُ** *we refute reasonings*; **كَلْبُ** *if he destroy the force of the canons*. c) to ruin a reputation, speak against, traduce; **كَلْبُ** *thou shalt not speak against any one who has left this world*; **كَلْبُ** *those who traduce me*. d) of



a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; *וּבְמַלְאָכָה* in a secret place, in secret; *וּבְמַלְאָכָה* hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. *וּבְמַלְאָכָה* a) to be thrown down, ruined, destroyed; *וּבְמַלְאָכָה* the Temple was destroyed; *וּבְמַלְאָכָה* we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. *וּבְמַלְאָכָה* a) to conceal, cover, bury; to obscure, occult, eclipse; *וּבְמַלְאָכָה* he conceals his face in the darkness; *וּבְמַלְאָכָה* mist concealed the light of the moon and stars. b) to shelter, protect, defend; *וּבְמַלְאָכָה* to cover over and shelter from storm; *וּבְמַלְאָכָה* protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; *וּבְמַלְאָכָה* a safe place; *וּבְמַלְאָכָה* hidden or safely guarded treasure; *וּבְמַלְאָכָה* fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; *וּבְמַלְאָכָה* under His wings shalt thou take refuge; *וּבְמַלְאָכָה* he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*.

*וּבְמַלְאָכָה* rt. *וּבְמַלְאָכָה*. m. a) a secret; *וּבְמַלְאָכָה* in secret, secretly. b) ruin; calumny. For *וּבְמַלְאָכָה* subst. and prep. see under *וּבְמַלְאָכָה*.

*וּבְמַלְאָכָה* pl. *וּבְמַלְאָכָה* rt. *וּבְמַלְאָכָה*. m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

*וּבְמַלְאָכָה* rt. *וּבְמַלְאָכָה*. m. destruction, ruin. *וּבְמַלְאָכָה* denom. verb Pael conj. from *וּבְמַלְאָכָה*. to set firmly, establish, stay, settle; to plant firmly, implant, to take root; *וּבְמַלְאָכָה* they set their arrows to the bow-string; *וּבְמַלְאָכָה* stay me with spices; *וּבְמַלְאָכָה* evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; *וּבְמַלְאָכָה* a house well founded; *וּבְמַלְאָכָה* faith had not yet struck firm root in them. ETHPA. *וּבְמַלְאָכָה* to be settled, established; to be rooted, implanted. DERIVATIVES, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*, *וּבְמַלְאָכָה*.

✧ יח יח יח יח יח יח יח יח ✧



✧ יח יח יח יח יח יח יח יח ✧  
יח יח יח יח יח יח יח יח  
יח יח יח יח יח יח יח יח

✧ יח ✧

יח

יח

יח, *Ain*, the sixteenth letter of the alphabet; as a numeral 70; with *ו* prefixed the seventieth; with a line above, *יח*, 700.

*יח* contraction a) for *יח* the Hebrew text. b) for *יח* ancient; *יח* = *יח* in an ancient codex.

حجج pl. حجج rt. حج cf. Arab. m. a day of assembly, a festival, feast, feast-day; **حججنا** the festival of the Arabs, the Bairam; **حججنا** the feast of tabernacles; **حججونا** or **حججونا** the festival of the Epiphany; **حججنا** Easter.

**حججنا** rt. حجج festal; **حججنا** Festal Letters e.g. letters about the special feast, Easter; **حججنا** the festal trumpet.

**حججنا** or **حججنا** = **حججنا** Palpel conj. of حجج.

**حججنا** rt. حجج f. rooting up, stubbing.

**حججنا** a) act. part. of verb حجج. b) **حججنا** = **حججنا** and **حججنا** pr. n. Gaza, the chief city of the Philistines.

**حججنا** rt. حجج f. feebleness, languor.

**حججنا** a) act. part. of verb حجج. b) **حججنا** = **حججنا** a bramble.

**حججنا** also spelt **حججنا** and **حججنا** pl. حجج rt. حجج double, multiplied; **حججنا** an hundredfold.

**حججنا** and **حججنا** fut. حجج to swell, thicken, harden. Part. adj. حججنا, حججنا, حججنا swollen, thick, dense, gross, fat, heavy; **حججنا** his eyes were swollen; **حججنا** he is thick-set; **حججنا** heavy bodies; **حججنا** dense fog. Metaph. dense, dull, material, crass, uncultivated; **حججنا** dense of understanding; **حججنا** clumsy definitions; **حججنا** an unlearned country; **حججنا** flat or bass sounds opp. **حججنا** sharp, treble; gram. **حججنا** full or heavy letters. ETHPE. **حججنا** to swell. PA. **حججنا** to make heavy, to harden; to be or become thick, to condense; **حججنا** their skin is thick; **حججنا** because their heart was hardened; **حججنا** it condenses. ETHPE. **حججنا** to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; **حججنا** the immaterial Word became material in the flesh. APH. **حججنا** to thicken trans.; **حججنا** scribes write the letters thickly. DERIVATIVES, **حججنا**, **حججنا**, **حججنا**, **حججنا**, **حججنا**, **حججنا**.

**حججنا** pl. حججنا rt. حججنا m. a thicket, thick wood, dense forest; **حججنا** a grove; **حججنا** forest animals.

**حججنا** or **حججنا** m. a lizard.

**حججنا** fut. حجج, act. part. حجج, pass. part. حجج, حجج. contractions حجج = حجج, حجج = حجج, حجج = حجج, حجج = حجج, حجج = حجج. a) to do, cause, effect, perform, bring to pass; **حججنا** thou hast acted wisely; **حججنا** to do well, well-doing; **حججنا** evil-doers, malefactors; **حججنا** evil stars; **حججنا** a benefactor; **حججنا** O that ...! b) to do, make, work; **حججنا** a man who does nothing, a sluggard; **حججنا** the workmen; **حججنا** doing the king's business; **حججنا** fulfilling offices, fulfilling ministries; **حججنا** linen-weavers; **حججنا** a silversmith; **حججنا** makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; **حججنا** they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; **حججنا** Gideon made ready a kid; **حججنا** Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with > ; **حججنا** black soil is good for, suits certain plants; **حججنا** cane-root is good for ...; **حججنا** a site convenient for a monastery. j) to pass time, stay; with **حججنا** to pass a year; **حججنا** he stayed a little while.

**حججنا** is used in conjunction with many nouns:

**حججنا** to contend, strive.

**حججنا** to egg on the mob.

**حججنا** to stir up sedition.

**حججنا** to do or work a sign.

**حججنا** to take pains about, have care for.

**حججنا**; see under a.

**حججنا** to combat, fight.

**حججنا** to commemorate, celebrate; esp. to keep a saint's day.

١٢١ to give judgement, hold judicial inquiry.  
 ١٢٢; see under a.  
 ١٢٣ to act kindly; to gain favour.  
 ١٢٤ to take trouble, do carefully.  
 ١٢٥ or ١٢٦ to convoke a synod.  
 ١٢٧ to compose a speech; to execute a  
 command; to have reason.  
 ١٢٨ to grant permission.  
 ١٢٩ to hunt.  
 ١٣٠ to make oneself out, pretend to be.  
 ١٣١—١٣٢—١٣٣ to make, keep or cele-  
 brate a feast, the Passover, Easter, &c.  
 ١٣٤ to make mention, record.  
 ١٣٥ to find a pretext, an occasion.  
 ١٣٦ to have to do with, hold intercourse with.  
 ١٣٧ to reply.  
 ١٣٨ to use wiles; ١٣٩ wily,  
 tricky, fraudulent.  
 ١٤٠ to live ascetically, as a philosopher.  
 ١٤١ to make certain, confirm.  
 ١٤٢ to pass sentence.  
 ١٤٣ to fast.  
 ١٤٤ to pray.  
 ١٤٥ to make the sign of the Cross.  
 ١٤٦ to set before.  
 ١٤٧ to celebrate the holy Eucharist.  
 ١٤٨ to gather in or tread the vintage.  
 ١٤٩ to be in peril, run into danger.  
 ١٥٠ to wage war.  
 ١٥١ to depose.  
 ١٥٢ to take counsel; to celebrate the holy  
 mysteries.  
 ١٥٣ to make a beginning; to make a king,  
 set a chief or head over them.  
 ١٥٤ to make partaker.  
 ١٥٥ to make peace, reconcile.  
 ١٥٦ to make an agreement, agree with.  
 ١٥٧ to vote for.  
 ١٥٨; see under j.  
 ١٥٩ soporific.  
 ١٦٠ to take vengeance.  
 ١٦١ ١٦٢ a wonder-worker.

١٦٣ to subject.  
 ١٦٤ ١٦٥ an emetic.  
 ١٦٦ to close the gate, shut the door; ١٦٧  
 ١٦٨ the door is shut.  
 Act. part. cf. above. Gram. ١٦٩ active  
 opp. ١٧٠ passive. Pass. part. done, made,  
 formed, become, committed, devised, composed,  
 appointed, constituted; ١٧١ ١٧٢ done, made,  
 written &c. by . . . ; ١٧٣ ١٧٤ it was  
 done by me, by thee = I have done, thou hast  
 done &c.; ١٧٥ ١٧٦ everything created; ١٧٧  
 ١٧٨ made by hands i.e. idols; ١٧٩ ١٨٠  
 ١٨١ let us see how they fare; ١٨٢ ١٨٣  
 ١٨٤ ill, sick, diseased; ١٨٥ ١٨٦  
 they have become old; ١٨٧ ١٨٨ ١٨٩ thou  
 becamest like a mad woman. Fem. emph.  
 ١٩٠ pl. ١٩١ subst. a) anything done or com-  
 mitted, a deed, action, thing. b) anything to  
 be done, work, business, matter, occupation,  
 office, service; ١٩٢ ١٩٣ a small matter,  
 trifle; ١٩٤ ١٩٥ ١٩٦ ١٩٧ the  
 armour and other imperial property.  
 ETHPE. ١٩٨ a) to be done, carried out,  
 effected; ١٩٩ ٢٠٠ ٢٠١ vengeance was  
 taken upon . . . b) to be performed, celebrated  
 as a feast, the passover, &c. c) to be ordained,  
 consecrated bishop, priest, &c. PA. ٢٠٢ denom.  
 verb from ٢٠٣ to make serve (rare). Cf.  
 Palpel. APH. a) ٢٠٤ ٢٠٥ to make work, set to  
 work. b) to impel, instigate, set on to do any-  
 thing. c) to work, effect; ٢٠٦ ٢٠٧  
 ٢٠٨ He who worketh all things in each one;  
 ٢٠٩ ٢١٠ ٢١١ the demon who im-  
 pelled him, possessed him; ٢١٢ ٢١٣ life-  
 giving, vivifying; ٢١٤ ٢١٥ he must  
 needs. ETHTAPH. ٢١٦ ٢١٧ to be done, made,  
 effected, formed; esp. to be impelled, possessed  
 by an evil spirit. PALPEL ٢١٨ ٢١٩ to make to  
 serve, reduce to servitude; ٢٢٠ ٢٢١ the passions;  
 ٢٢٢ ٢٢٣ ٢٢٤ he brought the Franks to his allegiance by gifts.  
 ETHPALPAL ٢٢٥ ٢٢٦ to be enslaved, reduced to  
 slavery, to bondage; to be a servant or slave of.  
 SHAPHEL ٢٢٧ ٢٢٨ to make serve, enslave, subdue,  
 subject, bring into subjection; with ٢٢٩ ٢٣٠  
 ٢٣١ to reduce to slavery; ٢٣٢ ٢٣٣ I am Thy servant and subject to Thy



c) gram. active force or signification, action; **حُجَجٌ** nouns of action.

**حَجَّ** rt. **حجج**. adj. gram. active.

**حَجَّ**, **حَجَّ**, **حَجَّ** rt. **حجج**. growing or standing thick, thick, dense, abounding, fertile; with **حَجَّ** or **حَجَّ** a shady or umbrageous tree; **حَجَّ** dense clouds; **حَجَّ** a crowded flock; **حَجَّ** land thick with corn.

**حَجَّ** rt. **حجج**. f. density; **حَجَّ** a dense cloud of arrows.

**حَجَّ** pl. **حجج** Heb. m. a crop, produce, corn, food, victuals; **حَجَّ** a granary; **حَجَّ** the firstfruits of the crops.

**حَجَّ** pl. m. **حجج** rt. **حجج**. a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; **حَجَّ** passing time; **حَجَّ** this transitory world; pl. f. with **حَجَّ** or ellipt. transitory things, affairs opp. **حَجَّ**; **حَجَّ** passing words i.e. quickly forgotten.

**حَجَّ** rt. **حجج**. f. transgression; passing by or over.

**حَجَّ** pl. **حجج** rt. **حجج**. m. a) deviation, transgression **حَجَّ** of the law. b) transitoriness. c) migration, transmigration; **حَجَّ** metempsychosis.

**حَجَّ** or **حَجَّ**, **حجج** adj. spotted black and white, piebald as sheep or goats.

**حَجَّ** fut. **حجج** to grow thick. Part. adj. **حَجَّ**, **حَجَّ**, **حجج**. a) thickly grown, thick, heavy; **حَجَّ** a leafy or shady tree; **حَجَّ** giving close shade; **حَجَّ** dense woods; **حَجَّ** overgrown paths. b) full, abundant, crowded; **حَجَّ** full ears; metaph. **حَجَّ** a city abounding in works of righteousness. PA. **حجج** same as Pe. DERIVATIVES, **حجج**, **حجج**, **حجج**.

**حَجَّ** pl. **حجج** rt. **حجج**. m. thickness; a swelling, tumour; the solid part.

**حَجَّ** rt. **حجج**. adv. stupidly. in bungling fashion.

**حَجَّ** rt. **حجج**. f. making, forming, creation; **حَجَّ** the working of signs; **حَجَّ**

hypocrisy; **حَجَّ** the begetting of sons; **حَجَّ** prosopopeia, personification.

**حَجَّ** rt. **حجج**. f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

**حَجَّ** or **حَجَّ** rt. **حجج**. a camel's saddle for women tented over with a framework.

**حَجَّ** rt. **حجج**. f. thickness, denseness of fumes, incense.

**حَجَّ** rt. **حجج**. a swelling.

**حَجَّ** or **حَجَّ** rt. **حجج**. f. a) a woollen tunic. b) a sort of thick bread.

**حَجَّ** rt. **حجج**. wooded, woody, leafy.

**حَجَّ** fut. **حجج**, act. part. **حَجَّ**, **حَجَّ**, **حجج**, pass. part. **حَجَّ**, **حَجَّ**, **حجج**. a) to pass on, by, over or beyond; **حَجَّ** he crossed the Euphrates; **حَجَّ** he walked by the river side; **حَجَّ** he passed through the city; **حَجَّ** a passer-by, wayfarer, traveller; **حَجَّ** one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. **حَجَّ** transitive; with **حَجَّ** intransitive.

With preps.: **حَجَّ** to go to any place, to invade; with **حَجَّ** in relating or writing to pass on to; with **حَجَّ** to pass away from, depart from, turn aside from; **حَجَّ** from this way of thinking; **حَجَّ** to escape the memory, be forgotten; **حَجَّ** to die.

With **حَجَّ** to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate **حَجَّ** a command; **حَجَّ** the law; **حَجَّ** quarrelsome over wine, a brawler; **حَجَّ** a false swearer, perjurer.

b) to pass away, vanish esp. of time; **حَجَّ** time passes away; **حَجَّ** life eternal; **حَجَّ** present, past or future; **حَجَّ** the past or preterite tense; **حَجَّ** in the preterite. c) to surpass, exceed, be beyond, overcome; **حَجَّ** this is beyond them, more than they can understand; **حَجَّ** surpassing speech, inexpressible; **حَجَّ** innumerable; **حَجَّ** beyond measure; **حَجَّ** she surpassed the sun in fairness.

ETHPE. **حَجَّ** to be passed over, crossed

as a river; to *pass on, by or to, to turn aside* to with *بِ* of the pers., to be turned away or diverted with *مِنْ* from; to neglect, fail of accomplishment, to transgress, sin. APH. *حَدَى* a) to cause to pass *حَدَى* through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; *حَدَى* *حَدَى* they took the cross from our Saviour and laid it on Simon; with *حَدَى* to bear to the sepulchre; *حَدَى* to proclaim; *حَدَى* or *حَدَى* to depose; *حَدَى* to remove from power, depose. b) to set aside *حَدَى* the law. c) to pass over, remit transgression, sin. d) to transfer, translate *حَدَى* *حَدَى* from Hebrew into Greek; from one bishopric to another; *حَدَى* *حَدَى* he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over *حَدَى* *حَدَى* from a part to the whole, from detail to generality; *حَدَى* *حَدَى* they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off *حَدَى* *حَدَى* from day to day; to pass time. ETHTAPH. *حَدَى* to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*.

*حَدَى* rt. *حَدَى*. m. a) passing over; *حَدَى* crossing the river. b) transgression with *حَدَى* of the law or *حَدَى* of the command.

*حَدَى* pl. *حَدَى* rt. *حَدَى*. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; *حَدَى* *حَدَى* beyond Jordan; *حَدَى* *حَدَى* the sea-shore, strand; *حَدَى* *حَدَى* the limits of the city; *حَدَى* *حَدَى* the ends of the earth. b) m. a stake, tent-peg.

*حَدَى* rt. *حَدَى*. adv. in Hebrew, in the Hebrew language.

*حَدَى* rt. *حَدَى*. Hebrew, an Hebrew; *حَدَى* Hebrew women; *حَدَى* of Hebrew parentage; *حَدَى* the Hebrew nation; *حَدَى* Hebrew characters.

*حَدَى* or *حَدَى* f. dysentery.

*حَدَى* parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. *حَدَى* to paralyze, afflict with paralysis; *حَدَى* paralyzed, palsied; a paralytic, cripple.

*حَدَى* or *حَدَى* benumbed, torpid, stupefied.

rt. *حَدَى*. rustic, rude, hard.

rt. *حَدَى*. f. rusticity, rudeness.

pl. *حَدَى* rt. *حَدَى*. m. wont to gore or butt as a bull.

rt. *حَدَى*. f. lying prostrate, prostration, dejection.

root-meaning to be round. Cf. *حَدَى* and *حَدَى*. PA. *حَدَى* to roll round, roll away; *حَدَى* a stone rolled away. PAREL *حَدَى* to roll about or roll violently; *حَدَى* *حَدَى* He who rolleth a stone it shall return upon him; *حَدَى* *حَدَى* rolled in and befouled with blood. ETH-PARAL *حَدَى* to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; *حَدَى* *حَدَى* in the mire of sin; *حَدَى* *حَدَى* judgement shall roll down like a flood; *حَدَى* *حَدَى* the engine was turned round; *حَدَى* *حَدَى* they writhe on the earth like a serpent. DERIVATIVES, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*, *حَدَى*.

rt. *حَدَى*. adv. usually with *حَدَى* prefixed. a) quickly, immediately, forthwith; *حَدَى* *حَدَى* I come quickly; *حَدَى* *حَدَى* he was on the point of death; *حَدَى* *حَدَى* very quickly. b) soon, easily; with *حَدَى* hardly, with difficulty; *حَدَى* *حَدَى* a golden vessel which is not easily broken.

pl. *حَدَى* rt. *حَدَى*. m. a calf; an antelope; *حَدَى*, see under *حَدَى*. For fem. see *حَدَى*.

m. dim. a) of *حَدَى* a little calf. b) of *حَدَى* a small cart.

pl. *حَدَى* rt. *حَدَى*. f. an

heifer, a cow-calf sometimes ج.ح.د؛ ج.ح.د an heifer of three years.

ج.ح.د or ج.ح.د pl. ج.ح.د rt. ج.ح.د f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

ج.ح.د or ج.ح.د fut. ج.ح.د, pass. part. ج.ح.د, ج.ح.د. to cast down, to lie prostrate; ج.ح.د in the grave. Part. lying down, prone, prostrate, the dead; ج.ح.د lying in darkness; ج.ح.د in the pit. Metaph. of low morals; ج.ح.د the nations were lying in corruption; ج.ح.د behaviour of blind baseness. ETHPE. ج.ح.د to be cast down, fallen down, lying prostrate. PA. ج.ح.د to cast or throw down; ج.ح.د into prison; to make fall into sin. DERIVATIVES, ج.ح.د, ج.ح.د.

ج.ح.د pl. ج.ح.د rt. ج.ح.د m. prostration, humiliation; the lower regions.

ج.ح.د root-meaning to be dense, thick. DERIVATIVES, ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د.

ج.ح.د rt. ج.ح.د adj. stout, heavy, weighty, thick, dense, gross; ج.ح.د Leviathan is a very ponderous fish; ج.ح.د grievous sins; ج.ح.د gross and bestial passions.

ج.ح.د rt. ج.ح.د adv. strongly.

ج.ح.د rt. ج.ح.د f. grossness, roughness.

ج.ح.د m. innula helenium, fleabane.

ج.ح.د fut. ج.ح.د to butt, gore as a bull. DERIVATIVE, ج.ح.د.

ج.ح.د adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; ج.ح.د until he come; ج.ح.د while he was speaking; ج.ح.د during his life-time; ج.ح.د or ج.ح.د for a time, a while; ج.ح.د a little while; ج.ح.د for a few days; ج.ح.د nearly, almost, but a little. Forms the compounds ج.ح.د, ج.ح.د, ج.ح.د.

ج.ح.د for ج.ح.د to fix a place or time of meeting, to assemble. PALPEL ج.ح.د or ج.ح.د to celebrate, keep a feast; ج.ح.د let us keep the feast. DERIVATIVES, ج.ح.د,

ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د, verb ج.ح.د, ج.ح.د.

ج.ح.د or ج.ح.د root-meaning to weed. Pass. part. ج.ح.د, ج.ح.د a) weeded, cleared of weeds, purged, pruned; ج.ح.د a field cleared of thorns. b) bound together; ج.ح.د loads packed up. ETHPE. ج.ح.د to be weeded. DERIVATIVES, ج.ح.د, ج.ح.د.

ج.ح.د, fut. ج.ح.د, imper. ج.ح.د, act. part. ج.ح.د, ج.ح.د with ج.ح.د or ج.ح.د to touch, pass near, come suddenly upon, affect, seize; ج.ح.د the smell of fire had not passed upon them; ج.ح.د evil spirits seize upon them; ج.ح.د death does not touch the angels. PA. ج.ح.د to set free; to sustain. APH. ج.ح.د a) to lay hold, snatch, wrest; ج.ح.د from the dragon's mouth; with ج.ح.د to wrest a victory; ج.ح.د to wrest empire from the Egyptians; ج.ح.د who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHTAPH. ج.ح.د to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د, ج.ح.د.

ج.ح.د or ج.ح.د pl. ج.ح.د m. a wood-pigeon, stock-dove.

ج.ح.د rt. ج.ح.د m. weeding, stubbing, removing the young shoots of fruit trees.

ج.ح.د pl. ج.ح.د rt. ج.ح.د m. an accuser, fault-finder.

ج.ح.د pl. ج.ح.د rt. ج.ح.د m. a helper, giver of aid, assistant.

ج.ح.د rt. ج.ح.د m. a) distance; ج.ح.د at a distance, far away. b) return, period, ج.ح.د the cold fit of a fever opp. ج.ح.د the hot fit.

ج.ح.د or ج.ح.د pl. ج.ح.د pl. f. ج.ح.د rt. ج.ح.د a sojourner, wanderer, pilgrim.

ج.ح.د rt. ج.ح.د f. wandering, staying a while, being a sojourner.

ج.ح.د rt. ج.ح.د adv. culpably; with ج.ح.د innocently, free of blame.

ج.ح.د rt. ج.ح.د blameworthiness, culpableness.

ح.ج.ل.م.ن rt. ح.ج. culpable, blameworthy, reprehensible.

ح.ج. = ح.ج. Eden.

ح.ج.ل.م.ن = ح.ج.ل.م.ن adj. of Eden or Paradise.

ح.ج.ل.م.ن pl. ح.ج.ل.م.ن rt. ح.ج. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

ح.ج. or ح.ج., fut. ح.ج.ه, act. part. ح.ج., ح.ج.ل, pass. part. ح.ج.ل, ح.ج.ل.م.ن to find fault, blame, complain of; ح.ج.ل.م.ن ح.ج.ل.م.ن ح.ج.ل.م.ن he blames himself thoroughly; ح.ج.ل.م.ن ح.ج.ل.م.ن finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with لا harmless, innocent, unimpugned.

ETHPE. ح.ج.ل.م.ن to be blamed, accused, complained of; ح.ج.ل.م.ن ح.ج.ل.م.ن ح.ج.ل.م.ن there is nothing to find fault with in him. ETHPA. ح.ج.ل.م.ن to blame, find fault, complain, with ح.ج.ل.م.ن to accuse himself; to find guilty, condemn with ح.ج.ل.م.ن or ح.ج.ل.م.ن of the pers. APH. ح.ج.ل.م.ن to blame severely, find great fault. PAREL ح.ج.ل.م.ن ح.ج.ل.م.ن to blame with ح.ج.ل.م.ن. DERIVATIVES, ح.ج.ل.م.ن, ح.ج.ل.م.ن, ح.ج.ل.م.ن, ح.ج.ل.م.ن, ح.ج.ل.م.ن, ح.ج.ل.م.ن.

ح.ج.ل.م.ن comp. of ح.ج. and ح.ج.ل.م.ن adv. of time, before, until, while as yet, not yet, even now.

ح.ج.ل.م.ن pl. ح.ج.ل.م.ن rt. ح.ج. m. blame, censure, accusation; ح.ج.ل.م.ن blameless.

ح.ج.ل.م.ن comp. cf ح.ج. and ح.ج.ل.م.ن a) adv. of time and place, usually followed by ح.ج.ل.م.ن until, so far, so that. b) prep. with ح.ج.ل.م.ن as far as, unto, until, to; ح.ج.ل.م.ن ح.ج.ل.م.ن ح.ج.ل.م.ن till the end of fifty years, for fifty years; ح.ج.ل.م.ن ح.ج.ل.م.ن for ever, to eternity; ح.ج.ل.م.ن ح.ج.ل.م.ن how far? as far, as long as; ح.ج.ل.م.ن ح.ج.ل.م.ن how far? how long? ح.ج.ل.م.ن ح.ج.ل.م.ن until after ..., until past ...; ح.ج.ل.م.ن ح.ج.ل.م.ن contr. ح.ج.ل.م.ن or ح.ج.ل.م.ن hitherto, till the present time.

ح.ج. or ح.ج. Heb. Eden; ح.ج.ل.م.ن ح.ج.ل.م.ن the Garden of Eden; ح.ج.ل.م.ن ح.ج.ل.م.ن Christ has brought us back to Eden. DERIVATIVES, verb ح.ج.ل.م.ن or ح.ج.ل.م.ن.

ح.ج.ل.م.ن denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. ح.ج.ل.م.ن, ح.ج.ل.م.ن, ح.ج.ل.م.ن given to pleasures, delicate; abund-

ing in delights. ETHPA. ح.ج.ل.م.ن to enjoy delights; ح.ج.ل.م.ن ح.ج.ل.م.ن to enjoy the pleasures of the Garden of Eden.

ح.ج.ل.م.ن pl. ح.ج.ل.م.ن m. a moment, minute; a season or time, esp. a convenient season, fit or right time; ح.ج.ل.م.ن ح.ج.ل.م.ن times and seasons; ح.ج.ل.م.ن ح.ج.ل.م.ن until the time appointed; ح.ج.ل.م.ن ح.ج.ل.م.ن in their season, in due season; ح.ج.ل.م.ن ح.ج.ل.م.ن unseasonably; ح.ج.ل.م.ن ح.ج.ل.م.ن daybreak, dawn; ح.ج.ل.م.ن ح.ج.ل.م.ن at supper-time; ح.ج.ل.م.ن ح.ج.ل.م.ن a rainy season; ح.ج.ل.م.ن ح.ج.ل.م.ن from season to season = an entire year; ح.ج.ل.م.ن ح.ج.ل.م.ن in a short time, a little while; ح.ج.ل.م.ن ح.ج.ل.م.ن a late season, long time; ح.ج.ل.م.ن ح.ج.ل.م.ن the hour is past; ح.ج.ل.م.ن ح.ج.ل.م.ن at all seasons, continually, ever; ح.ج.ل.م.ن ح.ج.ل.م.ن as formerly, heretofore; ح.ج.ل.م.ن temporary; ح.ج.ل.م.ن ح.ج.ل.م.ن seven times; ح.ج.ل.م.ن ح.ج.ل.م.ن ح.ج.ل.م.ن for a time, times and a half. DERIVATIVE, ح.ج.ل.م.ن.

ح.ج.ل.م.ن or ح.ج.ل.م.ن adj. from ح.ج.ل.م.ن of or belonging to Eden; ح.ج.ل.م.ن ح.ج.ل.م.ن He hath granted abundantly to the saints a land of Eden.

ح.ج.ل.م.ن adj. from ح.ج.ل.م.ن. seasonable, fit, suitable.

ح.ج.ل.م.ن less commonly ح.ج.ل.م.ن pl. ح.ج.ل.م.ن rt. ح.ج. m. a feast, feast-day, holiday, festival.

ح.ج.ل.م.ن pl. ح.ج.ل.م.ن f. a curl, curled lock of hair, crisped bush of hair; ح.ج.ل.م.ن ح.ج.ل.م.ن she shaved off the seven locks of his head.

ح.ج.ل.م.ن fut. ح.ج.ل.م.ن, act. part. ح.ج.ل.م.ن, pass. part. ح.ج.ل.م.ن, ح.ج.ل.م.ن to help, assist, be of use or advantage; ح.ج.ل.م.ن ح.ج.ل.م.ن as is expedient; ح.ج.ل.م.ن لا ح.ج.ل.م.ن it is of no avail, of no use. PA. ح.ج.ل.م.ن to help, bear aid, assist, favour; to be good or useful; with ح.ج.ل.م.ن to take the part of; ح.ج.ل.م.ن ح.ج.ل.م.ن oil is good for the sick; ح.ج.ل.م.ن ح.ج.ل.م.ن O Might Who supported the martyrs in tribulation; ح.ج.ل.م.ن ح.ج.ل.م.ن و لا ح.ج.ل.م.ن و لا ح.ج.ل.م.ن it is better for you to stay than to go; ح.ج.ل.م.ن لا ح.ج.ل.م.ن it is useless, hurtful, prejudicial. ETHPE. ح.ج.ل.م.ن to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of ...; ح.ج.ل.م.ن ح.ج.ل.م.ن what doth it profit a man?





حُحًا. to howl as wild beasts, to wail with  
 حُحًا he howled like a dog.  
 PA. حُحًا to howl long or loudly. APH. حُحًا  
 to cause to wail; حُحًا حُحًا whoso  
 wrongs and causes wailing. DERIVATIVES,  
 حُحًا, حُحًا, حُحًا, حُحًا.

حُحًا PA. حُحًا 1) to smile, laugh at. 2) to  
 grow gloomy; pass. part. حُحًا overclouded.  
 APH. حُحًا to overcloud, shroud in mist.  
 DERIVATIVES, حُحًا, حُحًا, حُحًا.

حُحًا pl. حُحًا rt. حُحًا m. a) the  
 bosom, lap, womb, matrix; حُحًا حُحًا  
 حُحًا God Only-begotten  
 Who is in the bosom of His Father; حُحًا  
 حُحًا the bosom of the Church; حُحًا  
 or حُحًا حُحًا the spiritual or baptismal  
 womb. b) a hollow, cavity, recess, inner part;  
 حُحًا حُحًا حُحًا the upper cavity of the  
 brain; حُحًا حُحًا حُحًا sap in the veins of  
 trees; حُحًا حُحًا حُحًا the branches  
 swell and open; حُحًا حُحًا حُحًا the hollow of a  
 measure; حُحًا حُحًا حُحًا the lowest recesses  
 of the world; حُحًا حُحًا حُحًا the gulf of Sheol.  
 c) a gulf, bay, a land-locked lake or sea;  
 حُحًا حُحًا حُحًا the Red Sea; حُحًا حُحًا حُحًا  
 lagoons, inner seas. d) the bosom of a robe,  
 a pocket, receptacle; metaph. حُحًا حُحًا حُحًا  
 حُحًا حُحًا حُحًا your mind is not capacious enough  
 to hold . . . e) geometr. a sine. f) med.  
 حُحًا حُحًا حُحًا piles, emeralds; حُحًا حُحًا حُحًا the  
 opening or the bottom of a sore.

حُحًا rt. حُحًا m. close growth, density,  
 profusion; a crowd; condensing, an epitome;  
 حُحًا حُحًا حُحًا a thicket; حُحًا حُحًا حُحًا  
 حُحًا trunks stuffed full of garments; حُحًا حُحًا حُحًا  
 حُحًا حُحًا حُحًا abundance of bodily nourish-  
 ment; حُحًا حُحًا حُحًا the fatness of the earth.

حُحًا rt. حُحًا m. thickness, consistency;  
 حُحًا حُحًا حُحًا about as thick as honey;  
 حُحًا حُحًا حُحًا six cubits in width  
 and thickness.

حُحًا pl. حُحًا rt. حُحًا m. a swelling,  
 tumour, gathering, fester; حُحًا حُحًا حُحًا hard  
 swellings.

حُحًا adj. from the above. fester-  
 ing, gathering.

حُحًا rt. حُحًا m. rotation, rotatory motion.  
 حُحًا (1) حُحًا = حُحًا, fut. حُحًا, act. part.  
 حُحًا to uproot weeds, tear up thorns, disbud  
 vines. ETHPA. حُحًا حُحًا to be pruned off, dis-  
 budded. DERIVATIVES, حُحًا, حُحًا, حُحًا.

حُحًا (2) not used in Pe. PAEL حُحًا to ac-  
 custom, habituate, use, exercise; حُحًا حُحًا  
 حُحًا one who has accustomed his tongue to  
 falsehood. Pass. part. حُحًا, حُحًا, حُحًا  
 with حُحًا or حُحًا accustomed, used, wont, expert,  
 usual; حُحًا حُحًا حُحًا a matter to  
 which they were well accustomed; حُحًا حُحًا حُحًا  
 they were practised in observation  
 of the stars; حُحًا حُحًا حُحًا as is usual, custom-  
 ary; حُحًا حُحًا حُحًا custom. ETHPA. حُحًا حُحًا  
 to be accustomed, to accustom oneself, grow  
 used to esp. of tamed animals; حُحًا حُحًا حُحًا  
 حُحًا حُحًا حُحًا when it has been brought  
 up and used to be with men; حُحًا حُحًا حُحًا  
 حُحًا حُحًا حُحًا you use a language to  
 which I am not accustomed. APH. only part.  
 حُحًا, حُحًا, حُحًا and oftener حُحًا, حُحًا, حُحًا  
 with حُحًا to be accustomed, used, wont;  
 حُحًا حُحًا حُحًا = حُحًا حُحًا حُحًا as you are wont,  
 as your habit is; حُحًا حُحًا حُحًا as is usual,  
 as usually happens; with حُحًا to be familiar  
 or intimate with any one. DERIVATIVES,  
 حُحًا, حُحًا, حُحًا, حُحًا, حُحًا.

حُحًا (3) Heb. not found in O. or N. T., often  
 otiose, viz., sc., forsooth, indeed, again, for.

حُحًا (4) Ar. lign-aloes.

حُحًا (5) حُحًا pl. حُحًا com. usually masc.  
 an unclean bird, the owl, little owl, night-hawk;  
 حُحًا حُحًا حُحًا as an owl in the desert.

حُحًا (6) m. a lock of wool, flock, nap.

حُحًا حُحًا same as حُحًا حُحًا; see above.

حُحًا pl. حُحًا rt. حُحًا (6) a lock of wool, flock;  
 woolliness, nap of cloth; flock, down or woolliness  
 of plants; lint, a morsel of plucked wool.

حُحًا rt. حُحًا. the rooting up of weeds,  
 weeding fields.

حُحًا rt. حُحًا (6) f. woolliness, fleeci-  
 ness; the nap of clothes; a stopping, plug of  
 flock or wool.

حُحًا pl. حُحًا rt. حُحًا liberation.

حُحًا rt. حُحًا adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; **כחאב חאב** strange or foreign speech; **חאב חאב** heterodox, of strange opinions.

**חאב חאב** rt. **חאב**. f. with **כחאב** strange speech, foreign or outlandish pronunciation.

**חאב חאב** pl. **חאב** rt. **חאב**. m. complaint, blame, reproof.

**חאב חאב** pl. **חאב** from **חאב**. m. softness, delicacy; pl. delicacies, cates.

**חאב חאב** pl. **חאב** rt. **חאב**. m. a) aid, succour, an auxiliary force. b) advantage, benefit; **חאב חאב** for our good, for our benefit; **חאב חאב** a helping hand; **חאב חאב** spiritual benefit. c) relief, remedy, healing; **חאב חאב** the acts of healing which his Lord worked through him; **חאב חאב** relief from taking baths; **חאב חאב** Paradise where all ills will be redressed. d) rit. **חאב חאב** suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

**חאב חאב** pl. **חאב** rt. **חאב**. m. a) the memory, remembrance, with **חאב** forgetfulness, oblivion; **חאב חאב** from memory; with **חאב** or **חאב** to bring to remembrance, remind, mention. b) a memory, record; **חאב חאב** or **חאב חאב** a book of records; **חאב חאב** a recorder, chronicler; **חאב חאב** a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

**חאב חאב** and **חאב חאב** rt. **חאב**. m. howling, wailing.

**חאב חאב** pl. **חאב** rt. **חאב**. m. a hindrance, impediment, obstacle, difficulty; with **חאב** unhindered, unimpeded, free.

**חאב חאב** rt. **חאב**. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence **חאב חאב** of the blows; **חאב חאב** of fierce winds; **חאב חאב** the flower of youth; **חאב חאב** the prime or vigour of age.

**חאב חאב** rt. **חאב**. m. fervour, heat, vehemence.

**חאב חאב** rt. **חאב**. harsh, hard.

**חאב חאב** rt. **חאב**. m. fortitude.

**חאב חאב** pl. **חאב** m. a fawn, young roe.

**חאב חאב** a hog.

**חאב חאב** pl. **חאב** m. thorn, bramble, spina Christi; **חאב חאב** a crown of thorns.

**חאב חאב** root-meaning to irritate. PAEL **חאב חאב** and **חאב חאב** to provoke, irritate; **חאב חאב** fear made her angry; pass. part. **חאב חאב** provoked, angry. ETHPA. **חאב חאב** to be annoyed, fretted, chafed, irritated.

DERIVATIVES, **חאב חאב**.

**חאב חאב** rt. **חאב**. m. a) the act of putting on; **חאב חאב** putting on clothes, dressing; **חאב חאב** incarnation. b) apparel, attire; **חאב חאב** in glorious apparel.

**חאב חאב** pl. **חאב** rt. **חאב**. f. sneezing, a sneeze; snuff.

**חאב חאב** rt. **חאב**. m. howling, wailing.

**חאב חאב** pl. **חאב** rt. **חאב**. m. swaying; fainting, languor.

**חאב חאב** same as **חאב חאב**.

**חאב חאב** rt. **חאב**. blind, one-eyed; **חאב חאב** a blind alley; **חאב חאב** blind of understanding, heart, mind.

**חאב חאב** rt. **חאב**. adv. blindly.

**חאב חאב** rt. **חאב**. f. blindness, esp. of the heart, mind, &c.

**חאב חאב** rt. **חאב**. f. a) wailing, grief. b) tattered or ragged cloth.

**חאב חאב** root-meaning to hold back. PAEL **חאב חאב**, act. part. **חאב חאב**, pass. part. **חאב חאב**, also **חאב חאב**, **חאב חאב** to hinder, impede; **חאב חאב** contumely has not held them back; **חאב חאב** his affairs were entangled, did not prosper. ETHPA. **חאב חאב** to be stopped, hindered with **חאב**, entangled with **חאב**; **חאב חאב** from prayer; **חאב חאב** from receiving blessings; **חאב חאב** there is no impediment, it does not matter. APH. **חאב חאב**, act. part. **חאב חאב** to obstruct, stop.

DERIVATIVES, **חאב חאב**, **חאב חאב**, **חאב חאב**.

**חאב חאב** rt. **חאב**. m. a hindrance, let, impediment; **חאב חאב** without let or hindrance, unimpeded, without delay.

**חאב חאב** root-meaning to do iniquity. ETHPA.

﴿لَا تُؤْتِيهِمُ اللَّهُ أَجْرًا بَدَلًا﴾ to suffer injury or wrong; ﴿وَأَقْبًا﴾ he that overcometh shall not be hurt of the second death; ﴿لَا تُلَاقِيَهُمُ فِيهَا مَوْتًا ثَانِيًا﴾ deliver the wronged. APH. ﴿لَا تُؤْتِيهِمُ﴾ to wrong, do or commit wrong or injustice with *د*; to entice to sin; with ﴿لَا تُلَاقِيَهُمُ﴾ or ﴿لَا تُؤْتِيهِمُ﴾ to pervert justice or judgement; ﴿مَنْ يَتَّبِعِ الْآيَاتِ﴾ those who trespass against the sacraments, i.e. receive them wrongfully. DERIVATIVES, *دَعَا*, *دَعَا*, *دَعَا*, *دَعَا*.

﴿دَعَا﴾ imperative of verb *دَعَا* to enter.

﴿دَعَا﴾ pl. *دَعَا*, *دَعَا* rt. *دَعَا*. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; ﴿دَعَا﴾ an unjust or unfair will; ﴿دَعَا﴾ unrighteous rule; ﴿دَعَا﴾ the wicked tyrannizes over the righteous.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. m. iniquity, injustice, injury, wrong against man opp. *دَعَا* wickedness towards God; ﴿دَعَا﴾ mammon of unrighteousness; ﴿دَعَا﴾ or ﴿دَعَا﴾ workers of iniquity; ﴿دَعَا﴾ unjustly, wrongfully, iniquitously.

﴿دَعَا﴾ pl. *دَعَا* m. the embryo, fetus; a newborn babe, swaddled baby; ﴿دَعَا﴾ it is called *دَعَا* so long as it is wrapped in swaddling clothes, cf. ﴿دَعَا﴾; ﴿دَعَا﴾ an infant too young to speak; metaph. ﴿دَعَا﴾ the immature fruits of the earth.

﴿دَعَا﴾ rt. *دَعَا*. adv. unjustly, unfairly, wrongfully, iniquitously.

﴿دَعَا﴾ Ar. f. a basket, pail.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. m. a) committing fraud, wrong; ﴿دَعَا﴾ the defrauding of the poor. b) extreme, excess, eminence, superiority.

﴿دَعَا﴾ rt. *دَعَا*. f. wrong, injustice, unrighteousness, wickedness.

﴿دَعَا﴾ from *دَعَا*. f. the embryonic or rudimentary stage, infancy; ﴿دَعَا﴾ men impugn the abiding of our Lord in the womb.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. m. rising, elevation, ascent; sublimity.

﴿دَعَا﴾ rt. *دَعَا*. m. entrance, access, arrival.

﴿دَعَا﴾ pl. *دَعَا* from *دَعَا*. m. renewed youth; youthful lusts or innovations.

﴿دَعَا﴾ from *دَعَا*. m. raising a whirlwind, stirring up strife.

﴿دَعَا﴾ root-meaning to be cloudy, overclouded. ETHPA. ﴿دَعَا﴾ the same; ﴿دَعَا﴾ when the air grew dark or misty. ETH-PAILAL ﴿دَعَا﴾ to be cloudy, overcast with clouds. APH. ﴿دَعَا﴾ to darken, render obscure; metaph. ﴿دَعَا﴾ let not the memory of me, O my Lord, be clouded. DERIVATIVES, *دَعَا*, *دَعَا*.

﴿دَعَا﴾ rt. *دَعَا*. m. gloom.

﴿دَعَا﴾ rt. *دَعَا*. m. a morsel of bread.

﴿دَعَا﴾ rt. *دَعَا*. m. closing, shutting in.

﴿دَعَا﴾ pl. *دَعَا*, *دَعَا* rt. *دَعَا*. m. a) the deep, depth, deepness; ﴿دَعَا﴾ the depths of the sea; ﴿دَعَا﴾ the innermost desert; ﴿دَعَا﴾ extreme old age; ﴿دَعَا﴾ the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

﴿دَعَا﴾ rt. *دَعَا*. m. deep research.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. m. a) living, life, course or manner of life; ﴿دَعَا﴾ the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

﴿دَعَا﴾ rt. *دَعَا*. m. a dweller in a monastery.

﴿دَعَا﴾ rt. *دَعَا*. m. a) removal, transference of the kingdom of God from the Jews to the Gentiles. b) departing, departure from his own people. c) decease, death; ﴿دَعَا﴾ the putting off of my body; ﴿دَعَا﴾ illness before death; ﴿دَعَا﴾ the end of his failing health.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. m. a refrain, response, alternate chant, antiphon.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

﴿دَعَا﴾ from *دَعَا*. m. a clouding over.

﴿دَعَا﴾ pl. *دَعَا* rt. *دَعَا*. m. worrying, care.

حَدُّوْهُ pl. حُدُوْهُ rt. ح. m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

حَدُّوْهُ pl. ح. and حُدُوْهُ rt. ح. m. difficulty, embarrassment, vexation, pain.

حَدُّوْهُ rt. ح. m. a tenth part.

حَدُّوْهُ act. part. حَدُّوْهُ to cry as an infant.

حَدُّوْهُ cf. حُدُوْهُ and حُدُوْهُ, fut. حَدُّوْهُ, act. part. حَدُّوْهُ, حُدُوْهُ, pass. part. حَدُّوْهُ. a) intrans. to be double, have double; حَدُّوْهُ حَدُّوْهُ their sorrow is double. b) trans. to double, render double; حَدُّوْهُ حَدُّوْهُ render unto her double. c) to fold, enfold, wind round, twist, twine, connect; with حَدُّوْهُ to twist a rope; with حَدُّوْهُ to enfold in a veil; حَدُّوْهُ حَدُّوْهُ he twisted off the rings on his hands and gave them to her; حَدُّوْهُ حَدُّوْهُ connected as the limbs with the head; حَدُّوْهُ حَدُّوْهُ I will twine my words into a tale of him. d) to fail in strength, faint, swoon; حَدُّوْهُ حَدُّوْهُ they faint on the way from hunger. ETHPA. حَدُّوْهُ to grow languid, faint, droop; حَدُّوْهُ حَدُّوْهُ Satan wearied and giving way. APH. حَدُّوْهُ to enfeeble. DERIVATIVES, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ.

حَدُّوْهُ m. a) collect. subst. fowl, winged creatures, esp. birds of prey; حَدُّوْهُ حَدُّوْهُ possessing wings; حَدُّوْهُ حَدُّوْهُ wild fowl; حَدُّوْهُ حَدُّوْهُ domestic fowls. b) pl. ح. m. a high branch, tree top, vine-shoots.

حَدُّوْهُ rt. ح. m. bloom, herb, flowers; حَدُّوْهُ the flowers of the field, wild flowers; حَدُّوْهُ tender herb.

حَدُّوْهُ pl. ح. rt. ح. m. enshrouding, interment; a winding-sheet, shroud; حَدُّوْهُ حَدُّوْهُ carrying his shroud; حَدُّوْهُ حَدُّوْهُ their winding-sheets; حَدُّوْهُ حَدُّوْهُ burial of the departed.

حَدُّوْهُ pl. ح. rt. ح. m. a) herb, growth; حَدُّوْهُ حَدُّوْهُ the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

حَدُّوْهُ pl. ح. rt. ح. m. multipli-

cation, reduplication, repetition; rhet. tautology; حَدُّوْهُ a double negative; حَدُّوْهُ genuflexions.

حَدُّوْهُ pl. ح. rt. ح. m. an embrace.

حَدُّوْهُ, حَدُّوْهُ rt. ح. f. dust or refuse of the threshing-floor, gleanings.

حَدُّوْهُ act. part. حَدُّوْهُ, pass. part. حَدُّوْهُ to press or join together. PA. حَدُّوْهُ to howl, cry.

DERIVATIVE, حَدُّوْهُ.

حَدُّوْهُ m. the blossom of cnicus, blessed thistle, or of carthamus, saffron-thistle, safflower.

حَدُّوْهُ pl. ح. rt. ح. m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

حَدُّوْهُ fut. حَدُّوْهُ, act. part. حَدُّوْهُ. the adj. حَدُّوْهُ is used instead of the pass. part. to loathe, be weary, be out of heart with ح or حَدُّوْهُ; حَدُّوْهُ حَدُّوْهُ do not read overmuch till you are weary; حَدُّوْهُ حَدُّوْهُ our soul loathes. Impers. with ح of the pers. and ح of the thing; حَدُّوْهُ حَدُّوْهُ I am weary of my life; حَدُّوْهُ حَدُّوْهُ they were distressed about it. ETHPE. حَدُّوْهُ

a) to be out of heart, wearied, grieved, indignant; حَدُّوْهُ حَدُّوْهُ Cain was very indignant; حَدُّوْهُ حَدُّوْهُ ye are out of heart with temptations. b) to be straitened, pent in; حَدُّوْهُ حَدُّوْهُ Zimri was pent in in Tirzah by Omri. ETHPA. حَدُّوْهُ to become wearied or disgusted; to be deeply distressed. APH. حَدُّوْهُ a) to annoy, be troublesome, weary, grieve, distress; حَدُّوْهُ حَدُّوْهُ by their sins they grieved the spirit of their Creator; حَدُّوْهُ حَدُّوْهُ I am distressed that he did not wait for me. Pass. part. حَدُّوْهُ, حَدُّوْهُ weary, distressed; حَدُّوْهُ حَدُّوْهُ the land which thou loathest; حَدُّوْهُ حَدُّوْهُ comfort the distressed. DERIVATIVES, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ, حَدُّوْهُ.

حَدُّوْهُ pl. ح. rt. ح. m. searching, investigation, inquiry; حَدُّوْهُ untested, without investigation; حَدُّوْهُ حَدُّوْهُ fear, O ye prudent, and shun curious search into Divine matters.

حَمَمٌ pl. حَمَمَاتٌ, حَمَمَةٌ com. gen. a mouse, field-mouse, jerboa; a maggot; حَمَمٌ كَ a bat; حَمَمٌ حَمَمٌ marjoram; حَمَمٌ حَمَمٌ a small boil; حَمَمٌ كَ root of sedge or reed, perh. the node or joint of a reed.

حَمَمٌ pl. حَمَمٌ f. a) a muscle. b) a she-mouse.

حَمَمٌ Pael conj. of حَمَمٌ.

حَمَمٌ and حَمَمٌ rt. حَمَمٌ m. sinuous motion of a worm or serpent, wriggling, writhing.

حَمَمٌ pl. حَمَمٌ rt. حَمَمٌ m. an intricacy or difficulty in the way, that which leads astray or trips up.

حَمَمٌ pl. حَمَمٌ rt. حَمَمٌ m. crookedness, perversity, stratagem.

حَمَمٌ pl. حَمَمٌ rt. حَمَمٌ m. a sting, goad, sharp stake.

حَمَمٌ rt. حَمَمٌ m. stinging, goading; extracting a sting.

حَمَمٌ rt. حَمَمٌ extraction حَمَمٌ of the teeth.

حَمَمٌ PA. حَمَمٌ to put out one or both eyes, to blind; حَمَمٌ حَمَمٌ their own wickedness hath blinded them; حَمَمٌ حَمَمٌ a gift blindeth the eyes of the wise in judgement. Pass. part. pl. حَمَمٌ حَمَمٌ the blind. Metaph. with حَمَمٌ to disbud. ETHPA. حَمَمٌ to be blinded; حَمَمٌ حَمَمٌ their understanding was darkened. APH. حَمَمٌ to put out the eyes, to blind. DERIVATIVES, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ.

حَمَمٌ, حَمَمٌ, حَمَمٌ parts. حَمَمٌ, حَمَمٌ; حَمَمٌ, حَمَمٌ. to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; حَمَمٌ حَمَمٌ I sleep but my heart waketh; حَمَمٌ حَمَمٌ half-awake; حَمَمٌ حَمَمٌ watchful shepherds; حَمَمٌ حَمَمٌ or حَمَمٌ sober, prudent. b) subst. a watcher, guardian angel, angel; حَمَمٌ حَمَمٌ He left an angel to guard their limbs. ETHPE. حَمَمٌ rarely and wrongly حَمَمٌ to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; حَمَمٌ حَمَمٌ they

wake and watch; حَمَمٌ حَمَمٌ he bestirred himself to godly labours; حَمَمٌ حَمَمٌ an enemy rose up against me; حَمَمٌ حَمَمٌ when speck is aroused or begins. PA. حَمَمٌ to wake, rouse; حَمَمٌ حَمَمٌ that ye stir not up nor awake love. APH. حَمَمٌ to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; حَمَمٌ حَمَمٌ awaking the buried; حَمَمٌ حَمَمٌ become sober. DERIVATIVES, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ, حَمَمٌ.

حَمَمٌ, حَمَمٌ root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, حَمَمٌ.

حَمَمٌ pl. حَمَمٌ rt. حَمَمٌ f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; حَمَمٌ حَمَمٌ the husk of pulse; حَمَمٌ حَمَمٌ chaff which the wind scattereth; حَمَمٌ حَمَمٌ it is defiled with particles of the body.

حَمَمٌ rt. حَمَمٌ m. blindness.

حَمَمٌ pl. حَمَمٌ m. a) a raven. b) willow.

حَمَمٌ rt. حَمَمٌ m. mingling.

حَمَمٌ from حَمَمٌ m. sifting, shaking in a sieve.

حَمَمٌ rt. حَمَمٌ m. a) intermingling, admixture. b) pl. حَمَمٌ willow.

حَمَمٌ from حَمَمٌ corvine, of or belonging to ravens.

حَمَمٌ pl. حَمَمٌ rt. حَمَمٌ m. rolling, wallowing; fomentation.

حَمَمٌ and حَمَمٌ rt. حَمَمٌ gnawing or crunching of bones.

حَمَمٌ pl. حَمَمٌ rt. حَمَمٌ m. a tangle, entanglement, intricacy; connexion, a connected series; حَمَمٌ حَمَمٌ very intricate, tricky; حَمَمٌ حَمَمٌ the glad maze of the stars; حَمَمٌ حَمَمٌ verbal intricacies.

حَمَمٌ m. حَمَمٌ f. pl. حَمَمٌ, حَمَمٌ. wind ejected from the stomach, eructation.

حَمَمٌ from حَمَمٌ m. stripping, denudation.

حَمَمٌ rt. حَمَمٌ pl. f. button-holes.

حذو abs. and constr. st. حذو pl. حذو, rt. حذو. uncircumcised; profane, a gentle; حذو حذو حذو حذو uncircumcised in heart and in flesh.

حذو pl. حذو rt. حذو f. the foreskin, uncircumcision.

حذو the temples of the head.

حذو from حذو m. a lotion for the teeth, a gargle; gargling.

حذو rt. حذو m. money-changing.

حذو from حذو m. rolling on the ground as a horse or mule.

حذو pl. حذو rt. حذو m. money, change, small money; حذو حذو silver money.

حذو pl. حذو rt. حذو m. a kind of pottage.

حذو rt. حذو m. gnawing, crunching of bones.

حذو pl. حذو from حذو m. a twist, turn; perplexity.

حذو f. pl. damaged goods, chipped and broken crockery.

حذو only used in the participle. to talk nonsense; حذو حذو what nonsense you talk.

حذو or حذو pl. حذو m. a) a marsh, swamp, bog. b) rank growth. c) a buffoon. d) nonsense, buffoonery.

حذو rt. حذو m. strength, force, power, multitude; strong current or swelling of a river; a stronghold.

حذو rt. حذو m. calumny.

حذو pl. حذو cf. حذو m. a tenth, tithe.

حذو rt. حذو f. wailing, bitter weeping.

حذو pl. حذو rt. حذو m. preparation, plan, purpose; preface; حذو حذو supreme condemnation; حذو حذو equipment of war; حذو حذو deliberate sins.

حذو rt. حذو m. fraud, fraudulence.

حذو rt. حذو m. age, old age, antiquity; حذو in old time; حذو or حذو ancient time.

حذو pl. حذو rt. حذو m. riches, opulence.

حذو rt. حذو pertaining to riches.

حذو fut. حذو, act. part. حذو, حذو, حذو, حذو, pass. part. حذو, حذو, حذو. to be powerful, full of force, vehement; to wax powerful, gain force, surpass or exceed in power, overpower with حذو; حذو حذو حذو حذو the scent of the lily was overpowering; حذو حذو حذو حذو the disease gained great force; حذو حذو حذو حذو with the drought the heat grows overpowering; حذو حذو the fire waxes vehement; حذو حذو حذو حذو be like fertile ground. Pass. part. حذو حذو strong flavoured opp. حذو حذو insipid; حذو حذو لا حذو حذو its fragrance is rank to Satan, sweet to God; حذو حذو حذو حذو a mighty wind; حذو حذو حذو حذو they exorcise the demon with potent names. PA. حذو to encounter with fortitude, resist or bear undauntedly with حذو or حذو. ETHPA. حذو حذو to be mighty, strongly moved, animated حذو inwardly; حذو حذو in the spirit; حذو حذو حذو in anger, wrath, &c.; حذو حذو حذو حذو being strongly devoted to paganism. DERIVATIVES, حذو, حذو, حذو, حذو, حذو, حذو, حذو, حذو.

حذو pl. حذو, حذو com. gen. a goat; Capella, a star in the left shoulder of the constellation Auriga.

حذو or حذو root-meaning to endure. PAEL حذو to endure with constancy, withstand with fortitude, with حذو, حذو of the enemy; to sustain, persist, persevere; حذو حذو to endure hunger; حذو حذو to fast with constancy; حذو حذو حذو حذو they persuaded him to withstand a while; حذو حذو حذو حذو to hold strong disputations. ETHPA. حذو حذو to strive with fortitude. DERIVATIVES, حذو, حذو, حذو, حذو, حذو, حذو.

حذو pl. حذو rt. حذو m. thread.

حذو, حذو, حذو rough, harsh, bristly, unpleasant.

حذو f. roughness, harshness.

حذو rt. حذو m. a wooden bolt or pin to hold pieces of wood together.

حذو rt. حذو adv. vigorously, vehemently, intensely; حذو حذو flowing with a strong current.

حذو rt. حذو f. vehemence, intensity,

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حدا fut. حداه, act. part. حاد, pass. part. حاد, حاد, حاد. to spin, twist, twine; حاد حاد fine twined linen; حاد حاد their souls were knit together; حاد حاد a mystery was interwoven with this sacrifice. PAREL حداد to entwine, interweave; حاد حاد thy tongue wove guile; pass. part. implicated, involved, entangled, complicated opp. حداد simple or straightforward; حداد حداد entangled in sins. ETHPARAL حداد a) to be tangled, intertwined, knit together; حداد حداد old and infirm and contorted. b) to join together; حداد حداد to join in combat; حداد حداد let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حداد, حداد, حداد, حداد, حداد, حداد.

حدا or حدا rt. حد. m. spinning; a web, cloth.

حدا to melt, refine gold.

حدا or حدا pl. حدا f. a) a ring, signet-ring; حداد keeper of the signet; حدا حدا Blessing of the rings, the first part of the marriage service; حدا حدا ringlets. b) the seat, anus.

حدا pass. part. حداد. to entangle; حدا حدا her hair was tangled like a wild dog's. PALAL حدا to involve, intertwine; to enswathe, swaddle; حدا حدا discourse not involved in proverbs and parables. ETHPALAL حدا to be environed, enwrapped esp. in swaddling-bands; حدا حدا the air is encompassed with water. DERIVATIVES, حدا, حدا.

حدا pl. حدا m. and حدا f. rt. حدا. a swathing-ba.d, pl. swaddling-clothes; حدا حدا from the cradle.

حدا pl. حدا m. حدا pl. حدا f. the service-tree or berry; the medlar.

حدا f. marriageable, of marriageable age.

حدا fut. حدا, imper. حدا, act. part. حدا,

حدا, pass. part. حدا, حدا, root-meaning to cover. To blot out, efface, cancel; opp. حدا to inscribe; حدا حدا the city which expunged the phrase . . . ; حدا حدا whose memory is blotted out; حدا حدا your debts, sins, are blotted out. ETHPE. حدا to be blotted out, effaced esp. حدا or حدا sin, حدا a name; حدا حدا the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حدا حدا confession of sins has fallen into desuetude amongst you. PA. حدا to entirely efface, wholly obliterate. APH. حدا to cause to be blotted out. DERIVATIVES, حدا, حدا, حدا, حدا.

حدا m. a grass of which baskets, huts, &c. are woven.

حدا rt. حدا. he or that which erases.

حدا rt. حدا. gram. copulative.

حدا pl. حدا rt. حدا. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حدا حدا a copulative conjunction.

حدا rt. حدا. a copulative particle.

حدا rt. حدا. smoking, steamy, vaporous.

حدا or حدا m. the ichneumon, mus indicus.

حدا rt. حدا. m. a cancelling of debts or sins; حدا حدا the abolition of paganism. Gram. blotting or crossing out.

حدا rt. حدا. m. obliteration, negation.

حدا rt. حدا. f. a) return; حدا حدا renaissance, second existence. b) a double cloak.

حدا rt. حدا. f. a double garment, lined cloak.

حدا fut. حدا, act. part. حدا, حدا, pass. part. حدا, حدا, حدا. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حدا حدا who can be so silly and stupid? حدا حدا nothing is hard to God. ETHPA. حدا to find anything hard or difficult;



ولا لا اجدك صعبا lest thou find it hard to pray. DERIVATIVES, حلا, حلا, حلا.

حلا rt. حلا. a) slow in doing or understanding; hard, difficult; حلا indistinct or hesitating in speech; حلا speech hard to understand. b) stiff, stubborn, obstinate; حلا obstinate diseases; حلا hard-hearted.

حلا rt. حلا. adv. hardly, with difficulty.

حلا rt. حلا. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

حلا pl. حلا f. the thigh; حلا the femoral tendon; metaph. the side; حلا the hill-sides.

حلا fut. حلا, act. part. حلا, pass. part. حلا. a) to turn another way, turn back, return, to do anything again; حلا if you choose to come back hither; حلا he sat down again; a genealogy حلا going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; حلا he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. لا حلا I did not come back. b) clothed, arrayed; bearing, wearing; حلا a white garment; حلا victorious, arrayed in victory; حلا or حلا arrayed in light; حلا crowned; حلا having taken the name, bearing the name; حلا souls who have put on or received Baptism. Gram. حلا when it takes the plural form.

ETHPE. حلا to be covered as the lip of a leper; to return. PA. حلا a) to cover, deck, clothe, array; حلا Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing حلا purple; حلا golden ornaments; حلا sack-cloth; حلا beauty. ETHPA. حلا a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح or حلا; لا حلا do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. حلا to cover as with a garment, wrap round, endure; حلا Thou hast robed him in honour and glory; حلا Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; حلا they sent him back to prison.

DERIVATIVES, حلا, حلا, حلا, حلا, حلا.

حلا rt. حلا. m. a) clothing, a cloak. b) retrograde movement of the stars.

حلا rt. حلا. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

حلا fut. حلا, act. part. حلا, pass. part. حلا. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; حلا rising up in smoke; حلا his lamentations rise up; حلا, حلا lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. حلا to be burned as incense. APH. حلا to produce fumes, burn incense or perfume, make a fragrance; حلا burn incense within the sanctuary; حلا ريد صوب حلا do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, حلا, حلا, حلا, حلا, حلا.

حلا rt. حلا. m. a perfumer, preparer of perfumes.

حلا pl. حلا rt. حلا. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; حلا sweet incense; حلا sulphur fumes; حلا fiery vapour.

حلا pl. حلا rt. حلا. odorous, fragrant.

حلا or حلا rt. حلا. m. cedar resin, oil of cedar, resin.

حلا rt. حلا. vaporous, steamy; حلا particles of vapour.

حلا root found in Chaldee and Arabic

to sneeze. DERIVATIVES, **حجها**, **حجها**, **حجها**.

**حجها** rt. **حج** m. sneezing.

**حج** = **حج** mimet. woe; **حج** woe betide thee.

**حج** Pael conj. of **حج**.

**حجها** pl. **حج** rt. **حج** m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

**حج** Pael conj. of **حج**.

**حجها** pl. **حج** rt. **حج** m. a) custom, habit, rite, use; **حجها** as usual; **حجها** according to the custom of the heathen; **حجها** according to the law; **حجها** usual, customary; **حجها** their bows were longer than is usual; **حجها** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حجها** heathen customs.

**حجها** rt. **حج** m. extirpation of weeds.

**حجها** rt. **حج** a) customary, usual, familiar; **حجها** carelessness arising from familiarity; **حجها** familiar conversation. b) ethical, moral. c) festal, cf. **حجها**.

**حجها** rt. **حج** grievous, troublesome.

**حجها** rt. **حج** adv. hardly, painfully.

**حجها** or **حجها** m. the name of the star Aldebaran.

**حجها** Pael of **حج**.

**حجها** pl. **حج** rt. **حج** m. indignation, vexation, blustering; contumely, reproach.

**حجها** rt. **حج** m. cedar resin.

**حجها** pl. **حج** rt. **حج** m. cedar resin or oil; a mixture of oil and pitch.

**حجها** rt. **حج** irritating.

**حجها** rt. **حج** dusky, gloomy.

**حجها** rt. **حج** a) folded; **حجها** stoles when doubled or folded. b) weary, fainting, failing.

**حجها** rt. **حج** f. weakness, faintness.

**حجها** rt. **حج** a) impers. verbal use **حجها** it grieves us, we are straitened; **حجها** grieving, distressed. b) usually in the construct state with **حجها** or **حجها** grieved, distressed, sad.

**حجها** rt. **حج** adv. sadly.

**حجها** rt. **حج** f. sadness.

**حجها** pl. **حجها** or **حجها** m. a foal, colt.

**حجها** pl. **حج** rt. **حج** m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

**حجها** pl. **حجها**, **حجها**, in the metaphorical senses **حجها** f. the eye; **حجها** an envious eye; **حجها** the forehead. Metaph. a) of men: **حجها** Moses was a clear eye to the whole nation; **حجها** the lights of that generation. b) **حجها** &c. intelligence, the mental eye. c) a view, opinion. d) **حجها** the surface of the earth. e) **حجها** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حجها** usually ellipt. a spring, fount, fountain, source; **حجها** springs of water; **حجها** he collected the springs and conducted their waters into the monastery. **حجها** often forms part of a proper name as in **حجها** Engedi, **حجها** 'Ain Warda, the Fount of Roses.

With preps.: **حجها** in the sight of, before; **حجها** eye to eye; **حجها** to the face, openly, publicly; **حجها** they were eye-witnesses of these marvels; **حجها** or **حجها** in the sight of, before: with suffixes is often spelt **حجها**: **حجها** or **حجها** in my sight, **حجها** or **حجها** in thy sight, &c.; **حجها** in the sight of the people; **حجها** show no one; **حجها** before the whole world, publicly; **حجها** in the open day. DERIVATIVES, verb **حجها**, **حجها**, **حجها**, **حجها**.

**حجها** calf's eye, some precious stone, perhaps sardonyx or amethyst.

**حجها** buphthalmum, ox-eye, a composite flower.

**حجها** denom. verb Pael conj. from **حجها**. a) to eye, look at, perceive. b) to point out, show; **حجها** he showed his companion his properties. ETHPA. **حجها** to be pointed out, designated. ETHPALP. **حجها** to be ingrafted.

حجج; see under حجج.

حجج dim. of حجج. f. a little eye, little spring.

حجج from حجج. m. adj. having large eyes. subst. budding.

حجج rt. حجج. m. folding up; a swoon; a horse's mane, cock's comb.

حجج oftener حجج doubly.

حجج rt. حجج. f. a mane.

حجج rt. حجج. f. a) urgency. b) nearness, propinquity.

حجج, حجج, حجج vigilant; a watcher: see under حجج.

حجج pl. حجج rt. حجج. f. vengeance esp. حجج blood-vengeance, demand or penalty for bloodshed; with حجج to be liable to a blood-feud, with حجج to exact satisfaction for the slain.

حجج for حجج f. a rival, second wife.

حجج rt. حجج. adv. watchfully, vigilantly.

حجج m. pl. asphodel.

حجج rt. حجج. f. a) wakefulness, vigilance, diligence, attention; حجج the angels' watch; حجج or حجج heed, vigilance; حجج diligent service. b) rousing.

حجج rt. حجج. pertaining to vigils.

حجج pl. حجج m. a pock-mark; a wart, callosity.

حجج rt. حجج. m. a troubler; حجج Achar the troubler of Israel.

PAEL حجج to hinder, detain, prevent, obstruct; حجج لا حجج he detained the ambassadors; حجج لا حجج day and night in no wise hinder each other; حجج smoke which clouds the pure air. ETHPA. حجج to be hindered, prohibited حجج from conjugal intercourse; حجج لا حجج put not off from day to day. DERIVATIVES, حجج, حجج, حجج.

حجج Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حجج.

حجج for حجج name of a plant.

حجج fut. حجج, imper. حجج, infin. حجج or حجج, act. part. حجج, part. adj. حجج, حجج. a) intrans. to enter, come in;

لا حجج to go in and out; حجج = to no one. b) trans. with حجج, حجج, حجج, حجج, حجج &c.; حجج حجج life returns to him; حجج حجج he entered into the labour of another. With حجج or حجج to come in to a woman. c) to attack, invade with حجج; with حجج to attempt to kill; حجج حجج to go to war; حجج حجج the pig came at the man. d) to begin; حجج حجج at the coming in of the year; حجج حجج the fast is coming, draws near. e) to come in, be carried in; حجج حجج at the bringing in of harvest. f) to go towards as a road. With حجج to take possession; حجج حجج to undergo circumcision; حجج حجج to go to law; حجج حجج see c; حجج حجج they cannot be numbered; حجج حجج to be instead of, be substituted; حجج حجج to enter into a covenant by oath; حجج حجج to come to witness, to testify; حجج حجج to perceive or recognize their folly; حجج حجج to agree or conspire with; حجج حجج to advance in years, age; حجج حجج he had entered his thirtieth year; حجج حجج to have come to full age; حجج حجج to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حجج حجج in the monastic life; حجج حجج in years; حجج حجج a devil entered into him; حجج حجج when that opinion had been introduced into the Church; حجج حجج a picture let into the wall. ETHPE. حجج to be brought in, introduced; to enter; find entrance. PAEL حجج pass. part. حجج حجج advanced in years; in the Lexx. حجج حجج we allege, bring an excuse. ETHPA. حجج a) to enter; حجج حجج Satan entered into him. b) to allege, make a pretext, excuse; حجج حجج he excused himself on account of the winter; حجج حجج they made false excuses. APH. حجج a) to bring, put or carry in; حجج حجج bring us not into temptation; حجج حجج he puts his hand in the water; حجج حجج he got mixed up with worldly affairs; حجج حجج thou shalt not put one office on another i.e. say prayers for two of the

hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With **ك** to substitute, put instead; **ك** to bring an accusation against; **ك** to bring in the harvest. ETHAPH. **ك** to be brought or conducted in; **ك** he made his entrance into Amid with pomp. DERIVATIVES, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**, **ك**.

**ك** rt. **ك**. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; **ك** close by, near; **ك** at or by the gate; with **ك** to lay upon. b) of motion: to, unto; **ك** the word of the Lord came unto; with **ك** or **ك** to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; **ك** for the sake of; **ك** about or concerning this, on that account, therefore; **ك** because, on account of; in order to; whilst; **ك** because; **ك** and **ك** wherefore, on what account? **ك** of the same matter; **ك** on account of; **ك** weeping for her children; with **ك** to be said of or concerning; with **ك** or **ك** to inquire, ask about or concerning; **ك** to command or charge concerning; **ك** to pray for. d) of war or enmity: to, with, against; **ك** to make war; **ك** to collect forces against; with **ك** to go up to or against; **ك** to lay siege to; **ك** to be angry with; **ك** bitter against. e) expressing number or distance: to, over, more, beyond; **ك** let no one be added to that number; **ك** **ك** he divides by four; **ك** it is divided into two parts; **ك** seventy times seven; **ك** over six miles from ...; **ك** three verses shall begin with each letter. Idioms: f) expressing affliction: **ك** Rachel died. g) obligation: **ك** **ك** I ought, thou oughtest, &c.;

**ك** **ك** no one has aught against me; **ك** **ك** abstinence is enjoined on them. h) position or dignity: **ك** over the household; with **ك** to reign over. i) possession: **ك** **ك** I have, thou hast, &c. j) close relation: by, with, according to; **ك** beloved by him; **ك** feared by his enemies; **ك** under whom hast thou studied medicine; **ك** by the name, with **ك** to build a city and name it after some one; **ك** according to agreement, on condition. k) in composition: **ك** ineffable; **ك** an adverb.

**ك** comp. of **ك** and **ك**. adv. upward, above opp. **ك**; **ك** upper, higher, superior; **ك** they filled them up to the brim; **ك** henceforward; **ك** the companies above; **ك** mountain dialect; **ك** above, from above; **ك** above, upon, beyond; **ك** ineffable.

**ك** or **ك**; see **ك**.

**ك** or **ك**, **ك**. f. thorn, bramble.

**ك** not found in Peal. PAEL **ك** to raise, elevate, exalt; to offer a higher price; with **ك** to raise the wall, make it higher; **ك** to a high position. Pass. part. **ك**, **ك**, **ك**. lofty, exalted, sublime opp. **ك** low. With **ك** excelling, superior; **ك** most excellent; **ك** **ك** God wholly exalted; **ك** the Supreme Nature; **ك** royal and exalted matters; **ك** a miracle exceeding human power. ETHPA. **ك** a) to be raised, elevated, exalted, to excel with **ك** in wisdom; **ك** in conduct; ellipt. **ك** he excelled and became a virtuous monk; **ك** to be raised above fear; **ك** the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. **ك** a) to lift up. b) perhaps denom. from **ك** to act perversely, wickedly, do ini-

quity; *قَدَّ* *قَدَّ* *قَدَّ* their iniquity which they have committed against me. SHAPHEL *قَدَّ* to exalt; *قَدَّ* thou hast exalted over me, preferred to me. ESHTAPH. *قَدَّ* to exalt oneself, behave haughtily, be arrogant, haughty; *قَدَّ* to arrogantly violate the law; *قَدَّ* death bare haughty dominion over mankind. DERIVATIVES, *قَدَّ*.

*قَدَّ* fut. *قَدَّ*, act. part. *قَدَّ*, *قَدَّ*, pass. part. *قَدَّ*, *قَدَّ*. a) to have the upper hand, to overreach, take advantage; to defraud, wrong; *قَدَّ* *قَدَّ* *قَدَّ* ye shall not overreach or wrong one another. b) to surpass, exceed; *قَدَّ* *قَدَّ* *قَدَّ* the breadth of a cube does not exceed the length; *قَدَّ* *قَدَّ* *قَدَّ* Thy light which surpasses the sun in its strength. Pass. part. wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; *قَدَّ* *قَدَّ* *قَدَّ* the blood they wrongfully shed; *قَدَّ* *قَدَّ* *قَدَّ* overpowered by sleep; *قَدَّ* *قَدَّ* *قَدَّ* infants and prematurely slain. ETHPE. *قَدَّ* and ETHPA. *قَدَّ* to be defrauded, wronged; to suffer wrong, be overpowered *قَدَّ* *قَدَّ* *قَدَّ* by lust; *قَدَّ* *قَدَّ* *قَدَّ* by sleep; *قَدَّ* *قَدَّ* *قَدَّ* one who is meek and suffers wrong. PAEL *قَدَّ* to exceed; *قَدَّ* *قَدَّ* *قَدَّ* discussion is worse than a viper. DERIVATIVES, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*, *قَدَّ*.

*قَدَّ* or *قَدَّ* m. a goat-skin, a small leathern bottle; a bellows. *قَدَّ* pl. *قَدَّ* or *قَدَّ* m. a waking vision, something seen when half-awake, awakening opp. *قَدَّ* a dream. *قَدَّ* *قَدَّ* rt. *قَدَّ*. a grasping or overreaching person. *قَدَّ* *قَدَّ* rt. *قَدَّ*. adv. oppressively, unjustly. *قَدَّ* pl. *قَدَّ* rt. *قَدَّ*. f. a) fraudulence,

greed, avarice; oppression, coercion. b) pre-eminence.

*قَدَّ* pl. *قَدَّ* rt. *قَدَّ*. m. fraud, wrong. *قَدَّ* m. the aloe; metaph. bitterness. *قَدَّ* E-Syr. *قَدَّ*. a) the upper part; *قَدَّ* the address on a letter, superscription. b) above, over; *قَدَّ* *قَدَّ* above my tent. *قَدَّ*, *قَدَّ* rt. *قَدَّ*. a) one who enters. b) brought in, introduced, foreign, adventitious, accidental. Gram. added, adopted opp. radical. *قَدَّ* rt. *قَدَّ*. f. gram. adoption, insertion of a non-radical letter. *قَدَّ* and *قَدَّ* pl. *قَدَّ* rt. *قَدَّ*. m. a) a leech. b) tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough. *قَدَّ* and *قَدَّ* rt. *قَدَّ*. f. lubricity, oiliness, slipperiness. *قَدَّ*, a) *قَدَّ* Pael conj. of *قَدَّ*. b) *قَدَّ* prep. *قَدَّ* with suffix pron. 1 pers. sing. *قَدَّ*, *قَدَّ*, *قَدَّ* rt. *قَدَّ*. a) exalted, supreme, heavenly; *قَدَّ* *قَدَّ* *قَدَّ* God exalted over all; pl. m. heavenly beings opp. *قَدَّ* mortals; pl. f. *قَدَّ* heavenly things opp. earthly. b) upper, superior; *قَدَّ* *قَدَّ* the highest heavens; *قَدَّ* *قَدَّ* the upper and lower wells; *قَدَّ* *قَدَّ* the top line; *قَدَّ* *قَدَّ* *قَدَّ* we have written above; *قَدَّ* *قَدَّ* an upper story. c) ellipt. a lofty chamber; *قَدَّ* *قَدَّ* large and lofty rooms. d) gram. ellipt. for *قَدَّ* *قَدَّ* *قَدَّ* the points : at the end of a phrase; *قَدَّ* *قَدَّ* palatal letters. *قَدَّ* rt. *قَدَّ*. m. malice, wanton wrong; *قَدَّ* *قَدَّ* *قَدَّ* *قَدَّ* *قَدَّ* treachery is deceit practised haughtily and spitefully on familiar friends. *قَدَّ* rt. *قَدَّ*. adv. iniquitously. *قَدَّ* rt. *قَدَّ*. f. fraudulence, oppression. *قَدَّ* rt. *قَدَّ*. f. the higher or upper place. *قَدَّ* rt. *قَدَّ*. f. full age. *قَدَّ*, *قَدَّ* pl. *قَدَّ*, *قَدَّ*. a) subst. a youth, maiden; pl. the young opp. *قَدَّ* the aged or *قَدَّ* the elders; a serving-lad, hand-maiden. b) Greek the New Academy. c) adj. young, youthful, juvenile; *قَدَّ* *قَدَّ* boyish behaviour.

حلمتاً from حلم. adv. ardently, vigorously, valiantly.

حلمة dimin. of حلم. m. a bachelor.

حلمة from حلم. f. youth, youthfulness, youthful vigour; collective. youth, the young.

حلمة from حلم. young, lusty, vigorous.

حلمة pl. حلمة, حلمة. rt. حلم. f. a) an upper room, upper story; حلمة and حلمة the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حلمة rt. حلم. f. the thigh. Cf. حلمة, حلمة.

حلمة Pael conj. of حلم.

حلمة and حلمة rt. حلم. m. entrance, commencement; حلمة of Lent; حلمة of the year = Oct. 1.

حلمة for حلمة; see حلمة.

حلمة and حلمة pl. حلمة, حلمة. rt. حلم. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حلمة Elisha was disciple to Elijah.

حلمة pl. of حلمة, حلمة.

حلمة pl. حلمة and حلمة rt. حلم. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حلمة denom. verb Pael conj. from حلمة. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حلمة grant him fresh youth in the Eden of delight. b) from حلمة. eccles. to recite the words 'for ever and ever'; حلمة they repeat the Gloria Patri and In Secula. ETHA. حلمة to grow up, come to maturity; to be renewed, grow young again.

حلمة pl. حلمة, حلمة m. i) constr. st. حلمة. an age, generation, life-time, era; eternity, ever; حلمة a tomb; حلمة Mary ever-virgin; حلمة the new age; حلمة times eternal; حلمة eternal life; حلمة the kingdom of eternity; حلمة an everlasting covenant. With preps.: حلمة for ever; حلمة for ever and ever, in secula seculorum; حلمة لا never; حلمة eternal; حلمة

for His mercy endureth for ever; حلمة which shall never pass away; حلمة of old time, of yore, ever; حلمة from the days of old, of old time; حلمة never before.

2) const. st. حلمة a) the world; temporal life; worldly or lay life opp. monasticism; حلمة 'ye are the light of the world; حلمة every one; حلمة a book of cosmography; حلمة life in the flesh, life in this world; حلمة he died; حلمة thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حلمة a layman; حلمة secular or worldly songs; حلمة a secular priest. DERIVATIVES, verb حلمة b, حلمة, حلمة, حلمة, حلمة, حلمة, حلمة. In the composition of Arabic names حلم is frequent.

حلمة from حلمة. adv. in lay or worldly fashion.

حلمة from حلمة. temporal; secular, lay, worldly, common; a layman.

حلمة from حلمة. f. the course of this world; lay or secular life; حلمة the hair of my secular life i.e. the long hair worn by laymen.

حلمة from حلمة. adv. eternally.

حلمة from حلمة. eternal, everlasting opp. حلمة; حلمة having neither beginning nor end.

حلمة from حلمة. f. eternity.

حلمة from حلمة. adv. in a worldly way, by a worldly standard.

حلمة from حلمة. of this world, mundane; secular, lay; popular, common.

حلمة from حلمة. f. worldly nature or constitution.

حلمة denom. verb Palpel conj. from حلمة. to blow away.

حلمة pl. حلمة f. a whirlwind, sudden gust, hurricane.

حلمة from حلمة. tempestuous, whirling.

حلمة; see حلمة.

حلم Peal only found once in the imperative **حلم** perh. a mistake for **حلم** boil. PAEL **حلم** to stick, adhere; be attached; **حلم** adherents of the Church. ETHPA. **حلم** a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, **حلم**, **حلم**.

**حلم** pl. **حلم** or **حلم** pl. **حلم** rt. **حلم** f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

**حلم** rt. **حلم**. emph. state and usual form of **حلم**, constr. **حلم** pl. **حلم** and **حلم** rt. **حلم** f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; **حلم** and **حلم** on account of, because.

**حلم** pl. **حلم** rt. **حلم** f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

**حلم** rt. **حلم** f. causation.

**حلم** rt. **حلم** a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

**حلم** rt. **حلم** adv. causally.

**حلم** rt. **حلم** f. causation, cause.

**حلم** gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as **حلم** from **حلم**.

**حلم** rt. **حلم** f. causality.

**حلم** prep. a) with, together with, on, upon, at, at the moment; **حلم** with me, **حلم** in his presence, before him; **حلم** those with him, his companions; **حلم** together; **حلم** — **حلم** at dawn, at eventide; **حلم** at his entrance; **حلم** on her arrival, at the moment of her arrival; **حلم** with the consent of the bishops and nobles; **حلم** synonymous. b) besides, although, in spite of. c) along; **حلم** along the wall; **حلم** along the river. d) after verbs of fighting, quarrelling, &c. with. e) with **حلم** and a proper name to belong to; **حلم** — **حلم** the city belonged to the Arabs, to the Romans.

**حلم** pl. **حلم** m. a) a people, nation; **حلم** my people; **حلم** he was gathered to his people; **حلم** the Arab tribes. b) pl. emph. the Gentiles; **حلم** a Gentile; **حلم** a type of the Jews and Gentiles. c) the people, populace, a crowd; **حلم** the people of the city. DERIVATIVES, **حلم**, **حلم**.

**حلم** PAEL **حلم** to blind. APH. **حلم** to extinguish, extirpate.

**حلم** Arab. m. ambergris.

**حلم** fut. **حلم**, act. part. **حلم**, pass. part. **حلم**. a) to dive, plunge, sink, set; **حلم** when the day begins to set; **حلم** he plunged into the depth of the sea; **حلم** they dive and come up, sink and rise; metaph. **حلم** he had sunk from this earth = his day of life set. b) to penetrate; **حلم** the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; **حلم** she bathed in the spring. d) to be baptized; **حلم** He came to be baptized by him. Pass. part. **حلم**, immersed; set beneath the horizon; a candidate for baptism. ETHPE. **حلم** to be baptized. APH. **حلم** trans. to dip, immerse **حلم** in water; to baptize. Pass. part. pl. **حلم** baptized in blood. DERIVATIVES, **حلم**, **حلم**, **حلم**.

**حلم** rt. **حلم** m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; **حلم** a baptism; **حلم** the Feast of Baptism = Epiphany.

**حلم** pl. **حلم** m. a column, pillar; a platform; a meteor.

**حلم** pl. **حلم** rt. **حلم** m. a) a diver. b) one to be baptized.

**حلم** rt. **حلم** m. baptism.

**حلم** and **حلم** rt. **حلم** clouded over, misty, gloomy, dark; obscure.

**حلم** or **حلم** rt. **حلم** adv. obscurely, enigmatically.

حَصْفُ and حَصْفٌ rt. حَصْف. f. darkness, gloominess; حَصْفٌ حَصْفٌ dull or dim sight.

حَصْفٌ rt. حَصْف. laborious.

حَصْفٌ rt. حَصْف. laborious, hard-working.

حَصْفٌ pr. n. Ammon son of Lot; حَصْفٌ the Ammonites. DERIVATIVE, the following:—

حَصْفٌ — an Ammonite, Ammonites.

حَصْفٌ rt. حَصْف. f. shutting, closing esp. of the eyes.

حَصْفٌ rt. حَصْف. f. depth; the hollow of the hand, the sole of the foot.

حَصْفٌ rt. حَصْف. a) a dweller, sojourner, settler; an inhabitant; حَصْفٌ حَصْفٌ the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

حَصْفٌ pr. n. Gomorrha.

حَصْفٌ rt. حَصْف. f. a) a site. b) in-dwelling.

حَصْفٌ rt. حَصْف. m. a dwelling-place; inhabiting; restoration, making habitable.

حَصْفٌ fut. حَصْفٌ, act. part. حَصْفٌ. to become dark, cloud over; حَصْفٌ حَصْفٌ that darkness may gather; حَصْفٌ حَصْفٌ the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. حَصْفٌ to conceal, obscure. ETHPA. حَصْفٌ to be cast into shade, become dim, be darkened. APH. حَصْفٌ to darken, make dark, obscure, dim; حَصْفٌ حَصْفٌ I will darken the stars of heaven; حَصْفٌ حَصْفٌ it dims the eyes; حَصْفٌ حَصْفٌ custom dulls the senses. ETHTAPH. حَصْفٌ to be obscured, darkened. DERIVATIVES, حَصْفٌ, حَصْفٌ, حَصْفٌ, حَصْفٌ, حَصْفٌ, حَصْفٌ, حَصْفٌ.

حَصْفٌ rt. حَصْف. m. thick darkness, gloom; a dark night; حَصْفٌ حَصْفٌ blackness of darkness.

حَصْفٌ rt. حَصْف. shrouded in darkness, gloomy.

حَصْفٌ rt. حَصْف. adv. laboriously, with great pains.

حَصْفٌ rt. حَصْف. f. laboriousness, painful exertion.

حَصْفٌ bastard, spurious.

حَصْفٌ or حَصْفٌ a) pass. part. of حَصْف. b) mistake for حَصْفٌ name of a plant.

حَصْفٌ rt. حَصْف. f. being closed as the eyes; suppression or restraint of the senses.

حَصْفٌ rt. حَصْف. adv. deeply, profoundly.

حَصْفٌ rt. حَصْف. f. deepness, profundity, intensity.

حَصْفٌ, حَصْفٌ m. حَصْفٌ rare f. grass, hay, fodder.

حَصْفٌ fut. حَصْفٌ, act. part. حَصْفٌ, pass. part. حَصْفٌ, حَصْفٌ, حَصْفٌ. to labour, toil; take trouble, weary; حَصْفٌ لا حَصْفٌ Lord, trouble not Thyself; حَصْفٌ حَصْفٌ sloth made him feel weary; with حَصْفٌ to lead the hard life of an ascetic. Act. part. a toiler; حَصْفٌ a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; حَصْفٌ حَصْفٌ they devised this foolish fiction; حَصْفٌ حَصْفٌ lives of hardship; حَصْفٌ ascetics = those who labour in prayer. ETHPE. حَصْفٌ to labour under, be exercised by temptation or sin; حَصْفٌ حَصْفٌ when they labour under shortcomings through the weakness of human nature. APH. حَصْفٌ to weary, worry, trouble; حَصْفٌ حَصْفٌ she wearied him with her talk; حَصْفٌ حَصْفٌ one who worries himself. DERIVATIVES, حَصْفٌ, حَصْفٌ, حَصْفٌ, حَصْفٌ.

حَصْفٌ, حَصْفٌ pl. حَصْفٌ rt. حَصْف. m. a) labour, travail, toil, pain, trouble, weariness; حَصْفٌ حَصْفٌ unruffled, easily, willingly; حَصْفٌ حَصْفٌ laborious, industrious; حَصْفٌ حَصْفٌ diligence, industry. Often used of ascetic and religious exercises; حَصْفٌ حَصْفٌ labouring after righteousness; حَصْفٌ حَصْفٌ the work of repentance. b) a district, prefecture.

حَصْفٌ Arab. m. a prefect, official.

حَصْفٌ from حَصْف. adv. after the manner of the Gentiles.

حَصْفٌ from حَصْف. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,



common, popular; **كجج** **كجج** the vulgar tongue, the vernacular.

**كجج** pl. of **كجج**.

**كجج** from **كجج**. endemic.

**كجج** f. Arab. a mitre.

**كجج** pl. of **كجج**.

**كجج** fut. **كجج**, imper. **كجج**, act. part.

**كجج**, **كجج**, pass. part. **كجج**, **كجج**. to shut

esp. the eyes; to shut up as flowers. Pass. part.

**كجج** closed eyes; **كجج** dense dark-

ness. ETHPE. **كجج** to be closed. PA. **كجج**

to close, shut trans. esp. the eyes, to close the

eyes of the dead; to close the ears; to restrain

the senses. ETHPA. **كجج** to be closed, shut

as the eyes, to have the eyes shut; **كجج**

at even the world sleeps with

closed eyes; **كجج** we were

on the roads with our eyes shut, i.e. we could

not see our way. APH. **كجج** a) to close the

eyes of the dying; **كجج** who

will lay out the dead and close their eyes?

b) to restrain, suppress the senses. DERIVA-

TIVES, **كجج**, **كجج**, **كجج**, **كجج**, **كجج**.

**كجج** rt. **كجج**. m. closing the eyes, **كجج**

letting the eyelids fall.

**كجج** PEAL only part. adj. **كجج**, **كجج**,

**كجج**. a) deep, profound, hidden, difficult;

hollow; very great, extreme; **كجج**

a profound abyss; **كجج** deep-seated

disease; **كجج**—**كجج** at dead of night,

in the very early morning; **كجج** extreme

old age; **كجج** very great riches. b) m.

the cardiac artery. PA. **كجج** to go deep,

excavate deeply; to deepen. Used adverbially,

deeply, intensely; **كجج** he dug deep

down; **كجج** he who seeks

to lay deep wiles; **كجج** they have

deeply corrupted themselves. ETHPA. **كجج**

to be deeply sunken of the eyes; of sleep; of

planting deeply. APH. **كجج** to go or hide

far in, penetrate deeply. ETHTAPH. **كجج**

to search the depth, to fathom; **كجج**

a sea difficult to fathom. DE-

RIVATIVES, **كجج**, **كجج**, **كجج**,

**كجج**, **كجج**, **كجج**, **كجج**, **كجج**.

**كجج** rt. **كجج**. m. a name of the vowel

o  $\bar{u}$  as being a deeper sound than o  $\bar{o}$ .

**كجج** pl. **كجج** rt. **كجج**. f. a) a hollow,

depression in the surface of the ground. b) a

kind of meteor.

**كجج** rt. **كجج**. f. a valley.

**كجج** fut. **كجج**, act. part. **كجج**, **كجج**,

pass. part. **كجج**, **كجج**. to dwell; to sojourn,

stay; with **كجج** to indwell, inhabit; with **كجج**

and **كجج** to live with esp. of married life;

metaph. to be immersed in an occupation;

**كجج** that we may lead a tran-

quil life; **كجج** the demon which

possessed him. Act. part. dwelling, a dweller,

inhabitant, colonist; **كجج** in-

habitants of Jerusalem; **كجج** uninhabited,

houseless; **كجج** dwellers on the earth;

**كجج** tent-dwellers, nomads. Fem.

emph. see below. Pass. part. impers. **كجج**

**كجج** he dwelt. For **كجج** grass see above.

ETHPE. **كجج** to be inhabited. PA. **كجج** to

cause to dwell, to settle. APH. a) to cause

to inhabit, cause to dwell; to colonise, settle;

**كجج** he built the city and

peopled it; **كجج** do Thou

make joy to dwell in our hearts. b) with **كجج**

to give or take in marriage, to espouse;

**كجج** ye have

taken strange women to dwell with you. ETH-

TAPH. **كجج** to be made to dwell, be settled.

DERIVATIVES, **كجج**, **كجج**, **كجج**,

**كجج**, **كجج**, **كجج**, **كجج**,

**كجج**, **كجج**.

**كجج** m. a) wool; **كجج** un-

shorn rams; **كجج** wearers of woollen

i.e. monks; **كجج** she put on wool

i.e. the habit of a nun. b) pith; **كجج**

its inner pith.

**كجج** green scum, pond-weed.

**كجج** papyrus-pith.

**كجج** cotton.

**كجج** sea-weed.

**كجج** water-weed.

**كجج** goats' hair.



كُجُج West-Syr. حُج rt. ح. a) poor, afflicted; كُجُج the cry of the afflicted. b) self-contained, continent; تَعَجُج a continent soul. c) ascetic, an ascetic, hermit.

حُجُج rt. ح. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; حُجُجُج the practice of virtue; حُجُجُج consists in four things. حُجُجُج prayer, recollection, study, meditation.

حُجُج or حُجُج rt. ح. f. the maw of a ruminant, the craw or crop of a bird.

حُج denom. verb from حُجُج. ETHPA. حُجُج to become a goat-herd.

حُج constr. st. حُج and حُج m. a goat, حُج the same; حُجُج a mountain goat; حُجُج a fabulous animal the goat-stag.

حُج from حُج m. a goat-herd.

حُجُج m. sarcocolla, a Persian gum.

حُج to smell as the body from heat and sweat.

حُج rt. ح. m. a) a singer. b) the doxology.

حُج rt. ح. m. a) anxiety, effort, study. b) a response.

حُج rt. ح. a) absent, away from home. b) departed, deceased, defunct; حُجُج dying commands; حُجُج memorial of the departed; حُجُج E-Syr. Sunday of the Departed = the Sunday before Lent.

حُج rt. ح. adj. funeral, burial.

حُج rt. ح. f. chanting.

حُج pl. ح. m. a) toil, business, travail; حُجُج sore travail; حُجُج trade, commerce. b) study; حُجُج versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with حُج to converse, hold intercourse; حُجُج a companion; حُجُج social, fond of society; حُجُج a lonely life; حُجُج we were intimate with him; حُجُج conversation; حُجُج dissolute habits. d) an answer, report; حُجُج by letter; حُجُج let them bring us back word; حُجُج the Hebrew word for sea also answers to west. e) an antiphon, anthem.

حُج rt. ح. intimate, familiar.

حُج pl. ح. rt. ح. f. a) a shout or song. b) pl. liturgical responses.

حُج denom. verb PAEL conj. from ح. to collect as clouds, be clouded over. PALP. حُج to cloud over.

حُج pl. ح. f. a cloud; حُجُج rain-clouds. Alehym. quicksilver. DERIVATIVES, ح. verb ح. ح.

حُج m. impotent, lacking the power of propagation.

حُج, حُج from ح. nebulous, cloudy.

ح pass. part. ح. tormented by a devil. ETHPA. حُج to have a mane.

حُج or حُج pl. ح. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

حُج pl. ح. f. a) a sucker, offset, offshoot. b) a fibre, tie.

حُجُج f. an ostrich.

حُج from حُج. gram. radical.

حُج pl. m. ح. f. ح. Cf. ح and ح. wicked, heinous, vicious, worthless; a knave, evil-speaker; حُجُج a villainous frame of mind. DERIVATIVES, the two following words:—

حُج from حُج. adv. evilly, viciously.

حُج from حُج. f. wickedness, criminality, immorality.

حُج fut. حُج, act. part. حُج. to feel emotion; to be involved, be distracted with business. ETHPE. حُج to be distracted with sorrow. PA. حُج to engage, occupy. ETHPA. حُج to be occupied, engrossed, harassed with business. PALP. حُج to distract, harass with business. ETHPALP. حُج to be split, splintered. DERIVATIVES, ح. ح. ح. ح.

حُج but with aspirated b in the pl. حُج m. green herb, grass; حُجُج orobanche.

حُج rt. ح. evil.

حُج pl. ح. rt. ح. f. a decad.

حُج rt. ح. the tenth; حُجُج حُجُج a ten-stringed harp; حُجُج question the eleventh.

ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ rt. ܚܘܨ. f. a decad, the number ten; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the decalogue; ܚܘܨܝܢܐ ܚܘܨܝܢܐ ten times ten.

ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ Arab. f. an army, a troop.

ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ rt. ܚܘܨ. m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

ܚܘܨܝܢܐ fut. ܚܘܨܝܢܐ, pass. part. ܚܘܨܝܢܐ or ܚܘܨܝܢܐ, ܚܘܨܝܢܐ. to be difficult, to be vexed with ܚܘܨܝܢܐ ܚܘܨܝܢܐ to be obstinate in a verbal strife. Pass. part. difficult, grievous; ܚܘܨܝܢܐ ܚܘܨܝܢܐ difficult to be understood; ܚܘܨܝܢܐ ܚܘܨܝܢܐ so grievous is this terrible trouble. ETHPA. ܚܘܨܝܢܐ a) to contend; to resist, withstand, dispute with ܚܘܨܝܢܐ, ܚܘܨܝܢܐ or ܚܘܨܝܢܐ; ܚܘܨܝܢܐ ܚܘܨܝܢܐ he strongly withstands this saying; ܚܘܨܝܢܐ ܚܘܨܝܢܐ that baptism with regard to which Nicodemus was difficult to convince; ܚܘܨܝܢܐ ܚܘܨܝܢܐ if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with ܚܘܨܝܢܐ or ܚܘܨܝܢܐ; ܚܘܨܝܢܐ ܚܘܨܝܢܐ my spirit was vexed; ܚܘܨܝܢܐ ܚܘܨܝܢܐ when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; ܚܘܨܝܢܐ ܚܘܨܝܢܐ it is difficult to root them up. d) to be ill. DERIVATIVES, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ.

ܚܘܨܝܢܐ rt. ܚܘܨ. difficult, hard, rough; obstinate, perverse; grievous; ܚܘܨܝܢܐ a rugged place; ܚܘܨܝܢܐ ܚܘܨܝܢܐ obstinate diseases; ܚܘܨܝܢܐ a grievous famine; ܚܘܨܝܢܐ ܚܘܨܝܢܐ grievous to be borne; ܚܘܨܝܢܐ ܚܘܨܝܢܐ hard to interpret; ܚܘܨܝܢܐ ܚܘܨܝܢܐ ungovernable; f. emph. pl. hardships, difficulties; baggage.

ܚܘܨܝܢܐ rt. ܚܘܨ. m. troublesomeness.

ܚܘܨܝܢܐ rt. ܚܘܨ. adv. with difficulty.

ܚܘܨܝܢܐ rt. ܚܘܨ. f. difficulty, severity; heaviness; ܚܘܨܝܢܐ ܚܘܨܝܢܐ roughness of the roads; ܚܘܨܝܢܐ ܚܘܨܝܢܐ perversity, morosity; ܚܘܨܝܢܐ ܚܘܨܝܢܐ asthma; ܚܘܨܝܢܐ ܚܘܨܝܢܐ deafness.

ܚܘܨܝܢܐ f. ܚܘܨܝܢܐ m. ten, ܚܘܨܝܢܐ f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. ܚܘܨܝܢܐ twenty. ܚܘܨܝܢܐ

ܚܘܨܝܢܐ ten virgins; ܚܘܨܝܢܐ ܚܘܨܝܢܐ one-tenth, a tenth part; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the tenth; ܚܘܨܝܢܐ ܚܘܨܝܢܐ a ten-stringed harp; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the ten of them; ܚܘܨܝܢܐ ܚܘܨܝܢܐ Decapolis. DERIVATIVES, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ.

ܚܘܨܝܢܐ denom. verb PAEL conj. from ܚܘܨܝܢܐ. to tithe, offer or receive a tithe; ܚܘܨܝܢܐ ܚܘܨܝܢܐ I will surely give the tithe unto thee. ETHPA. ܚܘܨܝܢܐ to be tithed, made to pay tithes.

ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ rt. ܚܘܨ. m. a tenth part. ܚܘܨܝܢܐ; see ܚܘܨܝܢܐ. twenty.

ܚܘܨܝܢܐ from ܚܘܨܝܢܐ. the twentieth.

ܚܘܨܝܢܐ pl. ܚܘܨܝܢܐ f. a battlement, pinnacle. Cf. ܚܘܨܝܢܐ.

ܚܘܨܝܢܐ same as ܚܘܨܝܢܐ. fut. ܚܘܨܝܢܐ, infin. ܚܘܨܝܢܐ, imper. ܚܘܨܝܢܐ, act. part. ܚܘܨܝܢܐ, pass. part. ܚܘܨܝܢܐ. to double, fold over; to multiply, increase; ܚܘܨܝܢܐ ܚܘܨܝܢܐ as a vesture shalt Thou fold them; ܚܘܨܝܢܐ ܚܘܨܝܢܐ their victory was redoubled; ܚܘܨܝܢܐ ܚܘܨܝܢܐ they increase the talent ten times or five times; ܚܘܨܝܢܐ ܚܘܨܝܢܐ when thou art greatly increased. Pass. part. double, doubled, repeated; ܚܘܨܝܢܐ ܚܘܨܝܢܐ triple; ܚܘܨܝܢܐ ܚܘܨܝܢܐ quintuple; ܚܘܨܝܢܐ ܚܘܨܝܢܐ in the Octopla of Origen; ܚܘܨܝܢܐ ܚܘܨܝܢܐ a chant ending in a repeated word, e.g. in two alleluias; ܚܘܨܝܢܐ ܚܘܨܝܢܐ repeated kneelings = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. ETHPE. ܚܘܨܝܢܐ or ܚܘܨܝܢܐ to be doubled, repeated. PA. ܚܘܨܝܢܐ to double, repeat, do again and again; ܚܘܨܝܢܐ ܚܘܨܝܢܐ he often repeated this name; ܚܘܨܝܢܐ ܚܘܨܝܢܐ he imposed double tribute. ETHPA. ܚܘܨܝܢܐ to be doubled, repeated, multiplied, with ܚܘܨܝܢܐ to be tripled; ܚܘܨܝܢܐ ܚܘܨܝܢܐ the favour granted to him, being doubled; ܚܘܨܝܢܐ ܚܘܨܝܢܐ to draw together and to stretch out, to contract and expand. APH. ܚܘܨܝܢܐ to double, fold. ETHTAPH. ܚܘܨܝܢܐ to be multiplied. DERIVATIVES, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ, ܚܘܨܝܢܐ.

ܚܘܨܝܢܐ = ܚܘܨܝܢܐ and ܚܘܨܝܢܐ double.

ܚܘܨܝܢܐ fut. ܚܘܨܝܢܐ, act. part. ܚܘܨܝܢܐ, pass. ܚܘܨܝܢܐ

part. **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **ܚܘܨܘܬܐ** wages or reward and **ܚܘܨܘܬܐ** gain, profit; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** their torment is doubled; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** he was occupied and engrossed in similar matters. ETHPE. **ܚܘܨܘܬܐ** to be implicated, engaged. PA. **ܚܘܨܘܬܐ** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** they enshrouded his body and formed a funeral procession; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **ܚܘܨܘܬܐ** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **ܚܘܨܘܬܐ** to put forth flowers, to blossom. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. f. repetition, reduplication.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. m. a) an embrace. b) the chin.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. m. embracing, clinging.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. m. a levinge, mosquito curtain; a wrapper.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. m. putrefaction, stench.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. f. stench.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. adv. twice, doubly, in double measure.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. f. a doubling, duplication; duplicity; **ܚܘܨܘܬܐ** repetition; **ܚܘܨܘܬܐ** a second time; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** he had a relapse.

**ܚܘܨܘܬܐ** from **ܚܘܨܘܬܐ**. dusty.

**ܚܘܨܘܬܐ** = **ܚܘܨܘܬܐ** m. a gall, oak-apple.

**ܚܘܨܘܬܐ** fut. **ܚܘܨܘܬܐ**, act. part. **ܚܘܨܘܬܐ**, pass. part. but with act. sense **ܚܘܨܘܬܐ**. to embrace, cling, enclose; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** they embraced each other; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** I clung to my ease; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** having attained to victory. PA. **ܚܘܨܘܬܐ** to embrace, clasp, grasp, handle; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** she clasped him to her breast; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** he embraced heathen worship. ETHPA. **ܚܘܨܘܬܐ** to embrace, be embraced; **ܚܘܨܘܬܐ**

**ܚܘܨܘܬܐ** sorrows have laid hold on me. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** root-meaning extant in Arabic to veil. PAEL **ܚܘܨܘܬܐ** a) to veil, cover the face. b) denom. from **ܚܘܨܘܬܐ**. to dust, sweep, pick out of the dust. ETHPA. a) to be veiled, covered, to wear a hood. b) to become dust or earth; to be dusted, swept. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** m. dust, earth, soil; **ܚܘܨܘܬܐ** fine dust; **ܚܘܨܘܬܐ** powdered incense, frankincense; **ܚܘܨܘܬܐ** chameleons. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, verb **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. m. a hood.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** from **ܚܘܨܘܬܐ**. earthy, earthly; pl. creatures of earth, mortals.

**ܚܘܨܘܬܐ** from **ܚܘܨܘܬܐ**. f. earthiness, nature of earth.

**ܚܘܨܘܬܐ** from **ܚܘܨܘܬܐ**. earthly, terrestrial.

**ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ** or **ܚܘܨܘܬܐ** from roots **ܚܘܨܘܬܐ** and **ܚܘܨܘܬܐ**. f. a) a swoon, languor. b) a fold.

**ܚܘܨܘܬܐ** act. part. **ܚܘܨܘܬܐ** root-meanings to contract; to insert; pass. part. **ܚܘܨܘܬܐ**. W-Syr. gram. having the vowels **ܚܘܨܘܬܐ** or **ܚܘܨܘܬܐ** above **ܚܘܨܘܬܐ** and **ܚܘܨܘܬܐ** respectively, **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** yud written with **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**. PAEL **ܚܘܨܘܬܐ** to compel. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** fut. **ܚܘܨܘܬܐ**, act. part. **ܚܘܨܘܬܐ**, pass. part. **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**. a) to compel, constrain, force; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** she forced herself; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** His love constrained Him to be revealed in the flesh; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** He will not do force to our free-will; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** I am constrained to speak. b) to resist, make resistance, fight against; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** he resists hateful passions; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** they made no resistance to his command. ETHPE. **ܚܘܨܘܬܐ** a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with **ܚܘܨܘܬܐ** of the pers. or cause; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** by pangs of childbirth; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** by severe cold; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** by vermin. PA. **ܚܘܨܘܬܐ** a) to resist, refuse, be contumacious, wilfully disobedient; **ܚܘܨܘܬܐ** **ܚܘܨܘܬܐ** if he utterly refuse; **ܚܘܨܘܬܐ**

حَرَبْتُ *ye resist my sayings*; حَرَبُوا *they set themselves against the Lord.* b) *to scrape up, claw up roots.* ETHPA. حَرَبْتُ a) *to suffer violence, suffer pangs.* b) *to resist, refuse.* DERIVATIVES, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ.

حَرَبْتُ fut. حَرَبْتُ, act. part. حَرَبْتُ, *to bind up, bandage* حَرَبْتُ a wound, حَرَبْتُ a breach, fracture; *to repair* حَرَبْتُ a ship. Metaph. *to restore, strengthen, heal*; حَرَبْتُ *كَلْبِي* who will bind up my weakness? ETHPE. حَرَبْتُ *to be bound up, strengthened.* PAEL حَرَبْتُ *to bind up, heal*; حَرَبْتُ *لَا يَحْتَدُونَ* neither can their hurt be bound up. DERIVATIVES, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ.

حَرَبْتُ pl. حَرَبْتُ rt. حَرَبْتُ m. *a bandage; binding up; a remedy, prescription*; حَرَبْتُ *بِصَدْرِي* one kind of remedy or drug.

حَرَبْتُ rt. حَرَبْتُ f. *a fillet, head-band.*

حَرَبْتُ pl. حَرَبْتُ rt. حَرَبْتُ m. *one who binds up wounds, a dresser, surgeon, doctor.*

حَرَبْتُ rt. حَرَبْتُ m. *one who uses force, an oppressor.*

حَرَبْتُ pl. حَرَبْتُ rt. حَرَبْتُ m. *a pea.*

حَرَبْتُ rt. حَرَبْتُ m. a) *one who treads the wine-press*; metaph. *one who wrings or racks.*

حَرَبْتُ rt. حَرَبْتُ a large basin, cup, vial.

حَرَبْتُ rt. حَرَبْتُ f. *fresh cheese.*

حَرَبْتُ pl. حَرَبْتُ rt. حَرَبْتُ. *contumacious.*

حَرَبْتُ rt. حَرَبْتُ f. *contumacy, stubborn resistance.*

حَرَبْتُ rt. حَرَبْتُ m. a) *contumacy, contentiousness.* b) *compulsion, coercion*; حَرَبْتُ *by compulsion.* c) gram. a point over the middle of a sentence to indicate a slight pause; also written double —.

حَرَبْتُ rt. حَرَبْتُ adv. *against his will.*

حَرَبْتُ rt. حَرَبْتُ f. *contumacy, stubborn disobedience or resistance.*

حَرَبْتُ rt. حَرَبْتُ. *contentious.*

حَرَبْتُ; see حَرَبْتُ.

حَرَبْتُ W-Syr. gram. being written with the vowel حَرَبْتُ *etsotso*; حَرَبْتُ *vav* with ' above it, 'o.

حَرَبْتُ rt. حَرَبْتُ m. W-Syr. the vowel '.

حَرَبْتُ fut. حَرَبْتُ, act. part. حَرَبْتُ, pass. part. حَرَبْتُ, حَرَبْتُ. *to trample, tread the wine- or oil-press*; *to squeeze, wring or press out*; metaph. *to crush, repress*; حَرَبْتُ *عَيْنَيْهِ* press out gall in his eyes; حَرَبْتُ *لِصَدْرِي* he presses out a living draught; حَرَبْتُ *بِغَضَبِي* I have trodden them in my wrath. Pass. part. حَرَبْتُ *زَيْتًا* pure oil from trodden olives; حَرَبْتُ *زَيْتًا* beaten oil; also حَرَبْتُ is used elliptically for the juice of olives or grapes, must. ETHPE. حَرَبْتُ a) *to be pressed out, expressed as oil, wine, &c.* b) *to be trampled upon, crushed*; حَرَبْتُ *نِسَاءً* women crushed by the trampling of elephants. PA. حَرَبْتُ *to tread, press, squeeze, wring, keep under*; حَرَبْتُ *نِسَاءً* if thou wring the nose; حَرَبْتُ *بِجَسَدِي* he subdued his body with fasts. ETHPA. حَرَبْتُ *to be coerced, subdued, oppressed*; حَرَبْتُ *بِجَسَدِي* suffering force and weeping; حَرَبْتُ *بِجَسَدِي* oppressed by great heat. DERIVATIVES, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ, حَرَبْتُ.

حَرَبْتُ rt. حَرَبْتُ m. a) *treading, pressing out* of grapes. b) *juice, extract; an infusion, decoction*; with حَرَبْتُ *barley-water*; حَرَبْتُ *walnut oil*; حَرَبْتُ *olive oil*; حَرَبْتُ *starch*; حَرَبْتُ *grape juice, must*; حَرَبْتُ *juice of unripe olives or grapes*; حَرَبْتُ *gum arabic*; حَرَبْتُ *mulberry juice.*

حَرَبْتُ pl. حَرَبْتُ f. Heb. *a religious assembly.*

حَرَبْتُ *agrifolia eupatorium, hemp agrimony.*

حَرَبْتُ rt. حَرَبْتُ f. *force, compulsion.*

حَرَبْتُ fut. حَرَبْتُ, act. part. حَرَبْتُ, *to throw on the back, twist backwards*; حَرَبْتُ *عَلَيْهِ* they throw him on to his back. ETHPE. حَرَبْتُ and ETHPA. حَرَبْتُ *to lean*

backwards opp. **حَدَفَ** to lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. DERIVATIVE, **حَمَلٌ**.

**حَمَلٌ** pl. **حَمَلٌ** m. a necklace, neck-chain, string of beads; **حَمَلٌ** **حَمَلٌ** a gold chain.

**حَمَلٌ** pl. **حَمَلٌ** rt. **حَمَدَ** f. sadness, grief, distress, adversity; harm, detriment; **حَمَلٌ** cheerful; unharmed.

**حَمَلٌ** fut. **حَمَدُ**, act. part. **حَمَدٌ**.

a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with **حَمَلٌ** to supply the place of; **حَمَدْتُ** **حَمَلٌ** thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, **حَمَدُوا** **حَمَلٌ** when they found out the way and came. PA. **حَمَدَ** to trace, track, seek out, investigate with **حَمَلٌ**; to hold a judicial inquiry; to discuss, dispute with **حَمَلٌ**, in a bad sense to dispute or inquire too closely into holy matters; **حَمَدْتُ** **حَمَلٌ** with my whole heart have I sought Thee; **حَمَدْتُ** **حَمَلٌ** a judge and seeking judgement; **حَمَدْتُ** **حَمَلٌ** the matter is discussed, inquired into; **حَمَدْتُ** **حَمَلٌ** let the children of the church offer up praise and not be curious. ETHPA. **حَمَدْتُ** to be investigated, sought out, inquired into; to make trial of, experience; **حَمَدْتُ** **حَمَلٌ** that the agitators should be seized and tried; **حَمَدْتُ** **حَمَلٌ** the Holy Name is glorious and unsearchable; **حَمَدْتُ** **حَمَلٌ**... **حَمَدْتُ** justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**.

**حَمَلٌ** pl. **حَمَلٌ** m., **حَمَلٌ** f. rt. **حَمَدَ** up to 10 the m. pl. is used, above that number the f. pl. a) a foot, heel, hoof; **حَمَدْتُ** **حَمَلٌ** his hand took hold of Esau's heel; **حَمَدْتُ** **حَمَلٌ** a horse-hoof. b) a footstep, footprint, trace, track,

vestige **حَمَلٌ** of the feet, **حَمَدْتُ** of chariots; **حَمَدْتُ** **حَمَلٌ** the mark of a good heart is a shining countenance. With **حَمَدْتُ** to follow closely; **حَمَدْتُ** to retrace one's steps; often with **حَمَدْتُ**, **حَمَدْتُ** or **حَمَدْتُ** to follow in the footsteps, follow the example; **حَمَدْتُ** after, close after; **حَمَدْتُ** directly after; **حَمَدْتُ** after or at the end of each prayer. c) the lower part, extremity, end; **حَمَدْتُ** at the extreme limit of the mountain; **حَمَدْتُ** the end of the staff; **حَمَدْتُ** the end of humility is the fear of the Lord. In Jacobite Offices an **حَمَلٌ** was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram. the end or termination of a word.

**حَمَلٌ** m. succession; investigation.

**حَمَدْتُ** rt. **حَمَدَ** f. supplanting.

**حَمَدْتُ** or **حَمَدْتُ** rt. **حَمَدَ** following a trace, tracking; **حَمَدْتُ** a sleuth-hound, blood-hound.

**حَمَدْتُ** rt. **حَمَدَ** f. a) tracking, investigation. b) succession.

**حَمَدْتُ** act. part. **حَمَدٌ**. to fix, settle, solidify. PAUEL **حَمَدْتُ** a) to coil as a serpent, to bend in sitting down; part. **حَمَدٌ** curved; **حَمَدْتُ** the orbicular course of the stars, opp. **حَمَدْتُ** straight. ETHPAUAL **حَمَدْتُ** to coil, writhe, twist round; metaph. to be perplexed; **حَمَدْتُ** **حَمَلٌ** being perplexed to know whether. DERIVATIVES, **حَمَلٌ** or **حَمَلٌ**.

**حَمَدْتُ** rt. **حَمَدَ** m. solidification of a liquid.

**حَمَدْتُ** rt. **حَمَدَ** a tracker, pursuer.

**حَمَدْتُ** rt. **حَمَدَ** f. walking in the steps, following, searching out.

**حَمَدْتُ** pl. **حَمَلٌ** rt. **حَمَدَ** m. a winding, twist, turn; **حَمَدْتُ** a road with many turns.

**حَمَدْتُ** rt. **حَمَدَ** m. a door-fastening.

**حَمَدْتُ** rt. **حَمَدَ** an uprooter, destroyer.

**حَمَدْتُ** pl. **حَمَلٌ** rt. **حَمَدَ** m. eradication, razing to the ground, destruction, ruins.

**حَمَدْتُ** restive, kicking. Cf. **حَمَلٌ**.

حَفَا rt. حَم. m. bending backwards esp. the hand or finger; **وَأَمَّا** turning the head round.

حَقَبُ rt. حَم. solidified.

حَقَمَةُ rt. حَم. f. crookedness, craft.

حَقَمَا or حَمَة rt. حَم. m. a crab, small lobster or prawn.

حَقَمَةُ rt. حَم. f. being twisted.

حَمَّ PAEL pass. part. حَمَّوْا, حَمَّوْا awry, distorted, perverse; **سَلَا حَمَّوْا** perverted religion. ETHPAL **حَمَّوْا** to be twisted round. PAREL **حَمَّوْا** to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; **حَمَّوْا حَمَّوْا** they have tripped me up; **حَمَّوْا حَمَّوْا** he will entangle them in a net; **حَمَّوْا حَمَّوْا** neither does God render the way intricate. ETHPARAL **حَمَّوْا** to be entangled, involved, tripped up, perplexed, confused; to be enveloped **حَمَّوْا** in smoke; **حَمَّوْا حَمَّوْا** let the paths of their ways be perplexed; **حَمَّوْا حَمَّوْا** his arrow twists round in his hand, i.e. returns and wounds him; **حَمَّوْا حَمَّوْا** the flow of speech is confused. DERIVATIVES, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا.

حَمْلُ rt. حَم. m. the shank, leg.

حَمْلُ rt. حَم. m. a griping pain in the bowels; lassitude.

حَمَلَا rt. حَم. winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

حَمَلَاً rt. حَم. adv. crookedly, windingly.

حَمَلَةٌ rt. حَم. f. crookedness.

حَمَّ PAEL only part. adj. حَمَّوْا, حَمَّوْا crooked, crafty, perverse; **حَمَّوْا حَمَّوْا** with the perverse thou wilt show thyself froward. PAEL **حَمَّوْا** to turn aside, pervert, esp. with **حَمَّوْا** the way; **حَمَّوْا حَمَّوْا** they pervert equity. Pass. part. حَمَّوْا, حَمَّوْا, حَمَّوْا crooked, perverse; **حَمَّوْا حَمَّوْا** by-ways, devious or crooked ways; **حَمَّوْا حَمَّوْا**

حَمَّوْا O faithless and perverse generation; **حَمَّوْا حَمَّوْا** speaking perverse things. ETHPA. **حَمَّوْا** to turn aside, be perverse; **حَمَّوْا حَمَّوْا** woe to them who turn perversely from the Lord. Gram. to twist round in the throat; **حَمَّوْا** guttural letters. DERIVATIVES, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا.

حَمَّوْا rt. حَم. f. perversity, guile.

حَمَّوْا PEAL only pass. part. حَمَّوْا, حَمَّوْا twisted, bent, crooked; **حَمَّوْا حَمَّوْا** a crooked staff. ETHPE. **حَمَّوْا** to be stung by a scorpion, serpent, &c.; to be pricked by thorns. PA. **حَمَّوْا** to wave in the air; **حَمَّوْا حَمَّوْا** waving palm-branches. Pass. part. f. emph. **حَمَّوْا** crooked. DERIVATIVES, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا.

حَمَّوْا rt. حَم. m. lobster sauce.

حَمَّوْا rt. حَم. crisp, curly.

حَمَّوْا rt. حَم. f. crispness.

حَمَّوْا PAEL conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

حَمَّوْا oblique.

حَمَّوْا fut. حَمَّوْا, inf. حَمَّوْا, act. part. حَمَّوْا, pass. part. حَمَّوْا, حَمَّوْا. a) to uproot, opp. **حَمَّوْا** to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, opinions, &c.; to utterly do away with; **حَمَّوْا حَمَّوْا** they brake down the pillar of Baal; **حَمَّوْا حَمَّوْا** it has extirpated great nations; **حَمَّوْا حَمَّوْا** a people uprooted, torn from their homes; **حَمَّوْا حَمَّوْا** that He may completely heal our scars. b) to be barren. ETHPE. **حَمَّوْا** to be plucked up, torn out, uprooted. PAEL **حَمَّوْا** same senses as Peal but more forcible. ETHPA. **حَمَّوْا** to be utterly rooted up or destroyed; **حَمَّوْا حَمَّوْا** the school of Edessa was totally ruined. APH. **حَمَّوْا** to make barren. DERIVATIVES, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا, حَمَّوْا.

حَمَّوْا rt. حَم. barren, sterile.



حَقْلًا = حَقْلًا ُحَقْلًا agrimony.

حَقْلًا rt. ح. m. an extractor; حَقْلًا a dentist, a rogue.

حَقْلًا rt. ح. a) germination. b) a medicine taken from a corpse.

حَقْلًا pl. حَقْلًا rt. ح. m. a) a root, plant, sucker, shoot; حَقْلًا حَقْلًا the stump of his roots; حَقْلًا حَقْلًا the roots of the hairs; حَقْلًا حَقْلًا radically. b) stock, origin. c) the lower part حَقْلًا of a wall; حَقْلًا of a staircase. d) حَقْلًا a salt-pit; حَقْلًا the edge of a torrent. e) a herb, medicinal herb; حَقْلًا حَقْلًا he drank the physic.

حَقْلًا حَقْلًا or حَقْلًا agrimonia eupatorium, hemp agrimony.

حَقْلًا root of the wild pomegranate.

حَقْلًا orobanche, a parasitic plant.

حَقْلًا or حَقْلًا androsaces, a sea-plant.

حَقْلًا the dye madder.

حَقْلًا a kind of verbena.

حَقْلًا paeonia, peony.

حَقْلًا a) chelidonium, celandine. b) the corm of the autumn crocus.

حَقْلًا daphne oleoides, dwarf olive.

حَقْلًا anthemis pyrethrum, featherfew or camomile.

حَقْلًا paeonia, peony.

حَقْلًا glycyrrhiza, liquorice.

حَقْلًا rt. ح. m. extirpation, eradication; extraction of teeth.

حَقْلًا pl. حَقْلًا m. a scorpion; Scorpio, a sign of the Zodiac; حَقْلًا a tortoise; حَقْلًا heliotrope.

حَقْلًا scorpiurus, a kind of heliotrope with scorpion-like pods.

حَقْلًا f. asses' scorpion, a plant.

حَقْلًا pl. حَقْلًا m. a frog.

حَقْلًا rt. ح. f. barrenness.

حَقْلًا m. kicking, restiveness.

حَقْلًا restive, untamed, apt to throw.

حَقْلًا m. erection or movement of the penis.

حَقْلًا = حَقْلًا.

حَقْلًا emph. state of حَقْلًا, see above.

حَذُ fut. حَذُ, act. part. حَذُ. to be anxious; حَذُ his heart is anxious. PALPEL حَذُ see below. DERIVATIVES, حَذُ, حَذُ, حَذُ.

حَذُ fut. حَذُ, act. part. حَذُ, حَذُ.

a) to contain, hold, esp. of measures; to have room for; حَذُ a measure holds so much; حَذُ لا حَذُ a worn-out wineskin cannot contain new wine; حَذُ she who was to contain Him who cannot be contained.

b) to receive, grasp, comprehend; حَذُ حَذُ not every mind can fully comprehend the force of the saying. c) to hold, take hold; حَذُ حَذُ hold a full cup to him; حَذُ لا حَذُ in frosty weather a grasp cannot be maintained;

حَذُ حَذُ take me and deliver me to a violent death; حَذُ حَذُ the fruits of Paradise follow each other in close succession; with حَذُ to seize a pretext. d) to be seized with illness, to swoon; حَذُ حَذُ she fell down in a swoon.

ETHIPE. حَذُ a) to be held, seized, arrested; حَذُ حَذُ Absalom's head was caught in a great branch. b) to become numb, rigid; حَذُ حَذُ her tongue became rigid so that she could not speak at all. c) to be contained, comprehended used of God. Pa. حَذُ to grow numb with cold. APh. حَذُ a) to breakfast. b) to seize hold. DERIVATIVES, حَذُ, حَذُ, حَذُ, حَذُ, حَذُ, حَذُ, حَذُ, حَذُ, حَذُ, حَذُ.

حَذُ rt. ح. m. a) tamarix, the tamarisk shrub. b) perh. myrica, myrtle; حَذُ حَذُ and حَذُ حَذُ vitex agnus castus.

حَذُ rt. ح. m. violence, intensity; حَذُ حَذُ violence of the throbbing of a wound.

حَذُ a) fut. حَذُ, act. part. حَذُ, حَذُ, pass. part. حَذُ, حَذُ. to set, go down; حَذُ حَذُ the sun was setting; حَذُ حَذُ the setting sun; حَذُ حَذُ light which does not go down. b) fut. حَذُ to promise solemnly, to be surety, give security, pledge oneself, with ح, or ح. Esp. to stand sponsor at baptism. حَذُ حَذُ if thou art become surety for thy neighbour;

حَذُ fut. حَذُ, act. part. حَذُ, حَذُ, pass. part. حَذُ, حَذُ. to set, go down; حَذُ حَذُ the sun was setting; حَذُ حَذُ the setting sun; حَذُ حَذُ light which does not go down. b) fut. حَذُ to promise solemnly, to be surety, give security, pledge oneself, with ح, or ح. Esp. to stand sponsor at baptism. حَذُ حَذُ if thou art become surety for thy neighbour;

حَذُ rt. ح. m. a) tamarix, the tamarisk shrub. b) perh. myrica, myrtle; حَذُ حَذُ and حَذُ حَذُ vitex agnus castus.

حَذُ rt. ح. m. violence, intensity; حَذُ حَذُ violence of the throbbing of a wound.

حَذُ a) fut. حَذُ, act. part. حَذُ, حَذُ, pass. part. حَذُ, حَذُ. to set, go down; حَذُ حَذُ the sun was setting; حَذُ حَذُ the setting sun; حَذُ حَذُ light which does not go down. b) fut. حَذُ to promise solemnly, to be surety, give security, pledge oneself, with ح, or ح. Esp. to stand sponsor at baptism. حَذُ حَذُ if thou art become surety for thy neighbour;

حَذُ fut. حَذُ, act. part. حَذُ, حَذُ, pass. part. حَذُ, حَذُ. to set, go down; حَذُ حَذُ the sun was setting; حَذُ حَذُ the setting sun; حَذُ حَذُ light which does not go down. b) fut. حَذُ to promise solemnly, to be surety, give security, pledge oneself, with ح, or ح. Esp. to stand sponsor at baptism. حَذُ حَذُ if thou art become surety for thy neighbour;

حَذُ fut. حَذُ, act. part. حَذُ, حَذُ, pass. part. حَذُ, حَذُ. to set, go down; حَذُ حَذُ the sun was setting; حَذُ حَذُ the setting sun; حَذُ حَذُ light which does not go down. b) fut. حَذُ to promise solemnly, to be surety, give security, pledge oneself, with ح, or ح. Esp. to stand sponsor at baptism. حَذُ حَذُ if thou art become surety for thy neighbour;



[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; זחזח or זחזח or זחזח, or זחזח; Good Friday; זחזח or זחזח; the Friday in Easter week.

זחזח or זחזח rt. זח. f. the shivering fit of an ague.

זחזח pl. זחזח rt. זח. f. the pin of a loom which holds the woven cloth.

זחזח rt. זח. uncircumcised. Cf. זחזח.

זחזח = זחזח.

זחזח pl. זחזח rt. זח. m. a fugitive; זחזח a runaway slave; chem. volatile, quicksilver.

זחזח rt. זח. f. dirt of the teeth or ears, ear-wax.

זחזח pl. זחזח rt. זח. m. flight; זחזח a place of refuge, asylum; זחזח avoidance of evil; pl. evasions, subterfuges.

זחזח rt. זח. m. a) fog, dark clouds, a whirlwind. b) manna.

זחזח PAREL conj. of זחזח.

זחזח pl. זחזח rt. זח. m. a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard.

זחזח rt. זח. twisted, woven.

זחזח PAEL זחזח perh. to neigh.

זחזח to strip, lay bare. ETHPARAL זחזח to be stripped, spoiled; to be bare of, despoiled of. DERIVATIVES, זחזח and the four following words:—

זחזח indeclinable, bare, nude, naked, stripped; זחזח they come in naked.

זחזח from זחזח adv. smoothly; stripped, exposed; openly, simply, without disguise.

זחזח from זחזח bare, naked, exposed, unarmed, unadorned, simple; זחזח deprived of meaning; זחזח spelt.

זחזח from זחזח f. nakedness, extreme poverty.

זחזח a cyclamen.

זחזח or זחזח f. leontice leontopetalon, lion's leaf or cyclamen europaeum.

זחזח rt. זח. m. a) a grasp. b) a seizure, epileptic fit.

זחזח pl. זחזח rt. זח. m. a) adj. cold. b) frost, severe weather; זחזח winter frosts; זחזח the chill of shame. c) severity, calamity.

זחזח rt. זח. f. nakedness.

זחזח rt. זח. cold, stiff.

זחזח rt. זח. f. mixing flour, kneading.

זחזח rt. זח. adv. craftily, cunningly.

זחזח rt. זח. f. craft, cunning, acuteness, subtilty, sagacity.

זחזח rt. זח. adv. a) accidentally. b) necessarily, of necessity, reluctantly.

זחזח rt. זח. f. necessity, compulsion; often with זח or זח of necessity, by compulsion.

זחזח rt. זח. adv. cold.

זחזח rt. זח. f. a) breakfast. b) catching fire, burning up. c) power of endurance.

זחזח act. part. זחזח to knead, stir up.

DERIVATIVES, זחזח, זחזח.

זחזח rt. זח. in. stirring, kneading.

זחזח root-meaning to circumcise. DERIVATIVES, זחזח, זחזח, זחזח.

זחזח to stand up in a heap. Pass. part. זחזח, זחזח, זחזח. a) subtle, wily, adroit, astute, sagacious, זחזח wily as the serpent; זחזח wise and astute grammarians have defined speech; זחזח it was discussed by his astute councillors. b) lofty.

ETHPE. זחזח a) perh. to stand up on a heap; cf. ETHPA. b) to become astute; to ascertain.

PA. זחזח a) to steal subtilly; to make subtle or wise; זחזח he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; זחזח the mountains were heaped with snow. ETHPA.

זחזח a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; זחזח they were puffed up with the spirit of opposition. b) to become astute, sagacious. DERIVATIVES, זחזח, זחזח, זחזח.

حذو: حذو, حذو: حذو, حذو: حذو, حذو: حذو

حذو pl. حذو rt. حذو a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حذو I will make the rugged places smooth. c) a dark cloud. d) حذو an oil-flask, oil-press.

حذو rt. حذو rugged, steep.

حذو: حذو: حذو: حذو pass. part. حذو: حذو: حذو: حذو polluted.

حذو pl. حذو rt. حذو f. a heap, pile of wheat, of stones.

حذو ETHPE. حذو to become hard. DERIVATIVES, حذو and حذو, حذو, حذو.

حذو and حذو rt. حذو hard, obdurate.

حذو rt. حذو f. hardness, obduracy.

حذو pl. حذو: حذو: حذو: حذو f. a couch, bed, litter, bier. Astron. حذو the four stars forming the body of Ursa Minor and حذو the three of its tail; also حذو the constellation Cassiopea.

حذو pl. حذو dim. of حذو a small couch.

حذو from حذو m. a) tempest, hurricane. b) manna.

حذو mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حذو.

حذو hypericum, St. John's wort.

حذو PAEL حذو to change, esp. to change money. DERIVATIVES, حذو, حذو, حذو, حذو.

حذو pl. حذو: حذو: حذو f. the willow; حذو a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حذو ETHPARAL حذو a) to roll on the ground as a horse. b) denom. from حذو to cloud over, grow dark. DERIVATIVE, حذو.

حذو pl. حذو: حذو: حذو f. a) dark fog or mist, thick darkness. b) حذو a white film on the eyes. DERIVATIVES, حذو, حذو, حذو.

حذو from حذو dark, thick.

حذو fut. حذو, act. part. حذو, cf. حذو and حذو below; pass. part. حذو to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حذو or حذو; حذو a wayfarer came to me unexpectedly; حذو the robber fell suddenly on the country; حذو if there is occasion; حذو if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حذو unforeseen events, mischances. b) necessary. ETHPE. حذو to receive a visitor at nightfall. DERIVATIVES, حذو, حذو, حذو, حذو, حذو, حذو, حذو.

حذو act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حذو rt. حذو m. necessity, exigency.

حذو rt. حذو adv. unexpectedly, by chance.

حذو rt. حذو f. arrival of strangers, of guests; accident; exigency.

حذو pl. حذو, act. part. f. emph. a casual event; accident, non-essential property.

حذو fut. حذو, act. parts. حذو, حذو, and حذو to flee, escape, shun, avoid; usually with حذو and pers. pron. حذو he fled; with حذو, حذو or حذو of pers. and place; حذو darkness fled away and vanished; حذو Simon head and chief of the Apostles had fled; حذو they refuse medicine; حذو it is inevitable; chem. حذو it is volatilized by fire.

Pass. part. حذو gnawed. ETHPE. حذو to shun. PA. a) to take to flight; to scatter; to allow to escape; حذو that they might disperse the clouds. b) to gnaw, crunch.

APH. حذو a) to put to flight, drive away; to banish; حذو two put ten thousand to flight; حذو dawn makes the shadows flee away.

b) to rescue, to put in a safe place; حذو the things they were able to save from the flood. DERIVATIVES, حذو, حذو, حذو, حذو, حذو, حذو, حذو, حذو, حذو, حذو, حذو.

حذو pl. حذو rt. حذو m. juniper, accacia or box-wood; حذو juniper-berries.

حَيْمُ pl. حَيْمَاتٍ rt. حَيْمُ f. a) a leathern strap, rein; a bell, band, fillet; حَيْمَاتُهُ his shoe-straps; حَيْمَاتُ a leathern belt; حَيْمَاتُهُ he tightens the reins; حَيْمَاتُهُ he was gagged. b) a transverse beam, thwart, joist, framework; حَيْمَاتُهُ squared timbers; حَيْمَاتُهُ the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

حَيْمَةُ pl. حَيْمَاتٍ m. the tendon Achilles; the hollow of the knee.

حَيْمَاتُ a) rt. حَيْمَاتُ of juniper. b) Arkite, of Arce in Lebanon.

حَيْمَاتُ PAREL conj. of حَيْمَاتُ.

حَيْمَاتُ m. grease and sweat from the tails of fat sheep.

حَيْمَاتُ rt. حَيْمَاتُ m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

حَيْمَاتُ ETHPE. حَيْمَاتُ a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. حَيْمَاتُ a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, حَيْمَاتُ, حَيْمَاتُ, حَيْمَاتُ.

حَيْمَاتُ pl. حَيْمَاتٍ rt. حَيْمَاتُ f. a molar tooth, grinder.

حَيْمَاتُ rt. حَيْمَاتُ f. fatness.

حَيْمَاتُ rt. حَيْمَاتُ molar.

حَيْمَاتُ pl. حَيْمَاتٍ and حَيْمَاتٍ rt. حَيْمَاتُ f. a second or rival wife in polygamy.

حَيْمَاتُ rt. حَيْمَاتُ m. oppression, compulsion; the obligation of dividing a heritage.

حَيْمَاتُ pl. حَيْمَاتٍ rt. حَيْمَاتُ m. an informer, false accuser, tale-bearer.

حَيْمَاتُ rt. حَيْمَاتُ f. false witness, calumny.

حَيْمَاتُ pl. حَيْمَاتٍ rt. حَيْمَاتُ m. misrepresentation, calumny, slander, false witness.

حَيْمَاتُ m. a whetstone.

حَيْمَاتُ rt. حَيْمَاتُ adv. mightily, violently.

حَيْمَاتُ rt. حَيْمَاتُ f. strength, power.

حَيْمَاتُ rt. حَيْمَاتُ f. frowardness, depreciation.

حَيْمَاتُ fut. حَيْمَاتُ, act. part. حَيْمَاتُ, pass. part. حَيْمَاتُ. a) to treat unjustly, wrong, oppress; حَيْمَاتُ دَلِيلُ حَيْمَاتُ the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; حَيْمَاتُ حَيْمَاتُ his freewill; حَيْمَاتُ حَيْمَاتُ his thoughts. ETHPE. حَيْمَاتُ to be compelled, coerced; حَيْمَاتُ حَيْمَاتُ he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, حَيْمَاتُ.

حَيْمَاتُ fut. حَيْمَاتُ, act. part. حَيْمَاتُ, part. adj. حَيْمَاتُ, حَيْمَاتُ, حَيْمَاتُ. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with حَيْمَاتُ or حَيْمَاتُ; as حَيْمَاتُ famine, حَيْمَاتُ pestilence, حَيْمَاتُ disease, حَيْمَاتُ iniquity. حَيْمَاتُ حَيْمَاتُ waxing stronger and stronger; حَيْمَاتُ حَيْمَاتُ the hand of the Lord was heavy upon...; حَيْمَاتُ حَيْمَاتُ their sins are very many or very grievous; حَيْمَاتُ حَيْمَاتُ the spring had increased in volume; حَيْمَاتُ حَيْمَاتُ that his shame might be the more grievous. Part. adj. a) strong, fortified as حَيْمَاتُ fortresses, حَيْمَاتُ cities. b) powerful, heroic; a mighty man, a warrior; حَيْمَاتُ حَيْمَاتُ he shall destroy the mighty ones; حَيْمَاتُ حَيْمَاتُ they are stronger than he; حَيْمَاتُ حَيْمَاتُ of mighty strength. c) sore, grievous, heavy, hard, severe; as حَيْمَاتُ sickness, حَيْمَاتُ iniquity, حَيْمَاتُ lamentation; حَيْمَاتُ حَيْمَاتُ a hard king; حَيْمَاتُ حَيْمَاتُ hard-hearted; حَيْمَاتُ حَيْمَاتُ weighty matters. d) large, loud, fierce, violent as حَيْمَاتُ rain, حَيْمَاتُ winds, حَيْمَاتُ anger; rit. حَيْمَاتُ حَيْمَاتُ with a loud voice. PA. حَيْمَاتُ to strengthen; to repair a wall, a ruin; to magnify; pass. part. حَيْمَاتُ very great or strong; حَيْمَاتُ حَيْمَاتُ he continued the battle very sore; حَيْمَاتُ حَيْمَاتُ they shall magnify the God of Israel. ETHPA. حَيْمَاتُ a) pass. to be hardened as the heart; to be strengthened; حَيْمَاتُ حَيْمَاتُ the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; حَيْمَاتُ حَيْمَاتُ be strong and of good courage; حَيْمَاتُ حَيْمَاتُ heresy grew strong. APH. to set firmly, harden حَيْمَاتُ the face, حَيْمَاتُ the

heart; to make firm or strong, to strengthen  
 שָׁחַטְתִּי the hands; to repair a wall; שָׁחַטְתִּי  
 shouting loudly. DERIVATIVES, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי.

שָׁחַטְתִּי m. an axe, hatchet. DERIVATIVE, שָׁחַטְתִּי.

שָׁחַטְתִּי m. cleaning grain.

שָׁחַטְתִּי fut. שָׁחַטְתִּי, act. part. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי. to bring an accusation, charge, reproach esp. falsely; to misrepresent, slander, oppress; esp. to impugn, detract from miracles or doctrines; to falsify a text; שָׁחַטְתִּי שָׁחַטְתִּי he brought a false charge; שָׁחַטְתִּי שָׁחַטְתִּי he slanders and lies; לֹא אֶדְבֹר אֶת גּוֹשׁוֹת יְהוֹשֻׁעַ אֲנִי וְשָׁחַטְתִּי אֶת גּוֹשׁוֹת יְהוֹשֻׁעַ I do not deny the body of Christ, as liars accuse me; שָׁחַטְתִּי שָׁחַטְתִּי אֵלֶיךָ אֲנִי וְשָׁחַטְתִּי אֶת גּוֹשׁוֹת יְהוֹשֻׁעַ they impugned his glory, saying... Pass. part. one falsely accused; שָׁחַטְתִּי שָׁחַטְתִּי—שָׁחַטְתִּי shifty, perverse. ETHPE. שָׁחַטְתִּי to be falsely accused, oppressed. PA. שָׁחַטְתִּי a) to accuse falsely, impugn; שָׁחַטְתִּי שָׁחַטְתִּי וְשָׁחַטְתִּי מִתְּנַיִם those elders who accused Susanna. b) to be arrogant, haughty. ETHPA. שָׁחַטְתִּי to be accused, slandered, oppressed. APH. שָׁחַטְתִּי a) to slander, wrong. b) to boast, vaunt. DERIVATIVES, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי.

שָׁחַטְתִּי Ar. m. one who collects tithes, a publican.

שָׁחַטְתִּי from the preceding. f. the office of a publican.

שָׁחַטְתִּי contracted from שָׁחַטְתִּי: cf. שָׁחַטְתִּי. fut. שָׁחַטְתִּי, act. part. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי. to defraud, be fraudulent, dishonest. ETHPE. שָׁחַטְתִּי to deal fraudulently. DERIVATIVES, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי.

שָׁחַטְתִּי rt. שָׁח. m. deceit, knavery, villany, depravity; שָׁחַטְתִּי שָׁחַטְתִּי אֲנִי וְשָׁחַטְתִּי אֶת גּוֹשׁוֹת יְהוֹשֻׁעַ let us lie in wait wrongfully for the innocent; שָׁחַטְתִּי שָׁחַטְתִּי וְשָׁחַטְתִּי treasures gotten by knavery.

שָׁחַטְתִּי same as שָׁחַטְתִּי. to commit fraud, act deceitfully. ETHPE. שָׁחַטְתִּי the same. PA. שָׁחַטְתִּי to charge, accuse. DERIVATIVE, שָׁחַטְתִּי.

שָׁחַטְתִּי to be prepared. PEAL only pass. part. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי ready, prepared; to come, future; שָׁחַטְתִּי expresses the future tense; שָׁחַטְתִּי שָׁחַטְתִּי he shall come; שָׁחַטְתִּי שָׁחַטְתִּי that shall be; שָׁחַטְתִּי שָׁחַטְתִּי judgment to come; שָׁחַטְתִּי שָׁחַטְתִּי the future tense; שָׁחַטְתִּי שָׁחַטְתִּי things to come. PAEL שָׁחַטְתִּי to make ready, prepare, to bring to pass; esp. to equip soldiers, also to urge to prepare for war; שָׁחַטְתִּי שָׁחַטְתִּי שָׁחַטְתִּי who hath made ready and done it? שָׁחַטְתִּי שָׁחַטְתִּי in order to prepare some deceit. ETHPA. שָׁחַטְתִּי a) to be arranged, concerted, devised, brought to pass. b) to get ready, make ready esp. for war. DERIVATIVES, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי.

שָׁחַטְתִּי rt. שָׁח. adv. willingly, ready.

שָׁחַטְתִּי rt. שָׁח. f. the future; readiness, preparation; gram. the future tense.

שָׁחַטְתִּי rt. שָׁח. future.

שָׁחַטְתִּי rt. שָׁח. adv. anciently.

שָׁחַטְתִּי rt. שָׁח. f. old age, antiquity, old order, old habit.

שָׁחַטְתִּי rt. שָׁח. adv. richly, abundantly.

שָׁחַטְתִּי rt. שָׁח. f. wealth, richness, opulence.

שָׁחַטְתִּי rt. שָׁח. villainous, knavish.

שָׁחַטְתִּי fut. שָׁחַטְתִּי, act. part. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי. part. adj. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי. to grow old; to become antiquated, out of date; שָׁחַטְתִּי שָׁחַטְתִּי I have grown old among many evils; שָׁחַטְתִּי שָׁחַטְתִּי obsolete and worn-out chronicles. Part. adj. old, ancient שָׁחַטְתִּי aged; שָׁחַטְתִּי שָׁחַטְתִּי in an ancient copy or codex. Often ellipt. for old provisions, old wine, old time, the Old Testament. APH. שָׁחַטְתִּי a) to make old, make stale. b) to become old, antiquated, ancient. DERIVATIVES, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי.

שָׁחַטְתִּי pl. שָׁח. m. an edge, fringe.

שָׁחַטְתִּי fut. שָׁחַטְתִּי, act. part. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי. pass. part. שָׁחַטְתִּי, שָׁחַטְתִּי, שָׁחַטְתִּי. to be or grow rich, to be enriched, increase, gain; שָׁחַטְתִּי שָׁחַטְתִּי he shall gain great riches, grow very rich; שָׁחַטְתִּי שָׁחַטְתִּי

ح ا و *who make gain out of wickedness.*  
 Part. adj. *rich*; ح ا و very fertile;  
 ح ا و bountifully, munificently. APH.  
 ح ا و "to enrich; to make to abound; with  
 ح ا و to pretend to be rich. DERIVATIVES,

ح ا و, ح ا و, ح ا و, ح ا و, ح ا و, ح ا و,  
 ح ا و.  
 ح ا و rt. ح ا و. m. riches, abundance.  
 ح ا و = ح ا و.

ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و



ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و ح ا و

ح ا و

ح ا و

ح, f. *Pe*, the seventeenth letter of the alphabet; as a numeral *eighty*; with ʔ prefixed *the eightieth*; with a point above, ڤ, 800. ڤ gram. abbreviation for ڤ ح ا و *imperative*.

ح a) *the hyena*. b) pass. part. of verb ح ا و.

ح ا و *Phaophi*, name of the second Egyptian month.

ح ا و act. part. of verb ح ا و.

ح ا و; see ح ا و rue.

ح ا و, ح ا و act. part. of verb ح ا و.

ح ا و, ح ا و and ح ا و, see ح ا و a poet.

ح ا و see ح ا و poetry.

ح ا و a poet.

ح ا و, ح ا و poetic, of a poet.

ح ا و and ح ا و; see ح ا و.

ح ا و *peonia*, the *peony*.

ح ا و pl. ح ا و *πέυκη*, the *fir*.

ح ا و act. part. of verb ح ا و.

ح ا و *πετασίτης*, a sort of coltsfoot.

ح ا و *patrician*; see ح ا و.

ح ا و *patrician*.

ح ا و pl. ح ا و *patriarch*: see ح ا و.

ح ا و fut. ح ا و, act. part. ح ا و. *to be becoming, comely*. Pass. part. ح ا و, ح ا و pl. ح ا و. ح ا و; a ح ا و letter prefixed takes ح ا و, ح ا و. *proper, becoming, comely, seemly, convenient, fair*; ح ا و *it becomes us to say*; ح ا و *this is not proper*; ح ا و *victorious, triumphant*; ح ا و *radiant*; ح ا و *of goodly appearance*; ح ا و *of excellent majesty, magnificent*; ح ا و *goodly, comely*. Pl. f. emph. *beautiful things, beauties, glories*. PA. ح ا و *to adorn*. ETHPA. ح ا و *to be adorned, beautified*. APH. ح ا و *to beautify*. ETHTAPH. ح ا و *to be beautified*. DERIVATIVES, ح ا و, ح ا و.

ح ا و rt. ح ا و. adv. *well, beautifully*.

ح ا و rt. ح ا و. f. *beauty, comeliness, elegance*; comp. with adverbs; ح ا و *befitting the holy*; ح ا و *well arranged, orderly*; ح ا و *as befits a slave, servilely*.

ح ا و rt. ح ا و. erring, mistaken.

فاحون Pachon, the ninth Egyptian month.

فاحه and فاحه a palace; see فاحه.

فاحه for فاحه a concubine.

فاحه and فاحه Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

فاحه and فاحه, Lat. pinnae, bulwarks, ramparts.

فاحه and فاحه; see فاحه.

فاحه and فاحه pl. فاحه; see فاحه.

فاحه doubtless, positively; see فاحه.

فاحه usually without the Alep, Pentecost.

فاحه = فاحه a panther.

فاحه pl. فاحه m. Lat. fossa, a fosse, trench.

فاحه πασι, to all; فاحه εἰρήνη πασιν, pax omnibus.

فاحه = فاحه a pheasant.

فاحه, Ar. scoundrel.

فاحه and فاحه; see فاحه pope.

فاحه πεπωμένη, fated, destined.

فاحه and فاحه m. papyrus; cf. فاحه.

فاحه فاحه فاحه, to have been fated.

فاحه, فاحه and فاحه tongue-tied, dumb, speaking indistinctly.

فاحه pl. فاحه, فاحه m. φακός, the lentil; the lesser duckweed.

فاحه from فاحه. f. dumbness, stammering.

فاحه, فاحه; see فاحه a lamb.

فاحه pl. فاحه, فاحه rt. فاحه m. fruit; فاحه فاحه a fruit-tree; فاحه فاحه first-fruits; فاحه فاحه a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

فاحه and فاحه; see فاحه periodeutes.

فاحه πατρις, a foreigner.

فاحه; see فاحه a deposit.

فاحه and فاحه, فاحه rt. فاحه fruit-bearing, fruitful, profitable.

فاحه; see فاحه.

فاحه rt. فاحه adv. after the manner of fruit.

فاحه and فاحه confidence; see فاحه.

فاحه adv. freely.

فاحه a climbing plant, bryony.

فاحه and فاحه pl. فاحه f. a) an edge, side, corner; فاحه the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

فاحه = فاحه.

فاحه and فاحه pl. فاحه a) an unripe fig, a sycamore fruit. b) cross-roads.

فاحه PAEL فاحه to cajole, disturb, deceive. ETHPA. فاحه to take pleasure, enjoy oneself.

DERIVATIVE, فاحه.

فاحه; see فاحه.

فاحه to harness, bridle. PA. فاحه to make ready a chariot, to harness, bridle; metaph. to curb, restrain; فاحه فاحه he curbed his tongue with silence; فاحه unbridled. ETHPA. فاحه to be curbed, checked. DERIVATIVES, فاحه, فاحه, فاحه.

فاحه pl. فاحه f. a bridle.

فاحه rt. فاحه toothless.

فاحه rt. فاحه m. waning of the moon.

فاحه pl. فاحه rt. فاحه m. a chance reader, one who meets with a book.

فاحه stale, mouldy, musty as bread or other food.

فاحه f. staleness, mouldiness.

ETHPAAL فاحه to be hindered. DERIVATIVES, فاحه, فاحه, فاحه, فاحه.

فاحه rt. فاحه m. a hindrance.

فاحه oftener فاحه radish.

فاحه act. part. فاحه to diminish, decay. DERIVATIVES, فاحه, فاحه, فاحه, فاحه.

فاحه rt. فاحه m. fracture of a bone.



כָּבַד and כָּבֵד pl. כָּבֵד, Lat. paganus, a villager, countryman, civilian.

כָּבַד rue; see כָּבַד.

כָּבַד παύριδιον -a, a game, sport.

כָּבַד fut. כָּבֵד, act. part. כָּבֵד, pass. part. כָּבֵד with כ in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; כָּבַד חַדְוָא סָב they chanced on a river; כָּבַד מֵחַיִּים וְחַיִּים out of death life he had not found wisdom. Esp. used a) of disease or difficulty, כָּבַד חַדְוָא חֲפָצָהּ the afflictions which befel them; כָּבַד חַדְוָא he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; כָּבַד וְלֹא תַעֲרֹב he advised them not to attack; כָּבַד יוֹדֵה בִּי חֶסֶב they fought, disputed. APH. כָּבַד to cause to attack or fall upon; to lay upon with כ; כָּבַד לַיהוָה חַדְוָא תְּהוֹבָא וְחַדְוָא the Lord hath laid upon him the iniquity of us all. DERIVATIVES, כָּבַד, כָּבַד.

כָּבַד pl. כָּבֵד rt. כָּבַד. a) a meeting, falling in with; a concourse; an interview, friendly meeting; כָּבַד וְכָבַד = Greek ἡπαύριον, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; כָּבַד חַדְוָא mischance, misfortune; כָּבַד חַדְוָא by chance, accidentally.

כָּבַד denom. verb Paal conj. from כָּבַד. pass. part. כָּבֵד embodied, incarnate. ETHPA. כָּבַד to become incarnate.

כָּבַד m. the body, the flesh; a carcase; כָּבַד וְכָבַד whilst I am in the flesh; כָּבַד הַיְהוָה the Lord's Body = Eucharistic bread. DERIVATIVES, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד.

כָּבַד from כָּבַד. bodily, fleshly, carnal opp. כָּבַד וְחַדְוָא and כָּבַד וְחַדְוָא spiritual, and כָּבַד of the soul, natural.

כָּבַד from כָּבַד. adv. bodily, in the flesh; according to the flesh, carnally.

כָּבַד from כָּבַד. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

כָּבַד from כָּבַד. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; כָּבַד אֵלָּה a sister-german.

כָּבַד ἀπογράφειν, to write down, transcribe. ETHPALPAL כָּבַד to be copied, transcribed.

DERIVATIVE, כָּבַד.

כָּבַד and כָּבַד cognate roots with the same meaning; fut. כָּבֵד, act. parts. כָּבֵד, כָּבֵד also כָּבֵד and כָּבֵד, pass. part. כָּבֵד. to stray; to miss, fall short of, fail, slip, shrink, swerve; כָּבַד חַדְוָא from the aim; כָּבַד חַדְוָא of his hope; כָּבַד חַדְוָא of the prey; כָּבַד חַדְוָא from the truth; כָּבַד וְכָבַד when a sheep strays; כָּבַד חַדְוָא the bow swerved and fell from their hands; כָּבַד וְכָבַד your hands did not fail, were not unable. כָּבַד חַדְוָא I am baulked, baffled, by him. ETHPE. כָּבַד also כָּבַד and כָּבַד to write incorrectly. PALPEL כָּבַד to cause to err. ETHPALPAL כָּבַד to be made to err. APH. כָּבַד to cause to swerve or start aside, to lead astray, to deprive of with כָּבַד; כָּבַד לַיְהוָה he turned aside the hand of the grasper. DERIVATIVES, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד.

כָּבַד pl. כָּבֵד m. כָּבַד, כָּבַד, כָּבַד. παιδαγωγός, a pedagogue, tutor, schoolmaster.

כָּבַד and כָּבַד f. παιδαγωγία, education.

כָּבַד m. ποδάγρα, gout; cf. כָּבַד.

כָּבַד gouty.

כָּבַד rt. כָּבַד. f. error, deviation.

כָּבַד a disease of the eye.

כָּבַד pl. כָּבֵד rt. כָּבַד. m. an iron bar, club, mace, axe.

כָּבַד f. a lute, flute.

כָּבַד rt. כָּבַד. m. swerving, going astray, error.

כָּבַד rt. כָּבַד. f. distraction, frantic state.

כָּבַד rt. כָּבַד. f. error, aberration.

כָּבַד pl. כָּבֵד f. a long sleeve.

כָּבַד pl. כָּבֵד, כָּבֵד f. a yoke, a plough; כָּבַד וְכָבַד a yoke of oxen; with כָּבַד to yoke, to plough.

כָּבַד fut. כָּבַד. to break the head, to smash.

DERIVATIVES, כָּבַד, כָּבַד.

כָּבַד rt. כָּבַד. m. a broken skull, contusion.

כָּבַד and כָּבַד m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

כָּבַד to drive away sleep. DERIVATIVE, כָּבַד.

כָּבַד m. Ital. padre, father.

כָּבַד pl. כָּבַד m. a cake.

כָּבַד rt. כָּבַד. m. dispersion.

כָּבַד pl. כָּבַד. f. an ephod.

כָּבַד fut. כָּבַד, act. part. כָּבַד, כָּבַד, כָּבַד.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; כָּבַד wandering in wildernesses and deserts; כָּבַד driven about by the winds; כָּבַד be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, כָּבַד the beholders were distraught at thy beauty. APH. כָּבַד to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; כָּבַד dreams set the soul wandering; כָּבַד roam about the city; כָּבַד he drives them out of their wits; כָּבַד worldly pleasure dazzled him. DERIVATIVES, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד.

כָּבַד = כָּבַד paeonia, the peony.

כָּבַד m. Ar. a panther, ounce.

כָּבַד; see כָּבַד.

כָּבַד rt. כָּבַד. roving, wandering;

כָּבַד desert nomads; כָּבַד raving or delirious words. כָּבַד planets, meteors.

כָּבַד rt. כָּבַד. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

כָּבַד rt. כָּבַד. a) = כָּבַד. b) a cloudy substance in the urine.

כָּבַד rt. כָּבַד. adv. vaguely, unsteadily.

כָּבַד rt. כָּבַד. f. going astray, aberration, error.

כָּבַד φερόνη, a thick cloak.

כָּבַד πέντε, five; כָּבַד πεντεκαδεκάτη, fifteenth.

כָּבַד or כָּבַד Pentecost.

כָּבַד and כָּבַד πέπερι, pepper.

כָּבַד PAEL כָּבַד to yawn. ETHPA. כָּבַד to yawn. DERIVATIVE, כָּבַד.

כָּבַד abbrev. for כָּבַד commentary.

כָּבַד φου, the plant valerian.

כָּבַד and כָּבַד, also כָּבַד and כָּבַד, pl. כָּבַד and כָּבַד m. ποιητής, a poet.

כָּבַד and כָּבַד adv. poetically.

כָּבַד and כָּבַד f. poetry.

כָּבַד f. poetry, the art of poetry.

כָּבַד fut. כָּבַד, act. part. כָּבַד, כָּבַד.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; כָּבַד until the day be cool; כָּבַד ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; כָּבַד myrrh which does not lose its pungency; כָּבַד the law of foreshadowings waxed powerless. ETHPE. כָּבַד to be quenched. PA. כָּבַד to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. כָּבַד imper. W-Syr. כָּבַד to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. כָּבַד to quench thirst, to put away or shake off drunkenness. DERIVATIVES, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד. כָּבַד pl. כָּבַד rt. כָּבַד. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ָ.

כָּבַד rt. כָּבַד. m. an obstacle, hindrance.

כָּבַד rt. כָּבַד. m. enjoyment.

כָּבַד pl. כָּבַד Ar. m. wild radish, horse-radish.

כָּבַד pl. כָּבַד rt. כָּבַד. m. a sore.

כָּבַד from כָּבַד. m. a writing, description.

כָּבַד; see כָּבַד.

כָּבַד pl. כָּבַד rt. כָּבַד. m. a slip of the pen, fault, error.

כָּבַד a bird's crop.

כָּבַד a) pl. כָּבַד a small leaden box.

b) = כָּבַד.

ḥiḥi; see ḥiḥi.

ḥiḥi pl. ḥiḥi m. the bandage folded round the chin of a corpse.

ḥiḥi also ḥiḥi, ḥiḥi and ḥiḥi often with ḥiḥi m. ḥiḥi, gout in the feet.

ḥiḥi pl. ḥiḥi gouty.

ḥiḥi probably a mistake for ḥiḥi. m. a bedstead, couch. Cf. ḥiḥi.

ḥiḥi dialect m. the loam or clay stopping of a wine-jar.

ḥiḥi, ḥiḥi cf. ḥiḥi and ḥiḥi. m. a subdeacon.

ḥiḥi, ḥiḥi, ḥiḥi; see ḥiḥi.

ḥiḥi pl. ḥiḥi, ḥiḥi and ḥiḥi f. ḥiḥi, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

ḥiḥi rt. ḥiḥi adv. erroneously.

ḥiḥi pl. ḥiḥi m. a) a vulture. b) a lizard. c) a balcony.

ḥiḥi also ḥiḥi and ḥiḥi pl. ḥiḥi m. ḥiḥi, a priestly vestment reaching to the feet.

ḥiḥi or ḥiḥi pl. ḥiḥi m. an eruption in the mouth of the nature of erysipelas.

ḥiḥi suffering from ḥiḥi; see the preceding.

ḥiḥi rt. ḥiḥi m. yawning.

ḥiḥi rt. ḥiḥi m. an odour, waft of odour.

ḥiḥi rt. ḥiḥi m. a hiccough, yawn, gasp.

ḥiḥi a small wooden box. Cf. ḥiḥi.

ḥiḥi, ḥiḥi imper. of verb ḥiḥi to blow.

ḥiḥi fut. ḥiḥi, act. part. ḥiḥi, ḥiḥi.

a) to breathe, blow usually with ḥiḥi upon or into, rarely with ḥiḥi; ḥiḥi ḥiḥi ḥiḥi he will blow upon them and they shall wither.

b) to blow away, scatter intrans. ḥiḥi ḥiḥi ḥiḥi they scattered like chaff. c) to exhale, give out odour; ḥiḥi ḥiḥi ḥiḥi the blossom which sends forth its fragrance. PA. ḥiḥi to breathe forth, exhale. ETHPA. ḥiḥi to be exhaled.

APH. ḥiḥi to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; ḥiḥi ḥiḥi he puffs himself up. DERIVATIVES, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi.

ḥiḥi rt. ḥiḥi m. a breath of air, the air; inspiration, influence.

ḥiḥi m. a) rt. ḥiḥi coolness, cold. b) = ḥiḥi, ḥiḥi a white pustule, sore in the mouth.

ḥiḥi pl. ḥiḥi m. the jugular veins; the thighs, sinews of the thighs.

ḥiḥi, ḥiḥi pl. ḥiḥi rt. ḥiḥi m. comparison; collation; a similitude; with ḥiḥi respect, ratio; ḥiḥi incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; ḥiḥi diacritic points, hence punctuation, vowel-prints.

ḥiḥi rt. ḥiḥi gram. diacritical.

ḥiḥi rt. ḥiḥi m. breaking, smashing.

ḥiḥi pl. ḥiḥi rt. ḥiḥi m. a banquet; a mess, company.

ḥiḥi rt. ḥiḥi convivial.

ḥiḥi f. a young gazelle.

ḥiḥi only in the Lexx. to scorn, deride. ETHPE. ḥiḥi to be scorned. PA. ḥiḥi to utterly scorn. ETHPA. ḥiḥi to be utterly scorned. APH. ḥiḥi to say pooh, to pooh-pooh, to treat lightly with ḥiḥi or ḥiḥi; ḥiḥi I said pooh; ḥiḥi ḥiḥi ḥiḥi they held worldly riches in light esteem. DERIVATIVES, ḥiḥi, ḥiḥi, ḥiḥi, ḥiḥi.

ḥiḥi contemptible; ḥiḥi ḥiḥi not the very least.

ḥiḥi; see ḥiḥi poetry.

ḥiḥi pitch.

ḥiḥi and ḥiḥi pl. ḥiḥi m. a jar.

ḥiḥi rt. ḥiḥi m. fattening, increase.

ḥiḥi for ḥiḥi an inn.

ḥiḥi or ḥiḥi interj. of contempt, pooh, fie, used with ḥiḥi or ḥiḥi; ḥiḥi ḥiḥi ḥiḥi out on my weakness.

ḥiḥi pl. ḥiḥi rt. ḥiḥi m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

ḥiḥi; see ḥiḥi a poet.

ḥiḥi rt. ḥiḥi m. with ḥiḥi washing out the mouth.

ḥiḥi rt. ḥiḥi m. yawning.

וְהָיָה rt. פִּה. m. anger, heat.

וְהָיָה rt. פִּה. m. smashing, battering.

וְהָיָה m. mixing, a confused heap.

וְהָיָה rt. פִּה. m. a chafing-dish, receptacle for hot embers.

וְהָיָה fut. וְהָיָה, pass. part. וְהָיָה, a) to sprinkle, strew, cover, bespatter, mingle כְּבֹחַ with blood; דְּמֵי עֵינַי with tears; דְּמֵי אֵשׁ with ashes; כְּבֵשְׁתְּךָ תְּהַיָּהוּ thou hast bespattered them with thy filth; מְשִׁימָה מְשִׁימָה cakes mingled with oil. b) to clean the head from lice. ΕΤΗΡΕ. וְהָיָה to be mingled; to sprinkle the head with ashes. DERIVATIVE, פִּה.

וְהָיָה imperative of verbs וְהָיָה and וְהָיָה.

וְהָיָה; see וְהָיָה.

וְהָיָה pl. וְהָיָה φυλακτήριον, an amulet; a phylactery.

וְהָיָה pl. וְהָיָה φυλακή, a prison.

וְהָיָה pl. וְהָיָה rt. פִּה. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; וְהָיָה the division of languages; וְהָיָה distribution by lot, inheritance; וְהָיָה וְהָיָה וְהָיָה divisions and subdivisions; וְהָיָה without hesitation; undoubtedly, undeniably.

וְהָיָה m. Pers. steel; cf. וְהָיָה.

וְהָיָה rt. פִּה. m. dispersion, dissipation.

וְהָיָה pl. of וְהָיָה.

וְהָיָה pl. וְהָיָה πολιτεία, the state, government, administration; וְהָיָה citizens. Metaph. polity, conduct.

וְהָיָה; see וְהָיָה a palace, the court; וְהָיָה courtiers.

וְהָיָה and וְהָיָה pl. וְהָיָה m. πόλος, the pole; וְהָיָה the north pole; וְהָיָה the south pole.

וְהָיָה, וְהָיָה and וְהָיָה pr. n. m. Paul.

וְהָיָה from וְהָיָה. of Paul, Pauline.

וְהָיָה pl. וְהָיָה rt. פִּה. m. a) service, labour, work, occupation; with וְהָיָה

servitude; וְהָיָה stone-cutting; וְהָיָה take pains; וְהָיָה diligent. b) וְהָיָה or ellipt. tillage, husbandry, cultivation; וְהָיָה an ox fit for the plough. c) religious service, worship; וְהָיָה service of the Tabernacle; וְהָיָה administration of the sacraments; וְהָיָה idolatry. d) exercise, practice וְהָיָה of virtue; וְהָיָה of the contemplative life.

וְהָיָה rt. פִּה. m. escape; וְהָיָה paralysis or slipping out of the joints.

וְהָיָה; see וְהָיָה.

וְהָיָה and וְהָיָה φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. וְהָיָה.

וְהָיָה; see וְהָיָה and וְהָיָה.

וְהָיָה and וְהָיָה; see וְהָיָה mullein.

וְהָיָה pl. וְהָיָה m. from ὀβολός through Arabic; a small coin.

וְהָיָה rt. פִּה. m. filth, pollution.

וְהָיָה; see וְהָיָה.

וְהָיָה phylacteries; see וְהָיָה. וְהָיָה = וְהָיָה.

וְהָיָה m. refuse from the wine-press, grape-skins &c.

וְהָיָה rt. פִּה. m. the digging through of a wall.

וְהָיָה pl. וְהָיָה rt. פִּה. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

וְהָיָה pl. וְהָיָה m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; וְהָיָה surface of the ground; וְהָיָה the vent. A saying, command, mode of speech; וְהָיָה וְהָיָה oral tradition; וְהָיָה according to the word, the command; וְהָיָה with one accord; וְהָיָה mouth to mouth, openly. DERIVATIVES, the two following words:—

וְהָיָה ΕΤΗΡΕ. וְהָיָה denom. verb from וְהָיָה to be spoken in a full or round voice.

PALEI וְהָיָה to mouth, speak with a full or round voice.

מִפְּנֵי פָּנָיו from פָּנָה. adv. *face to face, by word of mouth.*

וְהִתְהַלְּלוּ and וְהִתְהַלְּלוּ pl. f. φωνάς, *an outcry, shout, acclamation.*

וְשָׁבָה rt. שָׁבָה. m. *return, restitution; conversion; שָׁבָה* <sup>לְ</sup> *recompense; שָׁבָה* or *שָׁבָה* or ellipt. *answer, reply; שָׁבָה; revocation of a command; the latter half of a verse of a psalm in alternate recitation.*

וְרָצוּחַ φόνος, *murderous.*

וְרִמְיָהוּ, וְרִמְיָהוּ or וְרִמְיָהוּ פִּינִיץ. a) *the phoenix.* b) *a palm-tree.* c) *a kind of grass.*

וְרִמְיָהוּ, וְרִמְיָהוּ and וְרִמְיָהוּ *Phoenicia.*

וְרִמְיָהוּ פִּינִיץ, *blister ointment.*

וְרִמְיָהוּ, וְרִמְיָהוּ *Phoenician.*

וְרִמְיָהוּ or וְרִמְיָהוּ m. *the lower or foundation threads of a web.*

וְרִמְיָהוּ; see וְרִמְיָהוּ.

וְרִמְיָהוּ; see וְרִמְיָהוּ *a torch.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *delicacy, daintiness, pleasure.*

וְרִמְיָהוּ; see וְרִמְיָהוּ.

וְרִמְיָהוּ = Syr. *מִתְּנִיחָא* *physiology, natural science.*

וְרִמְיָהוּ and וְרִמְיָהוּ *physiognomical.*

וְרִמְיָהוּ pl. m. *physiognomists.*

וְרִמְיָהוּ *physiologists.*

וְרִמְיָהוּ and וְרִמְיָהוּ. f. φύσις, *nature.*

וְרִמְיָהוּ φυσικός, *a physicist, student of natural science.*

וְרִמְיָהוּ πόσος, *how much?*

וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *a coal-pan, censer.*

וְרִמְיָהוּ m. *biting, a bite.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. a) *cutting down, slaughter; cutting off a limb, amputation.* b) *a division, section; intersection.* c) *oxymel, a drink made with vinegar.* d) *an eggshell.*

וְרִמְיָהוּ; see וְרִמְיָהוּ *a ditch, channel.*

וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *a portion; a decision, decree, ordinance, fate; וְרִמְיָהוּ; precise.*

וְרִמְיָהוּ = וְרִמְיָהוּ.

וְרִמְיָהוּ, וְרִמְיָהוּ from וְרִמְיָהוּ. adj. *pistachio green.*

וְרִמְיָהוּ PAEL וְרִמְיָהוּ *to wash out the mouth.*  
DERIVATIVES, וְרִמְיָהוּ, וְרִמְיָהוּ.

וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *dropsical.*

וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. a) *gaping.* b) *a cleft, chasm.*

וְרִמְיָהוּ m. *an eclipse.*

וְרִמְיָהוּ *papyrus; see וְרִמְיָהוּ.*

וְרִמְיָהוּ some aquatic creature.

וְרִמְיָהוּ, וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *deliverance.*

וְרִמְיָהוּ imper. of verb וְרִמְיָהוּ *to go out.*

וְרִמְיָהוּ *the owl.*

וְרִמְיָהוּ ETHPA. וְרִמְיָהוּ *to yawn, to hiccough.*

DERIVATIVES, וְרִמְיָהוּ, וְרִמְיָהוּ, וְרִמְיָהוּ.

וְרִמְיָהוּ f. φάκη, *a seal.*

וְרִמְיָהוּ m. *the partition between the nostrils, cartilage of the nose.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. a) *a command, commandment, precept, order, ordinance.* b) *a will, testament; a legacy.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. a) *visitation.* b) *command, commandment, decree; וְרִמְיָהוּ; sentence of death.* c) *authority, rule, dominion, domination.*

וְרִמְיָהוּ a) = וְרִמְיָהוּ *lentil, duckweed.* b) φύκος, *red seaweed.* c) with pl. points πεύκαι, *fir-trees; cf. וְרִמְיָהוּ.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ rt. וְרִמְיָהוּ. *counsel.*

וְרִמְיָהוּ πυκτική, *boxing.*

וְרִמְיָהוּ = וְרִמְיָהוּ. m. *a cap, wrap, kerchief worn on the head, keftiyeh.*

וְרִמְיָהוּ πεύκινος, *of fir-wood.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ perh. corrupt for וְרִמְיָהוּ. *a cap, kerchief.*

וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *cracking, crackling; וְרִמְיָהוּ snapping the fingers.*

וְרִמְיָהוּ pl. וְרִמְיָהוּ rt. וְרִמְיָהוּ. m. *chattering, nonsense.*

וְרִמְיָהוּ = וְרִמְיָהוּ *a warming-pan.*

וְרִמְיָהוּ rt. וְרִמְיָהוּ. f. *hiccough, hiccoughing.*

root-meaning to *boil*. **ΕΤΗΡΕ.** **𐤁𐤏𐤍𐤏** or **𐤁𐤏𐤍** to wax hot as anger, to be angry, enraged with 𐤏 of the pers. **DERIVATIVES,** 𐤁𐤏𐤍𐤏, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍.

𐤁𐤏𐤍 and 𐤁𐤏𐤍 = 𐤁𐤏𐤍 a tower.

𐤁𐤏𐤍 rt. 𐤁. m. *pleasure*.

𐤁𐤏𐤍 and 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 from 𐤁. m. a command, order, charge; a warning, prohibition.

𐤁𐤏𐤍 rt. 𐤁. m. *separation, forming into grains or seeds*.

𐤁𐤏𐤍; -see 𐤁𐤏𐤍.

𐤁𐤏𐤍 from 𐤁. m. *demonstration*.

𐤁𐤏𐤍 m. a warning, caution.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 and 𐤁𐤏𐤍 f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πυρός, wheat.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 rt. 𐤁. f. *wrath, raging*.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 m. Lat. porta, a gate.

𐤁𐤏𐤍 and 𐤁𐤏𐤍 m. a) φορείον, a couch, litter, sedan-chair. b) palm-pith.

𐤁𐤏𐤍 pl. Heb. Purim, lots.

𐤁𐤏𐤍 rt. 𐤁. m. *crumbling*.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 from 𐤁. m. a bond, strap, shackle.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 m. *dispersion*.

𐤁𐤏𐤍 and 𐤁𐤏𐤍 also 𐤁𐤏𐤍, 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 m. πύργος, a tower.

𐤁𐤏𐤍, 𐤁𐤏𐤍, 𐤁𐤏𐤍, and 𐤁𐤏𐤍 m. Lat. furnus, an oven.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍, f. πόρνη, a prostitute.

𐤁𐤏𐤍 m. πορνοβοσκός, a brothel-keeper.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 from 𐤁. f. bread baked in the oven, a loaf.

𐤁𐤏𐤍, 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 from 𐤁. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

𐤁𐤏𐤍 emph. state of 𐤁.

𐤁𐤏𐤍 for 𐤁𐤏𐤍 pl. of 𐤁𐤏𐤍.

𐤁𐤏𐤍 rt. 𐤁. m. nakedness, shame, the privy parts.

𐤁𐤏𐤍 = 𐤁𐤏𐤍 Persian.

𐤁𐤏𐤍 = 𐤁𐤏𐤍 m. balsam, balm.

𐤁𐤏𐤍 from 𐤁. adv. craftily, prudently.

𐤁𐤏𐤍 from 𐤁. m. one who provides.

𐤁𐤏𐤍 from 𐤁. m. attenuation, rarefaction; the thing rarefied.

𐤁𐤏𐤍, 𐤁𐤏𐤍 from 𐤁. m. astute, crafty.

𐤁𐤏𐤍, 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 rt. 𐤁. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

𐤁𐤏𐤍 rt. 𐤁. f. requital, remuneration, retribution, vengeance; with 𐤁𐤏𐤍 or 𐤁𐤏𐤍 to requite. Gram. apodosis.

𐤁𐤏𐤍 and 𐤁𐤏𐤍, 𐤁𐤏𐤍 πορφύρα, purple; the murex from which the purple dye is obtained. Cf. 𐤁𐤏𐤍.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 from 𐤁. m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

𐤁𐤏𐤍 a) from 𐤁. m. death-struggle, agony, convulsion. b) rt. 𐤁. an outbreak, a burst of passion.

𐤁𐤏𐤍, 𐤁𐤏𐤍 rt. 𐤁. m. a) looseness, sunderrings of the limbs; 𐤁𐤏𐤍 knocking together of the knees. b) a division of a MS.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 rt. 𐤁. m. redemption, ransom, salvation.

𐤁𐤏𐤍 rt. 𐤁. relating to salvation.

𐤁𐤏𐤍 = 𐤁𐤏𐤍.

𐤁𐤏𐤍, 𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 rt. 𐤁. m. a) distinction, difference; 𐤁𐤏𐤍 distinction between foods allowed and forbidden by the Mosaic Law; 𐤁𐤏𐤍 without distinction.

b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) 𐤁𐤏𐤍 selected lessons, a lectionary; 𐤁𐤏𐤍 an index.

𐤁𐤏𐤍 m. a goat's hoof.

𐤁𐤏𐤍 pl. 𐤁𐤏𐤍 rt. 𐤁. m. a) division,

separation, sundering, absence, departure ; **فَدَمًا** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God ; an oblation ; **كَسْبُ** sheubread. Hence : d) an offering, a gift. e) bread for the Eucharist ; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference ; **فَدَمًا** with no difference, indiscriminately ; **فَدَمًا** separately, apart. h) manner, way, form ; **فَدَمًا** manifold, **فَدَمًا** multifiform, various. i) distinction, excellence ; **فَدَمًا** as a mark of distinction, of honour ; **فَدَمًا** distinctive, characteristic, extraordinary.

**فَدَمًا** rt. **فَدَمًا**. select, arranged.

**فَدَمًا** rt. **فَدَمًا**. f. wrath, fury.

**فَدَمًا** rt. **فَدَمًا**. m. crumbling, sundering.

**فَدَمًا** pl. **فَدَمًا** rt. **فَدَمًا**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

**فَدَمًا** pl. **فَدَمًا** m. a) a flea. b) **فَدَمًا** fleabane, plantago psyllium.

**فَدَمًا** fut. **فَدَمًا**, act. part. **فَدَمًا**, part. adj. **فَدَمًا**. a) to remain, wait, stay behind, stay, persist ; **فَدَمًا** he waited seven days ; **فَدَمًا** stay here ; **فَدَمًا** it remains alone ; **فَدَمًا** to remain alive ; **فَدَمًا** to remain a slave ; **فَدَمًا** he said, cease, let be ; **فَدَمًا** farewell. b) with **فَدَمًا** of a place, **فَدَمًا** or **فَدَمًا** of a person to stay, remain. c) = to be in a state ; **فَدَمًا** they were in distress ; **فَدَمًا** he was stupefied ; **فَدَمًا** without Thee the tabernacle of my soul is desolate. d) to remain over, be left ; **فَدَمًا** if two—three be over. e) astron. to recede. f) with **فَدَمًا**, to cease, leave off, desist from, fall short of, abstain ; **فَدَمًا** he did not desist from war ; **فَدَمًا** he did not go ; **فَدَمًا** he ceases to follow thee, forsakes thee ; **فَدَمًا** riches forsake us. APH. **فَدَمًا** to miss, lose ; to forbear to do often with **فَدَمًا**.

DERIVATIVES, **فَدَمًا**, **فَدَمًا**.

**فَدَمًا** rt. **فَدَمًا**. m. lingering, postponement, intermission, pause, delay ; astron. recession.

**فَدَمًا** pl. **فَدَمًا** m. a) oats ; the round Egyptian bean. b) a canal.

**فَدَمًا** pl. **فَدَمًا** rt. **فَدَمًا**. m. breaking or tearing down, dislocation, tumbling of waves.

**فَدَمًا** rt. **فَدَمًا**. m. a) embarrassment ; uncertainty ; **فَدَمًا** undoubtedly, indisputably. b) **فَدَمًا** clapping the hands.

**فَدَمًا** rt. **فَدَمًا**. gram. expressing doubt, as the particles **فَدَمًا** &c.

**فَدَمًا** from **فَدَمًا**. m. having the legs twisted inwards.

**فَدَمًا** rt. **فَدَمًا**. m. crookedness, limping.

**فَدَمًا** m. pl. tick, small vermin infesting birds.

**فَدَمًا** rt. **فَدَمًا**. m. interpretation, translation, explanation, commentary ; **فَدَمًا** interpretation of dreams ; **فَدَمًا** a dictionary ; **فَدَمًا** inexplicable, incomprehensible.

**فَدَمًا** rt. **فَدَمًا**. explanatory.

**فَدَمًا** same as **فَدَمًا**.

**فَدَمًا** rt. **فَدَمًا**. m. fusion, liquefaction.

**فَدَمًا** Pael conj. of **فَدَمًا**.

**فَدَمًا** pl. **فَدَمًا** rt. **فَدَمًا**. m. evaporation ; daily loss, wearing away of the body.

**فَدَمًا** always with **فَدَمًا** prefixed ; see under **فَدَمًا**.

**فَدَمًا** f. the plant madder, *rubia tinctorum*.

**فَدَمًا** and **فَدَمًا** Pythagoras.

**فَدَمًا** from the above. Pythagorean.

**فَدَمًا** rt. **فَدَمًا**. m. opening, esp. of the eyes of the blind, enlightenment.

**فَدَمًا** rt. **فَدَمًا**. m. pl. two wooden supports from which the beam of a loom hangs.

**فَدَمًا** rt. **فَدَمًا**. m. extension.

**فَدَمًا** rt. **فَدَمًا**. m. diversity ; changing colours, iridescence.

**فَدَمًا** pl. **فَدَمًا** rt. **فَدَمًا**. m. crookedness, perversity, anxiety.

**فَدَمًا** rt. **فَدَمًا**. f. calumny.

**فَدَمًا** pl. **فَدَمًا** a) from **فَدَمًا**, m. an inn, a tavern, hostelry ; **فَدَمًا** an oil-store. b) = **فَدَمًا** a label, notice.

**فَدَمًا** m. from **فَدَمًا**. an innkeeper, a landlord, hostler ; **فَدَمًا** f. pl. landladies.

**فَدَمًا** fut. **فَدَمًا**. to leap, frisk as lambs and kids. Part. adj. **فَدَمًا** agile, nimble.

ETHPE. **קָרַף** *to be agile, quick.* PAEL **קָרַף** part. **מְקָרֵף** = **קָרַף**. DERIVATIVE, **קָרַף**.

**קָרַף** pl. **קָרַף** m. *barley-water.*

**קָרַף** = **קָרַף** m. *an uneven number, but in the Lexx. also even.*

**קָרַף** denom. verb from **קָרַף**. *to make uneven.*

**קָרַף** or **קָרַף** pl. **קָרַף** adj. a) *light.* b) in the Lexx. *greedy, gluttonous.*

**קָרַף** or **קָרַף** f. *greediness, gluttony.*

**קָרַף** rt. **קָרַף** f. *agility, nimbleness, friskiness.*

**קָרַף** ETHPA. **קָרַף** *to be shattered, dried up or porous as a burnt bone.* DERIVATIVES, **קָרַף**, **קָרַף**, **קָרַף**.

**קָרַף** denom. verb from **קָרַף**. ETHPA. **קָרַף** *to be ensnared.*

**קָרַף** pl. **קָרַף** f. *a snare, gin.* DERIVATIVES, verbs **קָרַף** and **קָרַף**.

**קָרַף** or **קָרַף** rt. **קָרַף** weak, soft.

**קָרַף** pl. **קָרַף** rt. **קָרַף** f. *an earthquake which makes chasms.*

**קָרַף** PAEL **קָרַף** *to act lewdly.* ETHPA. **קָרַף** *to be voluptuous, licentious.* APH. **קָרַף** *to cause to wanton, make to be impudent;* part. fem. **קָרַף** *a wanton.* DERIVATIVES, **קָרַף**, **קָרַף**, **קָרַף**.

**קָרַף** rt. **קָרַף**, **קָרַף**, **קָרַף** *voluptuous, wanton, licentious.*

**קָרַף** rt. **קָרַף** m. *wantonness, lasciviousness.*

**קָרַף** rt. **קָרַף** adv. *licentiously.*

**קָרַף** pl. **קָרַף** rt. **קָרַף** f. *wantonness, lasciviousness.*

**קָרַף** rt. **קָרַף** porous, hollow, empty, futile; *untrustworthy;* **קָרַף** *his mind is as hollow as a reed.*

**קָרַף** rt. **קָרַף** f. *emptiness of mind, vacillation.*

**קָרַף** = **קָרַף**; see **קָרַף**.

**קָרַף** pl. **קָרַף** m. *a stallion.*

**קָרַף** pl. **קָרַף** f. (vowels uncertain) *testicle.*

**קָרַף** Peal only act. part. **קָרַף**, **קָרַף** *to be like, comparable, to equal;* **קָרַף** *nothing is comparable to wisdom.* PA. **קָרַף** *to*

*compare, treat as equal, estimate; make comparison, collate;* **קָרַף** *I esteemed riches nothing in comparison of her;* **קָרַף** *Holy Scripture compares the chosen nation to ...;* **קָרַף** *collated with Greek codices.* Gram. *to punctuate, add points.* ETHPA. **קָרַף** *to be compared, estimated; to be collated; to become like, imitate;* **קָרַף** *incomparable.* DERIVATIVES, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**.

**קָרַף** pl. **קָרַף** m. *a coal.*

**קָרַף** rt. **קָרַף** m. a) *equal, like, similar* often with **קָרַף** *his equal.* b) *a copy of or answer to a letter; a written narrative.* c) *equality, proportion;* **קָרַף** *as with one accord.* d) *comparison, analogy.* With **קָרַף**, *in respect to, with regard to, like;* with **קָרַף**, *in comparison with, in contrast to;* with **קָרַף**, *incomparable, unlike.*

**קָרַף** rt. **קָרַף** adv. *comparatively.*

**קָרַף** rt. **קָרַף** comparative.

**קָרַף** rt. **קָרַף** comparative, relative.

**קָרַף** denom. verb Pael conj. from **קָרַף**. *to ensnare.*

**קָרַף** denom. verb Pael conj. from **קָרַף**. a) *to harden;* **קָרַף** *a vessel of clay hardened in the sun.* b) *to crack.* ETHPA. **קָרַף** a) *to be formed as by a potter.* b) *to be cracked, crumbling.*

**קָרַף** m. *a potter;* **קָרַף** *a potter's vessel.* DERIVATIVES, verb **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**.

**קָרַף**, **קָרַף** from **קָרַף**. a) m. *a potter.* b) adj. *earthen, of earthenware.*

**קָרַף**, **קָרַף** friable, loose.

**קָרַף** fut. **קָרַף**, act. part. **קָרַף**. *to dig, burrow.* PA. **קָרַף** *to dig through a house, to cleave, shatter the head, the ground.* ETHPA. **קָרַף** *to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake;* **קָרַף** *the riven land;* **קָרַף** *the ice opened under her.* DERIVATIVES, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**, **קָרַף**.

**קָרַף** E-Syr. **קָרַף**, pl. **קָרַף** rt. **קָרַף** m. *a chasm, gulf.*



פסל נא dimin. of פסל m. a fissure, pit, pool.

פסל pl. פסל rt. פסל fiery meteors.

פסל; see פסל.

פסל denom. verb ETHPALAL conj. from פסל to feast on dainties.

פסל pl. פסל m. a dainty, delicacy; confectionery.

פסל m. a cook, confectioner.

פסל oftener פסל m. gout.

פסל, פסל and פסל m. פטרס, filix mas, the male fern; פסל פסל filix femina, lady-fern.

פסל a disease of the eye.

פסל dry, rotten as a tree.

פסל m. bread fallen into the oven.

פסל m. pl. fattenings.

פסל rt. פסל prudent, discreet, wise.

פסל rt. פסל f. discretion, prudence.

פסל f. פטרס, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

פסל = פסל dainties.

פסל pl. פסל rt. פסל passing away, dying.

פסל rt. פסל f. passing away, decease, non-existence.

פסל, פסל rt. פסל transient.

פסל or פסל pl. פסל rt. פסל a fungus.

פסל rt. פסל oblong.

פסל = פסל.

פסל pl. פסל m. a melon, pumpkin.

פסל, פסל, פסל rt. פסל a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; פסל, פסל and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

פסל rt. פסל flat, snub-nosed.

פסל or פסל m. a praefect.

פסל f. office, authority of a פסל.

פסל a briar, thorny shrub.

פסל, פסל and פסל pl. פסל πέταλον -a, a sheet of writing; a sheet, plate of metal.

פסל = פסל.

פסל PAEL פסל to fatten, feed up, enrich; פסל פסל פסל enrich them with the blessings of Thy kingdom. Pass. part. פסל, פסל, פסל fattened; a fattling, fat beast. ETHPA. פסל to be fattened, fed; to fare sumptuously; פסל פסל פסל gorging at the feasts of his gods; פסל פסל פסל enemies growing fat on the harvests of the land. DERIVATIVES, פסל, פסל, פסל, פסל.

פסל rt. פסל m. fattening; a fattling; פסל פסל fat oxen.

פסל fut. פסל, parts. פסל, פסל and פסל to perceive, understand; פסל פסל senseless; פסל פסל פסל a physician wise to help. DERIVATIVES, פסל, פסל, פסל, פסל.

פסל rt. פסל m. good sense, understanding.

פסל denom. verb from פסל. ETHPA. פסל to be stupid.

פסל, פסל, פסל stupid, senseless, silly, worthless. DERIVATIVES, verb פסל, פסל, פסל, פסל.

פסל from פסל adv. stupidly.

פסל pl. פסל from פסל f. ignorance, stupidity, folly.

פסל m. rank, degree.

פסל pl. פסל m. a) פטרס, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

פסל fut. פסל, act. part. פסל, פסל a) to leave, quit, go away, return home פסל פסל from a banquet; פסל פסל return to thy house; פסל פסל פסל when it was time to take leave. b) to leave, פסל פסל his strength left him. c) to pass away פסל פסל from life; פסל פסל from the world; פסל פסל the passing, the dying. d) to cease, desist פסל פסל from his labour; to be at an end, pass away; פסל פסל the feast is ended; פסל פסל persecution ceased from the Church; פסל פסל life which does not pass away;

**فُجِدْ** *unending gladness. e) to be or remain unleavened.* APH. **فَجِدْ** a) to shoot out, thrust out **فَجَدُوا لَه** the lips in mockery, also sing. without **فَجَدَ لَهُ** he put out his lip to him. b) to bring to an end, bring to nought, do away with; **فَجَدَ حَتَّى كَسَفَ السُّجُودَ** until he had finished supper; **فَجَدَ** Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; **فَجَدَ مَرَضَهُمْ حَتَّى حَمَلَتْهُمُ** sickness relaxes the joints; **فَجَدَ** death dismisses them all. DERIVATIVES, **فَجِدَةٌ**, **فَجِدَانٌ**, **فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ**.

**فَجِدَانٌ** m. pl. shank-bands, putties.

**فَجِدَانٌ** Peter; see **فَجِدَانِيَّةٌ**.

**فَجِدَانٌ** rt. **فَجِدَانٌ** m. passing away.

**فَجِدَانِيَّةٌ** m. pl. **فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** m.

Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

**فَجِدَانِيَّةٌ** from **فَجِدَانِيَّةٌ** f. patronage, defence, advocacy.

**فَجِدَانِيَّةٌ** from **فَجِدَانِيَّةٌ** f. patronage; collect. furtherers, promoters.

**فَجِدَانِيَّةٌ** also spelt **فَجِدَانِيَّةٌ** and **فَجِدَانِيَّةٌ**.

E-Syr. **فَجِدَانِيَّةٌ** pr. n. Peter.

**فَجِدَانِيَّةٌ** from **فَجِدَانِيَّةٌ**. Petrine, of or derived from Peter; **فَجِدَانِيَّةٌ** primacy derived from Peter.

**فَجِدَانِيَّةٌ** and **فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** m. **فَجِدَانِيَّةٌ** f. Lat. patricius, patrician, a Byzantine and Persian rank.

**فَجِدَانِيَّةٌ** &c. E-Syr. **فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** and oftener **فَجِدَانِيَّةٌ** m. **فَجِدَانِيَّةٌ** *πatriάρχης*, Patriarch the highest ecclesiastical dignity.

DERIVATIVES, verb **فَجِدَانِيَّةٌ**, and the four following words:—

**فَجِدَانِيَّةٌ** f. the patriarchate.

**فَجِدَانِيَّةٌ** patriarchal.

**فَجِدَانِيَّةٌ** denom. verb Palen conj. from **فَجِدَانِيَّةٌ** to raise to the patriarchate, to elect Patriarch. ETHPALAN **فَجِدَانِيَّةٌ** to be elected or consecrated Patriarch.

**فَجِدَانِيَّةٌ** patriarchal.

**فَجِدَانِيَّةٌ** snub-nosed, flat-nosed; **فَجِدَانِيَّةٌ** his nostrils were flat. DERIVATIVES, **فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ**.

**فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** Chald. m. leggings.

**فَجِدَانِيَّةٌ** from **فَجِدَانِيَّةٌ** f. being snub-nosed.

**فَجِدَانِيَّةٌ** Ar. in.

**فَجِدَانِيَّةٌ** m. a balustrade.

**فَجِدَانِيَّةٌ** m. a) Lat. fibula, a clasp, buckle.

b) a thick thread.

**فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** Pers. m. a runner; a foot-soldier.

**فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** m. cooling, refreshment, repose.

**فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** m. Lat. paganus, rustic, plebeian.

**فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ** m. *πήγανον*, *paganum harmala*, *rue*.

**فَجِدَانِيَّةٌ** = **فَجِدَانِيَّةٌ**.

**فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** m. error.

**فَجِدَانِيَّةٌ** *πυρεϊον*, a stove.

**فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** f. cooling.

**فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** m. a cool, spacious or draughty place.

**فَجِدَانِيَّةٌ** m. *ἐπίουπος*, a stake.

**فَجِدَانِيَّةٌ** Chinese, a tablet, Mongolian symbol of authority.

**فَجِدَانِيَّةٌ** m. a travelling merchant, a peddler.

**فَجِدَانِيَّةٌ** m. an obolus.

**فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** m. contemptibility.

**فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** fragrant.

**فَجِدَانِيَّةٌ**; see verb **فَجِدَانِيَّةٌ**.

**فَجِدَانِيَّةٌ** m. Lat. vicarius, the Vicar apostolic.

**فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** m. **فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** f. an elephant; **فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ** ivory.

DERIVATIVE, **فَجِدَانِيَّةٌ**.

**فَجِدَانِيَّةٌ** or **فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ** f. *φιάλη*, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. **فَجِدَانِيَّةٌ** and **فَجِدَانِيَّةٌ**.

**فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** rt. **فَجِدَانِيَّةٌ** anything sprinkled or mixed e. g. with oil as a cake or dough.

**فَجِدَانِيَّةٌ** and **فَجِدَانِيَّةٌ** *πλωτός*, felt, a horse-cloth, girth; a falcon's hood.

**فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ**, **فَجِدَانِيَّةٌ** **فَجِدَانِيَّةٌ** pl. **فَجِدَانِيَّةٌ** m. **فَجِدَانِيَّةٌ** f. *φιλόσοφος*, a philosopher.

فلسفة and فلسفة f. φιλοσοφία, philosophy; فلسفة or فلسفة divine or spiritual philosophy = monastic counsels, the ascetic life.

فلسفة and فلسفة f. philosophy.

فلسفة philosophical.

فلسفة f. φιλοσοφῆσαι, with ف to study or treat systematically; also to live ascetically, plainly.

فلسفة from فلسفة elephantine, of elephants; ivory.

فلسفة; see فلسفة a vial.

فلسفة &c.; see above spelt with one ف only.

فلسفة pl. فلسفة = فلسفة f. a dish esp. one for use at the altar, a paten.

فلسفة m. the whorl of a spindle, a spindle.

فلسفة and فلسفة pl. فلسفة m. the stork.

فلسفة from the above. f. piety such as that of the stork.

فلسفة pl. فلسفة φανώλης, φελόνιον &c. m. a priest's vestment, long and sleeveless.

فلسفة pl. فلسفة m. πινάξ, a) a trencher, dish, paten. b) a board, panel for painting on, a writing-tablet. DERIVATIVES, فلسفة, verb ف.

فلسفة pl. فلسفة dimin. of فلسفة. m. a small dish, platter.

فلسفة APHEL فلسفة denom. verb from فلسفة πείσαι, retains the hard pronunciation of the π. Act. part. فلسفة, pass. part. فلسفة. with ف, فلسفة, فلسفة, acc. to persuade, convince, instruct; to desire, make petition, ask; فلسفة فلسفة the greater part of all Asia hath this Paul persuaded; فلسفة فلسفة teach me about Elijah; فلسفة فلسفة he desired that time should be granted him; فلسفة فلسفة thou dost ever make petition to God for me. Pass. part. persuaded, acquainted with, conversant, expert; the act. part. in فلسفة = we persuade or convince ourselves, is sometimes found for فلسفة we are persuaded; فلسفة فلسفة we are persuaded concerning you, brethren, that...

فلسفة of which we are fully persuaded; فلسفة knowing well; فلسفة one who knows the road; فلسفة fairly well acquainted with three languages.

ΕΤΗΡΕ. فلسفة oftener فلسفة to be persuaded, instructed; to consent, obey; فلسفة فلسفة فلسفة to be instructed by him about the law; فلسفة فلسفة disobedient to parents.

فلسفة and فلسفة oftener فلسفة فلسفة πείσις or πείσαι. m. a) verbal use: with فلسفة to persuade, to make petition; with فلسفة to convince. b) persuasion, conviction, assurance, confidence; فلسفة فلسفة a bringing of persuasive arguments; فلسفة فلسفة disobedient, but cf. e. c) supplication, intercession. d) an explanation, answer, argument, reasoning, view. e) moderation; فلسفة فلسفة immoderate. DERIVATIVES, verb فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة, فلسفة.

فلسفة πύσος, pulse, peas.

فلسفة pl. فلسفة m. the crop of a bird, stomach of a ruminant.

فلسفة فلسفة πιστακίον: cf. فلسفة.

فلسفة πίστις, faith.

فلسفة pl. فلسفة for فلسفة m. πιστικός, a skipper.

فلسفة, فلسفة from فلسفة. deprecatory, intercessory.

فلسفة from ψευδο-, with فلسفة a pseudo-bishop.

فلسفة, فلسفة, فلسفة Pers. spotted, piebald, parti-coloured.

فلسفة = فلسفة.

فلسفة فلسفة πύσιον, dimin. of فلسفة. a small sort of pulse.

فلسفة pl. فلسفة from فلسفة. f. persuasion, conviction; a supplication, intercession.

فلسفة m. bleating: cf. فلسفة.

فلسفة, فلسفة; see فلسفة papyrus.

فلسفة, فلسفة = فلسفة stammering, a stammerer.

فلسفة, فلسفة pl. فلسفة rt. فلسفة f. rage, threat, anger.

قند and قند dialect of Tihhan, a split, rupture.

قند pl. قند, قند m. a censer, incense.

قند lazy.

قند rt. قند m. pause, delay.

قند rt. قند f. frying, cooking.

قند pl. قند Pers. a fore-runner : cf. قند.

قند fut. قند to break, bruise the head. ETHPE. قند to be crushed, shattered. PA. قند to break to pieces, shatter. ETHPA. قند to be reduced to powder or ashes, to smoke. DERIVATIVES, قند, قند, قند, قند, قند.

قند pl. قند rt. قند m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. قند the side of the altar.

قند fut. قند, act. part. قند, part. adj. قند, قند. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; قند if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; قند the light of the torches waxed dim before his light; قند day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; قند senseless, foolish; قند spiritless, weak-spirited; قند silly fables; قند a meaningless name; قند a sycamore. PA. قند to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. قند to be tempered, mitigated, counteracted. APH. قند to moderate, soothe. DERIVATIVES, قند, قند, قند.

قند rt. قند m. one who binds.

قند rt. قند adv. foolishly.

قند rt. قند f. insipidity, folly, slackness, lukewarmness.

قند rt. قند f. contusion, bruising or wounding of the head.

قند rt. قند f. binding; a bond.

قند rt. قند m. contusion.

قند perhaps denom. verb from قند. to jaw, gabble. ETHPA. قند to abuse, be insolent, gabble.

قند from قند. loud-tongued, vociferous, clamouring.

قند from قند f. vociferousness, impudence, clamour.

قند fut. قند, act. part. قند, قند, pass. part. قند, قند. to bind; with قند to join or fold the hands in prayer; قند bound and tied; قند the oaths with which his father had bound him. ETHPE. قند to be bound, قند in chains; قند in the bonds of sin. PA. قند to bind closely, to ensnare. ETHPA. قند to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; قند entangled in worldly matters. DERIVATIVES, قند, قند, قند, قند, قند.

قند pl. قند rt. قند m. a band, bond, obstacle; a hard question, subtle view.

قند rt. قند m. a door-fastening, bolt, bar.

قند rt. قند f. the handle of an auger or drill.

قند pl. قند f. Ar. fruit.

قند or قند Pers. nymphaea lotus, the blue water-lily or its root.

قند fut. قند, infin. قند, act. part. قند, pass. part. قند. a) to sprinkle, قند with ashes; قند I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL قند to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; قند weltering in blood; قند he defiled her with his filthy lust; قند thou hast covered thy lovers with abominable scorn. ETHPALP. قند to be sprinkled with ashes,

rolled in the dust, defiled with blood, mire, sig. DERIVATIVE, **فدحلا**.

**ف** imperative of verb **فعا** to fall.

**فلا** and **فلا** m. a large flask, cup, tumbler of glass, leather or wood. Cf. **قلا** and **فلا**.

**فلا**, **فلا** or **فلا** m. *laurus malobathrum*, an Indian plant from which a costly ointment was prepared.

**فلا** fut. **فلا**, act. part. **فلا**, **فلا**. to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaph. to search minutely; **فلا... فلاب** search out the meanings as with a lantern. PA. **فلا** to search closely; **فلا** **فلا** he searched him and found the letter. APH. **فلا** to shake or search thoroughly. DERIVATIVE, **فلا**.

**فلا**; see **فلا** Plato.

**فلا**; see **فلا** a palace.

**فلا** and **فلا** pl. f. *πλακες*, tables of stone; see **فلا**.

**فلا** and **فلا** denom. verb Pael conj. from **فلا** to speak parables, describe by a parable. ETHPA. **فلا** and **فلا** to be pronounced as a parable, to be compared.

**فلا**, **فلا** pl. f. a parable, allegory, proverb, illustration; **فلا** in parables, allegorically.

**فلا** from **فلا**. adv. allegorically, mystically.

**فلا** from **فلا**. allegorical, of the nature of a parable.

**فلا** corrupted from Lat. *fabularius*, a fabler, teller of fables.

**فلا** and **فلا** fut. **فلا** and **فلا**, act. part. **فلا**, **فلا**, pass. part. **فلا**, **فلا**. a) to divide, part in two; **فلا** he divided the sea; to assign **فلا** honour. b) to have a portion, go shares with **فلا** with; **فلا** bid my brother divide the inheritance with me. c) to be half through, to come to the middle; **فلا** when half the days of the feast were

passed. Pass. part. a) divided; **فلا** cloven-footed. b) **فلا** middle-aged. c) doubting, dubious, undecided, wavering with **فلا** in heart; **فلا** in mind; **فلا** in thought. d) differing, at variance; schismatic; **فلا** — **فلا** schismatic doctrine, a schismatic synod. ETHPE. **فلا** a) to be divided, parted in two, shured. b) to be divided, at strife, to separate from with **فلا** or **فلا** of the pers.; **فلا** father shall be divided against son and son against father. c) to be doubtful, to doubt.

PAEL **فلا** to divide into many parts, to distribute a portion, an inheritance, the spoil; **فلا** into four parts; **فلا** to divide by lot, allot; to share, to assign; **فلا** they parted my garments amongst them; **فلا** he divided unto them his substance; **فلا** the mysteries of the body and of the blood which the priest distributes; **فلا** the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; **فلا** dividing the Godhead from the body. With **فلا** to honour, show honour. **فلا** the distracted life of worldliness; **فلا** lying lips; **فلا** of wavering or doubtful mind. ETHPA. **فلا** a) to be divided, distributed as alms, as the holy mysteries; **فلا** the upper chamber wherein tongues were divided; **فلا** power was granted to the sword to destroy; **فلا** undivided. b) to divide oneself, separate; **فلا** streams divide. c) to doubt, hesitate. DERIVATIVES, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**.

**فلا** pl. rt. **فلا** m. a) a half, a part; **فلا** half on one side half on the other, hither and thither; **فلا** half and half, in equal quantities; **فلا** half-congealed;

half the dowry; **فلف** **فلف** a half-tribe. b) the midst; **فلف** or ellipt. **فلف**; **فلف** midnight; **فلف** middle-aged. c) the middle of the body = the loins; half the body; **فلف** lightning struck him and withered half his body = he had a paralytic stroke; **فلف** partial paralysis, a stroke on one side, hemiplegia. d) a sect, school of thought. e) Ar. a two-humped camel.

**فلف** pl. **فلف** m. a tambourine.

**فلف** m. and f. rt. **فلف** a phalanx, battalion, battle-array.

**فلف** pl. **فلف** rt. **فلف** m. division, a division.

**فلف** pl. **فلف** rt. **فلف** f. a) half generally in composition; **فلف** half a cubit; **فلف** hemisphere; **فلف** semi-Arian; **فلف** a puny creature, a pigmy; **فلف** semi-circle; **فلف** a mule; **فلف** midnight; **فلف** half dead; **فلف** sub-deacon; **فلف** full moon; **فلف** pain on one side of the head, migraine; **فلف** middle age; **فلف** half an hour; **فلف** co-heir. b) part, section or volume of a book. c) **فلف** **فلف** paralysis of one side, a stroke.

**فلف** pl. **فلف** rt. **فلف** f. a) a portion, part. b) a division esp. of an army, a rank, order; **فلف** indivisible. c) a division, difference of opinion, dissension, faction. d) duplicity, deception.

**فلف** pl. **فلف** f. **فلف** a) a player on the tabor or tambourine. b) rt. **فلف** m. a sub-prefect, second in command. c) a soldier.

**فلف** and **فلف** **فلف** artemisia maritima, mugwort, wormwood.

**فلف** pl. **فلف** and **فلف** m. **فلف** -τα, phlegm, a cold, inflammation.

**فلف** from **فلف** of the nature of phlegm, arising from phlegm.

**فلف** inula helenium, elecampane.

**فلف** rt. **فلف** adv. to half extent, at half-moon.

**فلف** rt. **فلف** f. mid-lent, the middle of the fast.

**فلف** m. Pers. steel.

**فلف** fut. **فلف**. to scatter, drive away,

rout, separate; to lavish, scatter, squander money; **فلف** **فلف** **فلف** he who squanders his riches; **فلف** **فلف** **فلف** Christ who dispelled darkness; **فلف** **فلف** drive away from your minds human considerations. **ΕΤΗΡΑ**. **فلف** to disperse, be scattered as an army, people, clouds; to be squandered, dissipated, as possessions; to be distracted, disturbed; **فلف** **فلف** they were dispersed in many places; **فلف** **فلف** they had scattered to strip the slain; **فلف** dirt is dispelled by the washtub; **فلف** his thoughts are in confusion. DERIVATIVES, **فلف**, **فلف**, **فلف**.

**فلف** rt. **فلف** one who serves God, pious; labouring; **فلف** manual labour.

**فلف** Pers. a door-ring, knocker.

**فلف**; see **فلف** felt; a felt rug.

**فلف** = **فلف** palace.

**فلف** m. Lat. pluma, a feather.

**فلف** m. Lat. plumbatae, scourges loaded with lead.

**فلف** and **فلف** m. **فلف**, **فلف** m. **فلف**, verbascum, mullein, the leaves of which were used for candle-wicks.

**فلف** **فلف**, **فلف**, embroidery.

**فلف** or **فلف** Heb. such an one, Dan. viii. 13.

**فلف**; see **فلف**.

**فلف** fut. **فلف** and **فلف**, act. part. **فلف**, **فلف**, pass. part. **فلف**, **فلف**. to labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; **فلف** the bee makes the sweet honeycomb; **فلف** work ingredients in a mortar; **فلف** go serve the Lord your God. With **فلف** to till the ground; **فلف** to do military service, serve as a soldier; **فلف** to make glass; **فلف** to sow; **فلف** to reflect, meditate; **فلف** or **فلف** to work righteousness; **فلف** to

trade; كَحَبًا to make bricks; مَدَّ سَعْفَةً to show mercy; كَحَبَةً to be a slave, to serve; فَكَّ حَسْبًا to do work, do service; فَكَّ حَسْبًا to wage warfare, carry on war; فَكَّ حَسْبًا to serve idols; فَكَّ حَسْبًا to use a gift, an office; فَكَّ حَسْبًا to trade. Also act. part. in comp. فَكَّ حَسْبًا alchemists; فَكَّ حَسْبًا fishermen; فَكَّ حَسْبًا a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with أَفْ unheurn, unwrought; unprepared as food. Gram. in use. ETHPE. فَكَّ حَسْبًا to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. فَكَّ حَسْبًا to labour; to serve as a soldier; to work, temper clay. ETHPA. فَكَّ حَسْبًا to be worshipped; to be made, wrought; to be enlisted. APH. فَكَّ حَسْبًا to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا.

فَكَّ حَسْبًا pl. up to ten فَكَّ حَسْبًا, over ten فَكَّ حَسْبًا rt. فَكَّ حَسْبًا a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of فَكَّ حَسْبًا b) a soldier.

فَكَّ حَسْبًا rt. فَكَّ حَسْبًا a labourer, husbandman, vine-dresser.

فَكَّ حَسْبًا pl. فَكَّ حَسْبًا rt. فَكَّ حَسْبًا f. a) tillage, husbandry, agriculture. b) service; with فَكَّ حَسْبًا the same; فَكَّ حَسْبًا idolatry; فَكَّ حَسْبًا attendants. c) occupation, office, ministry. d) an army, host; the military profession; فَكَّ حَسْبًا fellow soldiers.

- فَكَّ حَسْبًا rt. فَكَّ حَسْبًا f. agriculture.
- فَكَّ حَسْبًا rt. فَكَّ حَسْبًا military.
- فَكَّ حَسْبًا rt. فَكَّ حَسْبًا f. agriculture.
- فَكَّ حَسْبًا rt. فَكَّ حَسْبًا military.

فَكَّ حَسْبًا fut. فَكَّ حَسْبًا, act. part. فَكَّ حَسْبًا, فَكَّ حَسْبًا part. adj. فَكَّ حَسْبًا, فَكَّ حَسْبًا a) to escape, slip out or away; فَكَّ حَسْبًا وَتَسَمَّ he has escaped suffering; فَكَّ حَسْبًا فَكَّ حَسْبًا their hands have lost hold of all = all has slipped away from them; فَكَّ حَسْبًا فَكَّ حَسْبًا nothing escapes them i.e. their notice; فَكَّ حَسْبًا

فَكَّ حَسْبًا escaped from the sword. Cf. فَكَّ حَسْبًا below. b) to bring forth young. ETHPE. فَكَّ حَسْبًا to be allowed to escape. PA. فَكَّ حَسْبًا a) to save, deliver with فَكَّ حَسْبًا from; فَكَّ حَسْبًا save thyself. b) to let escape, throw up, eject; فَكَّ حَسْبًا فَكَّ حَسْبًا the prophet whom the fish disgorged. ETHPA. فَكَّ حَسْبًا a) to make one's escape, save oneself, flee; فَكَّ حَسْبًا فَكَّ حَسْبًا flee to the mountain; فَكَّ حَسْبًا فَكَّ حَسْبًا فَكَّ حَسْبًا the flea jumped out and made his escape. b) to be taken away. APH. فَكَّ حَسْبًا to set free, let loose, let escape. DERIVATIVES, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا, فَكَّ حَسْبًا.

فَكَّ حَسْبًا rt. فَكَّ حَسْبًا m. a) escape. b) slipping out of place, dislocation of a joint.

فَكَّ حَسْبًا and فَكَّ حَسْبًا pr. n. Plato. فَكَّ حَسْبًا from فَكَّ حَسْبًا adv. platonically, according to wise precept.

فَكَّ حَسْبًا and فَكَّ حَسْبًا pl. فَكَّ حَسْبًا and فَكَّ حَسْبًا from فَكَّ حَسْبًا platonic, of Plato.

فَكَّ حَسْبًا pl. فَكَّ حَسْبًا f. πλατεία, a broad way, broad place.

فَكَّ حَسْبًا فَكَّ حَسْبًا فَكَّ حَسْبًا &c. f. Lat. palatium, a palace, the court; فَكَّ حَسْبًا courtiers.

فَكَّ حَسْبًا and فَكَّ حَسْبًا m. palatinus, an officer of the palace.

فَكَّ حَسْبًا pl. فَكَّ حَسْبًا πολιτικός, publicly distributed. فَكَّ حَسْبًا and فَكَّ حَسْبًا m. pl. πολιτένομενοι, public magistrates.

فَكَّ حَسْبًا rt. فَكَّ حَسْبًا m. picking out lice, searching out vermin; metaph. scrutiny.

فَكَّ حَسْبًا rt. فَكَّ حَسْبًا adv. in parts, separately; doubtfully.

فَكَّ حَسْبًا rt. فَكَّ حَسْبًا f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With فَكَّ حَسْبًا wavering or hesitation; فَكَّ حَسْبًا middle age.

فَكَّ حَسْبًا and فَكَّ حَسْبًا πλάγιος, plagal, belonging to the second set of tones in church music.

فَكَّ حَسْبًا and فَكَّ حَسْبًا m. φερόμιον, a cloak, long garment; a eucharistic vestment worn by priests.

فَكَّ حَسْبًا rt. فَكَّ حَسْبًا f. with فَكَّ حَسْبًا stone-hewing, masonry.

فَیْتِلُ m. pl. πλάνητες, *the planets*. Cf. فَکَلَّ.  
 فِیْتِلُ m. πλανητρία, *wandering*.  
 فِیْتِلُ f. trigonella, *fenugreek*.  
 فِیْتِلُ rt. فِیْتِلُ f. *crookedness* esp. of the beard.  
 فَیْتِلُ or فَیْتِلُ mustard seed.  
 فِیْتِلُ pl. فِیْتِلُ, f. πληροφορία, *full assurance, full conviction*.  
 فِیْتِلُ with حَکْم. πληροφορησαι, *to assure, to be fully assured*.  
 فِیْتِلُ πληροφορηθηναι, *to be assured, fully persuaded*.  
 فَیْتِلُ πλήρης, *full*; with د *in full*.  
 فَیْتِلُ and فَیْتِلُ having the canine teeth projecting.  
 فَیْتِلُ PEAL only part. فَیْتِلُ, فَیْتِلُ. *curved as a vessel; crooked as a beard*. ETHPE. فَیْتِلُ *to be curved, crooked*. DERIVATIVE, فَیْتِلُ.  
 فَیْتِلُ; see فَیْتِلُ.  
 فَیْتِلُ m. pl. Lat. flammula, *a little banner*.  
 فَیْتِلُ; see فَیْتِلُ.  
 فَیْتِلُ pl. فَیْتِلُ or فَیْتِلُ Palmyrene, from فَیْتِلُ Palmyra.  
 فَیْتِلُ m. فَیْتِلُ, فَیْتِلُ f. *so and so, a certain one, such an one*; *such and such, some or other*; فَیْتِلُ فَیْتِلُ فَیْتِلُ *I N. son of N. of N., فَیْتِلُ فَیْتِلُ فَیْتِلُ a certain gem in the necklace of a certain woman*.  
 فَیْتِلُ = فَیْتِلُ *a small copper coin*.  
 فَیْتِلُ Lat. falsus, *forged*.  
 فَیْتِلُ pl. فَیْتِلُ m. Lat. pressura, *a press, a mangle*.  
 فَیْتِلُ f. *a strict fast, severe fasting*.  
 فَیْتِلُ πλαστοί, m. pl. *forged*. Cf. فَیْتِلُ.  
 فَیْتِلُ also فَیْتِلُ, فَیْتِلُ, فَیْتِلُ f. Palestine.  
 فَیْتِلُ pl. فَیْتِلُ from the above: *Palestinian, an inhabitant of Palestine*.  
 فَیْتِلُ pl. the same, πλαστός, *forged, fictitious*.  
 فَیْتِلُ denom. verb PALPEL conj. from فَیْتِلُ. *to live as a philosopher = ascetically*.

ETHPALP. فَیْتِلُ *to have studied philosophy, profess to be a philosopher*.  
 فَیْتِلُ Lat. falsarius, *babbling, raving; false*.  
 فَیْتِلُ f. *falsifying, falsification*.  
 فَیْتِلُ fut. فَیْتِلُ. *to shake off the yoke*; with فَیْتِلُ *to turn out of the way*. ETHPE. فَیْتِلُ *to be shaken off*. PA. فَیْتِلُ same as Peal. APH. فَیْتِلُ *to shake off, shake free*; فَیْتِلُ فَیْتِلُ فَیْتِلُ *he shook free his shoulder from the yoke*. DERIVATIVES, فَیْتِلُ, فَیْتِلُ, فَیْتِلُ.  
 فَیْتِلُ rt. فَیْتِلُ m. a) *occasion, opportunity*. b) *alchem. a name for tin*.  
 فَیْتِلُ rt. فَیْتِلُ m. *shaking off the yoke*.  
 فَیْتِلُ PALPEL conj. of فَیْتِلُ.  
 فَیْتِلُ pl. فَیْتِلُ Sanskrit f. *pepper*.  
 فَیْتِلُ Sanskrit *pepper-root, an Indian drug*.  
 فَیْتِلُ m. *a bookbinder's press*. Cf. فَیْتِلُ.  
 فَیْتِلُ πάλλαξ -is -ή, f. *a concubine*.  
 فَیْتِلُ pl. فَیْتِلُ πέλεκυς, m. *an axe*.  
 فَیْتِلُ πελέκιον, m. *a hatchet*.  
 فَیْتِلُ, فَیْتِلُ or فَیْتِلُ and فَیْتِلُ f. pl. πλάξ, πλάκες, *tables of stone*.  
 فَیْتِلُ fut. فَیْتِلُ, act. part. فَیْتِلُ, فَیْتِلُ, pass. part. فَیْتِلُ, فَیْتِلُ, فَیْتِلُ a) *to break through, undermine, dig through a wall*; فَیْتِلُ فَیْتِلُ *housebreakers, burglars*; فَیْتِلُ فَیْتِلُ *he dug through to a treasure, found a treasure by digging*. Pass. part. *broken into, nicked, notched*. Metaph. *to see into, to fathom*; of dreams *to issue, result*. ETHPE. فَیْتِلُ *to be dug through, broken into as a house*. PA. فَیْتِلُ *to force a way into, to pierce*; pass. part. فَیْتِلُ *rent, worn, riddled*. DERIVATIVES, فَیْتِلُ, فَیْتِلُ, فَیْتِلُ.  
 فَیْتِلُ rt. فَیْتِلُ m. *violation*.  
 فَیْتِلُ rt. فَیْتِلُ f. فَیْتِلُ *the parting of the ways*.  
 فَیْتِلُ m. *a doorhandle*.  
 فَیْتِلُ cf. فَیْتِلُ f. *a vial, vessel of holy oil*.  
 فَیْتِلُ = فَیْتِلُ *allegorically*.  
 فَیْتِلُ pl. فَیْتِلُ, فَیْتِلُ a) πλέθρον, *a measure of land = 100 poles*. b) *a sown field*. c) *a dish, basin*.



פחלָּא *πέντε, five.*

פחלָּא pl. לַּ Lat. famulus, a servant.

פחלָּא *φήνη, the ossifrage.*

פחל and פחלָּא, fut. פחלָּא, act. part. פחלָּא.

to turn with  $\Delta$  or  $\searrow$  towards or upon; to decline as the sun, the day; to return; to repent; with another verb again, back; פחלָּא חלָּא which turns towards the south; פחלָּא חלָּא the day declined; פחלָּא יחלָּא he sent him back. ETHPE. פחלָּא a) to turn, turn towards, betake oneself with  $\Delta$ , חלָּא,  $\searrow$  of place or pers. esp. with the notion of heeding, regarding; פחלָּא חלָּא return, O Lord, deliver my soul. Esp. in O. T. פחלָּא חלָּא he who has turned unto Me i.e. to God, a convert, proselyte. b) to turn back, return; to be converted; פחלָּא חלָּא she returned from death to life; פחלָּא חלָּא turn ye from your evil ways. c) to be returned, rendered (rare, cf. Ethpaal); פחלָּא חלָּא this reward was rendered me by them. PA. פחלָּא to return, restore a deposit, possession; to give back, grant; with פחלָּא or ellipt. to answer; to make responses in the liturgy. ETHPA. פחלָּא a) to be restored, given back, returned to the owner; to be rewarded. b) with פחלָּא a request, to be granted. c) to be answered, returned answer. d) to turn. APH. פחלָּא to cause to turn, turn trans. a) to make to return, bring back; פחלָּא חלָּא when the Lord turns again the captivity of Zion. b) to give back, restore; פחלָּא חלָּא they were unwilling to give back the city. c) to convert, turn פחלָּא חלָּא from error; פחלָּא חלָּא to the Lord. With nouns: פחלָּא to turn the face away, also to turn towards; פחלָּא to turn towards, set out; to expect; פחלָּא to turn the back, to flee; פחלָּא to restore the soul. DERIVATIVES, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא.

פחלָּא or פחלָּא pl. לַּ m. the filbert.

פחלָּא and פחלָּא פחלָּא, פחלָּא πανδέκτης, a) a complete copy of the Holy Scriptures. b) a place of burial for strangers.

פחלָּא = פחלָּא, in the Lexx.

פחלָּא פחלָּא *πενταδία, consisting of five.*

פחלָּא pl. לַּ Lat. pontonium, a heavy river boat; also a pontoon.

פחלָּא *πάντως, altogether, by all means.*

פחלָּא פחלָּא פחלָּא *Πεντηκοστή, Pentecost.*

פחלָּא denom. verb PALPEL conj. from פחלָּא. to cause illusions, play juggling tricks, represent to the imagination. ETHPALP. פחלָּא to imagine, to represent to oneself.

פחלָּא and פחלָּא pl. פחלָּא *φαντασία, f. a) display, ostentation. b) one of the five mental senses, cf. פחלָּא; imagination, power of forming mental images. c) a fancy, imagination, phantasm, apparition; an effigy; vain show; פחלָּא in appearance opp. פחלָּא in truth. DERIVATIVES, verb פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא, פחלָּא.*

פחלָּא and פחלָּא from פחלָּא. of the imagination, imaginary, illusory.

פחלָּא pl. פחלָּא *φάντασμα -τα, a phantom, illusion.*

פחלָּא pl. פחלָּא rt. פחלָּא f. region, district, quarter; פחלָּא the four quarters of the globe; פחלָּא פחלָּא the northern regions; פחלָּא חלָּא everywhere; פחלָּא כפחלָּא towards; פחלָּא חלָּא French de la part de...; from, to represent....

פחלָּא rt. פחלָּא m. with פחלָּא, the turn of the day, declining day, early evening; metaph. פחלָּא פחלָּא declining age; פחלָּא פחלָּא the last age of the world.

פחלָּא rt. פחלָּא m. turning, return, inclination; sound, cry.

פחלָּא rt. פחלָּא adj. of the evening.

פחלָּא rt. פחלָּא f. a) turning, return. b) early evening meal.

פחלָּא; see פחלָּא above.

פחלָּא denom. verb Pael conj. from פחלָּא. to depict. ETHPA. פחלָּא or פחלָּא to be made like, to be depicted; to be hindered, slackened.

פחלָּא pl. לַּ = פחלָּא a paten, dish.

פחלָּא base; a bastard.

פחלָּא or פחלָּא, פחלָּא, פחלָּא, פחלָּא pl. לַּ

m. φανός, a torch, lantern, lamp, candlestick, socket for a candle.

ܩܘܨܬܐ = ܩܘܨܬܐ. a parrot.

ܩܘܨܬܐ, ܩܘܨܬܐ &c. f. πανσέληνος, full moon.

ܩܘܨܬܐ PAEL ܩܘܨܬܐ to treat with affection, indulge, give pleasure, feed luxuriously. Part. ܩܘܨܬܐ, ܩܘܨܬܐ, ܩܘܨܬܐ delighting, delightful; luxurious, tender, delicate; ܩܘܨܬܐ ܩܘܨܬܐ pampered bodies; ܩܘܨܬܐ those who live in luxury opp. ܩܘܨܬܐ hermits. ETHPA. ܩܘܨܬܐ to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; ܩܘܨܬܐ ܩܘܨܬܐ let your soul delight itself in fatness ܩܘܨܬܐ ܩܘܨܬܐ revelling in struggles after virtue. DERIVATIVES, ܩܘܨܬܐ, ܩܘܨܬܐ, ܩܘܨܬܐ, ܩܘܨܬܐ.

ܩܘܨܬܐ πινακίδιον, f. an old and rare form for ܩܘܨܬܐ a volume.

ܩܘܨܬܐ m. writer of a codex.

ܩܘܨܬܐ pl. ܩܘܨܬܐ, ܩܘܨܬܐ f. πινάξ, pinakis, pinakidion, a writing-tablet, ܩܘܨܬܐ a tablet of brass; a letter, volume, book.

ܩܘܨܬܐ m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

ܩܘܨܬܐ or ܩܘܨܬܐ m. πανθήρ, a panther, leopard.

ܩܘܨܬܐ pass. part. ܩܘܨܬܐ, ܩܘܨܬܐ, ܩܘܨܬܐ. allowed, permitted; with ܩܘܨܬܐ forbidden usually eccles. ܩܘܨܬܐ ܩܘܨܬܐ a deacon is not allowed to consecrate the mysteries. ETHPE. ܩܘܨܬܐ to be allowed, permitted; ܩܘܨܬܐ ܩܘܨܬܐ he was allowed to enter the royal presence. PA. ܩܘܨܬܐ to grant. APH. ܩܘܨܬܐ a) to grant permission, give leave, allow, permit; ܩܘܨܬܐ ܩܘܨܬܐ if you allow me; ܩܘܨܬܐ ܩܘܨܬܐ grant that we may glorify Thee; part. ܩܘܨܬܐ it is permitted, allowed; ܩܘܨܬܐ ܩܘܨܬܐ it is forbidden, unlawful. b) denom. from ܩܘܨܬܐ, ܩܘܨܬܐ. to cast lots. ETHPA. ܩܘܨܬܐ to obtain by lot; to be allowed. DERIVATIVES, ܩܘܨܬܐ, ܩܘܨܬܐ, ܩܘܨܬܐ.

ܩܘܨܬܐ pl. ܩܘܨܬܐ = ܩܘܨܬܐ m. Lat. fossa, a fosse, trench.

ܩܘܨܬܐ, ܩܘܨܬܐ pl. ܩܘܨܬܐ, ܩܘܨܬܐ f. a) the palm of

the hand, sole of the foot; a measure of length, ܩܘܨܬܐ ܩܘܨܬܐ one foot. b) a towel, clout.

ܩܘܨܬܐ, ܩܘܨܬܐ pl. ܩܘܨܬܐ a softened form of ܩܘܨܬܐ. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with ܩܘܨܬܐ, ܩܘܨܬܐ or ܩܘܨܬܐ to cast lots; ܩܘܨܬܐ the lot fell; ܩܘܨܬܐ the lot came, &c. b) wing of an army, line of battle. c) page of a book.

ܩܘܨܬܐ m. pl. freckles.

ܩܘܨܬܐ pl. ܩܘܨܬܐ rt. ܩܘܨܬܐ. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

ܩܘܨܬܐ m. ψύλλιον, plantago psyllium, flea-wort.

ܩܘܨܬܐ, ܩܘܨܬܐ rt. ܩܘܨܬܐ. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

ܩܘܨܬܐ rt. ܩܘܨܬܐ. adv. absolutely.

ܩܘܨܬܐ rt. ܩܘܨܬܐ. f. excision.

ܩܘܨܬܐ, ܩܘܨܬܐ rt. ܩܘܨܬܐ. cutting; ܩܘܨܬܐ the incisors.

ܩܘܨܬܐ βασταιή, baggage.

ܩܘܨܬܐ jujube syrup.

ܩܘܨܬܐ or ܩܘܨܬܐ pl. ܩܘܨܬܐ ἐπιστύλιον, a peristyle, colonnade.

ܩܘܨܬܐ denom. verb from ܩܘܨܬܐ. to surround with pillars.

ܩܘܨܬܐ ξύστρα, m. a plane.

ܩܘܨܬܐ m. a file; a whetstone.

ܩܘܨܬܐ m. a) same as ܩܘܨܬܐ. b) a river-bottom, deep hole in a river.

ܩܘܨܬܐ, ܩܘܨܬܐ, ܩܘܨܬܐ &c. pl. ܩܘܨܬܐ f. ψιττακος, a parrot.

ܩܘܨܬܐ rt. ܩܘܨܬܐ. f. stone-cutting, quarrying.

ܩܘܨܬܐ rt. ܩܘܨܬܐ. Heb. m. a stone-quarry or sculptures.

ܩܘܨܬܐ rt. ܩܘܨܬܐ. f. a stone-quarry; a hevn stone.

ܩܘܨܬܐ ψιμίθιον, white-lead.

ܩܘܨܬܐ and ܩܘܨܬܐ pl. ܩܘܨܬܐ m. φασιανός, a pheasant.

ܩܘܨܬܐ m. a ploughshare.

ܩܘܨܬܐ and ܩܘܨܬܐ φάσις, f. a) a declaration, decision. b) appearance.

ܩܘܨܬܐ, ܩܘܨܬܐ; sec under ܩܘܨܬܐ.

فصاحف and ψήφισμα, a decree, act, vote.

فصاحف rt. فصاحف. adv. shortly, concisely.

فصاحف rt. فصاحف. f. separation, refraining; فصاحف briefly.

فصاحف pl. فصاحف rt. فصاحف. short, abridged, compendious.

فصاحف pl. فصاحف rt. فصاحف. f. usually pl. a decision, thing determined, judgement; فصاحف the day of judgement. With preps. فصاحف briefly, shortly, in few words; with فصاحف to abridge; فصاحف in brief, abridged; فصاحف apophthegms.

فصاحف فصاحف páscha = فصاحف the passover; Easter; also the fast before Easter, فصاحف Lent.

فصاحف act. part. فصاحف, فصاحف. to make a step, perh. to crawl.

فصاحف fut. فصاحف, act. part. فصاحف, pass. part. فصاحف, فصاحف, فصاحف. to quarry, hew stone; فصاحف and فصاحف hewers of stone; فصاحف and ellipt. hewn stones, squared stones. ETHPE. فصاحف to be hewn, quarried. DERIVATIVES, فصاحف, فصاحف, فصاحف, فصاحف.

فصاحف f. psalmody.

فصاحف, فصاحف, فصاحف, فصاحف pl. فصاحف, فصاحف m. ψαλτης, a chanter, church singer.

فصاحف and فصاحف m. ψαλτήρ, ψαλτήριον, a psalter, book of psalms.

فصاحف m. a moustache.

فصاحف m. the male flower of the palm.

فصاحف rt. فصاحف. m. permission, favour; فصاحف by favour.

فصاحف rt. فصاحف. f. permission.

فصاحف fut. فصاحف, act. part. فصاحف, فصاحف. a) to step or go forward, advance, proceed; فصاحف he advanced and entered their border. Metaph. with فصاحف to overstep, go beyond bounds, transgress; فصاحف to go beyond measure; فصاحف they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; فصاحف, فصاحف

فصاحف and فصاحف a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; فصاحف, فصاحف, فصاحف despising death; فصاحف he trampled upon contempt. ETHPE. فصاحف to advance. PA. فصاحف to tread out, tread apart. DERIVATIVES, فصاحف, فصاحف.

فصاحف, فصاحف or فصاحف pl. فصاحف, فصاحف rt. فصاحف. f. a) a step, pace; a measure of length, two فصاحف cubits make one فصاحف pace, 1000 paces make one فصاحف mile. b) a hole or opening in the lappet of an under-garment.

فصاحف pl. فصاحف m. ψήφος -is, dice; a pebble, a piece in a game.

فصاحف fut. فصاحف, infin. فصاحف, act. part. فصاحف, فصاحف, pass. part. فصاحف, فصاحف, فصاحف. to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with فصاحف to cut in two, divide; فصاحف they brake in pieces the brazen serpent; فصاحف the line of prophets broke off, came to an end; فصاحف he determined; فصاحف they refrained from food. With فصاحف to cross the road; to interrupt his journey; to close the way; also to open a way; فصاحف to cut off supplies; فصاحف to give judgement; فصاحف to settle the price, value; فصاحف to withhold gifts; فصاحف to hew limb from limb; فصاحف to stop the recitation of a Bishop's name in the liturgy; فصاحف to refuse tribute but with فصاحف to impose tribute upon; فصاحف to be certain of death, resigned to death; فصاحف to interrupt, break off communications; فصاحف to despair; فصاحف to cut the hair, give tonsure; فصاحف to interrupt, break a custom; فصاحف to behead; فصاحف innovators. Pass. part. mutilated, castrated; فصاحف maimed of one hand; excommunicate; settled, determined; gram, abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;

to be determined, decreed with **قَالَ** concerning; with **قُتِلَ** hope was cut off, was lost; **قَتَلْنَا** **قَتَلْنَا** atoms. PAEL **قَتَمَ** to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bouds, meshes of a net; pass. part. pl. **قَتَقْنَا** small change, clipped coin. ETHPA. **قَتَمَ** to be cut to pieces; to be castrated. DERIVATIVES, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**.

**قَتَمَ** pl. **قَتَمَانٌ** rt. **قَتَمَ** m. a) cutting, hewing; amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption; **قَتَمًا** in short, finally; interruption; **قَتَمًا** or **قَتَمًا** under anathema. b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With **قَتَمًا** concision, cutting of the flesh; **قَتَمًا** a judicial decision; **قَتَمًا** stopping a flow of blood; **قَتَمًا** despair; **قَتَمًا** hair-cutting; **قَتَمًا** beheading; **قَتَمًا** gram. an abbreviation.

**قَتَمَانٌ** pl. **قَتَمَانٌ** rt. **قَتَمَ** m. a cloth, rag.

**قَتَمَانٌ** pl. **قَتَمَانٌ** or **قَتَمَانٌ** com. gen., Lat. piscina, a fishpond, tank, cistern.

**قَتَمَانٌ** pl. **قَتَمَانٌ** rt. **قَتَمَ** f. a bed-quilt; a bandage, swathing-band, grave-clothes.

**قَتَمَانٌ** ETHPALPAL **قَتَمَانٌ** denom. verb from **قَتَمَانٌ** to be made a bishop, be raised to the episcopate.

**قَتَمَ** PAAL conj. to annul, render void esp. to reject witness.

**قَتَمَانٌ** see **قَتَمَانٌ**; **قَتَمَانٌ** see **قَتَمَانٌ**.

**قَتَمَانٌ** pl. **قَتَمَانٌ** Pers. m. a narrow-necked wide-mouthed jug; cf. **قَتَمَانٌ**.

**قَتَمَانٌ** pl. **قَتَمَانٌ**, **قَتَمَانٌ** matting.

**قَتَمَانٌ** pl. **قَتَمَانٌ** m. **πιστάκη**, the pistachio-tree, pistachio-nut; **قَتَمَانٌ** **قَتَمَانٌ** nutmeg.

**قَتَمَ** fut. **قَتَمَ**, act. part. **قَتَمَانٌ**, **قَتَمَانٌ**, pass. part. **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**. a) to beat with a stick, to batter, strike down; **قَتَمَ** **قَتَمَ** he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. **قَتَمَ**. ETHPE. **قَتَمَ** to be beaten

with a stick as a dog; to be crushed. PA. **قَتَمَ** to bruise, crush. ETHPA. **قَتَمَ** to be badly bruised or crushed. DERIVATIVES, **قَتَمَانٌ**, **قَتَمَانٌ**.

**قَتَمَ** and **قَتَمَ** fut. **قَتَمَانٌ**, act. part. **قَتَمَانٌ**, **قَتَمَانٌ**. to bleat, baa; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, **قَتَمَانٌ**, **قَتَمَانٌ**.

**قَتَمَانٌ** pl. **قَتَمَانٌ** rt. **قَتَمَ** m. a labourer.

**قَتَمَانٌ** pl. **قَتَمَانٌ** rt. **قَتَمَ** m. one who bleats.

**قَتَمَانٌ** rt. **قَتَمَ** m. bleating.

**قَتَمَانٌ** and **قَتَمَانٌ** rt. **قَتَمَ** f. a broken head, bruise.

**قَتَمَانٌ** rt. **قَتَمَ** f. **قَتَمَانٌ** opening the mouth wide, gaping.

**قَتَمَ** fut. **قَتَمَانٌ**, act. part. **قَتَمَانٌ**, **قَتَمَانٌ**. to labour. DERIVATIVES, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**.

**قَتَمَانٌ** rt. **قَتَمَ** m. hired labour, day labour.

**قَتَمَانٌ** pl. **قَتَمَانٌ** rt. **قَتَمَ** m. an hired labourer, day labourer.

**قَتَمَانٌ** and **قَتَمَانٌ** rt. **قَتَمَ** f. daily labour, service; course of action.

**قَتَمَانٌ** rt. **قَتَمَ** m. a broken head, a bruise.

**قَتَمَ** fut. **قَتَمَانٌ**, parts. **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**. to open wide, to gape as the mouth, the earth, sores; **قَتَمَانٌ** **قَتَمَانٌ** his eyes were distended; **قَتَمَانٌ** **قَتَمَانٌ** a craving palate. ETHPA. **قَتَمَانٌ** to be made to gape. DERIVATIVES, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**.

**قَتَمَانٌ** E-Syr. **قَتَمَانٌ**, pl. **قَتَمَانٌ** rt. **قَتَمَ** m. a cleft, chasm, gap; **قَتَمَانٌ** **قَتَمَانٌ** the opening of the cave.

**قَتَمَانٌ** rt. **قَتَمَ** m. opening wide of the mouth.

**قَتَمَانٌ** f. **pipper cubeba**, cubeb.

**قَتَمَانٌ** or **قَتَمَانٌ** pl. **قَتَمَانٌ** **πάππας**, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. **قَتَمَانٌ** **قَتَمَانٌ** the pope of Rome; **قَتَمَانٌ** **قَتَمَانٌ** pope of the West i. e. the patriarch of Antioch. Also a Christian name.

**قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ**, **قَتَمَانٌ** m. **πάπυρος**, the papyrus.

**قَتَمَانٌ** **πατρία**, vocative, O Father.

قَرِ imperative of verb قَرَى to shake off.

قَرَأَ pl. قَرَأُوا, قَرَأُوا cf. قَعَا, f. a) a piece, part. b) a column, page of a book; حَقْرًا on the seventh column; حَقْرًا the Hexapla version; اَلْمَقْتَبِ قَرَأَ the Octapla. c) a lot, allotted portion, share, claim, title; اَلْمَقْتَبِ قَرَأَ he has robbed me of my title to the kingdom; اَلْمَقْتَبِ قَرَأَ this lot, sentence, of being burnt is assigned thee.

قَرَأَ PAEL قَرَأَ to deliver, set free; قَرَأَ قَرَأَ deliver us from evil; قَرَأَ قَرَأَ save thyself. Pass. part. حَقْرًا حَقْرًا guiltless, innocent; حَقْرًا حَقْرًا not liable to the blood-penalty. ETHPA. اَلْمَقْتَبِ to be delivered; to escape. DERIVATIVES, قَرَأَ, قَرَأَ, قَرَأَ.

قَرَأَ Pers. a viceroy.

قَرَأَ f. a mark on the forehead of a beast of burden.

قَرَأَ fut. قَرَأَ. to rejoice, cause rejoicing. Part. adj. قَرَأَ, قَرَأَ, قَرَأَ glad, gay, merry; clear, bright, radiant; قَرَأَ قَرَأَ glad at heart; قَرَأَ قَرَأَ their countenances were radiant; قَرَأَ قَرَأَ bright dawn. ETHPE. قَرَأَ to be glad, bright, cheerful; قَرَأَ Abel was as bright as a shining star. ETHPA. اَلْمَقْتَبِ a) to exult, burst forth into song; اَلْمَقْتَبِ اَلْمَقْتَبِ break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. اَلْمَقْتَبِ a) to gladden; to make bright, serene, cheerful; with قَرَأَ or قَرَأَ to make to be of a cheerful countenance; اَلْمَقْتَبِ اَلْمَقْتَبِ it is He who makes the mournful glad; اَلْمَقْتَبِ اَلْمَقْتَبِ the beauty which brought gladness to all. b) to make merry, to joke; اَلْمَقْتَبِ اَلْمَقْتَبِ he said to me in joke. c) from Heb. to keep the passover; اَلْمَقْتَبِ اَلْمَقْتَبِ the Lord will pass over the doors; God gave Moses a lamb قَرَأَ قَرَأَ to offer the passover for the nation. DERIVATIVES, قَرَأَ, قَرَأَ, قَرَأَ, قَرَأَ.

قَرَأَ pl. قَرَأُوا Heb. m. a) the passover, feast of the passover, the paschal lamb; قَرَأَ قَرَأَ slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. قَرَأَ.

قَرَأَ rt. قَرَأَ m. cheerfulness, merriment.

قَرَأَ Pael conj.; see قَرَأَ.

قَرَأَ m. a brook, watercourse, channel; a pond, tank, lake; قَرَأَ قَرَأَ a pond &c. of water.

قَرَأَ rt. قَرَأَ adv. gladly, readily, cheerfully, with alacrity.

قَرَأَ rt. قَرَأَ f. cheerfulness.

قَرَأَ fut. قَرَأَ. to cleave, cut through, make a way through, to open a book; قَرَأَ قَرَأَ she made a way through the line; قَرَأَ قَرَأَ Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. قَرَأَ قَرَأَ wood cleft in twain; قَرَأَ قَرَأَ cloven-footed. ETHPE. قَرَأَ to be cleft, separated. PA. قَرَأَ to cut asunder, divide. ETHPA. قَرَأَ to be cut asunder. DERIVATIVE, قَرَأَ.

قَرَأَ rt. قَرَأَ m. cutting or sawing of wood into planks.

قَرَأَ; see قَرَأَ.

قَرَأَ PAEL قَرَأَ to babble, prate, talk idly, talk nonsense; قَرَأَ قَرَأَ they talk diffusely and noisily; قَرَأَ قَرَأَ do not utter vain and angry words. DERIVATIVES, قَرَأَ, قَرَأَ, قَرَأَ, قَرَأَ.

قَرَأَ fut. قَرَأَ, act. part. قَرَأَ, pass. part. قَرَأَ, قَرَأَ, قَرَأَ a) to visit, inquire, review, see to; قَرَأَ قَرَأَ I will visit their sins upon them; قَرَأَ قَرَأَ فَعَهُ قَرَأَ قَرَأَ see who is gone from us. b) to command, order, give command, give charge with قَرَأَ or قَرَأَ over; also with قَرَأَ to have the command of, bear rule over; قَرَأَ قَرَأَ he ordered his servants to draw their swords; قَرَأَ قَرَأَ he ordered so many pieces of silver to be given to him; قَرَأَ قَرَأَ they gave orders concerning their households. Legal, to leave by

will; to adjudge; with **قَامَ** to give judgement; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; **قَامَ** Thy disciples entreat Thee to hear them. d) to depart, die; **قَامَ** **قَامَ** **قَامَ** the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with **قَامَ** or **قَامَ** appointed over, in authority over; **قَامَ** **قَامَ** a publican. ETHPE. **قَامَ** a) to be sought for, to be missing; to be vacant, empty as **قَامَ** a place, **قَامَ** a seat. b) to be visited with punishment. c) to be commanded. PA. **قَامَ** a) to give a commission, a charge, a commandment; **قَامَ** **قَامَ** **قَامَ** He will give His angels charge concerning thee; with **قَامَ** or abs. to set over. b) to give last commands; bequeath; **قَامَ** **قَامَ** **قَامَ** if he leave a garden to Peter. ETHPA. **قَامَ** a) to be commanded, committed; to receive command; with **قَامَ** to be set over, put in charge of; with **قَامَ** to be commanded to abstain from; **قَامَ** **قَامَ** **قَامَ** the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; **قَامَ** **قَامَ** **قَامَ** to him was the kingdom bequeathed. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

**قَامَ** m. a) rt. **قَامَ**. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the *Vitex agnus castus*.

**قَامَ** rt. **قَامَ**. a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

adv. with command, imperatively; gram. in the imperative mood.

f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

m. visitation; seeking, missing.

Lat. peculium, private property of a slave.

pl. rt. m. a) wild cucumber

or gourd; also **قَامَ** unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

= **قَامَ** f. stammering.

to be flourishing. Part. fem. **قَامَ** impers. to be of advantage, be advantageous, suitable, expedient, **قَامَ** **قَامَ** it is better for me; **قَامَ** **قَامَ** it is not expedient; **قَامَ** **قَامَ** suitable modes of training. PA. **قَامَ** a) to flourish, produce blossoms. b) to cure, be good for. APH. **قَامَ** to bud, put forth blossoms. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

usually in the abs. state, useful, expedient; **قَامَ** **قَامَ** it were better for us; **قَامَ** **قَامَ** it is well with me in thy house; **قَامَ** **قَامَ** **قَامَ** I seek not mine own advantage.

E-Syr. **قَامَ** pl. **قَامَ** rt. **قَامَ** m. a blossom; **قَامَ** **قَامَ** fruit-blossoms; **قَامَ** **قَامَ** flower-buds; **قَامَ** **قَامَ** spring blossoms; metaph. **قَامَ** **قَامَ** the choice flowers of rational speech.

rt. adv. suitably, rightly, duly.

pl. **قَامَ** dimin. of **قَامَ** m. a bud, floweret.

rt. f. benefit, advantage.

rt. suitable.

rt. freely flowering, covered with blossoms.

m. leaping, bounding.

Ar. m. a Mohammedan lawyer or theologian.

denom. verb from **قَامَ** to put on a turban.

pl. **قَامَ** or **قَامَ** **قَامَ** pl. **قَامَ** **قَامَ** m. a) a cope worn by E-Syrian bishops, same as the **قَامَ**. b) a cloth worn over the head, a turban.

and **قَامَ** pl. **قَامَ** Heb. m. a capital of a pillar; a brazen boss or support.

rt. f. being fissured, a cleft, chaps on the skin.

فَقْمٌ, f) a) Arab. *fakir*, a religious mendicant. b) قُمَّبَا a turban. c) part. adj. see under فَم.

فَمِلَا Lat. *faecula*, salt of tartar, the crust of wine.

فَمُ fut. فَمَم, act. part. فَمْمٌ, فَمَمٌ. a) to burst open, break asunder, shiver, shatter intrans. as rocks, the heart; فَكَمَّا فَكَمَّا فَكَمَّا the egg rolled round and broke; فَفَمَ فَفَمَ فَفَمَ he exploded with anger. b) to be wide apart as the legs. ETHPE. فَمَمٌ to burst asunder, to be rent in shreds; to be wide apart, crooked as the feet or legs. PA. فَمَم to beat; to cleave, part asunder; to crack a whip, to crack as fire cracks the skin; فَفَمَمٌ فَفَمَمٌ salt crackling over a fire. ETHPA. فَمَمٌ to be rent, torn as flesh, to be made to creak, rattle as bones; to be rent, fissured as rock. APH. فَمَمٌ to make a noise, to crack the fingers; with فَفَمَمٌ to snort; with فَفَمَمٌ to stamp; to cause fissures, to rend rocks. DERIVATIVES, فَمَمَم, فَمَمَم, فَمَمَم, فَمَمَم, فَمَمَم, فَمَمَم, فَمَمَم, فَمَمَم, فَمَمَم.

فَمَم or فَمَم pl. فَمَم rt. فَمَم. m. a) noise, crash, a thunderbolt. b) a crack, rift, fissure, cleft; chaps of the hands or feet. c) sea-weed, wrack.

فَمَم or فَمَم rt. فَمَم. f. the cracking of whips.

فَمَم rt. فَمَم. m. a lowlander.

فَمَم pl. فَمَم rt. فَمَم. f. a plain, broad valley, level tract, expanse.

فَمَم rt. فَمَم. lowland; a lowlander.

فَمَم Pael conj. of فَم.

فَمَم rt. فَمَم. talkative, garrulous; a babbler, gossip; فَفَمَمٌ babble, gossip.

فَمَم rt. فَمَم. adv. foolishly.

فَمَم rt. فَمَم. f. chattering, gossiping.

فَمَم fut. فَمَم, act. part. فَمَم, فَمَم. to be mad as a dog; to be furious, rabid, to rave, rage; فَفَمَمٌ فَفَمَمٌ فَفَمَمٌ against the innocent doth his lip rage. Part. adj. فَمَم, f) mad, rabid, infuriated; فَفَمَمٌ فَفَمَمٌ فَفَمَمٌ they were furious with each other; فَفَمَمٌ فَفَمَمٌ

فَمَم a bear wild with hunger. ETHPE. فَمَم and ETHPA. فَمَم to behave like a mad dog, to run riot; فَفَمَمٌ فَفَمَمٌ فَفَمَمٌ they were raging with drunkenness, anger and lust. APH. فَمَم to drive wild, make rabid. DERIVATIVES, فَمَم, فَمَم, فَمَم.

فَمَم rt. فَمَم. mad, rabid, furious, savage.

فَمَم pl. f) Ar. m. a vertebra, joint.

فَمَم rt. فَمَم. adv. rabidly.

فَمَم rt. فَمَم. f. rabies, frensy, fury, mad passion.

فَمَم or فَمَم pl. فَمَم m. a coal-pan, warming-pan.

فَمَم m. a winter cloak or hood, properly a square of cloth worn on the shoulders or hanging from the head.

فَمَم rt. فَمَم. mad, rabid.

فَمَم fut. فَمَم, act. part. فَمَم. a) to flee, fly away. b) = فَمَم to abound.

فَمَم fut. فَمَم, act. part. فَمَم. to be fruitful, beget, bear; فَفَمَمٌ فَفَمَمٌ be fruitful and multiply; فَفَمَمٌ فَفَمَمٌ she shall bear spiritual children. ETHPE. فَمَم to redound, proceed from a source. ETHPA. to be promoted, advanced.

APH. فَمَم a) to make fruitful; to increase, make manifold, multiply; فَفَمَمٌ فَفَمَمٌ I will make thee exceeding fruitful; فَفَمَمٌ فَفَمَمٌ the heavenly hosts multiply their ascriptions of praise unceasingly; فَفَمَمٌ فَفَمَمٌ the spiritual word fructifies and feeds those who hunger for it.

b) to bring forth, bear fruit; فَفَمَمٌ فَفَمَمٌ land abundantly fertile; فَفَمَمٌ فَفَمَمٌ she brought forth the fair flowers of repentance. c) to beget, generate, to regenerate. d) to produce, put forth songs, homilies, writings. ETHPA. فَمَم to be produced, put forth, published as a book. DERIVATIVES, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, فَمَم, verb (فَمَم).

فَمَم pl. f) m. فَمَم pl. فَمَم or fully written فَمَم f. a lamb; usually in the f. an ewe lamb; فَفَمَمٌ فَفَمَمٌ a yearling lamb.

فَمَم foreign, an uneven number.

فُئِلَ pl. فُئِلٌ f. a) bran; فُئِلًا فُئِلًا pl. فُئِلٌ f. a) bran; فُئِلًا فُئِلًا bran is the husks of wheat and barley. b) scurf, dandriff.

فُئِلَ for words beginning thus, see under فُئِلَ.

فُئِلَ for words beginning thus, see under فُئِلَ.

فُئِلَ; see under فُئِلَ.

فُئِلَ pl. فُئِلٌ Lat. parabolarius, a hired fighter with wild beasts.

فُئِلَ or فُئِلَ παραβάτης, a transgressor.

فُئِلَ root-meaning to be free from care. ETHPE. فُئِلَ to be bright. APH. فُئِلَ a) intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; فُئِلًا فُئِلًا a flower in bloom; فُئِلًا فُئِلًا gleaming pearls; فُئِلًا فُئِلًا a banquet resplendent with gifts; فُئِلًا فُئِلًا a banquet resplendent with gifts; فُئِلًا فُئِلًا a robe gay with colours. Metaph. to be radiant, to rejoice; فُئِلًا فُئِلًا let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; فُئِلًا فُئِلًا make your garments gay; فُئِلًا فُئِلًا holy canticles calling us to gladness. PALI فُئِلَ to delight, to recreate, reanimate; فُئِلًا فُئِلًا shade refreshed and solaced them. ETHPALI فُئِلَ to take pleasure, find recreation, delight oneself, divert oneself; فُئِلًا فُئِلًا I will go and divert myself in such and such a village; فُئِلًا فُئِلًا they delight in barren pleasure. DERIVATIVES, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا.

فُئِلَ m. a kind of millet.

فُئِلَ rt. فُئِلَ m. splendour.

فُئِلَ Arab. a striped garment.

فُئِلَ from فُئِلَ f. administration.

فُئِلَ dumbfoundered.

فُئِلَ pl. فُئِلٌ rt. فُئِلَ m. a strigil, currycomb.

فُئِلَ and فُئِلَ; see under فُئِلَ.

فُئِلَ m. sweet cane.

فُئِلَ a tongue of sea; a channel, moat.

فُئِلًا = فُئِلًا a ditch.

فُئِلَ παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; فُئِلًا فُئِلًا instructed in all good ways; with فُئِلًا or فُئِلًا to forbid, prohibit; legal. to challenge a right. ETHPA. فُئِلًا to be commanded, admonished, فُئِلًا فُئِلًا by teachers; with فُئِلًا to be forbidden. DERIVATIVES, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا.

فُئِلًا pl. فُئِلٌ m. φραγελλιον, a whip, lash.

فُئِلًا m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

فُئِلًا or فُئِلًا pl. فُئِلًا f. πραγματεία, an undertaking, business, trade; a treatise.

فُئِلًا, فُئِلًا πραγματικόν, of state affairs, imperial; with فُئِلًا an imperial decree.

فُئِلَ fut. فُئِلَ, act. part. فُئِلَ, pass. part. فُئِلَ and فُئِلَ, فُئِلَ. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; فُئِلًا فُئِلًا the sleep of all the avaricious is scared away; فُئِلًا فُئِلًا the sheep flee at his voice; فُئِلًا فُئِلًا he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. فُئِلًا to be crushed, reduced to grains. PA. فُئِلَ a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. فُئِلًا a) to flee away, be driven away. b) to be friable, crumbled. PALEL فُئِلَ a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL فُئِلًا a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. فُئِلَ to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا, فُئِلًا فُئِلًا.

فُئِلَ or فُئِلَ m. a) rt. فُئِلَ a cake. b) Arab. uneven, odd.

فُئِلَ rt. فُئِلَ m. an interval, separation; sleeplessness, fright.



כָּוֶן, כָּוֶן pl. כָּוֶן, כָּוֶן rt. כָּוֶן. f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; כָּוֶן, כָּוֶן mustard-seed; כָּוֶן, כָּוֶן pomegranate seeds; כָּוֶן, כָּוֶן hail-stones; כָּוֶן, כָּוֶן seed-pearls.

כָּוֶן Palel conj. of כָּוֶן.

כָּוֶן pl. כָּוֶן rt. כָּוֶן. m. a granule.

כָּוֶן perh. περδιεία, terror.

כָּוֶן rt. כָּוֶן. adv. in separate grains.

כָּוֶן and כָּוֶן m. παράδειγμα, a model, pattern; exordium.

כָּוֶן, כָּוֶן m. a leopard.

כָּוֶן, כָּוֶן pl. כָּוֶן Pers. m. a paradise, park, garden.

כָּוֶן Pers. m. a gardener, park-keeper.

כָּוֶן from the preceding. f. gardening.

כָּוֶן pl. כָּוֶן m. a cupboard, chest, shrine.

כָּוֶן rt. כָּוֶן. producing grains, granulated.

כָּוֶן Pers. a hunter's tent.

כָּוֶן to demonstrate, explain. ΕΤΗΡΑ. כָּוֶן to be explained. DERIVATIVE, כָּוֶן.

כָּוֶן; see כָּוֶן.

כָּוֶן, כָּוֶן, כָּוֶן, כָּוֶן, כָּוֶן &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With כָּוֶן, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, כָּוֶן and כָּוֶן, כָּוֶן.

כָּוֶן pl. כָּוֶן πρόβλημα -ta, a proposition, premiss.

כָּוֶן and כָּוֶן pl. כָּוֶן m. כָּוֶן and כָּוֶן pl. כָּוֶן, כָּוֶן f. a young bird, nestling, fledgeling, chick.

כָּוֶן m. a royal patent, diploma. Also = כָּוֶן.

כָּוֶן; see כָּוֶן.

כָּוֶן m. sipping.

כָּוֶן, כָּוֶן rt. כָּוֶן. a) flying; כָּוֶן birds. b) quicksilver.

כָּוֶן rt. כָּוֶן. f. flying, flight.

כָּוֶן for כָּוֶן. Lat. porta, a gate, door.

כָּוֶן πρώτη, the first Indict.

כָּוֶן, כָּוֶן pl. the same. f. πρότασις, logic. a proposition, the major premiss.

כָּוֶן; see כָּוֶן.

כָּוֶן = כָּוֶן.

כָּוֶן pl. כָּוֶן f. a starling.

כָּוֶן, כָּוֶן Lat. proximus, a deputy, viceroy.

כָּוֶן Heb. f. a veil, curtain.

כָּוֶן, כָּוֶן, כָּוֶן πρόλογος, a preface, introduction.

כָּוֶן, כָּוֶן, כָּוֶן, כָּוֶן, כָּוֶן pl. כָּוֶן, כָּוֶן &c. m. προοίμιον, a preface, introduction.

כָּוֶן pl. כָּוֶן m. a thong; perh. a lasso or a club.

כָּוֶן pl. כָּוֶן m. a runner, king's messenger.

כָּוֶן emph. כָּוֶן pl. כָּוֶן m. πόπος, means, way, resource; a contrivance, stratagem, device, trick; כָּוֶן resources for obtaining necessaries; כָּוֶן as a means of propagating error; כָּוֶן he caught birds by stratagem; כָּוֶן he found no way of escape; כָּוֶן seek means. With verbs: כָּוֶן if there be a way, if it be possible; כָּוֶן there is no way of avoiding; with כָּוֶן, or similar verbs: to contrive, plot, scheme. Phrases: כָּוֶן in any way, with כָּוֶן by no means; כָּוֶן in every way; כָּוֶן by all means; כָּוֶן by no means. DERIVATIVES, כָּוֶן, כָּוֶן, כָּוֶן, כָּוֶן, כָּוֶן.

כָּוֶן, כָּוֶן and כָּוֶן pl. כָּוֶן πρόσταγμα, a mandate, edict, command.

כָּוֶן another spelling of כָּוֶן; see below.

כָּוֶן; see כָּוֶן.

כָּוֶן πρόστιμον, a fine.

כָּוֶן προσφωνητικόν, addressing, an address.

כָּוֶן and כָּוֶן προσφώνησις, an address, allocution.

קַמְיָהוֹרִים, קַמְיָהוֹרִים, קַמְיָהוֹרִים — προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

קַמְיָהוֹרִים rarely קַמְיָהוֹרִים pl. קַמְיָהוֹרִים m. a) προστάς, a porch. b) παρὰράς, door-post, lintel; קַמְיָהוֹרִים the door-posts.

קַמְיָהוֹרִים, קַמְיָהוֹרִים from קַמְיָהוֹרִים ingenious, crafty.

קַמְיָהוֹרִים rt. קַמְיָהוֹרִים m. he who recompenses, requites; a rewarder, an avenger.

קַמְיָהוֹרִים rt. קַמְיָהוֹרִים f. a) refutation; reparation. b) uncovering the head.

קַמְיָהוֹרִים — קַמְיָהוֹרִים; see under קַמְיָהוֹרִים.

קַמְיָהוֹרִים, קַמְיָהוֹרִים rt. קַמְיָהוֹרִים m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

קַמְיָהוֹרִים rt. קַמְיָהוֹרִים f. salvation.

קַמְיָהוֹרִים, קַמְיָהוֹרִים rt. קַמְיָהוֹרִים of our Saviour, saving, bringing salvation; קַמְיָהוֹרִים the Passion of our Saviour; קַמְיָהוֹרִים in the year 1579 of our Saviour; קַמְיָהוֹרִים? the saving Blood.

קַמְיָהוֹרִים or קַמְיָהוֹרִים. a) broth. b) roof, upper storey.

קַמְיָהוֹרִים, קַמְיָהוֹרִים, קַמְיָהוֹרִים rt. קַמְיָהוֹרִים a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. קַמְיָהוֹרִים the Separate Name i.e. the Holy Name of the Most High.

קַמְיָהוֹרִים rt. קַמְיָהוֹרִים adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

קַמְיָהוֹרִים rt. קַמְיָהוֹרִים f. a) power of discerning, discernment, discrimination, judgement; with קַמְיָהוֹרִים want of judgement, folly. b) difference. c) the use of arms. d) used as a title, קַמְיָהוֹרִים your discretion.

קַמְיָהוֹרִים pl. קַמְיָהוֹרִים rt. קַמְיָהוֹרִים m. difference; separation, renunciation; excommunication.

קַמְיָהוֹרִים m. a smelter.

קַמְיָהוֹרִים or קַמְיָהוֹרִים pl. קַמְיָהוֹרִים from קַמְיָהוֹרִים f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

קַמְיָהוֹרִים also קַמְיָהוֹרִים and קַמְיָהוֹרִים m. a latrine.

קַמְיָהוֹרִים rt. קַמְיָהוֹרִים m. rupture, hernia.

קַמְיָהוֹרִים קַמְיָהוֹרִים πρόθεσις, a proposition, statement; a preposition.

קַמְיָהוֹרִים, קַמְיָהוֹרִים, קַמְיָהוֹרִים f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., קַמְיָהוֹרִים sale on credit.

קַמְיָהוֹרִים, קַמְיָהוֹרִים from the above. deferred; on credit.

קַמְיָהוֹרִים m. pottage or pudding flavoured with almonds, honey &c.

קַמְיָהוֹרִים and קַמְיָהוֹרִים pl. קַמְיָהוֹרִים m. περίωμα, a girdle, loincloth, drawers.

קַמְיָהוֹרִים pl. קַמְיָהוֹרִים m. iron; an iron bar, tool, fetter &c.; קַמְיָהוֹרִים steel.

קַמְיָהוֹרִים, קַמְיָהוֹרִים and קַמְיָהוֹרִים, קַמְיָהוֹרִים from קַמְיָהוֹרִים. adj. of iron, iron.

קַמְיָהוֹרִים m. a piece of bread, crust of bread.

קַמְיָהוֹרִים fut. קַמְיָהוֹרִים, act. part. קַמְיָהוֹרִים, pass. part. קַמְיָהוֹרִים, קַמְיָהוֹרִים a) to fly, flee as birds, arrows &c.; קַמְיָהוֹרִים his spirit fled = he expired; קַמְיָהוֹרִים the soul flies towards Thee; קַמְיָהוֹרִים a whirlwind. b) to float, crawl; קַמְיָהוֹרִים on the deluge floated the ship of the Lord of all; קַמְיָהוֹרִים earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; קַמְיָהוֹרִים the ulcer has crept into the heart of mankind; קַמְיָהוֹרִים over the whole world the Gospel has spread. PA. קַמְיָהוֹרִים a) to flutter, fly about; קַמְיָהוֹרִים a sparrow flying about on the roof. b) to squander, dissipate קַמְיָהוֹרִים riches, קַמְיָהוֹרִים possessions; קַמְיָהוֹרִים the prodigal son; קַמְיָהוֹרִים I have wasted my days. ETHPA. קַמְיָהוֹרִים to be squandered, dissipated. APH. קַמְיָהוֹרִים a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; קַמְיָהוֹרִים He rent bodies and let souls soar free; קַמְיָהוֹרִים let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; קַמְיָהוֹרִים a violent wind caused the flame to spread.

ETHYAPH. **כַּיִן** to be allowed to fly, to be let go. DERIVATIVES, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**, **כַּיִן**.

**כַּיִן** rt. **כַּיִן** m. a) spendthrift, dissolute. b) a travelling merchant. c) *capparis spinosa*, the caper-tree.

**כַּיִן** pl. **כַּיִן** rt. **כַּיִן** m. a) flight of birds. b) a bud, sprout.

**כַּיִן** rt. **כַּיִן** adv. prodigally, dissolutely.

**כַּיִן** pl. **כַּיִן** rt. **כַּיִן** m. a bat.

**כַּיִן** from the above. batlike, of the nature of bats.

**כַּיִן** rt. **כַּיִן** f. prodigality, dissipation.

**כַּיִן** rt. **כַּיִן** f. a spark.

**כַּיִן** pl. **כַּיִן** rt. **כַּיִן** f. a flying creature, insect, bird, fowl.

**כַּיִן** from the above. winged, of birds.

**כַּיִן** fut. **כַּיִן**, act. part. **כַּיִן**, **כַּיִן**, pass. part. **כַּיִן**, **כַּיִן**. to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; **כַּיִן** **כַּיִן** they divert the conversation in another direction; **כַּיִן** **כַּיִן** the seam was partially rent; **כַּיִן** **כַּיִן** torn by the teeth of . . . ETHPE. **כַּיִן** to be rent, gaping open. PA. **כַּיִן** to give up entirely, make over. DERIVATIVE, **כַּיִן**.

**כַּיִן** rt. **כַּיִן** m. rending, tearing.

**כַּיִן** *peirarís*, a pirate.

**כַּיִן** and **כַּיִן** pl. **כַּיִן** from the above. a praetorian, soldier of the bodyguard.

**כַּיִן** m. snout, nose.

**כַּיִן** pl. **כַּיִן** rt. **כַּיִן** m. offshoot, offspring; fertility.

**כַּיִן** rt. **כַּיִן** m. propagation, fertility.

**כַּיִן** Lat. *privatum*, the emperor's private property.

**כַּיִן** &c. pl. **כַּיִן** m. *periodeutís*, a visiting priest acting

as the bishop's representative in visiting vil- lages and monasteries.

**כַּיִן** from the above. f. the office of a *periodeuta*.

**כַּיִן** rt. **כַּיִן** f. a) commination. b) absent-mindedness.

**כַּיִן** f. *periódeusis*, *periodeia*, medical treatment.

**כַּיִן** pl. **כַּיִן** f. *phoréion*, a cradle, a litter for a child.

**כַּיִן** pl. **כַּיִן** = **כַּיִן** m. girdle, short drawers.

**כַּיִן** olive juice, olive dregs.

**כַּיִן** rt. **כַּיִן** m. the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.

**כַּיִן**, **כַּיִן** pl. **כַּיִן** rt. **כַּיִן** f. a) a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

**כַּיִן** m. *periothér*, a violent wind, hurricane, storm; a kind of meteor.

**כַּיִן** rt. **כַּיִן** f. uncovering, baring the head.

**כַּיִן**, **כַּיִן**, **כַּיִן** &c. **כַּיִן** pl. **כַּיִן** or **כַּיִן** *peripatetikós* -*h*, a peripatetic philosopher, Aristotelian.

**כַּיִן** rt. **כַּיִן** f. distance, separation.

**כַּיִן** or **כַּיִן** m. feeble-minded, half-witted.

**כַּיִן** f. shallowness of mind, imbecility.

**כַּיִן** pl. **כַּיִן** rt. **כַּיִן** m. a) a Pharisee. b) a noble; **כַּיִן** **כַּיִן** my father- was a noble.

**כַּיִן** rt. **כַּיִן** adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

**כַּיִן** rt. **כַּיִן** f. difference, diversity.

**כַּיִן** rt. **כַּיִן** m. a Pharisee; pharisaic.

**כַּיִן** fut. **כַּיִן**, act. part. **כַּיִן**, **כַּיִן**. to rub, bruise; **כַּיִן** **כַּיִן** they rubbed ears of corn between their hands. Pass. part. **כַּיִן**, **כַּיִן**. a) hard, dry, musty. b) f. pl. **כַּיִן** new corn rubbed from the ears. ETHPE. **כַּיִן**

to be rubbed, bruised; to be shaken out. PA. فُؤِدْ to shake out; to bruise, to soften. ETHPA. فُؤِدْ to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; فُؤِدْ they are crumbled as from burning. PALPEL فُؤِدْ to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. فُؤِدْ to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, فُؤِدْ, فُؤِدْ, فُؤِدْ, فُؤِدْ, فُؤِدْ, فُؤِدْ.

فُؤِدْ rt. فُؤِدْ hard, savage.

فُؤِدْ pl. فُؤِدْ f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

فُؤِدْ pl. فُؤِدْ rt. فُؤِدْ easily broken open or picked out of the shell as almonds.

فُؤِدْ rt. فُؤِدْ m. fragility, breakage.

فُؤِدْ pl. فُؤِدْ rt. فُؤِدْ m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

فُؤِدْ پاراخوړښاي, concession; with فُؤِدْ to cede possession.

فُؤِدْ rt. فُؤِدْ f. dryness; inhumanity, unmercifulness.

فُؤِدْ Palel conj. of فُؤِدْ.

فُؤِدْ to shackle, hobble a horse; to impede; فُؤِدْ he shackled him so as not to let him go beyond bounds; فُؤِدْ he kept his heart in bonds. ETHPARAL فُؤِدْ to be ensnared, entangled فُؤِدْ in a net; فُؤِدْ thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, فُؤِدْ.

فُؤِدْ to separate, annihilate, destroy; فُؤِدْ do not part asunder my soul and body. ETHPALPAL فُؤِدْ to be parted, destroyed. DERIVATIVE, فُؤِدْ.

فُؤِدْ m. a secret place, hiding-place, thicket.

فُؤِدْ pl. فُؤِدْ f. παῖσις, a deed, action, act; acts of a synod; an action at law, with فُؤِدْ to be brought; the Acts of the Apostles.

فُؤِدْ; see فُؤِدْ.

فُؤِدْ and فُؤِدْ m. pl.

فُؤِدْ and فُؤِدْ f. pl. παράλληλος, parallel.

فُؤِدْ páralos, the coast district, maritime region.

فُؤِدْ fut. فُؤِدْ, act. part. فُؤِدْ, فُؤِدْ. a) to hack, hash, cut in little pieces; فُؤِدْ they hacked him limb from limb. b) with فُؤِدْ to lose the milk teeth, have a gap between the teeth. Pass. part. فُؤِدْ, فُؤِدْ hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. فُؤِدْ a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. فُؤِدْ a) to slice up, cut up. Pass. part. فُؤِدْ, فُؤِدْ rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; فُؤِدْ tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, فُؤِدْ, فُؤِدْ, فُؤِدْ.

فُؤِدْ m. and فُؤِدْ f. rt. فُؤِدْ. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

فُؤِدْ Pers. a firman.

فُؤِدْ a compound of musk and other perfumes.

فُؤِدْ and فُؤِدْ pl. پاراموناریوس, a verger, sacristan.

فُؤِدْ; see فُؤِدْ.

فُؤِدْ and فُؤِدْ Pharmuthi, the seventh Egyptian month, nearly answering to April.

فُؤِدْ f. پاراموثیا, comfort, assistance.

فُؤِدْ pl. فُؤِدْ f. a button, buckle.

فُؤِدْ rt. فُؤِدْ f. perh. a divided hoof, cloven hoof.

فُؤِدْ denom. verb from فُؤِدْ. APHEL فُؤِدْ to endow, portion.

فُؤِدْ m. big-bellied, a glutton.

فُؤِدْ or فُؤِدْ from Frank; the country of the Franks, Western Europe.

فُؤِدْ and فُؤِدْ in Latin, in the Latin language.

فُؤِدْ, فُؤِدْ a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

فُؤِدْ pl. فُؤِدْ a) παραγγελία, legal

an intimation, notice of a suit, charge. b) φάλαγγιον, a venomous spider.

כָּפַח and כָּפַחָא prônoia, divine providence.

כָּפַחָא m. worn out with age, a decrepit old man.

כָּפַחָא f. decrepitude, extreme old age.

כָּפַחָא, כָּפַחָא senile.

כָּפַחָא from כָּפַחָא f. intemperance, gluttony.

כָּפַחָא pl. כָּפַחָא f. φερνή, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage כָּפַחָא בְּלָא without settlements and children of the same ranked lower than a marriage with dower and כָּפַחָא וְכִמְ קַמְא legitimate children. כָּפַחָא מְאָחַא marriage contract.

כָּפַחָא pronoia, privilege, exemption, remission of taxes.

כָּפַח a) to take the oversight, manage, rule; to administer כָּפַחָא property; אֲדַמְכָא the realm = to be regent; to be a guardian of orphans, bring up children; כָּפַחָא וְכִמְא God has ruled our separation from each other; כָּפַחָא בְּיָדָא מְאָחַחָא he managed the affairs of his kingdom; מְכַחָא the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; כָּפַחָא וְכִמְא he distributed all the gold and silver he possessed to the poor; כָּפַחָא מְכַחָא heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL כָּפַחָא to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; כָּפַחָא וְכִמְא אֲדַמְכָא this is so appointed by divine dispensation; כָּפַחָא בְּיָדָא מְאָחַחָא God gave fire to the world that it might be sustained thereby. DERIVATIVES, כָּפַחָא, כָּפַחָא, כָּפַחָא, כָּפַחָא, כָּפַחָא.

כָּפַחָא pl. כָּפַחָא from כָּפַחָא m. a steward, administrator.

כָּפַח fut. כָּפַחָא, parts. כָּפַחָא, כָּפַחָא, כָּפַחָא cf. subst. כָּפַחָא above. a) intrans. to spread out, extend; כָּפַחָא לְכָל אֲרָצוֹתָא lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; כָּפַחָא כָּפַחָא he spread a veil over . . . , כָּפַחָא כָּפַחָא the sun sheds its rays abroad; כָּפַחָא כָּפַחָא they stretched out their hands; כָּפַחָא כָּפַחָא וְכִמְא His mercies are extended to all. c) to divide, distribute. ETHPE. כָּפַחָא a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. כָּפַחָא to spread out the hands widely. ETHPA. כָּפַחָא to overspread, overrun for plunder. DERIVATIVES, כָּפַחָא, כָּפַחָא, כָּפַחָא, כָּפַחָא, כָּפַחָא, כָּפַחָא.

כָּפַחָא denom. verb from כָּפַחָא, כָּפַחָא. ETHPAAL כָּפַחָא to devise, plan, scheme; with כָּפַחָא to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; כָּפַחָא כָּפַחָא let us compass peace; כָּפַחָא כָּפַחָא he schemes to attain great honour; כָּפַחָא כָּפַחָא he flatters him cunningly.

כָּפַחָא pr. n. f. Persia. DERIVATIVES, כָּפַחָא and כָּפַחָא, כָּפַחָא.

כָּפַחָא pl. כָּפַחָא, כָּפַחָא and כָּפַחָא rt. כָּפַחָא f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; כָּפַחָא כָּפַחָא having the hoof undivided; כָּפַחָא כָּפַחָא cloven-hoofed; כָּפַחָא כָּפַחָא web-feet. b) the lupine.

כָּפַחָא a) = כָּפַחָא c. b) fem. act. part. of verb כָּפַחָא. כָּפַחָא כָּפַחָא within the tent lo she spreads the cloth to give us our portion.

כָּפַחָא pl. כָּפַחָא rt. כָּפַחָא m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = כָּפַחָא.

כָּפַחָא pl. כָּפַחָא rt. כָּפַחָא m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ἄκων m. περσέα, perseae, an Egyptian tree with the fruit growing from the stem.

ἄκων adv. a) from ἄκων. naked. b) from ἄκων. in the Persian language.

ἄκων pl. ἄκων from ἄκων m. a hoof, claw.

ἄκων pl. ἄκων Pers. m. a parasang, farsang or farsakh = three or four miles according to the nature of the ground, an hour's journey.

ἄκων; see ἄκων.

ἄκων, ἄκων and ἄκων pl. ἄκων m. προάστειον, a suburban farm or estate.

ἄκων f. a waiting-woman.

ἄκων PAREL conj. to strip naked, lay bare, expose, unmask, put to shame. Pass. part. ἄκων, ἄκων stripped as corpses; unseemly, shameful. ETHPALI ἄκων to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. DERIVATIVES, ἄκων, ἄκων, ἄκων, ἄκων, ἄκων, ἄκων, ἄκων.

ἄκων, ἄκων from ἄκων. Persian, a Persian; a peach.

ἄκων pl. ἄκων rt. ἄκων. a) m. having hoofs, hoofed. b) f. pl. of ἄκων, ἄκων.

ἄκων to distend, rarefy, make loose; to place at some distance apart as in planting out. Pass. part. ἄκων, ἄκων thin, scanty; of loose cohesion; dissolute. ETHPALPAL ἄκων to be of loose texture; to be dispersed; to be rarefied. DERIVATIVES, ἄκων, ἄκων, ἄκων, ἄκων.

ἄκων; see ἄκων.

ἄκων fut. ἄκων, act. part. ἄκων, ἄκων, pass. part. ἄκων, ἄκων. a) to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth. b) to shave the head. c) to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; ἄκων ἄκων all that the Lord hath bestowed on me in His mercy.

Esp. with ἄκων to render honour; ἄκων to pay what is due; ἄκων to return, requite, ἄκων they requited him well; ἄκων to pay a debt; ἄκων to relate duly, bring a narration to its due end, come to an end; ἄκων to pay a vow; ἄκων to do due reverence, to salute, return greetings. ETHPE. ἄκων a) to be avenged, to take vengeance often with ἄκων, ἄκων &c. b) to be recompensed, rewarded, repaid, to receive ἄκων a reward; ἄκων gold; ἄκων judgement, punishment; ἄκων the price; ἄκων an hundredfold. c) to be performed as a vow, a prayer.

APH. ἄκων to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish. DERIVATIVES, ἄκων, ἄκων, ἄκων, ἄκων, ἄκων, ἄκων.

ἄκων pl. ἄκων rt. ἄκων. m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. John's wort; cucumis melo, melon.

ἄκων rt. ἄκων. m. a) produce, fruit. b) shaving the head. c) retribution.

ἄκων Pharaoh. DERIVATIVE, the following adjective:—

ἄκων Pharaonic, Egyptian.

ἄκων rt. ἄκων. gram. derived, derivative.

ἄκων f. a starling.

ἄκων pl. ἄκων m. ἄκων, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

ἄκων pl. ἄκων f. utensils, pots.

ἄκων and ἄκων = ἄκων purple.

ἄκων m. the partridge, also a kind of water-fowl.

ἄκων pl. ἄκων m. portulaca, purslain.

ἄκων or ἄκων pl. ἄκων m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

ἄκων calamus aromaticus.

ἄκων, ἄκων and ἄκων m. Lat. praepositus, prefect, chamberlain at the Byzantine court.

فرد a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL فرد (فرد) to sport, frisk, run riot, luxuriate, feast to excess, revel; فردا فردا winged creatures of heaven disporting themselves in the air; فردا فردا our soul hath revelled in good things and in shady retreats. DERIVATIVE, فرد.

فرد to flutter, quiver. ETHPALPAL فرد (فرد) to writhe, to be in the agony of death. DERIVATIVE, فرد.

فرد pl. فرد a sheet or plate of metal.

فرد intemperate, lascivious.

فرد فرد pl. فرد فرد, a) face, countenance, presence; فرد فرد His face shone as the sun; فرد فرد face to face; فرد فرد in the presence of, before . . ., cf. f. b) of inanimate objects the face, surface فرد of the earth, فرد of the heavens, فرد of the sun. c) his person, himself; فرد our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, فرد while فرد is more often used for فرد; the Nestorians acknowledge two فرد one فرد in Christ; فرد until thou confess two Natures which became one Person. e) a person, any one; فرد letters to various persons; فرد illustrious men; فرد two sisters. f) person, personification; appearance, likeness; with فرد to represent, act in the person of . . ., also to personify, dramatize; فرد words bearing an appearance or pretence of meekness; فرد; فرد angels appeared to Abraham in the likeness of strangers; فرد Moses spoke to Pharaoh as representing his Lord; فرد in the person of, under the name of . . ., فرد see فرد. g) the sense, meaning of a word. h) astron. = فرد a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

فرد adv. personally.

فرد of person, personal, personify-ing; gram. personal; a letter forming a person of a verb.

فرد adv. personally, in person.

فرد pl. f. motes in a sunbeam.

فرد or فرد pl. فرد f. a grape-stone, pomegranate seed; a raisin.

فرد pl. فرد dimin. of فرد. an atom, particle, mote.

فرد fut. فرد, act. part. فرد, cf. فرد below; part. adj. a) فرد, فرد. b) فرد, فرد, فرد. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with فرد; فرد the pillar of fire departed not from before the people; فرد his strength forsook him; فرد they did not abandon their evil deeds; فرد he ceased praying. Part. adj. فرد separate, lonely, distant, absent, remote, far off; فرد sixty stadia distant; فرد inland; فرد free from falsehood; فرد separate from sin; فرد far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; فرد his kinsman shall redeem that which he hath sold; فرد they ransom captives; فرد save Lord; فرد the ransomed of the Lord; فرد the flock redeemed by the cross. ETHPE. فرد a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. فرد to break off, rend, dislocate; to take away; فرد distracted with vanities. ETHPA. فرد a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. فرد a) to rend; فرد a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away فرد a devoted thing, فرد strange gods; فرد to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with فرد.

DERIVATIVES, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**, **فَدَمِيسَا**.

**فَدَمِيسَا** pl. **فَدَمِيسَاتَا** rt. **فَدَمِيسَا** m. *a strip, bandage; a piece of cloth, silk, &c.*

**فَدَمِيسَا** rt. **فَدَمِيسَا** m. *the Saviour.*

**فَدَمِيسَا** rt. **فَدَمِيسَا** m. *a division, juncture, joint.*

**فَدَمِيسَا** to bend forward, fall down.

**فَدَمِيسَا** dimin. of **فَدَمِيسَا** m. *a small cloth, small strip of cloth.*

**فَدَمِيسَا** with **حَدَمِيسَا**, Greek infin. formed from Lat. procurare: *to give over the management.*

**فَدَمِيسَاتَا** m. pl. **φράκτης** -αι, *a screen.*

**فَدَمِيسَاتَا** **πρακτική**, with **فَدَمِيسَاتَا** <sup>١</sup> *a Synodical Letter.*

**فَدَمِيسَاتَا**, **فَدَمِيسَاتَا**, **فَدَمِيسَاتَا** **πρακτικός** -όν, *practical; active, energetic.*

**فَدَمِيسَاتَا**, **فَدَمِيسَاتَا** *practical.*

**فَدَمِيسَاتَا** **πρακτήρ** = **πράκτωρ**, *tax-gatherer.*

**فَدَمِيسَاتَا** pl. **فَدَمِيسَاتَا** f. *a moat, ditch, sewer.*

**فَدَمِيسَاتَا** **παρὰ κωστής**, *a disturber of the peace.*

**فَدَمِيسَاتَا**, **فَدَمِيسَاتَا** and **فَدَمِيسَاتَا** m. Lat. *processus, an imperial progress, also the emperor's temporary stay elsewhere than at Constantinople.*

**فَدَمِيسَاتَا** and **فَدَمِيسَاتَا** pl. **فَدَمِيسَاتَا** m. **παράκλητος**, *an advocate, intercessor esp. the Comforter.*

**فَدَمِيسَاتَا** from the preceding: *of the Paraclete.*

**فَدَمِيسَاتَا** to chatter, chirp as birds. **ETHPALP.** **فَدَمِيسَاتَا** <sup>١</sup> *to be split.*

**فَدَمِيسَاتَا** rt. **فَدَمِيسَاتَا** f. *the back of the neck, the vertebra of the neck.*

**فَدَمِيسَاتَا** pl. **فَدَمِيسَاتَا** French frère, *a brother.*

**فَدَمِيسَاتَا**; see **فَدَمِيسَاتَا**.

**فَدَمِيسَاتَا**, **فَدَمِيسَاتَا** and **فَدَمِيسَاتَا** from **فَدَمِيسَاتَا** adv. *freely, boldly.*

**فَدَمِيسَاتَا** fut. **فَدَمِيسَاتَا**, act. part. **فَدَمِيسَاتَا**, pass. part. **فَدَمِيسَاتَا**, **فَدَمِيسَاتَا** a) trans. *to separate, sever, set apart, part, divide; فَدَمِيسَاتَا <sup>١</sup> *God divided the light from the darkness; فَدَمِيسَاتَا* <sup>١</sup> *to set**

*aside the angelic command. b) to set apart for a special use or office, to appoint; فَدَمِيسَاتَا* <sup>١</sup> *to set apart for a vow or whole offering unto the Lord; فَدَمِيسَاتَا* <sup>١</sup> *He Who fore-appointed him that by him . . .; فَدَمِيسَاتَا* <sup>١</sup> *appoint bishop whomsoever ye elect. c) to make a distinction, a difference, to distinguish; فَدَمِيسَاتَا* <sup>١</sup> *the distinctions which He who ordains all has made; with فَدَمِيسَاتَا* <sup>١</sup> *to distinguish, to honour. Gram. فَدَمِيسَاتَا* <sup>١</sup> *the Lomadh distinguishes galle, waves, from the noun gelo, a straw. Adverbial use with another verb, distinctly, clearly; فَدَمِيسَاتَا* <sup>١</sup> *he clearly compared them to . . . d) to separate from intercourse, to excommunicate. e) to separate from a wife, a husband. f) with فَدَمِيسَاتَا* <sup>١</sup> *or ellipt. to separate oneself, go apart, away, secede, depart, die with فَدَمِيسَاتَا* <sup>١</sup> *stand aloof from the people; فَدَمِيسَاتَا* <sup>١</sup> *he parted from them and took his way to . . .; فَدَمِيسَاتَا* <sup>١</sup> *the soul which departs from the body; فَدَمِيسَاتَا* <sup>١</sup> *ye have gone apart that ye might settle in mountains i.e. become solitaries. Part. adj. a) separated, separate, apart, different, diverse; فَدَمِيسَاتَا* <sup>١</sup> *or ellipt. excommunicate; gram. separate letters i.e. written separately. b) set apart, dedicated; فَدَمِيسَاتَا* <sup>١</sup> *the day is for work. c) special, singular, wonderful; فَدَمِيسَاتَا* <sup>١</sup> *a special place; فَدَمِيسَاتَا* <sup>١</sup> *wonderful are the mysteries of God; فَدَمِيسَاتَا* <sup>١</sup> *the Special Name i.e. of God. Fem. pl. emph. wonders, portents. Cf. subst. فَدَمِيسَاتَا* <sup>١</sup> *ETHPE. فَدَمِيسَاتَا* <sup>١</sup> a) *to be divided, become separated; فَدَمِيسَاتَا* <sup>١</sup> *the Persons of the Holy Trinity who are inseparable. b) to be set apart, assigned. c) to be designated, elected, appointed to office, also to be constituted, as a bishopric. d) to be marked out, distinguished. e) to be divorced. f) to be excommunicated. g) refl. to separate oneself, stand aloof, depart. PA. فَدَمِيسَاتَا* <sup>١</sup> a) *to part asunder, separate; to make a difference, distinguish. b) to set apart, dedicate. c) to write distinctly, describe clearly, to explain. Pass. part. فَدَمِيسَاتَا* <sup>١</sup>





فَعِي part. adj. فَعِي، فَعِي maimed, crippled in hand or foot. DERIVATIVES, فَعِي، فَعِي.

فَعِي rt. فَعِي. m. tasteless, insipid.

فَعِي rt. فَعِي. a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَعِي rt. فَعِي. f. a) liquefaction. b) senselessness, folly.

فَعِي fut. فَعِي and فَعِي، act. part. فَعِي، فَعِي، part. adj. فَعِي، فَعِي. a) to tear, rend asunder, cut off; فَعِي لَأَزِلُ سَامْسُونُ Samson rent the lion; فَعِي هَمَّ هَمَّ هَمَّ he cut off a sucker from the tree. b) to throw down; فَعِي فَعِي فَعِي throw her down, and they threw her down. c) to detach, seduce; فَعِي فَعِي he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; فَعِي فَعِي فَعِي; فَعِي فَعِي فَعِي that it may be more tolerable for them in the day of judgement; فَعِي فَعِي the temptation was less, the force of the temptation was broken. ETHPE. فَعِي<sup>١</sup> to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. فَعِي to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; فَعِي فَعِي فَعِي lopped off branches; فَعِي فَعِي فَعِي they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; فَعِي فَعِي فَعِي every day is torn away from us, comes to an abrupt end without profit; فَعِي فَعِي lest your mind be distracted. DERIVATIVES, فَعِي، فَعِي، فَعِي.

فَعِي pl. فَعِي rt. فَعِي. m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

فَعِي ETHPAL. فَعِي<sup>١</sup> to be torn or broken away.

فَعِي fut. فَعِي، act. part. فَعِي، فَعِي، pass. part. فَعِي، فَعِي، فَعِي. a) trans. to stretch out, extend, reach out, often with فَعِي to spread out the hands in supplication, to reach out the hand to give; فَعِي فَعِي فَعِي extend help to the needy; فَعِي فَعِي be large-minded; with فَعِي or فَعِي to stand erect but with فَعِي also to offer oneself; فَعِي فَعِي He gave Himself up to the wicked; with فَعِي to stretch forward, offer the neck. b) to make straight; فَعِي فَعِي He made the crooked to stand erect; فَعِي فَعِي He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; فَعِي فَعِي the arrow went on and passed through his body; فَعِي فَعِي the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. فَعِي prostrate; فَعِي فَعِي a prayer said by the priest standing up. b) with فَعِي a stretched-out hand; metaph. open, liberal; with فَعِي ready of tongue. c) straight, plain, flat; فَعِي فَعِي straight before us. d) med. simple drugs, substances, illnesses, opp. فَعِي compound. e) geomet. with فَعِي explained as a simple or straight shadow, i.e. one which only widens or decreases the object which casts it. f) legal. with فَعِي sale without warranty. g) simple; common, with فَعِي prose; فَعِي فَعِي common, i.e. heptasyllabic measure; also the categories are called فَعِي فَعِي the ten simple matters; فَعِي فَعِي or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; فَعِي فَعِي<sup>١</sup> an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; فَعِي فَعِي a simple heart; فَعِي فَعِي He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. فَعِي<sup>١</sup> a) to be made straight, made able to move as the tongue, hand, body; فَعِي فَعِي the paralysed stood erect.

b) to stretch out, spread out, extend; to expand as flowers; **مَبْمٌ وَتَدْفَعُهُنَّ إِلَى الْوُؤْدِ** **وَأَكْبَم** before the Tartars overspread those countries; **لَا أَفْعَلُهُ حَقْلَهُ** **أَوْ سُبْمٌ** the Faith of Christ has spread throughout our realm. PA. **فَعَفَى** to spread out; to set straight; **فَعَفَيْتُهُ** compose my limbs for burial. ETHPA. **أَفْعَى** a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**.

**فَعْفَلٌ** rt. **فَعَفَى** m. extension, dilatation; **فَعْفَلٌ** **وَأَيْتِنَا** the stretching out of the hands.

**فَعْفَلٌ** pl. **فَعْفَلٌ** rt. **فَعَفَى** f. a prayer said by the priest with outstretched hands and in a loud voice.

**فَعْفَلٌ** m. pl. swaddling clothes.

**فَعْفَلٌ** rt. **فَعَفَى** adv. walking with a limp, lamely.

**فَعْفَلٌ** rt. **فَعَفَى** f. paralysis of the hands.

**فَعْفَلٌ** or **فَعْفَلٌ** the middle form is probably correct, Pers. m. a small coin.

**فَعْفَلٌ** m. the cloven hoof of a goat.

**فَعْفَلٌ** rt. **فَعَفَى** f. perplexity, a distracted mind.

**فَعْفَلٌ** rt. **فَعَفَى** adv. simply, directly, liberally; foolishly; generally opp. specially; rit. **فَعْفَلٌ** **فَعْفَلٌ** he rises and stands erect; legal. with **فَعْفَلٌ** to buy without warranty.

**فَعْفَلٌ** rt. **فَعَفَى** f. simplicity, innocence, ignorance; with **فَعْفَلٌ** or ellipt. openhandedness; unity of substance; gram. prose.

**فَعْفَلٌ** a) the Peshitto Version; see under **فَعْفَلٌ**. b) a branch.

**فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ** held close together, pressed close.

**فَعْفَلٌ** rt. **فَعَفَى** f. tastelessness, insipidity.

**فَعْفَلٌ** rt. **فَعَفَى** adv. easily, with ease, freely, readily; plainly, distinctly.

**فَعْفَلٌ** rt. **فَعَفَى** f. ease, facility; readiness; **فَعْفَلٌ** **فَعْفَلٌ** proneness to offend.

**فَعْفَلٌ** impers. **فَعْفَلٌ** usually with **فَعْفَلٌ** to be all over with ...; pass. part. **فَعْفَلٌ** pressed closely together. PAEL **فَعْفَلٌ** to make to doubt; pass. part. **فَعْفَلٌ**, **فَعْفَلٌ** nonplussed, at a loss, pressed by difficulties. ETHPA. **أَفْعَى** to be

doubtful, to hesitate, be in doubt with **فَعْفَلٌ** or **فَعْفَلٌ** **فَعْفَلٌ** **فَعْفَلٌ** **فَعْفَلٌ** let him not be in doubt concerning either matter. DERIVATIVES, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**.

**فَعْفَلٌ** m. a handsbreadth = half a cubit.

**فَعْفَلٌ** part. **فَعْفَلٌ**, **فَعْفَلٌ** twisted, crooked, crookshanked.

**فَعْفَلٌ** fut. **فَعْفَلٌ**, act. part. **فَعْفَلٌ**, pass. part. **فَعْفَلٌ**, **فَعْفَلٌ** to twist, twine, spin; metaph. **فَعْفَلٌ** **فَعْفَلٌ** it will twist in every direction. ETHPE. **أَفْعَى** a) to be twisted, spun. b) = **فَعْفَلٌ** to be cooked.

PA. **فَعْفَلٌ** to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETHPAAL **أَفْعَى** and ETHPAIAL **أَفْعَى** a) to be twisted, twined. b) to be cooked, fried. APH. **فَعْفَلٌ** a) to twist, twine **فَعْفَلٌ** a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. **أَفْعَى** to be spun. DERIVATIVES, **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ**.

**فَعْفَلٌ** or **فَعْفَلٌ** a) spinning. b) a thread. c) parching.

**فَعْفَلٌ** Ar. tasteless.

**فَعْفَلٌ** or **فَعْفَلٌ** pl. **فَعْفَلٌ**, **فَعْفَلٌ** Pers. m. a horse-cloth, pack-saddle.

**فَعْفَلٌ** pass. part. **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ** lukewarm, tepid, tasteless. ETHPA. **أَفْعَى** to become insipid, be spiritless. DERIVATIVES, **فَعْفَلٌ**, **فَعْفَلٌ**.

**فَعْفَلٌ** pl. **فَعْفَلٌ** m. a small reddish bug.

**فَعْفَلٌ** m. a wicket door.

**فَعْفَلٌ** m. a great fish the skin of which is used for planing or polishing wood.

**فَعْفَلٌ** fut. **فَعْفَلٌ** only in the lexx. to make plain or easy. Part. adj. **فَعْفَلٌ**, **فَعْفَلٌ**, **فَعْفَلٌ** easy, **فَعْفَلٌ**... **فَعْفَلٌ** **فَعْفَلٌ** whether is it easier to say, &c.—or...; **فَعْفَلٌ** easy-tempered. PA. **فَعْفَلٌ** to explain, expound; to write commentaries; to translate; **فَعْفَلٌ** **فَعْفَلٌ** explain this parable to us; **فَعْفَلٌ** **فَعْفَلٌ** hard of interpretation; **فَعْفَلٌ** **فَعْفَلٌ** he expounds the Six Days of Creation to the congregation; **فَعْفَلٌ** **فَعْفَلٌ** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **أَفْعَى** a) to be declared,

explained; **لَا حَيْثُ** / **أَقْفَمَ** **مُنَا** **تَدِيحُ** it had not yet been declared what should be done. b) to be translated; **أَقْفَمَ** **مَنْ** **مَعْمَلُهُ** / **أَقْفَمَ** **مَنْ** **مَعْمَلُهُ** which was translated from the Septuagint. DERIVATIVES, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**.

**فَعَمَمَا** rt. **فَعَمَمَ** m. an interpreter.

**فَعَمَمَا** pass. part. **فَعَمَمًا** bandy-legged. Cf. **فَعَمَمَا**.

**فَعَمَمَا** fut. **فَعَمَمُ**, act. part. **فَعَمَمٌ**, pass. part. **فَعَمَمٌ**, **فَعَمَمٌ**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **فَعَمَمَا** **فَعَمَمَا** the salt dissolved; **فَعَمَمَا** **فَعَمَمَا** the frost of heathendom disappeared; metaph. **فَعَمَمَا** **فَعَمَمَا** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **فَعَمَمٌ** **فَعَمَمٌ** a digestive; **فَعَمَمٌ** **فَعَمَمٌ** immature pustules. ETHPE. **فَعَمَمَا** to melt, be melted; of a dream to vanish away, be of no effect. PA. **فَعَمَمَا** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **فَعَمَمَا** a) to melt, flow down, to be melted, liquefied; to be cracked; **فَعَمَمَا** **فَعَمَمَا** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **فَعَمَمَا** a) to declare, explain; **فَعَمَمَا** **فَعَمَمَا** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**, **فَعَمَمَا**.

**فَعَمَمَا** rt. **فَعَمَمَ** m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **فَعَمَمَا** **فَعَمَمَا** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

**فَعَمَمَا** rt. **فَعَمَمَا** f. urine; **فَعَمَمَا** diuretic.

**فَعَمَمَا** = **فَعَمَمَا** bryony.

**فَعَمَمَا** = **فَعَمَمَا**.

**فَعَمَمَا** or **فَعَمَمَا**, **فَعَمَمَا**, fut. **فَعَمَمَا**, act. part. **فَعَمَمٌ**, pass. part. **فَعَمَمٌ**, **فَعَمَمٌ**. to break bread in pieces; **فَعَمَمَا** **فَعَمَمَا** break the cake in pieces;

**فَعَمَمَا** broken bread. ETHPA. **فَعَمَمَا** to be pounded, crushed. PALPEL **فَعَمَمَا** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **فَعَمَمَا** to be broken, crushed, destroyed. DERIVATIVES, **فَعَمَمَمَا**, **فَعَمَمَمَا** and **فَعَمَمَمَا**, **فَعَمَمَمَا**.

**فَعَمَمَمَا** and **فَعَمَمَمَا** to be enlarged, increased. Pass. part. **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا** wide, broad, ample; **فَعَمَمَمَا** **فَعَمَمَمَا** wide is the gate; **فَعَمَمَمَا** **فَعَمَمَمَا** a broad street; **فَعَمَمَمَا** **فَعَمَمَمَا** a wide-mouthed vessel; **فَعَمَمَمَا** **فَعَمَمَمَا** splay-footed; with **فَعَمَمَمَا** or ellipt. long, lengthy; Luke **فَعَمَمَمَا** **فَعَمَمَمَا** Luke wrote his Gospel at full length. PA. **فَعَمَمَمَا** to enlarge, enrich; widen dresses, houses, territories; **فَعَمَمَمَا** **فَعَمَمَمَا** enlarge the place of thy tent; **فَعَمَمَمَا** **فَعَمَمَمَا** we have not narrated it at length. ETHPA. **فَعَمَمَمَا** to be enlarged, extended; to wax great, extend widely, spread abroad; **فَعَمَمَمَا** **فَعَمَمَمَا** he ate and drank and grew large and stout; **فَعَمَمَمَا** **فَعَمَمَمَا** whoso relaxes in ease, the straitness of the gate repels him; **فَعَمَمَمَا** **فَعَمَمَمَا** do not talk big about thyself; **فَعَمَمَمَا** **فَعَمَمَمَا** the gospel spreads widely. APH. **فَعَمَمَمَا** to enlarge, make broad, spread out widely; to be verbose, lengthy; **فَعَمَمَمَا** **فَعَمَمَمَا** desirous of enlarging his dominions; **فَعَمَمَمَا** **فَعَمَمَمَا** they make broad their phylacteries; **فَعَمَمَمَا** **فَعَمَمَمَا** Sheol has opened widely. DERIVATIVES, **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا**, **فَعَمَمَمَا**.

**فَعَمَمَمَا** = **فَعَمَمَمَا**.

**فَعَمَمَمَا**, **فَعَمَمَمَا** pl. of **فَعَمَمَمَا**.

**فَعَمَمَمَا** denom. verb from **فَعَمَمَمَا** to say, speak.

**فَعَمَمَمَا** pl. **فَعَمَمَمَا**, **فَعَمَمَمَا** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **فَعَمَمَمَا**, **فَعَمَمَمَا**, &c. to return or give an answer, to answer for, be answerable.

**فَعَمَمَمَا** rt. **فَعَمَمَمَا** m. largeness; **فَعَمَمَمَا** **فَعَمَمَمَا** their exceedingly large number.

**فَعَمَمَمَا** rt. **فَعَمَمَمَا** m. a) an originator;

ḥe who first baptized. b) cow-dung. c) a letter taking P'thacha.

ḥe, ḥe pl. ḥe, ḥe m. a table, tray; a gift; ḥe ḥe a refectory. Esp. a Communion table, altar.

ḥe or ḥe pl. ḥe rt. ṯachā. m. ornaments, girdles or raiments dyed or wrought in various colours or of coloured gems, variegated marble or wood, agate, striped silk, brocade.

ḥe fut. ḥe, imper. ḥe and ḥe, act. part. ḥe, ḥe, pass. part. ḥe, ḥe, ḥe. a) to open, unlock, unbar, admit, of a door to be open; ḥe, ḥe, ḥe Lord, Lord, open to us; ḥe ḥe ḥe from my stream of thoughts I brought out these for thy drink. Esp. with ḥe to open a way, remove obstruction; ḥe to be liberal; ḥe to break a seal, unseal; ḥe or ḥe to open the eyes of the blind; ḥe or ḥe to open the womb, be first-born; ḥe the door opened, was open. b) to institute, originate. c) Arab. to take a town by storm. d) gram. to give or require the vowel P'thacha; ḥe ḥe write or pronounce its first letter with P'thacha. Pass. part. open, seeing; ḥe an open letter, opp. secret instructions; also ḥe ellipt. letters-patent. Gram. a letter or syllable with the vowel P'thacha. ETHPE. ḥe a) to be opened, according to the lexx. used of gates and of being opened at once; ḥe the heaven opened; ḥe a way was opened for him to speak. b) to be taken by storm. PA. to open windows; to open the eyes of the blind; with ḥe to show or declare openly. ETHPA. to be opened, used according to the lexx. of the eyes, ears, and other plural objects, and of opening gradually; ḥe the blind man whose eyes were opened. APH. ḥe to cause to open, to give vent. DERIVATIVES, ḥe, ḥe, ḥe, ḥe, ḥe, ḥe, ḥe, ḥe, ḥe, ḥe, ḥe.

ḥe pl. ḥe rt. ḥe. m. a) a door, an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the two pages lying open. d) the taking of a city by storm. e) pl. = ḥe the supports of a weaver's beam. f) gram. the vowel P'thacha.

ḥe pl. ḥe rt. ḥe. m. a) an opening. b) explanation. c) the royal sceptre.

ḥe verb; see ḥe. ḥe, ḥe pl. ḥe rt. ḥe. m. breadth; latitude; ḥe across, transversely.

ḥe rt. ḥe. adv. of speaking or writing at length, fully.

ḥe rt. ḥe. f. a) extent, abundance; enlargement, state of being at large, at ease, opp. straits and distress; ḥe amply, abundantly. b) with ḥe diffusiveness.

ḥe dimin. of ḥe see under ḥe. m. a short letter.

ḥe rt. ḥe. f. a doorway, gateway. ḥe, ḥe rt. ḥe. broad, large.

ḥe pl. ḥe rt. ḥe. f. variety, diversity; embroidery; pl. a leopard's spots.

ḥe rt. ḥe. adv. obliquely, sidewise. ḥe rt. ḥe. f. crookedness; ḥe in a straight course.

ḥe rt. ḥe. f. a wick. ḥe rt. ḥe. latitudinal, of latitude.

ḥe and ḥe φθισ, consumption, also a disease of the eye, the pupil becomes small and dull.

ḥe pl. ḥe φθισικός, consumptive. ḥe fem. pass. part. a) of verb ḥe stat. abs. b) of verb ḥe stat. emph.

ḥe fut. ḥe. to mix, mingle. Pass. part. ḥe, ḥe, ḥe intermingled, various, woven of different materials or colours, embroidered; ḥe ḥe the good seed is intermingled with briars; ḥe thou hast arrayed thyself in many-coloured raiment. PA. ḥe to vary; ḥe vary thy physical service with spiritual labours. Pass. part. ḥe, ḥe, ḥe varied, mixed, confused; various, adorned, manifold, esp. many coloured, wrought in various colours; ḥe meadows

with many-coloured blossoms and flowers; ܐܘܪܝܝܢܐ ܕܥܘܢܐ ܕܥܘܢܐ ܕܥܘܢܐ a crown adorned with precious beryls. ETHPA. ܐܘܪܝܢܐ to be curiously wrought, intermingled. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. interwoven, interwrought or embroidered cloth or silk; embroidery.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ. Sanskrit an idol; ܐܘܪܝܢܐ ܕܥܘܢܐ a temple of idols; ܐܘܪܝܢܐ ܐܘܪܝܢܐ idolators.

ܐܘܪܝܢܐ dimin. of ܐܘܪܝܢܐ m. a small idol.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ f. idolatry.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. of or pertaining to idols.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. to twist awry, pervert. Pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. distorted, perverse, froward; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a distorted bow; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a fool of froward lips. ETHPE. ܐܘܪܝܢܐ to be crooked, distorted, awry of the limbs, of furrows, &c. PA. ܐܘܪܝܢܐ to twist awry, distort, pervert, make crooked usually metaph. often with ܐܘܪܝܢܐ to make a way crooked, act frowardly. Pass. part. crooked, perverse, shifty,

deceitful, opp. ܐܘܪܝܢܐ upright, straightforward; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a crooked and perverse generation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ unperverted faith. ETHPA. ܐܘܪܝܢܐ to be contorted, distorted, perverted; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his mouth was awry; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the path for innocent children was made crooked by the learned. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. twisting; complication.

ܐܘܪܝܢܐ dimin. of ܐܘܪܝܢܐ m. pl. fringes.

ܐܘܪܝܢܐ m. an asp, a deaf adder.

ܐܘܪܝܢܐ Arab. tumult, discord.

ܐܘܪܝܢܐ PALPEL conj. of ܐܘܪܝܢܐ.

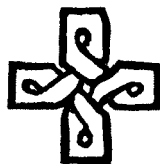
ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) to burst, break open as an ulcer. b) trans. to penetrate, pierce with an arrow. ETHPE. ܐܘܪܝܢܐ to come to a head, burst as sores. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ, a slip of writing, a memorandum, a letter.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. the bursting of an ulcer, discharge.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a morsel, slice, bit of bread or meat, scraps.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ



ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ

ܐܘܪܝܢܐ

ܐܘܪܝܢܐ

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ Sodhe, the eighteenth letter of the Syriac alphabet; the number 90, with a point above, ܐܘܪܝܢܐ, 900.

ܐܘܪܝܢܐ abbrev. for ܐܘܪܝܢܐ a codex; ܐܘܪܝܢܐ a prayer.

ܐܘܪܝܢܐ for ܐܘܪܝܢܐ pass. part. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ Pael conj. of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, m. ܐܘܪܝܢܐ, f. emph. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ filthy, foul, dirty, soiled, impure; ܐܘܪܝܢܐ ܐܘܪܝܢܐ filthy garments; ܐܘܪܝܢܐ ܐܘܪܝܢܐ foul thoughts.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ, pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. filthy, dirt, defilement, uncleanness, impurity; dross, mire.

act. part. of verb ٤٧٢.

٤٧٢ = ٤٧٢

act. part. of verb ٤٧٢.

fut. ٤٧٢, act. part. ٤٧٢, pass. part. ٤٧٢.

٤٧٢ pl. W-Syr. ٤٧٢, E-Syr. ٤٧٢. to be filthy, defiled; ٤٧٢ ٤٧٢ ٤٧٢ garments undefiled.

٤٧٢ men were vile and the whole race of man was foul; ٤٧٢ ٤٧٢ ٤٧٢ garments undefiled.

PA. ٤٧٢ and ٤٧٢ to defile, pollute, tarnish, sully; ٤٧٢ ٤٧٢ ٤٧٢ thou hast tarnished thy pearl.

ETHPE. ٤٧٢, ٤٧٢, ٤٧٢ to be made filthy, to be defiled, sullied, tarnished; ٤٧٢ ٤٧٢ ٤٧٢ the sun is not sullied when it passes over dirt-heaps.

DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

part. of verb ٤٧٢. eager, &c.

٤٧٢ a) = ٤٧٢ act. part. of ٤٧٢. b) dazzled, dizzy.

٤٧٢ = ٤٧٢ a mat.

٤٧٢; see ٤٧٢ tamarind fruit.

٤٧٢, ٤٧٢ act. part. of verb ٤٧٢. ٤٧٢, ٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ denom. verb PAEL conj. from ٤٧٢; pass. part. ٤٧٢ dirty, vile.

٤٧٢ rarely ٤٧٢ pl. ٤٧٢ rt. ٤٧٢. f. dirt, foulness, impurity.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢. a) to be willing, to will, wish, prefer, seek to; with ٤٧٢ to agree, consent; ٤٧٢ ٤٧٢ ٤٧٢ would that we had died; ٤٧٢ ٤٧٢ ٤٧٢ we would see a sign from Thee; ٤٧٢ ٤٧٢ ٤٧٢ I desire to draw nigh but I fear; ٤٧٢ ٤٧٢ ٤٧٢ unintentionally, unwillingly. b) with ٤٧٢ to have pleasure in, be pleased with, delight in; ٤٧٢ ٤٧٢ ٤٧٢ delighting in evil; ٤٧٢ ٤٧٢ ٤٧٢ Lord God, accept our prayers. ETHPE. ٤٧٢ to be willing, to consent; with ٤٧٢ to be well pleased, to choose; ٤٧٢ ٤٧٢ ٤٧٢ ٤٧٢ the Bishops and laity elected Bishop Belnam Patriarch; with ٤٧٢ to desire, be inclined; with ٤٧٢ to be of one will; ٤٧٢ ٤٧٢ ٤٧٢ what his soul desireth; pass. part. ٤٧٢

٤٧٢ acceptable. DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

٤٧٢ part. ٤٧٢. to dry up, wither. Cf. ٤٧٢.

٤٧٢ m. medicine. Cf. ٤٧٢.

٤٧٢ pl. ٤٧٢, ٤٧٢ rt. ٤٧٢. f. a matter, affair, thing; a possession, property, goods; ٤٧٢ ٤٧٢ that she was come; ٤٧٢ ٤٧٢ sulphur; ٤٧٢ ٤٧٢ furniture; ٤٧٢ ٤٧٢ in some measure; ٤٧٢ ٤٧٢ ٤٧٢ of my, of his, own accord; ٤٧٢ ٤٧٢ because.

٤٧٢ or ٤٧٢, ٤٧٢ rt. ٤٧٢. witless, foolish.

٤٧٢ rt. ٤٧٢. f. vain talking, mad folly, depravity, witlessness.

٤٧٢ pl. ٤٧٢, ٤٧٢ rt. ٤٧٢. m. will, desire, device, delight; ٤٧٢ ٤٧٢ freedom of the will, free-will; ٤٧٢ ٤٧٢ of his free choice or will; ٤٧٢ ٤٧٢ those who are on his side, partisans; ٤٧٢ ٤٧٢ he may choose, it may be as he will; ٤٧٢ ٤٧٢ he chose, willed; it was the will, mind or decision of...; it seemed good to...; ٤٧٢ ٤٧٢ I have no pleasure in them. With preps. ٤٧٢ or ٤٧٢ ٤٧٢ willingly, of his own accord; ٤٧٢ ٤٧٢ voluntary; acceptable; ٤٧٢ with acceptance, acceptable.

٤٧٢ rt. ٤٧٢. adv. willingly, wilfully, voluntarily.

٤٧٢ rt. ٤٧٢. voluntary, willing, of free will.

٤٧٢ rt. ٤٧٢. f. will.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢, pass. part. ٤٧٢. ٤٧٢. to dip, moisten, dye; ٤٧٢ ٤٧٢ when He had dipped the sop in the dish; ٤٧٢ ٤٧٢ dyed purple; ٤٧٢ ٤٧٢ swords wet with blood. ETHPE. ٤٧٢ to be dipped, dyed; to be baptized; to be moistened, wet; ٤٧٢ ٤٧٢ ٤٧٢ the ground was wet with his tears. PA. ٤٧٢ to make wet, to water; ٤٧٢ ٤٧٢ she began to wet his feet with her tears. ETHPE. ٤٧٢ to be dipped, wetted, sprinkled ٤٧٢ with dew; ٤٧٢ with

blood; *חַמְסָא* with oil. DERIVATIVES, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*.

*חָדַד* pl. *חָדַד* rt. *חָדַד* m. a dyer.

*חָדַד* pl. *חָדַד* rt. *חָדַד* m. a dye, pigment; med. an external application.

*חָדַד*, *חָדַד* constr. st. *חָדַד*, pl. up to ten *חָדַד*, above ten *חָדַד* rt. *חָדַד* f. a) a finger, toe, digit; *חָדַד* the finger next the thumb, the forefinger also called *חָדַד* is the middle finger, *חָדַד* the fourth, and *חָדַד* the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) *חָדַד* a thimble; *חָדַד* the duodenum, an intestine twelve fingers in length; *חָדַד* *חָדַד* *חָדַד* Hermes' fingers = meadow saffron; *חָדַד* *חָדַד* virgins' fingers, a long-shaped berry used in dyeing red.

*חָדַד* rt. *חָדַד* m. dyeing.

*חָדַד* rt. *חָדַד* of or done with the finger.

*חָדַד* fut. *חָדַד*, act. part. *חָדַד*, *חָדַד*. to talk foolishly, brawl, rave, twaddle; *חָדַד* he uttered raving blasphemies; *חָדַד* men of disordered minds. PA. *חָדַד* to rave. DERIVATIVES, *חָדַד*, *חָדַד*, *חָדַד*.

*חָדַד* Ar. m. the aloe.

*חָדַד* pl. *חָדַד* rt. *חָדַד* a chatterer, witless.

*חָדַד* pl. *חָדַד* rt. *חָדַד* m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

*חָדַד* denom. verb PAEL conj. from *חָדַד* to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; *חָדַד* rain adorning the earth with all sorts of fruit; *חָדַד* if error be able to dress up deceit; *חָדַד* a bride adorned for her husband. ETHPA. *חָדַד* to adorn or deck oneself; to be adorned.

*חָדַד*, *חָדַד* pl. *חָדַד* sometimes *חָדַד* (soft p, *חָדַד* care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb *חָדַד*,

*חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*.

*חָדַד* fut. *חָדַד* and *חָדַד*, parts. *חָדַד*; *חָדַד* to fix the eye, cast the evil eye; to gaze intently, contemplate; with *חָדַד* *חָדַד* Moses went to gaze at the bush; *חָדַד* silent and contemplative. APH. *חָדַד* to fix *חָדַד* the eyes, *חָדַד* the mind, *חָדַד* the thoughts, &c.; also absolutely to regard intently, consider with *חָדַד*; *חָדַד* he gazed intently into its depth and saw thy beauty; *חָדַד* consider this book. DERIVATIVES, *חָדַד*, *חָדַד*, *חָדַד*.

*חָדַד* Sodhe, name of the letter *ח*.

*חָדַד* fut. *חָדַד*, act. part. *חָדַד*, *חָדַד*; pass. part. *חָדַד*, *חָדַד*. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; *חָדַד* the ploughshare has long been rusted; *חָדַד* the city was left desolate; *חָדַד* the fields were untilled; *חָדַד* void of virtues; *חָדַד* a lone woman, a desolate place.

b) to snatch at, mock with *חָדַד*; *חָדַד* lest darkness snatch thee or taunt thee in the pit. PA. *חָדַד* a) to lay waste, depeople. b) to play the wanton. ETHPA. *חָדַד* a) to be uninhabited, depopulated, deserted; *חָדַד* may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with *חָדַד*; *חָדַד* the world mocked him with its enticements; *חָדַד* he deludes himself. APH. *חָדַד* to make desolate, deprive of inhabitants; *חָדַד* night made the streets of the cities lonely. DERIVATIVES, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*, *חָדַד*.

*חָדַד* pl. *חָדַד* rt. *חָדַד* m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

*חָדַד* pl. *חָדַד* rt. *חָדַד* m. rust; waste, uncultivation; a desert, solitude.

*חָדַד* a) rt. *חָדַד* m. desolation. b) Heb. intent regard, attention.



הוהוהוה rt. הוהוה. adv. in ridicule, ironically.  
הוהוהוה; see הוהוה.

הוהוהוה E-Syr. הוהוהוה rt. הוהוה. m. a) the carbuncle.  
b) antimony, black lead, paint for the eyes.

הוהוהוה rt. הוהוה. f. lying waste, remaining un-  
cultivated or uninhabited, desolation.

הוהוהוה rt. הוהוה. growing in waste places.

הוהוהוה pl. הוהוה m. a rootlet, fibre.

הוהוהוה pl. הוהוה m. the temples of the head.

הוהוה Ar. mother-of-pearl.

הוהוה pass. part. הוהוה. to be drunken, be in a  
drunken sleep. ETHPE. הוהוהוה to be seized with  
fear, flee from fright. PA. הוהוה, pass. part.

הוהוהוה. intoxicated, giddy from drink. ETHPA.

הוהוהוה to be drowsy or giddy from drunkenness;

הוהוהוה I was as one stupified with  
drink. APH. הוהוה to make drunken, make  
giddy. DERIVATIVES, הוהוה, הוהוה, הוהוה,

הוהוה, הוהוה, הוהוה.

הוהוה rt. הוהוה. m. sick headache, dizziness.

הוהוהוה rt. הוהוה. f. headache, pain in the temples.

הוהוה and הוהוה, fut. הוהוה, act. part. הוהוה, הוהוה,  
הוהוה. to thirst, to be dry, parched with thirst;

part. adj. הוהוה, הוהוה, הוהוה dry, thirsty; הוהוה  
הוהוה a thirsty land; הוהוהוה thirsting  
for salvation; הוהוהוה I thirst for  
the sight of them. PA. הוהוה intens. to thirst;

הוהוה for blood. ETHPA. הוהוה to thirst. APH.

הוהוה to make to thirst, cause to thirst. DERI-  
VATIVES, הוהוה, הוהוה, הוהוה, הוהוה, הוהוה.

הוהוה rt. הוהוה. m. thirst.

הוהוהוה rt. הוהוה. neighing; lustful.

הוהוהוה rt. הוהוה. f. neighing, whinnying,  
braying.

הוהוהוה pl. הוהוה rt. הוהוה. thirst, drought; thirsty;

הוהוהוה dry places.

הוהוה, הוהוה or הוהוה rt. הוהוה. m. thirst.

הוהוהוה rt. הוהוה. adv. eagerly.

הוהוה pr. n. Sion.

הוהוהוה from הוהוה: of or from Sion,  
Sionite.

הוהוהוה rt. הוהוה. f. thirst, thirstiness.

הוהוה fut. הוהוה, act. part. הוהוה, הוהוה. to

neigh, whinny; metaph. to lust. DERIVA-  
TIVES, הוהוה, הוהוה, הוהוה.

הוהוה or הוהוה rt. הוהוה. m. a neigh, neighing.

הוהוה or הוהוה m. cicuta virosa, hemlock.

הוהוה m. a cistern.

הוהוה fut. הוהוה, act. part. הוהוה, pass. part. הוהוה.  
a) to pile up stones, set up a cairn, block. b)

to be silent as an empty house. c) to languish,  
begin to wither. ETHPE. הוהוה to clash. PA.

הוהוה trans. to dry. APH. הוהוה same as Peal.  
DERIVATIVES, הוהוה or הוהוה, הוהוה.

הוהוה imper. of הוהוה to plant and of the fol-  
lowing verb.

הוהוה, הוהוה fut. הוהוה, act. part. הוהוה, הוהוה.  
to resort, frequent, visit, come with הוהוה, הוהוה,

הוהוה or הוהוה of place or pers. הוהוהוה  
הוהוה they go to school; הוהוהוה הוהוה  
every one resorted to his door. PA. הוהוה a) to

summon, call or bring together; to recall, call  
to memory; הוהוהוה הוהוה הוהוה  
God brought together to the ark animals which

they had never seen. b) to fetch, obtain, procure,  
prepare; הוהוהוה victuals; הוהוהוה advantage.

ETHPA. הוהוה to resort, to be present, ready;  
to be found, obtained; הוהוהוה הוהוהוה  
הוהוה that they should assemble and be

present at Ephesus; הוהוהוה הוהוהוה  
our sustenance is derived from the king.

DERIVATIVES, הוהוה, הוהוה, הוהוה, הוהוה,  
הוהוה, הוהוה, הוהוה.

הוהוה rt. הוהוה. m. a resort, rendezvous;  
meeting-place, approach, nearness; הוהוה  
place of meeting; הוהוהוה to meet thee; הוהוה  
הוהוה is in propinquity, approaches nearest  
to...; הוהוהוה הוהוהוה He gathers  
wanderers near to Himself.

הוהוה rt. הוהוה. m. dye; הוהוהוה or  
הוהוה scarlet dye.

הוהוה pl. הוהוה rt. הוהוה. m. dyeing.

הוהוה pl. הוהוה rt. הוהוה. m. dye, colour; dyed  
wool, dyed raiment.

הוהוה rt. הוהוה. m. elegance.

הוהוה, הוהוה fut. הוהוה, act. part. הוהוה, הוהוה, pass.  
part. הוהוה, הוהוה, הוהוה. to hunt, chase, fish; to capture,

catch, take; **קָטַף** **קָטַף** **קָטַף** the fishes they had caught; **קָטַף** **קָטַף** **קָטַף** Thou camest to take captive human sheep; **קָטַף** **קָטַף** **קָטַף** she was fast held in the snares of death. **ETHPE.** **קָטַף** to be caught, ensnared, netted, captured; **קָטַף** **קָטַף** was the sense caught by you? did you see the meaning? **קָטַף** **קָטַף** he will be captured by desire. **PA.** **קָטַף** to hunt; **קָטַף** **קָטַף** thou huntest my soul; **קָטַף** **קָטַף** birds of prey. **APH.** **קָטַף** to hunt, seize. **DERIVATIVES,** **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**.

**קָטַף** a) = **קָטַף** conversation. b) = **קָטַף** victuals.

**קָטַף** pl. **קָטַף** rt. **קָטַף** m. a trick, delusion.

**קָטַף** rt. **קָטַף** m. drowsiness, heaviness, headache, drunken stupidity.

**קָטַף** rt. **קָטַף** intention, effort.

**קָטַף** rt. **קָטַף** m. smart, sharp pain.

**קָטַף** or **קָטַף** rt. **קָטַף** dried up, flabby, mouldy as bread.

**קָטַף** fut. **קָטַף** a) to scream as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. **PA.** **קָטַף** pass. part. **קָטַף** to utter a shrill sound. **APH.** **קָטַף** to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. **DERIVATIVES,** **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**.

**קָטַף** rt. **קָטַף** m. a) pain, ache, giddiness. b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

**קָטַף** rt. **קָטַף** f. pain from the probing or cauterization of an ulcer.

**קָטַף** rt. **קָטַף** m. anxiety, profligacy.

**קָטַף**, **קָטַף** pl. **קָטַף** rt. **קָטַף** f. railing, abuse.

**קָטַף** red with shame.

**קָטַף** rt. **קָטַף** f. an outcry, shrill cry.

**קָטַף** pl. **קָטַף** rt. **קָטַף** m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.

**קָטַף** rt. **קָטַף** m. filth.

**קָטַף** rt. **קָטַף** m. preparation; the advent of our Lord.

**קָטַף** rt. **קָטַף** m. the chase, hunting, fishing.

**קָטַף** rt. **קָטַף** m. grief.

**קָטַף** rt. **קָטַף** m. ornament.

**קָטַף** m. liquorice root.

**קָטַף** rt. **קָטַף** m. cleaving, splitting.

**קָטַף** rt. **קָטַף** m. perversion of justice.

**קָטַף**, **קָטַף** rt. **קָטַף** m. a) clarifying, fining from dregs or lees, metaph. of the soul. b) clearness, lucidity.

**קָטַף** from **קָטַף** m. an image, imagination.

**קָטַף** rt. **קָטַף** m. fracture, fracturing.

**קָטַף** rt. **קָטַף** m. the pounding of drugs.

**קָטַף** pl. **קָטַף** rt. **קָטַף** f. a wound, hurt; a bruise, contusion esp. of the head.

**קָטַף** fut. **קָטַף**, act. part. **קָטַף**, **קָטַף** to fast, abstain; with **קָטַף** to keep, observe a fast; **קָטַף** **קָטַף** fast from evil. **ETHPE.** **קָטַף** to be kept of a fast; **קָטַף** **קָטַף** the day shall be kept as a fast. **APH.** **קָטַף** to enjoin a fast. **DERIVATIVES,** **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**, **קָטַף**.

**קָטַף** pl. **קָטַף** rt. **קָטַף** m. a fast. 1 and 2. **קָטַף** and **קָטַף** the Wednesday and Friday fast throughout the year; 3. **קָטַף** the Virgins' fast, on the three days following Epiphany; 4. **קָטַף** or **קָטַף** the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. **קָטַף** fast of the Assumption of the Deipara, from Aug. 1-15; 6. **קָטַף** or **קָטַף** fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. **קָטַף** fast of the Apostles, from the third day after Pentecost till June 29; 8. **קָטַף** also called **קָטַף** Lent; 9. = **קָטַף** **קָטַף**, see above, under **קָטַף**.

**קָטַף** rt. **קָטַף** m. in the Lexx. a tie, band, bond, obligation; **קָטַף** firmly, constantly.

**קָטַף** and **קָטַף** rt. **קָטַף** of or belonging to a fast.

ܚܘܪܘܝܢ from ܚܘܪܘܝܢ m. shame, confusion.

ܚܘܪܘܝܢ and ܚܘܪܘܝܢ plurals of ܚܘܪܘܝܢ.

ܚܘܪܘܝܢ perh. anethum foeniculum, anise, dill, fennell.

ܚܘܪܘܝܢ Pers. red beet.

ܚܘܪܘܝܢ m. hard stone, such as flint, quartz, marble.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. a) filth. b) perh. metaphysics.

ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. a) filth, defilement. b) reproach, calumny.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. abuse, invective.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. a sudden onslaught, encounter.

ܚܘܪܘܝܢ (ܚܘܪܘܝܢ) soap-stone.

ܚܘܪܘܝܢ PALI conj. to chirp, squeak, chink.

DERIVATIVES, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ.

ܚܘܪܘܝܢ from ܚܘܪܘܝܢ m. chirping, twittering.

ܚܘܪܘܝܢ E-Syr. ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ m. with ܚܘܪܘܝܢ or ellipt. a comet.

ܚܘܪܘܝܢ usually pl. ܚܘܪܘܝܢ f. a) a lock of hair, fore-lock; metaph. tendrils, flames. b) the downy plume of a reed. c) fibrous roots. d) fringes, threads.

ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ m. a wood-pigeon, ringdove.

ܚܘܪܘܝܢ f. pl. forceps, tongs.

ܚܘܪܘܝܢ m. artemisia vulgaris, southern-wood, old man; or sium lancifolium, an umbellifer producing edible roots.

ܚܘܪܘܝܢ m. dust.

ܚܘܪܘܝܢ imper. of verb ܚܘܪܘܝܢ to bind and of verb ܚܘܪܘܝܢ, ܚܘܪܘܝܢ.

ܚܘܪܘܝܢ pr. n. Tyre.

ܚܘܪܘܝܢ, ܚܘܪܘܝܢ fut. ܚܘܪܘܝܢ, act. part. ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, pass. part. ܚܘܪܘܝܢ, ܚܘܪܘܝܢ. a) to form, fashion, paint, draw often with ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ figures, images; to describe, depict, delineate; ܚܘܪܘܝܢ painters paint with pigments; ܚܘܪܘܝܢ the calf they fashioned; ܚܘܪܘܝܢ to decorate the church with pictures; ܚܘܪܘܝܢ a ringdove. b) with ܚܘܪܘܝܢ or ܚܘܪܘܝܢ to make the sign of the cross. c) to represent, show forth, signify, typify;

with ܚܘܪܘܝܢ to prefigure; ܚܘܪܘܝܢ the war they represented to him as imminent; ܚܘܪܘܝܢ Jacob's ladder typified Our Saviour's cross. d) to see confused images, be dim-sighted, dizzy. ETHPE. ܚܘܪܘܝܢ and ܚܘܪܘܝܢ to be formed, fashioned, depicted, represented, figured ܚܘܪܘܝܢ in a parable; ܚܘܪܘܝܢ before he was formed in the womb. PA. ܚܘܪܘܝܢ and ܚܘܪܘܝܢ to paint, represent, imagine; pass. part. ܚܘܪܘܝܢ, ܚܘܪܘܝܢ speckled, variegated. DERIVATIVES, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ, ܚܘܪܘܝܢ.

ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ m. the neck, throat; ܚܘܪܘܝܢ collar; ܚܘܪܘܝܢ a camel's hump; ܚܘܪܘܝܢ the top or the stalk of pomegranates; ܚܘܪܘܝܢ haughtiness.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. dizziness.

ܚܘܪܘܝܢ m. tordylium officinale, the seed of the hartwort or meadow saxifrage. Also laserpitium, assafoetida.

ܚܘܪܘܝܢ and ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ f. cry, scream of an eagle, peacock, &c.

ܚܘܪܘܝܢ, ܚܘܪܘܝܢ from ܚܘܪܘܝܢ. Tyrian.

ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. poverty, want.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. a) cutting, harvesting of the date crop. b) resolution.

ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. a swimming in the head, dizziness, consternation, terror; usually pl. and often with ܚܘܪܘܝܢ to be seized with giddiness.

ܚܘܪܘܝܢ, ܚܘܪܘܝܢ Ar. m. epilepsy.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. constipation, astringent acidity.

ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ m. hard frost.

ܚܘܪܘܝܢ pl. ܚܘܪܘܝܢ, ܚܘܪܘܝܢ rt. ܚܘܪܘܝܢ f. a) a form, image; a statue but also a picture, opp. ܚܘܪܘܝܢ a statue; ܚܘܪܘܝܢ, ܚܘܪܘܝܢ an illuminated gospel. b) figured work, embroidery. c) lineaments, features. d) form, opp. substance and reality. e) moral character. f) ܚܘܪܘܝܢ or ܚܘܪܘܝܢ writing, text, esp. the text of Holy Scripture. g) ܚܘܪܘܝܢ the dog-star, Sirius.

لَوَّجُ, لَوَّجُ fut. لَوَّجُ, infin. لَوَّجُ, act. part. لَوَّجُ, لَوَّجُ, pass. part. لَوَّجُ, لَوَّجُ, لَوَّجُ. to give ear, give heed, obey; لَوَّجُ لَوَّجُ hearken unto me; لَوَّجُ لَوَّجُ Thou hast inclined Thine ear. ETHPE. لَوَّجُ part. لَوَّجُ or لَوَّجُ. to be listened to. APH. لَوَّجُ to hearken. DERIVATIVES, لَوَّجُ, لَوَّجُ.

لَوَّجُ (hard ل) rt. لَوَّجُ. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) لَوَّجُ (soft ل) conversation, society, companionship.

لَوَّجُ fut. لَوَّجُ, act. part. لَوَّجُ. to glow, to strike, beat as the rays of the sun; لَوَّجُ لَوَّجُ the sun beat on Jonah's head. APH. لَوَّجُ to express, pronounce, make known abroad as لَوَّجُ tidings; to publish as لَوَّجُ an edict. Esp. to write down, write out; لَوَّجُ if a man write a will; لَوَّجُ he commanded two copies to be made of it. ETHTAPH. لَوَّجُ to be expressed, described; to be written down. DERIVATIVES, لَوَّجُ, لَوَّجُ, لَوَّجُ, لَوَّجُ, لَوَّجُ, لَوَّجُ, لَوَّجُ.

لَوَّجُ or لَوَّجُ rt. لَوَّجُ. m. burning heat.

لَوَّجُ PAEL conj. لَوَّجُ. to revile; لَوَّجُ لَوَّجُ Who was reviled and reviled not; لَوَّجُ do not revile him. ETHPA. لَوَّجُ to be reviled, to be accused of disgraceful sin. DERIVATIVES, لَوَّجُ, لَوَّجُ, لَوَّجُ, لَوَّجُ.

لَوَّجُ rt. لَوَّجُ. m. a clear sky, fair weather.

لَوَّجُ pl. لَوَّجُ rt. لَوَّجُ. usually m. a) a copy, codex, manuscript, لَوَّجُ and لَوَّجُ in another copy; لَوَّجُ copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

لَوَّجُ rt. لَوَّجُ. f. a document, note لَوَّجُ of sale.

لَوَّجُ pl. لَوَّجُ rt. لَوَّجُ. clear, bright, powerful of sunlight.

لَوَّجُ rt. لَوَّجُ. f. splendour.

لَوَّجُ denom. verb from لَوَّجُ PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. لَوَّجُ to defile oneself.

لَوَّجُ, لَوَّجُ, لَوَّجُ filthy, impure. DERIVATIVES, verb لَوَّجُ.

لَوَّجُ from لَوَّجُ f. harlotry, licentiousness, immodesty.

لَوَّجُ f. a fish snack, relish.

لَوَّجُ shamefaced. Cf. لَوَّجُ.

لَوَّجُ pl. لَوَّجُ m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

لَوَّجُ m. the mouthpiece of a reed pipe.

لَوَّجُ adj. hard, dried meat.

لَوَّجُ, لَوَّجُ from لَوَّجُ. laminar.

لَوَّجُ rarely لَوَّجُ, also لَوَّجُ and لَوَّجُ but only with pron. affixes, لَوَّجُ or لَوَّجُ, &c. prep. to, with, at; لَوَّجُ to, up to; لَوَّجُ within a little; لَوَّجُ there is nothing against me; لَوَّجُ for our part, their part; of our, of their own accord.

لَوَّجُ, لَوَّجُ pass. part. of verb لَوَّجُ.

لَوَّجُ (لَوَّجُ) rt. لَوَّجُ. m. hunting, fishing; a snare; the prey; game, venison, food; لَوَّجُ a catch, haul of fish; لَوَّجُ hunting dogs; لَوَّجُ a bird of prey. Metaph. a chase, eager pursuit; also لَوَّجُ he failed to catch the meaning.

لَوَّجُ (لَوَّجُ) pl. لَوَّجُ rt. لَوَّجُ. m. a hunter, fisher, fowler.

لَوَّجُ rt. لَوَّجُ. f. fishing.

لَوَّجُ pr. n. Sidon.

لَوَّجُ, لَوَّجُ a) from لَوَّجُ. Sidonian. b) an apothecary. c) rt. لَوَّجُ. of the chase.

لَوَّجُ pl. لَوَّجُ rt. لَوَّجُ. m. a comer, a goer, one who habitually attends.

لَوَّجُ rt. لَوَّجُ. m. one who fasts.

لَوَّجُ rt. لَوَّجُ. m. one who forms, a maker.

لَوَّجُ pl. لَوَّجُ rt. لَوَّجُ. m. a listener.

لَوَّجُ rt. لَوَّجُ. m. the sharp cry or shriek of a hawk.

لَوَّجُ or لَوَّجُ lepidium latifolium, broad-leaved cress.

لَوَّجُ m. reason, intellect.

رَمَّعَ pl. رَمَّعَاتُ rt. م ر. fasting, one who fasts, an abstainer.

رَمَّعَ and رَمَّعَاتُ pr. n. China.

رَمَّعِي m. cinnamon.

رَمَّعَانُ pl. رَمَّعَانٌ from رَمَّعَ a Chinese, Chinaman.

رَمَّعَانٌ = رَمَّعَانٌ and رَمَّعَاتَانٌ = رَمَّعَاتَانٌ.

رَمَّعَانٌ; see رَمَّعَانٌ.

رَمَّعَانٌ = رَمَّعَانٌ a mat, matting.

رَمَّعَانٌ pl. رَمَّعَانٌ; see رَمَّعَانٌ a cymbal.

رَمَّعَانٌ; see رَمَّعَانٌ a cricket.

رَمَّعَانٌ, رَمَّعَانٌ, رَمَّعَانٌ pass. part. of verb م ر.

رَمَّعَانٌ rt. م ر. m. a former, fashioner; a carver, painter, embroiderer.

رَمَّعَانٌ pl. رَمَّعَانٌ rt. م ر. m. a painted idol, picture of an idol.

رَمَّعَانٌ pl. رَمَّعَانٌ rt. م ر. m. a pen, pencil, brush, graving tool.

رَمَّعَانٌ rt. م ر. m. a suffusion of blood in the eyes from a blow; mental infirmity, weak brain from a blow on the head.

رَمَّعَانِيَّةُ rt. م ر. f. the art of painting.

رَمَّعَانِيَّةُ pl. رَمَّعَانِيَّةُ rt. م ر. f. the upper and lower sockets on which a door turned, the threshold or lower stone of a door.

رَمَّعَانِيَّةُ fut. رَمَّعَانِيَّةٌ, act. part. رَمَّعَانِيَّةٌ. a) to tingle as the ears. b) to pour over, med. to foment; metaph. to be diffused as fog. c) to clear away; رَمَّعَانِيَّةٌ حَيَاةٌ هُجْرَانِيَّةٌ may he take away the pain of thy sorrows. Part. adj. رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ strained, clarified as wine, honey, ointment; transparent, limpid, clear as air, water, and metaph. رَمَّعَانِيَّةٌ of clear brain; رَمَّعَانِيَّةٌ هَمٌّ وَرَمَّعَانِيَّةٌ a mind free from anxiety. PA. رَمَّعَانِيَّةٌ to draw from the lees, to strain as wine; to fine, free from dross, رَمَّعَانِيَّةٌ مَرَّعَانِيَّةٌ straining out the gnats; رَمَّعَانِيَّةٌ قَلْبُهُ قَلْبُهُ لَمْ يَكُنْ رَمَّعَانِيَّةٌ the philosopher keeps his outer self unsullied. Pass. part. رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ strained, clear, limpid; fine, refined, exquisite; unsullied, uncontaminate; رَمَّعَانِيَّةٌ رَمَّعَانِيَّةٌ Paradise spotless and holy; رَمَّعَانِيَّةٌ رَمَّعَانِيَّةٌ free from earthly dross and pure. ETHPA. رَمَّعَانِيَّةٌ to be made or kept pure; to be filtered; رَمَّعَانِيَّةٌ

رَمَّعَانِيَّةٌ let the pinions of the soul be kept from defilement. APH. رَمَّعَانِيَّةٌ a) prob. = Heb. Hisšil to deliver. b) to draw out an arrow. DERIVATIVES, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ.

رَمَّعَانِيَّةٌ m. a game, pastime.

رَمَّعَانِيَّةٌ a hide, leather.

رَمَّعَانِيَّةٌ and رَمَّعَانِيَّةٌ fut. رَمَّعَانِيَّةٌ, act. part. رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, pass. part. رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ. to incline, turn aside or towards with رَمَّعَانِيَّةٌ or رَمَّعَانِيَّةٌ; to slope; to lean towards, be prone to, to intend, mean; رَمَّعَانِيَّةٌ the day declines; رَمَّعَانِيَّةٌ the ground sloping steeply beneath the feet; رَمَّعَانِيَّةٌ given to wine-bibbing; رَمَّعَانِيَّةٌ they intended mischief against thee. With رَمَّعَانِيَّةٌ to incline the ear, give heed, attend; رَمَّعَانِيَّةٌ to turn after, be a follower of . . . ; رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ &c. to turn the mind to, to apply the thoughts; رَمَّعَانِيَّةٌ to pervert justice; رَمَّعَانِيَّةٌ to spread a net; رَمَّعَانِيَّةٌ to lay snares; رَمَّعَانِيَّةٌ the hour passes. Of colours, inclined to, verging towards; رَمَّعَانِيَّةٌ رَمَّعَانِيَّةٌ whitish, pale; رَمَّعَانِيَّةٌ inclined to red, reddish. ETHPE.

رَمَّعَانِيَّةٌ a) to lean, bend one way or other; رَمَّعَانِيَّةٌ he did not lean about nor recline. b) to turn aside, incline towards, be prone to with رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ they turned aside to dishonesty; رَمَّعَانِيَّةٌ he inclines to the Christian party. c) to decline as shadows; from the right faith; also astron. to decline. PA. رَمَّعَانِيَّةٌ a) to pray with رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ; with رَمَّعَانِيَّةٌ to pray for, bless. b) to lay a snare. ETHPA. رَمَّعَانِيَّةٌ to be offered of prayer; to be prayed for, mentioned in prayer. APH. رَمَّعَانِيَّةٌ to reach out, offer. DERIVATIVES, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ.

رَمَّعَانِيَّةٌ fut. رَمَّعَانِيَّةٌ, act. part. رَمَّعَانِيَّةٌ, pass. part. رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ to crucify. ETHPE. رَمَّعَانِيَّةٌ to be crucified. APH. رَمَّعَانِيَّةٌ to make the sign of the cross, cross oneself. DERIVATIVES, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ, رَمَّعَانِيَّةٌ.

رلح m. a rope of bark.  
 رلح m. a reed flute or whistle.  
 رلح or رلح m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.  
 رلح act. part. رلح. to prop up. DERIVATIVE, the following word:—  
 رلح pl. رلح rt. رلح m. a prop, support.  
 رلح; see رلح.  
 رلح pl. رلح f. rt. رلح. a crucifier; fem. ellipt. for رلح the synagogue of those who crucified.  
 رلح rt. رلح f. Heb. a water-pot, horse-trough.  
 رلح rt. رلح transparent; innocent, guiltless.  
 رلح and رلح pl. رلح Palma Christi, ricinus communis, castor-oil plant.  
 رلح rt. رلح f. clearness, limpidity.  
 رلح or رلح m. a scarecrow.  
 رلح pl. رلح rt. رلح f. prayer, a prayer; رلح an oratory. Also reconciliation, readmission to communion.  
 رلح rt. رلح adv. by way of prayer, with a petition.  
 رلح rt. رلح of prayer, liturgical.  
 رلح fut. رلح, act. part. رلح, pass. part. رلح. to cleave wood, to crack the head; met. رلح the story of Abel rent me with pain. PA. رلح to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; رلح the elephant ripped up the lion's body with his tusks. ETHPA. رلح to be rent, ripped open. DERIVATIVES, رلح, رلح, رلح, رلح, رلح.  
 رلح fut. رلح. to prosper, succeed. ETHPA. رلح to be successful. APH. رلح a) to make prosperous, grant success; رلح he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy; رلح do they envy the successful? رلح they were renowned in the faith. ETHTAPH. رلح to be prosperous, go well as an undertaking, a journey. DERIVATIVES, رلح, رلح, رلح.  
 رلح rt. رلح m. a) splitting, shivering wood. b) the frog of a horse's foot.  
 رلح rt. رلح f. a splitting pain.  
 رلح pl. رلح rt. رلح f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.  
 رلح = رلح; PAEL conj. of رلح.  
 رلح pl. رلح rt. رلح m. inclination; a slope, depression, hollow where water collects; astron. declination.  
 رلح pl. رلح rt. رلح m. a cross, sign of the cross; the crucifixion; ellipt. for رلح Holy Cross day. Astron. رلح four stars in the constellation Aquila.  
 رلح rt. رلح adv. crosswise.  
 رلح dimin. of رلح m. a small cross.  
 رلح rt. رلح f. crucifixion.  
 رلح pl. رلح rt. رلح of the form of a cross.  
 رلح rt. رلح f. astron. declination.  
 رلح pl. رلح rt. رلح split wood, fire-wood, a lath, chip.  
 رلح Ar. stone on which perfumes are ground.  
 رلح rt. رلح f. clearness, transparency, purity.  
 رلح rt. رلح f. a line, snare.  
 رلح PAEL conj. of verb رلح.  
 رلح rt. رلح m. a) a ringing in the ears, tingling. b) purity, pure condition.  
 رلح rt. رلح f. a noise, rattling, clattering.  
 رلح denom. verb PAEL conj. from رلح. to impress an image رلح on clay; to form, mould; رلح to reform, form anew; رلح shapeless. ETHPA. رلح to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **س ل م** to be expressed, represented.

**س ل م** pl. **س ل م** m. a) image, figure, form; a picture; **س ل م** the human form; **س ل م** a statue. b) an image on a coin; **س ل م** silver coins. c) an image, idol; **س ل م** image-worship, idolatry. d) astron. **س ل م** Sagittarius, **س ل م** Gemini, signs of the Zodiac. DERIVATIVES, verb **س ل م**, **س ل م**, **س ل م**, **س ل م**.

**س ل م** Ar. m. stone.

**س ل م** coriander.

**س ل م** dimin. of **س ل م** m. a small idol; a doll.

**س ل م** m. a venomous insect, a tarantula.

**س ل م** f. pl. wasps.

**س ل م** from **س ل م** f. fashioning, formation, conformation; figured work woven or embroidered.

**س ل م** fem. of **س ل م**. an idol, image.

**س ل م** fut. **س ل م** to bruise, wound. Pass. part. **س ل م**, **س ل م** wounded; metaph. divided, dissentient **س ل م** wills, **س ل م** mind. ETHPE.

**س ل م** to be wounded. PA. **س ل م** a) to beat, wound, bruise, hurt esp. the head; **س ل م** cutting himself with stones; **س ل م**

they beat them like dogs. b) to open a little way or gradually, set a door ajar; **س ل م** God opens a little chink and shows His glory to every one according to his strength; part. **س ل م** apparent, partly open, ajar. ETHPA. **س ل م** a) to be

beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **س ل م** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **س ل م** to be shown a little, to appear; **س ل م** a glimmer of that light appeared to him. DERIVATIVES, **س ل م**, **س ل م**, **س ل م**, **س ل م**.

**س ل م** or **س ل م** pl. **س ل م** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **س ل م** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

**س ل م** pl. **س ل م** rt. **س ل م** f. a cleft, division.

**س ل م** pl. **س ل م** m. a bird which preys on fish.

**س ل م** fut. **س ل م** to observe attentively, watch, guard. PA. **س ل م** and APH. **س ل م** the same.

**س ل م** pl. **س ل م** Ar. dumb.

**س ل م** or **س ل م** Ar. jessamine oil.

**س ل م** pl. m. crescent-shaped ornaments, silver crescents.

**س ل م** Ar. with **س ل م** gum arabic.

**س ل م** fut. **س ل م**, act. part. **س ل م** to bind up a wound, bind together; **س ل م** he bound up his head. Pass. part. **س ل م**, **س ل م** bound, closely joined, constricted, narrow; **س ل م** a narrow mouth; **س ل م** stars closely arranged in a constellation; **س ل م** the hands held closely together to receive;

**س ل م** a brotherhood closely linked in love. PA. **س ل م** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **س ل م** his dagger fastened on his thigh; **س ل م** the round and compact body of a bird. ETHPA.

**س ل م** to be joined or fastened together, be made compact, connected; **س ل م** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **س ل م** same as Pael. DERIVATIVES, **س ل م**, **س ل م**, **س ل م**, **س ل م**, **س ل م**, **س ل م**, **س ل م**, **س ل م**.

**س ل م** rt. **س ل م** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

**س ل م** rt. **س ل م** m. a bandage; the binding of a book.

**س ل م** pl. **س ل م** rt. **س ل م** m. a wardrobe-peg; peg in a weaver's beam.

**س ل م** rt. **س ل م** m. a bone-setter.

**س ل م** rt. **س ل م** m. binding up; closing the eyes of the dead.





س ح د, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د.

س ح د pl. س ح د rt. س ح د f. skill, craft; a doing, contrivance; a device, artifice, stratagem; س ح د sophisms.

س ح د Heb. to wind round. PAEL س ح د the same: س ح د س ح د س ح د س ح د it is called a head-band from being bound and rolled round the head. DERIVATIVE, س ح د.

س ح د pl. س ح د m. a wasp's sting.

س ح د and س ح د pl. س ح د f. a fish-hook, fishing-line.

س ح د contraction of a) س ح د. b) س ح د.

س ح د parts. س ح د and س ح د fetid, foul as ulcers. PALPAL س ح د pass. part. س ح د س ح د س ح د, س ح د fetid, foul, polluted; س ح د س ح د س ح د running sores. ETHPALP. س ح د to be bespattered with mire or with calumny. DERIVATIVE, س ح د.

س ح د E-Syr. س ح د, Ar. a) a dish. b) a measure of fruit.

س ح د rt. س ح د adv. pitifully.

س ح د rt. س ح د f. contemptibleness.

س ح د perhaps denom. verb from س ح د. Pass. part. س ح د defiled.

س ح د, س ح د soiled, dirty, impure, filthy. DERIVATIVES, س ح د, verb س ح د, س ح د, س ح د.

س ح د from س ح د adv. impurely, basely.

س ح د pl. س ح د from س ح د f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

س ح د PALPAL of س ح د.

س ح د to be despised, bear disgrace. Part. adj. س ح د, س ح د, س ح د despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. س ح د to be overbearing; to treat shamefully, abuse, contemn, dishonour;

to outrage a woman; س ح د Sarah dealt hardly with Hagar; س ح د س ح د they beat him and handled him shamefully and sent him away; س ح د س ح د he lived an abject life. ETHPA. س ح د to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د, س ح د.

س ح د rt. س ح د m. shame, dishonour, insult, wrong.

س ح د rt. س ح د f. insolence.

س ح د fut. س ح د, parts. س ح د and س ح د, س ح د to be eager, rampant as a lion; to be inflamed with thirst, with desire; س ح د س ح د inflamed with thirst. PA. س ح د to leap. DERIVATIVE, س ح د.

س ح د PAEL س ح د to filter, strain.

س ح د pl. of س ح د a mat.

س ح د m. pl. fastening threads of quires; threads used by women weavers.

س ح د or س ح د m. dial. of Tagrit, a pewter wine-pot.

س ح د m. the staple of a bolt.

س ح د rt. س ح د epidemic.

س ح د m. soap.

س ح د a flute.

س ح د pl. س ح د and س ح د f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

س ح د confused, distracted.

س ح د, س ح د or س ح د pl. س ح د m. a pillory, iron collar.

س ح د fut. س ح د, act. part. س ح د. a) to close suddenly, spring to as a trap; س ح د س ح د does a spring close to the ground without catching anything? b) to fall upon as lightning; س ح د س ح د the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. س ح د س ح د muttering thunders, thundering at him. c) to come

suddenly upon, fall upon, overtake or attack suddenly with رفس; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; **حجلا رفس كده** death came upon him in the night; **حرفلا رفسه** early in the morning they fell on them and captured a convoy; **رفس نرفسلا** resurrection suddenly comes to those who sleep deep in the dust; **رفسه رفسه رفسه** the testimony of his own words shall quickly convict the liar. PA. **رفس** intensive of Peal c, to come suddenly on, fall upon. ETHIAPH. **رفس** to be afflicted with sudden misfortune. DERIVATIVES, **رفسلا**, **رفسلا**, **رفسلا**.

**رفس** m. a) rt. **رفس**. anything happening suddenly or unexpectedly; **رفس رفس** at thy sudden dawning. b) a plate, dish.

**رفسلا** pl. **رفس** rt. **رفس** f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; **رفسلا رفسلا** sudden wrath.

**رفسلا** Ar. a sheet, plate of metal.

**رفس** **رفس** **رفس** rt. **رفس** a) burning **رفس** in hell. b) **رفس رفس** flocks heated with thirst.

**رفس** PAEL conj. of **رفس**.

**رفسلا** pl. instruments of torture.

**رفس** **رفس** pl. **رفس** m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; **رفس رفس رفس** and **رفس رفس** every morning; also **رفس رفس رفس** in the mornings he used to go; **رفس رفس رفس** early next day. DERIVATIVES, **رفسلا**, **رفسلا**.

**رفس** **رفس** pl. **رفس** f. any small bird, sparrow, finch; **رفس رفس** every bird and winged creature; **رفس رفس** an ostrich; **رفس رفس** the bulbul, nightingale; **رفس رفس** the Ethiopian bird = parrot; **رفس رفس** = **رفس رفس** a bird which feeds on locusts, also a tomtit; **رفس رفس** a starling; **رفس رفس** the ostrich. DERIVATIVES, **رفسلا**, **رفسلا**.

**رفس** **رفس** m. a bird-fancier.

**رفس** Ar. m. a lark.

**رفس** dimin. of **رفس** m. a little bird.

**رفس** **رفس** from **رفس**. in the morning, early, morning (adj.); **رفس رفس** in the early morning.

**رفس** **رفس** and **رفس** **رفس** com. gen. a kid, yearling goat usually **رفس رفس**.

**رفس** from **رفس**. the part of the sky where the sun rises, the east.

**رفس** f. the peg of an ox-yoke.

**رفس** and **رفس** pl. **رفس** f. a mat, matting.

**رفس** pl. **رفس** rt. **رفس** f. care, anxiety, solicitude.

**رفس** f. a) the stone or setting of a ring. b) = **رفس** ornament. c) **رفس رفس** a writing-case, desk.

**رفس** or **رفس** m. the tamarind.

**رفس** pl. **رفس** m. a) a nail. b) a wart, whitlow.

**رفس** or **رفس** pl. **رفس** m. cymbals, castanets; song of birds, cooing of doves.

**رفس** denom. verb PAEL conj. from **رفس**. to nail.

**رفس** or **رفس** and perhaps **رفس** pl. **رفس** m. a cricket.

**رفس** fut. **رفس**, act. part. **رفس**, **رفس**, pass. part. **رفس**, **رفس**. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; **رفس رفس** bind up the money in thine hand; **رفس رفس رفس** my mind was constrained and confused; **رفس رفس** bound up in a bundle. ETHPE. **رفس** and ETHPA. **رفس** to be bound fast. PA. **رفس** to bind up, sew up; **رفس رفس** wineskins rent and bound up. DERIVATIVES, **رفسلا**, **رفسلا**.

**رفس** fut. **رفس**, act. part. **رفس**, **رفس**, pass. part. **رفس**, **رفس**. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. **رفس** a) to be rent in twain, rent by

earthquake; *רָחַב אֶת הַמִּזְבֵּחַ* the veil of the temple was rent in twain; *רָחַב אֶת הַיָּם* a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. *רָחַב* to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. *רָחַב* a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also *רָחַב אֶת הַכְּנָפִים* the bird's wings grew to separate form in the egg. b) denom. verb from *σρηνία* (cf. *רָחַב*) to be luxurious, lascivious; to wax wanton. DERIVATIVES, *רָחַב*, *רָחַב*, *רָחַב*, *רָחַב*, *רָחַב*.

*רָחַב* or *רָחַב* m. the kermes worm from which a crimson dye is obtained.

*רָחַב* ETHPE. *רָחַב* to flutter about, tear about as a frightened bird or beast.

*רָחַב* m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

*רָחַב* rt. *רָחַב* m. one who cleaves a way, the leader of a flock of birds.

*רָחַב*, *רָחַב* rt. *רָחַב* f. pl. torn pieces, tatters, rags. Cf. *רָחַב*.

*רָחַב* pl. *רָחַב* rt. *רָחַב* m. a) a metal-worker, refiner. b) astringent.

*רָחַב* and *רָחַב* rt. *רָחַב* f. astringency, contraction, congelation.

*רָחַב* rt. *רָחַב* astringent, styptic.

*רָחַב* pl. *רָחַב* f. an est, newt; a poisonous yellow lizard.

*רָחַב* fut. *רָחַב*, act. part. *רָחַב*, part. adj. *רָחַב*. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; *רָחַב אֶת הַשָּׁמַיִם* the fiery ether seizes those oily vapours and sets them on fire; *רָחַב אֶת הַשָּׁמַיִם* the fiery force which crackles in the clouds; *רָחַב אֶת הַכּוֹכָבִים* death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. *רָחַב* to burst out singing or sobbing, to cry aloud; to scream as an eagle; *רָחַב אֶת הַלְּשׁוֹן* the tongue which cries out lamentations; *רָחַב אֶת הַחֵם* break

forth and cry aloud. DERIVATIVES, *רָחַב*, *רָחַב*.

*רָחַב* rt. *רָחַב* m. coruscation, play of lighting.

*רָחַב* rt. *רָחַב* f. name of a bird.

*רָחַב*, *רָחַב* also *רָחַב* pl. *רָחַב* m. and pl. f. *רָחַב*, *רָחַב* rt. *רָחַב* a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; *רָחַב אֶת הַרְּכָב* a cleft in the rock; *רָחַב אֶת הַדֶּלֶת* a crack in the door; *רָחַב אֶת הַיָּדַיִם* chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

*רָחַב* twisted, bent.

*רָחַב* rt. *רָחַב* f. rending; a rent, cut.

*רָחַב* rt. *רָחַב* f. poverty, need, distress.

*רָחַב* rt. *רָחַב* f. insolence, violence.

*רָחַב* rt. *רָחַב* f. flux, fusion of metals.

*רָחַב* to lack, be in want. Part. *רָחַב*, *רָחַב* lacking, needy, poor; *רָחַב לֶחֶם* lacking bread; *רָחַב לִשְׂוֹן* the Hebrew language is very poor. ETHPE. *רָחַב* and ETHPA. *רָחַב* to suffer want, be in need. APH. *רָחַב* to impoverish, reduce to poverty. DERIVATIVES, *רָחַב*, *רָחַב*.

*רָחַב* fut. *רָחַב*, act. part. *רָחַב*, *רָחַב*. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. *רָחַב* to be persistent, carry through with perseverance. APH. *רָחַב* a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, *רָחַב*, *רָחַב*, *רָחַב*.

*רָחַב* rt. *רָחַב* m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

*רָחַב* Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

*רָחַב* and *רָחַב* same as *רָחַב*.

*רָחַב* E-Syr. *רָחַב* m. breasts or udders full of milk.

*רָחַב* or *רָחַב* fut. *רָחַב* and *רָחַב*, act. part. *רָחַב*, *רָחַב*, pass. part. *רָחַב*, *רָחַב*. a) to clear,

*refine, purge; ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* I will refine them as they refine silver; *ܕܝܢܝܢܘܢܐ* refined silver; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* suffering refined him. b) to straiten, chasten, pain, afflict; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* his heart does not misgive him. c) to astringe, be astringent. d) Arab. to change money; *ܕܝܢܝܢܘܢܐ* money-changers. **ETHPE.** *ܕܝܢܝܢܘܢܐ* a) to be purged, refined as silver; to be purged from sin. b) to contract, become of close texture. **PA.** *ܕܝܢܝܢܘܢܐ* a) to clarify. b) to chastise, afflict. c) to render astringent. **ETHPA.** *ܕܝܢܝܢܘܢܐ* a) to be contracted, to have the lips drawn up or awry from a bitter taste. b) denom. from *ܕܝܢܝܢܘܢܐ* to be treated with alum. **APH.** *ܕܝܢܝܢܘܢܐ* a) to chasten, chastise, punish; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* fasting chastens the body; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* he rebuked and chastised him. b) to bind fast, astringe, contract; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* styptic or astringent virtue; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ* with their vinegar they made His lips contract. c) to gripe, pinch, pain; *ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ*

*ܕܝܢܝܢܘܢܐ* cold and wet pinch our bodies. **DERIVATIVES,** *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ*.  
*ܕܝܢܝܢܘܢܐ* pl. *ܕܝܢܝܢܘܢܐ* rt. *ܕܝܢܝܢܘܢܐ* m. a) a refiner of silver. b) Arab. a money-changer, banker.  
*ܕܝܢܝܢܘܢܐ* rt. *ܕܝܢܝܢܘܢܐ* m. a) a fining-pot. b) an astringent salt, alum. c) constipation. d) *ܕܝܢܝܢܘܢܐ* oppression of the heart, palpitations.  
*ܕܝܢܝܢܘܢܐ* from *ܕܝܢܝܢܘܢܐ* m. a buffet, blow.  
*ܕܝܢܝܢܘܢܐ* = *ܕܝܢܝܢܘܢܐ* kermes.  
*ܕܝܢܝܢܘܢܐ* to slap, buffet.  
*ܕܝܢܝܢܘܢܐ* pl. *ܕܝܢܝܢܘܢܐ* rt. *ܕܝܢܝܢܘܢܐ* m. a goldsmith.  
*ܕܝܢܝܢܘܢܐ* m. canker-worm, grub, locust.  
*ܕܝܢܝܢܘܢܐ* and *ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ* m. a register.  
*ܕܝܢܝܢܘܢܐ* rt. *ܕܝܢܝܢܘܢܐ* m. a bundle, packet, money-bag, purse; a knot, tie.  
*ܕܝܢܝܢܘܢܐ* and *ܕܝܢܝܢܘܢܐ* and perh. *ܕܝܢܝܢܘܢܐ* m. tamarind fruit.  
*ܕܝܢܝܢܘܢܐ* pl. *ܕܝܢܝܢܘܢܐ* m. *satureia thymbra*, wild thyme.

ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ



ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ ܕܝܢܝܢܘܢܐ



ܕܝܢܝܢܘܢܐ

ܕܝܢܝܢܘܢܐ

*ܕܝܢܝܢܘܢܐ* Qoph, the nineteenth letter of the Syriac alphabet; the numeral 100, *ܕܝܢܝܢܘܢܐ* the one hundredth.  
*ܕܝܢܝܢܘܢܐ* abbrev. a) for *ܕܝܢܝܢܘܢܐ* somewhat, slightly. b) for *ܕܝܢܝܢܘܢܐ* a lection. c) *ܕܝܢܝܢܘܢܐ* a tone.  
*ܕܝܢܝܢܘܢܐ*, *ܕܝܢܝܢܘܢܐ* or *ܕܝܢܝܢܘܢܐ* Tatar. m. Khan, lord, chief.  
*ܕܝܢܝܢܘܢܐ* act. part. of verb *ܕܝܢܝܢܘܢܐ*.

*ܕܝܢܝܢܘܢܐ* or *ܕܝܢܝܢܘܢܐ* pl. *ܕܝܢܝܢܘܢܐ* f. *κιβωτός*, the ark; *ܕܝܢܝܢܘܢܐ* or *ܕܝܢܝܢܘܢܐ* the ark of the covenant; a chest, coffer, coffin; a wooden cage for wild beasts.  
*ܕܝܢܝܢܘܢܐ* rt. *ܕܝܢܝܢܘܢܐ* m. a harvester, reaper.  
*ܕܝܢܝܢܘܢܐ* act. part. of verb *ܕܝܢܝܢܘܢܐ*.  
*ܕܝܢܝܢܘܢܐ* f. pl. swollen glands, glandular swellings.  
*ܕܝܢܝܢܘܢܐ* pl. *ܕܝܢܝܢܘܢܐ* Ar. m. the Cadi, judge.

قَارِيَةٌ pl. قَارِيَاتٌ m. a watercourse, channel.

قَارُونَ m. καῦρος, a bilious remittent fever.

قَارٍ act. part. of verb قَارَى.

قَارِيَةٌ Greek kará: for words beginning thus see under قَارَى.

قَارِيَةٌ pl. قَارِيَاتٌ and قَارُونَةٌ pl. قَارُونَاتٌ m. κήτος, a huge fish, sea-monster, whale, leviathan.

قَارِيَةٌ or قَارِيَةٌ adj. from قَارِيَةٌ. of or belonging to a whale.

قَارِيَةٌ pl.; see قَارِيَةٌ.

قَارِيَةٌ m. قَارِيَةٌ and قَارِيَةٌ f. verbal adj. of قَامَ. standing.

قَارِيَةٌ Ar. m. the framework of a roof.

قَارِيَةٌ; see قَارِيَةٌ calends.

قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ a basket.

قَارِيَةٌ act. part. of verb قَامَ.

قَارِيَةٌ rarely قَارِيَةٌ f. κημός, a muzzle, snaffle, bit. DERIVATIVE, verb قَامَ.

قَارِيَةٌ a name for sorcerers in a Turkish tribe.

قَارِيَةٌ Khan; see قَارِيَةٌ.

قَارِيَةٌ = قَارِيَةٌ a nest.

قَارِيَةٌ κρήνη -as, fountains.

قَارِيَةٌ = قَارِيَةٌ.

قَارِيَةٌ Lat. cassis, a helmet.

قَارِيَةٌ = قَارِيَةٌ a secretary.

قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ a camp.

قَارِيَةٌ usually قَارِيَةٌ cassia.

قَارِيَةٌ the Greek letter κάππα.

قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ a chapter.

قَارِيَةٌ Lat. capita, with قَامَ. to take a census.

قَارِيَةٌ; see قَارِيَةٌ.

قَارِيَةٌ; see قَارِيَةٌ.

قَارِيَةٌ and قَارِيَةٌ m. camphor.

قَارِيَةٌ act. part. of verb قَارَى.

قَارِيَةٌ = قَارِيَةٌ end.

قَارِيَةٌ = قَارِيَةٌ a Cadi, judge.

قَارِيَةٌ act. part. of verb قَارَى.

قَارِيَةٌ pl. } for قَارِيَةٌ a gourd.

قَارِيَةٌ pl. قَارِيَاتٌ m. κάραβος, a prickly crab.

قَارِيَةٌ, قَارِيَةٌ oftener قَارِيَةٌ. κηρός, a) f. wax; a wax candle; قَارِيَةٌ clarified wax. b) قَارِيَةٌ f. καρπώτης, a palm bearing fruit like walnuts.

قَارِيَةٌ pl. } also spelt قَارِيَةٌ and قَارِيَةٌ καρπός, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

قَارِيَةٌ act. part. of verb قَامَ.

قَارِيَةٌ act. part. of verb قَامَ.

قَارِيَةٌ Cathari, heretics; see قَارِيَةٌ.

قَارِيَةٌ pl. قَارِيَاتٌ; see قَارِيَةٌ catholic.

قَارِيَةٌ m. ἡ κάθετος, a perpendicular line; plumb-line.

قَارِيَةٌ and قَارِيَةٌ; see قَارِيَةٌ de-position.

قَارِيَةٌ fut. قَارِيَةٌ, parts. قَارِيَةٌ and قَارِيَةٌ. a) to stand on end, bristle as the hair from terror; قَارِيَةٌ their hair stands on end. b) to over-arch, form a dome; قَارِيَةٌ flames of light form a dome over Him. Part. adj. قَارِيَةٌ, } vaulted, convex; قَارِيَةٌ قَارِيَةٌ the arched and vaulted firmament. PA. قَارِيَةٌ a) to be horrified. b) to vault; قَارِيَةٌ a vaulted house. ETHPA. قَارِيَةٌ a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, قَارِيَةٌ, قَارِيَةٌ, قَارِيَةٌ.

قَارِيَةٌ rt. قَارِيَةٌ m. a pool.

قَارِيَةٌ fut. قَارِيَةٌ, act. part. قَارِيَةٌ, pass. part. قَارِيَةٌ. a) intrans. to collect, run together as liquids, secretions; قَارِيَةٌ water collected in hollows and pools; قَارِيَةٌ the blood which had trickled down into the chariot; قَارِيَةٌ matter gathered in the chest. b) trans. to collect, gather, contain, hold; قَارِيَةٌ broken cisterns which can hold no water; قَارِيَةٌ standing water; metaph. قَارِيَةٌ thy letters drip honey; قَارِيَةٌ it gathers evil, is a receptacle for evil. ETHPE. قَارِيَةٌ.

a) to be collected, gathered together; **قَم مِبْ** before the sea was gathered together. b) to be retained, held **دَحَهُ خَا** in the mouth. **ETHPA. اَلْمَقَب** to betake oneself, secrete oneself. DERIVATIVES, **مد**, **مُدَا**, **مَدَا**, **مَدَا**, **مَدَا**.

**مُدَا** m. a) an enclosure; **قَبْرَا** an iron cage. b) Arab. the womb; **مُدَا** the last offspring of a woman as closing the womb.

**مُدَا** pl. **مُدَا** Heb. **cab**, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

**مُدَا** rt. **مد** = **مُدَا**.

**مُدَا** rt. **مد** m. a vault, dome; an arched cavity e.g. in the body.

**مُدَا** rt. **مد** f. a shivering fit, feverish rigour, shudder.

**مُدَا**; see **مُدَا**.

**مُدَا** rt. **مد** m. an accuser.

**مُدَا** rt. **مد** m. an accusation, impeachment.

**مُدَا** pl. **مُدَا** it. **مد** m. a grave-digger, sexton.

**مُدَا** pl. **مُدَا** rt. **مد** m. burial, sepulture; **مُدَا** and ellipt. a burial-place, sepulchre.

**مُدَا** pl. **مُدَا** rt. **مد** f. burying, a burial, funeral, funeral rites; a shroud.

**مُدَا**; see **مُدَا**.

**مُدَا** dimin. of **مُدَا** f. a small chest.

**مُدَا** or **مُدَا** rt. **مد** m. a) a pool, water-hole, cistern. Metaph. **مُدَا** the swamp of idolatry. b) holding water in the mouth to rinse it out.

**مُدَا** rt. **مد** f. a gathering together, mass of waters, of pus.

**مُدَا** rt. **مد** f. a charge, accusation.

**مُدَا** pl. **مُدَا** rt. **مد** m. a bruise.

**مُدَا** rt. **مد** adv. fixedly, firmly.

**مُدَا** rt. **مد** f. a) putting up, setting up **مُدَا** of booths = feast of tabernacles. b) fixedness, stability, coherence; **مُدَا** the mystery of the standing of our Lord at

God's right hand; **مُدَا** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

**مُدَا** rt. **مد** f. burial.

**مُدَا** also **مُدَا** and **مُدَا** pl. **مُدَا** rt. **مد** f. a pool, standing water; a tank, reservoir, cistern; **مُدَا** the gathering together of the seas.

**مُدَا** pl. **مُدَا** f. a man's upper garment, overcoat.

**مُدَا** fut. **مُدَا**, act. part. **مُدَا**, pass. part. **مُدَا**, **مُدَا**. to accuse, impeach, complain of with **مُدَا** or **مُدَا** of the pers. accused or of the cause and **مُدَا** or **مُدَا** of the pers. before whom the complaint is laid, also abs., **مُدَا** to lodge complaints with him about these matters; **مُدَا** the plaintiff must carry his appeal before the judge; **مُدَا** weeping and complaining that. Pass. part. a) accused; **مُدَا** thy neighbour is accused by thee. b) opposite. **ETHPE. اَلْمُدَا** to be accused. **PA. اَلْمُدَا** a) to receive, accept as **مُدَا** a gift, an office; **مُدَا** in the house; **مُدَا** a guest; **مُدَا** stolen goods; **مُدَا** the signing of baptism, to be baptized; **مُدَا** ordination; **مُدَا** the monastic habit. Special meanings: with **مُدَا** to conceive; **مُدَا** to be put to shame; **مُدَا** = to receive punishment for sin; **مُدَا** to be grateful, render thanks; **مُدَا** to be declared miserable; **مُدَا** to accept a promise, make terms; **مُدَا** to accept a man's word, believe him; **مُدَا** to receive punishment; **مُدَا** to take nourishment; **مُدَا** to be commanded; **مُدَا** to grant a petition; **مُدَا** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **مُدَا**; **مُدَا** Eve consented to the serpent; **مُدَا** to assent to a synod, to synodical decisions; with **مُدَا** of the pers. to accept doctrine, opinion, information; **مُدَا** they had learnt from me that; with **مُدَا** to consent, agree upon; with **مُدَا** and pers. pron. to determine, take upon oneself, agree to; absol.



ETHPA. **מָבַח** to be heaped up. DERIVATIVES, **מַבְחָל**, **מַבְחָלָה**, **מַבְחָלָה**, **מַבְחָלָה**, **מַבְחָלָה**, **מַבְחָלָה**, **מַבְחָלָה**, **מַבְחָלָה**, **מַבְחָלָה**.

**מַבְחָל** pl. **מַבְחָל** rt. **מַבְחָל** m. a grave, tomb, sepulchre.

**מַבְחָל** rt. **מַבְחָל** m. a ball of thread; a shock of corn.

**מַבְחָל** rt. **מַבְחָל** f. a garden.

**מַבְחָל** ETHP. **מַבְחָל** from **מַבְחָל** to navigate.

**מַבְחָל** rt. **מַבְחָל** m. an epitaph.

**מַבְחָל** or **מַבְחָל** = **מַבְחָל** f. the scum or fat of broth.

**מַבְחָל** fut. **מַבְחָל**, act. part. **מַבְחָל** to tear or cut away; **מַבְחָל** **מַבְחָל** he rends a piece out of a garment. PA. **מַבְחָל** to cut off, tear up **מַבְחָל** a bill of debts. ETHPA. **מַבְחָל** to be torn up of bonds. DERIVATIVE, **מַבְחָל**.

**מַבְחָל**, **מַבְחָל** and **מַבְחָל** abbreviations for **מַבְחָל**, **מַבְחָל** and the pl.

**מַבְחָל** verb: see **מַבְחָל**.

**מַבְחָל** a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb **מַבְחָל**.

**מַבְחָל** rt. **מַבְחָל** m. a strip of untanned leather; cutting or tearing to pieces.

**מַבְחָל** rt. **מַבְחָל** f. priority, precedence.

**מַבְחָל** f. a cap coming down low on the neck, a burnoose.

**מַבְחָל** f. a small pot, vase.

**מַבְחָל** absol. and construct state of **מַבְחָל**.

**מַבְחָל** fut. **מַבְחָל**, act. part. **מַבְחָל**, pass. part. **מַבְחָל**. a) to tear the hair, shave the head as a sign of grief; **מַבְחָל** **מַבְחָל** they shall not make bald patches on their heads. b) fut. **מַבְחָל** to catch fire, blaze up; **מַבְחָל** **מַבְחָל** a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with **מַבְחָל** **מַבְחָל** the flint which lights a fire; **מַבְחָל** **מַבְחָל** a lighted fire. d) to bore, pierce; to make a cut in grafting; **מַבְחָל** **מַבְחָל** they pierced His hands with nails. ETHPE. **מַבְחָל** a) to be kindled. b) to be cut,

pierced. PA. **מַבְחָל** to light **מַבְחָל** a fire. APH. **מַבְחָל** a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, **מַבְחָל**, **מַבְחָל**, **מַבְחָל** &c., **מַבְחָל**.

**מַבְחָל** (vocalisation uncertain, perhaps **מַבְחָל** or **מַבְחָל**) pl. **מַבְחָל** rt. **מַבְחָל** m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

**מַבְחָל** PAEL **מַבְחָל** to keep possession of, not let go, hold fast, retain; **מַבְחָל** **מַבְחָל** keep thine own; often of martyrs, **מַבְחָל** **מַבְחָל** they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. **מַבְחָל** to let fall; metaph. to give abiding or enduring possessions; **מַבְחָל** **מַבְחָל** O world full of misery which givest nothing enduring to him who loves thee. ETHPA. **מַבְחָל** to be held fast, possessed in perpetuity; to last, endure; **מַבְחָל** **מַבְחָל** worldly power is not long possessed; **מַבְחָל** **מַבְחָל** not lasting, not enduring. APH. **מַבְחָל** to make to endure, make permanent. DERIVATIVES, **מַבְחָל**, **מַבְחָל**, **מַבְחָל**.

**מַבְחָל** subst.: see **מַבְחָל**.

**מַבְחָל** rt. **מַבְחָל** f. a fire.

**מַבְחָל** pl. **מַבְחָל** rt. **מַבְחָל** red-hot coals.

**מַבְחָל** or **מַבְחָל** also **מַבְחָל** rt. **מַבְחָל** first, former qualifying the names of two months; see **מַבְחָל** and **מַבְחָל**.

**מַבְחָל** rt. **מַבְחָל** f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; **מַבְחָל** **מַבְחָל** fore-knowledge; **מַבְחָל** **מַבְחָל** a prediction, fore-telling; **מַבְחָל** or **מַבְחָל** precedence, the first place at table; **מַבְחָל** **מַבְחָל** preparation; also **מַבְחָל** **מַבְחָל** advancing a loan; **מַבְחָל** or **מַבְחָל** a proposition, a design, purpose; **מַבְחָל** **מַבְחָל** a vigil. Gram. **מַבְחָל** a preposition.

**מַבְחָל** or **מַבְחָל** rt. **מַבְחָל** former, pristine; logic. antecedent.

**מַבְחָל**, **מַבְחָל**, **מַבְחָל** rarely written without the Yudh, **מַבְחָל** &c. rt. **מַבְחָל** pure, holy; a holy one, saint; **מַבְחָל** **מַבְחָל** he Holy One of Israel;



ܘܨܘܪܝܢܐ *the Holy Spirit*; ܘܨܘܪܝܢܐ *the holy mysteries* = the Eucharist; ܘܨܘܪܝܢܐ *relics of the saints*. Rit. ܘܨܘܪܝܢܐ *Holy art Thou, O God*, and ܘܨܘܪܝܢܐ *the Trisagion*, the hymn *Holy, Holy, Holy*. Botan. ܘܨܘܪܝܢܐ *Vitex Agnus-castus*.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ adv. with holy awe, solemnly.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ f. holiness, sanctity, sanctification, consecration; chastity, virginity, celibacy. As a title ܘܨܘܪܝܢܐ *your Holiness*.

ܘܨܘܪܝܢܐ m. a) *the neck, nape of the neck, back*; with ܘܨܘܪܝܢܐ or ܘܨܘܪܝܢܐ to turn the back; ܘܨܘܪܝܢܐ *stiff-necked, stubborn*. b) *the neck or opening of a vessel, a river; orifice, vent of the bladder, stomach &c., the top or end of an egg*. DERIVATIVE, the following word:—

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ cervical.

ܘܨܘܪܝܢܐ fut. ܘܨܘܪܝܢܐ, parts. ܘܨܘܪܝܢܐ, and ܘܨܘܪܝܢܐ, oftener ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ. to go before, precede; to be beforehand, to do first; ܘܨܘܪܝܢܐ I go before you into Galilee; ܘܨܘܪܝܢܐ knowing beforehand; ܘܨܘܪܝܢܐ martyrs ready beforehand for the sword. Pass. part. a) verbal use with ܘܨܘܪܝܢܐ preceding, before; sometimes with the substantive verb, to go before, precede; to take precedence; ܘܨܘܪܝܢܐ preceding the coming of Christ; ܘܨܘܪܝܢܐ He went before them. b) adj. prior, preceding, anterior, pre-existing. c) in comp. pre-, fore-, ܘܨܘܪܝܢܐ predestined; ܘܨܘܪܝܢܐ pre-occupied. d) 1st form with ܘܨܘܪܝܢܐ often written as one word, at the first, of old, beforetime, formerly; ܘܨܘܪܝܢܐ as aforetime. e) with names of months, see ܘܨܘܪܝܢܐ. PA. ܘܨܘܪܝܢܐ to rise early, to come, do or be early or beforehand, to precede, prevent, anticipate; ܘܨܘܪܝܢܐ he rose early in the morning; ܘܨܘܪܝܢܐ he drew near early and late; ܘܨܘܪܝܢܐ that we may come before Thee with thanksgivings. With other verbs before, afore, fore, first, pre; ܘܨܘܪܝܢܐ to foreshow; ܘܨܘܪܝܢܐ to tell beforehand, foretell, predict; ܘܨܘܪܝܢܐ to foresee; ܘܨܘܪܝܢܐ or ܘܨܘܪܝܢܐ to predestine; ܘܨܘܪܝܢܐ to prefer

in honour. Also ܘܨܘܪܝܢܐ predictions. ETHPA. ܘܨܘܪܝܢܐ to be beforehand with, to forestall, anticipate; to be prejudiced, prepossessed; to be outstripped, overtaken, caught ܘܨܘܪܝܢܐ in a fault; ܘܨܘܪܝܢܐ judges who do not anticipate the hearing of a case. DERIVATIVES, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ absol. and constr. st. of subst. ܘܨܘܪܝܢܐ = prep. of place and time, before, in the presence of; ܘܨܘܪܝܢܐ before all things; ܘܨܘܪܝܢܐ aforetime, of old; ܘܨܘܪܝܢܐ yesterday; ܘܨܘܪܝܢܐ lately; ܘܨܘܪܝܢܐ a little while ago; also ܘܨܘܪܝܢܐ at hand, near; ܘܨܘܪܝܢܐ a porch, vestibule; with ܘܨܘܪܝܢܐ to stand firm before . . ., resist. With ܘܨܘܪܝܢܐ before that, before; ܘܨܘܪܝܢܐ before cock-crow; ܘܨܘܪܝܢܐ the same; ܘܨܘܪܝܢܐ with verbs of movement, with ܘܨܘܪܝܢܐ to come before; to forward, be of advantage; to surpass, exceed; ܘܨܘܪܝܢܐ from the presence; before; pleonastic ܘܨܘܪܝܢܐ he feared him; ܘܨܘܪܝܢܐ he provoked the Lord to anger.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ. first, early, primeval, ancient; ܘܨܘܪܝܢܐ at first; ܘܨܘܪܝܢܐ the first comer.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ m. front, presence; ܘܨܘܪܝܢܐ those things which are in front, before; ܘܨܘܪܝܢܐ in front; ܘܨܘܪܝܢܐ sheWBread.

ܘܨܘܪܝܢܐ and ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ adv. foremost, first; at the first, in early times.

ܘܨܘܪܝܢܐ m. pl. rt. ܘܨܘܪܝܢܐ. the ancients.

ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, pl. m. ܘܨܘܪܝܢܐ, pl. f. ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ. first, fore; early, primitive, ancient; ܘܨܘܪܝܢܐ the fore-part, fore-side; ܘܨܘܪܝܢܐ the fore-feet; ܘܨܘܪܝܢܐ of ancient times; ܘܨܘܪܝܢܐ first-born. Masc. pl. those of former times, the ancients; the first or chief men. Fem. emph. the first state, beginning; ܘܨܘܪܝܢܐ first, at the first, at the beginning, formerly; pl. things of old, former things.

ܘܨܘܪܝܢܐ rt. ܘܨܘܪܝܢܐ m. priority, precedence, first rank, former state.

כָּבֵד pl. כָּבֵד m. *kádos*, a metal pot, caldron.  
PAEL כָּבַד and ETHPA. כָּבַד to be  
anxious.

כָּבֵד pl. כָּבֵד spotted, mottled, particoloured.  
PAEL כָּבַד to cut, rend. ETHPA. כָּבַד to be torn up.

כָּבֵד m. a runner, attendant.

כָּבֵד from כָּבֵד m. a potter.

כָּבֵד pl. כָּבֵד, כָּבֵד f. a pot. DERIVA-  
TIVES, כָּבֵד, כָּבֵד.

כָּבֵד pl. כָּבֵד ricinus, castor oil.

כָּבֵד; see כָּבֵד cedar resin.

כָּבֵד also כָּבֵד, כָּבֵד and כָּבֵד pl. כָּבֵד.  
m. *kédros*, *pinus cedrus*, the cedar; juniper.

כָּבֵד \* to be pure, holy. For כָּבֵד see above.  
PAEL כָּבַד to keep or render holy, to hallow,  
sanctify, consecrate, to set apart for holy use;  
to celebrate holy rites, to give in marriage; to  
chant the Tersanctus, cry 'Holy, Holy, Holy';  
כָּבַד כָּבֵד וְכָבַד כָּבֵד remember  
the Sabbath day to keep it holy; כָּבַד כָּבֵד  
he celebrated the holy Eucharist often ellipt.;  
כָּבַד כָּבֵד וְכָבַד כָּבֵד he will consecrate  
a building to monastic purposes. ETHPA.  
כָּבַד to be sanctified, consecrated; to be  
joined in marriage. DERIVATIVES, כָּבַד,  
כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד,  
כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד.

כָּבֵד pl. כָּבֵד m. an ear-ring, nose-ring.

כָּבֵד or כָּבֵד m. a) a thin sandal-strap or  
shoe-strap. b) name of a plant.

כָּבֵד and כָּבֵד fut. כָּבַד, act. part. כָּבֵד,  
כָּבֵד, pass. part. כָּבֵד, כָּבֵד, כָּבֵד. to be  
blunt, dull as iron, a sword, &c.; to be set on  
edge as the teeth; metaph. of the eye, mind;  
of death. APH. כָּבַד to blunt, turn the edge,  
set on edge; כָּבַד כָּבֵד וְכָבַד כָּבֵד he  
blunts the sting of death; כָּבַד כָּבֵד וְכָבַד כָּבֵד  
that he might turn the edge of  
error by bright rays of knowledge. DERIVA-  
TIVES, כָּבַד, כָּבַד.

כָּבֵד כָּבֵד *κεδρέα*, cedar resin or oil.

כָּבֵד; see כָּבֵד cedar.

כָּבֵד, כָּבֵד rt. כָּבֵד m. numbness; כָּבֵד  
bluntness or being set on edge of the teeth.

כָּבֵד rt. כָּבֵד f. כָּבֵד bluntness of  
the teeth.

כָּבֵד fut. כָּבַד, act. part. כָּבֵד, כָּבֵד.  
a) to come together, assemble with כָּבֵד. b) to  
consider; כָּבַד כָּבֵד וְכָבַד כָּבֵד I considered and  
saw. PA. כָּבַד to bring or call together, sum-  
mon, assemble; to compile a book; to consider  
attentively; כָּבַד כָּבֵד וְכָבַד כָּבֵד he calls  
another to listen; כָּבַד כָּבֵד וְכָבַד כָּבֵד  
I have brought them to meet together. ETHPA.  
כָּבַד to assemble from all sides, to collect,  
gather together; כָּבַד כָּבֵד וְכָבַד כָּבֵד troops of  
Arabs collected from all sides; כָּבַד כָּבֵד  
all the people came together. APH.  
כָּבַד to levy troops; to gather. DERIVA-  
TIVES, כָּבַד, כָּבַד, כָּבַד, כָּבַד, כָּבַד.

כָּבֵד, כָּבֵד rt. כָּבֵד m. a gathering,  
assembly.

כָּבֵד rt. כָּבֵד. one who gathers  
a crowd by shrieking, a brawler, scold, noisy  
person.

כָּבֵד rt. כָּבֵד f. altercation, wrangling.

כָּבֵד rt. כָּבֵד. summoning or calling  
people together.

כָּבֵד the Caesareum, temple of Caesar.  
כָּבֵד *κεραυβός*, a thunderbolt.

כָּבֵד PAEL כָּבַד to abide, continue, remain,  
await; כָּבַד or ellipt. to remain alive; כָּבַד כָּבֵד  
abide in me and I in you; כָּבַד כָּבֵד  
we await you; כָּבַד כָּבֵד a continuing city; כָּבַד כָּבֵד  
a ship  
waiting for a fair wind. DERIVATIVES, כָּבַד,  
כָּבַד, כָּבַד.

כָּבֵד imper. of verb כָּבַד to bore.

כָּבֵד pl. כָּבֵד rt. כָּבֵד m. a reservoir, cistern.

כָּבֵד pl. כָּבֵד rt. כָּבֵד f. a) a  
canopy, umbrella, tabernacle, pavilion. b) a  
dome, vault, arch; metaph. כָּבֵד כָּבֵד the  
dome of the heavens. c) apex, top, crown,  
centre.

כָּבֵד pl. כָּבֵד rt. כָּבֵד m. a fever, shivering fit.

כָּבֵד = כָּבֵד.

כָּבֵד pl. כָּבֵד m. *kúβos*, a cube. Cf.  
כָּבֵד.

כָּבֵד, כָּבֵד and other spellings,

ج' pl. m. ج', pl. f. ج'. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

مَعَدِم m. pl. two obols = 1/3 dram, a grain (measure).

مَعَدِم pl. ج' rt. مَعَدِم m. a gathering, swelling, tumour; white spots on the nails.

مَعَدِم constr. st. = مَعَدِم rt. مَعَدِم m. face, visage, aspect; front; مَعَدِم fair of face. Adv. a) with مَعَدِم مَعَدِم opposite, against, over against; afar, far off. b) with مَعَدِم usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form مَعَدِم is used. Opposite to, over against, in front of; مَعَدِم he encamped over against the city; مَعَدِم he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; مَعَدِم in opposition to the tricks of deceivers; مَعَدِم the wind was contrary to, right against the ship. Cf. مَعَدِم under مَعَدِم.

مَعَدِم pl. ج' m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

مَعَدِم pl. ج' rt. مَعَدِم m. a flower-cup, calyx, bud; a cluster of flowers.

مَعَدِم pl. ج' rt. مَعَدِم m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; مَعَدِم an inn, guest-house; مَعَدِم the day preceding a festival; مَعَدِم gracious acceptance, thanksgiving; مَعَدِم most gracious.

مَعَدِم rt. مَعَدِم opposite.

مَعَدِم rt. مَعَدِم m. the face, countenance, aspect, appearance; مَعَدِم of comely appearance.

مَعَدِم pl. ج' rt. مَعَدِم m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

مَعَدِم rt. مَعَدِم m. nailing, driving in nails.

مَعَدِم dimin. of مَعَدِم m. a black hood worn by a bishop.

مَعَدِم pl. ج' rt. مَعَدِم f. a cap, hood.

مَعَدِم or مَعَدِم or مَعَدِم m. a) thick

string finer than مَعَدِم rope and thicker than مَعَدِم a line or thread. b) a heap of wheat.

مَعَدِم-, مَعَدِم E-Syr. مَعَدِم pl. ج', m. κυβερνήτης, a shipmaster, helmsman, pilot.

مَعَدِم from the preceding. f. steering, pilotage, direction.

مَعَدِم pl. ج' some part of the hand.

مَعَدِم pl. ج' m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

مَعَدِم pl. مَعَدِم and مَعَدِم m. Lat. codicillus, a writing, treatise.

مَعَدِم pl. ج' rt. مَعَدِم f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

مَعَدِم rt. مَعَدِم m. abiding possession, continuance.

مَعَدِم-, مَعَدِم-, مَعَدِم &c. m. Lat. codex, index, table of contents.

مَعَدِم pl. ج' rt. مَعَدِم m. the fore part, front, first; مَعَدِم facing east; مَعَدِم all this chief part; مَعَدِم... لا مَعَدِم not until. With pron. suff. before, in the presence of; مَعَدِم he prostrated himself before him on the ground; مَعَدِم he fled before him; مَعَدِم depart from my presence; مَعَدِم before and behind; with مَعَدِم, facing front, in front, before, first usually written مَعَدِم. Pl. مَعَدِم former generations; مَعَدِم of old time, at the first.

مَعَدِم pl. ج' rt. مَعَدِم m. a presumption, preconception, conviction; astron. precession.

مَعَدِم rt. مَعَدِم adv. forward, previously.

مَعَدِم rt. مَعَدِم m. anterior, front, fore; مَعَدِم insects having stings in front.

مَعَدِم rt. مَعَدِم prep. before, in front of, in the presence of; against.

مَعَدِم m. silk.

مَعَدِم pl. ج' m. κόρυς, a mattress, thick mat.

مَعَدِم abs. and constr. st. مَعَدِم pl. ج' rt. مَعَدِم m. a) holiness, sanctity; often used adjectivally مَعَدِم the Holy Scriptures; مَعَدِم the holy city; مَعَدِم the Holy Spirit. b) proclaiming holy; مَعَدِم thrice

*holy, the hymn 'Holy, Holy, Holy.'* c) *holy things, dedicated offerings, a sacrifice; hence the shewbread; ܩܘܕܫܐ ܩܘܕܫܐ ܩܘܕܫܐ hallowed things separated unto the Lord, Lev. xxiii. 15.* d) *the holy place, sanctuary, ܩܘܕܫܐ the same; ܩܘܕܫܐ ܩܘܕܫܐ the Holy of holies, also ܩܘܕܫܐ ܩܘܕܫܐ the most holy things = the priest's part of the sacrifice.* e) *eccles. consecration to any office in the Church.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕܫܐ m. a) *hallowing, sanctifying; the crying 'Holy' of the angels.* b) *dedication, consecration, e.g. of an altar, of chrism; ܩܘܕܫܐ ܩܘܕܫܐ consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent.* c) *the liturgy, communion service.* d) *the oblation, Eucharist, the consecrated elements; ܩܘܕܫܐ ܩܘܕܫܐ to consecrate.*

ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *holy.*

ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *holy, sacred.*

ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *clamour at a wedding or a funeral; deep affliction.*

ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *continuance, abiding.*

ܩܘܕܫܐ fut. ܩܘܕܫܐ, act. part. ܩܘܕܫܐ. *to leap, bound; to palpitate, ܩܘܕܫܐ for fear. PAEL ܩܘܕܫܐ a) to leap, skip; ܩܘܕܫܐ ܩܘܕܫܐ then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, ܩܘܕܫܐ, ܩܘܕܫܐ.*

ܩܘܕܫܐ and ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *a weasel.*

ܩܘܕܫܐ act. part. ܩܘܕܫܐ. *to mourn, sorrow. ETHPA. ܩܘܕܫܐ a) to cry out, raise an outcry, cry for help. b) denom. from ܩܘܕܫܐ. to put forth shoots, to bloom, blossom. DERIVATIVES, ܩܘܕܫܐ, ܩܘܕܫܐ.*

ܩܘܕܫܐ E-Syr. ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܩܘܕܫܐ lettuce shoots; ܩܘܕܫܐ the heart of a cabbage, a cauliflower; ܩܘܕܫܐ tender vine-shoots, tendrils.*

ܩܘܕܫܐ from ܩܘܕܫܐ m. *ripple or gurgle of water flowing over pebbles; gurgling laughter.*

ܩܘܕܫܐ rt. ܩܘܕܫܐ f. *a cry for help; calamity.*

ܩܘܕܫܐ fut. ܩܘܕܫܐ, act. part. ܩܘܕܫܐ, denom. verb PEAL conj. from ܩܘܕܫܐ. *to evaporate, be dried up, dissipated as water in summer. PA. ܩܘܕܫܐ to pass the summer.*

ܩܘܕܫܐ and ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *provocation, picking a quarrel.*

ܩܘܕܫܐ; see under verb ܩܘܕܫܐ.

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *a heap.*

ܩܘܕܫܐ a) *pawns, men in chess.* b) *costus albus, an aromatic plant, perh. tansy, costmary.*

ܩܘܕܫܐ from ܩܘܕܫܐ m. *painstaking; being engaged in, engrossed in.*

ܩܘܕܫܐ from ܩܘܕܫܐ. *pre-occupied, anxious.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕܫܐ m. a) *the mass or bulk of the people, the people, populace; the congregation, the laity.* b) ܩܘܕܫܐ ܩܘܕܫܐ a mass of stones.

ܩܘܕܫܐ rt. ܩܘܕܫܐ m. a) *mutilation.* b) ܩܘܕܫܐ or absol. *listlessness, depression; shrinking, flinching, irksomeness, disgust.* c) E-Syr. an extra *hulala* or section of the Psalms said at matins in Lent.

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *depression, heaviness, fit of low spirits, losing heart, ܩܘܕܫܐ ܩܘܕܫܐ in the depths of despair, in extreme dejection.*

ܩܘܕܫܐ, ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *a tie, joint, connexion; ܩܘܕܫܐ ܩܘܕܫܐ connected argument; ܩܘܕܫܐ ܩܘܕܫܐ jointed timbers.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ from ܩܘܕܫܐ m. a) *a charge, indictment, complaint.* b) *logic. denotation; predicate.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ m. a) *a loom; ܩܘܕܫܐ ܩܘܕܫܐ a weaving shed; a ball of thread; a web. b) = ܩܘܕܫܐ, ܩܘܕܫܐ a window.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *dancing, a dance.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *an amulet, charm.*

ܩܘܕܫܐ, ܩܘܕܫܐ rt. ܩܘܕܫܐ m. *sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.*

ܩܘܕܫܐ said to mean *a spider.* Cf. ܩܘܕܫܐ.

ܩܘܕܫܐ from ܩܘܕܫܐ. *stiffness, a stiff neck.*

ܩܘܕܫܐ ܩܘܕܫܐ *κοχλιώδης, spiral, curved as the ear.*

مَعْدِنَةٌ pl. مَعْدِنَاتٌ m. κοχλίας, a screw or vice; an instrument of torture; a fuller's press.

مَعْدِنَةٌ = مَعْدِنَةٌ a clothes-press; a press or vice of torture.

مَعْدِنَةٌ κοχλίον, a small snail, spiral shell.

مَعْدِنَةٌ snail-shaped, spiral.

مَعْدِنَةٌ imper. of verb مَعْدِنٌ to clear away.

مَعْدِنَةٌ a) dregs, sediment of liquor. b) a mule, an ass; pl. مَعْدِنَاتٌ foals of asses.

مَعْدِنَةٌ accus. مَعْدِنَةٌ κόλλα -ν, f. glue.

مَعْدِنَةٌ or مَعْدِنَةٌ pl. مَعْدِنَاتٌ and مَعْدِنَاتٌ or مَعْدِنَاتٌ. m. κῶλον, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ f. a pitcher, ewer, cruse.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ m. a) a bracelet. b) = مَعْدِنَةٌ a sleeveless coat.

مَعْدِنَةٌ m. name of some bird.

مَعْدِنَةٌ = مَعْدِنَةٌ a labourer.

مَعْدِنَةٌ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

مَعْدِنَةٌ m. κόλον, the colon, part of the great intestines; مَعْدِنَةٌ colic.

مَعْدِنَةٌ Lat. colonia, a colony.

مَعْدِنَةٌ rt. مَعْدِنَةٌ m. contempt, disparagement.

مَعْدِنَةٌ rt. مَعْدِنَةٌ m. swiftness; relief.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ from مَعْدِنَةٌ m. good report, praise; an eulogy, panegyric; مَعْدِنَةٌ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

مَعْدِنَةٌ pr. n. Colossae in Phrygia.

مَعْدِنَةٌ κολοσσός, a gigantic statue, esp. the Colossus of Rhodes.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ from مَعْدِنَةٌ a Colossian.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ from مَعْدِنَةٌ m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ rt. مَعْدِنَةٌ m. censure, a reproach.

مَعْدِنَةٌ rt. مَعْدِنَةٌ m. sounding a bell.

مَعْدِنَةٌ pl. مَعْدِنَاتٌ m. Lat. collare, an iron band or chain for the neck.

مَعْدِنَةٌ a drug, perh. lithospermum, grom-well.

مَعْدِنَةٌ emph. st. of مَعْدِنَةٌ.

مَعْدِنَةٌ fut. مَعْدِنَةٌ, act. part. مَعْدِنَةٌ, verbal adj. مَعْدِنَةٌ see above. a) to rise, arise, esp. مَعْدِنَةٌ from مَعْدِنَةٌ from sleep; from death; مَعْدِنَةٌ the dead are raised up. b) to stand up, stand, be present; مَعْدِنَةٌ he stood silent. c) to stay, stop; مَعْدِنَةٌ go, stay not; to cease with مَعْدِنَةٌ from. d) to go on, last, remain; مَعْدِنَةٌ while supper is going on; مَعْدِنَةٌ how many days remain? مَعْدِنَةٌ the illness persists. e) to be, exist; مَعْدِنَةٌ everything that is; مَعْدِنَةٌ his homilies are extant; مَعْدِنَةٌ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with مَعْدِنَةٌ or مَعْدِنَةٌ. g) to consist of with مَعْدِنَةٌ or مَعْدِنَةٌ; مَعْدِنَةٌ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; مَعْدِنَةٌ kings began to reign in Edessa.

With preps. مَعْدِنَةٌ to be over; to profess, stick to, be occupied in; esp. مَعْدِنَةٌ a protector, champion; مَعْدِنَةٌ to succeed; مَعْدِنَةٌ to remain alive; مَعْدِنَةٌ to stand by, keep oaths; مَعْدِنَةٌ to reign; مَعْدِنَةٌ... مَعْدِنَةٌ to be of the age of so many years; مَعْدِنَةٌ to persevere in prayer; مَعْدِنَةٌ to be chief, to rule. With مَعْدِنَةٌ to succeed. With مَعْدِنَةٌ to stand for, aid, opp. مَعْدِنَةٌ rise up; of stars to rule over. With مَعْدِنَةٌ to withstand, confront; to weigh as much. With مَعْدِنَةٌ to recover from; to be composed of. With مَعْدِنَةٌ to stand opposite = arrive at; to under-stand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for



م. Lat. comitatus, the emperor's court, his retinue.

م. Lat. comitissa, fem. of م.

م, م, م and م, acc. م pl. م m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

م pl. م κωμικός, a comedian, comic poet, satirist.

م = م a and م.

م and م rt. م. m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

م Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

م pl. م rt. م. m. a bond, belt.

م (rare), م pl. م. f. م. م = م but is somewhat paler. adj. κνάεος, deep blue, purple, livid, dark, black and blue; م black = discoloured eyes; م blue lilies, irises.

م f. a) from م. deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

م and م a sail.

م or م pl. م asclepias, swallow-wort, a hot drug resembling mustard.

م pl. م m. a night watchman, city watchman.

م pl. the same and م. m. κυήγιον, the hunt, chase; combats with wild beasts.

م = م.

م pl. م = م peril.

م pl. م m. κόνταξ, a pole.

م pl. م m. a) κοντάκιον, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) κώνος, a cone.

م, م from م. cone-shaped, conical.

م, م, م, also م, م, م, &c. m. κιννάμωμον, cinnamon.

م pl. م m. κώνος, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, م.

م and م and wrongly م. f. κόνυξα, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

م rt. م. m. fear.

م French connétable, the high constable.

م pl. م m. κοντάριον, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

م m. κονία, a) ashes. b) lye made of ashes and quicklime.

م pl. of م.

م f. κώνειον, cicuta virosa, hemlock.

م pl. the same, and م f. perh. κωνόν, a concourse, party, factious meeting, with م and م.

م pl. م κυνικός, a) the name of a tribe of Arabs. b) philosoph. a Cynic.

م canine; a Cynic.

م and م = م a sacristan.

م, م; see م cinnamon.

م = م. κνάεος, dark blue, ash-coloured, livid, black and blue; f. pl. م blue tints; bruises.

م a woollen veil.

م, م m. harmony.

م pl. م m. harmony. DERIVATIVE, verb م; cf. م.

م m. a) a little bit. b) a pot.

م κοσμβωτός -όν, fringed, bordered.

م κόνυμβοι, fringes, borders.

م Lat. custodia, the guard; م death by execution.

م m. a money-changer, banker.

م pl. م m. κασοῦλα, a kind of hood worn by priests.

م m. κόσμος, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, م, verb م, م.

م from م m. adornment.

ܐܘܠܘܢܐ in the Lexx. a worn-out ass.

ܐܘܠܘܢܐ Ar. f. a small pot.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

ܐܘܠܘܢܐ Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

ܐܘܠܘܢܐ Qoph; see ܐܘܠܘܢܐ.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ m. an ape.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ f. a) the hoop or bezel of a ring. b) = ܐܘܠܘܢܐ an arch, arched recess.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ. f. hedgehog, porcupine; ܐܘܠܘܢܐ ܘܠܘܢܐ sea-urchin.

ܐܘܠܘܢܐ m. a) ܐܘܠܘܢܐ, a piece of meat. b) a long staff.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ, ܐܘܠܘܢܐ an owl.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ. m. buffeting, insult, humiliation, mortification, coercion, reprimand.

ܐܘܠܘܢܐ m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

ܐܘܠܘܢܐ a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ. m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ from ܐܘܠܘܢܐ. m. a carrier, porter.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ m. ܐܘܠܘܢܐ, a large basket.

ܐܘܠܘܢܐ the Indian betel-tree and its nut.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ f. a lock, bolt.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ m. ܐܘܠܘܢܐ, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work. b) a die, piece of a game, chessman, chess. DERIVATIVES, verb ܐܘܠܘܢܐ, ܐܘܠܘܢܐ. c) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܐܘܠܘܢܐ. d) = ܐܘܠܘܢܐ a cage. e) = ܐܘܠܘܢܐ the inner bend of the knee.

ܐܘܠܘܢܐ of chess.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ f. a woollen tunic.

ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ. m. brooding, sitting on eggs.

ܐܘܠܘܢܐ = ܐܘܠܘܢܐ m. pitch, bitumen. DERIVATIVE verb ܐܘܠܘܢܐ.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ cypress-flowers, henna. Cf. ܐܘܠܘܢܐ.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ and ܐܘܠܘܢܐ Cyprus. DERIVATIVES, ܐܘܠܘܢܐ, ܐܘܠܘܢܐ.

ܐܘܠܘܢܐ ܐܘܠܘܢܐ, m. dung.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ from ܐܘܠܘܢܐ. a Cypriot; of Cyprus.

ܐܘܠܘܢܐ = the preceding.

ܐܘܠܘܢܐ m. a fly-catcher (bird).

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ m. a fig-pecker, becafico; perh. a lark.

ܐܘܠܘܢܐ; see ܐܘܠܘܢܐ.

ܐܘܠܘܢܐ m. the washing of a soiled part of a garment.

ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ. m. shattering.

ܐܘܠܘܢܐ rt. ܐܘܠܘܢܐ. m. meanness, grudging.

ܐܘܠܘܢܐ or ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ f. a curl, ringlet.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

ܐܘܠܘܢܐ m. ܐܘܠܘܢܐ, a berry.

ܐܘܠܘܢܐ mimetic verb to caw, croak.

ܐܘܠܘܢܐ, ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ a) from ܐܘܠܘܢܐ. a potter; also used as a surname. b) a kind of chant probably first composed by ܐܘܠܘܢܐ ܐܘܠܘܢܐ Simeon surnamed the potter. c) from ܐܘܠܘܢܐ the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) ܐܘܠܘܢܐ from Lat. praecox, the apricot.

ܐܘܠܘܢܐ f. the potter's art.

ܐܘܠܘܢܐ m. ܐܘܠܘܢܐ, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

ܐܘܠܘܢܐ and ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ, ܐܘܠܘܢܐ m. ܐܘܠܘܢܐ = ܐܘܠܘܢܐ, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

ܐܘܠܘܢܐ Lat. cucullus, a cowl.

ܐܘܠܘܢܐ m. pl. hymns sung in procession round the altar.

ܐܘܠܘܢܐ pl. ܐܘܠܘܢܐ m. ܐܘܠܘܢܐ, a swan.



ܡܘܿܘܿܐ *bdellium.*

ܡܘܿܘܿܐ rit. abbreviation for ܡܘܿܘܿܐ ܕܡܘܿܘܿܐ.

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ rt. ܡܘܿܘܿܐ. m. *cold, frost.*

ܡܘܿܘܿܐ a) = ܡܘܿܘܿܐ land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

ܡܘܿܘܿܐ for ܡܘܿܘܿܐ *lady.*

ܡܘܿܘܿܐ ܡܘܿܘܿܐ rt. ܡܘܿܘܿܐ. f. in the phrase ܡܘܿܘܿܐ ܡܘܿܘܿܐ *cooling, refreshing, relief.*

ܡܘܿܘܿܐ and ܡܘܿܘܿܐ Ar. *the Koran.*

ܡܘܿܘܿܐ rt. ܡܘܿܘܿܐ. m. *nearness, intimacy, neighbourhood, vicinity* opp. ܡܘܿܘܿܐ *distance.* Usually with a prep. ܡܘܿܘܿܐ ܡܘܿܘܿܐ and ܡܘܿܘܿܐ ܡܘܿܘܿܐ *shortly; near; ܡܘܿܘܿܐ and ܡܘܿܘܿܐ near, nearly, about.*

ܡܘܿܘܿܐ rt. ܡܘܿܘܿܐ. m. a) *act. offering, oblation; ܡܘܿܘܿܐ ܡܘܿܘܿܐ an offering of fruit upon the altar; ܡܘܿܘܿܐ ܡܘܿܘܿܐ the offering of the oblation; the liturgy, Eucharistic office, anaphora; ܡܘܿܘܿܐ ܡܘܿܘܿܐ mass for the dead.* b) *pass. being brought near, access.*

ܡܘܿܘܿܐ m. pl. *κύβητες, triangular tablets* inscribed with laws.

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ, ܡܘܿܘܿܐ rt. ܡܘܿܘܿܐ. m. a) *an offering, oblation to God, a sacrificial offering.* b) *the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; ܡܘܿܘܿܐ ܡܘܿܘܿܐ virgin oblate = when given to a layman before the priest has communicated.* c) *an offering, present; ܡܘܿܘܿܐ ܡܘܿܘܿܐ the sacred treasury.*

ܡܘܿܘܿܐ, ܡܘܿܘܿܐ from ܡܘܿܘܿܐ. *eucharistic.*

ܡܘܿܘܿܐ from ܡܘܿܘܿܐ. m. *house-work, sweeping, making beds, putting to rights.*

ܡܘܿܘܿܐ or ܡܘܿܘܿܐ m. a) *a hypocrite, secret evil-doer.* b) *a puppy, whelp.*

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ m. a later form of ܡܘܿܘܿܐ a *Kurd.*

ܡܘܿܘܿܐ m. *a crocodile.* In the Lexx. *a puppy, whelp.*

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ m. *a wart, whitlow.*

ܡܘܿܘܿܐ m. *a cudgel, club.*

ܡܘܿܘܿܐ = ܡܘܿܘܿܐ *bald.*

ܡܘܿܘܿܐ rt. ܡܘܿܘܿܐ. f. *baldness, a bald head; the forehead.*

ܡܘܿܘܿܐ dialect. m. *a woollen jacket with wide sleeves; a long wrapper.*

ܡܘܿܘܿܐ usually pl. ܡܘܿܘܿܐ m. *a thistle, thorn-bush, prickly shrub.*

ܡܘܿܘܿܐ or ܡܘܿܘܿܐ, ܡܘܿܘܿܐ, ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ, ܡܘܿܘܿܐ, ܡܘܿܘܿܐ and ܡܘܿܘܿܐ m. *curator, a legal guardian = Syr. ܡܘܿܘܿܐ.*

ܡܘܿܘܿܐ f. *curatorship, guardianship.*

ܡܘܿܘܿܐ or ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ m. *carthamus tinctorius, the saffron thistle, safflower and its seed.*

ܡܘܿܘܿܐ Ar. f. *a snippet, small piece of meat.*

ܡܘܿܘܿܐ *κυρία, lady.*

ܡܘܿܘܿܐ pl. of ܡܘܿܘܿܐ, ܡܘܿܘܿܐ.

ܡܘܿܘܿܐ usually written as one word, ܡܘܿܘܿܐ and ܡܘܿܘܿܐ, ܡܘܿܘܿܐ *κύριε ἐλέησον, Lord have mercy.*

ܡܘܿܘܿܐ and ܡܘܿܘܿܐ pl. of ܡܘܿܘܿܐ, ܡܘܿܘܿܐ.

ܡܘܿܘܿܐ, ܡܘܿܘܿܐ, ܡܘܿܘܿܐ from ܡܘܿܘܿܐ, ܡܘܿܘܿܐ. *rustic, boorish; a villager, rustic, peasant; ܡܘܿܘܿܐ ܡܘܿܘܿܐ a field-labourer.*

ܡܘܿܘܿܐ from ܡܘܿܘܿܐ, ܡܘܿܘܿܐ f. *a country life; rusticity, boorishness.*

ܡܘܿܘܿܐ and ܡܘܿܘܿܐ *Cyrene.* DERIVATIVE, the following:—

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ from ܡܘܿܘܿܐ. *a Cyrenean.*

ܡܘܿܘܿܐ, ܡܘܿܘܿܐ, ܡܘܿܘܿܐ *Corinth.* DERIVATIVE, the following:—

ܡܘܿܘܿܐ and ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ from ܡܘܿܘܿܐ. *Corinthian; a Corinthian.*

ܡܘܿܘܿܐ Ar. pr. n. *Koreish.*

ܡܘܿܘܿܐ and ܡܘܿܘܿܐ from ܡܘܿܘܿܐ. *a Koreishite, one of the tribe of Koreish.*

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ m. *a crane (bird).*

ܡܘܿܘܿܐ pl. ܡܘܿܘܿܐ m. *κομμός, trunk of a tree, of the body; a log.*

ܡܘܿܘܿܐ from ܡܘܿܘܿܐ. m. *frowning; a frown.*

ܡܘܿܘܿܐ f. *origanum, marjoram or mint; ܡܘܿܘܿܐ ܡܘܿܘܿܐ field marjoram; ܡܘܿܘܿܐ ܡܘܿܘܿܐ mountain mint; ܡܘܿܘܿܐ ܡܘܿܘܿܐ mentha pulegium, pennyroyal.*

مَكْرُورٌ pl. مَكْرُورٌ m. a small hammer, mallet.  
DERIVATIVE, verb كَسَرَ.

مَكْرُورٌ m. perfidy, calumny, villainy.

مَكْرُورَةٌ f. a short hooded cloak or woman's large veil reaching to the shoulders.

مَكْرُورٌ pl. مَكْرُورٌ m. a) a trough. b) a wallet, forage-bag, nose-bag.

مَكْرُورٌ pl. مَكْرُورٌ m. the son of a slave.

مَكْرُورٌ m. a pointed cap worn by priests, a mitre.

مَكْرُورٌ pl. مَكْرُورٌ m. the ankle, ankle-bone; the wrist.

مَكْرُورٌ pl. مَكْرُورٌ f. = مَكْرُورٌ. a lock of hair.

مَكْرُورٌ m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. مَكْرُورٌ. cackling of a hen, cackling laughter.

مَكْرُورٌ m. the gullet; crop of a bird.

مَكْرُورٌ m. a halter, muzzle.

مَكْرُورٌ pl. مَكْرُورٌ m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.  
DERIVATIVES, مَكْرُورٌ, مَكْرُورٌ.

مَكْرُورٌ pl. مَكْرُورٌ from مَكْرُورٌ m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

مَكْرُورٌ from مَكْرُورٌ m. clash, rattling.

مَكْرُورٌ Pael conj. of مَكْرُورٌ.

مَكْرُورٌ rt. مَكْرُورٌ m. cooling, cold; a cold, catarrh.

مَكْرُورٌ pl. مَكْرُورٌ rt. مَكْرُورٌ m. intense cold, frost, iciness; a chill, bad cold.

مَكْرُورٌ rt. مَكْرُورٌ icy.

مَكْرُورٌ pl. مَكْرُورٌ m. a lump; مَكْرُورٌ smoothly.

مَكْرُورٌ imper. of verb مَكْرُورٌ to knock.

مَكْرُورٌ rt. مَكْرُورٌ m. hardening; gram. pronunciation of a letter without aspiration.

مَكْرُورٌ also مَكْرُورٌ and مَكْرُورٌ &c. m. κόρος, an aromatic plant, costmary, tansy; ladanum.

مَكْرُورٌ m. no pl. truth, right, justice, rectitude; with preps. مَكْرُورٌ truly, verily, indeed; مَكْرُورٌ true, just, fair. DERIVATIVES, the four following words and مَكْرُورٌ.

مَكْرُورٌ with مَكْرُورٌ prefixed, from مَكْرُورٌ. adj. and adv. true, very; truly, really, verily; مَكْرُورٌ مَكْرُورٌ a true believer or verily a believer.

مَكْرُورٌ from the preceding. true, very, real; also with prefixed مَكْرُورٌ the same.

مَكْرُورٌ from مَكْرُورٌ. adv. rightly, fairly.

مَكْرُورٌ pl. مَكْرُورٌ from مَكْرُورٌ. true, upright.

مَكْرُورٌ from مَكْرُورٌ. m. immoderate laughter.

مَكْرُورٌ from مَكْرُورٌ. m. deposition from office.

مَكْرُورٌ fut. مَكْرُورٌ, act. part. مَكْرُورٌ. to loathe. ETHPA. مَكْرُورٌ the same.

مَكْرُورٌ Ar. m. raw silk, floss silk. DERIVATIVE, مَكْرُورٌ.

مَكْرُورٌ a small song-bird with bright-coloured plumage.

مَكْرُورٌ f. a skin of oil.

مَكْرُورٌ from مَكْرُورٌ. m. a silk manufacturer, mercer.

مَكْرُورٌ, مَكْرُورٌ f. a bottle, phial, jar, goblet, tumbler.

مَكْرُورٌ f. a pitcher with a narrow neck and wide mouth.

مَكْرُورٌ m. a skipper, ship-master; a driver.

مَكْرُورٌ inmet. to laugh. ETHPALPAL مَكْرُورٌ to gurgle, make a sound as running water. DERIVATIVE, مَكْرُورٌ.

مَكْرُورٌ fut. مَكْرُورٌ, act. part. مَكْرُورٌ, مَكْرُورٌ. a) to turn round, revolve; مَكْرُورٌ مَكْرُورٌ a turning axle; مَكْرُورٌ مَكْرُورٌ the revolving sun. b) to go about, go hither and thither, be occupied; مَكْرُورٌ مَكْرُورٌ they go about like beggars; مَكْرُورٌ مَكْرُورٌ those who wander abroad; with مَكْرُورٌ to run hither and thither in pursuit. c) to sprinkle, مَكْرُورٌ مَكْرُورٌ salt is sprinkled on his head. APH. مَكْرُورٌ to turn round, make to revolve, turn upside down; مَكْرُورٌ مَكْرُورٌ the potter turns the wheel; مَكْرُورٌ مَكْرُورٌ the Evil one upsets everything.

PAUEL مَكْرُورٌ a) to make to go round; to go round begging. b) to pile up, heap up; مَكْرُورٌ مَكْرُورٌ heaped up live coals. DERIVATIVES, مَكْرُورٌ, مَكْرُورٌ.

مِئْذَة m. a plummet, plumb-line.

مِئْذَة, مِئْذَة usually m. a cat, pl. مِئْذَات, مِئْذَات.

مِئْذَة, مِئْذَة some bird, perh. ardea stellaris, the heron.

مِئْذَة for مِئْذَات pl. of مِئْذَة.

مِئْذَة governor.

مِئْذَة = مِئْذَة.

مِئْذَة PAEL مِئْذَة to pick a quarrel. DERIVATIVES, مِئْذَة, مِئْذَة.

مِئْذَة, مِئْذَة, مِئْذَة &c.; see مِئْذَة.

مِئْذَة m. legal καταγραφή, a conveyance, deed of transfer.

مِئْذَة pl. مِئْذَات, legal καταδικη, a sentence, condemnation; with مِئْذَة to punish, pronounce sentence.

مِئْذَة and مِئْذَة m. καταδρομος -ov, a race-course, lists; an onset, course.

مِئْذَة; see مِئْذَة.

مِئْذَة m. flax.

مِئْذَة rt. مِئْذَة subst. a slayer, manslayer; homicide, murderer, executioner, adj. deadly, mortal, fatal, as مِئْذَة a weapon; مِئْذَة a snake.

مِئْذَة name of the plant from which ladanum is made.

مِئْذَة rt. مِئْذَة f. slaying, murder; مِئْذَة fratricide.

مِئْذَة from مِئْذَة f. ashes.

مِئْذَة m. مِئْذَة f. dimin. of مِئْذَة a kitten.

مِئْذَة and مِئْذَة Ar. psyllium plantago, flea-bane.

مِئْذَة m. مِئْذَة f. rt. مِئْذَة a path, road, way.

مِئْذَة pl. مِئْذَة rt. مِئْذَة m. a grape-gatherer, vintager; metaph. a carper, caviller.

مِئْذَة pl. مِئْذَة rt. مِئْذَة m. a) مِئْذَة perh. intricacy of language. b) a blow with the fist, a push.

مِئْذَة pl. مِئْذَة f. the groin, hair of the groin.

مِئْذَة and مِئْذَة pl. مِئْذَة (rare), مِئْذَة, مِئْذَة constr. st. مِئْذَة f. a cucumber, gourd; مِئْذَة the wild gourd, also called مِئْذَة the snake gourd and مِئْذَة asses' gourd, is the bitter colocynthis citrullus, colocynth; مِئْذَة the garden cucumber. DERIVATIVE, مِئْذَة.

مِئْذَة pl. of مِئْذَة a cat.

مِئْذَة rt. مِئْذَة m. a) rotation. b) joking, jesting.

مِئْذَة pl. مِئْذَة, مِئْذَة, also مِئْذَة and مِئْذَة κατηγορία, f. a) a charge, accusation. b) a predicate, category.

مِئْذَة pl. مِئْذَة κατηγορικός, affirmative, categorical.

مِئْذَة and مِئْذَة pl. مِئْذَة from مِئْذَة m. an assertion, argument.

مِئْذَة also مِئْذَة, مِئْذَة pl. مِئْذَة from مِئْذَة m. an informer, accuser, plaintiff.

مِئْذَة and مِئْذَة pl. مِئْذَة from مِئْذَة f. an accusation, complaint, charge, suit with مِئْذَة or مِئْذَة to bring.

مِئْذَة rt. مِئْذَة f. being slain; مِئْذَة my slain body.

مِئْذَة rt. مِئْذَة f. = مِئْذَة.

مِئْذَة rt. مِئْذَة adv. sharply, minutely, exactly; in minute characters; sparingly.

مِئْذَة rt. مِئْذَة f. fineness of texture; thinness, leanness; narrowness of a path; مِئْذَة mental subtility, fineness of wit.

مِئْذَة rt. مِئْذَة f. مِئْذَة anguish.

مِئْذَة pl. مِئْذَة Ar. f. a shaggy cloak or rug.

مِئْذَة pl. مِئْذَة rt. مِئْذَة m. a) مِئْذَة compulsion, coercion, necessity, force, violence; مِئْذَة natural need, necessity of nature; مِئْذَة the violent man; مِئْذَة I must needs; with مِئْذَة or مِئْذَة by force, by compulsion; مِئْذَة constrained by entreaties. b) = مِئْذَة b.

مِئْذَة rt. مِئْذَة adv. of necessity, perforce, necessarily; by force, with violence.

مِئْذَة rt. مِئْذَة f. condensation, coagulation; congelation.

مِئْذَة rt. مِئْذَة violent, forcible; by constraint, compulsory, necessary; مِئْذَة by a strong hand, by force; مِئْذَة the kingdom of heaven is to be taken by force.

مِئْذَة pl. مِئْذَة rt. مِئْذَة violent.

مِئْذَة a later writing of مِئْذَة.

مِئْذَة rt. مِئْذَة f. compulsion, obligation.

مِئْذَة fut. مِئْذَة, inf. مِئْذَة, act. part.

مهل, pass. part. مهلا, مهلا, to kill, slay usually of killing one; لا امةك thou shalt do no murder; مهتك ضفا slain with the sword; مهك امةك a homicide, murderer; مهك امةك a suicide. ETHPE. مهك to be killed, slain, put to death. PA. مهك to kill, slay many; مهك مهك Saul hath slain by thousands. ETHPA. مهك to be slain in numbers. DERIVATIVES, مهلا, مهلا, مهلا, plant names in مهلا, مهلا.

مهك m. arbutus unedo, wild strawberry-tree.

مهك m. aconitum lycoctonum, wolf's bane.

مهك m. cynanchus erectus.

مهك pl. مهك rt. مهك m. slaughter, murder.

مهك from καταλαμβάνειν, to take pains with; to engross; مهك مهك the discourses elaborated by this man. ETHPA. مهك to be taken up with, engrossed in. DERIVATIVES, مهك, مهك.

مهك fut. مهك, pass. part. مهك. to cut off, crop, lop trees; مهك مهك trees with lopped offshoots. ETHPE. مهك to be cropped, lopped off. PA. مهك denom. from مهك to make pale. DERIVATIVES, مهك, مهك.

مهك m. ash, ashes; مهك lye. DERIVATIVES, مهك, مهك.

مهك rt. مهك m. a slice.

مهك rt. مهك m. slicing, lopping off.

مهك from مهك. ashy.

مهك from مهك. ashy, ash-coloured; mixed with ashes as soil.

مهك fut. مهك, act. part. مهك, verbal adj. مهك, مهك. to be narrowed, grow thin, frail; مهك مهك our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also مهك small cattle. b) strait, narrow as windows, paths, doors, &c.; مهك مهك narrow-necked; مهك مهك the lesser intestines. c) fine, sharp, delicate; مهك مهك delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. مهك to be narrowed, contracted as an arm of the sea. PA. مهك a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; مهك مهك straiten yourself that you may enter in by the strait gate. Pass. part. مهك مهك rarefied, subtle; narrow, slender; مهك مهك wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. مهك to be drawn out fine مهك as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, مهك, مهك, مهك, مهك, مهك, مهك.

مهك Arab. m. a cotton-spinner or seller.

مهك from κατέστησε, PAEL conj. to set in order.

مهك, مهك, مهك, &c. f. κατάρσις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

مهك fut. مهك, infin. مهك, act. part. مهك, مهك, pass. part. مهك, مهك. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with مهك to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; مهك مهك the oil ceases and flows no more; مهك مهك thy incessant weeping; مهك مهك visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; مهك مهك it is all over; مهك مهك we need not despond in our illnesses. PA. مهك to mutilate, cut off, tear out the hands, the tongue; pres. part. مهك مهك mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. مهك and ETHPA. مهك to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

With **مَذْبَحًا** or **مَذْبَحًا** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **سَاهُ وَخَضَّعَ لِمَا قَدَّمَ لِحَقِّهِ دَتَهْهُ بَعْدَهُ** take heed that ye wax not weary in temptation. DERIVATIVES, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**.

**مَذْبَحًا** pl. **مَذْبَحًا** rt. **مَذْبَحًا** m. a fragment, scrap, particle; a segment, piece.

**مَذْبَحًا** rt. **مَذْبَحًا** m. intermission.

**مَذْبَحًا** rt. **مَذْبَحًا** m. mutilated.

**مَذْبَحًا** fut. **مَذْبَحًا**, infin. **مَذْبَحًا**, act. part. **مَذْبَحًا**, pass. part. **مَذْبَحًا**. to pluck, gather, pick fruit, esp. grapes; **مَذْبَحًا حَقِيقَةً لَا تَمُوتُ** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **مَذْبَحًا** victory, **مَذْبَحًا** profit; **أَنْتُمْ مَذْبَحًا** you will profit by their opinion. Pass. part. troublesome, annoying; **مَذْبَحًا** to annoy. ETHPE. **مَذْبَحًا** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **مَذْبَحًا**. d) impers. with **مَذْبَحًا** to be annoyed, vexed, disturbed. PA. **مَذْبَحًا** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **مَذْبَحًا** a) to be gathered in, obtained, received as **مَذْبَحًا** vexation, **مَذْبَحًا** requests. b) to be weary, depressed, in low spirits. c) impers. with **مَذْبَحًا**, to be restless, disquieted, depressed. DERIVATIVES, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**.

**مَذْبَحًا** rt. **مَذْبَحًا** m. a) ingathering, vintage. b) **مَذْبَحًا** weakness or palpitation of the heart. c) **مَذْبَحًا** atriplex hortensis, orach, a pot-herb.

**مَذْبَحًا** and **مَذْبَحًا** καταφατικός, affirmatively.

**مَذْبَحًا** = **مَذْبَحًا**.

**مَذْبَحًا**, **مَذْبَحًا** καταφατικός, affirmative.

**مَذْبَحًا** with **مَذْبَحًا** καταφῆσαι, to affirm.

**مَذْبَحًا**, **مَذْبَحًا** f. **مَذْبَحًا**, an affirmation, affirmative proposition.

**مَذْبَحًا** weak, distressed, poverty-stricken.

**مَذْبَحًا** to gnaw.

**مَذْبَحًا** fut. **مَذْبَحًا**, act. part. **مَذْبَحًا**, pass. part. **مَذْبَحًا**, **مَذْبَحًا**. a) to tie, bind, knot, interlace; to adjust, frame, form; **مَذْبَحًا** bonds of sin;

**مَذْبَحًا** she bound a thread of scarlet in the window; **مَذْبَحًا** do not wind in silken shrouds. With **مَذْبَحًا** to mourn; with **مَذْبَحًا** or **مَذْبَحًا** mourning befel . . . ; **مَذْبَحًا** (uncertain) to harbour wrath; **مَذْبَحًا** to bring shame upon; **مَذْبَحًا** troops formed, drew up; **مَذْبَحًا** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **مَذْبَحًا** to raise cries of grief; **مَذْبَحًا** to weave a crown; to gain or give the victory; **مَذْبَحًا** to pick a quarrel; **مَذْبَحًا** to weave wiles, to plot; **مَذْبَحًا** to tie a knot; **مَذْبَحًا** to knot, form nodes in the stem; **مَذْبَحًا** to consult; to take secret council, conspire; **مَذْبَحًا** to put on a crown; **مَذْبَحًا** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **مَذْبَحًا** ice had formed on the pool; **مَذْبَحًا** it curdles like milk; **مَذْبَحًا** darkness closed in on them; **مَذْبَحًا** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **مَذْبَحًا** fillets bound on their heads; **مَذْبَحًا** a tied-up money-bag; **مَذْبَحًا** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **مَذْبَحًا** a) to be joined or linked together. b) with **مَذْبَحًا** and **مَذْبَحًا** to be crowned. c) to be condensed. PA. **مَذْبَحًا** to tie up, pack up; to condense; pass. part. **مَذْبَحًا**, **مَذْبَحًا** knotty, complicated, connected. ETHPA. **مَذْبَحًا** a) to be tied up, tied as a cord; **مَذْبَحًا** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **مَذْبَحًا** condensed mercury. APH. **مَذْبَحًا** a) with **مَذْبَحًا** to put on a crown. b) to bring upon oneself, make oneself liable to **مَذْبَحًا** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**, **مَذْبَحًا**.

**مَذْبَحًا** pl. **مَذْبَحًا** rt. **مَذْبَحًا** m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **مَذْبَحًا** bonds of sin;



قَبْلًا, قَبْلًا a wild boar.

مِلَا = قَلَا a cell.

مَصْرٍ a drain.

قَبْلَهُ pl. لٌ perh. κήλων, m. a stallion.

قَبْلِهِ a path.

قَبْلًا f. intestinal or scrotal hernia.

قَبْلًا rt. مَص. in being, existing, still alive; continuing, lasting; قَبْلًا قَبْلًا it is yet high day; قَبْلًا قَبْلًا! if there be yet many years; قَبْلًا قَبْلًا! if his father be yet alive; قَبْلًا حَكِيمًا abiding for ever; قَبْلًا قَبْلًا half-alive; قَبْلًا قَبْلًا continuing sickness, chronic disease; قَبْلًا قَبْلًا uncertain; legal standing, valid; قَبْلًا قَبْلًا the sale is valid.

قَبْلًا rt. مَص. m. a) standing, upright bearing; constitution; stability; قَبْلًا قَبْلًا a standing place. b) a military post, station, garrison. c) a statute, covenant; قَبْلًا قَبْلًا lawful wife; قَبْلًا قَبْلًا an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) قَبْلًا قَبْلًا one in minor orders, one vowed to a religious life; قَبْلًا قَبْلًا church virgins, nuns, rarely used of a deaconess.

قَبْلًا = قَبْلًا a bit.

قَبْلًا pl. لٌ rt. مَص. m. a door-post.

قَبْلًا rt. مَص. f. a) standing firm, stability. b) rising up, resurrection; قَبْلًا قَبْلًا the day of our Lord's resurrection = Sunday, but usually = Easter, قَبْلًا قَبْلًا Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

قَبْلًا rt. مَص. f. a) قَبْلًا قَبْلًا (rare) of his own will. b) قَبْلًا قَبْلًا or ellipt. chanting, intoning music.

قَبْلًا and قَبْلًا; see قَبْلًا قَبْلًا.

قَبْلًا and قَبْلًا pl. مَصْلًا and مَصْلًا m. κειμήλιον, treasure, valuables, chattels.

قَبْلًا pl. مَصْلًا, مَصْلًا rt. مَص. f. a) a post, قَبْلًا قَبْلًا door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

قَبْلًا rt. مَص. relating to the resurrection.

قَبْلًا pl. مَصْلًا, مَصْلًا f. singing, wail-

ing, melody; a song, chant, hymn; tone, قَبْلًا in the first tone; metre; a point. DERIVATIVE, verb مَصَع.

قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, &c.; see قَبْلًا cinnamon.

قَبْلًا; see قَبْلًا m. cinnabar, minimum.

قَبْلًا the elm.

قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا pl. قَبْلًا, قَبْلًا, &c. f. κίνδυνος, peril; danger.

قَبْلًا, قَبْلًا from مَصْلًا perilous, dangerous.

قَبْلًا, قَبْلًا, قَبْلًا, &c. pl. لٌ m. κίνδυ-  
νεύσαι, peril, with قَبْلًا to be in peril, run a risk.

قَبْلًا = مَصْلًا.

قَبْلًا τὸ κοινόν, the community, communion.

قَبْلًا pl. لٌ m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb مَصَع, مَصْلًا.

قَبْلًا from مَصْلًا f. the smith's art, metal-working.

قَبْلًا pl. لٌ from مَص. a Kenite.

قَبْلًا denom. verb from مَصْلًا. to work as a smith, to forge; قَبْلًا قَبْلًا forged chains, wrought fetters.

قَبْلًا m. Lat. census, registration for taxation, poll-tax.

قَبْلًا and مَصْلًا cynara, the cardoon, globe artichoke.

قَبْلًا; see قَبْلًا.

قَبْلًا denom. verb PAEL conj. from مَصْلًا. to plank, cover with boards. ETHPA. قَبْلًا to stiffen refl., become rigid.

قَبْلًا pl. مَصْلًا, لٌ m. a) wood, a piece of wood, a wooden vessel; قَبْلًا قَبْلًا cedar-wood; قَبْلًا white-thorn; قَبْلًا asparagus; قَبْلًا olive-wood; in the Lexx. also an ounce of oil, two drachms; قَبْلًا قَبْلًا aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb مَصَع, مَصْلًا, مَصْلًا, مَصْلًا, مَصْلًا, مَصْلًا, مَصْلًا.

قَبْلًا pl. لٌ dimin. of مَصْلًا. m. a stick, piece of wood; a stem, twig, brushwood.

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ and ܘܥܘܪܘܝܢ, &c., f. *κισσός*, *ivy*; a kind of vine.

ܘܥܘܪܘܝܢ m. a) arsenic. b) cf. ܘܥܘܪܘܝܢ pumice stone.

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ and ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. f. sandal-wood usually ܘܥܘܪܘܝܢ.

ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. wooden.

ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. woody, hard.

ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. f. woodiness, woodenness.

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. wooden, woody.

ܘܥܘܪܘܝܢ pr. n. Caiaphas.

ܘܥܘܪܘܝܢ m. soot.

ܘܥܘܪܘܝܢ; see ܘܥܘܪܘܝܢ.

ܘܥܘܪܘܝܢ a bird, the bee-eater.

ܘܥܘܪܘܝܢ from κύκλος, circular, rotatory.

ܘܥܘܪܘܝܢ f. κύκλωσις, circumvolution.

ܘܥܘܪܘܝܢ E-Syr. ܘܥܘܪܘܝܢ or ܘܥܘܪܘܝܢ pl. ܘܥܘܪܘܝܢ f. a dung-hill, dust-heap.

ܘܥܘܪܘܝܢ and ܘܥܘܪܘܝܢ pl. ܘܥܘܪܘܝܢ m. a plough-share, share-beam.

ܘܥܘܪܘܝܢ m. κύριος = κύριος, lord, sir.

ܘܥܘܪܘܝܢ and ܘܥܘܪܘܝܢ f. κυρία = κυρία, lady, mistress.

ܘܥܘܪܘܝܢ m. pitch, tar, bitumen.

ܘܥܘܪܘܝܢ; see ܘܥܘܪܘܝܢ.

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ oblique.

ܘܥܘܪܘܝܢ; see ܘܥܘܪܘܝܢ.

ܘܥܘܪܘܝܢ f. a whip of plaited hair smeared with pitch.

ܘܥܘܪܘܝܢ rt. ܘܥܘܪܘܝܢ m. clinging, fixing the nails in.

ܘܥܘܪܘܝܢ denom. verb PALEL conj. from ܘܥܘܪܘܝܢ to harp, play the harp, sing to the harp or guitar. ETHP. ܘܥܘܪܘܝܢ to be harped, played on the harp.

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ m. κιθάρα, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb ܘܥܘܪܘܝܢ and the six following words:—

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ κιθαροποιός, a player on the harp or cithern.

ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. f. harp-playing.

ܘܥܘܪܘܝܢ = ܘܥܘܪܘܝܢ.

ܘܥܘܪܘܝܢ dimin. of ܘܥܘܪܘܝܢ. a small cithern.

ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ from ܘܥܘܪܘܝܢ. of or on the cithern.

ܘܥܘܪܘܝܢ m. καθαριστής, a harp-player.

ܘܥܘܪܘܝܢ fut. ܘܥܘܪܘܝܢ, act. part. ܘܥܘܪܘܝܢ construed with ܘܥܘܪܘܝܢ. Verbal adj. ܘܥܘܪܘܝܢ see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; ܘܥܘܪܘܝܢ oh may the days pass swiftly. c) to be lightened, relieved, as ܘܥܘܪܘܝܢ a weight; ܘܥܘܪܘܝܢ his body gains alertness. PA. ܘܥܘܪܘܝܢ to lighten a weight; to make easier, expedite. Pass. part. ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ swift; bare, vile. ETHPA. ܘܥܘܪܘܝܢ with ܘܥܘܪܘܝܢ a) to be lightened, become light, swift. b) to be lightly esteemed. APH. ܘܥܘܪܘܝܢ a) to lighten, relieve, assuage ܘܥܘܪܘܝܢ suffering, &c.; ܘܥܘܪܘܝܢ relieve mine eyes of earthly dust; ܘܥܘܪܘܝܢ they lightened the ship; ܘܥܘܪܘܝܢ it is a relief to thee. b) to hasten ܘܥܘܪܘܝܢ a course; ܘܥܘܪܘܝܢ haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with ܘܥܘܪܘܝܢ to make light of, disparage; ܘܥܘܪܘܝܢ they make light of death.

PALPEL ܘܥܘܪܘܝܢ a) to distort, distract, throw into confusion. b) to bring shame upon; ܘܥܘܪܘܝܢ blessed is he whose tongue has brought no reproach upon him. ETHPALP. ܘܥܘܪܘܝܢ to be thrown into disorder; to be held in light esteem. DERIVATIVES, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ.

ܘܥܘܪܘܝܢ pl. ܘܥܘܪܘܝܢ m. a) voice, sound, noise, clamour; ܘܥܘܪܘܝܢ or ܘܥܘܪܘܝܢ a loud voice or cry; ܘܥܘܪܘܝܢ the swans' song; ܘܥܘܪܘܝܢ the sound of a trumpet; ܘܥܘܪܘܝܢ a footfall, trampling of feet; with ܘܥܘܪܘܝܢ to cry out, to sound; ܘܥܘܪܘܝܢ to lift up the voice, cry aloud; ܘܥܘܪܘܝܢ dumb, speechless; gram. ܘܥܘܪܘܝܢ a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; ܘܥܘܪܘܝܢ a hymn farced with alternate verses of another hymn or psalm, ܘܥܘܪܘܝܢ a hymn with double antistrophe to each verse; ܘܥܘܪܘܝܢ or ܘܥܘܪܘܝܢ to the tone, to the tune; ܘܥܘܪܘܝܢ the same tone; ܘܥܘܪܘܝܢ a word, term, expression, cf. under ܘܥܘܪܘܝܢ, p. 54 b. DERIVATIVES, ܘܥܘܪܘܝܢ, ܘܥܘܪܘܝܢ.



قِلَا pl. of قُلَا.

قِلَا pl. قِلَا Lat. cella, a cell. Cf. قُلَا.

قُلَا fut. قُلَا, act. part. قُلَا, pass. part.

قُلَا, قُلَا, قُلَا, for pl. قُلَا see below.

a) to roast, parch, fry; قُلَا قُلَا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; قُلَا قُلَا he kicked him and hurt him severely and he died. ETHPE. قُلَا a) to be fried. b) to suffer agony, be in great pain. PA. قُلَا a) to fry, parch, dry up; قُلَا قُلَا fry fish. b) to quarrel. c) to make eager, make hot in pursuit. ETHPA. قُلَا a) to be fried, scorched, burnt up; قُلَا قُلَا the bones shall be burnt. b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from قُلَا to have the colic, suffer in the bowels; قُلَا قُلَا they were in agony from eating too much. APH. قُلَا a) to fry. b) from قُلَا to lighten a load. c) to make light of, hold in light esteem with قُلَا; قُلَا قُلَا they made light of death. DERIVATIVES, قُلَا, قُلَا, قُلَا, قُلَا, قُلَا.

قُلَا and قُلَا pl. قُلَا perh. Pers. a bricklayer's labourer, a navy.

قُلَا = قُلَا

قُلَا = قُلَا m. a mould, form.

قُلَا dialect of Baghdad, m. quick-lime.

قُلَا = قُلَا.

قُلَا pl. قُلَا m. ring in a camel's nostrils.

قُلَا pl. قُلَا m. a birdcage, wicker cage; basket.

قُلَا or قُلَا pl. قُلَا m. κολόβιον, an outer garment without sleeves.

قُلَا from قُلَا m. a cage-maker, basket-weaver.

قُلَا m. a door-fastening, bolt, ring.

قُلَا, قُلَا, قُلَا rt. قُلَا. avaricious, grasping.

قُلَا rt. قُلَا. f. avarice, niggardliness.

قُلَا rt. قُلَا. stingy, niggardly.

قُلَا rt. قُلَا. a) light in weight, swift.

b) squint-eyed.

قُلَا rt. قُلَا. f. nimbleness, agility.

قُلَا m. a long sharp blade.

قُلَا pl. قُلَا rt. قُلَا. squint-eyed.

قُلَا rt. قُلَا. f. squinting.

قُلَا pl. قُلَا, قُلَا m. κολύρα, a flat round loaf, small cake of bread. DERIVATIVE, verb قُلَا.

قُلَا pl. قُلَا, قُلَا f. a small cake.

قُلَا m. giant fennel; a slender rod or stem swayed by the wind.

قُلَا PAEL قُلَا, part. قُلَا. close-fisted, mean. ETHPA. قُلَا to be niggardly, grasping. DERIVATIVES, قُلَا, قُلَا, قُلَا.

قُلَا rt. قُلَا. m. alkali.

قُلَا rt. قُلَا. m. a) frying, parching corn over the fire. b) whipping with raw rods. c) the colic, pains in the bowels, cf. Ethpa. of قُلَا d.

قُلَا and قُلَا pl. قُلَا, قُلَا m. κλείς, κλείδα, a key; قُلَا قُلَا the collar-bone.

قُلَا m. keeper of the keys, doorkeeper.

قُلَا, قُلَا, قُلَا rt. قُلَا. a) swift, light, rapid; hasty, headlong; قُلَا قُلَا fleeting clouds; قُلَا قُلَا rushing waters; قُلَا قُلَا little, small, brief; قُلَا قُلَا it was a little thing in his eyes; قُلَا قُلَا he buys for a small sum of money; قُلَا قُلَا a short time. c) a little, a few, somewhat; قُلَا قُلَا thou hast been faithful in a little; قُلَا قُلَا I was but a little angry; قُلَا قُلَا somewhat boldly; قُلَا قُلَا a slight error. Phrases: قُلَا قُلَا almost; partly; قُلَا قُلَا more or less, sooner or later; قُلَا قُلَا soon after; — قُلَا قُلَا after a few months, years; قُلَا قُلَا every little while; قُلَا قُلَا wellnigh; قُلَا قُلَا briefly, shortly; scarcely; قُلَا قُلَا shortly before; قُلَا قُلَا within a little, wellnigh, almost; قُلَا قُلَا a little before; قُلَا قُلَا a few days before; قُلَا قُلَا and قُلَا قُلَا a very little, little by little, gradually.

قُلَا rt. قُلَا. adv. swiftly, suddenly, hastily; easily.

قُلَا rt. قُلَا. f. a) swiftness, rapidity, facility; قُلَا قُلَا shortness of the time.

b) lightness, subtlety; قُلَا قُلَا levity.

مَيْعًا pl. مَعَامٍ and مَيْعَاتٍ m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مَيْعَاتٍ climes or zones.

مَيْعًا pl. مَعَامٍ from مَعَامٍ of good report, honoured, praised.

مَيْعَاتٍ pl. مَعَامٍ m. Lat. clausura, a pass or narrow path in the mountains.

مَيْعَاتٍ مَيْعَاتٍ مَيْعَاتٍ also مَلَاة and مَلَاة; see مَيْعَاتٍ مَيْعَاتٍ church history.

مَيْعَاتٍ مَيْعَاتٍ a jug with one handle.

مَيْعَاتٍ and مَيْعَاتٍ m. κληρος, the clergy.

مَيْعَاتٍ مَيْعَاتٍ m. κελλαρίτης, cellarer, store-keeper.

مَيْعَاتٍ مَيْعَاتٍ pl. مَعَامٍ m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. مَيْعَاتٍ مَيْعَاتٍ the monastic orders.

مَيْعَاتٍ pass. part. emph. f. pl. of verb مَلَاة parched corn.

مَيْعَاتٍ pl. مَعَامٍ f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; مَيْعَاتٍ مَيْعَاتٍ a bishop's or abbot's cell-mates, attendants.

مَيْعَاتٍ pl. مَعَامٍ rt. مَلَا f. a) a challenge, combat, contention. b) a slight, insult.

مَيْعَاتٍ مَيْعَاتٍ dimin. of مَيْعَاتٍ f. a little cell.

مَيْعَاتٍ pr. n. a) = مَيْعَاتٍ Chalcedon. b) Carthage.

مَيْعَاتٍ from the preceding. a) properly مَيْعَاتٍ an adherent of the Council of Chalcedon. b) a Carthaginian.

مَيْعَاتٍ rt. مَلَا m. belittling, slighting, contempt, ignominy, shame; مَيْعَاتٍ مَيْعَاتٍ or مَيْعَاتٍ مَيْعَاتٍ to put to shame.

مَيْعَاتٍ pl. مَعَامٍ com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مَيْعَاتٍ m. palma Christi, castor-oil bean.

مَيْعَاتٍ f. a well with steps down to it.

مَيْعَاتٍ m. Lat. calamarius, a writing-case.

مَيْعَاتٍ = مَيْعَاتٍ m. κλάμιον, a bracelet.

مَيْعَاتٍ مَعَامٍ, مَعَامٍ, &c. pl. مَعَامٍ com. gen. Lat. calendae, the Calends, first day of the month or year.

مَيْعَاتٍ مَعَامٍ from مَعَامٍ sounding, resounding;

vocal, vowel; مَعَامٍ مَعَامٍ the vowel-letters مَعَامٍ مَعَامٍ.

مَيْعَاتٍ a) muddy, turbid. b) from مَعَامٍ similar to a bracelet.

مَيْعَاتٍ from مَعَامٍ f. gram. the quality of a vowel, vocalization.

مَيْعَاتٍ from Greek κλωσ. PAEL conj. to laud, extol, give praise, applaud; مَيْعَاتٍ مَعَامٍ مَعَامٍ how greatly thou hast extolled him before all. Pass. part. مَعَامٍ مَعَامٍ, مَعَامٍ, مَعَامٍ laudable, commendable, excellent; with مَعَامٍ unworthy, improper; مَعَامٍ مَعَامٍ it is not thought suitable. ETHPA. مَعَامٍ مَعَامٍ to be praised, commended; to become illustrious. DERIVATIVES, مَعَامٍ مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ.

مَعَامٍ مَعَامٍ مَعَامٍ; see مَعَامٍ مَعَامٍ.

مَعَامٍ denom. verb PAEL conj. from مَعَامٍ to sling, hurl.

مَعَامٍ مَعَامٍ m. a) a sling; مَعَامٍ مَعَامٍ slingers; مَعَامٍ مَعَامٍ a catapult, ballista. b) a sail. DERIVATIVES, verb مَعَامٍ مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ.

مَعَامٍ pl. مَعَامٍ from مَعَامٍ m. a slinger.

مَعَامٍ or مَعَامٍ, مَعَامٍ pl. مَعَامٍ Ar. a fortress, fortification; castle.

مَعَامٍ fut. مَعَامٍ, act. part. مَعَامٍ, مَعَامٍ, pass. part. مَعَامٍ, مَعَامٍ, مَعَامٍ to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مَعَامٍ مَعَامٍ مَعَامٍ he peeled the apple with a knife; مَعَامٍ مَعَامٍ he stripped the idols, i.e. of their gold casings; مَعَامٍ مَعَامٍ shelled beans; مَعَامٍ مَعَامٍ must. ETHPE. مَعَامٍ مَعَامٍ to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مَعَامٍ to scrape off, rub away, fret; lay bare. ETHPA. مَعَامٍ مَعَامٍ to be scraped or skinned off. DERIVATIVES, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ, مَعَامٍ.

مَعَامٍ pl. مَعَامٍ rt. مَعَامٍ m. a sheet of parchment, leaf.

مَعَامٍ, مَعَامٍ, and مَعَامٍ pl. مَعَامٍ, مَعَامٍ rt. مَعَامٍ f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مَعَامٍ مَعَامٍ—مَعَامٍ مَعَامٍ egg-shells, snail-shells;

مَلْحَمَةٌ cinnamon; مَلْحَمَةٌ skin formed over a sore; مَلْحَمَةٌ brass filings, particles, dross; مَلْحَمَةٌ iron slag; مَلْحَمَةٌ pomegranate peel.

مَلْحَمَةٌ and مَلْحَمَةٌ from κολοφωνία, resin.

مَلْحَمَةٌ m. καλπίον, a tankard.

مَلْحَمَةٌ rt. مَلْحَمَةٌ f. scab, scurf.

مَلْحَمَةٌ pl. مَلْحَمَةٌ rt. مَلْحَمَةٌ bark, a leaf.

مَلْحَمَةٌ rt. مَلْحَمَةٌ a) adj. flaky, laminar.

b) a cutaneous disease.

مَلْحَمَةٌ = σκολόπενδρα, m. milliped.

مَلْحَمَةٌ, مَلْحَمَةٌ rt. مَلْحَمَةٌ scaly.

مَلْحَمَةٌ and مَلْحَمَةٌ f. εκλειψις, an eclipse, = Syr. مَلْحَمَةٌ.

مَلْحَمَةٌ act. part. مَلْحَمَةٌ to show the white of the eye, look askance. DERIVATIVES, مَلْحَمَةٌ, مَلْحَمَةٌ.

مَلْحَمَةٌ pl. مَلْحَمَةٌ m. κάκληξ, a pebble, gravel.

مَلْحَمَةٌ pl. مَلْحَمَةٌ corrupted from χαρακωμα, a mound, rampart, bulwark thrown up by a besieging force.

مَلْحَمَةٌ m. some small low-growing herb.

مَلْحَمَةٌ Palpel conj. of مَلْحَمَةٌ; see above.

مَلْحَمَةٌ = مَلْحَمَةٌ the acacia.

مَلْحَمَةٌ f. pl. forms, appearances.

مَلْحَمَةٌ to strike or sound a bell. DERIVATIVE, مَلْحَمَةٌ.

مَلْحَمَةٌ denom. verb PAEL conj. from مَلْحَمَةٌ to make cakes.

مَلْحَمَةٌ; see مَلْحَمَةٌ.

مَلْحَمَةٌ m. κελλαρίης, a cellarer, store-keeper.

مَلْحَمَةٌ PEAL, and مَلْحَمَةٌ APH. to swell, surge said of the deep sea.

مَلْحَمَةٌ and مَلْحَمَةٌ pl. مَلْحَمَةٌ, مَلْحَمَةٌ and مَلْحَمَةٌ a) f. κάλαθος, a large basket. b) κήλη, hernia.

مَلْحَمَةٌ fem. form of مَلْحَمَةٌ. an anthem sung at Nocturns when the Eucharist is to follow.

مَلْحَمَةٌ maimed of one testicle.

مَلْحَمَةٌ m. a snail.

مَلْحَمَةٌ = مَلْحَمَةٌ an actor.

مَلْحَمَةٌ, مَلْحَمَةٌ and مَلْحَمَةٌ, مَلْحَمَةٌ, مَلْحَمَةٌ f. gum, gum arabic.

مَلْحَمَةٌ rt. مَلْحَمَةٌ wrinkled, rugged.

مَلْحَمَةٌ or مَلْحَمَةٌ = مَلْحَمَةٌ.

مَلْحَمَةٌ pl. مَلْحَمَةٌ καμελαύκιον, a kind of cap.

مَلْحَمَةٌ rt. مَلْحَمَةٌ f. mould, mouldiness esp. on bread.

مَلْحَمَةٌ pl. مَلْحَمَةٌ rt. مَلْحَمَةٌ f. a cake of bread, biscuit.

مَلْحَمَةٌ = مَلْحَمَةٌ b, and perhaps also = مَلْحَمَةٌ.

مَلْحَمَةٌ m. flour, meal.

مَلْحَمَةٌ from مَلْحَمَةٌ f. blue mould.

مَلْحَمَةٌ fut. مَلْحَمَةٌ, act. part. مَلْحَمَةٌ, مَلْحَمَةٌ, pass. part. مَلْحَمَةٌ and مَلْحَمَةٌ. a) to lay fast hold of, to take; a dog مَلْحَمَةٌ laid hold of the weasel and strangled it.

b) to contract, shrink; مَلْحَمَةٌ her face was contracted with pain. ΕΤΗΡΕ. مَلْحَمَةٌ

a) to be laid hold of. b) with مَلْحَمَةٌ to be contracted, drawn as the features with pain or disgust. PA. مَلْحَمَةٌ to shrivel up tr. ΕΤΗΡΑ. مَلْحَمَةٌ to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES,

مَلْحَمَةٌ, مَلْحَمَةٌ, مَلْحَمَةٌ.

مَلْحَمَةٌ pl. مَلْحَمَةٌ rt. مَلْحَمَةٌ a wrinkle, crease.

مَلْحَمَةٌ m. pl. Ar. swaddling-clothes.

مَلْحَمَةٌ = مَلْحَمَةٌ.

مَلْحَمَةٌ; see مَلْحَمَةٌ a comet.

مَلْحَمَةٌ κάμπτρια, a box, case.

مَلْحَمَةٌ or مَلْحَمَةٌ m. a) a baby's cradle. b) =

مَلْحَمَةٌ a count. c) cf. verb مَلْحَمَةٌ.

مَلْحَمَةٌ = مَلْحَمَةٌ a comet.

مَلْحَمَةٌ E-Syr. مَلْحَمَةٌ m. κάμνος, a stove, fireplace, metal hearth.

مَلْحَمَةٌ = مَلْحَمَةٌ.

مَلْحَمَةٌ pl. مَلْحَمَةٌ f. Ar. a chemise, shirt, camisole, tunic.

مَلْحَمَةٌ pl. مَلْحَمَةٌ rt. مَلْحَمَةٌ m. an amulet, charm, phylactery.

مَلْحَمَةٌ to moulder, become mouldy. PA. مَلْحَمَةٌ to grow as the fungus of mould. APH. مَلْحَمَةٌ to grow mouldy as bread. DERIVATIVES, مَلْحَمَةٌ, مَلْحَمَةٌ, مَلْحَمَةٌ, مَلْحَمَةٌ, مَلْحَمَةٌ.

مَلْحَمَةٌ pl. مَلْحَمَةٌ rt. مَلْحَمَةٌ m. mould, dust.

مَلْحَمَةٌ = مَلْحَمَةٌ chattels.

مَلْحَمَةٌ denom. verb PAEL conj. from مَلْحَمَةٌ to bit, put a bit or bridle in the mouth.

مُقَمِّد and مُقَمِّم = مَقَمِّم a commander, &c.

مَقَم to tie or bind; مَقَمِّم مَقَمِّم those who bind on or who sew together amulets.

مَقَمِّم *καμπάγιον* -ia, a kind of boot.

مَقَم m. campus, a plain.

مَقَمِّم and مَقَمِّم m. *καμπτός, καμπτήρ*, a turning-point, turning-post, goal.

مَقَمِّم pl. ʾ m. a) the locust; مَقَمِّم ʾ young locusts before the wings are developed. b) *pastinaca agrestis, parsnip*.

مَقَم PAEL and مَقَم PAEL to strap, tie. DERIVATIVES, مَقَمِّم, مَقَمِّم.

مَقَمِّم pl. ʾ and مَقَمِّم rt. مَقَم m. a strap, shoe-strap, belt; astron. the belt of Orion; or مَقَمِّم ʾ مَقَمِّم ʾ the zodiac; four points of intersection of the epicycle.

مَقَم denom. verb from مَقَم, مَقَم. APHEL ʾ مَقَم to nest, build a nest used of ants and bees besides birds; to breed as worms.

مَقَم and مَقَم pl. ʾ m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) مَقَمِّم مَقَمِّم; see مَقَمِّم. DERIVATIVE, verb ʾ مَقَم.

مَقَم I. fut. مَقَم, parts. مَقَم, مَقَم and مَقَم. to get, gain, purchase, possess, have; to obtain, attain; مَقَم مَقَم ʾ if he gain the whole world; مَقَم مَقَم attain to repentance. With مَقَم ʾ to go to ruin, perish; مَقَم ʾ to be healed, restored; مَقَم ʾ to become of a colour; مَقَم مَقَم to exercise caution; مَقَم to possess cattle; مَقَم ʾ to have for a friend; مَقَم مَقَم to attain completely; مَقَم مَقَم to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; مَقَم مَقَم the humility to which he had attained; مَقَم مَقَم مَقَم possessor of heaven and earth; مَقَم مَقَم ʾ the ox knoweth his owner; مَقَم مَقَم rich and poor; مَقَم مَقَم intelligent, reasonable; مَقَم مَقَم cattle-owners. ETHERE. مَقَم ʾ to be acquired, gained, purchased, possessed; مَقَم مَقَم worthy of attainment, desirable. PA. مَقَم to retain. APH. مَقَم ʾ to put in possession, enable to win; to confer, bestow, impart مَقَم life, مَقَم power, &c.; to impose

مَقَم rules, مَقَم silence. With مَقَم to persuade, convince. DERIVATIVES, مَقَم, مَقَم, مَقَم, مَقَم, مَقَم, مَقَم, مَقَم, مَقَم, مَقَم, مَقَم.

مَقَم II. perh. from مَقَم ʾ. 3 m. pl. مَقَم they became pale as ashes. PA. مَقَم pass. part. مَقَم pl. مَقَم livid, dim. DERIVATIVES, مَقَم, مَقَم, مَقَم.

مَقَم pl. مَقَم, مَقَم; see مَقَم subst. مَقَم, مَقَم pl. مَقَم, مَقَم part. of verb مَقَم I.

مَقَم pl. of a) مَقَم. b) مَقَم.

مَقَم rt. مَقَم II. f. lead colour.

مَقَم m. a) the giraffe. b) *cynara cardunculus, cardoon, globe artichoke*.

مَقَم; see مَقَم.

مَقَم and مَقَم pl. ʾ rt. مَقَم f. a) anger, indignation. b) enmity, rancour, virulence.

مَقَم PAEL مَقَم to lie in ambush. APH. مَقَم a) to maraud. b) to lie in ambush. DERIVATIVES, مَقَم, مَقَم.

مَقَم rt. مَقَم m. an ambush.

مَقَم m. a rope-maker.

مَقَم and مَقَم مَقَم *κιννάβαρις*, cinnabar, red sulphuret of mercury, minium.

مَقَم a tribute, fine.

مَقَم and مَقَم pl. مَقَم = مَقَم مَقَم peril.

مَقَم and مَقَم *saponaria officinalis*, soap-wort; or *veratrum album*, white hellebore.

مَقَم pl. ʾ, مَقَم and مَقَم m. and f. Lat. *candela*, a candle, candlestick, lampstand, hanging lamp.

مَقَم pl. ʾ m. a cenobite, cloister-brother.

مَقَم مَقَم, مَقَم and مَقَم m. *κοινόβιον*, a cloister, monastery.

مَقَم the large middle pearl of a necklace.

مَقَم rt. مَقَم m. possessor, owner.

مَقَم pl. مَقَم, مَقَم m. a) *hypostasis*, substance, actual existence; مَقَم مَقَم God created the substance, or the true existence, of heaven and earth; مَقَم مَقَم one actual hour, one very hour. b) a person, individual, the individual self; مَقَم مَقَم the king's person; مَقَم مَقَم

**ܡܘܨܗܘܪܐ** *he is to send two persons, a priest and a deacon; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ in person, personally; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ his very substance, himself = ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ a certain person, any one; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ office for such an one of the Fathers; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ for a certain monk. With pron. suff. ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ I myself; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ Satan himself; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ his own blood; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ not at all. c) theol. ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ the persons of the Godhead; Nestorians distinguish between ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ hypostasis and ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ πρόσωπον; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ Christ is two natures and two qnumi united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). DERIVATIVES, the five following words and verb ܡܘܨܗܘܪܐ:—*

**ܡܘܨܗܘܪܐ** adv. *in substance; in person, personally.*

**ܡܘܨܗܘܪܐ** a) *actually existent; hypostatic. b) personal, proper, own. c) real, substantive.*

**ܡܘܨܗܘܪܐ** f. and **ܡܘܨܗܘܪܐ** f. *personality.*

**ܡܘܨܗܘܪܐ** *subsisting, existent, personal.*

**ܡܘܨܗܘܪܐ** denom. verb from **ܡܘܨܗܘܪܐ**. ETHPAUAL **ܡܘܨܗܘܪܐ** *to be prescribed in a canon, canonically pronounced or ordered.*

**ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** m. *κανών. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. DERIVATIVES, verb ܡܘܨܗܘܪܐ and the four following words:—*

**ܡܘܨܗܘܪܐ** adv. *rightly, canonically; with ܡܘܨܗܘܪܐ uncanonically, irregularly.*

**ܡܘܨܗܘܪܐ** *regular, canonical.*

**ܡܘܨܗܘܪܐ** f. *observation of the canons.*

**ܡܘܨܗܘܪܐ** f. *a mould.*

**ܡܘܨܗܘܪܐ** f. *a whip, scourge.*

**ܡܘܨܗܘܪܐ** fut. **ܡܘܨܗܘܪܐ**, parts. **ܡܘܨܗܘܪܐ** and **ܡܘܨܗܘܪܐ**,

**ܡܘܨܗܘܪܐ**, **ܡܘܨܗܘܪܐ**. *to fear, shrink from with ܡܘܨܗܘܪܐ, ܡܘܨܗܘܪܐ; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ love feared lest...; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ I fear thy fellow tribesmen. Pass. part. a) verbal use; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ I fear the great Judgement. b) afraid, timid. c) fearful, terrible; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ harsh and terrible words. ETHPA. ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ to be afraid, alarmed with ܡܘܨܗܘܪܐ, ܡܘܨܗܘܪܐ. APH. ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ to make afraid, make anxious; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ my heart made me afraid of him. DERIVATIVES, ܡܘܨܗܘܪܐ, ܡܘܨܗܘܪܐ, ܡܘܨܗܘܪܐ, ܡܘܨܗܘܪܐ.*

**ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** rt. **ܡܘܨܗܘܪܐ** m. *fear, suspicion; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ safe; safely, securely.*

**ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** probably *κελόντες* the beams in the upright loom of the ancients.

**ܡܘܨܗܘܪܐ** or **ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** m. *κέντημα, a point, instant.*

**ܡܘܨܗܘܪܐ** and **ܡܘܨܗܘܪܐ** &c. pl. **ܡܘܨܗܘܪܐ** m. *κεντηγάριον, a quintal, hundredweight.*

**ܡܘܨܗܘܪܐ** and **ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** m. *κέντρον, the centre, middle point of a circle.*

**ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** m. Lat. *centurio, a centurion, captain of a hundred.*

**ܡܘܨܗܘܪܐ** from **ܡܘܨܗܘܪܐ** f. *centurionship.*

**ܡܘܨܗܘܪܐ** abs. st. **ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** m. pl. f. **ܡܘܨܗܘܪܐ** (rare) a) *a cane, reed; rope of twisted rushes; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ the wind-pipe. i) virga virilis.*

**ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** rt. **ܡܘܨܗܘܪܐ** m. *a possessor, owner, purchaser, rich man.*

**ܡܘܨܗܘܪܐ** pl. **ܡܘܨܗܘܪܐ** rt. **ܡܘܨܗܘܪܐ** f. a) *purchase, property, possessions; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ deed of purchase. b) habit, constitution, condition, state ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ of the body, ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ of the soul; ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ bad state of health. c) gram. a noun signifying a quality or state as ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ sickness, ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ comeliness, ܡܘܨܗܘܪܐ ܡܘܨܗܘܪܐ righteousness.*

**ܡܘܨܗܘܪܐ**; see **ܡܘܨܗܘܪܐ**.

مَتِيهَات rt. مَتِيه adv. *timidly*.

مَتِيهَات rt. مَتِيه f. *timidity*.

مَتِيهَات pl. مَتِيه rt. مَتِيه m. *possessions, landed property* opp. مَتِيه money; *substance, goods, chattels* esp. *cattle, beasts of burden*.

مَتِيهَات rt. مَتِيه adv. *habitually*.

مَتِيهَات pl. مَتِيه rt. مَتِيه f. a) *an image, puppet, female idol*. b) *a shoot, sucker*. c) *a band of robbers*.

مَتِيه or مَتِيه usually pl. مَتِيه also مَتِيه m. *κόγχη, the apse, chancel of a church, approached by steps and containing the bema with the altar*. DERIVATIVES, مَتِيه, مَتِيه, and مَتِيه.

مَتِيه or مَتِيه pl. مَتِيه m. *a sacristan*.

مَتِيهَات and مَتِيهَات m. *a gem, reddish amber, jacinth*.

مَتِيه denom. verb from مَتِيه. ETHPA. مَتِيه to *subsist, to be personified*.

مَتِيه *poll-tax, tribute*.

مَتِيهَات pl. a) of مَتِيه. b) *chick-peas*.

مَتِيهَات pl. مَتِيه from مَتِيه. *reed-like, reed-shaped*.

مَتِيهَات, مَتِيه, مَتِيه pl. مَتِيه m. *καθισκιον, a basket woven of reeds* esp. *a bread basket for use in the temple*.

مَتِيه fut. مَتِيه, part. مَتِيه to *turn blue, livid, pale*. Cf. مَتِيه II. and مَتِيه. ETHTAPH. مَتِيه to *become blue*. APH. مَتِيه to *turn blue, become blue*. DERIVATIVES, مَتِيه, مَتِيه, مَتِيه.

مَتِيه APH. مَتِيه to *invest with the veil* called مَتِيه. DERIVATIVES, مَتِيه, مَتِيه.

مَتِيه or مَتِيه pl. مَتِيه rt. مَتِيه I. m. a) *isatis tinctoria, woad*. b) مَتِيه.

مَتِيهَات rt. مَتِيه m. *flower of the woad plant; indigo blue*.

مَتِيهَات, مَتِيه, مَتِيه, مَتِيه m. *hemp*; مَتِيه *hemp-seed*.

مَتِيه Lat. and French *consul, consul*.

مَتِيه denom. verb PAEL conj. from مَتِيه. to *enclose*.

مَتِيهَات or مَتِيه pl. مَتِيه m. Lat. *cancelli, a lattice, grating, trellis-work; a brass railing or screen*

outside the chancel door; *a barred prison; the barrier of a racecourse*.

مَتِيهَات m. Lat. *cancellarius, doorkeeper*.

مَتِيهَات denom. verb PALPEL conj. from مَتِيه. to *chant, sing*. ETHPALP. مَتِيهَات to *be chanted, sung*. DERIVATIVES, مَتِيه, مَتِيه.

مَتِيه, مَتِيه, مَتِيه m. *κρήνη -as, a well, tank, fountain*.

مَتِيهَات rarely مَتِيهَات = مَتِيهَات an *even rod or beam of a balance, m. Libra, a sign of the zodiac*.

مَتِيهَات f. pl. مَتِيهَات, مَتِيهَات m. *the split or cleft of a nut, a kernel*.

مَتِيهَات, مَتِيهَات f. Lat. *cassis, a helmet*. مَتِيهَات in Job xxxviii. 29 for *hoar-frost*, in the Lexx. *snowy or severe weather, a gloomy hard sky*.

مَتِيهَات, مَتِيهَات *hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness*.

مَتِيهَات f. *dry scab, hard skin*.

مَتِيهَات m. *a wart, horny skin, withered skin*.

مَتِيهَات f. *induration, callosity, thickness of skin*.

مَتِيه; see مَتِيه.

مَتِيهَات (مَتِيه) *sandal-wood*.

مَتِيهَات pl. مَتِيهَات f. a) *a pint*. b) *a pot*.

مَتِيهَات, مَتِيهَات pl. مَتِيهَات m. Lat. *quaestionarius, a guard, a gaoler; a torturer, executioner*.

مَتِيهَات from the preceding word. f. *execution, office of an executioner*.

مَتِيهَات and مَتِيهَات m. a) Lat. *quaestor, Byzant. a secretary*. b) *κάστωρ, the beaver*.

مَتِيهَات pl. مَتِيهَات *κάστανα, a chestnut*.

مَتِيهَات, مَتِيهَات, مَتِيهَات pl. مَتِيهَات m. Lat. *castrum, a castle, fort, fortress, fortified place*.

مَتِيهَات perh. *κατάστωμα, m. a porch; the base or raised floor of the altar; the chancel steps*.

مَتِيهَات and مَتِيهَات *καστρούσιος, an*

official of the Byzantine court, a quarter-master, lord chamberlain.

ܟܘܨܐ, ܟܘܨܐ m. Lat. casia, an aromatic bark.

ܟܘܨܐ a pitcher with handles.

ܟܘܨܐ denom. verb PALPEL conj. from ܟܘܨܐ. to adorn, be an honour. Pass. part. ܟܘܨܐ, ܟܘܨܐ; ܟܘܨܐ ܟܘܨܐ adorned with knowledge. ETHPA. ܟܘܨܐ to be adorned.

ܟܘܨܐ and ܟܘܨܐ pl. ܟܘܨܐ Caspian, a dweller by the Caspian Sea.

ܟܘܨܐ the Caspian Sea.

ܟܘܨܐ, ܟܘܨܐ, ܟܘܨܐ, ܟܘܨܐ pl. ܟܘܨܐ, ܟܘܨܐ pr. n. and title, Caesar, a Caesar = next to the throne.

ܟܘܨܐ ܟܘܨܐ, pumice stone.

ܟܘܨܐ a) pr. n. of a woman, Caesaria. b) also spelt ܟܘܨܐ, ܟܘܨܐ, ܟܘܨܐ, ܟܘܨܐ, ܟܘܨܐ, name of various cities, Caesarea.

ܟܘܨܐ, ܟܘܨܐ, ܟܘܨܐ from ܟܘܨܐ. adj. of Caesarea.

ܟܘܨܐ a) a Caesar. b) pr. n. Caesarius.

ܟܘܨܐ = ܟܘܨܐ, fut. ܟܘܨܐ, act. part. ܟܘܨܐ, ܟܘܨܐ. a) to call, cry out, shout; ܟܘܨܐ ܟܘܨܐ he cried with a loud voice; ܟܘܨܐ ܟܘܨܐ send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound ܟܘܨܐ trumpets; also ܟܘܨܐ the trumpet sounds. ETHPE. ܟܘܨܐ to be applauded. PA. ܟܘܨܐ to cry out curses. APH. ܟܘܨܐ a) to make to cry out; ܟܘܨܐ it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, ܟܘܨܐ, ܟܘܨܐ.

ܟܘܨܐ fut. ܟܘܨܐ W-Syr. and ܟܘܨܐ fut. ܟܘܨܐ E-Syr. pass. part. ܟܘܨܐ, ܟܘܨܐ. to bend ܟܘܨܐ the knees, to kneel; ܟܘܨܐ when a man kneels to pray; ܟܘܨܐ kneeling upon one knee. ETHPA. ܟܘܨܐ to kneel down. APH. ܟܘܨܐ to make to kneel; ܟܘܨܐ he bent his knees on the earth. DERIVATIVES, ܟܘܨܐ, ܟܘܨܐ.

ܟܘܨܐ rt. ܟܘܨܐ. m. genuflexion, kneeling.

ܟܘܨܐ rt. ܟܘܨܐ. f. genuflexion.

ܟܘܨܐ rt. ܟܘܨܐ. m. the crier, herald, name of the constellation Bootes.

ܟܘܨܐ, ܟܘܨܐ expansile, expanding as the lungs.

ܟܘܨܐ pl. ܟܘܨܐ f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

ܟܘܨܐ m. an iron stove, fire-basket.

ܟܘܨܐ fut. ܟܘܨܐ, act. part. ܟܘܨܐ, pass. part. ܟܘܨܐ. to shell.

ܟܘܨܐ pl. ܟܘܨܐ rt. ܟܘܨܐ. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

ܟܘܨܐ pl. ܟܘܨܐ, ܟܘܨܐ rt. ܟܘܨܐ. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

ܟܘܨܐ imper. of verb ܟܘܨܐ. to follow.

ܟܘܨܐ fut. ܟܘܨܐ, act. part. ܟܘܨܐ, part. adj. ܟܘܨܐ, ܟܘܨܐ. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; ܟܘܨܐ the deeps were congealed; ܟܘܨܐ keep quiet at home; ܟܘܨܐ a mother-bird brooding over her young. PAEL ܟܘܨܐ to brood over. PALP. ܟܘܨܐ to brood, sit as a hen. DERIVATIVES, ܟܘܨܐ, ܟܘܨܐ.

ܟܘܨܐ fut. ܟܘܨܐ, act. part. ܟܘܨܐ, pass. part. ܟܘܨܐ. a) to collect, gather in heaps; to skim off; ܟܘܨܐ dead infants lay in heaps like locusts on the river bank; ܟܘܨܐ froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch ܟܘܨܐ the haven; ܟܘܨܐ I clung to the steep rock. ETHPE. ܟܘܨܐ a) to be dispersed as a cloud. b) to reach port. PA. ܟܘܨܐ a) to skim off. b) to catch insects as a bird. DERIVATIVES, ܟܘܨܐ, ܟܘܨܐ.

ܟܘܨܐ = ܟܘܨܐ ܟܘܨܐ.

ܟܘܨܐ and ܟܘܨܐ an old form of preterite, fut. ܟܘܨܐ, act. part. ܟܘܨܐ. a) intr. to bristle, to contract, shrink, creep from fear; ܟܘܨܐ my very skin crept; ܟܘܨܐ their bodies bristled with fear. b) tr. to contract, make to shrink, confine; ܟܘܨܐ the sun dries up the surface of the earth and draws it into folds; ܟܘܨܐ I have drawn to one

centre *this light* of the moon. ETHPE. **مَفٌّ** to be shortened, cut off as ropes; to be shrunk, shrivelled; **مَفٌّ مَمْتَمَةٌ خَلَّ كَتَمَهُ** their skin over their bones was shrivelled.

**مَفٌّ** from **مَفٌّ**. m. contraction into wrinkles, shrunkness; bristling, stiffening from terror.

**مَفٌّ**, **مَفٌّ**, **مَفٌّ**, **مَفٌّ** &c. f. pr. n. Cappadocia.

**مَفٌّ**, **مَفٌّ**, **مَفٌّ** &c. pl. **مَفٌّ** a Cappadocian.

**مَفٌّ** rt. **مَفٌّ**. m. a locksmith.

**مَفٌّ** pl. **مَفٌّ** m. an unclean night-bird, perh. a crow or an owl.

**مَفٌّ** and **مَفٌّ** m. camphor.

**مَفٌّ** = **مَفٌّ** m. hellebore.

**مَفٌّ** fut. **مَفٌّ**, act. part. **مَفٌّ**, pass. part. **مَفٌّ**, **مَفٌّ**. to beat on the head, slap, buffet, subdue; **مَفٌّ مَفٌّ** greediness has subdued me; **مَفٌّ مَفٌّ** may my face be slapped! PA. **مَفٌّ**. a) to slap, cuff, buffet, beat, treat with insolence; **مَفٌّ مَفٌّ** they smote Christ with a reed; **مَفٌّ مَفٌّ** he buffeted his body with abstention from food; **مَفٌّ مَفٌّ** birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; **مَفٌّ مَفٌّ** ye have trampled down the poor; **مَفٌّ مَفٌّ** he trampled down all growths of error; **مَفٌّ مَفٌّ** that he might humiliate the pride of the Jews. c) to check, reprimand with **مَفٌّ** of the fault. d) to press, repress, oppress; pain; **مَفٌّ مَفٌّ** and **مَفٌّ مَفٌّ** the crown of thorns was set on His head and pressed down on Him; **مَفٌّ مَفٌّ** an old man oppressed with age; **مَفٌّ مَفٌّ** unrepressed passions. ETHPE. **مَفٌّ** to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, **مَفٌّ**, **مَفٌّ**.

**مَفٌّ** m. leaping, jumping.

**مَفٌّ** m. a leaper.

**مَفٌّ** Pael conj. of verb **مَفٌّ**.

**مَفٌّ** m. the hinder part of the neck, vertebrae of the neck.

**مَفٌّ** or **مَفٌّ** rt. **مَفٌّ**. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

**مَفٌّ** m. a measure equalling about 48 bushels, an ass-load.

**مَفٌّ** f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

**مَفٌّ**, **مَفٌّ**, **مَفٌّ** pl. **مَفٌّ** m. the Capitol, temple of Jupiter.

**مَفٌّ** pl. **مَفٌّ** m. a) **مَفٌّ**, a tavern-keeper, petty tradesman, huckster; **مَفٌّ** a tavern. b) = **مَفٌّ** and **مَفٌّ** a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb **مَفٌّ**.

**مَفٌّ**, **مَفٌّ** from **مَفٌّ**, with **مَفٌّ** to adulterate, debase, corrupt.

**مَفٌّ** from **مَفٌّ**. f. huckstering, adulterating.

**مَفٌّ** rt. **مَفٌّ**. f. destruction.

**مَفٌّ** from **مَفٌّ**. adulterated; with **مَفٌّ** uncorrupt, genuine.

**مَفٌّ** doing, business, stir.

**مَفٌّ** rt. **مَفٌّ**. adv. succinctly, briefly, compendiously.

**مَفٌّ** rt. **مَفٌّ**. f. relaxation, contraction; conciseness, **مَفٌّ** concisely, in a shortened form.

**مَفٌّ** fut. **مَفٌّ**, act. part. **مَفٌّ**, pass. part. **مَفٌّ**, **مَفٌّ**. to strip, lay bare walls; to roll away a veil, curtain; to take off or away **مَفٌّ** a burden, **مَفٌّ** a covering; to remove, dispel **مَفٌّ** darkness, **مَفٌّ** distress. ETHPE. **مَفٌّ** a) to be rubbed, peeled, torn off; **مَفٌّ** the painting peeled off the wall; **مَفٌّ** woods are torn up. b) to be drawn back, rolled aside; **مَفٌّ** and **مَفٌّ** the firmament is rolled up like a curtain; **مَفٌّ** their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.



ETHPA. **مَقْلٌ** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَقْلٌ** to roll or fold up; to uncover. DERIVATIVES, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

**مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

**مَقْلًا** or **مَقْلًا** pl. **مَقْلًا** m. a fillet, turban.

**مَقْلًا** pl. **مَقْلًا** m. a) an armful, sheaf. b) Ar. a caravan.

**مَقْلًا** rt. **مَقْلًا** m. stripping, tearing off.

**مَقْلًا** pl. **مَقْلًا**, **مَقْلًا** and **مَقْلًا** m. κεφαλή, a chapter.

**مَقْلًا**, **مَقْلًا**, **مَقْلًا** &c. pl. **مَقْلًا**, **مَقْلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَقْلًا**. b) a sum of money.

**مَقْلًا** pl. **مَقْلًا** κεφαλῶτός. a) a large-headed nail. b) a leek with a large head.

**مَقْلًا** pl. m. bee-food made of raisins and thyme kneaded together.

**مَقْلًا** pl. **مَقْلًا** κεφαλῆς -ίδα, the capital or chapter of a pillar.

**مَقْلًا** pl. **مَقْلًا** perhaps from κεφαλή. m. a many-headed thing; **مَقْلًا** many-headed idolatry.

**مَقْلًا** fut. **مَقْلًا**, act. part. **مَقْلًا**, **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to contract the muscles; with **مَقْلًا** to close the hand, to desist; to draw back, hold in check, restrain; **مَقْلًا** stay thine hand; **مَقْلًا** **مَقْلًا** one who restrains his hand from striking and his tongue from backbiting; **مَقْلًا** He checked the waves. b) to bring close together, to lay by, store; **مَقْلًا** **مَقْلًا** he laid them in the treasury; **مَقْلًا** **مَقْلًا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَقْلًا** **مَقْلًا** he made it short; **مَقْلًا** **مَقْلًا** He shortens and reduces the length of the time; **مَقْلًا** **مَقْلًا** the angel

of death cuts short your life; **مَقْلًا** **مَقْلًا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَقْلًا** **مَقْلًا** it shrank from fear; **مَقْلًا** **مَقْلًا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَقْلًا** **مَقْلًا** chary of giving, close; **مَقْلًا** **مَقْلًا** a restrained mind. ETHPE. **مَقْلًا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَقْلًا** **مَقْلًا** his hand was stayed = his power was checked. ETHPA. **مَقْلًا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَقْلًا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَقْلًا** c, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

**مَقْلًا** APH. **مَقْلًا** denom. verb from **مَقْلًا** to lay tesserae, make a tessellated pavement.

**مَقْلًا** m. a birdcage; a basket.

**مَقْلًا** or **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. the inner bend of the knee-joint, the ham, haunch.

**مَقْلًا** and **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. a) contraction; a spasm, convulsion; **مَقْلًا** canine convulsions = distortion of one side of the face. b) a store; **مَقْلًا** **مَقْلًا** a storehouse, barn, magazine.

**مَقْلًا** rt. **مَقْلًا** convulsive.

**مَقْلًا** transliteration of καψάκης, a cruse.

**مَقْلًا** PAEL conj. of **مَقْلًا**.

**مَقْلًا** rt. **مَقْلًا** m. incubation, brooding.

**مَقْلًا** PALPEL conj. of **مَقْلًا**.

**مَقْلًا** denom. verb PAEL conj. from **مَقْلًا** to pitch, cover with pitch.

**مَقْلًا** m. capparitis spinosa, the caper.

**مَقْلًا** pl. **مَقْلًا** m. κάπρος, the wild boar.

**مَقْلًا** m. lawsonia inermis, the henna plant; pitch, bitumen.

**مَقْلًا** fut. **مَقْلًا** and **مَقْلًا**, act. part. **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to agree, make an agreement with **مَقْلًا**, **مَقْلًا** or **مَقْلًا** of the pers.

with **ص**, **ص** or acc. of the payment; with **ص** or **ص** to settle a price, a ransom, value at so much; **ص** to impose a tribute; **ص** to make marriage settlements; **ص** **ص** he agreed with them for a penny; **ص** **ص** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ص** **ص** clipped-beards. ETHPE. **ص** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ص** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ص** to be reckoned, credited, creditable. APH. **ص** to reckon against a debt, take into consideration; to repay, requite; **ص** **ص** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ص** **ص** his deserts are requited to every man; **ص** **ص** we have sinned against thee, reckon it not against us. DERIVATIVES, **ص**, **ص**, **ص**, **ص**, **ص**, **ص**.

**ص** and **ص** rt. **ص** m. cutting off, end, **ص** **ص** the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ص** **ص** the final dissolution. Adv. **ص** to the end, for the sake of; **ص** because.

**ص** fut. **ص**, act. part. **ص**, pass. part. **ص**, **ص**. to break bread, esp. at the Holy Communion, hence also to celebrate; **ص** **ص** thou shalt break thy bread for the hungry; **ص** **ص** he breaks and signs the mysteries. ETHPE. **ص** a) to be broken; **ص** **ص** this is My body which is broken for you. b) rarely = **ص** probably by mistake. PA. **ص** to break bread. ETHPA. **ص** pass. of Pael. DERIVATIVES, **ص**, **ص**, **ص**, **ص**.

**ص** Ar. m. a butcher.

**ص** pl. **ص** rt. **ص** m. a diviner, soothsayer; a bard.

**ص** rt. **ص** f. *augury, divination, soothsaying.*

**ص** pl. **ص** fem. of **ص**. usually a woman delivering oracles by ventriloquism.

**ص** pl. **ص** rt. **ص** m. a) a contract, a norm, settled standard. b) a maggot.

**ص** pl. **ص** rt. **ص** m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

**ص** E-Syr. **ص** rt. **ص** m. a morsel, piece, crust of bread.

**ص** rt. **ص** f. the action of breaking of bread.

**ص** rt. **ص** f. a morsel, scrap.

**ص** pl. **ص** rt. **ص** m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

**ص** rt. **ص** f. an eggshell; thinness, fine cloth.

**ص**, **ص**; see **ص**.

**ص** rt. **ص** f. clipping, paring.

**ص** fut. **ص**, act. part. **ص**, **ص** to divine, use divinations, consult an oracle; **ص** **ص** divine for me; **ص** **ص** to divine for the queen; **ص** **ص** an observer of omens; **ص** **ص** a necromancer; **ص** **ص** women ventriloquists. ETHPE. **ص** to divine, presage. PA. **ص** to give signs or omens. DERIVATIVES, **ص**, **ص**, **ص**, **ص**.

**ص** pl. **ص** rt. **ص** m. an augur, diviner.

**ص** pl. **ص** rt. **ص** m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ص** soot.

**ص** m. smoke from a stove.

**ص** rt. **ص** last, final.

**ص** to rout. ETHPE. **ص** to be shattered, routed. DERIVATIVE, **ص**.

**ص** rt. **ص** m. wrinkling into folds; breaking into many pieces.

مِرْء and مِرْء, fut. مِرْء, act. part. مِرْء, مِرْء, part. adj. مِرْء, مِرْء, مِرْء. to grudge, to be jealous; to be sad, irritated; to dread, be anxious, worried, to take amiss, take it ill; مِرْء مِرْء هِلا سَبَه حَمَلَا they were jealous and hostile to peace; مِرْء حَمَلَا هِلا he did not take his words amiss; مِرْء حَمَلَا هِلا he was not annoyed, disheartened, by this. Part. adj. a) sad, worried, anxious; مِرْء مِرْء an irritable or angry sore. b) shelled, skinned; cf. مِرْء above. ETHPE. مِرْء مِرْء to be sadly, poorly. PA. مِرْء pass. part. مِرْء sad, anxious. ETHPA. مِرْء مِرْء a) to be vexed, take it ill. b) to be mean, grudging. APH. مِرْء مِرْء to grieve, to grudge. DERIVATIVES, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء.

مِرْء rt. مِرْء m. jealousy, grudging, meanness; sadness, anxiety.

مِرْء pl. مِرْء m. = مِرْء.

مِرْء rt. مِرْء m. an agreement, contract, bargain; prepayment, discount.

مِرْء rt. مِرْء f. pl. clippings, parings, shreds.

مِرْء fut. مِرْء, act. part. مِرْء, مِرْء, pass. part. مِرْء. to scour, full cloth. P. p. a) scoured. b) sick. PA. مِرْء to full; مِرْء مِرْء مِرْء a piece of unfulled cloth. ETHPA. مِرْء مِرْء to be purged مِرْء مِرْء from smokiness; to be thickened, condensed. DERIVATIVES, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء.

مِرْء Ar. m. a fortress.

مِرْء pl. مِرْء rt. مِرْء m. a fuller.

مِرْء and مِرْء pl. مِرْء m. husk of a grain of wheat, knot, joint in a straw, piece of straw.

مِرْء rt. مِرْء m. fulling, bleaching, scouring.

مِرْء rt. مِرْء f. fulling.

مِرْء construct state of مِرْء مِرْء, مِرْء adv. on account of.

مِرْء rt. مِرْء f. extremity, outskirts.

مِرْء rt. مِرْء f. the breaking of bread, a broken portion; esp. the bread to be consecrated for Holy Communion, the Holy Eucharist.

مِرْء m. the pelican.

مِرْء κάκη, bad.

مِرْء pl. مِرْء m. κακράβη, a three-legged pot, caldron.

مِرْء, مِرْء and مِرْء pl. مِرْء m. κακράβη, a partridge.

مِرْء m. the jerboa, jumping mouse.

مِرْء مِرْء, مِرْء or مِرْء m. a glass flask.

مِرْء, مِرْء and مِرْء m. mimosa nilotica, the acacia-tree.

مِرْء m. salsola fruticosa.

مِرْء m. cardamom.

مِرْء = مِرْء.

مِرْء f. a cup, goblet.

مِرْء; see مِرْء.

مِرْء; see مِرْء.

مِرْء abbreviation for مِرْء cooling, as a drug.

مِرْء fut. مِرْء and مِرْء, act. part. مِرْء, مِرْء, part. adj. مِرْء, مِرْء, مِرْء. to grow cold, to cool; مِرْء مِرْء مِرْء his friendship cooled; مِرْء مِرْء when the day grew cool. Part. adj. cool, cold; ellipt. m. dough before fermentation has made it warm, m. pl. cold water; مِرْء مِرْء he does not thirst for cold water; f. emph. cold fit of ague, a chill. APH. مِرْء part. مِرْء or مِرْء, مِرْء. to cool; to put out fire; to dry as the wind. PAUEL مِرْء to cool; to become cool. ETHPAU. مِرْء مِرْء to cool, grow cold. DERIVATIVES, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء, مِرْء مِرْء.

مِرْء and مِرْء fut. مِرْء, act. part. مِرْء, مِرْء, pass. part. مِرْء, مِرْء, مِرْء, pl. مِرْء, مِرْء, مِرْء, a) to call, invoke, to summon, invite; to proclaim, pronounce; to call to be bishop, to designate; مِرْء مِرْء مِرْء to call on the name of the Lord; مِرْء مِرْء مِرْء He called His disciples unto Him; مِرْء مِرْء where there is an urgent call. b) to crow, to croak. c) to read, recite; to study. With مِرْء to appeal; مِرْء مِرْء to call to witness; مِرْء مِرْء to read the lesson; مِرْء مِرْء—مِرْء مِرْء to sound a horn, a trumpet; مِرْء مِرْء to proclaim peace; مِرْء مِرْء to salute; مِرْء مِرْء to proclaim, acknowledge a ruler. Act. part. مِرْء a reader; مِرْء مِرْء trumpeters. Pass. part. مِرْء مِرْء a festal day; مِرْء مِرْء

מִזְבֵּחַ a holy convocation; מִזְבֵּחַ מְקוֹמָא called and holy; מִזְבֵּחַ מְקוֹמָא Maphrian designate of the East. ETHPE. מִזְבֵּחַ a) to be called, named; מְקוֹמָא = it is called by the name of . . ., to be invoked; to be cited, summoned; to be called, elected to the episcopate. b) to be sounded, of a trumpet. c) to be read, recited, explained. d) to contend, fight doggedly. APH. מְקוֹמָא a) to have any one called, to summon; to make to read. b) to provoke, dispute. TAPH. מְקוֹמָא to read. ETHTAPH. מְקוֹמָא to oppose. DERIVATIVES, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא.

מִזְבֵּחַ constr. st. מְקוֹמָא and מְקוֹמָא, pl. מְקוֹמָא, and an ancient form of broken plural, מְקוֹמָא also מְקוֹמָא f. a town; a village, hamlet, district, a field, farm; מְקוֹמָא landed proprietors, village masters; מְקוֹמָא the holy city, Jerusalem. DERIVATIVES, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא.

מְקוֹמָא pl. מְקוֹמָא m. a gourd; with pron. suff. מְקוֹמָא or מְקוֹמָא Jonak's gourd.

מִזְבֵּחַ fut. מְקוֹמָא, act. part. מְקוֹמָא, part. adj. מְקוֹמָא see below. to come near, draw nigh, with מְקוֹמָא, מְקוֹמָא, מְקוֹמָא; to touch; to come near, touch a woman; מְקוֹמָא come hither. Adv. use: nigh, at hand, nearly; מְקוֹמָא it was nearly completed. PA. מְקוֹמָא a) to bring, take, carry, lay near, apply, מְקוֹמָא his master shall bring him before the judge; מְקוֹמָא they brought their ships to land; מְקוֹמָא he applied remedies. b) to offer מְקוֹמָא sacrifice, to present מְקוֹמָא an offering, gift, oblation; metaph. to offer מְקוֹמָא supplication, מְקוֹמָא remarks, מְקוֹמָא advice; with מְקוֹמָא to reprove; מְקוֹמָא to show penitence. c) esp. to offer the oblation, mass, to celebrate the liturgy with מְקוֹמָא or absol. מְקוֹמָא the celebrant. ETHPA. מְקוֹמָא a) to be brought near, come near, approach, touch; מְקוֹמָא neither shall ye touch it; מְקוֹמָא the host whose heart God had touched; מְקוֹמָא she came behind him; מְקוֹמָא the time had come. b) to go in to a woman. c) to attain to, apply oneself,

betake oneself; מְקוֹמָא he applied himself to works of repentance. d) to be offered up as a sacrifice; to be celebrated as the Liturgy; to be communicated, receive Holy Communion; מְקוֹמָא whose will not communicate with me. e) to seize, come at a fort. APH. מְקוֹמָא to join battle, to make war, fight, with מְקוֹמָא; with מְקוֹמָא to attack, besiege; מְקוֹמָא to draw nigh to battle; מְקוֹמָא warring against the law of my mind. ETHTAPH. מְקוֹמָא to be attacked; מְקוֹמָא war shall be made; מְקוֹמָא he will be assailed by annoyances. DERIVATIVES, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא, מְקוֹמָא.

מְקוֹמָא pl. מְקוֹמָא rt. מְקוֹמָא m. a) nearness. b) war, battle; מְקוֹמָא weapons of war; construed with מְקוֹמָא an attack, siege. c) מְקוֹמָא pl. of מְקוֹמָא.

מְקוֹמָא m. Lat. carbo, coal.

מְקוֹמָא pl. מְקוֹמָא rt. מְקוֹמָא of war, military.

מְקוֹמָא pl. מְקוֹמָא and מְקוֹמָא m. a ship's boat, skiff, dingey.

מְקוֹמָא pl. מְקוֹמָא rt. מְקוֹמָא a) warlike, brave; pugnacious, contentious. b) a man of war, warrior.

מְקוֹמָא rt. מְקוֹמָא adv. warlike.

מְקוֹמָא rt. מְקוֹמָא f. bravery, warlike strength.

מְקוֹמָא rt. מְקוֹמָא military, valiant.

מְקוֹמָא or מְקוֹמָא pl. מְקוֹמָא m. ricinus communis, the castor oil plant.

מְקוֹמָא pl. מְקוֹמָא m. a tick, louse (parasite of sheep and cattle).

מְקוֹמָא the Kurds.

מְקוֹמָא and מְקוֹמָא pl. מְקוֹמָא m. מְקוֹמָא f. a Kurd.

מְקוֹמָא dimin. of מְקוֹמָא m. a louse, nit.

מְקוֹמָא PAREL conj. from מְקוֹמָא to cuff, cudgel, knock on the head. ETHPABEL מְקוֹמָא to be

made, as glass. DERIVATIVES, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה.

כַּוְּנָה pl. כַּוְּנָה an artisan, smith, esp. one who makes small articles opp. כַּוְּנָה a blacksmith.

כַּוְּנָה rt. כַּוְּנָה f. working in iron; handicraft.

כַּוְּנָה כַּוְּנָה, m. a fox.

כַּוְּנָה כַּוְּנָה, craftily, cunningly.

כַּוְּנָה pl. כַּוְּנָה perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

כַּוְּנָה hashed meat roasted with onions and eggs.

כַּוְּנָה pl. כַּוְּנָה rt. כַּוְּנָה m. a communicant.

כַּוְּנָה rt. כַּוְּנָה m. presentation, preferring of a petition, charge, accusation.

כַּוְּנָה כַּוְּנָה, med. a cerate or salve.

כַּוְּנָה m. in the Lexx. ink.

כַּוְּנָה rt. כַּוְּנָה m. a chisel, graving-tool, pencil.

כַּוְּנָה pl. כַּוְּנָה rt. כַּוְּנָה m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

כַּוְּנָה, כַּוְּנָה rt. כַּוְּנָה gram. vocative.

כַּוְּנָה rt. כַּוְּנָה f. a) calling by name, naming. b) readership, office of a reader.

כַּוְּנָה rt. כַּוְּנָה f. eccles. a) a letter. b) a reading-desk, lectern.

כַּוְּנָה pl. כַּוְּנָה m. Lat. carruca, a two-horse chariot.

כַּוְּנָה having the eyebrows meeting.

כַּוְּנָה pl. כַּוְּנָה כַּוְּנָה, m. a) a crow, jackdaw, magpie. b) a door-hamale, bolt.

כַּוְּנָה pl. כַּוְּנָה f. a cruse with a handle and a curved spout, used for oil or wine.

כַּוְּנָה, כַּוְּנָה כַּוְּנָה, m. rock crystal.

כַּוְּנָה perhaps כַּוְּנָה, tassels, a fringe.

כַּוְּנָה and כַּוְּנָה rt. כַּוְּנָה m. a spike, very large nail.

כַּוְּנָה f. a felt cap or hat worn by a deacon or priest.

כַּוְּנָה pl. כַּוְּנָה rt. כַּוְּנָה f. a glass bottle, phial.

כַּוְּנָה, כַּוְּנָה, כַּוְּנָה rt. כַּוְּנָה. cold, icy.

כַּוְּנָה m. the ibex, mountain goat.

כַּוְּנָה, כַּוְּנָה, כַּוְּנָה f. κηρός, wax; כַּוְּנָה, כַּוְּנָה hands like wax.

כַּוְּנָה m. a ball of thread, a skein.

כַּוְּנָה fut. כַּוְּנָה and כַּוְּנָה to become bald.

Metaph. to describe baldly, expose, divulge; כַּוְּנָה, כַּוְּנָה I do not choose to specify these sins distinctly. Part. adj. כַּוְּנָה,

כַּוְּנָה, כַּוְּנָה evident, specified, clearly known, prominent; כַּוְּנָה, כַּוְּנָה it is publicly known;

כַּוְּנָה, כַּוְּנָה a specified place, object; כַּוְּנָה, כַּוְּנָה the name Noah is obviously Syriac; כַּוְּנָה, כַּוְּנָה well-known,

prominent Persians. Gram. expressed, pronounced opp. כַּוְּנָה elided and כַּוְּנָה quiescent.

APH. כַּוְּנָה a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. כַּוְּנָה eloquent; quarrelsome. ETTAPH.

כַּוְּנָה, כַּוְּנָה to be clearly evident, commonly known, manifest; כַּוְּנָה, כַּוְּנָה neither east nor west could it be discerned on the horizon; כַּוְּנָה, כַּוְּנָה that the profit may be clear. DERIVATIVES, כַּוְּנָה, כַּוְּנָה,

כַּוְּנָה, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה, כַּוְּנָה.

כַּוְּנָה, כַּוְּנָה rt. כַּוְּנָה a) bald. b) having a white spot on the forehead, hornless as sheep.

c) bare as a mountain.

כַּוְּנָה, כַּוְּנָה m. broken skull, cleft in the head.

כַּוְּנָה pl. כַּוְּנָה rt. כַּוְּנָה m. tempest, whirlwind.

כַּוְּנָה pl. כַּוְּנָה m. a vetch; a pea-nut; כַּוְּנָה, כַּוְּנָה pyrethrum, featherfew.

כַּוְּנָה rt. כַּוְּנָה f. a) baldness. b) hornlessness (sheep).

כַּוְּנָה PAEL כַּוְּנָה to nibble, gnaw. ETHPE. כַּוְּנָה, כַּוְּנָה to be nibbled, gnawed. DERIVATIVE, כַּוְּנָה.

כַּוְּנָה pl. כַּוְּנָה, כַּוְּנָה, כַּוְּנָה &c. כַּוְּנָה, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol, also = 4 barleycorns.

כַּוְּנָה pl. כַּוְּנָה m. a leek.

מַחְבֵּלָה &c. pr. n. Crete.

מַחְבֵּלָה a woollen tunic.

מַחְבֵּלָה, מַחְבֵּלָה, מַחְבֵּלָה from מַחְבֵּלָה. Cretan.

מַחְבֵּלָה a line.

מַחְבֵּלָה m. early breakfast given to reapers.

מַחְבֵּלָה a very small coin; cf. מַחְבֵּלָה b.

מַחְבֵּלָה, מַחְבֵּלָה pl. מַחְבֵּלָה חָרְטִים, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מַחְבֵּלָה pl. מַחְבֵּלָה m. a basket, a fruit-basket used at the vintage. Cf. מַחְבֵּלָה.

מַחְבֵּלָה to cut off. DERIVATIVE, מַחְבֵּלָה.

מַחְבֵּלָה or מַחְבֵּלָה f. thin mist, vapour.

מַחְבֵּלָה = מַחְבֵּלָה verb.

מַחְבֵּלָה; see מַחְבֵּלָה a beam.

מַחְבֵּלָה rt. מַחְבֵּלָה m. a) strife. b) an effusion during sleep, usually מַחְבֵּלָה or מַחְבֵּלָה nocturnal pollution.

מַחְבֵּלָה rt. מַחְבֵּלָה m. a) crying; - מַחְבֵּלָה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מַחְבֵּלָה and מַחְבֵּלָה rt. מַחְבֵּלָה adv. contentiously, contrarily, adversely.

מַחְבֵּלָה, מַחְבֵּלָה, מַחְבֵּלָה rt. מַחְבֵּלָה a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מַחְבֵּלָה at the point of death; מַחְבֵּלָה you are about to hear; מַחְבֵּלָה of whom it may almost be said... מַחְבֵּלָה those of the present age opp. מַחְבֵּלָה later generations. b) one who draws near, an attendant; a kinsman, neighbour; מַחְבֵּלָה the courtiers; מַחְבֵּלָה a near relation. c) a god-father, god-mother.

מַחְבֵּלָה rt. מַחְבֵּלָה adv. near by, nearly, shortly.

מַחְבֵּלָה rt. מַחְבֵּלָה f. nearness, neighbourhood, proximity; affinity, kinship = right of redemption; access; presence; juxtaposition, comparison; ? מַחְבֵּלָה nearly, about; ? מַחְבֵּלָה in the neighbourhood of, near.

מַחְבֵּלָה; see מַחְבֵּלָה.

מַחְבֵּלָה, מַחְבֵּלָה pl. מַחְבֵּלָה m. rarely f. מַחְבֵּלָה, מַחְבֵּלָה, a wax-light, wax candle.

מַחְבֵּלָה rt. מַחְבֵּלָה adv. plainly, openly, obviously, expressly.

מַחְבֵּלָה rt. מַחְבֵּלָה f. distinctness, perspicuity.

מַחְבֵּלָה, מַחְבֵּלָה and מַחְבֵּלָה, also מַחְבֵּלָה pr. n. Crete.

מַחְבֵּלָה, מַחְבֵּלָה, מַחְבֵּלָה &c. pl. מַחְבֵּלָה Cretan.

מַחְבֵּלָה m. מַחְבֵּלָה, a judge.

מַחְבֵּלָה, מַחְבֵּלָה rt. מַחְבֵּלָה quarrelsome, contentious, wrangling.

מַחְבֵּלָה rt. מַחְבֵּלָה f. contentiousness, contrariety.

מַחְבֵּלָה, מַחְבֵּלָה; see verb מַחְבֵּלָה.

מַחְבֵּלָה, מַחְבֵּלָה f. a cake of raisins.

מַחְבֵּלָה polished brass.

מַחְבֵּלָה pl. מַחְבֵּלָה rt. מַחְבֵּלָה m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מַחְבֵּלָה a lectionary. c) disputation.

מַחְבֵּלָה, מַחְבֵּלָה and מַחְבֵּלָה מַחְבֵּלָה, a lamp.

מַחְבֵּלָה, מַחְבֵּלָה; see under verb מַחְבֵּלָה.

מַחְבֵּלָה rt. מַחְבֵּלָה f. severe cold, frost, coldness, chilliness.

מַחְבֵּלָה, מַחְבֵּלָה rt. מַחְבֵּלָה f. a) milk after parturition, beestings. b) brass.

מַחְבֵּלָה abs. st. מַחְבֵּלָה pl. מַחְבֵּלָה, f. a beam, plank.

מַחְבֵּלָה f. a kind of locust.

מַחְבֵּלָה pl. מַחְבֵּלָה rt. מַחְבֵּלָה f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockerow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מַחְבֵּלָה emph. state of מַחְבֵּלָה.

מַחְבֵּלָה or מַחְבֵּלָה f. מַחְבֵּלָה, barley; a sty in the eye.

מַחְבֵּלָה dimin. of מַחְבֵּלָה, מַחְבֵּלָה. a little village, hamlet.

מַחְבֵּלָה from מַחְבֵּלָה. beam-like.

מַחְבֵּלָה pl. מַחְבֵּלָה m. מַחְבֵּלָה, chalcedony, carnelian.

מַחְמָה pl. מַחְמָה pl. |<sup>n</sup> prob. = מַחְמָה a crow.

מַחְמָה fut. מַחְמָה, act. part. מַחְמָה, מַחְמָה, pass. part. מַחְמָה, מַחְמָה, מַחְמָה. to overlay, plate, encrust, מַחְמָה or מַחְמָה with gold; to veneer, cover with wood, stone, skin; to spread, overspread; מַחְמָה overlay it with brass; מַחְמָה the fat that covereth the inwards; מַחְמָה darkness lies upon your eyes; מַחְמָה ye draw joy on to your heart. ETHPE. מַחְמָה to be spread over, be overlaid with מַחְמָה. PA. מַחְמָה to overlay, overspread. DERIVATIVES, מַחְמָה, מַחְמָה.

מַחְמָה also מַחְמָה and מַחְמָה pl. |<sup>n</sup> m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; מַחְמָה the peritonaeum; מַחְמָה panelling; מַחְמָה a saddle-cloth.

מַחְמָה Arab. to contract, be drawn as the face with grief.

מַחְמָה or מַחְמָה pl. |<sup>n</sup> κερמידιον, a tile, brick.

מַחְמָה = מַחְמָה a pen-case: in the Lexx. a brass inkstand.

מַחְמָה and מַחְמָה pl. |<sup>n</sup> m. κέραμος, a pitcher.

מַחְמָה alchem. a compound of tin and lead.

מַחְמָה pl. |<sup>n</sup> when used of natural horns, מַחְמָה when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); מַחְמָה the horn of baptismal oil. With מַחְמָה to exalt the horn; מַחְמָה haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; מַחְמָה obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; מַחְמָה principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, מַחְמָה, מַחְמָה, מַחְמָה.

מַחְמָה = κάρυνα κέραμα, wine-bins.

מַחְמָה m. a gardener.

מַחְמָה the rhinoceros.

מַחְמָה pl. |<sup>n</sup> from מַחְמָה. horned, horned cattle.

מַחְמָה, מַחְמָה from מַחְמָה. horny, horn-coloured.

מַחְמָה denom. verb PALPEL conj. from מַחְמָה. to hammer.

מַחְמָה fut. מַחְמָה, act. part. מַחְמָה. to become dried up, rugged, harsh; מַחְמָה when the tongue of the angry is exasperated. ETHPE. מַחְמָה to be dried up, wrinkled, hard. PA. מַחְמָה to be rough, harsh. ETHPA. מַחְמָה perhaps denom. from מַחְמָה. to wage war. APH. מַחְמָה to dry, harden. DERIVATIVES, מַחְמָה, מַחְמָה, מַחְמָה.

מַחְמָה, מַחְמָה, מַחְמָה rt. מַחְמָה. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

מַחְמָה pl. |<sup>n</sup> m. κρᾶσις, mixture, temper, combination.

מַחְמָה m. Lat. currus, a chariot.

מַחְמָה; see מַחְמָה.

מַחְמָה pl. |<sup>n</sup> m. à robe.

מַחְמָה rt. מַחְמָה. f. harshness, asperity; frigidty; מַחְמָה harsh language, disparagement.

מַחְמָה and מַחְמָה pl. |<sup>n</sup> κερασία, a cherry, cherry-tree.

מַחְמָה pl. |<sup>n</sup> f. cut branches.

מַחְמָה, מַחְמָה rt. מַחְמָה. hardened, severe.

מַחְמָה rt. מַחְמָה. f. a piece of wood used as a lever to lift stones.

מַחְמָה Ar. = מַחְמָה. m. a) the pumpkin gourd; מַחְמָה pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

מַחְמָה pl. |<sup>n</sup> f. cucurbita sylvestris, wild gourd, colocynth.

מַחְמָה ETHPA. מַחְמָה to be roofed over.

מַחְמָה m. a woman's veil.

מַחְמָה m. pl. pustules.

מַחְמָה to narrow, contract, trans.

מַחְמָה f. an aromatic wood; in the Lexx. cubeb pepper.

מַחְמָה pl. |<sup>n</sup> m. a) paltry household stuff, trash. b) a gnat.

فَمَعْمُؤُنَا from the preceding. m. a broker, dealer in old goods.

فَمَعْمُؤُنَا dial. f. a torch, lamp. Cf. فَمَعْمُؤُنَا and فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا act. part. فَمَعْمُؤُنَا, فَمَعْمُؤُنَا. to glance scornfully. PA. فَمَعْمُؤُنَا to ridicule.

فَمَعْمُؤُنَا a gnawed or broken morsel; metaph. slander; with فَمَعْمُؤُنَا to backbite, slander.

فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا m. a nettle.

فَمَعْمُؤُنَا and فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا f. a nettle.

فَمَعْمُؤُنَا f. = فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا f. shivering fit or languor preceding an attack of fever; a sign.

فَمَعْمُؤُنَا = فَمَعْمُؤُنَا m.

فَمَعْمُؤُنَا m. ague.

فَمَعْمُؤُنَا f. a) chilblain. b) hoarfrost.

فَمَعْمُؤُنَا denom. verb from فَمَعْمُؤُنَا. ETHPALP.

فَمَعْمُؤُنَا to follow on the heels of . . .

فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا m. hoarfrost, rime; sleet; severe cold.

فَمَعْمُؤُنَا = فَمَعْمُؤُنَا to cluck. DERIVATIVE, فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا m. thin sandals.

فَمَعْمُؤُنَا m. a ford, shallow.

فَمَعْمُؤُنَا = فَمَعْمُؤُنَا m. a bird's crop.

فَمَعْمُؤُنَا = فَمَعْمُؤُنَا f. head; head or summit of a mountain; head, chief; metaph. فَمَعْمُؤُنَا فَمَعْمُؤُنَا thyself.

فَمَعْمُؤُنَا m. expense, cost.

فَمَعْمُؤُنَا from σαρκόκολλα. m. glue.

فَمَعْمُؤُنَا from فَمَعْمُؤُنَا. m. a maker of nose-rings.

فَمَعْمُؤُنَا and فَمَعْمُؤُنَا κροκνφάντωρος -ov, a hair-net, network.

فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا f. a light boat, ship's boat.

فَمَعْمُؤُنَا dimin. of فَمَعْمُؤُنَا. f. a little boat, skiff.

فَمَعْمُؤُنَا to smear the face with ashes, to make black or red streaks on the face.

فَمَعْمُؤُنَا from فَمَعْمُؤُنَا. m. blacking, dirt.

فَمَعْمُؤُنَا some material.

فَمَعْمُؤُنَا, فَمَعْمُؤُنَا and فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا m. Lat. circus.

فَمَعْمُؤُنَا m. pl. κικήσια: contests in the circus.

فَمَعْمُؤُنَا f. a grating.

فَمَعْمُؤُنَا and فَمَعْمُؤُنَا m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

فَمَعْمُؤُنَا m. necklace or neck chain with pendent gems.

فَمَعْمُؤُنَا; see فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا and فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا m. a) κόραξ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

فَمَعْمُؤُنَا f. a magpie.

فَمَعْمُؤُنَا denom. verb PALPEL conj. from فَمَعْمُؤُنَا. to behead.

فَمَعْمُؤُنَا pl. فَمَعْمُؤُنَا, فَمَعْمُؤُنَا and فَمَعْمُؤُنَا f. a) a head, skull; with فَمَعْمُؤُنَا or فَمَعْمُؤُنَا to behead. b) top, crown, summit. c) a chief, prince.

فَمَعْمُؤُنَا to cluck, cackle as a hen. DERIVATIVE, فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا to clash, rattle, rustle; to overthrow with a crash. ETHPALP. فَمَعْمُؤُنَا to be shaken, rattled, made to clash or rustle; فَمَعْمُؤُنَا فَمَعْمُؤُنَا the firmament is made to rustle as trees. DERIVATIVE, فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا m. a driver.

فَمَعْمُؤُنَا act. part. فَمَعْمُؤُنَا, فَمَعْمُؤُنَا. to become chilled, frozen; فَمَعْمُؤُنَا فَمَعْمُؤُنَا the waters become frozen and hard bound. Part. adj. a) فَمَعْمُؤُنَا chilled, cold. b) فَمَعْمُؤُنَا coagulated, فَمَعْمُؤُنَا clotted milk. Cf. فَمَعْمُؤُنَا. PA. فَمَعْمُؤُنَا to cool, ice food or water; to chill. ETHPA. فَمَعْمُؤُنَا to shade, put in the shade. DERIVATIVES, فَمَعْمُؤُنَا, فَمَعْمُؤُنَا, فَمَعْمُؤُنَا, فَمَعْمُؤُنَا, فَمَعْمُؤُنَا, فَمَعْمُؤُنَا, فَمَعْمُؤُنَا.

فَمَعْمُؤُنَا rt. فَمَعْمُؤُنَا m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

فَمَعْمُؤُنَا rt. فَمَعْمُؤُنَا m. coagulation.

فَمَعْمُؤُنَا rt. فَمَعْمُؤُنَا f. scum, incrustation formed on the surface of wine, vinegar or pickle.

فَمَعْمُؤُنَا rt. فَمَعْمُؤُنَا f. biestings, first milk after calving.

فَمَعْمُؤُنَا = فَمَعْمُؤُنَا.



ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ = ܩܘܠܐ a wicker basket.

ܩܘܠܘܢܐ fut. ܩܘܠܘܢܐ and ܩܘܠܘܢܐ, act. part. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ and ܩܘܠܘܢܐ. a) to grow old; ܩܘܠܘܢܐ we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. ܩܘܠܐ. ETHPE. ܩܘܠܘܢܐ to be the eldest. PA. ܩܘܠܘܢܐ to place as eldest or first, give precedence; pass. part. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ prior, preferred, first. ETHPA. ܩܘܠܘܢܐ to be declared elder, be given precedence, take precedence. DERIVATIVES, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ Peal only part. adj. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ pl. m. ܩܘܠܘܢܐ, pl. f. ܩܘܠܘܢܐ. a) hard, difficult, grievous; with ܩܘܠܘܢܐ too hard, too difficult; stronger than, more severe &c.; ܩܘܠܘܢܐ a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; ܩܘܠܘܢܐ hardhearted; ܩܘܠܘܢܐ impudent; ܩܘܠܘܢܐ stiffnecked. e) gram. non-aspirated letters (rare). f) cf. ܩܘܠܘܢܐ. PAEL ܩܘܠܘܢܐ a) to harden, stiffen; ܩܘܠܘܢܐ I have hardened Pharaoh's heart; with ܩܘܠܘܢܐ to be severe, inflexible; with ܩܘܠܘܢܐ or ܩܘܠܘܢܐ to be stubborn. Pass. part. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ callous, indurated; gram. not aspirated, hard in pronunciation. b) with ܩܘܠܘܢܐ to make grievous, press heavily upon; ܩܘܠܘܢܐ he laid grievous interdicts upon Edessa; with ܩܘܠܘܢܐ to make the yoke heavy. ETHPA. ܩܘܠܘܢܐ a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with ܩܘܠܘܢܐ, as flood, famine, pain; ܩܘܠܘܢܐ before the matter grows serious. c) to be harsh with ܩܘܠܘܢܐ of the pers. d) to become solid, congeal; ܩܘܠܘܢܐ the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. ܩܘܠܘܢܐ to make grievous as ܩܘܠܘܢܐ a yoke; to be harsh, severe; ܩܘܠܘܢܐ give him severe discipline; with ܩܘܠܘܢܐ and ܩܘܠܘܢܐ as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ contracted from ܩܘܠܘܢܐ. m. an elder, presbyter, priest.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ m. a) a sign, beckoning. b) a dried date.

ܩܘܠܘܢܐ name of a medicine.

ܩܘܠܘܢܐ PAEL ܩܘܠܘܢܐ to shoot an arrow. Act. part. ܩܘܠܘܢܐ an archer. Cf. ܩܘܠܘܢܐ and ܩܘܠܘܢܐ. ETHPA. ܩܘܠܘܢܐ to be shot at with an arrow, to have an arrow aimed at one.

ܩܘܠܘܢܐ = ܩܘܠܘܢܐ m. an archer, bowman; astron. Sagittarius.

ܩܘܠܘܢܐ m. archery.

ܩܘܠܘܢܐ Pael conj. of ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with ܩܘܠܘܢܐ hardness of heart, ܩܘܠܘܢܐ stiffneckedness; fortitude.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. a) eldest, older with ܩܘܠܘܢܐ; the elder, eldest son, brother, sister; ܩܘܠܘܢܐ my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; ܩܘܠܘܢܐ a maternal grandfather. d) an elder, ancient; ܩܘܠܘܢܐ of great age; ܩܘܠܘܢܐ = ܩܘܠܘܢܐ the Ancient of all; ܩܘܠܘܢܐ the elders of the city; ܩܘܠܘܢܐ the tradition of the ancients. e) ancient, of old time; ܩܘܠܘܢܐ doctrine is more ancient than the doctors. f) a presbyter, priest; ܩܘܠܘܢܐ a secular priest; ܩܘܠܘܢܐ village priests. Fem. a presbyteress.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. a presbyter, priest.

ܩܘܠܘܢܐ rt. ܩܘܠܘܢܐ. m. f. the presbyterate, priesthood.

ܩܘܠܘܢܐ or ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ rt. ܩ. f. a fruit-stone, cotton-kusk.

ܩܘܠܘܢܐ having deeply set eyes, sunken-eyed, squinting.

ܩܘܠܘܢܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܘܠܘܢܐ f. a parasitic plant, bindweed; or perh. = ܩܘܠܘܢܐ or ܩܘܠܘܢܐ transliteration of cuscuta.

ܩܘܠܘܢܐ denom. verb Pael conj. from ܩܘܠܘܢܐ. to shoot an arrow from the bow.

ܩܘܠܘܢܐ pl. m. ܩܘܠܘܢܐ (rare), pl. f. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ a) a bow; with ܩܘܠܘܢܐ and ܩܘܠܘܢܐ to draw the bow; metaph. ܩܘܠܘܢܐ = Cupid's bow. b) ܩܘܠܘܢܐ and in the Lexx. ܩܘܠܘܢܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܘܠܘܢܐ emph. state of ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ f. dial. of Tirhan a door-knocker; cf. ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ pl. ܩ from ܩܘܠܘܢܐ. m. an archer, Bowman.

ܩܘܠܘܢܐ a) from ܩܘܠܘܢܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܘܠܘܢܐ and ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ fut. ܩܘܠܘܢܐ, act. part. ܩܘܠܘܢܐ. to remain fixed, stuck ܩܘܠܘܢܐ in the ground; ܩܘܠܘܢܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܘܠܘܢܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܘܠܘܢܐ his gaze was fixed on the ground. PA. ܩܘܠܘܢܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܩܘܠܘܢܐ act. part. ܩܘܠܘܢܐ and ܩܘܠܘܢܐ a) to fix in, stick in teeth, claws; iron tools; ܩܘܠܘܢܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩ, often with ܩܘܠܘܢܐ; with ܩܘܠܘܢܐ to contemplate, fix the mind. DERIVATIVES, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ m. a handle.

ܩܘܠܘܢܐ rt. ܩ. m. the sticking in of claws, clawing.

ܩܘܠܘܢܐ m. καθέδρα, a seat, throne.

ܩܘܠܘܢܐ abbrev. for ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ, ܩܘܠܘܢܐ, ܩܘܠܘܢܐ and ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ καθολικός-κή. a) catholic, general, universal; ܩܘܠܘܢܐ ܩܘܠܘܢܐ the holy catholic Church; ܩܘܠܘܢܐ ܩܘܠܘܢܐ the general epistles. b) the Catholicos, primate of the East; ܩܘܠܘܢܐ ܩܘܠܘܢܐ of the Armenians; ܩܘܠܘܢܐ ܩܘܠܘܢܐ Seleucia Ctesiphon, the see of the Catholics. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܘܠܘܢܐ, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ and ܩܘܠܘܢܐ f. the office of a Catholicos, the primacy.

ܩܘܠܘܢܐ and ܩܘܠܘܢܐ a) catholic; of the Catholicos. b) ܩܘܠܘܢܐ ܩܘܠܘܢܐ a book containing both parts of the Bible.

ܩܘܠܘܢܐ or ܩܘܠܘܢܐ rt. ܩ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ, ܩܘܠܘܢܐ &c., κάθισμα -ra, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ; see under verb ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ rt. ܩ. f. attention, application.

ܩܘܠܘܢܐ denomi. verb from ܩܘܠܘܢܐ. ETHPA. ܩܘܠܘܢܐ to be raised to the dignity of Catholicos.

ܩܘܠܘܢܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ denom. verb from ܩܘܠܘܢܐ. to be rocky.

ܩܘܠܘܢܐ pl. ܩ m. a) a rock. b) a great candlestick.

ܩܘܠܘܢܐ pl. ܩܘܠܘܢܐ and ܩܘܠܘܢܐ καθαρός. a) clean, pure; ܩܘܠܘܢܐ ܩܘܠܘܢܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܘܠܘܢܐ ETHPALEL ܩܘܠܘܢܐ to be married: perh. a mistake for ܩܘܠܘܢܐ.

ܩܘܠܘܢܐ m. a giraffe.

ܠܘܝܬܐ perh. *kántharos*, m. a water-pipe, duct.

ܠܘܝܬܐ denom. verb PALPEL conj. from ܠܘܝܬܐ to degrade, depose esp. from the episcopate. ETHPALP. ܠܘܝܬܐܝܢ to be deposed, degraded.

ܠܘܝܬܐܝܢ, ܠܘܝܬܐܝܢ, ܠܘܝܬܐܝܢ, ܠܘܝܬܐܝܢ *kathairseis*, f.

deposition, degradation from office, esp. of a bishop. DERIVATIVES, verb ܠܘܝܬܐ, ܠܘܝܬܐܝܢ.

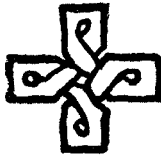
ܠܘܝܬܐ PÆL conj. of verb ܠܘܝܬܐ.

ܠܘܝܬܐ pl. ܠܘܝܬܐ m. a covered watercourse, conduit, moat.

ܠܘܝܬܐ pl. of ܠܘܝܬܐ.

ܠܘܝܬܐ a firefly.

ܘܝܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ



ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ ܠܘܝܬܐܝܢ

ܘܝܝܬܐܝܢ

ܝܝܬܐܝܢ

ܠܘܝܬܐܝܢ

ܝܝܬܐܝܢ E-Syr. ܝܝܬܐܝܢ *Resh*, the twentieth letter of the alphabet; the numeral 200, ܝܝܬܐܝܢ the two hundredth; with a line beneath, ܝܝܬܐܝܢ, 2,000,000.

ܝܝܬܐܝܢ scriptio plena of verb ܝܝܬܐܝܢ; ܝܝܬܐܝܢ act. part. of the same; ܝܝܬܐܝܢ, ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ rt. ܝܝܬܐܝܢ m. a nursling, foster-son.

ܝܝܬܐܝܢ Pers. = ܝܝܬܐܝܢ through Greek *ῥήον* and ܝܝܬܐܝܢ m. *rheum rhaponticum*, the root of a kind of rhubarb.

ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ also ܝܝܬܐܝܢ, ܝܝܬܐܝܢ and ܝܝܬܐܝܢ, ܝܝܬܐܝܢ (see under ܝܝܬܐܝܢ) pl. ܝܝܬܐܝܢ, ܝܝܬܐܝܢ Pers. m. a) a secret, mystery, mystical signification; a symbol, sign. b) a sacrament, the Eucharist, the mystical elements; ܝܝܬܐܝܢ, ܝܝܬܐܝܢ *Maundy Thursday*; ܝܝܬܐܝܢ, ܝܝܬܐܝܢ *Passion week*. c) conspiracy; with ܝܝܬܐܝܢ and ܝܝܬܐܝܢ, with ܝܝܬܐܝܢ, ܝܝܬܐܝܢ or ܝܝܬܐܝܢ to conspire; ܝܝܬܐܝܢ or ܝܝܬܐܝܢ secretly; mystically; in the likeness of, as. DERIVATIVES, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, verb ܝܝܬܐܝܢ, ܝܝܬܐܝܢ &c.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ &c. from ܝܝܬܐܝܢ. adv. secretly; mystically, symbolically.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ, ܝܝܬܐܝܢ from ܝܝܬܐܝܢ. a) secret, mystical, symbolical, typical. b) liturgical, sacramental, eucharistic. Fem. emph. pl. sacramental mysteries.

ܝܝܬܐܝܢ from ܝܝܬܐܝܢ. f. mystical meaning, sense, virtue or efficacy.

ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ, ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ rt. ܝܝܬܐܝܢ m. odour.

ܝܝܬܐܝܢ pl. ܝܝܬܐܝܢ = ܝܝܬܐܝܢ resin.

ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ and ܝܝܬܐܝܢ Arab. *inula helenium*, *fla-bane*.

ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ, ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ rt. ܝܝܬܐܝܢ m. blinking; fluttering.

ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ, ܝܝܬܐܝܢ act. part. of verb ܝܝܬܐܝܢ.

ܝܝܬܐܝܢ usually ܝܝܬܐܝܢ *Raca*.

ك ا ن act. part. of verb ك ا ن .

ك ا ن act. part. of verb ك ا ن .

ك ا ن and ك ا ن pl. (in the Lexx.) ك ا ن rt. ك ا ن .  
f. the lungs.

ك ا ن from ك ا ن . lunged, furnished with lungs.

ك ا ن fut. ك ا ن , act. part. ك ا ن . Cf. ك ا ن and ك ا ن . to grow great, mighty; ك ا ن ه ك ا ن ه he increased in might and renown. PALPEL ك ا ن ك ا ن for ك ا ن to give great occasion ك ا ن against; to talk big, magnify oneself with ك ا ن of the pers. and often with ك ا ن . ETHPAUAL ك ا ن (a) to be magnified, increased in might or honour. b) to magnify oneself, to behave insolently, arrogantly; with ك ا ن or ك ا ن and with ك ا ن against, over. DERIVATIVES, ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن , ك ا ن .

ك ا ن , ك ا ن , ك ا ن no pl. when used as an adjective, cf. ك ا ن which is usual in the pl. form. With suff. 3 m. s. ك ا ن = ك ا ن ; 3 f. s. ك ا ن great is. As subst. pl. m. ك ا ن (rare), ك ا ن , ك ا ن const. st. ك ا ن ; pl. f. ك ا ن . Subst. with suff. 1 pers. ك ا ن see under separate headings. rt. ك ا ن . a) adj. great, loud, large, long, strong; important, grand; noble, of high rank; ك ا ن ك ا ن they recited Ps. cxix; ك ا ن ك ا ن the first cause; the major premiss; ك ا ن ك ا ن to give largely; ك ا ن ك ا ن it was no great matter. b) older, elder son, daughter &c. c) subst. king, duke, prince, chief, magistrate, prefect; master, teacher; ك ا ن ك ا ن head and chief; ك ا ن ك ا ن the prince of conquerors. Used absolutely; ك ا ن ك ا ن the great one who became feeble. Frequent in construction with other substantives:

ك ا ن ك ا ن captain of a thousand, chiliarch.

ك ا ن ك ا ن pl. ك ا ن ك ا ن steward, manager, governor.

ك ا ن ك ا ن stewardship.

ك ا ن ك ا ن the chief justice.

ك ا ن ك ا ن captain of the guard.

ك ا ن ك ا ن captain of the host, commander, military governor, Amir.

ك ا ن ك ا ن also ك ا ن ك ا ن and ك ا ن ك ا ن high priest, chief priest.

ك ا ن ك ا ن ruler of the synagogue.

ك ا ن ك ا ن pl. ك ا ن ك ا ن centurion.

ك ا ن ك ا ن a) = Rab saris, head eunuch.  
b) leader of the faithful i. e. of the laity.

ك ا ن ك ا ن boastful, arrogant.

ك ا ن ك ا ن archangel.

ك ا ن ك ا ن archdeacon.

ك ا ن ك ا ن quarter-master.

ك ا ن ك ا ن master-builder, architect.

ك ا ن ك ا ن chief baker.

ك ا ن ك ا ن magnanimous.

ك ا ن ك ا n decurion.

ك ا ن ك ا ن magnificent.

ك ا ن ك ا ن chief presbyter or priest.

ك ا ن ك ا ن chief pastor.

ك ا ن ك ا ن chief butler, chief cupbearer.

ك ا ن and ك ا ن fut. ك ا ن , act. part. ك ا ن .  
to grow, grow up; to wax opp. ك ا ن of the moon; to increase, multiply; to be increased by usury, bear interest; ك ا ن ك ا ن when it has grown tall; ك ا ن ك ا ن as their passions grow strong; ك ا ن ك ا ن thy money bears interest and yields riches. PA. ك ا ن to bring up, rear, breed, educate; to let grow; to make more, increase, enrich; to practise usury, lend on interest; ك ا ن ك ا ن I planted, watched the growth and gathered in; ك ا ن ك ا ن he let his hair grow; ك ا ن ك ا ن he entrusted them to thee to be brought up; ك ا ن ك ا ن cattle-breeders; ك ا ن ك ا ن they shall augment the chrism with oil; ك ا ن ك ا ن He gave fruitful seasons; ك ا ن ك ا ن thou shalt not lend upon usury to thy brother. ETHPA. ك ا ن ك ا ن to be brought up, to grow up, grow strong; ك ا ن ك ا ن I grew up like a cedar of Lebanon; ك ا ن ك ا ن evil waxes strong in it. APH. ك ا ن ك ا ن to bring up; to let the hair grow; to lend on interest; ك ا ن ك ا ن you shall bring up your children and invest your

money. DERIVATIVES, رخصه, رخصه, رخصه, رخصه, رخصه, رخصه, رخصه, رخصه, رخصه, رخصه.

رخصه = رخصه.

رخصه f. a) rt. رخصه. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

رخصه ῥάβδιον, an iron pin or style.

رخصه pl. رخصه rt. رخصه f. a myriad, ten thousand; رخصه ten thousand times more; رخصه ten thousandfold.

رخصه pl. رخصه rt. رخصه f. a swelling in the groin.

رخصه = رخصه. my master: both these are dimin. forms.

رخصه usually with pron. suff. رخصه. master, lord.

رخصه pl. رخصه rt. رخصه m. a square salver or dish, four-cornered flask.

رخصه f. prob. dimin. of رخصه.

رخصه pl. رخصه rt. رخصه f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; رخصه give glory to...; as a title, رخصه رخصه the commands of thy Excellence. In construction: رخصه رخصه the high-priesthood; رخصه رخصه gluttony; رخصه رخصه large-heartedness, courage; رخصه رخصه magnanimity; رخصه رخصه great deeds; رخصه رخصه magnificence; رخصه رخصه sagacity.

رخصه rt. رخصه relating to myriads.

رخصه fut. رخصه, act. part. رخصه, رخصه, part. adj. رخصه. to crumble away, moulder, rot; رخصه رخصه ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. رخصه to be decayed, rotten. DERIVATIVE, رخصه.

رخصه Arab. m. usury.

رخصه rt. رخصه m. mould, putrefaction.

رخصه rt. رخصه Rabbi, master.

رخصه rt. رخصه m. a usurer.

رخصه pl. رخصه rt. رخصه f. usury.

رخصه rt. رخصه m. interest.

رخصه rt. رخصه bearing interest, subject to interest.

رخصه, رخصه, pl. رخصه rt. رخصه. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) رخصه رخصه Arab. fourth lunar month of the Arabs.

رخصه rt. رخصه adv. fourfold, quadruply.

رخصه, رخصه, رخصه also written رخصه rt. رخصه. a) early, spring rain. b) fourth; رخصه رخصه sons of the fourth generation. In comp. رخصه رخصه quadrilateral; رخصه رخصه four-winged; رخصه رخصه tetrasyllabic; رخصه رخصه four days dead; رخصه رخصه tetraplar; رخصه رخصه having four faces; رخصه رخصه quadrupeds.

رخصه and رخصه rt. رخصه f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

رخصه and رخصه rt. رخصه quadragesimal.

رخصه rt. رخصه f. a squared block of stone.

رخصه rt. رخصه f. prominence of the eyes.

رخصه or رخصه pl. رخصه contraction of رخصه رخصه a steward.

رخصه; see رخصه.

رخصه fut. رخصه, act. part. رخصه, رخصه to swell. ETHPE. رخصه to be swollen with weeping, with disease. PA. رخصه to swell up, gather; رخصه رخصه their faces were covered with abscesses. SHAPHET. رخصه pass. part. رخصه, رخصه draggled, shabby. ESHTAPH. رخصه to be draggled. DERIVATIVES, رخصه, رخصه, رخصه, رخصه, رخصه, رخصه.

رخصه rt. رخصه lax, dissolute.

رخصه m. palm-fibre.

رخصه from رخصه with pron. suff. our master. Used as a title for priests, monks and abbats.

رخصه pl. of رخصه.

رخصه rt. رخصه of or belonging to a master or teacher.

رخصه fut. رخصه, act. part. رخصه, رخصه, pass. part. رخصه, رخصه. a) to lie down, couch; to recline at table; رخصه رخصه he stooped down, he couched as a lion; رخصه رخصه in the spring

time a woman reclining and singing to a timbrel. b) to drum, tabour, beat a tabor. PA. only pass. part. **فَصَّح**, **فَصَّح**, **فَصَّح** square, four-cornered, four-sided, quadrangular, quadrilateral; geom. a square; arith. square of a number. ETHPA. **فَصَّح** to be squared, made square. APH. **فَصَّح** a) to cause to lie down, to settle; **فَصَّح** **فَصَّح** **فَصَّح** shepherds causing their flocks to lie down. DERIVATIVES, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**.

**فَصَّح** pl. **فَصَّح** rt. **فَصَّح** m. a quadrantal, liquid measure of about nine gallons.

**فَصَّح** rt. **فَصَّح** a sheep-fold, camel-stable.

**فَصَّح** rt. **فَصَّح** four years hence.

**فَصَّح** fut. **فَصَّح**, act. part. **فَصَّح**, pass. part. **فَصَّح**, **فَصَّح**. a) to hold tight, grip, to confine within bounds; to stiffen; to oppress, depress; **فَصَّح** **فَصَّح** sharp air chills and grips; **فَصَّح** **فَصَّح** the heat oppressed thee; **فَصَّح** **فَصَّح** his humours have become clogged; **فَصَّح** **فَصَّح** a mind held in the grip of passions; **فَصَّح** **فَصَّح** it held us fast in transgressions. b) to pronounce with the vowel R'waṣa, <sup>٢</sup>e, **فَصَّح** **فَصَّح** Alep with e. ETHPE. **فَصَّح** a) to be squeezed tightly, gripped, wedged in; **فَصَّح** **فَصَّح** **فَصَّح** when it is wedged tight in both holes; **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** when our free choice is in a strait between keeping and breaking the commandment; **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** when they are forced, obliged. b) gram. to have the vowel <sup>٢</sup>, R'waṣa. PA. **فَصَّح** to check, repress. ETHPA. to be checked, repressed. DERIVATIVES, **فَصَّح**, **فَصَّح**, **فَصَّح**.

**فَصَّح** rt. **فَصَّح** m. pressure, strain.

**فَصَّح** rt. **فَصَّح** m. R'waṣa, the vowel <sup>٢</sup> e, **فَصَّح** **فَصَّح** with Yudh having e, <sup>٢</sup>.

**فَصَّح** Arab. f. treading out grain by oxen without instruments.

**فَصَّح** an older spelling of **فَصَّح** pl. of **فَصَّح**.

**فَصَّح** rt. **فَصَّح** adv. very much, very greatly.

**فَصَّح** fem. of **فَصَّح**. great, noble; a mistress, superior; a great lady.

**فَصَّح** fut. **فَصَّح**, parts. **فَصَّح**, **فَصَّح** or **فَصَّح** and **فَصَّح**, **فَصَّح**, **فَصَّح** frequently written with Alep as if the root were **فَصَّح**, fut. **فَصَّح**, part. adj. **فَصَّح** &c. to desire, covet, lust often with **فَصَّح** or the infin., **فَصَّح** also **فَصَّح** **فَصَّح** he desired earnestly, while **فَصَّح** **فَصَّح** is usually in a bad sense to lust; **فَصَّح** **فَصَّح** the lustful, but **فَصَّح** **فَصَّح** desirable or goodly vessels; **فَصَّح** **فَصَّح** thou shalt not covet thy neighbour's wife. Parts. a) first form fem. impers. with **فَصَّح** to be desirable, pleasant; to desire, to please; **فَصَّح** **فَصَّح** whom you please; **فَصَّح** **فَصَّح** as you please; **فَصَّح** **فَصَّح** what do you wish? **فَصَّح** **فَصَّح** they desire that . . . . b) second form, verbal use **فَصَّح** **فَصَّح** I desire; **فَصَّح** **فَصَّح** they desire to be worthy of . . . . c) adj. desirable, fair, pleasant; **فَصَّح** or **فَصَّح** pleasant to see, of agreeable appearance; **فَصَّح** **فَصَّح** **فَصَّح** life was pleasant to him. d) pl. subst. desires, lusts; desirable things, pleasures; **فَصَّح** **فَصَّح** they strove against lusts; **فَصَّح** **فَصَّح** with all the desires of thy soul. PALP. **فَصَّح** to make to long, rouse desires, yearnings; **فَصَّح** **فَصَّح** he made them long to pursue virtue. ETHPALP. **فَصَّح** **فَصَّح** to long sore, yearn, earnestly desire; **فَصَّح** **فَصَّح** **فَصَّح** **فَصَّح** my soul hath a desire and longing to enter into the courts of the Lord. APH. **فَصَّح** to long, covet. DERIVATIVES, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**, **فَصَّح**.

**فَصَّح** fut. **فَصَّح**. to moisten. Part. adj. **فَصَّح**, **فَصَّح**, **فَصَّح** moist, soft; tender, fresh, green; **فَصَّح** **فَصَّح** **فَصَّح** fresh branches; **فَصَّح** **فَصَّح** spring time; **فَصَّح** **فَصَّح** moist skies. PA. **فَصَّح** to moisten, soften, freshen; **فَصَّح** **فَصَّح** **فَصَّح** He Who could make moist the barren breasts. ETHPA. **فَصَّح** **فَصَّح** to be moistened, softened; to grow fresh; **فَصَّح** **فَصَّح** **فَصَّح** can the reed shoot up fresh without water? **فَصَّح** **فَصَّح** **فَصَّح** my mind is freshened by Thy dew. APH. **فَصَّح** a) to make to grow up fresh, make to flourish. b) act.

part. **فَاعِلٌ** *I wish, I hope*, as if from verb **فَعَلَ**. DERIVATIVES, **فَاعِلَةٌ**, **فَاعِلِيٌّ**, **فَاعِلِيَّةٌ**.

**فَاعِلٌ** (abs. st. rare) **فَاعِلٌ** rt. **فَعَلَ** f. a) *desire, longing, appetite, lust*; **فَاعِلٌ** *fleshy desire*; **فَاعِلٌ** *as you please*. b) *an object of desire*; **فَاعِلٌ** *the eye desires every object of desire*; **فَاعِلٌ** *a delight to the eyes*.

**فَاعِلَةٌ** = **فَاعِلَةٌ** largess.

**فَاعِلٌ** Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

**فَاعِلٌ** m. vernac. *mire or slime out of a well*.

**فَاعِلٌ** rt. **فَعَلَ** f. adj. *of desire, of appetite*.

**فَاعِلٌ** rt. **فَعَلَ** f. *wrath*.

**فَاعِلٌ** rt. **فَعَلَ** m. *anger, irritation*.

**فَاعِلٌ** = **فَاعِلٌ**.

**فَاعِلٌ** rt. **فَعَلَ** f. *angry, wrathful, irascible*.

**فَاعِلٌ** rt. **فَعَلَ** f. *proneness to anger, irascibility*.

**فَاعِلٌ** pl. **فَاعِلٌ** m. *the narrow valley of a rivulet; a rivulet*.

**فَاعِلٌ** pl. **فَاعِلٌ** rt. **فَعَلَ** m. *one who stones*.

**فَاعِلٌ** rt. **فَعَلَ** m. a) *stoning, death by stoning*. b) *the disease of the stone*.

**فَاعِلٌ** rt. **فَعَلَ** with **فَاعِلٌ** stones for stoning, heavy stones.

**فَاعِلٌ** = **فَاعِلٌ** bounty.

**فَاعِلٌ** pl. **فَاعِلٌ** rt. **فَعَلَ** m. *endowed with senses, sentient, moved by the senses, sensitive*.

**فَاعِلٌ** rt. **فَعَلَ** f. *sense, perception, with **فَاعِلٌ** insensibility; sentient beings*.

**فَاعِلٌ** rt. **فَعَلَ** m. *rushing sound of water, tumult*.

**فَاعِلٌ** and **فَاعِلٌ** rt. **فَعَلَ** f. pl. *nurses who rock and lull babies to sleep*.

**فَاعِلٌ** rt. **فَعَلَ** f. *sentient, sensitive*.

**فَاعِلٌ** rt. **فَعَلَ** adv. *sensibly, perceptibly*.

**فَاعِلٌ** rt. **فَعَلَ** f. *understanding, intelligence*.

**فَاعِلٌ** fut. **فَاعِلٌ**, act. part. **فَاعِلٌ**, **فَاعِلٌ**, pass. part. **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**. *to be wroth, angry with **فَاعِلٌ** of the pers. or cause; with **فَاعِلٌ** to part in anger*. P.p. *prone to anger; at enmity*. APH. **فَاعِلٌ** *to provoke to anger, excite imagination*

with **فَاعِلٌ** or **فَاعِلٌ**; **فَاعِلٌ** *be reconciled to us for we have provoked Thee to anger*.

DERIVATIVES, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**.

**فَاعِلٌ** or **فَاعِلٌ** f. a *wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket*.

**فَاعِلٌ** PAEL conj. of verb **فَاعِلٌ**.

**فَاعِلٌ** *broad, spacious; a broad place for the erection of idols*.

**فَاعِلٌ**; see under verb **فَاعِلٌ**.

**فَاعِلٌ** and **فَاعِلٌ** pl. **فَاعِلٌ** rt. **فَعَلَ** f. *appetite, desire, savouriness*.

**فَاعِلٌ** rt. **فَعَلَ** f. *delightfulness*.

**فَاعِلٌ** rt. **فَعَلَ** f. *moisture, greenness, freshness, softness*.

**فَاعِلٌ** rt. **فَعَلَ** f. *indignation, enmity*.

**فَاعِلٌ** rt. **فَعَلَ** f. *sensibility*.

**فَاعِلٌ** rt. **فَعَلَ** f. perh. *young crops, spring corn*.

**فَاعِلٌ** denom. verb from **فَاعِلٌ**. ETHPA. **فَاعِلٌ** *to come or go on foot, to dismount, to step forward*; **فَاعِلٌ** *he went out to meet him and dismounted and kissed the ground*. APH. **فَاعِلٌ** *to go on foot*. SHAPH. **فَاعِلٌ** *to impede, ensnare, to drag or sweep off the feet*; **فَاعِلٌ** *to ensnare in witchcraft*; **فَاعِلٌ** *they dragged them down*. ESHTAPH. **فَاعِلٌ** *to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared*; **فَاعِلٌ** *they slipped from one pitfall into another*; **فَاعِلٌ** *the narration slid off into another subject*; **فَاعِلٌ** *they had slid into evil ways*.

**فَاعِلٌ** pl. **فَاعِلٌ**, **فَاعِلٌ** and in metaph. senses **فَاعِلٌ** f. a *foot, hoof*; **فَاعِلٌ** *crookshanked*; **فَاعِلٌ** and **فَاعِلٌ** *four-footed, quadruped*; **فَاعِلٌ** *biped*. Metaph. *foot, base, pier*. With preps. **فَاعِلٌ** and **فَاعِلٌ** *on foot*; **فَاعِلٌ** *after him*. DERIVATIVES, verb **فَاعِلٌ**, and the six following words:—

**فَاعِلٌ** f. pl. *astragalus, milk-vetch*.

**فَاعِلٌ** pl. **فَاعِلٌ**, **فَاعِلٌ** from **فَاعِلٌ** a *foot-soldier*; f. **فَاعِلٌ** a *land animal*.

فلا pl. from فلا m. a footstool.

فلا from فلا adv. on foot.

فلا from فلا f. fighting on foot.

فلا pl. from تلا m. a foot-soldier, infantry.

فلا pl. from تلا also تلا (rare). f. a torrent.

فلا fut. تلا, act. part. تلا, تلا to stone, kill by stoning, hurl stones, heap stones; تلا they stoned him with stones and he died; تلا they defaced his tomb with stones. Pass. part. تلا condemned to be stoned, deserving of death by stoning. ETHERE. تلا to be stoned, to be subjected to stone-throwing. ETHRA. تلا to be stoned. DERIVATIVES, تلا, تلا, تلا.

فلا rt. تلا m. stoning.

فلا pl. سلا = تلا.

فلا fut. تلا, parts. تلا and تلا, تلا. a) to rage, be in an uproar; تلا that desire might rage in his body. b) to feel, perceive, be conscious, aware of with تلا; تلا I am not conscious of having done anything disgraceful; تلا they do not perceive; تلا unaware; تلا sentient beings. c) to curry, rub down. ETHERE. تلا a) to be in commotion, toss; تلا his waters toss. b) to be perceived, perceptible. APH. تلا a) to feel, perceive, to be sensible of, conscious of, aware of; تلا when he was aware of them he fled; تلا when the Alexandrians were apprised of this. With تلا to feel ill, feverish, be seized with illness, with fever. b) to make known, acquaint; تلا making it known to none of his companions. DERIVATIVES, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا, تلا.

فلا pl. تلا rt. تلا m. a) uproar. b) a sense, the senses, organs of sense; تلا senseless; تلا the bodily senses are تلا sight, تلا hearing, تلا smell, تلا

taste, تلا feeling; تلا or تلا the inner senses or تلا the senses of the soul are variously reckoned by Bar Bahlul as تلا mind, تلا thought, تلا discernment, تلا understanding, تلا speech, by Ebedjesu as تلا imagination, تلا thought, تلا memory, تلا intelligence, تلا understanding.

فلا rt. تلا. perceptible to the senses.

فلا rt. تلا. of the senses, sensible.

فلا rt. تلا. f. a) rustling noise. b) sense, sensation, perception, cognizance, movement.

فلا emph. state of تلا.

فلا rt. تلا. eager, covetous.

فلا rt. تلا. adv. greedily, eagerly.

فلا rt. تلا. of desire, desirous, eager.

فلا fut. تلا, act. part. تلا, تلا, pass. part. تلا. a) to journey, travel, go forward, proceed on the way, move along; often with تلا to go on the road, travel; تلا travellers; but تلا the path leads to ...; with تلا to journey by sea, sail, make a voyage; تلا let us go into the open country; تلا proceed before me; تلا the fire runs along to the wick; تلا motionless. With تلا to seek, to follow after, pursue; تلا ambitious men; with تلا to follow, imitate; with تلا to accompany. b) to go on, proceed, continue, with تلا or ellipt. to obtain as a custom; تلا as he began so he continued and ended; تلا so far has the argument proceeded. c) to continue, live in sin, تلا in truth; تلا every one began to behave as he pleased. d) to flow, issue, emanate, derive, descend as a stream; تلا stagnant waters; تلا like fire did He issue forth from on high; تلا the priestly power does not derive from an uncanonical ordination. For act. part. m. pl. = subst. see under تلا.



e) to instruct, chastise; **אָדָּבַעַי** **בְּ** **חַחְכָּה** **אֲדָבַעַי** I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; **אָדָּבַעַי** **חַחְכָּה** trained apes; with **אָדָּבַעַי** ignorant, unlearned, undisciplined; **אָדָּבַעַי** **אָדָּבַעַי** a badly brought-up boy; **אָדָּבַעַי** **אָדָּבַעַי** an uncouth saying, rude speech. Often misprinted or confused with **אָדָּבַעַי** to scatter. ETHPE. **אָדָּבַעַי** a) to be chastened, corrected, instructed, learned; **אָדָּבַעַי** **אָדָּבַעַי** if ye will not accept discipline; **אָדָּבַעַי** **אָדָּבַעַי** he was punished by that demon; **אָדָּבַעַי** **אָדָּבַעַי** they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with **אָדָּבַעַי** to pursue a journey, a course. PA. **אָדָּבַעַי** a) to pound. b) = Aph. to lead. APH. **אָדָּבַעַי** a) to shed forth, let flow; to discharge; metaph. to supply abundantly; **אָדָּבַעַי** **אָדָּבַעַי** a land flowing with milk and honey; **אָדָּבַעַי** **אָדָּבַעַי** he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; **אָדָּבַעַי** **אָדָּבַעַי** he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; **אָדָּבַעַי** **אָדָּבַעַי** the heavenward path. DERIVATIVES, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**.

**אָדָּבַעַי** rt. **אָדָּבַעַי**. m. (rare) for **אָדָּבַעַי** persecution.

**אָדָּבַעַי** = **אָדָּבַעַי**.

**אָדָּבַעַי**, **אָדָּבַעַי** pl. **אָדָּבַעַי** rt. **אָדָּבַעַי**. a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

**אָדָּבַעַי** pl. **אָדָּבַעַי** Lat. raeda, a four-wheeled travelling carriage.

**אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי** rt. **אָדָּבַעַי**. a persecutor.

**אָדָּבַעַי** rt. **אָדָּבַעַי**. f. persecuting, persecution.

**אָדָּבַעַי** and **אָדָּבַעַי** pl. **אָדָּבַעַי** rt. **אָדָּבַעַי**. m. persecution, banishment.

**אָדָּבַעַי** pl. **אָדָּבַעַי** also **אָדָּבַעַי** rt. **אָדָּבַעַי**. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; **אָדָּבַעַי** **אָדָּבַעַי** a forced march; metaph. course, succession.

**אָדָּבַעַי** rt. **אָדָּבַעַי**. adv. skilfully; with **אָדָּבַעַי** ignorantly.

**אָדָּבַעַי** and **אָדָּבַעַי** pl. **אָדָּבַעַי** m. a bridal veil, a square veil of transparent stuff gathered at the top.

**אָדָּבַעַי** f. a cloak.

**אָדָּבַעַי** and **אָדָּבַעַי** f. a deacon's sleeveless surplice.

**אָדָּבַעַי** rt. **אָדָּבַעַי**. f. a) good breeding, culture; with **אָדָּבַעַי** ignorance, lack of education. b) course, continuance.

**אָדָּבַעַי** rt. **אָדָּבַעַי**. f. suffering persecution, being persecuted.

**אָדָּבַעַי** ETHPE. **אָדָּבַעַי** perh. to be spun into thread. DERIVATIVE, **אָדָּבַעַי**.

**אָדָּבַעַי** fut. **אָדָּבַעַי**, act. part. **אָדָּבַעַי**, **אָדָּבַעַי**, pass. part. **אָדָּבַעַי**, **אָדָּבַעַי**. a) to urge on, drive on, to overdrive cattle; **אָדָּבַעַי** **אָדָּבַעַי** slavedrivers, taskmasters; **אָדָּבַעַי** **אָדָּבַעַי** a galley propelled by oars. b) to chase away, banish with **אָדָּבַעַי** from; **אָדָּבַעַי** **אָדָּבַעַי** riches have banished sleep; **אָדָּבַעַי** **אָדָּבַעַי** thou hast chased the demons away. c) to persecute with **אָדָּבַעַי**. d) to pursue an enemy, to pursue a desire, to seek after, long after with **אָדָּבַעַי**; **אָדָּבַעַי** **אָדָּבַעַי** we seek waste places. e) with **אָדָּבַעַי** or **אָדָּבַעַי** to rush upon, make an attack. Pass. part. driven, banished, persecuted; **אָדָּבַעַי** **אָדָּבַעַי** a storm-driven ship; **אָדָּבַעַי** **אָדָּבַעַי** God will seek him who is persecuted and outcast. ETHPE. **אָדָּבַעַי** to be driven away, banished, persecuted. ETHPA. **אָדָּבַעַי** a) to be put to flight. b) to be hurried on a journey. DERIVATIVES, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**, **אָדָּבַעַי**.

**אָדָּבַעַי** fut. **אָדָּבַעַי**, act. part. **אָדָּבַעַי**, **אָדָּבַעַי**. to watch closely esp. from a lurking-place, to spy out, be on the look out for; **אָדָּבַעַי** **אָדָּבַעַי** let us settle ourselves among these trees and watch for the old man; **אָדָּבַעַי** **אָדָּבַעַי** birds are on the look out for snakes. DERIVATIVE, **אָדָּבַעַי**.

**אָדָּבַעַי** Peal only part. adj. **אָדָּבַעַי**, **אָדָּבַעַי**.

a) verbal use : to hasten ; *וְהָיָה לְמַלְאָכָא וְהָיָה מְהֵרָא* *O life whither hastest thou?* b) *hasty, hurried; rapid, swift; וְהָיָה לְמַלְאָכָא* a premature death; *וְהָיָה לְמַלְאָכָא* a swift stream. c) *disquieted, agitated, perturbed, alarmed; וְהָיָה לְמַלְאָכָא* composed and firm; *וְהָיָה לְמַלְאָכָא* uneasy all night; *וְהָיָה לְמַלְאָכָא* thou art careful and troubled about many things. ETHPE. *וְהָיָה לְמַלְאָכָא* to be disquieted, agitated with fear, to be afraid. ETHPA. *וְהָיָה לְמַלְאָכָא* to be greatly alarmed, terrified. APH. *וְהָיָה לְמַלְאָכָא* a) to trouble, disquiet; *וְהָיָה לְמַלְאָכָא* the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; *וְהָיָה לְמַלְאָכָא* the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; *וְהָיָה לְמַלְאָכָא* if he who is in charge of thee hurries thee on; *וְהָיָה לְמַלְאָכָא* the hawk utters hasty cries; *וְהָיָה לְמַלְאָכָא* she made haste to come. ETTAPH. *וְהָיָה לְמַלְאָכָא* to be made to tremble. SAPHEL *וְהָיָה לְמַלְאָכָא* to hasten, impel, urge on; *וְהָיָה לְמַלְאָכָא* the terrors of death forced sudden action on the disciples; *וְהָיָה לְמַלְאָכָא* the trumpets haste to sound; *וְהָיָה לְמַלְאָכָא* the king's command brooked no delay; *וְהָיָה לְמַלְאָכָא* Thou hast been very hasty to destroy Thy servant. Often with adverbial force; *וְהָיָה לְמַלְאָכָא* hasten to bring me; *וְהָיָה לְמַלְאָכָא* come quickly; *וְהָיָה לְמַלְאָכָא* flee in haste. P.p. pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; *וְהָיָה לְמַלְאָכָא* quick to hear; *וְהָיָה לְמַלְאָכָא* one of hasty speech; *וְהָיָה לְמַלְאָכָא* immoderate laughter. ESTAPH. *וְהָיָה לְמַלְאָכָא* to make haste, hasten; to be terrified; *וְהָיָה לְמַלְאָכָא* the king rose up hastily; *וְהָיָה לְמַלְאָכָא* I hasten to this appointed work. DERIVATIVES, *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*.

*וְהָיָה לְמַלְאָכָא* rt. *וְהָיָה לְמַלְאָכָא* m. commotion; alarm.  
*וְהָיָה לְמַלְאָכָא* m. ἀπαβόν, arles, earnest-money, a pledge, earnest.  
*וְהָיָה לְמַלְאָכָא* from the preceding word. adv. as an earnest.

*וְהָיָה לְמַלְאָכָא* rt. *וְהָיָה לְמַלְאָכָא* f. *trepidation.*  
*וְהָיָה לְמַלְאָכָא* E-Syr. *וְהָיָה לְמַלְאָכָא* rt. *וְהָיָה לְמַלְאָכָא* f. a) *haste, speed; וְהָיָה לְמַלְאָכָא* speedily. b) *commotion, consternation.*  
*וְהָיָה לְמַלְאָכָא* pl. *וְהָיָה לְמַלְאָכָא* rt. *וְהָיָה לְמַלְאָכָא* m. a runner; a vivid flash of lightning.  
*וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא* rarely *וְהָיָה לְמַלְאָכָא*, also *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא* Rome, the Roman Empire.  
*וְהָיָה לְמַלְאָכָא* pl. *וְהָיָה לְמַלְאָכָא* and *וְהָיָה לְמַלְאָכָא*, also *וְהָיָה לְמַלְאָכָא*, m. *πεύμα*, a flux, esp. diarrhoea.  
*וְהָיָה לְמַלְאָכָא* from *וְהָיָה לְמַלְאָכָא*. adv. in the Latin language.  
*וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא* pl. *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא* from *וְהָיָה לְמַלְאָכָא*. a) *Roman, Latin.* b) *a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire.* c) *a soldier.*  
*וְהָיָה לְמַלְאָכָא* and *וְהָיָה לְמַלְאָכָא* from *וְהָיָה לְמַלְאָכָא*. f. a) *the right of Roman citizenship, being Roman.* b) *military service.*  
*וְהָיָה לְמַלְאָכָא* and *וְהָיָה לְמַלְאָכָא* f. *the Roman Empire, sometimes the Eastern Empire.*  
*וְהָיָה לְמַלְאָכָא* and *וְהָיָה לְמַלְאָכָא* pl. *וְהָיָה לְמַלְאָכָא* a Roman, a Greek.  
*וְהָיָה לְמַלְאָכָא* fut. *וְהָיָה לְמַלְאָכָא*, imper. *וְהָיָה לְמַלְאָכָא* and *וְהָיָה לְמַלְאָכָא*, parts. *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא* and *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*, *וְהָיָה לְמַלְאָכָא*. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with *וְהָיָה לְמַלְאָכָא* or *וְהָיָה לְמַלְאָכָא*. With *וְהָיָה לְמַלְאָכָא* to run after, follow, pursue; with *וְהָיָה לְמַלְאָכָא* or *וְהָיָה לְמַלְאָכָא* to run to, hasten towards; with *וְהָיָה לְמַלְאָכָא* to flow from; with *וְהָיָה לְמַלְאָכָא* or *וְהָיָה לְמַלְאָכָא* to assail, run at. Adverbial use quickly, speedily; *וְהָיָה לְמַלְאָכָא* come quickly; *וְהָיָה לְמַלְאָכָא* she rushed in; *וְהָיָה לְמַלְאָכָא* he returned quickly; *וְהָיָה לְמַלְאָכָא* immediately preceding; *וְהָיָה לְמַלְאָכָא* he ran to meet...; *וְהָיָה לְמַלְאָכָא* the Scriptures pass on quickly to things of greater moment; *וְהָיָה לְמַלְאָכָא* a brawler; *וְהָיָה לְמַלְאָכָא* be eager in thy youth; *וְהָיָה לְמַלְאָכָא* a great crowd having run together; *וְהָיָה לְמַלְאָכָא* painstaking and energetic. APH. *וְהָיָה לְמַלְאָכָא* to drive or urge forward, to move quickly, to do, go or bring with haste; *וְהָיָה לְמַלְאָכָא* they brought him hastily out of the dungeon; *וְהָיָה לְמַלְאָכָא* strong men drive it

(a battering-ram) *forcibly*; ḥḥḥḥ ḥḥḥḥ *they are actively engaged in preparations*. Esp. to ride quickly, to gallop. With ḥḥḥḥ and ḥḥḥḥ or ḥḥḥḥ to throw the blame upon; with ḥḥḥḥ or ḥḥḥḥ to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ.

ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) *swift*; ḥḥḥḥ a swift horse; ḥḥḥḥ a dromedary; ḥḥḥḥ a she-dromedary.

ḥḥḥḥ E-Syr. ḥḥḥḥ rt. ḥḥḥḥ. m. a) *running, racing; rapidity, strenuousness*; ḥḥḥḥ horse-racing; ḥḥḥḥ a racecourse; ḥḥḥḥ at a run, rapidly. b) a course, row, series; ḥḥḥḥ bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; ḥḥḥḥ that he might know how they did; ḥḥḥḥ the good actions of their lives; ḥḥḥḥ wearisome runnings to and fro; ḥḥḥḥ equal, conjoint.

ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. m. *running waters, watercourse, stream*. Gram. the name of three points, . . , . . , and . . which accelerate the rhythm.

ḥḥḥḥ or ḥḥḥḥ rt. ḥḥḥḥ. m. *manual labour, gain from hard labour; a labourer*; perh. also course of life.

ḥḥḥḥ and ḥḥḥḥ also ḥḥḥḥ and ḥḥḥḥ &c. pl. ḥḥḥḥ f. ḥḥḥḥ, resin, gum, balm.

ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ &c. pl. ḥḥḥḥ m. ḥḥḥḥ, a public speaker, pleader, orator.

ḥḥḥḥ and ḥḥḥḥ from ḥḥḥḥ. adv. *eloquently*.

ḥḥḥḥ and ḥḥḥḥ from ḥḥḥḥ. f. *rhetoric, oratory, eloquence*.

ḥḥḥḥ rt. ḥḥḥḥ. m. *squalling of a cat*.

ḥḥḥḥ rt. ḥḥḥḥ. adv. a) *hastily, speedily, precipitately*. b) *timorously, weakly*.

ḥḥḥḥ, ḥḥḥḥ and ḥḥḥḥ rt. ḥḥḥḥ. *perturbation, trepidation; velocity*.

ḥḥḥḥ, ḥḥḥḥ from ḥḥḥḥ. *rhetorical, eloquent*.

ḥḥḥḥ PEAL only act. part. ḥḥḥḥ. to putrefy. ETHPE. ḥḥḥḥ to be putrid. PA. pass. part. ḥḥḥḥ, ḥḥḥḥ putrid, foul. ETHPA. ḥḥḥḥ to discharge bloody matter. APH. ḥḥḥḥ to putrefy, ooze blood. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥ.

ḥḥḥḥ rt. ḥḥḥḥ. m. *festering, putrefaction; matter*.

ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. *bilious; watery*.

ḥḥḥḥ m. *strength*.

ḥḥḥḥ, ḥḥḥḥ fut. ḥḥḥḥ, act. part. ḥḥḥḥ, ḥḥḥḥ. to become drunken, intoxicated; ḥḥḥḥ his sword was drunken with blood. Pass. part. ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ pl. ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ irrigated, watered; drunken; ḥḥḥḥ a watered garden; ḥḥḥḥ they staggered like drunken men. ETHPE. ḥḥḥḥ to drink to excess, to be drunken. APH. ḥḥḥḥ to give to drink, to water, satiate, intoxicate; ḥḥḥḥ He hath sated me with wormwood; ḥḥḥḥ as rain which watereth the earth; ḥḥḥḥ the Nile supplies its fields with abundant waters. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ.

ḥḥḥḥ a) *yellow amber*. b) ḥḥḥḥ and ḥḥḥḥ póa, pomegranate.

ḥḥḥḥ, ḥḥḥḥ fut. ḥḥḥḥ, act. part. ḥḥḥḥ, ḥḥḥḥ. to clamour, be in an uproar, resound; ḥḥḥḥ they clamoured for his death; ḥḥḥḥ the populace clamours. APH. ḥḥḥḥ to make to resound; to clamour, cry aloud; ḥḥḥḥ buzzing sounds which make the air resound; ḥḥḥḥ he called out with a loud voice. With ḥḥḥḥ to clamour against, contend. ETTAPH. ḥḥḥḥ to sound, resound. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ.

ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. m. a row, clamour, confused noise of a crowd; sound, resounding.

ḥḥḥḥ Arab. m. *juice thickened by boiling, thickened milk or honey*.

ḥḥḥḥ, ḥḥḥḥ rt. ḥḥḥḥ. m. *growth; augmentation; bringing up, education*.

ḥḥḥḥ rt. ḥḥḥḥ. m. a swelling, tumour.

רָחָק pl. רָחָק rt. רָחַח. m. a quarter; a measure the fourth part of a cab.

רָחַחָה rt. רָחַח. m. repression; רָחַחָה with repressive words.

רָחֵם, רָחֵם, רָחֵם and רָחֵם m. *róya*, *róyērai*, largess, a donative.

רָחֵםָה rt. רָחַח. m. eagerness, enjoyment.

רָחֵםָה m. *ródon*, *róda*, the rose.

רָחֵםָה m. a maker of rose conserve.

רָחֵםָה, רָחֵםָה, רָחֵםָה and רָחֵםָה m. *ródadáφνη*, prob. *nerium oleander*.

רָחֵםָה pl. רָחֵםָה a Rhodian, from רָחֵםָה Rhodes.

רָחֵםָה rt. רָחַח. m. ease, solace.

רָחֵםָה rt. רָחַח. m. vibration.

רָחֵםָה m. solicitude, anxiety.

רָחַח fut. רָחַח, act. part. רָחַח, רָחַח. to exult, rejoice greatly; to flourish, thrive; רָחַחְנוּ let us rejoice and be exceeding glad; רָחַחְנוּ the light of the righteous shall rejoice; רָחַחְנוּ a garden rejoicing in all kinds of fruit; רָחַחְנוּ lupines the more they are neglected the better they thrive. APH. רָחַח to gladden, make joyful; to make to flourish; רָחַחְנוּ the Father makes his saints to rejoice; רָחַחְנוּ this river of Eden makes trees to flourish joyfully. DERIVATIVES, רָחַח, רָחַח, רָחַח.

רָחַח and רָחַחָה rt. רָחַח. m. exultation, great rejoicing, merrymaking.

רָחַח and רָחַחָה m. rice.

רָחַחָה Pers. m. an executioner.

רָחַחָה Arab. m. rations, military stores.

רָחַחָה rt. רָחַח. adv. exultantly.

רָחַחָה rt. רָחַח. exultant.

רָחַחָה fut. רָחַח, act. part. רָחַח. to be enlarged, relieved, to expand; רָחַחָה that the house might be enlarged upward; רָחַחָה I will speak to find relief. Part. adj. רָחַח, רָחַח also רָחַח, רָחַח large, broad, spacious, vast; רָחַחָה broad is the way which leadeth to destruction; רָחַחָה the just are large-hearted, but רָחַחָה his heart is

swollen with pride. Gram. prolonged, long. PA. רָחַח to enlarge, widen, give free scope; רָחַחָה the Lord shall enlarge thy border; רָחַחָה spacious chambers. ETHPA. רָחַחָה to be enlarged as a building, opened wide as a door; to spread widely as a plant. Metaph. to be relieved, set free from pain, anxiety, distress; to recover from illness, be delivered of child; רָחַחָה may they find relief and be restored to health; רָחַחָה they remained without relief in their misery. APH. רָחַח to enlarge, give space; to relieve, give relief, solace; רָחַחָה the Lord hath made room for us; רָחַחָה he neither gives nor receives benefits. DERIVATIVES, רָחַח, רָחַח and רָחַח, רָחַח, רָחַח, רָחַח, רָחַח, רָחַח, רָחַח.

רָחַחָה fut. רָחַח, act. part. רָחַח. to take breath metaph. to revive; רָחַחָה thy heart shall breathe freely. ETHPE. רָחַחָה to smell, perceive odours. PA. רָחַח to soften, soothe, mollify, mitigate, appease; רָחַחָה it calms the angry sea; רָחַחָה a gift which appeases the wrathful man. ETHPA. רָחַחָה to be quieted, relieved, appeased; רָחַחָה the horse was quieted; רָחַחָה his illwill was not appeased. APH. to scent, smell, perceive a smell; רָחַחָה the sheep smelt the wolf; metaph. רָחַחָה the devil and his hosts scented out the coming of our Lord. Pass. part. רָחַח, f. pl. רָחַחָה perh. denom. from רָחַחָה possessed by evil spirits. DERIVATIVES, רָחַח.

רָחַחָה pl. רָחַחָה and רָחַחָה, also רָחַחָה usually fem. except when used of the Holy Spirit. a) breath, animal life; רָחַחָה the breath of life. b) wind, vapour; רָחַחָה sultry wind, simoom; רָחַחָה or ellipt. wind in the belly, flatulence. c) spirit, a spirit, spiritual being; spectre, ghost; esp. רָחַחָה or רָחַחָה the Holy Spirit; רָחַחָה

spiritually; **רוּחַ** spiritual; **רוּחַ** ministering spirits = angels; **רוּחַ** evil spirits.

**רוּחַ** rt. **רוּחַ**. the E-Syr. vowel *Rwakha*, **וּ**.

**רוּחַ** rt. **רוּחַ**. m. a space, interstice.

**רוּחַ** rt. **רוּחַ**. windy, of wind.

**רוּחַ** for **רוּחַ** m. a screech, shrill cry.

**רוּחַ** pl. m. **רוּחַ**, **רוּחַ** pl. f. **רוּחַ** rt. **רוּחַ**. spiritual. **רוּחַ** is also the old form of pl. for **רוּחַ** in senses b and c.

**רוּחַ** rt. **רוּחַ**. adv. in a spiritual sense, spiritually, mystically.

**רוּחַ** rt. **רוּחַ**. f. spiritual existence, spirituality.

**רוּחַ** rt. **רוּחַ**. spiritual, mystical. Gram. **רוּחַ** sibilant letters scil. א. ה. נ. פ. צ.

**רוּחַ** rt. **רוּחַ**. f. spirituality.

**רוּחַ** pl. **רוּחַ** rt. **רוּחַ**. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

**רוּחַ** = **רוּחַ** f. brooding.

**רוּחַ** abs. and constr. **רוּחַ**. rt. **רוּחַ**. m. usually with a prep. **רוּחַ** or **רוּחַ**, **רוּחַ** afar; **רוּחַ** from afar, from the East; long ago, long beforehand.

**רוּחַ** from **רוּחַ**. m. a ring in water made by a stone thrown in.

**רוּחַ** and **רוּחַ** rt. **רוּחַ**. f. an open space, spaciousness; deliverance, relief.

**רוּחַ**, **רוּחַ**. ETHPA. **רוּחַ** to be tremulous, to vibrate, vacillate; **רוּחַ** the body tremulous with fear; **רוּחַ** the sword shall vibrate and descend upon them; **רוּחַ** their faith does not vacillate. ETHPALP. **רוּחַ** to deviate. DERIVATIVES, **רוּחַ**, **רוּחַ**, **רוּחַ**.

**רוּחַ** pl. **רוּחַ** rt. **רוּחַ**. m. a flexible thin branch, a lath.

**רוּחַ** rt. **רוּחַ**. m. medicago sativa, a kind of clover.

**רוּחַ** rt. **רוּחַ**. m. complaint, dissatisfaction; murmuring of magicians.

**רוּחַ** = **רוּחַ** verb.

**רוּחַ**, **רוּחַ**, **רוּחַ** and **רוּחַ** rt. **רוּחַ**. a drunkard; thirsty; enthusiastic.

**רוּחַ** rt. **רוּחַ**. adv. in drunken fashion.

**רוּחַ** rt. **רוּחַ**. f. drunkenness, intoxication, strong drink; pl. **רוּחַ** drinking-bouts.

**רוּחַ**, **רוּחַ**, **רוּחַ**; see **רוּחַ** Peal conj.

**רוּחַ** rt. **רוּחַ**. adv. amply; at great length.

**רוּחַ** rt. **רוּחַ**. f. open country, breadth, ampleness, vastness; **רוּחַ** magnanimity.

**רוּחַ** rt. **רוּחַ**. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; **רוּחַ** composition, style; **רוּחַ** elaborate.

**רוּחַ** rt. **רוּחַ**. m. a besom, broom.

**רוּחַ** rt. **רוּחַ**. structural.

**רוּחַ** rt. **רוּחַ**. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the **רוּחַ** letters.

**רוּחַ**, **רוּחַ** root-meaning to be or become high. ETHPE. **רוּחַ** a) to go up; **רוּחַ** God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; **רוּחַ** the thigh of the heave-offering which is heaved up; **רוּחַ** so shall the Son of man be lifted up; **רוּחַ** he that humbleth himself shall be exalted; **רוּחַ** the proud; with **רוּחַ** his horn was lifted up = he was exalted to honour. c) to be taken away; with **רוּחַ** he was bereft of his wits. Gram. to be suppressed as a letter. PALP. **רוּחַ** to lift up, exalt; pass. part. high, exalted, lofty; **רוּחַ** to exalt fallen man; **רוּחַ** I will exalt Thee. ETHPALP. **רוּחַ** a) to become great; **רוּחַ** that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; **רוּחַ** the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL **רוּחַ** pass. part. **רוּחַ**, **רוּחַ** set on high, high, lofty; **רוּחַ** or ellipt. the Most High God; **רוּחַ** our mind which is the highest

part of us. APH. **קָסַם** to raise, set up, lift up, take up, exalt; to remove, take away; **לָקַם מֹשֶׁה שֶׁנָּא חֲסִידָאֵי** Moses lifted up the serpent in the wilderness; **לֹא הָיָה שָׁמָּה שֶׁיָּזַם אַל הַיָּד** there was none that moved the wing; **אֶרְסָם** He hath exalted them of low degree; **לְקַח מִלְּךָ מִמֶּנִּי** the kingdom is taken from thee. Chem. to evaporate, distil. Gram. to suppress a letter. With **קָסַם** to lift up the hand = to swear; with **קָסַם** and **קָסַם** to raise the hand in wrath, in blessing; **קָסַם** to set up a standard; **קָסַם** to exalt oneself; **קָסַם** and **קָסַם** to cease slaughtering; **קָסַם** to speak; **קָסַם** to look towards; **קָסַם** to injure; **קָסַם** to cry aloud; **קָסַם** to promote to honour; **קָסַם** to exalt to honour; **קָסַם** to rebel against. DERIVATIVES, **קָסַם**.

**קָסַם** pl. **קָסַם** rt. **קָסַם** m. height, breadth, size; **קָסַם** raising the hand; exalted position, haughtiness, pride; a high place, summit; heaven.

**קָסַם** also **קָסַם** **קָסַם** **קָסַם**, catarrh, phlegm, a running; **קָסַם** **קָסַם** ophthalmia; **קָסַם** **קָסַם** bdellium.

**קָסַם** m. a falsehood.

**קָסַם**, **קָסַם**, **קָסַם**, **קָסַם**, **קָסַם**, **קָסַם**, **קָסַם**, and **קָסַם**; see **קָסַם** Rome, **קָסַם** &c.

**קָסַם** rt. **קָסַם** adv. magnificently.

**קָסַם** pl. **קָסַם** m. a spear, lance; **קָסַם** spearmen.

**קָסַם** pl. **קָסַם** rt. **קָסַם** a) lofty, sublime. b) a gift, offering esp. marriage gifts.

**קָסַם** pl. **קָסַם** m. the pomegranate; **קָסַם** a plantation of pomegranate trees; **קָסַם** the flower of the wild pomegranate; **קָסַם** the juice of the Egyptian poppy. Metaph. a round head at the end of a stalk, resembling a pomegranate.

**קָסַם** like a pomegranate.

**קָסַם** a smouldering fire, hot embers, perch. a chafing-dish, pan of hot coals.

**קָסַם** rt. **קָסַם** m. high estate, exaltation, great dignity.

**קָסַם** imper. of verb **קָסַם** to sprinkle.

**קָסַם** and **קָסַם** m. a brass grating or lattice outside a door of wood; a chancel.

**קָסַם** pl. **קָסַם** Pers. m. a village, hamlet, district.

**קָסַם**, **קָסַם** act. part. **קָסַם** to talk idly. DERIVATIVE, **קָסַם**.

**קָסַם** m. a) rt. **קָסַם** idle talk, garrulity, nonsense. b) rt. **קָסַם** fracture, breaking into large pieces.

**קָסַם**, **קָסַם** pl. **קָסַם** f. froth, foam; nonsense, gibberish; **קָסַם** or ellipt. selenite, talc; **קָסַם** borax; **קָסַם** a plaster made of silver and quicksilver. DERIVATIVES, verb **קָסַם**, **קָסַם**, **קָסַם**, **קָסַם**, **קָסַם**.

**קָסַם** rt. **קָסַם** f. opinion.

**קָסַם**, **קָסַם** rt. **קָסַם** m. trembling of the limbs.

**קָסַם** pl. **קָסַם** rt. **קָסַם** m. indignation, resentment, murmuring; outcry, clamour; disagreement, discord with **קָסַם**; **קָסַם** without murmuring.

**קָסַם** m. pl. wild herbs, pot-herbs esp. mallow.

**קָסַם** rt. **קָסַם** = **קָסַם** b.

**קָסַם** pl. **קָסַם** rt. **קָסַם** breaking open; a contusion.

**קָסַם** from **קָסַם**, **קָסַם** frothy, foamy.

**קָסַם** from **קָסַם**, **קָסַם** f. frothiness.

**קָסַם** or **קָסַם** f. **קָסַם**, a moment.

**קָסַם** rt. **קָסַם** m. softening of metal, rendering ductile.

**קָסַם** in the Lexx. a broom.

**קָסַם** pl. **קָסַם** rt. **קָסַם** m. a measure of time, twenty minutes.

**קָסַם** rt. **קָסַם** m. twitching.

**קָסַם** imper. of verb **קָסַם**.

**קָסַם** rt. **קָסַם** m. a rivulet, brooklet.

**קָסַם** imper. of verb **קָסַם**.

**קָסַם**, **קָסַם** root-meaning to be light. ETHPE.

לְלַאֲמַר to be despised. DERIVATIVES, מַעֲמַל, מַעֲמַל, מַעֲמַל.

לְלַאֲמַר pl. לְלַאֲמַר rt. ל. מ. saliva, spittle; spitting, ignominy.

לְלַאֲמַר pl. of לְלַאֲמַר (rare) and לְלַאֲמַר rt. ל. מ. f. a piece of worn cloth, a rag, tatter; a slip of paper; לְלַאֲמַר לְלַאֲמַר clouts, towels.

לְלַאֲמַר m. dialect of Tirhan, marrow, fat.

לְלַאֲמַר PALPEL conj. of verb ל. מ.

לְלַאֲמַר pl. m. a) לְלַאֲמַר, לְלַאֲמַר, b) לְלַאֲמַר;

לְלַאֲמַר pl. f. a) לְלַאֲמַר, לְלַאֲמַר, b) לְלַאֲמַר. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ל. מ. a) great, grown up; לְלַאֲמַר לְלַאֲמַר great and small; לְלַאֲמַר לְלַאֲמַר young and old. Fem. emph. pl. mighty works, great deeds or words; לְלַאֲמַר לְלַאֲמַר he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., לְלַאֲמַר לְלַאֲמַר captains of the host. Pl. f. princesses, great ladies.

לְלַאֲמַר rt. ל. מ. adv. greatly, excessively, magnificently.

לְלַאֲמַר rt. ל. מ. f. greatness; לְלַאֲמַר לְלַאֲמַר magnanimity.

לְלַאֲמַר; see לְלַאֲמַר.

לְלַאֲמַר and לְלַאֲמַר m. barley groats, barley water.

לְלַאֲמַר and לְלַאֲמַר pl. ל. מ. a pad-saddle, pad under the saddle; panniers, saddle-bags.

לְלַאֲמַר rt. ל. מ. m. convulsion, paralysis of one side of the face.

לְלַאֲמַר const. st. לְלַאֲמַר rarely לְלַאֲמַר, pl. ל. מ. rt. ל. מ. m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; לְלַאֲמַר לְלַאֲמַר leavened bread marked with a cross = Eucharistic bread; לְלַאֲמַר לְלַאֲמַר the sign of salvation i.e. Baptism; לְלַאֲמַר לְלַאֲמַר index of chapters.

לְלַאֲמַר rt. ל. מ. written, committed to writing.

לְלַאֲמַר Pers. m. a skylight, dormer window.

לְלַאֲמַר rt. ל. מ. m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

לְלַאֲמַר pl. ל. מ. rt. ל. מ. m. a crawler, worm, insect.

לְלַאֲמַר m. a triplex halimus, orach, a wild potherb.

לְלַאֲמַר rt. ל. מ. m. ravage, destruction.

לְלַאֲמַר act. part. לְלַאֲמַר, denom. verb from לְלַאֲמַר. to conspire. ETHPE. לְלַאֲמַר and לְלַאֲמַר to be initiated into mysteries; to receive secret information; to be mystically shown forth; לְלַאֲמַר לְלַאֲמַר the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. לְלַאֲמַר to signify mystically, to teach by types or mysteries; לְלַאֲמַר לְלַאֲמַר what is the mystical meaning of...? לְלַאֲמַר לְלַאֲמַר we show forth in a mystery His passion and death and resurrection. ETHPA. לְלַאֲמַר and לְלַאֲמַר to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; לְלַאֲמַר לְלַאֲמַר divine mysteries were mystically imparted to the prophets. ETHPALEN לְלַאֲמַר or לְלַאֲמַר to take secret counsel. APH. לְלַאֲמַר and לְלַאֲמַר to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; לְלַאֲמַר לְלַאֲמַר Isaiah declared it in mystic parables; לְלַאֲמַר לְלַאֲמַר those who are instructed inwardly by the Holy Spirit. Gram. לְלַאֲמַר לְלַאֲמַר 'al signifies opposition.

לְלַאֲמַר ETHPE. לְלַאֲמַר to be reduced, wasted away. לְלַאֲמַר a vine root.

לְלַאֲמַר, לְלַאֲמַר, לְלַאֲמַר; see לְלַאֲמַר &c.

לְלַאֲמַר fut. לְלַאֲמַר, act. part. לְלַאֲמַר. to sprinkle, to rain gently; לְלַאֲמַר לְלַאֲמַר Moses sprinkled blood upon the people; לְלַאֲמַר לְלַאֲמַר the clouds dropped water. ETHPE. לְלַאֲמַר to be gently watered, sprinkled with water. APH. לְלַאֲמַר to sprinkle, cause to drop; לְלַאֲמַר לְלַאֲמַר the priests shall sprinkle the blood of the sacrifice upon the altar. ETAPAH. לְלַאֲמַר to be sprinkled. DERIVATIVES, לְלַאֲמַר, לְלַאֲמַר.

לְלַאֲמַר rt. ל. מ. a) black and white poppy. b) = לְלַאֲמַר b.

לְלַאֲמַר pl. ל. מ. rt. ל. מ. a) sprinkling, ceremonial aspersion. Metaph. לְלַאֲמַר לְלַאֲמַר he was counted worthy that





سفسف pl. سفسف rt. سفسف. f. love, friendship, kindness, desire; سفسف سفسف سفسف material desires; metaph. the attraction of the magnet. Often in construction: سفسف سفسف love towards man, philanthropy; سفسف سفسف tender love, affectionateness; سفسف سفسف self-regard; سفسف سفسف gluttony; سفسف سفسف contentment, moderation.

سفسف E-Syr. سفسف or سفسف rt. سفسف. pitiful, compassionate, merciful, by love.

سفسف rt. سفسف. adv. with compassion, benevolently.

سفسف rt. سفسف. f. commiseration.

سفسف PAEL سفسف to brood, hover over; to cherish, pity, take care of with سفسف; سفسف سفسف a hen brooding over her young; سفسف سفسف the Spirit of God brooded upon the face of the waters; سفسف سفسف I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; سفسف سفسف the priest waves his hand gently above the elements; سفسف سفسف the Patriarch moved his hand above the head of one to be ordained priest; سفسف سفسف waving fans. DERIVATIVES, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف.

سفسف rt. سفسف. m. pl. heated pebbles or small stones thrown into milk to heat it.

سفسف for part. adj. سفسف &c. see above. PAEL سفسف to put far away. ETHPA. سفسف to journey or abide afar; to avoid, abstain, renounce; سفسف سفسف the evildoer fled afar to avoid learning righteousness; سفسف سفسف salvation was far from us; سفسف سفسف a time to refrain from embracing; سفسف سفسف thou dost eschew the company of the wicked. APH. سفسف to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; سفسف سفسف ye shall not go very far away; سفسف سفسف he forsook God; سفسف سفسف so far hath He set our sins from us; سفسف سفسف inseparable. ETTAPH. سفسف to be removed

or sent far away. DERIVATIVES, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف.

سفسف PALPEL conj. to make rings in the water as a stone. DERIVATIVE, سفسف.

سفسف and سفسف fut. سفسف, act. part. سفسف, سفسف. a) to creep; to swarm, bring forth swarms; سفسف سفسف every creeping thing that creepeth upon the earth; سفسف سفسف the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; سفسف سفسف the fingers of their hands have no feeling; سفسف سفسف without living blood moving in it; سفسف سفسف his soul was fluttering to depart. c) to start growth, germinate, burgeon; سفسف سفسف until the eye of the vine burgeon. APH. سفسف a) to breed reptiles, swarm; to make to creep; سفسف سفسف a stagnant pool breeds creeping things from the influence of the sun; سفسف سفسف the river shall swarm with frogs. b) metaph. to insinuate, suggest; سفسف سفسف he put it into their hearts to . . . c) to move; سفسف سفسف he could neither move hand nor foot. d) to cause germination; سفسف سفسف doves' dung encourages germination in vines. DERIVATIVES, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف, سفسف.

سفسف rt. سفسف. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

سفسف rt. سفسف. m. a) a creeping tumour. b) decay.

سفسف dimin. of سفسف. m. small vermin.

سفسف pl. سفسف rt. سفسف. m. a louse, vermin.

سفسف pl. سفسف rt. سفسف. f. myrobalsam.

سفسف rt. سفسف. creeping, a creeping thing.

سفسف fut. سفسف, act. part. سفسف. to be or become

moist. Part. adj. **וְרֵחַ**, **ל**, **ל** moist, fresh, green; **חֲדָשָׁה וְרֵחָא** fresh hemp while still tender; **חֲדָשָׁה וְרֵחָא** new bowstrings; **חֲדָשָׁה וְרֵחָא** such are called rainy winds. ETHPE. **לְאוֹרֵחַ** to become wet, moist; **וְרֵחָא וְרֵחָא** they shall be wet with the showers of the mountains. PA. **וְרֵחַ** to wet, moisten; **וְרֵחַ** he watered the ground with his tear; **וְרֵחַ** moistened with salve. ETHPA. **לְאוֹרֵחַ** to be made wet or moist. APH. **וְרֵחַ** to wet, moisten; **וְרֵחַ** **וְרֵחַ** that he may moisten my tongue. DERIVATIVES, **וְרֵחַ**, **וְרֵחַ**, **וְרֵחַ**.

**וְרֵחָא** E-Syr. **וְרֵחָא** rt. **וְרֵחַ** m. moisture, wet ground; verdure.

**וְרֵחָא** rt. **וְרֵחַ** m. prone to complain, a gainsayer; **וְרֵחָא** meat consecrated by the Magi.

**וְרֵחָא** and **וְרֵחָא** pl. **וְרֵחַ** rt. **וְרֵחַ** murmuring, gainsaying, contradiction, disparagement.

**וְרֵחָא**, **וְרֵחָא** rt. **וְרֵחַ** gainsaying, contradictory grumbling.

**וְרֵחָא** pl. **וְרֵחַ** rt. **וְרֵחַ** f. moisture, wetness; humour, saliva; sap, juice.

**וְרֵחַ** m. red nitre.

**וְרֵחָא** and **וְרֵחָא** m. a weight, one pound; a measure,  $2\frac{1}{2} = 1$  pint.

**וְרֵחַ** fut. **וְרֵחַ**, act. part. **וְרֵחַ**, **וְרֵחַ**. to murmur, with **וְרֵחַ**, rarely with **וְרֵחַ** or **וְרֵחַ**; **וְרֵחַ** **וְרֵחַ** the Pharisees murmured, saying . . . ETHPE. **וְרֵחַ** to be murmured against; **וְרֵחַ** **וְרֵחַ** on this account many spoke against him and murmured. PA. **וְרֵחַ** to murmur very much, complain greatly; **וְרֵחַ** **וְרֵחַ** they complained of manna, the bread of angels; **וְרֵחַ** **וְרֵחַ** he gave sparingly and grumbling. APH. **וְרֵחַ** to make to murmur, arouse complaints; **וְרֵחַ** **וְרֵחַ** the spies made all the congregation murmur against Moses. DERIVATIVES, **וְרֵחַ**, **וְרֵחַ**, **וְרֵחַ**, **וְרֵחַ**.

**וְרֵחָא** pl. **וְרֵחַ** rt. **וְרֵחַ** m. murmuring, speaking against, a scruple; **וְרֵחָא** **וְרֵחָא** = **וְרֵחָא**.

**וְרֵחָא** m. filth.

**וְרֵחָא** pl. **וְרֵחַ** rt. **וְרֵחַ** m. longing, yearning.

**וְרֵחָא** rt. **וְרֵחַ** m. eager, sensual, greedy.

**וְרֵחָא** rt. **וְרֵחַ** f. avidity.

**וְרֵחָא** pl. **וְרֵחַ** rt. **וְרֵחַ** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **וְרֵחָא** leprosy.

**וְרֵחָא** rt. **וְרֵחַ** f. fragrance.

**וְרֵחָא** rt. **וְרֵחַ** spiced, fragrant, aromatic.

**וְרֵחָא** rt. **וְרֵחַ** fragrance.

**וְרֵחָא** rt. **וְרֵחַ** aromatic.

**וְרֵחָא**; see **וְרֵחָא**.

**וְרֵחָא** rhetorical.

**וְרֵחָא** and **וְרֵחָא** f. rhetoric.

**וְרֵחָא** and **וְרֵחָא**; see **וְרֵחָא** resin.

**וְרֵחָא** PAEL conj. of verb **וְרֵחַ**.

**וְרֵחָא** pl. **וְרֵחַ** m. a wild bull, buffalo, unicorn.

**וְרֵחָא** rt. **וְרֵחַ** m. raising, support; **וְרֵחָא** **וְרֵחָא** — lifting up the hands, the head.

**וְרֵחָא** m. ivory chips.

**וְרֵחָא** pl. **וְרֵחַ** rt. **וְרֵחַ** f. a very large stone, an obstacle.

**וְרֵחָא** pl. **וְרֵחַ** f. Lat. repudium, a bill of divorce.

**וְרֵחָא** rt. **וְרֵחַ** f. small gains, a 'tip.'

**וְרֵחָא**, **וְרֵחָא**, **וְרֵחָא** rt. **וְרֵחַ** empty, vain, valueless.

**וְרֵחָא** or **וְרֵחָא** rt. **וְרֵחַ** f. vanity, emptiness.

**וְרֵחָא** m. saliva, spittle, mucus, watery phlegm; mucilage.

**וְרֵחָא** pl. **וְרֵחַ** constr. **וְרֵחַ**, also written without yudh, **וְרֵחַ**, **וְרֵחַ** &c. m. a) head, poll, single person; **וְרֵחָא** **וְרֵחָא** one by one; **וְרֵחָא** **וְרֵחָא** by their polls; **וְרֵחָא** **וְרֵחָא** a hundred head of cattle; **וְרֵחָא** **וְרֵחָא** poll-tax. b) summit, point, tip, top, end; **וְרֵחָא** **וְרֵחָא** a mountain top; **וְרֵחָא** **וְרֵחָא** tip of the finger; **וְרֵחָא** **וְרֵחָא** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **וְרֵחָא** **וְרֵחָא** the beginning of the Gospel; **וְרֵחָא** **וְרֵחָא** various ways of beginning letters; **וְרֵחָא** **וְרֵחָא** beginning or first of September; **וְרֵחָא** **וְרֵחָא** first of the month = new moon, calends; **וְרֵחָא** **וְרֵחָא** New Year. e) a division,

company of soldiers. f) *first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ the magistrates; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ words having Pthaka on the first letter. In composition: ܩܫܝܘܬܝܢܐ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܩܫܝܘܬܝܢܐ founder of a race; ܩܫܝܘܬܝܢܐ a chiliarch, captain of a thousand; ܩܫܝܘܬܝܢܐ orifice of the stomach; ܩܫܝܘܬܝܢܐ archbishop; ܩܫܝܘܬܝܢܐ choice spices; ܩܫܝܘܬܝܢܐ cheiranthus incanus, gilliflower; ܩܫܝܘܬܝܢܐ abbat, archimandrite; ܩܫܝܘܬܝܢܐ battering-ram; ܩܫܝܘܬܝܢܐ heresiarch; ܩܫܝܘܬܝܢܐ chief corner-stone; ܩܫܝܘܬܝܢܐ commander-in-chief; ܩܫܝܘܬܝܢܐ archetype; ܩܫܝܘܬܝܢܐ first-born; ܩܫܝܘܬܝܢܐ the uvula; ܩܫܝܘܬܝܢܐ warts; ܩܫܝܘܬܝܢܐ high-priest; ܩܫܝܘܬܝܢܐ a centurion; ܩܫܝܘܬܝܢܐ president; also a chief seat; ܩܫܝܘܬܝܢܐ archangel; ܩܫܝܘܬܝܢܐ arch-deacon; ܩܫܝܘܬܝܢܐ source, head of a spring, a stream; ܩܫܝܘܬܝܢܐ master-builder, architect; ܩܫܝܘܬܝܢܐ architecture; ܩܫܝܘܬܝܢܐ Head of the Law, a Moghul title; ܩܫܝܘܬܝܢܐ protomartyr; ܩܫܝܘܬܝܢܐ ruler of the feast; ܩܫܝܘܬܝܢܐ chief seats; ܩܫܝܘܬܝܢܐ = ܩܫܝܘܬܝܢܐ; ܩܫܝܘܬܝܢܐ = ܩܫܝܘܬܝܢܐ; ܩܫܝܘܬܝܢܐ first-fruits; ܩܫܝܘܬܝܢܐ tetrarch; ܩܫܝܘܬܝܢܐ chief Vizir; ܩܫܝܘܬܝܢܐ nipple; ܩܫܝܘܬܝܢܐ initial letter of a stanza. Idiom: ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ he has no business to live. See ܩܫܝܘܬܝܢܐ, ܩܫܝܘܬܝܢܐ &c. With preps. ܩܫܝܘܬܝܢܐ before, representing; especially, briefly; ܩܫܝܘܬܝܢܐ headlong, head downwards; ܩܫܝܘܬܝܢܐ again; ܩܫܝܘܬܝܢܐ again; ܩܫܝܘܬܝܢܐ upside down; ܩܫܝܘܬܝܢܐ from end to end, utterly. DERIVATIVES, the following sixteen words:—*

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. adv. especially.

ܩܫܝܘܬܝܢܐ pl. ܩܫܝܘܬܝܢܐ cf. ܩܫܝܘܬܝܢܐ. f. abbacy, office of archimandrite, rule over a mandra.

ܩܫܝܘܬܝܢܐ dimin. of ܩܫܝܘܬܝܢܐ. m. head, top of a plant.

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. f. in construction most high, supreme, chief; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ the Most High Godhead; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ the supreme good; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ the high-priesthood; the episcopate; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ the angelic hierarchy.

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. chief, best,

*fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.*

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. f. first rank, chief place or part, beginning.

ܩܫܝܘܬܝܢܐ high-priests, chief presbyters, bishops.

ܩܫܝܘܬܝܢܐ pl. ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܩܫܝܘܬܝܢܐ by the West-Syrians, ܩܫܝܘܬܝܢܐ by the East-Syrians. b) usually pl. first-fruits.

ܩܫܝܘܬܝܢܐ pontifical, episcopal.

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. principal sum, capital.

ܩܫܝܘܬܝܢܐ E-Syr. ܩܫܝܘܬܝܢܐ denom. verb from ܩܫܝܘܬܝܢܐ. to raise to power, constitute king, patriarch &c.; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ they seized the supreme power. ETHPALAN ܩܫܝܘܬܝܢܐ and ܩܫܝܘܬܝܢܐ to be raised to power, set in authority over, made head; to hold rule.

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. adv. originally, commandingly, authoritatively.

ܩܫܝܘܬܝܢܐ pl. ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܩܫܝܘܬܝܢܐ from ܩܫܝܘܬܝܢܐ. chief, principal.

ܩܫܝܘܬܝܢܐ constr. st. ܩܫܝܘܬܝܢܐ fem. form of ܩܫܝܘܬܝܢܐ. head, chief; ܩܫܝܘܬܝܢܐ an abbess.

ܩܫܝܘܬܝܢܐ fut. ܩܫܝܘܬܝܢܐ, act. part. ܩܫܝܘܬܝܢܐ. a) to be soft, tender; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ he moderated the force of the flame. Part. adj. ܩܫܝܘܬܝܢܐ, ܩܫܝܘܬܝܢܐ soft, fresh, gentle, mild; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ soft couches; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ fresh milk; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ slow fire; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ gentle rain; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ soft stone opp. ܩܫܝܘܬܝܢܐ marble; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ let his speech be mild. Pl. f. molluscs. PA. ܩܫܝܘܬܝܢܐ to soften, mollify; to make tender, gentle; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ He will make his flesh tender as a child's; ܩܫܝܘܬܝܢܐ ܩܫܝܘܬܝܢܐ they made their hearts tender by penitence. Gram. to write or pronounce the ܩܫܝܘܬܝܢܐ letters

with *Rukokh*; زَحَّىا pronounced softly i.e. aspirated. ETHPE. زَحَّىا and ETHPA. زَحَّىا a) to be soft, be softened, become tender; زَحَّىا زَحَّىا زَحَّىا their words are softer than oil. b) to be stirred. hoed as clods, earth. APH. زَحَّىا a) to soften, soothe; زَحَّىا زَحَّىا the physician soothed the sore with oil. b) to mitigate, moderate. ETHPALP. زَحَّىا to be softened, moderated. DERIVATIVES, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا. záchá fut. زَحَّىا, act. part. زَحَّىا, pass. part. زَحَّىا, زَحَّىا. a) to mount, bestride, ride a horse, mule, camel &c. with زَحَّىا; to mount a chariot, a throne; زَحَّىا زَحَّىا the king went a-hunting; زَحَّىا زَحَّىا horse-riders; زَحَّىا زَحَّىا a horse with its rider; زَحَّىا زَحَّىا riding on the back of an elephant; زَحَّىا زَحَّىا demon-ridden. b) with زَحَّىا زَحَّىا &c. to embark. c) to cover in breeding. ETHPE. زَحَّىا to be covered in breeding. PA. زَحَّىا a) to compound, make up زَحَّىا medicines. b) to put together, construct, make زَحَّىا a road; زَحَّىا زَحَّىا they were constructing wooden towers; زَحَّىا زَحَّىا God made man of soul and body. c) to compose, write books, songs, odes, lamentations, parables; زَحَّىا زَحَّىا the Book of Shah Marurid which I wrote in Arabic. d) to fabricate, devise زَحَّىا stratagems; زَحَّىا زَحَّىا he devised a new doctrine; زَحَّىا زَحَّىا they trumped up charges against him. Pass. part. زَحَّىا, زَحَّىا, زَحَّىا compound, composite opp. زَحَّىا simple; زَحَّىا زَحَّىا composed of the four elements. Gram. compound noun, ordinal number, affix pronoun, transitive verb. E-Syr. any conjugation other than Peal. ETHPA. زَحَّىا a) to be constructed, composed, framed as a building, a ship, the body. b) to be devised, invented as a story, a wile. c) to be composed, arranged; زَحَّىا زَحَّىا scattered sayings were arranged in a book. d) gram. to be formed, derived; to take affixes. APH. زَحَّىا a) to make to ride, to mount, set with زَحَّىا upon a beast, with

in a chariot; to cause to embark. b) to set, to fasten; زَحَّىا زَحَّىا set thy hand upon the bow. c) to admit, copulate animals. DERIVATIVES, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا, زَحَّىا. záchá pl. زَحَّىا Peal act. part. = subst. m. a rider, horseman. záchá pl. زَحَّىا rt. زَحَّىا m. the upper millstone; the iron axle of a millstone. záchá pl. زَحَّىا rt. زَحَّىا m. a horseman, mounted soldier, the fighting-man in a chariot. زَحَّىا pl. زَحَّىا وهتة rudder-bands, Acts xxvii. 40. زَحَّىا rt. زَحَّىا f. covering, impregnating of animals; زَحَّىا زَحَّىا a stallion. زَحَّىا pl. زَحَّىا m. زَحَّىا pl. زَحَّىا f. rt. زَحَّىا. a) conveyance, means of transport, vessel; زَحَّىا زَحَّىا air which is the transport of birds. b) a mount, any animal for riding, horse; زَحَّىا زَحَّىا Arab steeds or perh. dromedaries. c) riding, horsemanship; زَحَّىا زَحَّىا travelling by sea. زَحَّىا rt. زَحَّىا f. riding, horsemanship. زَحَّىا pl. زَحَّىا rt. زَحَّىا m. a) = زَحَّىا. b) perh. a horse-cloth. زَحَّىا, زَحَّىا; see زَحَّىا Peal conj. زَحَّىا rt. زَحَّىا adv. softly, gently, in a low voice, noiselessly. زَحَّىا rt. زَحَّىا f. tender growth; softness. زَحَّىا or زَحَّىا pl. زَحَّىا rt. زَحَّىا f. an inclination, bending; زَحَّىا زَحَّىا genuflexion; lowliness. زَحَّىا m. pl. rt. زَحَّىا m. mildness. زَحَّىا or زَحَّىا pl. زَحَّىا m. a herb-gatherer, dealer in drugs, huckster. زَحَّىا f. pharmacy. زَحَّىا pl. زَحَّىا m. a druggist. زَحَّىا fut. زَحَّىا, parts. زَحَّىا and زَحَّىا. to turn, bend downwards, sink, decline, incline; زَحَّىا زَحَّىا the day declined, the day was far spent; زَحَّىا زَحَّىا the evening shadows lengthened; زَحَّىا زَحَّىا God in His mercy leaned towards us and descended.

Part. 1st form : verbal use *inclining, bending* in prayer; **كاسد** **وَيَسِم سُبُهَي** casting their looks downwards. 2nd form : prone, inclined to; lowly; downcast; **وَيَسِم حُرْحُلًا** inclined to adornment; **وَيَسِمُ هَيْئًا** prostrate adoration. ETHPE. **لَاوَق** (a) to incline oneself, bend, be bent; **لَاوَقَم** he bent and did obeisance. b) to dismount, light down; **لَاوَقَمَ قَم سَعْنًا** she lighted down from the ass. c) to descend, condescend; **لَاوَقَم حَسَدَه** **وَالا ل حَفًا** Christ in His love descended and came to us; **دُب دُحًا** **وَيَاوَقَم حَصَلًا حَصَلًا** begging that he would condescend to enter his house. d) to yield, agree; **لَاوَقَمَ لَاوَقَمَ كَفُصَه** she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from **وَقَم** to modulate, chant. APH. **لَاوَق** a) to lower, let down; **لَاوَقَمَ كِب مَه حَلَاب** **وَالا ل** let down thy pitcher that I may drink; to take down a tent opp. **لَاوَقَم** to erect. b) to incline, bend esp. **لَاوَقَم** to incline the ear, hearken; **لَاوَقَم** to stretch out the hand, set the hand to work; **لَاوَقَم** to turn the eyes; **لَاوَقَم** and **لَاوَقَم** to bend the neck, the head, to submit, obey; with **لَاوَقَم** to turn away, avert. Pass. part. bent, abased, humbled; **لَاوَقَمَ قَمًا حَتَمًا** vain idolatry. DERIVATIVES, **لَاوَقَمَ**, **لَاوَقَمَ**, **لَاوَقَمَ**, **لَاوَقَمَ**, **لَاوَقَمَ**, **لَاوَقَمَ**, **لَاوَقَمَ**.

**لَاوَقَم** pl. rt. **لَاوَقَم** m. inflection, modulation; metre; a tone in music, **لَاوَقَمَ** **وَالا ل** octoechus, hymnbook of the eight tones.

**لَاوَقَم** rt. **لَاوَقَم** m. side, slope; **لَاوَقَمَ** **وَالا ل** a waterfall, the sound of falling water.

**لَاوَقَمَ** rt. **لَاوَقَم** f. subsiding.

**لَاوَقَمَ** pl. rt. **لَاوَقَم** inflexional.

**لَاوَقَمَ** pl. **لَاوَقَمَ** m. a horse; **لَاوَقَمَ** **وَالا ل** stallions; **لَاوَقَمَ** a stable.

**لَاوَقَمَ** fem. of **لَاوَقَمَ**, only pl. mares.

**لَاوَقَم** rt. **لَاوَقَمَ** **وَالا ل** tall, high; exalted, sublime; proud; **لَاوَقَمَ** **وَالا ل** supercilious; **لَاوَقَمَ** **وَالا ل** having prominent eyes, also haughty.

**لَاوَقَم** Peal only parts. Act. **لَاوَقَمَ**, **لَاوَقَمَ** pl. m. **لَاوَقَمَ** pl. f. **لَاوَقَمَ** a) to put, place, pour, to cast **لَاوَقَمَ** a net, **لَاوَقَمَ** a hook; **لَاوَقَمَ** **وَالا ل** rivers run into the sea; **لَاوَقَمَ** **وَالا ل**

the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; **لَاوَقَمَ** **وَالا ل** as he was felling a beam; **لَاوَقَمَ** **وَالا ل** he sets the mitre on the bishop's head. c) with **لَاوَقَم** to sow discord, set at variance; **لَاوَقَمَ** **وَالا ل** a sower of discord. d) with **لَاوَقَم** to add, multiply; to impose a fine, tribute &c. e) with **لَاوَقَم** to set the hand to; to subscribe; **لَاوَقَمَ** **وَالا ل** he lays his hand upon...; **لَاوَقَمَ** **وَالا ل** to lay down arms; **لَاوَقَمَ** **وَالا ل** to requite, oblige, lay under an obligation; **لَاوَقَمَ** **وَالا ل** venomous; **لَاوَقَمَ** **وَالا ل** they lay down their lives; **لَاوَقَمَ** **وَالا ل** feasters, riotous livers; **لَاوَقَمَ** **وَالا ل** to bridle; **لَاوَقَمَ** **وَالا ل** they utter laments; **لَاوَقَمَ** **وَالا ل** to lay or offer a petition. Pass. part. **لَاوَقَمَ**, **لَاوَقَمَ** fallen, lying, prostrate, cast out, set; **لَاوَقَمَ** **وَالا ل** the torment in which they lie; **لَاوَقَمَ** **وَالا ل** the devil having put it in his heart; **لَاوَقَمَ** **وَالا ل** fallen by the way; **لَاوَقَمَ** **وَالا ل** lying in a cradle; **لَاوَقَمَ** **وَالا ل** ill with fever; **لَاوَقَمَ** **وَالا ل** lying sick; **لَاوَقَمَ** **وَالا ل** or **لَاوَقَمَ** **وَالا ل** lying on a couch. Idiom: **لَاوَقَمَ** **وَالا ل** what does it concern you? what do you care? ETHPE. **لَاوَقَمَ** (a) to be lying down, lying ill. b) to be poured, thrown, cast out; **لَاوَقَمَ** **وَالا ل** it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; **لَاوَقَمَ** **وَالا ل** yielding to persuasion; **لَاوَقَمَ** **وَالا ل** he was engaged in some business or other; **لَاوَقَمَ** **وَالا ل** he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL **لَاوَقَمَ** to tell tales, traduce, calumniate, with **لَاوَقَم** of the pers. ETHPE. **لَاوَقَمَ** (a) to be tricked, deceived. b) to agree, acknowledge. APH. **لَاوَقَمَ** to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with **لَاوَقَم** on, to set upon, attack; to impose a tax, tribute; with **لَاوَقَم** to lay before, offer; with **لَاوَقَم** to pursue. With **لَاوَقَمَ** to set out, undertake a journey; **لَاوَقَمَ** to set the hand to, undertake, subscribe; **لَاوَقَمَ** **وَالا ل** to lay hands on; **لَاوَقَمَ** **وَالا ل** to send into exile; **لَاوَقَمَ** **وَالا ل** to take ship; **لَاوَقَمَ** **وَالا ل** to cast into prison; **لَاوَقَمَ** **وَالا ل** to kneel; **لَاوَقَمَ** **وَالا ل** to offer a petition; **لَاوَقَمَ** **وَالا ل** to lay an egg; **لَاوَقَمَ** **وَالا ل** to take up arms;

تَدَا to requite, oblige; with تَدَا to exact, extort; تَدَا تَدَا to saddle an ass; تَدَا تَدَا to put to the sword; تَدَا تَدَا to make bricks; تَدَا تَدَا to cast a net; تَدَا تَدَا to set fire to; تَدَا تَدَا to cast oneself down, lay oneself open to, take upon oneself; تَدَا تَدَا to take to witness, adjure; تَدَا تَدَا to gird on a sword, cf. تَدَا تَدَا; تَدَا تَدَا to cast the eyes on, cast a look; تَدَا تَدَا to bridle; تَدَا تَدَا to sow discord; تَدَا تَدَا or تَدَا تَدَا to cast lots; تَدَا تَدَا to raise the voice; تَدَا تَدَا to urge forwards; تَدَا تَدَا or تَدَا تَدَا to throw into chains; تَدَا تَدَا to knock out a tooth; تَدَا تَدَا to undertake a matter, set forth a tale; تَدَا تَدَا to lay a foundation.

ETTAPH. تَدَا تَدَا a) to be cast, cast out, out-cast, exposed as infants; تَدَا تَدَا they were thrown to the dogs. b) to be laid, laid aside, stored up. With تَدَا تَدَا to be tripped up. DERIVATIVES, تَدَا تَدَا, تَدَا تَدَا, تَدَا تَدَا, تَدَا تَدَا, تَدَا تَدَا, تَدَا تَدَا.

تَدَا pl. of تَدَا.

تَدَا rt. تَدَا. adv. greatly, sublimely, proudly.

تَدَا and تَدَا Ramadan, the Arab month of fasting.

تَدَا m. تَدَا f. rt. تَدَا. a syringe for injecting oil into the nostrils.

تَدَا = تَدَا hot embers.

تَدَا rt. تَدَا. f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

تَدَا fut. تَدَا, act. part. تَدَا, pass. part. تَدَا. تَدَا تَدَا to make signs, beckon, wink تَدَا تَدَا with the eyes; تَدَا تَدَا with the fingers; to mean, point out, indicate, with تَدَا; تَدَا تَدَا he beckoned to him to speak; تَدَا تَدَا Abu Jafar gave a sign and he was put to death; تَدَا تَدَا what is the meaning of . . . ? تَدَا تَدَا as Scripture indicates; تَدَا تَدَا it is clear that the sceptre indicates power; تَدَا تَدَا signified in parables. ETHPE. تَدَا تَدَا to be indicated, signified; تَدَا تَدَا allegories indicated by Moses' actions with the rod. PA. تَدَا to beckon, make signs تَدَا تَدَا with the eyes; to intimate, signify.

APH. تَدَا to beckon with the eyes, to glance.

DERIVATIVES, تَدَا, تَدَا, تَدَا.

تَدَا pl. تَدَا rt. تَدَا. m. a sign, hint, gesture, a dark saying; suggestion, symbol; تَدَا تَدَا a motion of the eyebrow; تَدَا تَدَا a glance, wink; تَدَا تَدَا Book of Symptoms of disease; تَدَا تَدَا a moment. Metaph. the Divine will, command.

تَدَا rt. تَدَا. adv. by way of a sign or hint, suggestively; mystically, symbolically.

تَدَا rt. تَدَا. allusive, symbolical. Gram. demonstrative; indicating.

تَدَا PAEL conj. of تَدَا.

تَدَا pl. تَدَا rt. تَدَا. m. a) تَدَا shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. تَدَا c. c) fraudulent, a sharper.

تَدَا constr. st. تَدَا and تَدَا, rt. تَدَا. m. a throw, cast of a missile, a bolt; تَدَا تَدَا a laid-on piece of stuff = a patch; تَدَا تَدَا bricklaying; تَدَا تَدَا putting on of a bit, a bridle; تَدَا تَدَا undertaking, subscribing.

تَدَا rt. تَدَا. m. a place to receive things in.

تَدَا rt. تَدَا. f. a) fraud. b) casting out, exposing.

تَدَا rt. تَدَا. adv. sagaciously, soberly, placidly, with composure.

تَدَا rt. تَدَا. f. soberness, moderation, composure, cool reasoning.

تَدَا collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

تَدَا from تَدَا. m. a herdsman.

تَدَا m. Arab. the musk of commerce i.e. adulterated.

تَدَا from تَدَا. of the common herd, vulgar.

تَدَا; see تَدَا to be a widow.

تَدَا PEAL only part. adj. تَدَا, تَدَا rt. تَدَا. sedate, sober, moderate, temperate; gentle of speech, placid opp. تَدَا morose; تَدَا تَدَا with composed mind; composedly, تَدَا تَدَا with cautious thought, cautiously; تَدَا تَدَا

دَبَّحْدُوعٌ childish and of ill-regulated behaviour. ETHPE. دَبَّحْدُوعٌ to be placid, composed.

دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ m. a white secretion in the corners of the eyes; a mote in the eyes.

دَبَّحْدُوعٌ PALPEL conj. of دَبَّحْدُوعٌ, دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ fut. دَبَّحْدُوعٌ denom. verb from دَبَّحْدُوعٌ. to grow towards evening, to become evening. PA. دَبَّحْدُوعٌ to stay till the evening. APH. دَبَّحْدُوعٌ to grow late, grow dark; دَبَّحْدُوعٌ دَبَّحْدُوعٌ early and late.

دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ and in the Lexx. دَبَّحْدُوعٌ m. evening, eventide; دَبَّحْدُوعٌ دَبَّحْدُوعٌ late in the evening; دَبَّحْدُوعٌ دَبَّحْدُوعٌ the eve of the Sabbath. Rit. ellipt. for دَبَّحْدُوعٌ دَبَّحْدُوعٌ vespers; دَبَّحْدُوعٌ دَبَّحْدُوعٌ Easter Eve; دَبَّحْدُوعٌ or دَبَّحْدُوعٌ the evening of Maundy Thursday. DERIVATIVES, verb دَبَّحْدُوعٌ, دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ, دَبَّحْدُوعٌ from دَبَّحْدُوعٌ. adj. a) evening; دَبَّحْدُوعٌ دَبَّحْدُوعٌ a fast kept till evening; دَبَّحْدُوعٌ دَبَّحْدُوعٌ towards evening i.e. before sunset. b) Western.

دَبَّحْدُوعٌ or دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ f. a pool, pond; دَبَّحْدُوعٌ دَبَّحْدُوعٌ a rainpool.

دَبَّحْدُوعٌ constr. st. دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ rt. دَبَّحْدُوعٌ f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ f. a) a worm, collect. worms. b) dust.

دَبَّحْدُوعٌ fut. دَبَّحْدُوعٌ, act. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ. to think, reflect, meditate; to heed, attend to, intend; to devise with دَبَّحْدُوعٌ; with دَبَّحْدُوعٌ to regard vanity; دَبَّحْدُوعٌ دَبَّحْدُوعٌ think on the Lord; دَبَّحْدُوعٌ دَبَّحْدُوعٌ take heed to yourselves; دَبَّحْدُوعٌ دَبَّحْدُوعٌ a married woman is careful for the things of the world; دَبَّحْدُوعٌ دَبَّحْدُوعٌ unexpected retribution; دَبَّحْدُوعٌ دَبَّحْدُوعٌ to plan evil. ETHPE. دَبَّحْدُوعٌ to be thought, considered, deemed; دَبَّحْدُوعٌ دَبَّحْدُوعٌ this prophecy is considered to refer to the captivity. ETHPA. دَبَّحْدُوعٌ to consider, reflect, contemplate, conceive; دَبَّحْدُوعٌ دَبَّحْدُوعٌ that which he contemplated doing; دَبَّحْدُوعٌ دَبَّحْدُوعٌ they imagine all kinds of evil against me. APH. دَبَّحْدُوعٌ to insinuate a thought, direct the thoughts; دَبَّحْدُوعٌ دَبَّحْدُوعٌ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, دَبَّحْدُوعٌ, دَبَّحْدُوعٌ, دَبَّحْدُوعٌ, دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ rt. دَبَّحْدُوعٌ m. with suff. 1 pers. W-Syr. دَبَّحْدُوعٌ E-Syr. دَبَّحْدُوعٌ. reflection, meditation, subject of thought; mocking; thought, anxiety, care; دَبَّحْدُوعٌ دَبَّحْدُوعٌ worldly care.

دَبَّحْدُوعٌ fut. دَبَّحْدُوعٌ, act. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ, pass. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ. to besprinkle, drop, to purify by sprinkling, with دَبَّحْدُوعٌ; دَبَّحْدُوعٌ دَبَّحْدُوعٌ دَبَّحْدُوعٌ sprinkle the blood upon the altar round about; دَبَّحْدُوعٌ دَبَّحْدُوعٌ dew falls gently on the blossoms. ETHPE. دَبَّحْدُوعٌ to be sprinkled; دَبَّحْدُوعٌ دَبَّحْدُوعٌ a garment which has been sprinkled with blood. PA. دَبَّحْدُوعٌ to sprinkle, moisten, bedew; دَبَّحْدُوعٌ دَبَّحْدُوعٌ they sprinkled some of the blood on the thresholds; دَبَّحْدُوعٌ دَبَّحْدُوعٌ Thy mercy dropped like dew. DERIVATIVES, دَبَّحْدُوعٌ and دَبَّحْدُوعٌ, دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ Pers. m. a weasel.

دَبَّحْدُوعٌ m. a neck or head chain.

دَبَّحْدُوعٌ دَبَّحْدُوعٌ vulgar. a tap or slap on the back of the head.

دَبَّحْدُوعٌ usually pl. دَبَّحْدُوعٌ and دَبَّحْدُوعٌ rt. دَبَّحْدُوعٌ m. small drops, fine rain, gentle showers; a sprinkling.

دَبَّحْدُوعٌ fut. دَبَّحْدُوعٌ, act. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ, pass. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ. a) intrans. to drop or flow gently, fall in drops; دَبَّحْدُوعٌ دَبَّحْدُوعٌ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; دَبَّحْدُوعٌ دَبَّحْدُوعٌ Thou didst drop spices on the world; دَبَّحْدُوعٌ دَبَّحْدُوعٌ sons of flame dropping hot burning coals; دَبَّحْدُوعٌ دَبَّحْدُوعٌ her comprehension murmured gentle thanksgiving. ETHPE. دَبَّحْدُوعٌ to be sprinkled, bedewed. DERIVATIVE, دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ E-Syr. دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ rt. دَبَّحْدُوعٌ m. dew, dewdrops, moisture.

دَبَّحْدُوعٌ; see دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ PAEL conj. of verb دَبَّحْدُوعٌ.

دَبَّحْدُوعٌ pl. دَبَّحْدُوعٌ rt. دَبَّحْدُوعٌ m. ceremonial sprinkling, lustration.

دَبَّحْدُوعٌ fut. دَبَّحْدُوعٌ, act. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ. to beat, break to pieces; دَبَّحْدُوعٌ دَبَّحْدُوعٌ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. دَبَّحْدُوعٌ, دَبَّحْدُوعٌ and دَبَّحْدُوعٌ broken, ruined, leaky;

bruised; **كسلا** broken cisterns; **كسلا** pounded salt. Metaph. *disordered, defective*; **كسلا** irregular opinions. ETHPE. **كسلا** to be bruised, broken to pieces, brought to naught; **كسلا** **كسلا** **كسلا** he that falleth on this stone shall be broken to pieces. PAEL act. and pass. parts. **كسلا** shattering; shattered, bruised. ETHPA. **كسلا** to be fractured, shattered; **كسلا** her limbs were shattered by the fall. PALP. **كسلا** to dash together, to shatter. ETHPALP. **كسلا** to be dashed together, broken to bits; **كسلا** ships collided and were broken to pieces. DERIVATIVES, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**.

**كسلا** fut. **كسلا**, act. part. **كسلا**, **كسلا** cf. **كسلا** subst., pass. part. **كسلا**, and **كسلا**, **كسلا**. Two different roots. I. a) to feed, tend, herd, keep; metaph. to rule, lead, govern of bishops, pastors, rulers; **كسلا** feed and lead thy flock; **كسلا** shepherds; **كسلا** leaders and forces. b) to feed, feed on, graze, browse, eat up; **كسلا** the beasts of the field devoured it; **كسلا** gaminivorous; **كسلا** he fed on grass; **كسلا** our mind which we sustain on hope; **كسلا** he who flocks, or companies, with harlots. II. to be contented, pleased, willing; **كسلا** they were unwilling to accept him; **كسلا** the things which happen to us against our will. Pass. part. **كسلا** he is unwilling; **كسلا** (for **كسلا**) I am very willing to hear. ETHPE. **كسلا** a) to feed, to be fed; to be governed by a bishop. b) to think, suppose; **كسلا** as you suppose. PA. **كسلا** a) to please, to be pleasing; **كسلا** the just who are well-pleasing to the Lord. b) to appease, reconcile; to heal; **كسلا** our Lord came to reconcile the creation unto Himself. ETHPA. **كسلا** a) to be accepted; to be reconciled, to agree with, make agreement; with **كسلا**, **كسلا** or **كسلا**; **كسلا** his offering shall be accepted for him; **كسلا**

**كسلا** agreeing well together; **كسلا** God was reconciled with us by the death of His Son. b) to think, be minded, be of opinion; to reason; to purpose; with **كسلا** to take counsel, have a purpose, determine; **كسلا** while he thought on these things; **كسلا** who think with me, who are of my opinion. APH. **كسلا** (cf. Peal c) to appease, pacify; to be pleasing, acceptable; **كسلا** to appease the adversary. ETTAPH. **كسلا** to be fed upon, eaten off of pasture. DERIVATIVES, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**.

**كسلا** rhubarb: see **كسلا**.  
**كسلا** PE. only part. **كسلا** tender, flexible. ETHPE. **كسلا** to become flexible, pliable; **كسلا** iron becomes pliant in the fire. DERIVATIVES, **كسلا**, **كسلا**, **كسلا**, **كسلا**, **كسلا**.  
**كسلا** rt. **كسلا**. tender.  
**كسلا** rt. **كسلا**. f. suppleness, softness, freshness.  
**كسلا** m. a sheep which lags behind the others, the last to follow of the flock.  
**كسلا** or **كسلا** rt. **كسلا**. m. a) the pith of a palm-tree. b) cowardly.  
**كسلا** rt. **كسلا**. a) tender, supple, flexible as a reed. b) weak, shaky.  
**كسلا** rt. **كسلا**. f. same as **كسلا**.  
**كسلا** weak, unsteady.  
**كسلا** rt. **كسلا**. m. a wether.  
**كسلا** rt. **كسلا**. adv. quiveringly.  
**كسلا** and **كسلا** rt. **كسلا**. quivering with emotion, piteous; **كسلا** she was lamenting, uttering laments; **كسلا** laments, dirges.  
**كسلا** rt. **كسلا**. adv. stormily, passionately; mournfully.  
**كسلا** f. Ar. a wide-mouthed jar.  
**كسلا** PAEL conj. of verb **كسلا**.  
**كسلا** rt. **كسلا**. m. pasture, fodder, food; **كسلا** pasturage, feeding-place; **كسلا**



*sativa*, carrot or parsnip; زح و زح probably *verbena officinalis*, common vervain.

زح pl. زح, زح = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

زح rt. زح. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

زح rt. زح. pastoral.

زح rt. زح. f. agitation, trepidation.

زح rt. زح. m. a) mind, intellect, conscience; زح folly; زح lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; زح in my judgement, in my opinion. c) sense, meaning.

زح rt. زح. adv. from the mind, from the soul.

زح rt. زح. mental.

زح; see verb زح.

زح rt. زح. f. collision, shattering.

زح = زح a cake baked in the embers.

زح or زح rt. زح. f. the elephant's trunk, proboscis.

زح pl. زح rt. زح. f. a) a pasture. b) sheep, cattle, stock.

زح fut. زح, act. part. زح, pass. part. زح and زح, زح. to oscillate, reel, quiver; to be swayed, shaken; زح the earth quaked; زح the reflection of the moon quivering in the water; زح palsied knees; زح they trembled and quaked for fear. Pass. part. a) زح shaken, shattered. b) زح quivering, trembling, shuddering. APH. زح to make to quake, to terrify; زح He will smite the lofty house and cause it to quake; زح he will terrify them with a violent noise. DERIVATIVES, the four following words, also زح, زح and زح.

زح and زح rt. زح. m. a) oscillation, quaking, earthquake. b) trembling, terror.

زح rt. زح. f. quaking, shuddering, tremor.

زح pl. زح rt. زح. f. an egg half-cooked, not set.

زح rt. زح. adv. with oscillation; quiveringly.

زح fut. زح, act. part. زح, pass. part. زح, زح. a) to thunder, sound, resound, ring, to rise as a sound, clamour; زح the Lord thundered in the heavens; زح that her borders may resound with inhabitants; زح sounds of praise arose on every side. b) to feel pity, have compassion; زح his soul moved with compassion for his darlings. ETHPE. زح to be angry, enraged, indignant. PAEL زح to rage; to make to resound. ETHPA. زح a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with زح, زح; زح at this demand he was indignant; زح Cain complained angrily against God. APH. زح to make to resound; زح he made their temples resound with praise. ETTAPH. زح to be made angry, indignant, with زح. DERIVATIVES, زح, زح, زح, زح.

زح pl. زح rt. زح. m. thunder, thundering; resonance, sonorousness; زح Boanerges, sons of thunder; زح truffles.

زح ETHPE. زح perh. to be overwhelmed.

زح m. dispersion.

زح PAEL conj. of verb زح.

زح pl. زح rt. زح. m. a violent blow, a crash.

زح pl. زح m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. زح bread baked in an oven.

زح m. gargling, rinsing out the mouth.

زح dimin. of زح. f. a cake baked in the embers.

زح PALPEL conj. of verb زح.

زح rt. زح. m. dashing two things together, a collision.

زخم fut. زخم. to rend, trample as a wild beast, to convulse as a demon. Pass. part. زخمًا bruised, shattered.

زح denom. verb from زح, زح. APHEL زح a) to foam at the mouth; زح he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. زح to be made to foam.

زح rt. زح. m. foaming.

زح fut. زح, act. part. زح. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; زح a bird flying without flapping the wings; زح his lips moved gently. PA. زح to flutter. ETHPA. زح to be fluttered, twitched. APH. زح to move slightly, to twitch, touch lightly; زح dreaming makes the limbs twitch. PALP. زح to move to and fro; زح a wounded elephant staggered and fell. ETHPALP. زح to oscillate. DERIVATIVES, زح, زح, زح, زح, زح.

زح m. a lizard.

زح and زح pl. زح rt. زح. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; زح in flocks, in flights.

زح rt. زح. m. a slight motion, twitch, fluttering.

زح PEAL only part. adj. زح, زح. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; زح slack harpstrings; زح badly built ships; زح we are not to be idle nor slack and ineffectual. PAEL زح a) to loosen, slacken, relax; to weaken, enfeeble; زح his body was enfeebled; زح he that is slack in his work; زح weary and exhausted; زح softnesses, relaxations, luxuries. b) to leave, desert; لا زح I will not leave the ministry of Christ. c) to concede, allow, induce; زح you allowed them to speak publicly. ETHPA. زح a) to become loose, weak; زح

زح the part newly built became loosened and fell; زح weakened with hunger. b) to be slack, remiss, to succumb; with زح to fall away from, be overcome by; زح nor let thy purpose relax from thy conflict; زح the matter was conducted slackly. c) to be left as a legacy. APH. زح a) to leave, let alone; زح give us seven days' respite; زح leave me to my misery; زح let it settle; زح they will leave nothing behind. Often with زح to loose hold, let go, allow; to weaken; with زح and زح to lose hold of, to become weak. b) to leave, desert, renounce; زح if you leave the country; زح I will not leave thee nor forsake thee. c) to leave out, neglect; زح the matters which he omitted to write about; زح he neglected their advice. d) to give leave, allow; زح he allowed no one to enter there. Imper. زح allow, grant; let alone, much less; زح hardly can the aged endure, let alone youths and boys. e) to let loose; زح begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, زح, زح, زح, زح, زح, زح, زح.

زح part. زح. to lurk, crawl as a serpent. DERIVATIVE, زح.

زح m. gentle motion, palpitation.

زح rt. زح. supple, flabby.

زح rt. زح. f. distension.

زح rt. زح. f. a) impulse, incentive. b) زح the beginning of dawn.

زح fut. زح. to bubble, heave, burst open; زح the mole undermined by fire, heaved open and fell in. ETHPE. زح to be distended, swelled. DERIVATIVES, زح, زح.

زح pl. زح rt. زح. m. rising up, swelling, surging.

وَقَفَ PAEL conj. of وَقَفَ.

وَقَفَاتِهِ rt. وَقَفَ. adv. carelessly, slackly, negligently.

وَقْفًا rt. وَقَفَ. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

وَقْفًا rt. وَقَفَ. f. condescension.

وَقْفًا; same as وَقْفًا.

وَقْفًا Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; وَقَفُوا لِحَقِّقِهِمْ ذَاتَهُمْ they go out to tread dances; وَقَفَ ذَاتَهُ كَلًّا he stamped upon . . . ; وَقَفَ ذَاتَهُ يَبِيقُ وَقَفَ ذَاتَهُ the lion pawed the ground. b) to fasten, make fast; وَقَفُوا نِجَابَهُمْ بِقِيَالٍ carpenters are to make the windows secure with bars. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا or وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. m. a) a beat of the foot, a stamp. b) a choral dance; وَقَفُوا وَقْفًا they weave a dance and raise shouts. c) a measure of time, twenty minutes.

وَقْفَ PAEL conj. of وَقَفَ.

وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); وَقَفَ وَجْهَهُ فُتْفُتًا fluttering the wings; وَقَفَ وَجْهَهُ agitation of the thoughts, impulses. c) وَقَفَ كَيْلًا a blink, twinkling of the eye, a second. d) = وَقْفًا a throng, shoal.

وَقْفًا rt. وَقَفَ. momentary.

وَقْفًا and وَقْفًا rt. وَقَفَ. an itch, twitch.

وَقْفًا PALPEL conj. of وَقَفَ.

وَقْفًا pl. وَقْفٌ. m. a) a winnowing-fan. b) the shoulder-blade.

وَقْفًا fut. وَقَفَ and وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; وَقَفَ وَجْهَهُ وَجْهَهُ the snake with sinuous tail; وَقَفَ وَجْهَهُ the body will throb with living pulses; وَقَفَ وَجْهَهُ the embryo stirred in the womb; وَقَفَ وَجْهَهُ وَجْهَهُ neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; وَقَفَ وَجْهَهُ the earth swarmed with reptiles; وَقَفَ وَجْهَهُ it bred worms; وَقَفَ وَجْهَهُ he was covered with lice. DERIVATIVES, وَقْفًا, وَقْفًا.

وَقْفًا and وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. m. a) a throb, palpitation, vibration, slight stirring, an impulse; وَقْفًا agitation. b) a moment. c) a creeping thing.

وَقْفًا fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ, وَقْفًا. to bruise, crush; وَقَفَ وَجْهَهُ He crushed the serpent by His crucifixion; وَقَفَ وَجْهَهُ she brake his skull. ETHPE. وَقْفًا to be bruised, crushed. PA. وَقْفًا a) to bruise, crush; وَقَفَ وَجْهَهُ he crushed the asp. b) to strain, sprain; وَقَفَ وَجْهَهُ he dislocated the vertebrae of the back. ETHPA. وَقْفًا to be entirely crushed, bruised; وَقَفَ وَجْهَهُ may the dragon's head be utterly crushed. APH. وَقْفًا pass. part. وَقْفًا torn. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا Arab. lead.

وَقْفًا only pass. part. وَقَفَ, وَقْفًا. m. pieced together, patched, patchwork, a patched garment; وَقَفَ وَجْهَهُ clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, وَقْفًا, وَقْفًا.

وَقْفًا rt. وَقَفَ. m. a patch, piece sewn on.

وَقْفًا rt. وَقَفَ. m. making costive, astringent.

وَقْفًا dimin. of وَقْفًا m. a tiny rill.

وَقْفًا and وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. m. a slender trickling stream, a brooklet, rill.

وَقْفًا or وَقْفًا rt. وَقَفَ. f. a) dimin. of وَقْفًا. b) scurf, dandruff.

وَقْفًا rt. وَقَفَ. oozeing, marshy.

وَقْفًا rt. وَقَفَ. f. closeness, density of air, of foliage.

وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. f. a pavement.

وَقْفًا rt. وَقَفَ. f. being bruised, sprained.

وَقْفًا fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. to ooze, trickle; to let trickle, let drop; وَقَفَ وَجْهَهُ water which trickles forth from caves; وَقَفَ وَجْهَهُ a sponge moist with

vinegar; **كزى** **كزى** vines which shed their grapes. ETHPE. **كزى** to trickle, ooze. DERIVATIVES, **كزى**, **كزى**, **كزى**, **كزى**, **كزى**, **كزى**.

**كزى** rt. **كزى** m. a slender rill, oozing drops.

**كزى** rt. **كزى** m. scurf, scab, dirt.

**كزى** fut. **كزى**, act. part. **كزى**, **كزى**. to set closely, to ram in, to crowd; to make solid; **كزى** **كزى** **كزى** young plants should not be crowded together; **كزى** **كزى** he made the roads firm. Part. adj. **كزى**, **كزى**, **كزى**. set close together, dense, compact, solid, paved, shaded by thick foliage; **كزى** **كزى** vines closely covered with clusters; **كزى** **كزى** his room was spacious and leafy and full of light; **كزى** **كزى** thick ropes; **كزى** **كزى** hewn stones set closely together; **كزى** **كزى** couches set with precious stones; f. emph. a pavement. ETHPE. **كزى** to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. **كزى** to condense, contract. DERIVATIVES, **كزى**, **كزى**, **كزى**.

**كزى** pl. **كزى** = **كزى** m. the sole of a sandal.

**كزى** pl. **كزى** rt. **كزى** m. a) a pavement. b) density.

**كزى** rt. **كزى** m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

**كزى** rt. **كزى** m. tinware, a leaden vessel.

**كزى** pl. **كزى** f. thin parchment.

**كزى** fut. **كزى**, act. part. **كزى**, **كزى**, pass. part. **كزى**, part. adj. **كزى**, **كزى**, **كزى**. to spit with **كزى** or **كزى**, to spit up or out, expectorate; **كزى** **كزى** he spit in her face; **كزى** **كزى** spitting out phlegm; **كزى** **كزى** his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; **كزى** **كزى** shallow water; **كزى** **كزى** a thin summer dress. ETHPE. **كزى** to be spat upon with **كزى** or **كزى**; to be vomited; to be rejected with contumely with **كزى**. PA. **كزى** to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. **كزى** to drivel, talk in a contemptible manner. APH.

**كزى** to make thin; to attenuate; **كزى** **كزى** they beat out thin plates of gold. DERIVATIVES, **كزى**, **كزى**, **كزى**, **كزى**, **كزى**, **كزى**.

**كزى** rt. **كزى**. Aramaic through Greek *πακά*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

**كزى** or **كزى** pl. **كزى** m. a tortoise; **كزى** **كزى** land tortoises.

**كزى** pl. **كزى** m. a leathern bottle; **كزى** **كزى** a skin of water.

**كزى** m. pl. stone brackets, corbels.

**كزى** fut. **كزى**, act. part. **كزى**, **كزى** (rare in Peal). to dance. PA. **كزى** to dance, prance, skip; to make to skip; **كزى** **كزى**: **كزى** a time to mourn and a time to dance. APH. **كزى** to mourn, make lamentation with **كزى**; **كزى** **كزى** Abraham came to mourn for Sarah and to weep over her. ETAPH. **كزى** to be mourned, lamented; **كزى** **كزى** there shall be no mourning for them nor shall they receive burial. DERIVATIVES, **كزى**, **كزى**, **كزى**, **كزى**, **كزى**, **كزى**.

**كزى** pl. **كزى** rt. **كزى** m. a dancer, mime.

**كزى** E-Syr. **كزى** m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

**كزى** rt. **كزى** m. mourning.

**كزى** rt. **كزى** m. a dancer, skipper.

**كزى** rt. **كزى** f. the dance.

**كزى** in the Lexx. a milking-pail.

**كزى** rt. **كزى** f. a) vileness, contemptibility.

b) vernac. of Mosul, *mentha siccata*, mint.

**كزى** and **كزى** rt. **كزى** m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

**كزى** rt. **كزى** f. a) squeezing out, wringing out. b) spreading out. c) **كزى** **كزى** hardening, coagulation of blood.

**كزى** rt. **كزى** of the firmament, heavenly.

**كزى**, **كزى**, **كزى**; see verb **كزى**.

**كزى** rt. **كزى** f. thinness, shallowness **كزى** of soil; **كزى** of water.

زعل Arab. an embroidered robe.

زعل *zūkām*, m. a carpenter's plane.

زعل fut. زعل, act. part. زعل, pass. part. زعل, زعل, زعل. to spread out; to press down, make firm; to plug; زعل زعل زعل Who spread forth the earth above the waters; زعل زعل زعل he set it firmly for a foundation; زعل زعل زعل plug the mouth of the jar with a sponge. Pass. part. a) زعل زعل web-footed. b) firm, impervious, compact; زعل زعل زعل good measure pressed down; زعل زعل زعل stiff soil, also the solid earth; زعل زعل زعل a hard and trodden road. c) subst. see above. ETHPE. زعل زعل to be pressed together, solidified; زعل زعل زعل the firmament was compacted out of the waters; زعل زعل زعل the foundations of the earth grew solid. PA. زعل to make solid, lay firmly. ETHPA. زعل زعل to be pressed together, coagulated; زعل زعل زعل the waters which were coagulated as cheese from milk. APH. زعل a) to patch, sew cloth to . . . . b) to press together, make solid; زعل زعل زعل the firmament compacted out of water. DERIVATIVES, زعل, زعل, زعل, زعل, زعل.

زعل rt. زعل. m. a) a piece of cloth. b) expansion, extension.

زعل pass. part. زعل. to floor, lay a floor; زعل زعل زعل let it be floored with round timbers. DERIVATIVE, زعل.

زعل or زعل rt. زعل. m. planking, roof-covering of rounded timbers set closely above the joists.

زعل PAEL conj. of verb زعل.

زعل rt. زعل. m. a) a shallow. b) expectoration, vomit; زعل زعل spitting blood.

زعل PALPEL conj. of verb زعل.

زعل rt. زعل. thin, meagre.

زعل fut. زعل, act. part. زعل, pass. part. زعل, زعل, زعل. to bray, pound, decorticate; زعل زعل زعل husked parched corn. ETHPE. زعل زعل to be pounded, beaten, hammered. PA. زعل to crush, chew, masticate. ETHPA.

زعل زعل to be husked. ETTAPH. زعل زعل to be broken small. DERIVATIVES, زعل, زعل.

زعل pl. زعل, زعل E-Syr. spellings of زعل &c.; see above.

زعل fut. زعل, act. part. زعل, pass. part. زعل. to find fault, blame; to accuse, lodge a complaint; زعل زعل why doth he yet find fault? زعل زعل زعل accuse and judge the transgressor. ETHPE. زعل زعل to be censured, accused, prosecuted, with زعل of the pers.; زعل زعل that of which he is accused; زعل زعل "infamis" disfranchised. PA. زعل to present; زعل زعل they gave to the Levites for the Passover a thousand sheep. APH. زعل a) with زعل and ز of the pers. to confer a favour; زعل زعل he did me the kindness. b) to accuse with ز or زعل; زعل زعل the accusations they brought against us. DERIVATIVES, زعل, زعل, زعل, زعل, زعل, زعل.

زعل rt. زعل. m. a censor, faultfinder, accuser.

زعل a) imper. of verb زعل. b) abs. and constr. st. of زعل; see above.

زعل rt. زعل. m. a crawler, reptile.

زعل rt. زعل. f. crawling.

زعل rt. زعل. m. a) a grievance, ground of complaint. b) the conferring of a favour.

زعل; see زعل.

زعل rt. زعل. f. relaxation; ambiguity.

زعل pl. زعل rt. زعل. cens<sup>re</sup>, répre<sup>hension</sup>; accusation, indictment; زعل found blameless.

زعل rt. زعل. f. culpability.

زعل, زعل rt. زعل. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

زعل rt. زعل. adv. wickedly, impiously.

زعل rt. زعل. f. wickedness, impiety, superstition.

زعل; see زعل.

زعل fut. زعل. to be feeble, palsied; to be tremulous with age. ETHPE. زعل a) with

לְאִזְמֵדָה וְיִזְמְתִינוּ to be paralysed; but לְאִזְמֵדָה וְיִזְמְתִינוּ her limbs relaxed opp. לְאִזְמֵדָה וְיִזְמְתִינוּ to become rigid.  
 b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; לְאִזְמֵדָה וְיִזְמְתִינוּ their resolution faltered; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ those who give way to dissolute habits.  
 PA. לְאִזְמֵדָה וְיִזְמְתִינוּ pass. part. לְאִזְמֵדָה וְיִזְמְתִינוּ slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. לְאִזְמֵדָה וְיִזְמְתִינוּ with לְאִזְמֵדָה וְיִזְמְתִינוּ to wax feeble; to falter, yield; לְאִזְמֵדָה וְיִזְמְתִינוּ וְיִזְמְתִינוּ they gave way before them. APH. לְאִזְמֵדָה וְיִזְמְתִינוּ a) to give up; to let go; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ the creditor had let him go free; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ he gave up and left all that he possessed. With לְאִזְמֵדָה וְיִזְמְתִינוּ to falter, flag, be slack.  
 b) to permit with ז. SHAPHEL לְאִזְמֵדָה וְיִזְמְתִינוּ part. לְאִזְמֵדָה וְיִזְמְתִינוּ perh. loose, dragging of dress. DERIVATIVES, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ rt. לְאִזְמֵדָה וְיִזְמְתִינוּ m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ fut. לְאִזְמֵדָה וְיִזְמְתִינוּ, act. part. לְאִזְמֵדָה וְיִזְמְתִינוּ, pass. part. לְאִזְמֵדָה וְיִזְמְתִינוּ. a) to grave, engrave, inscribe on the rock; to note, set down; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ graven upon the table of their heart; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ inscribe them in the book of life; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ whom we mentioned above; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ annotations, marginal notes.  
 b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ he fashioned it like the image of a man; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ set before your eyes the glory which is reserved; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ the olive branch should represent to us the sign of peace; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ the Saints' days which he arranged at the end of the Service Book; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ thou art ordained by grace to strive and to conquer. With לְאִזְמֵדָה וְיִזְמְתִינוּ to prefigure, fore-ordain.  
 d) to entitle, call; Psalms i and ii are לְאִזְמֵדָה וְיִזְמְתִינוּ without title, without the name of the writer.  
 e) to sign, make the sign of the cross; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ set a mark; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ he makes the

sign of the cross over the elements; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. לְאִזְמֵדָה וְיִזְמְתִינוּ a) to be engraved, inscribed, written down; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ let them be inscribed on thy mind; gram. לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ coin was stamped with the names of three rulers; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ let them be signed with the waters of baptism; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ N. is ordained Reader. d) to be indicated, figured, shown by types; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ the mysteries of the Son shadowed forth in creation. PAEL לְאִזְמֵדָה וְיִזְמְתִינוּ pass. part. לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ drawn, marked out by lines; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ ruled boards, chess- or draught-boards. ETHPA. לְאִזְמֵדָה וְיִזְמְתִינוּ to be delineated, imprinted; to be signed with chrism; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ may the light of Thy countenance be imprinted on them. DERIVATIVES, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ rt. לְאִזְמֵדָה וְיִזְמְתִינוּ m. signing with the sign of the cross; indicating, foreshadowing.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ and לְאִזְמֵדָה וְיִזְמְתִינוּ; see verb לְאִזְמֵדָה וְיִזְמְתִינוּ.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ APHEL לְאִזְמֵדָה וְיִזְמְתִינוּ to speak or act impiously, to do wickedness; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ he committed the wickedness of denial of Christ; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ saying impiously . . . SHAPHEL לְאִזְמֵדָה וְיִזְמְתִינוּ to conceal wickedness. DERIVATIVES, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ, לְאִזְמֵדָה וְיִזְמְתִינוּ.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ rt. לְאִזְמֵדָה וְיִזְמְתִינוּ m. impiety.  
 לְאִזְמֵדָה וְיִזְמְתִינוּ fut. לְאִזְמֵדָה וְיִזְמְתִינוּ, act. part. לְאִזְמֵדָה וְיִזְמְתִינוּ, pass. part. לְאִזְמֵדָה וְיִזְמְתִינוּ (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with לְאִזְמֵדָה וְיִזְמְתִינוּ on the ground; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ fear does not steal into his heart; לְאִזְמֵדָה וְיִזְמְתִינוּ לְאִזְמֵדָה וְיִזְמְתִינוּ carnal and earthbound.

ETHPE. **לָזַעַם** "to drag oneself along. APH. **לָזַעַם** "to allow to crawl, to humble. DERIVATIVES, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

**לָזַעַם** pl. **לָזַעַם** rt. **זע**. m. a reptile.

**לָזַעַם** rt. **זע**. m. crawling, slow movements, insinuation.

**לָזַעַם** ETHPE. **לָזַעַם** "to be hurled to a distance.

DERIVATIVE, the following word:—

**לָזַעַם** m. a) a cast, bow-shot. b) **לָזַעַם** rose seed.

**לָזַעַם** rt. **זע**. m. pounding, braying.

**לָזַעַם** fut. **לָזַעַם**, act. part. **לָזַעַם**, **לָזַעַם** and **לָזַעַם**, part. adj. **לָזַעַם**, **לָזַעַם**. Two Grammars and a Lex. add the form **לָזַעַם**, saying that **לָזַעַם** is used of the natural world and **לָזַעַם** of sentient beings, e.g. **לָזַעַם** heaven and created beings trembled; to tremble, shudder, quake, shake; **לָזַעַם** the earth was quaking and shaking to and fro; **לָזַעַם** their bodies shook with ague. Part. adj. **לָזַעַם** fainthearted; **לָזַעַם** trembling with fear. PA. **לָזַעַם** to cause to tremble; **לָזַעַם** evil spirits made to quake before the name of Christ. APH. **לָזַעַם** "to terrify, to cause to shake; **לָזַעַם** (for **לָזַעַם**) his teeth chattered. DERIVATIVES, **לָזַעַם** or **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

**לָזַעַם** APH. **לָזַעַם** "to admonish, advise, instruct; **לָזַעַם** he admonished him lovingly; **לָזַעַם** some of them he instructed and admitted to monasteries; **לָזַעַם** he expounded and preached to the people. ETTAPH. **לָזַעַם** "to be admonished; to be under instruction before baptism; **לָזַעַם** a catechumen. DERIVATIVES, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

**לָזַעַם** = **לָזַעַם** the lungs.

**לָזַעַם** m. a filbert.

**לָזַעַם** rt. **זע**. f. lung disease, consumption.

**לָזַעַם** fut. **לָזַעַם**, act. part. **לָזַעַם**, **לָזַעַם**, part. adj. **לָזַעַם**. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; **לָזַעַם** in the heat of the day his armour grew hot; **לָזַעַם** boiling

water; **לָזַעַם** new wine working in fermentation; **לָזַעַם** fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; **לָזַעַם** his blood boiled with anger, also his blood bubbled up; **לָזַעַם** mercy on high was fervently moved; **לָזַעַם** fervent in spirit; **לָזַעַם** fervent, enthusiastic. APH. **לָזַעַם** "to set to boil, heat; to make fervent, inflame with zeal, lust &c., **לָזַעַם** to heat the waters and cause them to ferment and bring forth life; **לָזַעַם** endow my tongue with fervency. ETTAPH. **לָזַעַם** "to be heated, brought to boiling point. SHAPHEL **לָזַעַם** to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; **לָזַעַם** grant exuberance to my mind; **לָזַעַם** no one had a superfluity of bread in his house; **לָזַעַם** opulent persons; **לָזַעַם** grant us lives of leisure abounding in peace. ESHTAPH. **לָזַעַם** "to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; **לָזַעַם** the number of priests surpassed that of the laity. DERIVATIVES, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**, **לָזַעַם**.

**לָזַעַם** E-Syr. **לָזַעַם** m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

**לָזַעַם** rt. **זע**. fervid, enthusiastic.

**לָזַעַם** or **לָזַעַם** rt. **זע**. m. warning, admonition.

**לָזַעַם** rt. **זע**. f. fervour of the sun; boiling heat.

**לָזַעַם** and **לָזַעַם** pl. **לָזַעַם** rt. **זע**. com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. **לָזַעַם** part. adj. of verb **לָזַעַם**.

**לָזַעַם** rt. **זע**. f. trembling, shuddering.

**לָזַעַם** rt. **זע**. adv. tremulously.

**לָזַעַם** fut. **לָזַעַם**, act. part. **לָזַעַם**, **לָזַעַם**, pass. part. **לָזַעַם**. to speak very softly or indistinctly, to whisper, stammer, **לָזַעַם** whisper gently; **לָזַעַם** no tongue can tell; **לָזַעַם** let thy lips stammer

praise. Pass. part. *mumbling, toothless*. ETHPE.  $\text{פָּלַל}$  to be uttered, mentioned. PA.  $\text{פָּלַל}$  to utter gently; rit.  $\text{פָּלַל$  he says gently. DERIVATIVE,  $\text{פָּלַל}$ .

$\text{פָּלַל}$  or  $\text{פָּלַל}$  rt.  $\text{פָּלַל}$  m. movement of the lips, a gentle murmur, whisper, utterance.

$\text{פָּלַל}$  to droop; only part.  $\text{פָּלַל}$ ,  $\text{פָּלַל}$ ,  $\text{פָּלַל}$ ,

$\text{פָּלַל}$  thy branches droop. APH.  $\text{פָּלַל}$  to wrench loose as  $\text{פָּלַל}$  the shoulder; to make to hang loose;  $\text{פָּלַל}$  the bulls' ears droop. DERIVATIVES,  $\text{פָּלַל}$ ,  $\text{פָּלַל}$ .

$\text{פָּלַל}$  rt.  $\text{פָּלַל}$  m. violence of the wind, a violent shaking, shock.

$\text{פָּלַל}$  APHEL  $\text{פָּלַל}$  to prick, make a puncture.

⋆ כח חכמה חכמה חכמה חכמה חכמה ⋆  
 ⋆ חכמה חכמה חכמה חכמה חכמה חכמה ⋆



⋆ חכמה חכמה חכמה חכמה חכמה חכמה ⋆

⋆ ח ⋆

⋆

⋆

$\text{ש}$ , *Shin*, the twenty-first letter of the alphabet. The number *three hundred*, with  $\text{ש}$ ,  $\text{ש}$ , the *three hundredth*.

$\text{ש}$  abbrev. for  $\text{שׁוּב}$  *finis, here endeth a book or lesson*.

$\text{שׁוּב}$  act. part. a) of verb  $\text{שׁוּב}$  to let down. b) of verb  $\text{שׁוּב}$  to burn.

$\text{שׁוּב}$ ,  $\text{שׁוּב}$  act. part. of verb  $\text{שׁוּב}$ .

$\text{שׁוּב}$  pl.  $\text{שׁוּב}$ ,  $\text{שׁוּב}$  m. a demon, devil, evil spirit, often  $\text{שׁוּב}$ . DERIVATIVES, the following three words:—

$\text{שׁוּב}$  pl.  $\text{שׁוּב}$  from  $\text{שׁוּב}$ . *demoniac, possessed by a demon; a demon*.

$\text{שׁוּב}$  from  $\text{שׁוּב}$  f. *diabolical cunning*.

$\text{שׁוּב}$ ,  $\text{שׁוּב}$  from  $\text{שׁוּב}$ . *of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also שׁוּב שׁוּב שׁוּב conflicts with evil spirits*.

$\text{שׁוּב}$  Pers. *Shah, King*;  $\text{שׁוּב}$  King of Kings, Emperor.

$\text{שׁוּב}$  Mongol paper money, worth from one to twenty dinars.

$\text{שׁוּב}$  rt.  $\text{שׁוּב}$  f. *letting down a bucket*.

$\text{שׁוּב}$ ,  $\text{שׁוּב}$  and  $\text{שׁוּב}$  Heb. pr. n. *Saul*.

$\text{שׁוּב}$  pl.  $\text{שׁוּב}$  rt.  $\text{שׁוּב}$  m. *an asker, beggar, petitioner*.

$\text{שׁוּב}$  pl.  $\text{שׁוּב}$  rt.  $\text{שׁוּב}$  m. *an inquiry, interrogation; a riddle*.

$\text{שׁוּב}$  m. pl. =  $\text{שׁוּב}$  *jujubes*.

$\text{שׁוּב}$  act. part. of verb  $\text{שׁוּב}$ .

$\text{שׁוּב}$  ( $\text{שׁוּב}$ ) *lenticula stagnina, marsh lentil*.

$\text{שׁוּב}$ ,  $\text{שׁוּב}$  act. part. of verb  $\text{שׁוּב}$ .

$\text{שׁוּב}$  =  $\text{שׁוּב}$ .

$\text{שׁוּב}$ ,  $\text{שׁוּב}$ ; see verb  $\text{שׁוּב}$ .

$\text{שׁוּב}$ ,  $\text{שׁוּב}$  and  $\text{שׁוּב}$  rt.  $\text{שׁוּב}$  adv. *supposed, reputed, putatively opp. שׁוּב by nature; feignedly; in a borrowed or secondary sense, tropically opp. שׁוּב properly, שׁוּב exactly and שׁוּב truly*.

$\text{שׁוּב}$  rt.  $\text{שׁוּב}$  f. a) with  $\text{שׁוּב}$ : *tropically, by personification*. b)  $\text{שׁוּב}$  pretence.

$\text{שׁוּב}$  fut.  $\text{שׁוּב}$ , imper.  $\text{שׁוּב}$ , act. part.



ܩܘܪܝܢܐ, pass. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ and with prosthetic Aleph ܩܘܪܝܢܐ &c. a) to ask, entreat; to beg, borrow; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ ask of me and I will give thee; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ask the king's permission for me; with ܩܘܪܝܢܐ to make a request; with ܩܘܪܝܢܐ to extort. b) to inquire, interrogate; with ܩܘܪܝܢܐ or ܩܘܪܝܢܐ to inquire after the health, salute; ܩܘܪܝܢܐ my friend. With ܩܘܪܝܢܐ to examine by torture. c) to ask counsel, consult with ܩܘܪܝܢܐ or ܩܘܪܝܢܐ; ܩܘܪܝܢܐ ܩܘܪܝܢܐ they asked of God, of the Lord; ܩܘܪܝܢܐ ܩܘܪܝܢܐ one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; ܩܘܪܝܢܐ ܩܘܪܝܢܐ borrowed splendour; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the reflected glory on the countenance of Moses; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the reputed or supposed father; ܩܘܪܝܢܐ ܩܘܪܝܢܐ an assumed name; ܩܘܪܝܢܐ ܩܘܪܝܢܐ fancy dress; ܩܘܪܝܢܐ ܩܘܪܝܢܐ unreal and fleeting life; ܩܘܪܝܢܐ ܩܘܪܝܢܐ or ܩܘܪܝܢܐ in pretence, feignedly; gram. ܩܘܪܝܢܐ ܩܘܪܝܢܐ secondary or tropical use. ETHPE. ܩܘܪܝܢܐ imper. W-Syr. ܩܘܪܝܢܐ to excuse oneself, to decline; to eschew, abstain from; to resign; with ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ he excused himself from going in; ܩܘܪܝܢܐ ܩܘܪܝܢܐ refuse suretyship; ܩܘܪܝܢܐ ܩܘܪܝܢܐ he absolutely declined; ܩܘܪܝܢܐ ܩܘܪܝܢܐ eschewing vainglory; ܩܘܪܝܢܐ ܩܘܪܝܢܐ inevitable, necessary. With ܩܘܪܝܢܐ ܩܘܪܝܢܐ to abstain from food, from marriage; ܩܘܪܝܢܐ ܩܘܪܝܢܐ to resign the office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. PA. ܩܘܪܝܢܐ sometimes with Yudh inserted before ܩܘܪܝܢܐ. a) to ask questions, to inquire, question with ܩܘܪܝܢܐ or acc. of the pers., with ܩܘܪܝܢܐ for, about or concerning; ܩܘܪܝܢܐ ܩܘܪܝܢܐ he asked who it was; ܩܘܪܝܢܐ ܩܘܪܝܢܐ they inquired for the house; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the owner of the deposit asked concerning the man with whom he had left it. With ܩܘܪܝܢܐ to propose a question, propound an enigma. b) to call in question, debate. ETHPE. ܩܘܪܝܢܐ a) to be questioned, interrogated, examined, tried at law; with ܩܘܪܝܢܐ to be put to the question. b) = ETHPEEL to excuse himself,

refuse; to abstain; with ܩܘܪܝܢܐ, ܩܘܪܝܢܐ we beg to be excused from military duty and service. APH. ܩܘܪܝܢܐ act. part. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ. to lend, bestow; to lend, grant a loan; ܩܘܪܝܢܐ ܩܘܪܝܢܐ lend me three loaves; ܩܘܪܝܢܐ ܩܘܪܝܢܐ who will grant me an alms. DERIVATIVES, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ &c. rt. ܩܘܪܝܢܐ. f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; ܩܘܪܝܢܐ ܩܘܪܝܢܐ household requisites; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a salutation; ܩܘܪܝܢܐ ܩܘܪܝܢܐ he borrowed or assumed that name; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the fruit of cordia myxa, a kind of plum.

ܩܘܪܝܢܐ ܩܘܪܝܢܐ rarely ܩܘܪܝܢܐ Arab. Damascus; Syria.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ from ܩܘܪܝܢܐ. a Damascene, a Syrian.

ܩܘܪܝܢܐ act. part. of verb ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ Arab. m. a mill-stone.

ܩܘܪܝܢܐ act. part. of verb ܩܘܪܝܢܐ to rub.

ܩܘܪܝܢܐ or ܩܘܪܝܢܐ act. part. of verb ܩܘܪܝܢܐ to crawl.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. a crawling locust, unfledged locust.

ܩܘܪܝܢܐ a) for ܩܘܪܝܢܐ act. part. of verb ܩܘܪܝܢܐ to leap.

b) act. part. of ܩܘܪܝܢܐ to be strong, firm.

ܩܘܪܝܢܐ or ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ Heb. m. a chain, ankle-chain, bangle, bracelet.

ܩܘܪܝܢܐ rarely ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ subst. and adj. silk, silken, silken attire, a silken hanging, a piece of silk; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a silk-weaver, mercer.

ܩܘܪܝܢܐ Heb. the Song of Songs; cf. ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ = ܩܘܪܝܢܐ verb.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ imper. of verb ܩܘܪܝܢܐ to blow.

מָד fut. תַּעֲדוּ, act. part. מְדָד. a) to let down *חָדָהָא* into a pit; *מִן חַמּוּלָה* from a window; *מִן חַמּוּלָה דְחַמּוּלָה* they let the water rush out with violence. b) to descend, condescend; *מִן חַמּוּלָה וְיָדָהָא* who will come down and converse with me? PA. מַעֲדָד to let down. DERIVATIVE, מְדָדָה.

מְדָדָה pl. מְדָדָה; see מְדָדָה.

מָדָה fut. תַּעֲדָה, imper. מַעֲדָה, act. part. מְדָדָה, pl. מְדָדָה, מְדָדָה, מְדָדָה, pass. part. מְדָדָה, מְדָדָה, מְדָדָה pl. מְדָדָה, מְדָדָה cf. מְדָדָה. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with ד; *מְדָדָה מְדָדָה* he led away captives; *מְדָדָה מְדָדָה* they seized our silver. Metaph. *מְדָדָה מְדָדָה* she captivated him by her beauty; *מְדָדָה מְדָדָה* we bring every thought into captivity. Act. part. a captor, spoiler, robber; *מְדָדָה מְדָדָה* cattle-lifters. Pass. part. captured, a captive; *מְדָדָה מְדָדָה* beautiful captives may become the capturers of their enamoured captors; *מְדָדָה מְדָדָה* enslaved by his lusts; *מְדָדָה מְדָדָה* my mind is ravished unto God; *מְדָדָה מְדָדָה* bereft of wit. ETHPE. מְדָדָה to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; *מְדָדָה מְדָדָה* he was led away captive to Babylon; *מְדָדָה מְדָדָה* Edessa was devastated by floods; *מְדָדָה מְדָדָה* all their baggage was carried off. Metaph. to be captivated, enslaved, subject with ו, *מְדָדָה מְדָדָה* she was captivated by love of him; *מְדָדָה מְדָדָה* every victory shall be in thy power, be possible to thee. APH. מְדָדָה act. part. מְדָדָה. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, מְדָדָה, מְדָדָה, מְדָדָה.

מְדָדָה pr. n. Sheba, Sabaea, kingdoms of Arabia.

מְדָדָה neighbouring, a neighbour. DERIVATIVES, מְדָדָה, מְדָדָה, &c.

מְדָדָה potamogeton natans, pondweed.

מְדָדָה or מְדָדָה m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

מְדָדָה f. a) neighbourhood, nearness, vicinity; *מְדָדָה מְדָדָה* social intercourse. b) a district, quarter of a town; *מְדָדָה מְדָדָה* the Jews' quarter.

מְדָדָה and מְדָדָה Shaphel and Eshtaphal conjugations; see under מְדָדָה.

מְדָדָה from מְדָדָה. adv. arrogantly.

מְדָדָה, מְדָדָה, מְדָדָה from מְדָדָה. boastful, vainglorious.

מְדָדָה from מְדָדָה. adv. vaingloriously.

מְדָדָה from מְדָדָה. f. boastfulness, vainglory.

מְדָדָה; see מְדָדָה.

מְדָדָה pl. מְדָדָה rt. מְדָדָה. m. a) a thin plate of metal. b) a large fish found in the Nile.

מְדָדָה pl. מְדָדָה, מְדָדָה m. מְדָדָה f. (rare) rt. מְדָדָה. the number seven; a week. E-Syr. מְדָדָה (soft b) a division of the ecclesiastical year, properly seven weeks.

מְדָדָה pl. מְדָדָה rt. מְדָדָה. m. a shoot, sprig, slip, sucker, rod; —מְדָדָה—מְדָדָה myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; *מְדָדָה מְדָדָה* woven of osiers, wicker.

מְדָדָה pl. מְדָדָה rt. מְדָדָה. m. pardoning, forgiving, ready to forgive; *מְדָדָה מְדָדָה* He who forgives sins.

מְדָדָה rt. מְדָדָה. m. liberation.

מְדָדָה from מְדָדָה. like a rod, striped.

מְדָדָה pl. מְדָדָה rt. מְדָדָה. f. a staff, and esp. a pastoral staff.

מְדָדָה, מְדָדָה from מְדָדָה. simple, childish; a simpleton, innocent.

מְדָדָה Pers. steel.

מְדָדָה PEAL only part. adj. מְדָדָה, מְדָדָה. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; *מְדָדָה מְדָדָה* the glorious nature of His Godhead; *מְדָדָה מְדָדָה* stately edifices; *מְדָדָה מְדָדָה* of goodly stature. Fem. emph. pl. מְדָדָה glories, glorious deeds. PA. מְדָדָה a) to praise, glorify, sing praises often with *מְדָדָה מְדָדָה*; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **مَصْفُونٌ لِحَمْلِ أَوْ نَهْزِينِ هَمْصُونِ** he served the Church and guarded it from discredit. c) like Gk. δοξάζειν, cf. derivs. to think, hold opinions; **أَمْكِمِ وَأَمِّمِ هَمْصَتِمِ** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **مَسْفُودٌ** a commoner; **مَلَأَهُ جِوْجًا مَصْفُودًا** the illustrious Patriarch. b) splendid, precious; **لَحَقَهُ مَلَا مَصْفُودًا** magnificent array; **وَكُنُوسًا وَكُنُوسًا** the glories, precious ornaments, of the temple. ETHPA. **أَمَّاكَسٌ** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**, **مَحْسَابٌ**.

**مَحْسَبٌ** (قَتَقَد) the ostrich.

**مَحْجِي** fut. **مَحْجِي**, act. part. **مَحْجِي**, **مَحْجِي** to float, to fly loose, stream. DERIVATIVE, **مَحْجِي**.

**مَحْجِي** PAEL conj. to beat out, hammer; **مَحْجِي مَحْجِي مَحْجِي** beaten silver. ETHPA. **أَمَّاكِي** to be beaten out; **مَحْجِي مَحْجِي** unyielding, stubborn. DERIVATIVES, **مَحْجِي**, **مَحْجِي**, **مَحْجِي**.

**مَحْجِي** E-Syr. **مَحْجِي** m. the Syrian month Shebat or Shwat from February new moon to that of March.

**مَحْجِي** pl. **مَحْجِي**, rt. **مَحْجِي**. m. a) a rod, staff, branch, sceptre; **مَحْجِي مَحْجِي** a pomegranate rod; **مَحْجِي مَحْجِي** a cloak of wickerwork; **مَحْجِي مَحْجِي** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **مَحْجِي مَحْجِي** the plague of waters, the deluge; **مَحْجِي مَحْجِي** the scourge of the tongue; **مَحْجِي مَحْجِي** a just judgement overtook him. c) a tribe; **مَحْجِي مَحْجِي** the half-tribe of Manasseh. d) = **مَحْجِي** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **مَحْجِي مَحْجِي مَحْجِي** the skin of the panther is striped. g) the arum. h) salt pork.

**مَحْجِي** rt. **مَحْجِي**. m. flowing hair, straight locks opp. **مَحْجِي مَحْجِي** curls.

**مَحْجِي** m. *polygnum seminale*, knot-grass. **مَحْجِي** com. gen. level; **مَحْجِي مَحْجِي** a table-land. **مَحْجِي** pl. **مَحْجِي** m. **مَحْجِي** pl. **مَحْجِي** f. rt. **مَحْجِي**. a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **مَحْجِي** a Sabaeen.

**مَحْجِي** rt. **مَحْجِي**. m. a) collect. captives, captivity. b) devastation, depopulation, harrying.

**مَحْجِي** pl. **مَحْجِي** m. a) a ray, spark; **مَحْجِي مَحْجِي** the rays of dawn. b) in the Lexx. a mountain path.

**مَحْجِي** f. sparkling, glittering.

**مَحْجِي** rt. **مَحْجِي**. adv. gloriously, nobly, excellently.

**مَحْجِي** rt. **مَحْجِي**. f. splendour, magnificence, goodliness.

**مَحْجِي** pl. **مَحْجِي** m. a path, pathway, way, road, trace; **مَحْجِي مَحْجِي** the old ways, ancient paths; **مَحْجِي مَحْجِي** the Milky Way, lit. the way of chaff.

**مَحْجِي** from **مَحْجِي**. seven times, sevenfold.

**مَحْجِي**, **مَحْجِي**, **مَحْجِي** from **مَحْجِي**. seventh, consisting of seven, sevenfold; **مَحْجِي** the seven planets.

**مَحْجِي** from **مَحْجِي**. f. the number seven, a number of seven.

**مَحْجِي** rt. **مَحْجِي**. f. desertion, abandonment, being abandoned.

**مَحْجِي**; see **مَحْجِي**.

**مَحْجِي** rt. **مَحْجِي**. f. a) collect. captives, captivity; **مَحْجِي مَحْجِي** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

**مَحْجِي** I. denom. verb PAEL conj. from **مَحْجِي**. a) to show the way, direct; **مَحْجِي مَحْجِي** conveying water from considerable distances; **مَحْجِي مَحْجِي** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **مَحْجِي** to form spikes. ETHPA. **أَمَّاكِي** to be directed, instructed; **مَحْجِي مَحْجِي** he was under the direction of our Master.

**مَحْجِي** from **مَحْجِي**. a director, spiritual guide.

**مَحْجِي**, **مَحْجِي** or **مَحْجِي** pl. **مَحْجِي** constr. states **مَحْجِي** and **مَحْجِي** f. a spike,



חצח pl. חצח, חצח and חצח pl. חצח usually f. a vine-shoot, sucker, slip, layer, branch, twig.

חצח f. sorbus domestica, the service-tree.

חצח from חצח. having long creeping branches.

חצח denom. verb PAEL conj. from חצח. to keep the Sabbath. APH. חצח to keep Sabbath, take Sabbath rest; חצח the land kept Sabbath.

חצח and חצח pl. חצח, חצח f. a) the Sabbath, Saturday; חצח or חצח the Sabbath day; חצח the Sabbatical year; חצח a synagogue, also a refectory. b) a week; חצח Holy week; חצח the week of weeks i.e. Easter week; חצח Saturday in Easter week; חצח on the first day of the week; חצח Sunday; חצח the First Sunday after Easter. DERIVATIVES, verb חצח, חצח, חצח, חצח.

חצח f. anethum graveolens, dill.

חצח pl. חצח from חצח. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

חצח from חצח. adv. on each Sabbath.

חצח pl. חצח from חצח. Sabbatical, on the Sabbath.

חצח; see חצח.

חצח fut. חצח, act. part. חצח, חצח. to stray, wander, err, swerve; חצח from the way; חצח from the truth; חצח they thought he was wandering, delirious. APH. חצח to lead astray, mislead, delude; חצח evil spirits leading the world astray; חצח a wind blowing athwart the vision. DERIVATIVES, חצח, חצח, חצח.

חצח m. teak-wood.

חצח pl. חצח f. the almond tree and fruit, esp. the bitter almond opp. חצח sweet almonds but חצח bitter almonds; חצח fresh almonds.

חצח m. absorption, pre-occupation.

חצח rt. חצח. m. craft, subtlety.

חצח pl. חצח rt. חצח. m. a stoker.

חצח pl. חצח rt. חצח. m. a) troublesome, disturbing; with חצח mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

חצח rt. חצח. f. turbulence, disorderliness, unsteadiness.

חצח rt. חצח. m. a) commotion, tumult, sedition. b) חצח, חצח a tempest.

חצח rt. חצח. turbulent, seditious.

חצח rt. חצח. f. a) turbulence. b) soothing words, flattery.

חצח or חצח rt. חצח. m. error, misleading.

חצח rt. חצח. m. a seducer, deceiver.

חצח rt. חצח. f. a venture, surmise.

חצח rt. חצח. f. glowing heat, ardour.

חצח rt. חצח. adv. violently, hastily.

חצח rt. חצח. f. commotion, disturbance, tumult; חצח the boisterous sea; חצח frightful masks.

חצח m. Pers. a jackal.

חצח perh. a pier, jetty.

חצח fut. חצח, act. part. חצח, חצח, pass. part. חצח, חצח. a) to engage in, be occupied with, take to; חצח they are engaged in these arts. b) to cajole, pervert, distract; חצח חצח חצח thinking to cajole him with soft words.

Pass. part. a) occupied, given up to, intent, engrossed; חצח חצח חצח he was engrossed in study. b) cajoled, distracted; חצח חצח I am as one distraught. ETHPE. חצח a) to occupy oneself, to be engaged in, intent upon, given up to; חצח חצח I am occupied in affairs of state; חצח חצח חצח he attended to nothing but gluttony and vice. b) to be cajoled, deluded; חצח חצח a human being capable of being deluded. APH. חצח to occupy the attention, keep engaged; חצח חצח חצח the assailants kept those on the ramparts fully engaged. DERIVATIVES, חצח, חצח, חצח, חצח, חצח, חצח.



أعده<sup>١</sup> his health was upset; أعده<sup>٢</sup> he was perturbed; ولا تعذر<sup>٣</sup> قبح فذم<sup>٤</sup> untroubled, imperturbable. PA. أعده<sup>٥</sup> a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; صغفه<sup>٦</sup> he coaxed and soothed the wild beasts; عده<sup>٧</sup> عده<sup>٨</sup> عده<sup>٩</sup> he eased the sore by dressing it. ETHPA. أعده<sup>١٠</sup> a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; صغله<sup>١١</sup> a fool flattered becomes yet more a fool. DERIVATIVES, عده<sup>١٢</sup>, عده<sup>١٣</sup>, عده<sup>١٤</sup>, عده<sup>١٥</sup>, عده<sup>١٦</sup>, عده<sup>١٧</sup>, عده<sup>١٨</sup>, عده<sup>١٩</sup>, عده<sup>٢٠</sup>.

عده<sup>٢١</sup> rt. عده<sup>٢٢</sup>. cringing, fawning.

عده<sup>٢٣</sup> rt. عده<sup>٢٤</sup>. m. a) tumult, trouble. b) adulation.

عده<sup>٢٥</sup> تله<sup>٢٦</sup> blear-eyed.

عده<sup>٢٧</sup> f. soreness of the eyes.

عده<sup>٢٨</sup> fut. تعده<sup>٢٩</sup>, act. part. عده<sup>٣٠</sup>, عده<sup>٣١</sup>, pass. part. عده<sup>٣٢</sup>. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; عده<sup>٣٣</sup> عده<sup>٣٤</sup> or عده<sup>٣٥</sup> archers, bowmen; عده<sup>٣٦</sup> عده<sup>٣٧</sup> slingers; عده<sup>٣٨</sup> عده<sup>٣٩</sup> thou shalt hurl at him and not spare; عده<sup>٤٠</sup> عده<sup>٤١</sup> he hurled abuse at the Tatars. With عده<sup>٤٢</sup> to throw away or cast off; with عده<sup>٤٣</sup> to add, impute. b) to cast out, expose infants, corpses; عده<sup>٤٤</sup> قبح عده<sup>٤٥</sup> bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; عده<sup>٤٦</sup> عده<sup>٤٧</sup> عده<sup>٤٨</sup> the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with عده<sup>٤٩</sup>; عده<sup>٥٠</sup> عده<sup>٥١</sup> عده<sup>٥٢</sup>— he expelled him from the city, from the magistracy; عده<sup>٥٣</sup> عده<sup>٥٤</sup> or عده<sup>٥٥</sup> to exile; عده<sup>٥٦</sup> عده<sup>٥٧</sup> عده<sup>٥٨</sup> he excommunicated. With عده<sup>٥٩</sup> to lay hands on, seize; عده<sup>٦٠</sup> عده<sup>٦١</sup> to launch a ship; عده<sup>٦٢</sup> عده<sup>٦٣</sup> to lay down arms; عده<sup>٦٤</sup> عده<sup>٦٥</sup> to throw away a shield; عده<sup>٦٦</sup> عده<sup>٦٧</sup> to invest money; عده<sup>٦٨</sup> عده<sup>٦٩</sup> to be venomous; عده<sup>٧٠</sup> عده<sup>٧١</sup> to cast himself down, throw himself on the earth; to expose himself, cast himself; عده<sup>٧٢</sup> عده<sup>٧٣</sup> to cast a net; عده<sup>٧٤</sup> عده<sup>٧٥</sup> or عده<sup>٧٦</sup> عده<sup>٧٧</sup> to take root; عده<sup>٧٨</sup> عده<sup>٧٩</sup> to cast lots,

choose; عده<sup>٨٠</sup> عده<sup>٨١</sup> to drop a tray; عده<sup>٨٢</sup> عده<sup>٨٣</sup> to apply the mind. Pass. part. cast, laid, lying; عده<sup>٨٤</sup> عده<sup>٨٥</sup> cast on the dunghheap; عده<sup>٨٦</sup> عده<sup>٨٧</sup> عده<sup>٨٨</sup> he saw a great snake lying in the road. ETHPE. عده<sup>٨٩</sup> a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; عده<sup>٩٠</sup> عده<sup>٩١</sup> عده<sup>٩٢</sup> to be cast up by water; to be thrown away, cast out to perish; to be exposed عده<sup>٩٣</sup> عده<sup>٩٤</sup> to great trouble; عده<sup>٩٥</sup> عده<sup>٩٦</sup> to contempt. c) to be rejected, expelled, banished, exiled; to be deposed عده<sup>٩٧</sup> عده<sup>٩٨</sup> عده<sup>٩٩</sup> from the throne; عده<sup>١٠٠</sup> عده<sup>١٠١</sup> عده<sup>١٠٢</sup> from office. d) with عده<sup>١٠٣</sup> عده<sup>١٠٤</sup> to go after, yearn after. PA. عده<sup>١٠٥</sup> a) to hurl words, reproaches. b) to cast off clothes. ETHPA. عده<sup>١٠٦</sup> عده<sup>١٠٧</sup> to be cast out, exposed. APH. عده<sup>١٠٨</sup> عده<sup>١٠٩</sup> to cast out, banish. DERIVATIVES, عده<sup>١١٠</sup>, عده<sup>١١١</sup>, عده<sup>١١٢</sup>, عده<sup>١١٣</sup>, عده<sup>١١٤</sup>, عده<sup>١١٥</sup>, عده<sup>١١٦</sup>, عده<sup>١١٧</sup>, عده<sup>١١٨</sup>, عده<sup>١١٩</sup>.

عده<sup>١٢٠</sup> m. mace.

عده<sup>١٢١</sup> m. the thread on the shuttle; عده<sup>١٢٢</sup> عده<sup>١٢٣</sup> the thread of the woof.

عده<sup>١٢٤</sup> rt. عده<sup>١٢٥</sup>. m. a hurler, shooter of an arrow; a chucker out.

عده<sup>١٢٦</sup> pl. عده<sup>١٢٧</sup> rt. عده<sup>١٢٨</sup>. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

عده<sup>١٢٩</sup> rt. عده<sup>١٣٠</sup>. m. a) hurling, throwing away; depositing. b) a throw, cast; a bowshot. c) عده<sup>١٣١</sup> عده<sup>١٣٢</sup> a spout, conduit.

عده<sup>١٣٣</sup> pl. عده<sup>١٣٤</sup> rt. عده<sup>١٣٥</sup>. f. a missile, dart, slingstone.

عده<sup>١٣٦</sup> PAEL عده<sup>١٣٧</sup> to make proposals of marriage, offer marriage gifts. Pass. part. f. عده<sup>١٣٨</sup> عده<sup>١٣٩</sup> engaged to be married, promised in marriage. ETHPA. عده<sup>١٤٠</sup> عده<sup>١٤١</sup> to be founded. DERIVATIVE, عده<sup>١٤٢</sup>.

عده<sup>١٤٣</sup> pl. عده<sup>١٤٤</sup> rt. عده<sup>١٤٥</sup>. m. a) proposals of marriage, gifts before marriage. b) also written عده<sup>١٤٦</sup> عده<sup>١٤٧</sup> the laying of a foundation, preparation of a foundation or of an undertaking.

عده<sup>١٤٨</sup> the edge of a sword-blade.

عده<sup>١٤٩</sup> fut. تعده<sup>١٥٠</sup>, act. part. عده<sup>١٥١</sup>, pass. part. عده<sup>١٥٢</sup>. عده<sup>١٥٣</sup>. to soothe; to cajole, allure; عده<sup>١٥٤</sup> عده<sup>١٥٥</sup> عده<sup>١٥٦</sup> it soothes and heals; عده<sup>١٥٧</sup> عده<sup>١٥٨</sup> عده<sup>١٥٩</sup> the alluring ornaments of her youthfulness. PA. عده<sup>١٦٠</sup> to cajole, beguile, entice; to

seduce; **صَدَّقُوا** **لَاؤُخًا** **وَصَدَّقُوا** indulge thyself and refresh thine heart; **صَدَّقُوا** **لَاؤُخًا** **وَصَدَّقُوا** man coaxes the earth and softens it. ETHPA. **صَدَّقُوا** **لَاؤُخًا** **وَصَدَّقُوا** to be cajoled, enticed; **صَدَّقُوا** **لَاؤُخًا** **وَصَدَّقُوا** Adam was enticed by the serpent; **صَدَّقُوا** **لَاؤُخًا** **وَصَدَّقُوا** he was cajoled like an infant. DERIVATIVES, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**.

**صَدَّقُوا** pl. **صَدَّقُوا** rt. **صَدَّقُوا**. enticing, beguiling; a beguiler.

**صَدَّقُوا** and **صَدَّقُوا** pl. **صَدَّقُوا** rt. **صَدَّقُوا** m. enticing, solicitation; a lure, bait.

**صَدَّقُوا** pl. **صَدَّقُوا** rt. **صَدَّقُوا** f. allurement.

**صَدَّقُوا** Pers. m. bloodstone, haematite.

**صَدَّقُوا** PAEL **صَدَّقُوا** to send, send away, dismiss; to refer; to send forth roots; to send word, a messenger, soldiers; with **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**; with **صَدَّقُوا** to send for, summon; **صَدَّقُوا** **صَدَّقُوا** they let him depart in peace; **صَدَّقُوا** **صَدَّقُوا** he shall let my captives go; **صَدَّقُوا** **صَدَّقُوا** send forth thy sickle; **صَدَّقُوا** **صَدَّقُوا** he let a bucket down into the well. Often with other verbs: **صَدَّقُوا** **صَدَّقُوا** he sent to say; **صَدَّقُوا** **صَدَّقُوا** he sent and seized him; **صَدَّقُوا** **صَدَّقُوا** he sent and cut off his head. Pass. part. **صَدَّقُوا**, **صَدَّقُوا** a messenger, legate, commissioner. ETHPA. **صَدَّقُوا** a) to be sent out, commissioned; **صَدَّقُوا** **صَدَّقُوا** there was a man sent from God. b) to be thrown away. DERIVATIVES, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**.

**صَدَّقُوا** rt. **صَدَّقُوا** m. a) position, place, office. b) dial. of Tacrit. an earthen pot with two handles.

**صَدَّقُوا** fut. **صَدَّقُوا**, parts. **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا** and **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**. to grow cool, burn low, abate, relax; **صَدَّقُوا** **صَدَّقُوا** the fire burnt low; **صَدَّقُوا** **صَدَّقُوا** the storm fell of itself. Both parts. = adj. burning slowly; untilled, void, waste, lonely; **صَدَّقُوا** **صَدَّقُوا** a slow fire; **صَدَّقُوا** **صَدَّقُوا** a wasting fever; **صَدَّقُوا** **صَدَّقُوا** an obtuse angle; **صَدَّقُوا** **صَدَّقُوا** desolate wildernesses; **صَدَّقُوا** **صَدَّقُوا** a starless space; **صَدَّقُوا** **صَدَّقُوا** motionless. PA. **صَدَّقُوا** a) to cool, abate, moderate; **صَدَّقُوا** **صَدَّقُوا** moderate the fire of your anger; **صَدَّقُوا** **صَدَّقُوا**

he mitigated the labours of thy conflict. b) to make slack, weary; **صَدَّقُوا** **صَدَّقُوا** I am worn out; **صَدَّقُوا** **صَدَّقُوا** weak and languid. ETHPA. **صَدَّقُوا** **صَدَّقُوا** to be cooled, abated, allayed; to be overcome with weariness, wearied out; **صَدَّقُوا** **صَدَّقُوا** his temperature fell very low; **صَدَّقُوا** **صَدَّقُوا** our strength is worn out. APH. **صَدَّقُوا** to allay anger. DERIVATIVES, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**.

**صَدَّقُوا** pl. **صَدَّقُوا** m. a falcon; parti-coloured, red and white.

**صَدَّقُوا** pl. **صَدَّقُوا** rt. **صَدَّقُوا** m. loss of heat.

**صَدَّقُوا** Pers. king's herb, perhaps *fumaria officinalis*, fumitory, used to soothe inflamed sores.

**صَدَّقُوا**, **صَدَّقُوا** Peal pass. part. emph. state of verb **صَدَّقُوا**.

**صَدَّقُوا** rarely **صَدَّقُوا** rt. **صَدَّقُوا** m. vacancy, loneliness; **صَدَّقُوا** **صَدَّقُوا** depression, sadness.

**صَدَّقُوا** pl. **صَدَّقُوا** rt. **صَدَّقُوا** f. emptiness, vacuity, a vacant space.

**صَدَّقُوا** fut. **صَدَّقُوا**, act. part. **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, pass. part. **صَدَّقُوا**. to watch, keep vigil; **صَدَّقُوا** **صَدَّقُوا** she was awake; **صَدَّقُوا** **صَدَّقُوا** they say nocturns. PA. **صَدَّقُوا** to keep diligent watch with **صَدَّقُوا**. APH. **صَدَّقُوا** to cause to watch; to be wakeful; **صَدَّقُوا** **صَدَّقُوا** gold makes its owners wakeful. DERIVATIVES, the following words:—

**صَدَّقُوا**, **صَدَّقُوا** rt. **صَدَّقُوا** m. a) a vigil, watch, watching; **صَدَّقُوا** **صَدَّقُوا** vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.

**صَدَّقُوا**, **صَدَّقُوا** rt. **صَدَّقُوا** m. vigilant; observing vigil. Eccles. E-Syr. a priest whose office it was to intone nocturns.

**صَدَّقُوا** part. Peal of verb **صَدَّقُوا** = **صَدَّقُوا**.

**صَدَّقُوا** and **صَدَّقُوا**, **صَدَّقُوا** rt. **صَدَّقُوا** nocturnal; of vigils or nocturns; keeping vigil.

**صَدَّقُوا** rt. **صَدَّقُوا** f. vigils.

**صَدَّقُوا** abbreviation of **صَدَّقُوا**.

**صَدَّقُوا** fut. **صَدَّقُوا**, act. part. **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, pl. m. **صَدَّقُوا**, **صَدَّقُوا**, pl. f. **صَدَّقُوا**, **صَدَّقُوا**, pass. part. **صَدَّقُوا**, **صَدَّقُوا**, **صَدَّقُوا**, pl. **صَدَّقُوا**, **صَدَّقُوا**.



كع to be even; usually metaph. with ؟ or > to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; كع لا كع all this does not suffice me; كع لا كع I was not worthy to come unto Thee; كع كع Edessa was deemed worthy to receive a blessing from our Lord; كع كع the oil is thought worth three hundred pence; كع كع it is meet and right; كع كع remarkable, admirable; كع كع praiseworthy. Pass. part. a) level, even opp. كع كع depressed; كع كع level surfaces of bricks; كع كع an even number; كع كع an even year opp. كع كع bissextile. Gram. كع كع ellipt. for كع كع the even points: serving to divide members of a sentence, كع كع these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, كع كع equal to the Father; كع كع or كع كع co-essential, consubstantial = *ὁμοούσιος*; كع كع a fellow workman; كع كع fellow heirs, fellow soldiers; كع كع like-minded; كع كع concentric; كع كع concurrent, accompanying; كع كع homonymous; كع كع of the same race; contemporary; كع كع adjoining, contiguous.

ETHPE. كع كع a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp of office, spiritual gifts &c.; كع كع I was counted worthy to see; كع كع he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with كع of the pers. and كع of the object; كع كع they conspired to ruin him; كع كع if he has come to terms with the seller. PA كع كع pass. part. كع كع a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; كع كع he saddled the ass; كع كع I have made my bed; كع كع they made his place ready and he sat down; كع كع an upper room laid and set in order; كع كع paved; كع كع to smooth, soften. b) to wipe: كع كع

كع كع to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; كع كع couplets. d) to agree, be like-minded with كع. ETHPA. كع كع to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with كع; كع كع they held familiar intercourse. APH. كع كع a) to level, make even, make equal, treat alike, make agree; كع كع make His paths level; كع كع spread out your hands; with كع كع to put things straight between brothers, make them agree; كع كع thou hast made the last equal to the first. b) to take part with, with كع. c) to make or deem worthy, to deign; كع كع they might not keep the Passover on account of pollution; ؟ كع or كع make us worthy to . . . ; كع كع make me worthy to enjoy Thy rest; كع كع thou dost not deign to praise anything; كع كع they dedicated the first day of the week to the sun. DERIVATIVES, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع, كع كع.

كع كع pl. كع كع, كع كع, كع كع, كع كع rt. كع. m. a) a petition, prayer. b) question, inquiry, query, case, debate; كع كع questions and answers, cases for discussion with their solutions; كع كع unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

كع كع the tenth Arabian month.  
 كع كع; see كع كع.  
 كع كع or كع كع rt. كع. gram. interrogative.

كع كع part. كع كع, كع كع. a) to wither, be scorched esp. by hot wind; كع كع lest the young crops wither from heat. b) to hatch by heat as fishes. PA. كع كع to blight with heat. ETHPA. كع كع to be blighted, scorched by strong sun. DERIVATIVES, كع كع, كع كع, كع كع, كع كع.  
 كع كع rt. كع. m. parching or sultry heat,

sultriness, blight; ܩܝܡܘܥܐ ܬܘܫܘܐ or ellipt. a sultry wind, the Simoom.

ܩܝܡܘܥܐ from ܩܝܡܘܥܐ. m. pride, pomp; boast, ostentation; ܩܝܡܘܥܐ ܕܩܝܡܘܥܐ ܕܩܝܡܘܥܐ the glory of the whole earth; ܩܝܡܘܥܐ ܩܝܡܘܥܐ ܩܝܡܘܥܐ a most pompous letter.

ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a) praise, honour, glory, splendour; ܩܝܡܘܥܐ ܩܝܡܘܥܐ precious stones; ܩܝܡܘܥܐ ܩܝܡܘܥܐ a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; ܩܝܡܘܥܐ ܩܝܡܘܥܐ Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV ܩܝܡܘܥܐ each ܩܝܡܘܥܐ comprising four ܩܝܡܘܥܐ. d) = dōḡa, tenet, opinion; ܩܝܡܘܥܐ ܩܝܡܘܥܐ orthodoxy.

ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ dimin. of ܩܝܡܘܥܐ. m. a boast.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a thin plate of metal; ܩܝܡܘܥܐ ܩܝܡܘܥܐ a gold-leaf.

ܩܝܡܘܥܐ from ܩܝܡܘܥܐ. m. direction in the monastic life; ܩܝܡܘܥܐ ܩܝܡܘܥܐ the chief director, archimandrite.

ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. sultriness, sultry wind.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a) release from debt, sin, prison, forgiveness; ܩܝܡܘܥܐ ܩܝܡܘܥܐ the year of release. b) being forsaken, left; repudiation; ܩܝܡܘܥܐ ܩܝܡܘܥܐ a bill of divorce; ܩܝܡܘܥܐ ܩܝܡܘܥܐ deserving to be abandoned, also venial, pardonable.

ܩܝܡܘܥܐ = ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. coaxing, wheedling.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. f. heat spots, eruption.

ܩܝܡܘܥܐ from ܩܝܡܘܥܐ. m. the keeping of the Sabbath.

ܩܝܡܘܥܐ root-meaning to rub. PAEL ܩܝܡܘܥܐ to wash. APH. ܩܝܡܘܥܐ act. part. ܩܝܡܘܥܐ, pass. part. ܩܝܡܘܥܐ. to wash, wash away, scour; to purify, expiate; ܩܝܡܘܥܐ ܩܝܡܘܥܐ with unwashed hands; ܩܝܡܘܥܐ ܩܝܡܘܥܐ wash thy hands of me; ܩܝܡܘܥܐ ܩܝܡܘܥܐ the flood swept away that whole generation. ETTAPH. ܩܝܡܘܥܐ to be washed, scoured; to be purified, expiated. DERIVATIVES, ܩܝܡܘܥܐ, ܩܝܡܘܥܐ, ܩܝܡܘܥܐ, ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ from ܩܝܡܘܥܐ. m. change, alteration, variation, transformation; ܩܝܡܘܥܐ ܩܝܡܘܥܐ mental confusion, aberration; ܩܝܡܘܥܐ ܩܝܡܘܥܐ invariable. Logic. a conversion.

ܩܝܡܘܥܐ; see under ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a hollow where water collects, a reservoir.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. vileness.

ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a) uproar, tumult. b) blandishment, allurement.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. pleasure, enjoyment.

ܩܝܡܘܥܐ act. part. ܩܝܡܘܥܐ, ܩܝܡܘܥܐ probably to devastate; ܩܝܡܘܥܐ ܩܝܡܘܥܐ Ps. xci. 6. But cf. ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ ESHTAPHAL ܩܝܡܘܥܐ; see under ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ or ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. wheedling, flattery; a compliment, bait.

ܩܝܡܘܥܐ SHAPHEL conj. of verb ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. an embassy; expulsion; a portion.

ܩܝܡܘܥܐ m. a sixth part.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. calming, a free space.

ܩܝܡܘܥܐ and ܩܝܡܘܥܐ; see ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ or ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a promise; a declaration. Gram. protasis.

ܩܝܡܘܥܐ and ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

ܩܝܡܘܥܐ and ܩܝܡܘܥܐ from ܩܝܡܘܥܐ. m. deliverance, preservation, safety, refuge; ܩܝܡܘܥܐ ܩܝܡܘܥܐ an asylum, refuge; ܩܝܡܘܥܐ ܩܝܡܘܥܐ the salvation of Christ.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. germination, origin.

ܩܝܡܘܥܐ or ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. solitude.

ܩܝܡܘܥܐ and ܩܝܡܘܥܐ pl. ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a) delay, tardiness. b) a gap, omission.

ܩܝܡܘܥܐ m. the spreading out of the hands.

ܩܝܡܘܥܐ dial. of Tirhan. f. a weaver's comb or shuttle.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. m. a pavement.

ܩܝܡܘܥܐ rt. ܩܝܡܘܥܐ. f. a reel for winding yarn.

ܩܝܡܘܥܐ; see ܩܝܡܘܥܐ.

ܩܝܡܘܥܐ; see ܩܝܡܘܥܐ.

חָדָה rt. חָדָה. m. dancing; singing in chorus.

חָדָה oftener חָדָה.

חָדָה to deliver, preserve, redeem, ransom; חָדָה a refugee. ESHTAPH. חָדָה a) to be preserved, delivered; to escape. b) to be hatched as fishes.

חָדָה fut. חָדָה, act. part. חָדָה, חָדָה to sprout, spring up, have origin, flourish; חָדָה sprouting crops; חָדָה Christ sprang from the Father as life from life; חָדָה the words which sprang from her mouth; חָדָה in His days shall the right flourish. APH. חָדָה a) to make to spring up; to foster; חָדָה rain which makes the tares spring up. b) to bring forth; חָדָה Mary as a blessed field brought forth Christ. DERIVATIVES, חָדָה, חָדָה, חָדָה.

חָדָה act. part. חָדָה, חָדָה to melt intrans., to waste away, be consumed; חָדָה it melts like wax; חָדָה my heart melted within me; חָדָה all his flesh was consumed by the fire. PA. חָדָה a) to waste away. b) in the Lexx. to dare, to attempt. APH. חָדָה a) to melt trans., to cause to waste; חָדָה cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with חָדָה; חָדָה they effected that which they boldly designed; חָדָה they defied his power. DERIVATIVES, חָדָה, חָדָה, חָדָה.

חָדָה rt. חָדָה. m. a slip, shoot.

חָדָה SHAPHEL conj.; see חָדָה.

חָדָה pl. חָדָה rt. חָדָה. m. a bribe; blood-money; a forced contribution. חָדָה; see חָדָה.

חָדָה pl. חָדָה rt. חָדָה. m. perversity, perverse folly; a corrupt passage; deflowering.

חָדָה pl. חָדָה rt. חָדָה. m. a) change, alteration, variation, transformation; חָדָה the Feast of Transfiguration. b) difference, variety, kind, species; חָדָה various ways, different methods; חָדָה all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; חָדָה four seasons of the year. d) astron. parallax; music modulation; חָדָה hymns with variable tones; gram. part of the names of various points.

חָדָה rt. חָדָה. m. a) disorder. b) the strawberry-tree, arbutus.

חָדָה pl. חָדָה rt. חָדָה. m. an ulcer, abscess; חָדָה cancer or elephantiasis.

חָדָה rt. חָדָה. m. fomentation, application of hot cloths.

חָדָה, חָדָה rt. חָדָה. m. ulcerous.

חָדָה SHAPHEL conj. of חָדָה.

חָדָה pl. חָדָה rt. חָדָה. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for חָדָה, see above.

חָדָה rt. חָדָה. with חָדָה slowly, deliberately.

חָדָה pl. חָדָה rt. חָדָה. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

חָדָה rt. חָדָה. m. rusty, foul.

חָדָה fut. חָדָה, inf. חָדָה, act. part. חָדָה, part. adj. חָדָה, חָדָה to treat with contempt, to neglect; חָדָה he treated him as beneath contempt; חָדָה ye have dishonoured the poor; חָדָה he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; חָדָה Thy blood is as nothing in his sight; חָדָה a wretched gnat; חָדָה a sorry nag. ETHPE. חָדָה to be despised, held in contempt, insulted. PA. חָדָה to treat with contempt. APH. חָדָה to treat with contempt, to render contemptible. DERIVATIVES, חָדָה, חָדָה, חָדָה, חָדָה, חָדָה, חָדָה, חָדָה.

חָדָה pl. חָדָה m. a whip, lash, scourge, stroke.

חָדָה rt. חָדָה. m. a hilt, handle; חָדָה the shaft of a spear.

חָדָה rt. חָדָה. adv. equally, alike, in like manner or proportion; at the same time, together.

كعكع rt. | كعكع f. a plane, level surface; equality, agreement; equity; with | disagreement, inequality; كعكع equally, together, alike; كعكع with one consent. In construction like-, co-, con-, equi-; كعكع consubstantiality; كعكع co-essentiality; كعكع the equinox; كعكع the equator; كعكع the autumnal equinox; كعكع co-habitation; كعكع equipoise; كعكع unanimity; كعكع harmony, a concert; كعكع a concourse; كعكع having the same name.

كعكع rt. | كعكع f. dignity, worth; كعكع unmerited; كعكع my unworthy self.

كعكع adj. from كعكع. equinoctial.

كعكع rt. | كعكع m. melting, softening.

كعكع rt. | كعكع f. vital force, growth.

كعكع artemisia arborescens, a healing herb.

كعكع from كعكع m. pacification.

كعكع pl. | rt. | كعكع m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

كعكع = كعكع and كعكع: rt. | كعكع adv. simultaneously, together.

كعكع rt. | كعكع f. reduction, low price.

كعكع pl. | كعكع rt. | كعكع f. a thick cord esp. a measuring-line; كعكع a wire rope.

كعكع or كعكع m. pl. dial. = كعكع a rash.

كعكع rt. | كعكع m. completion, finishing; كعكع the best of all.

كعكع less commonly كعكع pl. | rt. | كعكع m. a) a gift, grace esp. a spiritual gift, office, holy orders; كعكع those who have not cultivated their gifts. b) a charitable bequest, legacy.

كعكع rt. | كعكع relating to legacies.

كعكع m. covering over.

كعكع rt. | كعكع m. abuse, insult, dishonour; a disgrace, shameful deed.

كعكع rt. | كعكع m. sediment, lees of wine or oil; secretions, faeces. In the Lexx, skin disease, eruption, erysipelas.

كعكع rt. | كعكع sedimentary, feculent.

كعكع; see كعكع.

كعكع pl. | a) bird's fat; كعكع goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. كعكع.

كعكع pl. | m. = كعكع.

كعكع pl. | rt. | كعكع a) m. heat, inflammation; a conflagration; كعكع burning tears. b) the hearth of an altar.

كعكع from كعكع m. blowing upon any object, as a magician does.

كعكع rt. | كعكع m. degradation from office.

كعكع, كعكع f. lathyrus sativa, everlasting pea.

كعكع pl. | rt. | كعكع m. a) power, authority, right; كعكع the temporal power; كعكع free-will; كعكع it is not allowed, he has not the right to . . . b) rule, government, sway; charge, office; a province, diocese; كعكع military rule; كعكع oligarchy; كعكع the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

كعكع rt. | كعكع f. power, empire, the sultanate.

كعكع rt. | كعكع adj. conferring authority; imperial.

كعكع, كعكع rt. | كعكع m. the end of a fixed period as كعكع, كعكع, كعكع of a week, the year, Lent; often = كعكع and opp. كعكع or كعكع the beginning. End, completion, consummation; with كعكع cr كعكع end of life; كعكع or كعكع the consummation of this age or world; كعكع when the time was fully come; كعكع as the event showed; كعكع at the end, after, finally; كعكع endless. With كعكع to come to an end, cease; with كعكع or كعكع to be fulfilled, completed.

كعكع rt. | كعكع m. a) the blade of a knife. b) = كعكع.

كعكع and كعكع m. rump-fat of partridges, pheasants, or pigeons.

كعكع pl. | from كعكع = كعكع to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

כחלוא pl. ח' f. = ח' b.

ח' rt. ח' m. a decoction.

ח' from ח' m. progressive desire.

ח' pass. part. ח' stricken, pain-stricken.

APH. ח' to inflict pain, to cut, wound; ח' sin which strikes and wounds us. DERIVATIVES, ח', ח', ח'.

ח' rt. ח' m. a name, surname, appellation, title; fame, renown; ח' nominally; ח' of high fame; ח' he gained a name, renown; ח' antiphrasis. Gram. an epithet, attributive adjective opp. ח' a substantive.

ח' rt. ח' adv. nominally opp. ח' really.

ח' rt. ח' nominal, appellative.

ח' f. perh. the upper part of the body.

ח' pl. ח' rt. ח' m. a) in the O. T. consecration, perfection; ח' the ram of consecration; ח' the feast of ingathering; ח' Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; ח' completion of a building; ח' end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; ח' ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

ח' and ח' rt. ח' efficient, complementary.

ח' rt. ח' m. fat, fatness, plumpness; the best part; ח' cream; ח' the fat of the land; ח' the best wheat; ח' wheat which has formed ears and filled out; ח' stacte, oil of myrrh.

ח' rt. ח' m. obesity.

ח' or ח' m. anethum foeniculum, anise.

ח' pl. ח' rt. ח' m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

ח' rt. ח' spilt, overflowing.

ח' pl. ח' rt. ח' f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; ח' a white rising in the skin; ח' scar over a burn; ח' marks of Christ, scars of sufferings borne for His sake; ח' spots on the face of the moon. b) pl. whiskers; ח' the beard; ח' a beardless boy; ח' his beard sprouted. c) pl. crumbs of the Eucharistic bread.

ח' = ח' torment.

ח' rt. ח' m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; ח' the Festival of the Assumption of the B. V. M.; ח' transmigration. c) translation from one see to another; of relics. d) deflection.

ח' or ח' m. vitex agnus castus, tree of chastity.

ח' pl. ח' rt. ח' m. suffering, punishment, torment, torture, bad usage.

ח' rt. ח' m. = ח'.

ח' m. a cat.

ח' fut. ח', act. part. ח', part. adj. ח', ח', ח' to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; ח' he stops up the doors of the furnace with clay; ח' the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; ח' tablets covered with wax; ח' dull of understanding; ח' a sealed sepulchre. b) headlong, ill-considered. ETHPE. ח' to be smeared over; to be dull as the eyes. APH. ח' to smear with clay. DERIVATIVES, ח', ח', ח'.

ח' denom. from ח' to be petrified.

רוּכָה pl. ל" m. rock, a rock; רֹכְהֵם וְרוּכָה a rocky hill.

רוּכָה rt. ר. ח. m. a) subjection, oppression, servitude. b) submission, obedience; רֹכְהֵם unruly; רֹכְהֵם אֵשׁ subject to him. c) domination, tyranny. d) the district subject to a city, its dependencies.

רוּכָה from ר. ח. adj. rocky, stony, growing on rocks; רוּכָה נִיֶּזְרֵת fishes living on a gravelly bottom. Metaph. firm, solid.

רוּכָה rt. מ. ח. m. scurrility.

רוּכָה pl. ל" rt. ח. f. a) talk, talking, discourse; chatter. b) a tale, story, fable. c) the plot of a tragedy.

רוּכָה m. the hollow of the hand, a handful.

רוּכָה rt. ח. מ. m. magnificence, pride, arrogance.

רוּכָה from ר. ח. made of stone.

רוּכָה from ר. ח. f. rocky hardness.

רוּכָה rt. ח. מ. m. making glossy or smooth.

רוּכָה fut. רוּכָה, act. part. רוּכָה, pass. part. רוּכָה, רוּכָה. a) to file, scrape; to rub; רוּכָה with the hand; רוּכָה with a file; רוּכָה הַלְּכֹן רוּכָה חַלְּכֹן the halcyon scrapes her eggs about in the sand and sits upon them. b) to rub, apply salve or massage; רוּכָה רוּכָה רוּכָה he rubs against trees; רוּכָה רוּכָה רוּכָה he rubbed the patient with embrocation; רוּכָה רוּכָה רוּכָה that they should rub red ochre on their loins. ETHPE. רוּכָה a) to be rubbed; רוּכָה רוּכָה wood grows hot with friction. b) to be rubbed on, applied as oil or salve. PA. רוּכָה to rub, chafe, polish; to lick wounds as a dog; to stroke, fondle; רוּכָה רוּכָה polished wiles. ETHPA. רוּכָה and wrongly רוּכָה to be rubbed in; to be rubbed with oil &c.; metaph. רוּכָה רוּכָה רוּכָה the opprobrium that has been fastened on him. APH. רוּכָה to rub, make plain, to accommodate רוּכָה רוּכָה to himself. DERIVATIVES, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה.

רוּכָה or רוּכָה pl. ל" rt. ח. מ. m. a) friction, attrition. b) polish. c) chafing, inflammation

of the skin caused by riding or walking; רוּכָה רוּכָה the galling or wringing of shoes. d) filings; רוּכָה רוּכָה steel or iron filings; רוּכָה רוּכָה embers, wood-ash. e) brooding; רוּכָה רוּכָה the fostering care of God. f) רוּכָה רוּכָה moving or slipperiness of the intestines, dysentery.

רוּכָה = רוּכָה'.

רוּכָה rt. ח. מ. m. lubricating grease; רוּכָה רוּכָה hog's grease, lard.

רוּכָה rt. ח. מ. m. scrubbing, rubbing, shampooing, massage.

רוּכָה pl. ל" rt. ח. מ. m. a file.

רוּכָה rt. ח. מ. m. exhaustion, utter weariness, collapse.

רוּכָה rt. ח. מ. m. a footstool.

רוּכָה rt. ח. מ. m. oil, polish.

רוּכָה רוּכָה רוּכָה pl. ח. מ. m. and f. a turtle-dove, pigeon.

רוּכָה רוּכָה pl. ל" rt. ח. מ. m. a) pouring e.g. of oil upon the head; רוּכָה רוּכָה bloodshed; רוּכָה רוּכָה outpouring of the Holy Spirit. b) in the Lexx. injection by the nostrils.

רוּכָה rt. ח. מ. m. a covering, veil.

רוּכָה pl. ח. מ. m. a) grace, fairness, beauty; רוּכָה רוּכָה full of grace, most fair; רוּכָה רוּכָה רוּכָה the best of the land, of the flock. b) a fair deed, virtue; a grace, favour; רוּכָה רוּכָה divine virtues.

רוּכָה pl. ל" rt. ח. מ. a flatterer, fawner.

רוּכָה רוּכָה rt. ח. מ. f. flattery, adulation.

רוּכָה rt. ח. מ. m. complacence; obsequiousness.

רוּכָה rt. ח. מ. adj. of beauty or virtue; רוּכָה רוּכָה glorying in beauty or in virtue.

רוּכָה rt. ח. מ. a) the act of pleasing, cringing. b) obsequious, vain.

רוּכָה rt. ח. מ. adv. obsequiously.

רוּכָה rt. ח. מ. f. flattery, adulation, currying favour.

רוּכָה rt. ח. מ. obsequious.

רוּכָה rt. ח. מ. m. a flatterer.

רוּכָה rt. ח. מ. f. רוּכָה רוּכָה the partition, cartilage of the nostrils.

ܡܘܓܘܪܝܘܬܐ and ܡܘܓܘܪܝܘܬܐ m. mugwort, artemisia.

ܡܘܨܝܐ imper. of verb ܡܘܨܝܐ to kiss.

ܡܘܨܝܐ pl. ܡܘܨܝܐ m. a) an open space; with ܘ or ܘܢ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܘܨܝܐ ܡܘܨܝܐ the bakers' quarter, bread-market; ܡܘܨܝܐ ܡܘܨܝܐ alleys; ܡܘܨܝܐ ܡܘܨܝܐ blind alleys; metaph. ܡܘܨܝܐ ܡܘܨܝܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܘܨܝܐ ܡܘܨܝܐ the third quarter of Baghdad.

ܡܘܨܝܐ ܡܘܨܝܐ from ܡܘܨܝܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܘܨܝܐ rt. ܡܘܨܝܐ m. arrogance.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܘܨܝܐ ܡܘܨܝܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. lying, falsehood; ܡܘܨܝܐ ܡܘܨܝܐ perjury; ܡܘܨܝܐ ܡܘܨܝܐ false witness.

ܡܘܨܝܐ fut. ܡܘܨܝܐ, act. part. ܡܘܨܝܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܘܨܝܐ ܡܘܨܝܐ to jump the ditches; ܡܘܨܝܐ ܡܘܨܝܐ he leapt into the ship; ܡܘܨܝܐ ܡܘܨܝܐ arrows darting from the bows; ܡܘܨܝܐ ܡܘܨܝܐ his eyes started out; ܡܘܨܝܐ ܡܘܨܝܐ he bounded away; ܡܘܨܝܐ ܡܘܨܝܐ he leapt up. b) to rise, swell, mount up; ܡܘܨܝܐ ܡܘܨܝܐ the pitch bubbled up; ܡܘܨܝܐ ܡܘܨܝܐ it mounts up to a hundred. c) to rise, aspire; ܡܘܨܝܐ ܡܘܨܝܐ he aspired to the supreme power; ܡܘܨܝܐ ܡܘܨܝܐ a tempest burst forth against the ship. ETHPE. ܡܘܨܝܐ ܡܘܨܝܐ to rise, spring up; ܡܘܨܝܐ ܡܘܨܝܐ she sprang upright; with ܡܘܨܝܐ to oppose. PA. ܡܘܨܝܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ.

ܡܘܨܝܐ = ܡܘܨܝܐ a wick, a plant from which wicks are made.

ܡܘܨܝܐ pl. ܡܘܨܝܐ m. a city wall, fortification,

bulwark, defence; ܡܘܨܝܐ ܡܘܨܝܐ walled cities; ܡܘܨܝܐ ܡܘܨܝܐ an outer wall, rampart.

ܡܘܨܝܐ m. the navel.

ܡܘܨܝܐ rt. ܡܘܨܝܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ f. a spring, leap, bound.

ܡܘܨܝܐ pl. ܡܘܨܝܐ from ܡܘܨܝܐ m. planting, propagation.

ܡܘܨܝܐ ܡܘܨܝܐ = ܡܘܨܝܐ f. the cypress.

ܡܘܨܝܐ from ܡܘܨܝܐ m. a slip, error.

ܡܘܨܝܐ from ܡܘܨܝܐ m. alarm, trepidation, a shock.

ܡܘܨܝܐ pl. ܡܘܨܝܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܘܨܝܐ pl. ܡܘܨܝܐ f. peas, pulse; oats.

ܡܘܨܝܐ ESHTAPHAL ܡܘܨܝܐ from a root ܡܘܨܝܐ not found in Syriac. a) to be arrogant, insolent; with ܡܘܨܝܐ to attack. b) to happen to be, to be present; ܡܘܨܝܐ ܡܘܨܝܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܘܨܝܐ.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. a) beginning, origin opp. ܡܘܨܝܐ end; ܡܘܨܝܐ ܡܘܨܝܐ without beginning, eternal; ܡܘܨܝܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. pl. flashing beams of sun or fire-light.

ܡܘܨܝܐ pl. ܡܘܨܝܐ m. in the Lexx. a white film, white spots on the eye.

ܡܘܨܝܐ Ar. m. the rectum.

ܡܘܨܝܐ m. a weasel.

ܡܘܨܝܐ pl. ܡܘܨܝܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܘܨܝܐ ܡܘܨܝܐ slips of the tongue.

ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. m. quivering, palpitation.

ⲛⲓⲁⲗ *mespilus germanica*, the medlar.

ⲛⲓⲁⲗ a) grape-gleaning. b) free access, permission.

ⲛⲓⲁⲗ rt. ⲛⲓ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ⲛⲓⲁⲗ, ⲛⲓⲁⲗ, ⲛⲓⲁⲗ &c.

ⲛⲓⲁⲗ pl. ⲛⲓ rt. ⲛⲓ. adj. affirmative, confirmatory e.g. an adverb such as ⲛⲓⲁⲗ Amen.

ⲛⲓⲁⲗ rt. ⲛⲓ. f. reflection, deliberation.

ⲛⲓⲁⲗ rt. ⲛⲓ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ⲛⲓⲁⲗ f. the navel, the umbilical cord. Cf. ⲛⲓⲁⲗ and ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ; see ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ pl. ⲛⲓ rt. ⲛⲓ. m. superabundance, opulence, numerousness.

ⲛⲓⲁⲗ PAEL 1st form, ⲛⲓⲁⲗ to confuse, put in disorder. 2nd form, ⲛⲓⲁⲗ to repress, refrain, curb the heart, anger, &c. ETHPA. ⲛⲓⲁⲗ to be quieted; to be put out as a blaze. APH. ⲛⲓⲁⲗ to abate, to quiet. DERIVATIVES, ⲛⲓⲁⲗ, ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ rt. ⲛⲓ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ⲛⲓⲁⲗ or ⲛⲓⲁⲗ m. liquorice.

ⲛⲓⲁⲗ = ⲛⲓⲁⲗ m. a worm.

ⲛⲓⲁⲗ m. ⲛⲓⲁⲗ f. from a root ⲛⲓ, cf. ⲛⲓⲁⲗ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ⲛⲓⲁⲗ or ⲛⲓⲁⲗ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ⲛⲓⲁⲗ, ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. pertaining to sponsorship, sponsorial.

ⲛⲓⲁⲗ SHAPHEL conj.; see ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ rt. ⲛⲓ. m. advance, growth, progress, course; ⲛⲓⲁⲗ youth.

ⲛⲓⲁⲗ part. ⲛⲓⲁⲗ. to grunt.

ⲛⲓⲁⲗ and ⲛⲓⲁⲗ m. a muleteer, caravan attendant.

ⲛⲓⲁⲗ f. caravan hiring, care of caravan horses or mules.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ f. a tape-worm.

ⲛⲓⲁⲗ pl. ⲛⲓ f. sesame; pl. sesame seed.

ⲛⲓⲁⲗ a) = ⲛⲓⲁⲗ. b) a crocodile; a lizard.

ⲛⲓⲁⲗ and ⲛⲓⲁⲗ pl. ⲛⲓ a) an ant; ⲛⲓⲁⲗ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ⲛⲓⲁⲗ f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

ⲛⲓⲁⲗ (collective), ⲛⲓⲁⲗ (noun of unity) pl. ⲛⲓⲁⲗ f. a lily; ⲛⲓⲁⲗ the lily of the valley; ⲛⲓⲁⲗ carved lily work.

ⲛⲓⲁⲗ pl. ⲛⲓ rt. ⲛⲓ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ⲛⲓⲁⲗ and ⲛⲓⲁⲗ perh. contr. from ⲛⲓⲁⲗ. adv. equally, together; ⲛⲓⲁⲗ rashly, commonly.

ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. m. foundation; ⲛⲓⲁⲗ an elementary grammar.

ⲛⲓⲁⲗ a) to make a partaker, to communicate; to associate with ⲛⲓⲁⲗ; ⲛⲓⲁⲗ he associated his brother with himself in the royal power; ⲛⲓⲁⲗ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ⲛⲓⲁⲗ he administered the Holy Mysteries to him. Pass. part. ⲛⲓⲁⲗ a) a partaker, sharer, associate; ⲛⲓⲁⲗ Christ is a partaker of both natures. b) shared, in common; ⲛⲓⲁⲗ common sense. c) a married person. d) gram. a participle. With ⲛⲓⲁⲗ excommunicate; not shared, not in common; a bachelor. ETHPAUAL ⲛⲓⲁⲗ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ⲛⲓⲁⲗ who desire to be made partakers of eternal life; ⲛⲓⲁⲗ he had no part in his murder; ⲛⲓⲁⲗ let us have no fellowship with thieves and sorcerers; ⲛⲓⲁⲗ communicating to the necessities of the saints; with



||د|| or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, دددا, دددا, دددا, دددا, دددا, دددا, دددا.

ددا pl. m. د, د. a partaker, partner, associate, colleague; a companion, consort, husband, wife.

ددا from ددا. f. a) participation, partnership; O.T. with ددا a bargain. b) fellowship, communion, communicating; esp. Holy Communion; ددا ددا the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; ددا impure carnal intercourse.

ددا rt. ددا. m. silence, taciturnity; cessation; apoplexy.

ددا from ددا. f. a sixth part.

ددا = ددا, ددا.

ددا fut. ددا, act. part. ددا, ددا = ددا, ددا. to melt, waste away used esp. of the eyes; ددا ددا his body wastes away; ددا ددا all the inhabitants melted away. ETHPE. ددا perh. to treat with contempt. APH. ددا a) to melt away, refine silver. b) presume against, defy with ددا. DERIVATIVE, ددا.

ددا fut. ددا, inf. ددا, act. part. ددا, pass. part. ددا, ددا. to give a gift, a bribe; to bribe, corrupt with a gift; ددا ددا the judge says, bring a gift; ددا ددا corrupted by avarice; ددا ددا the judges' sentences are corrupt. ETHPE. ددا to be bribed. PA. ددا to bribe often or habitually, to be addicted to bribery. ETHPA. ددا to receive many bribes; ددا ددا he hoped to receive bribes from all of them. DERIVATIVE, ددا.

ددا, ددا rt. ددا. m. wearisome; an annoying person.

ددا, ددا rt. ددا. m. rough, stony. Fem. a steep place, bad bit of road.

ددا or ددا rt. ددا. f. roughness, difficulty of a road.

ددا = ددا rust.

ددا pl. of ددا.

ددا PAEL ددا a) to harm, mar, abuse; to impair, vitiate; ددا ددا damaged codices; ددا ددا prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. ددا to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; ددا ددا that he should suffer no harm from sun or sleet; ددا ددا he was infected by this heresy; ددا ددا lest the special attributes suffer detraction; ددا ددا after a time this ordinance fell into desuetude. DERIVATIVES, ددا, ددا, ددا.

ددا rt. ددا. m. a swelling, sore.

ددا rt. ددا. f. violation of a woman; depravity.

ددا rt. ددا. f. abomination.

ددا rt. ددا. m. wasting, consumption of the bowels.

ددا; see under verb ددا.

ددا rt. ددا. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

ددا rt. ددا. f. a) a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; ددا secular dress; ددا want of learning.

ددا, ددا; see verb ددا.

ددا rt. ددا. f. warmth, heat.

ددا, ددا rt. ددا. m. and f. a) vitriol, verdigris, copperas; ددا copperas water used in making blacking and ink. b) black liquid, ink.

ددا rt. ددا. f. vulg. a sauce, condiment.

ددا fut. ددا, and ددا fut. ددا, act. part. ددا, ددا, pass. part. ددا, ددا. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; ددا ددا it will drop like melted wax; ددا ددا his limbs dripping with sweat; ددا ددا strain through



كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة.

كلمة rt. كلمة m. perh. a hot potion.

كلمة Pers. m. governor of a town or province, satrap.

كلمة rt. كلمة f. ulceration of the stomach.

كلمة m. first milk after parturition, beestings; a flow of milk; sucking.

كلمة fut. كلمة and كلمة, act. part. كلمة, كلمة, pass. part. كلمة, كلمة, كلمة. a) to break up small, shatter, triturate, pound; كلمة كلمة كلمة he tears them as a threshing-instrument tears chaff; كلمة كلمة Christ shattered idols; كلمة كلمة the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; كلمة كلمة they thresh out questions; كلمة كلمة be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; كلمة كلمة I drudge at my learning; كلمة كلمة he did not trouble about an army. Pass. part. a) triturated, pounded, broken; كلمة كلمة pulverized glass; كلمة كلمة a contrite heart. b) wearied out, harassed, sad, anxious; كلمة كلمة كلمة he was worn out with age; كلمة كلمة miserable life; كلمة كلمة كلمة anxious about their wealth. ETHPE. كلمة and ETHPE. كلمة a) to be broken to pieces, pounded. b) to be harassed, in trouble, molested, vexed with كلمة or كلمة; كلمة كلمة a ship which has suffered many shocks; كلمة كلمة كلمة their possessions were damaged; كلمة كلمة كلمة uneasy in body and soul; كلمة كلمة كلمة a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; كلمة كلمة كلمة as a wearied old man takes rest; كلمة كلمة كلمة the diligent will weary themselves out; كلمة كلمة كلمة I befought you to trouble yourself to come to me. PA: كلمة a) to shatter, shiver. b) to molest, disturb; كلمة كلمة كلمة no one has disturbed his possession, has questioned his title to the property. APH. to weary. DERIVATIVES, كلمة, كلمة, كلمة.

كلمة rt. كلمة m. a pelican.

كلمة pl. كلمة rt. كلمة m. a) كلمة كلمة pounding in a mortar. b) wear and tear, detriment. c) fatigue, wearisomeness; كلمة كلمة being weary of life. d) vexation, misery, adversity; كلمة كلمة anguish of mind. e) bickering, strife. f) كلمة كلمة without disturbance, untroubled, calmly.

كلمة fut. كلمة, act. part. كلمة. a) to become black, sooty; كلمة كلمة كلمة our skin is blackened like a furnace; كلمة كلمة add soot. b) to be alarmed. PA: كلمة. a) to blacken, foul, char; to make gloomy; كلمة كلمة كلمة pots foul with soot; كلمة كلمة sooty cheeks; كلمة كلمة كلمة how long wilt thou blacken thy face with misery? b) to levy forced service, to compel, impress; كلمة كلمة كلمة he commandeered his camels; كلمة كلمة كلمة whosoever shall compel thee to go one mile. ETHPE. كلمة كلمة a) to be blackened, fouled; كلمة كلمة كلمة their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of كلمة. APH. كلمة to blacken, foul; كلمة كلمة كلمة Nile mud fouls its limpid waters. DERIVATIVES, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة, كلمة.

كلمة and كلمة pl. كلمة f. Arab. a pannier or hurdle for carrying corn on beasts to the threshing-floor.

كلمة pl. كلمة, كلمة rt. كلمة com. gen. a herd of swine, a troop of demons; a drove, crowd, sect.

كلمة pl. كلمة rt. كلمة m. burnt crusts of bread.

كلمة, كلمة rt. كلمة f. vitriol.

كلمة Arab. m. a blackbird.

كلمة rt. كلمة f. forced labour.

كلمة vernac. m. the last child born to a woman.

كلمة fut. كلمة. to rust intr., to contract rust, grow dull; كلمة كلمة كلمة the soul rusted with its old sores. APH. كلمة trans. and neut. to cover with rust, to tarnish, sully; كلمة كلمة كلمة tarnished gold; كلمة كلمة كلمة smoke has blackened their teeth; كلمة كلمة كلمة sin destroys the lustre

of the soul. DERIVATIVES, رداء, رداء, رداء, رداء.

رداء f. a marsh plant, *sium lancifolium*.

رداء pl. رداء f. the armpit, armhole.

رداء m. pl. rising ground, eminences.

رداء, رداء f. barley-meal, barley porridge, made of barley-meal, honey and fat.

رداء fut. رداء, act. part. رداء, رداء. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; رداء رداء رداء if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; رداء رداء he feigned madness. Pl. f. رداء prostitutes; vain folly; رداء رداء a fool utters folly. ETHPE. رداء to act foolishly, take to bad ways. ETHPA. رداء to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; رداء رداء he committed wicked folly with her; رداء رداء when the heir took to evil ways; رداء رداء finish thy course lest thou be accounted a fool. APH. رداء to infatuate; to besot, to accuse of folly, to make to appear foolish; رداء رداء she despised him in her heart, thought him a fool; رداء رداء hath not God made foolish the wisdom of the world? رداء رداء it has driven every one crazy. DERIVATIVES, رداء, رداء, رداء, رداء, رداء.

رداء Arab. m. brink, margin, shore.

رداء rt. رداء m. ground fig, wolf's milk, a sort of spurge.

رداء rt. رداء m. pl. cups, goblets.

رداء rt. رداء f. wild fig; cf. رداء.

رداء, رداء or رداء rt. رداء. a) frivolous, rapid, stupid, inane esp. of conversation; رداء رداء vapid talk; رداء رداء a clattering cymbal; رداء رداء silly old women. b) one bereft of sense, witless, a driveller.

رداء or رداء rt. رداء. adv. frivolously, at random.

رداء pl. رداء rt. رداء. f. mental confusion, raving, drivel, random talk, humbug.

رداء fut. رداء, act. part. رداء, رداء, part. adj. رداء, رداء. to spread out, lay out on the ground; to strike down, lay dead on the ground; رداء رداء they shall lay the fruit out in the sun; رداء رداء God spread flesh before them; رداء رداء their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; رداء رداء sheep with long fleeces opp. curly; رداء رداء a broad plain, ellipt. رداء open country. Geomet. plane. ETHPA. رداء to be spread out on the ground, laid flat. DERIVATIVES, رداء, رداء, رداء, رداء, رداء, رداء, رداء, رداء.

رداء pl. رداء rt. رداء. m. a) an open space esp. the land beyond the walls of a city; رداء رداء houses without the walls; رداء رداء unwalled villages; رداء رداء open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

رداء m. a shallow in which turtles are caught.

رداء rt. رداء. adv. stupidly, impertinently, tactlessly.

رداء rt. رداء. f. senselessness, folly, misconduct; madness; contempt.

رداء rt. رداء. adv. plane, flat.

رداء rt. رداء. f. breadth, extent, surface, superficies; geomet. a plane, plane figure; رداء رداء proximity.

رداء pl. رداء rt. رداء. f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

رداء m. a polo-mallet.

رداء fut. رداء, act. part. رداء. to cleave asunder, cut obliquely; رداء رداء they cut reeds across. Pass. part. رداء, رداء, رداء sloping, slanting, splayed; رداء رداء windows broad within and narrow without. DERIVATIVES, رداء, رداء.

رداء rt. رداء. m. plucking, skinning, flaying.

مُهْجُ fut. تُعْجِدُه, act. part. مُعْجِدٌ. to lose one's senses; to talk at random, talk foolishly, madly; **مُهْجٌ** **مُهْجٌ** **مُهْجٌ** **مُهْجٌ** senseless is the word they use of a dog who will follow any master and not stay faithful to one; **مُهْجٌ** **مُهْجٌ** others who in ignorance of the truth talk at random. DERIVATIVES, **مُهْجَةٌ**, **مُهْجَةٌ**, **مُهْجَةٌ**.

**مُهْجٌ** and **مُهْجٌ** pl. **مُهْجٌ** m. a hand-writing, deed; **مُهْجٌ** **مُهْجٌ** a deed of sale; **مُهْجٌ** **مُهْجٌ** promissory note, bond, bill; metaph. **مُهْجٌ** **مُهْجٌ** ratification of liberty.

**مُهْجٌ** pl. **مُهْجٌ** Pers. m. a great honour.

**مُهْجٌ** usually pl. **مُهْجٌ** **مُهْجٌ** or **مُهْجٌ** m. a mill-stream, mill-race.

**مُهْجٌ**; see **مُهْجٌ** a kind of fish.

**مُهْجٌ** rt. **مُهْجٌ** m. a thin garment.

**مُهْجٌ** m. pl. in the Lexx. hastiness, error.

**مُهْجٌ** m. in the Lexx. a weaver's beam to which the woof is attached with clay.

**مُهْجٌ** a) usually m. pl. **مُهْجٌ** **مُهْجٌ** the gums. b) **مُهْجٌ** **مُهْجٌ** drains. Cf. **مُهْجٌ**.

**مُهْجٌ** pl. **مُهْجٌ** rt. **مُهْجٌ** f. a) washing, ablution, rinsing; **مُهْجٌ** **مُهْجٌ** the Lektion for Maundy-Thursday, John xiii. 1-19; **مُهْجٌ** **مُهْجٌ** the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) **مُهْجٌ** **مُهْجٌ** wasting away of the bowels from chronic dysentery.

**مُهْجٌ** (? **مُهْجٌ**); see verb **مُهْجٌ**.

**مُهْجٌ** pl. **مُهْجٌ** m. the first corn threshed out.

**مُهْجٌ** in the Lexx. m. a great ship.

**مُهْجٌ** m. haematite, blood-stone.

**مُهْجٌ**, **مُهْجٌ** rt. **مُهْجٌ** parched, blasted, dried up, mildewed; shrivelled.

**مُهْجٌ** rt. **مُهْجٌ** f. sultriness; havoc wrought by sultry winds.

**مُهْجٌ** pl. **مُهْجٌ** rt. **مُهْجٌ** liquid. In the Lexx. insipid.

**مُهْجٌ**, **مُهْجٌ** rt. **مُهْجٌ** a despiser, scorner.

**مُهْجٌ** rt. **مُهْجٌ** f. contempt.

**مُهْجٌ** Heb. rt. **مُهْجٌ** f. Sheol, the pit = Greek Hades, limbus, the lower regions; **مُهْجٌ** the lowest hell.

**مُهْجٌ** rt. **مُهْجٌ** m. one who asks, a petitioner. **مُهْجٌ** from **مُهْجٌ**. of or relating to Sheol, lower, infernal.

**مُهْجٌ** rt. **مُهْجٌ** f. filing, polishing.

**مُهْجٌ** f. complexion, natural colour, state of health, appearance, beauty; **مُهْجٌ** **مُهْجٌ** **مُهْجٌ** women shining like the moon; **مُهْجٌ** **مُهْجٌ** the beauty of virtue.

**مُهْجٌ** from the above. adj. relating to the complexion.

**مُهْجٌ** pl. **مُهْجٌ** m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

**مُهْجٌ** Pers. bats' guano.

**مُهْجٌ** PAEL conj. of verb **مُهْجٌ**.

**مُهْجٌ** m. a) a ditch, a water-pit. b) abro-tonon, artemisia, southern-wood.

**مُهْجٌ** rt. **مُهْجٌ** m. liquefaction.

**مُهْجٌ** Heb. rt. **مُهْجٌ**. Sihor, Black River = the Nile.

**مُهْجٌ** from the above. perh. black.

**مُهْجٌ** f. perh. = **مُهْجٌ**.

**مُهْجٌ** f. perh. a district under a sheikh, a district of Egypt.

**مُهْجٌ** PAEL conj. of verb **مُهْجٌ**.

**مُهْجٌ** rt. **مُهْجٌ** ferocious.

**مُهْجٌ** rt. **مُهْجٌ** f. savagery, wildness.

**مُهْجٌ**, **مُهْجٌ**, **مُهْجٌ**; see verb **مُهْجٌ**, **مُهْجٌ**.

**مُهْجٌ** m. a sty in the eye.

**مُهْجٌ** rt. **مُهْجٌ** adv. contemptuously.

**مُهْجٌ** pl. **مُهْجٌ** rt. **مُهْجٌ** f. contempt, scorn; desecration; contemptibility; **مُهْجٌ** **مُهْجٌ** self-contempt; **مُهْجٌ** my contemptible self.

**مُهْجٌ** pl. **مُهْجٌ** f. a branch, rod; **مُهْجٌ** a myrtle-branch.

**مُهْجٌ** Arab. a sheikh.

**مُهْجٌ** f. a blossom.

**مُهْجٌ** rare form for **مُهْجٌ** verb.

**مُهْجٌ** perh. a seam.

**مُهْجٌ**, **مُهْجٌ**; see verb **مُهْجٌ**.

**مُهْجٌ** = **مُهْجٌ**.

**مُهْجٌ** m. pl. locusts' legs.

**مُهْجٌ**, **مُهْجٌ** Lexx. a bastard.

ḥalv and ḥalv Arab. m. lolium, darnel.

ḥalv f. a Shunammite or Shulammit, woman of Shunem, now Sûlem.

ḥalv pr. n. m. Shem.

ḥalv Skin, name of the letter ḥ.

ḥalv probably from a root ḥ-l. PAEL a) to make peace, conciliate, reconcile, appease with ḥ, ḥalv; ḥalv grant peace, Lord, to Thy Church; ḥalv he rendered the roads safe; pass. part. ḥalv quiet and peaceable; ḥalv a peaceful life; ḥalv a violent death; ḥalv or ellipt. a favourable answer, soft words. b) to calm ḥalv the tempest; ḥalv be calm; ḥalv to quiet their minds, pacify them; ḥalv tranquil pools; ḥalv a calm haven. c) to cultivate, reclaim, tame; with ḥalv to bring lands under cultivation, also to render peace to a country; ḥalv garden vegetables; ḥalv untamed animals. ETHPA. ḥalv a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with ḥ, ḥalv; ḥalv creation was at peace. b) to make peace, make a treaty of peace. c) to be calmed, tranquillized, tamed. DERIVATIVES, ḥalv, ḥalv, ḥalv, ḥalv, ḥalv, ḥalv, ḥalv, ḥalv, ḥalv, ḥalv.

ḥalv, ḥalv, rt. ḥ-l. m. a) peace (answers to Lat. pax; cf. ḥalv salus), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city ḥalv by surrender opp. ḥalv by storm. c) cultivated or inhabited land opp. ḥalv and ḥalv; ḥalv cultivated; tame, domestic.

ḥalv Arab. m. anchusa tinctoria, alkanet, a plant yielding a red dye.

ḥalv rt. ḥ-l. a) peaceful; ḥalv peace-offerings. b) cultivated, garden; ḥalv cinnamon.

ḥalv, ḥalv, ḥalv; see verb ḥalv.

ḥalv rt. ḥalv. m. daubing, plastering; a layer of mud over a graft.

ḥalv and ḥalv Arab. the Shi'ah, followers of Ali.

ḥalv rt. ḥalv. adv. headlong, indiscreetly, rashly.

ḥalv rt. ḥalv. f. headlong hurry, temerity, ungovernableness.

ḥalv pl. ḥalv rt. ḥalv. m. a) salve, eye-salve; ḥalv reduce it to a paste. b) a little swelling under the tongue. c) ḥalv perh. a purgative. d) ḥalv glaucium, celandine. e) in the Lexx. filing.

ḥalv rt. ḥalv. a caulker, one who smears with pitch.

ḥalv pl. ḥalv m. a trump, trumpet.

ḥalv denom. verb from ḥalv. to file, saw.

ḥalv rt. ḥalv. f. filings.

ḥalv denom. verb PAEL conj. from ḥalv. to sing.

ḥalv m. fine dust; the first corn trodden out of the ear.

ḥalv in BB. leavings, residuum.

ḥalv; see ḥalv silk.

ḥalv Arab. sesame oil.

ḥalv Heb. the Song of Songs = Syr. ḥalv.

ḥalv pl. ḥalv f. a caravan.

ḥalv PAEL conj.; see ḥalv.

ḥalv pl. ḥalv m. marble; ḥalv white marble. Cf. ḥalv.

ḥalv pl. ḥalv m. a palm-spathe, a rope of palm-fibre.

ḥalv or ḥalv or ḥalv pl. ḥalv. f. a) a chain, bond, fetter; ḥalv he put fetters upon them = cast them into bonds. b) a line, series.

ḥalv, ḥalv from ḥalv. adj. of chain-work.

ḥalv = ḥalv grains of sesame.

ḥalv butomus, the flowering rush.

ḥalv pl. ḥalv f. an alabaster vase, a flagon.

ḥalv = ḥalv six.

ḥalv pr. n. m. Seth.

ḥalv m. a mound of earth, a grave.

ḥalv, ḥalv probably from ḥalv. primaeval, pristine.

ܠܘܚܡܝܢܐ from the preceding. f. antiquity.

ܠܘܚܡܝܢܐ = ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ fut. ܠܘܚܡܝܢܐ, parts. ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ; ܠܘܚܡܝܢܐ and ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ. to lie down, fall asleep, take rest; a) of natural sleep: ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ I laid me down and slept and rose up again; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ his heart taketh no rest; part. ܠܘܚܡܝܢܐ lying down. b) of death: esp. with ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ to rest from this world; with ܠܘܚܡܝܢܐ in peace; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ he slept with his fathers. Act. and pass. parts. dead, buried; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ or ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ those that lie in the dust; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ those who have long been at rest. ETHPE. ܠܘܚܡܝܢܐ to be laid out, part. ܠܘܚܡܝܢܐ divided into beds or plots for irrigation. APH. ܠܘܚܡܝܢܐ a) to make to lie down, to send to sleep; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ laid upon the bed. b) to situate; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ open land lying by abundant waters. DERIVATIVES, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ or ܠܘܚܡܝܢܐ m. a louse.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. sediment; subsidence; repose.

ܠܘܚܡܝܢܐ only pl. m. rt. ܠܘܚܡܝܢܐ. sunk, subsided, calmed down; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ settled on the lees.

ܠܘܚܡܝܢܐ anomalous verb usually with prosthetic Aleph ܠܘܚܡܝܢܐ, fut. ܠܘܚܡܝܢܐ, inf. ܠܘܚܡܝܢܐ, act. part. ܠܘܚܡܝܢܐ, pass. part. ܠܘܚܡܝܢܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ the dove found no rest; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ if thou meet any one; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ that they may find life in Christ; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ inventors of evil. With ܠܘܚܡܝܢܐ or ܠܘܚܡܝܢܐ to find occasion against any one; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ he is no match for thee; with ܠܘܚܡܝܢܐ to find mercy, grace, pardon. b) with ܠܘܚܡܝܢܐ to find room or opportunity, with ܠܘܚܡܝܢܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ if by any means I may attain; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ who may abide it? ܠܘܚܡܝܢܐ I cannot. Impers. ܠܘܚܡܝܢܐ it may be; ܠܘܚܡܝܢܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ the Found = Christians opp. ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ the erring; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ there were present; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ ever-present; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ essential attributes; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ there is found in him, it is natural to him; ܠܘܚܡܝܢܐ I have something to say; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ twenty-five books by Honein are extant. β) possible; ܠܘܚܡܝܢܐ impossible. ETHPE. ܠܘܚܡܝܢܐ a) to be found, be present, exist, be; to happen; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ he was found faithful; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ the lost who are found; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ there came by chance; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ there were; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ we were at Scete; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ hence it follows; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ whatsoever I possess. b) to be found out, discovered, detected; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ if the theft be found in his hand; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ easy to find; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ on Foundlings; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ inventing excuses; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ their inventions, imaginations; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ the Invention of the Cross.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. falling asleep = death; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ thirty days after he had entered into rest.

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ f. a quail.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. finding, discovery, attainment; existence. With ܠܘܚܡܝܢܐ absence, lack.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. adv. actually.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. adj. of or belonging to existence, essential.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. a halt, stay; residence.

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. perpetual, constantly abiding.

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ the Holy One who let His glory

abide on Mount Zion. c) a sepulchre, shrine, reliquary, relics of Saints; a shrine or temple of idols.

ܡܫܝܝܬ rt. ܡܫܝܝܬ. m. pl. freckles, pimples.

ܡܫܝܝܬܐ rt. ܡܫܝܝܬ. adv. disgracefully.

ܡܫܝܝܬܐ pl. ܡܫܝܝܬܐ rt. ܡܫܝܝܬ. f. disgrace, disfigurement, unseemliness, foulness, obscenity; absurdity; ܡܫܝܝܬܐ ܡܫܝܝܬܐ foul language; ܡܫܝܝܬܐ or ܡܫܝܝܬܐ corrupt doctrine, heresy. Pl. foul deeds, crimes.

ܡܫܝܝܬܐ rt. ܡܫܝܝܬ. f. the fat under the skin.

ܡܫܝܝܬܐ rt. ܡܫܝܝܬ. f. faeces.

ܡܫܝܝܬܐ SHAPHEL conj.; see ܡܫܝܝܬ.

ܡܫܝܝܬ fut. ܡܫܝܝܬ, act. part. ܡܫܝܝܬ, part. adj. ܡܫܝܝܬ, ܡܫܝܝܬ. to alight, perch, settle or rest upon with ܡܫܝܝܬ; ܡܫܝܝܬܐ ܡܫܝܝܬܐ ܡܫܝܝܬܐ the bee alights on every flower; ܡܫܝܝܬܐ ܡܫܝܝܬܐ the cloud rested on the tabernacle; ܡܫܝܝܬܐ ܡܫܝܝܬܐ like a dove flew down and settled on His head; ܡܫܝܝܬܐ ܡܫܝܝܬܐ till it settles; ܡܫܝܝܬܐ ܡܫܝܝܬܐ our swords sank to the ground. PA. ܡܫܝܝܬ a) to bestow, confer, esp. to impart a spiritual gift, to confer office in the Church; to bequeath; ܡܫܝܝܬܐ ܡܫܝܝܬܐ grant to him, Lord; ܡܫܝܝܬܐ ܡܫܝܝܬܐ he bequeathed a codex to the monastery. b) to gratify, humour; ܡܫܝܝܬܐ ܡܫܝܝܬܐ to gratify him, also, ܡܫܝܝܬܐ ܡܫܝܝܬܐ gratuitously, with no reason. c) perh. to pledge, pawn: cf. Aphel. ETHPA. ܡܫܝܝܬܐ a) to be bestowed, granted, imparted; to be bequeathed; ܡܫܝܝܬܐ ܡܫܝܝܬܐ feeling and movement are bestowed upon the limbs. b) to be condoned; ܡܫܝܝܬܐ ܡܫܝܝܬܐ punishment shall be remitted. APH. ܡܫܝܝܬܐ a) to make to settle, cause to dwell, to place, set; ܡܫܝܝܬܐ ܡܫܝܝܬܐ I will cause all the fowls of heaven to settle upon thee. b) to pledge, pawn; ܡܫܝܝܬܐ ܡܫܝܝܬܐ he pawned his shirt. See verb ܡܫܝܝܬ. ETHTAPH. ܡܫܝܝܬܐ to be pawned, to be given in pledge. DERIVATIVES, ܡܫܝܝܬܐ or ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ.

ܡܫܝܝܬ pl. ܡܫܝܝܬ rt. ܡܫܝܝܬ. m. pl. demons inhabiting human beings.

ܡܫܝܝܬ rt. ܡܫܝܝܬ. m. a) the settling, alighting of a bird &c. b) dwelling, residence, staying; ܡܫܝܝܬܐ he prolongs his stay. c) deposit, settlings, faeces esp. of urine.

ܡܫܝܝܬ rt. ܡܫܝܝܬ. f. descent.

ܡܫܝܝܬܐ rt. ܡܫܝܝܬ. f. pl. birds' nests, roosts.

ܡܫܝܝܬܐ m. a saddler, maker of packsaddles. Cf. ܡܫܝܝܬܐ.

ܡܫܝܝܬ fut. ܡܫܝܝܬ, act. part. ܡܫܝܝܬ. a) to be dull, dizzy; ܡܫܝܝܬܐ ܡܫܝܝܬܐ the sight of the shepherds was dizzy from the darkness. b) to insult, dishonour, treat as vile; ܡܫܝܝܬܐ ܡܫܝܝܬܐ they dishonoured their king. Part. adj.

ܡܫܝܝܬܐ, ܡܫܝܝܬܐ. a) foul, vile, disfigured; ܡܫܝܝܬܐ hideous. b) disgraceful, dishonourable, shameful; ܡܫܝܝܬܐ ܡܫܝܝܬܐ the shameful lusts of the flesh; ܡܫܝܝܬܐ ܡܫܝܝܬܐ—ܡܫܝܝܬܐ—ܡܫܝܝܬܐ disgraceful conduct, behaviour; ܡܫܝܝܬܐ ܡܫܝܝܬܐ an abuse. Fem. emph. a foul deed, crime. c) absurd; ܡܫܝܝܬܐ ܡܫܝܝܬܐ reductio ad absurdum; ܡܫܝܝܬܐ ܡܫܝܝܬܐ which is absurd. d) unlucky, inauspicious. ETHPE. ܡܫܝܝܬܐ and ETHPA. ܡܫܝܝܬܐ to be disfigured, marred; to be dishonoured, treated as vile; ܡܫܝܝܬܐ ܡܫܝܝܬܐ lest their beauty be marred; ܡܫܝܝܬܐ ܡܫܝܝܬܐ religion was dishonoured. PA. ܡܫܝܝܬܐ to mar, disfigure; to defame, dishonour; ܡܫܝܝܬܐ ܡܫܝܝܬܐ he blotted and spoiled this codex; ܡܫܝܝܬܐ ܡܫܝܝܬܐ not accounting sinners vile; ܡܫܝܝܬܐ ܡܫܝܝܬܐ vainglory is a disgrace to the wise. Pass. part. ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ foul; ܡܫܝܝܬܐ ܡܫܝܝܬܐ ill-featured, of hideous appearance; ܡܫܝܝܬܐ ܡܫܝܝܬܐ filthy attire; ܡܫܝܝܬܐ ܡܫܝܝܬܐ vile matter; ܡܫܝܝܬܐ ܡܫܝܝܬܐ base thoughts. DERIVATIVES, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ, ܡܫܝܝܬܐ.

ܡܫܝܝܬܐ m. sugar; ܡܫܝܝܬܐ ܡܫܝܝܬܐ sugar-cane; ܡܫܝܝܬܐ ܡܫܝܝܬܐ crystallized sugar.

ܡܫܝܝܬܐ m. strong drink other than wine, esp. a liquor made from dates or from honey.

ܡܫܝܝܬܐ m. henbane, a soporific herb.

ܡܫܝܝܬܐ Arab. f. a field or garden plot, a piece of ground ready for sowing.

ܡܫܝܝܬܐ fut. ܡܫܝܝܬܐ, act. part. ܡܫܝܝܬܐ, pass.



part. **ܚܘܨܘܬ** and **ܚܘܨܘܬ**. a) to sink, settle as dregs; **ܚܘܨܘܬ ܥܝܢܐ** throw away the sediment; **ܚܘܨܘܬ ܚܘܨܘܬܐ** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **ܚܘܨܘܬ ܗܝܠܐ** let us not rest on the earth. ETHPE. **ܚܘܨܘܬܐ** to sink, subside; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** he sank deep into the filthy slough of lewdness. PA. **ܚܘܨܘܬܐ** a) to let sink. b) to tranquillize, give rest. ETHPA. **ܚܘܨܘܬܐ** to find rest, be led to rest. APH. **ܚܘܨܘܬܐ** to tranquillize, bring rest. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ**. a) grounds, lees. b) repose.

part. **ܚܘܨܘܬܐ**. to ooze slowly; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** thy slow tears well up. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** with **ܚܘܨܘܬܐ**; see **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** fut. **ܚܘܨܘܬܐ**, act. part. **ܚܘܨܘܬܐ** cf. **ܚܘܨܘܬܐ**. to draw out **ܚܘܨܘܬܐ ܚܘܨܘܬܐ ܚܘܨܘܬܐ ܚܘܨܘܬܐ** from a well and a pit and the sea and a river and an abyss; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ ܚܘܨܘܬܐ** they dived and brought thee, O pearl, out of the depth; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ ܚܘܨܘܬܐ** the sun as it draws up and dissipates darkness. ETHPE. **ܚܘܨܘܬܐ** to be taken out of the water; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** we were rescued from the sea. APH. **ܚܘܨܘܬܐ** to draw out, pull out. DERIVATIVES, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. a flesh-hook.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. a pelican, gannet; a heron.

**ܚܘܨܘܬܐ** = **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** and **ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** m. a mountain pass, defile, gully.

**ܚܘܨܘܬܐ** Arab. m. turnip.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** f. a corpse, body, carcass; the trunk; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** dead bodies.

**ܚܘܨܘܬܐ** SHAPHEL conj.; see **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** f. a) a flame, blaze; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

**ܚܘܨܘܬܐ** from **ܚܘܨܘܬܐ** flaming, blazing.

**ܚܘܨܘܬܐ** SHAPHEL conj.; see **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. cessation, intermission; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** unceasing, incessant.

**ܚܘܨܘܬܐ** or **ܚܘܨܘܬܐ** m. a cave, chasm, hollow; cf. **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** adv. with **ܚܘܨܘܬܐ** unintermittently.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. one who sends, a sender; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** Christ ascended to Him who sent Him.

**ܚܘܨܘܬܐ** = **ܚܘܨܘܬܐ** f. skin, slough.

**ܚܘܨܘܬܐ** a) pl. **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. a bucket for drawing water. b) **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** with **ܚܘܨܘܬܐ** unceasing. c) from **ܚܘܨܘܬܐ** m. a cave-dweller.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. with **ܚܘܨܘܬܐ** infinite, endless.

**ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** adv. endlessly.

**ܚܘܨܘܬܐ** = **ܚܘܨܘܬܐ**.

**ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** logic. granted, admitted as a premiss.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** = **ܚܘܨܘܬܐ** m. a boil, swelling, blister.

**ܚܘܨܘܬܐ** pl. **ܚܘܨܘܬܐ** rt. **ܚܘܨܘܬܐ** m. a pot-herb.

**ܚܘܨܘܬܐ** act. part. **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, pass. part. **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**. I. fut. **ܚܘܨܘܬܐ** to send a messenger, letter, answer; with **ܚܘܨܘܬܐ** or **ܚܘܨܘܬܐ** of the pers. **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** he sent word to Cavad that...; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** she sent to inform us of.... **ܚܘܨܘܬܐ** subst., see below. II. fut. **ܚܘܨܘܬܐ** opp. **ܚܘܨܘܬܐ**. a) to doff, take off, strip off clothes; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** strip yourselves bare; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** Adam and Eve laid aside glory for a clothing of leaves. With **ܚܘܨܘܬܐ** to lay aside armour; **ܚܘܨܘܬܐ** to put off the body; **ܚܘܨܘܬܐ** to put off sin. b) to abjure the monastic life; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** they shed their skins and fly. Pass. part. **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ**, **ܚܘܨܘܬܐ** his bare bones; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** barebacked horses; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** Nisan clothes the bare trees; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** despoiled of his glory; **ܚܘܨܘܬܐ ܚܘܨܘܬܐ** those who have cast off the world. Fem. emph. = subst.,

see below. ETHPE. **عَلِمْتُ** to be sent with **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**; **عَلِمْتُ** the fountain sent for our pardoning. PA. **عَلِمْتُ** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **عَلِمْتُ**. With **عَلِمْتُ** to flay. Eccles. to unfrock, deprive of habit or orders. Pass. part. unarmed, naked, bare, destitute; **عَلِمْتُ** empty-handed; **عَلِمْتُ** having put aside the fear of God; **عَلِمْتُ** the Word alone apart from the flesh. ETHPA. **عَلِمْتُ** a) to be stripped, despoiled, laid bare; **عَلِمْتُ** to be skinned; **عَلِمْتُ** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **عَلِمْتُ** we strip for gymnastics; **عَلِمْتُ** thou dost depose thyself and abdicate. APH. **عَلِمْتُ** to strip, lay bare, take off, despoil; **عَلِمْتُ** He hath stripped me of my glory; **عَلِمْتُ** a heart bare of good fruit. ETTAPH. **عَلِمْتُ** to be sent. DERIVATIVES, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**.

**عَلِمْتُ** pl. **عَلِمْتُ** rt. **عَلِمْتُ** II. m. a) a swarm **عَلِمْتُ** of flies, **عَلِمْتُ** of bees. b) a hide, skin; **عَلِمْتُ** lamb skins. c) in BB. bank of a river.

**عَلِمْتُ** rt. **عَلِمْتُ** II. m. putting off, laying aside of clothes.

**عَلِمْتُ** pl. **عَلِمْتُ** rt. **عَلِمْتُ** II. f. a) undressing. b) a cast skin, exuviae esp. **عَلِمْتُ** a serpent's slough.

**عَلِمْتُ** m. **عَلِمْتُ**, lovage or the flower of laserpitium, laserwort.

**عَلِمْتُ** fut. **عَلِمْتُ**. to bear rule, bear sway, have the mastery, prevail with **عَلِمْتُ** or **عَلِمْتُ**; **عَلِمْتُ** God set the sun and moon to rule over the day and over the night; **عَلِمْتُ** as fire among the stubble so had the sword sway amongst them. Part. adj. **عَلِمْتُ**, **عَلِمْتُ** a) **عَلِمْتُ** he bare rule; **عَلِمْتُ** in authority, in charge of or over; **عَلِمْتُ** he hath power to forgive

sins; **عَلِمْتُ** I have power; **عَلِمْتُ** or **عَلِمْتُ** endowed with free-will, free. b) impers. it is lawful, he may; **عَلِمْتُ** it is not lawful for any one, no one may. c) subst., see below. PA. **عَلِمْتُ** to set to rule, give power, put in authority with **عَلِمْتُ** or **عَلِمْتُ**; **عَلِمْتُ** when a king sets men in authority over the affairs of his kingdom. Pass. part. **عَلِمْتُ**, **عَلِمْتُ**. a) authoritative, in authority, set over with **عَلِمْتُ**; **عَلِمْتُ** as one having authority; **عَلِمْتُ** his word was with authority; **عَلِمْتُ** famine prevailed over the East; **عَلِمْتُ** absolute power. With **عَلِمْتُ**, **عَلِمْتُ** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **عَلِمْتُ** a) to bear sway, rule, have dominion, authority, power with **عَلِمْتُ**. b) to have the right, be allowed, be able; to be lawful; **عَلِمْتُ** no one has either the power or the right to . . . c) to take possession, take, occupy; **عَلِمْتُ** the Persians took yet another tower; **عَلِمْتُ** melancholy took possession of him. APH. **عَلِمْتُ** to set in authority, set over work or business; to give power, permission. Pass. part. **عَلِمْتُ** permitted, lawful. ETHTAPH. **عَلِمْتُ** to be under dominion. DERIVATIVES, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**, **عَلِمْتُ**.

**عَلِمْتُ** pl. **عَلِمْتُ** m. a quiver. **عَلِمْتُ** fut. **عَلِمْتُ**, act. part. **عَلِمْتُ**, pass. part. **عَلِمْتُ**, **عَلِمْتُ** pl. m. **عَلِمْتُ**, pl. f. **عَلِمْتُ**. Cf. **عَلِمْتُ**. to cease, desist; to be silent, still, to abate; to dwell in peace; **عَلِمْتُ** the winds, the waves were still; **عَلِمْتُ** m. **عَلِمْتُ** f. be still, keep silence; **عَلِمْتُ** there the wicked cease from troubling; **عَلِمْتُ** respecting which I am silent; **عَلِمْتُ** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **عَلِمْتُ** a hermit dwelt at peace in his abode; **عَلِمْتُ** quiet tearless weeping; **عَلِمْتُ**

where the water was still and deep. Gram. quiescent, vowelless; **عَفَلًا** **وَعَفَلًا** **وَعَفَلًا** a noun with quiescent initial. PA. **عَفَلًا** a) to quiet, calm, still; to reduce to silence, make an end of; **عَفَلًا** **عَفَلًا** **عَفَلًا** Jesus who didst calm the billows, calm angry passions; **عَفَلًا** **عَفَلًا** **عَفَلًا** he made them keep it secret in their hearts; **عَفَلًا** **عَفَلًا** he made an end of speaking. b) to stay, stanch; **عَفَلًا** **عَفَلًا** poppy juice assuages pain; **عَفَلًا** **عَفَلًا** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **عَفَلًا** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **عَفَلًا** to calm, to quiet; to allow to remain at rest; **عَفَلًا** **عَفَلًا** **عَفَلًا** they let their wings hang motionless. DERIVATIVES, **عَفَلًا**, **عَفَلًا**, **عَفَلًا**, **عَفَلًا**, **عَفَلًا**, **عَفَلًا**.

**عَفَلًا** rt. **عَفَلًا** m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **عَفَلًا** **عَفَلًا** there was a calm; **عَفَلًا** **عَفَلًا** it ceases not, there is no pause; **عَفَلًا** **عَفَلًا** the Lord God caused a deep sleep to fall upon the man; **عَفَلًا** **عَفَلًا** when the earth is at rest; **عَفَلًا** **عَفَلًا** the end of the affair. b) silence, private life; the solitary life; **عَفَلًا** **عَفَلًا** the life of an anchorite; **عَفَلًا** **عَفَلًا** solitaries, eremites, recluses; **عَفَلًا** **عَفَلًا** living in retirement. Adverbial use: c) **عَفَلًا** in silence, at peace, securely; tranquilly, silently, secretly; **عَفَلًا** **عَفَلًا** in his secret guile; rit. **عَفَلًا** **عَفَلًا** be still, keep silence. d) **عَفَلًا**, **عَفَلًا**, **عَفَلًا**, **عَفَلًا**, **عَفَلًا** **عَفَلًا** or **عَفَلًا** **عَفَلًا** sudden, unexpectedly, all at once; **عَفَلًا** **عَفَلًا** sudden death.

**عَفَلًا** m. a) rt. **عَفَلًا** taking out of the water; **عَفَلًا** **عَفَلًا** drawing water. b) rt. **عَفَلًا** gram. quiescence of a letter, not pronounced as **ع** in **عَفَلًا** or not vocalized as **ع** in **عَفَلًا**.

**عَفَلًا** rt. **عَفَلًا** adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

**عَفَلًا** rt. **عَفَلًا** f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

**عَفَلًا** pl. **عَفَلًا** rt. **عَفَلًا** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **عَفَلًا** **عَفَلًا** the seven weeks following Whitsunday; **عَفَلًا** **عَفَلًا** **عَفَلًا** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **عَفَلًا** a go-between, bearer of messages.

**عَفَلًا**, **عَفَلًا** rt. **عَفَلًا** II. f. a skin = **عَفَلًا**; a serpent's slough.

**عَفَلًا** rt. **عَفَلًا** II. adv. bare, despoiled; barely; in private station.

**عَفَلًا** f. a) rt. **عَفَلًا** I. shoots, suckers, palm-branches. b) an embassy, message; **عَفَلًا** **عَفَلًا** I am come on an embassy from . . . c) the office of an apostle, apostleship, the Apostolate; **عَفَلًا** **عَفَلًا** the company of the Apostles. d) rt. **عَفَلًا** II. nakedness, nudity, bareness.

**عَفَلًا**, **عَفَلًا** rt. **عَفَلًا** I. apostolic; **عَفَلًا** **عَفَلًا** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

**عَفَلًا**; see **عَفَلًا** and **عَفَلًا** II.

**عَفَلًا**, **عَفَلًا** pl. **عَفَلًا** and **عَفَلًا** rt. **عَفَلًا** m. a taskmaster; a ruler, leader, governor, prefect, prince; **عَفَلًا** **عَفَلًا** captains; **عَفَلًا** **عَفَلًا** temporal rulers. Pl. the sixth order of angels = **عَفَلًا**.

**عَفَلًا** rt. **عَفَلًا** f. rule, governorship; **عَفَلًا** **عَفَلًا** self-mastery, free-will; **عَفَلًا** **عَفَلًا** freely, independently.

**عَفَلًا**; see **عَفَلًا**.

**عَفَلًا** rt. **عَفَلًا** m. a dweller; a recluse, hermit. **عَفَلًا** also spelt **عَفَلًا**, **عَفَلًا** &c. pr. n. Solomon.

**عَفَلًا** adj. from the preceding. Solomitic; **عَفَلًا** **عَفَلًا** the temple of Solomon.

**عَفَلًا** m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **عَفَلًا** b.

**عَفَلًا** pl. **عَفَلًا** rt. **عَفَلًا** f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

**عَفَلًا** pl. **عَفَلًا** rt. **عَفَلًا**; see **عَفَلًا**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **عَفَلًا** **عَفَلًا** the details or discipline

of war; also the fray, contest. b) involution, knot; **وَهُوَ حَقَّتْ مَعَهُ** the knots with which they were held together; **حَقَّتْ يَحْتَمِلُ حَقْلَةَ لَيْلٍ** the dense folds of night. c) Chald. spoils.

**مُخْلِصًا**, fut. **تُعَلِّمُ**, act. part. **مُعَلِّمٌ**, pass. part. **مُعَلِّمٌ**. a) opp. **مَعْتَبٌ** to come to an end, be finished, concluded; **مُعَلِّمًا قَصَصًا** the heavens and the earth were finished; **أَوَ كُلُّكُمْ أَبْنَاءُ اللَّهِ** are these all thy sons? **حَقَّتْ مَعَهُ** at the end of the year; **مُعَلِّمًا مَلِكُوتَهُ** the kingdom came to an end; **مُعَلِّمًا كَمِ** the world has come to an end; **مُعَلِّمًا** **عِيسَى** when the Eucharist is concluded; **مُعَلِّمًا** after the reading of the Gospel; **مُعَلِّمًا** by the help of our Lord this book is completed; absol. **مُعَلِّمًا** Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with **كَلِمًا**, **دَلِيلًا**, **كَلِمًا** the word of the Lord was fulfilled; **مُعَلِّمًا** it is fulfilled in our Lord. d) to agree with, consent, assent; with **دَلِيلًا** or **كَلِمًا**; **مُعَلِّمًا** to obey his command; **مُعَلِّمًا** to consent to a truce; **مُعَلِّمًا** they agreed to cast lots; **مُعَلِّمًا** different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with **لَا** to refuse; **مُعَلِّمًا** the people would not receive him as Patriarch; **مُعَلِّمًا** this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; **مُعَلِّمًا** to follow the faith or confession; **مُعَلِّمًا** whose does not adhere to the Council; **مُعَلِّمًا** let us follow the same path. g) to follow, succeed, be contiguous; **مُعَلِّمًا** the Moabites come next to the Ammonites; **مُعَلِّمًا** the following book. h) to correspond, resemble; **مُعَلِّمًا** S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; **مُعَلِّمًا** he gave himself up for God and the Church. j) impers. use **مُعَلِّمًا** it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; **مُعَلِّمًا** contrary, discordant. ETHPE. **مُعَلِّمًا** a) to be given up, delivered up; **مُعَلِّمًا**

**مُعَلِّمًا** Christ was delivered up for the salvation of the world; **مُعَلِّمًا** he was given over to childish folly. b) to be put to death. PA. **مُعَلِّمًا** a) opp. **مَعْتَبٌ** to make an end, end, finish, conclude; **مُعَلِّمًا** without beginning or end = eternal; **مُعَلِّمًا** when Jesus had ended these parables. b) with **مُعَلِّمًا**, **مُعَلِّمًا**, **مُعَلِّمًا** to end his days, life, course, conflict, to die; **مُعَلِّمًا** he died in a good old age; **مُعَلِّمًا** he shall be put to death; **مُعَلِّمًا** he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; **مُعَلِّمًا** fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; **مُعَلِّمًا** he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with **دَلِيلًا** or **كَلِمًا**. Pass. part. **مُعَلِّمًا** a) perfected, finished; **مُعَلِّمًا** it is finished. β) whole, entire; **مُعَلِّمًا** whole or unheaven stones. ETHPA. **مُعَلِّمًا** a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; **مُعَلِّمًا** at the conclusion of the office; **مُعَلِّمًا** the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with **دَلِيلًا**. c) to be brought into a state of peace; **مُعَلِّمًا** peace was restored to the world at the death of Julian the Apostate. APH. **مُعَلِّمًا** a) to bring to completion, to achieve; **مُعَلِّمًا** herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; **مُعَلِّمًا** Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; **مُعَلِّمًا** God gave up His Son for us; **مُعَلِّمًا** one of you shall betray Me. With **مُعَلِّمًا** to entrust but **مُعَلِّمًا** to yield, surrender; with **مُعَلِّمًا** to turn the back, flee; **مُعَلِّمًا** to deliver up to death; **مُعَلِّمًا** to give oneself up, devote oneself; **مُعَلِّمًا** to expire. d) to commit to writing, to memory; **مُعَلِّمًا** to hand down; **مُعَلِّمًا** the learned who transmit knowledge to

the young. e) to become a Moslem. ETAPH. **اَلْمَعْمُومُ** a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; **اَلْمَعْمُومُ هُوَ ذُو كَهْمَتِي** he took command of the army. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**, **مَعْمُومَةٌ**.

**مَعْمُومٌ** rt. **مَعْمُومٌ** whole, entire, perfect, full, complete; **مَعْمُومًا مَعْمُومًا** the full price; **مَعْمُومًا مَعْمُومًا** a full or entire year; **مَعْمُومًا مَعْمُومًا** a man of full age, adult; **مَعْمُومًا مَعْمُومًا** often ellipt. whole burnt-offerings, peace-offerings; **مَعْمُومًا مَعْمُومًا** Urim and Thummim.

**مَعْمُومٌ** pl. **مَعْمُومٌ** rt. **مَعْمُومٌ** m. a) peace, safety, health, welfare; **مَعْمُومٌ مَعْمُومٌ** is he well? **مَعْمُومٌ مَعْمُومٌ** or **مَعْمُومٌ مَعْمُومٌ** peace be with thee, hail, greeting; **مَعْمُومٌ مَعْمُومٌ** farewell. b) a greeting, salutation; with **مَعْمُومٌ**, **مَعْمُومٌ** and **مَعْمُومٌ** to greet, salute; **مَعْمُومٌ مَعْمُومٌ** to inquire of the health or welfare; **مَعْمُومٌ مَعْمُومٌ** greetings and friendly letters. c) eccles. the invocation of peace, *Pax nobiscum*; the pax or kiss of peace. d) **مَعْمُومٌ مَعْمُومٌ** the City of Peace, the Arabic name of Baghdad given to it by its founder, Almansor, the second Abbasside Khalif.

**مَعْمُومًا** rt. **مَعْمُومًا** adv. entirely, fully; unanimously.

**مَعْمُومًا** or **مَعْمُومًا** rt. **مَعْمُومًا** f. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; **مَعْمُومًا مَعْمُومًا** unanimously; **مَعْمُومًا مَعْمُومًا** agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; **مَعْمُومًا مَعْمُومًا** synodical ratification of an election; **مَعْمُومًا مَعْمُومًا** written assent or vote sent by bishops not present at an election. f) **مَعْمُومًا مَعْمُومًا** harmony, agreement of expressions

in the four Gospels. g) convention, technical or conventional meaning.

**مَعْمُومًا مَعْمُومًا** rt. **مَعْمُومًا** conventional.

**مَعْمُومًا مَعْمُومًا** rt. **مَعْمُومًا** whole, entire, perfect; **مَعْمُومًا مَعْمُومًا** whole stones i. e. undressed stones, also squared, ready-hewn stones.

**مَعْمُومًا مَعْمُومًا** rt. **مَعْمُومًا** f. entirety, completeness.

**مَعْمُومًا مَعْمُومًا** rt. **مَعْمُومًا** complete, containing all.

**مَعْمُومًا** and **مَعْمُومًا** pl. **مَعْمُومًا** m. jutting out, projecting stones.

**مَعْمُومًا** fut. **مَعْمُومًا**, act. part. **مَعْمُومًا**.

a) to dry up, languish. b) in BB. to shoot up, form blades or ears. c) to draw a sword, to extract, pull out splinters, nails, a lance-head. ETHPE. **مَعْمُومًا** to go out of doors. PA. **مَعْمُومًا** to dry up; **مَعْمُومًا مَعْمُومًا** dry garlic stalks. ETHPA. **مَعْمُومًا** to be drawn of a sword. DERIVATIVES, **مَعْمُومًا**, **مَعْمُومًا**, **مَعْمُومًا**, **مَعْمُومًا**.

**مَعْمُومًا** rt. **مَعْمُومًا** pincers.

**مَعْمُومًا** rt. **مَعْمُومًا** m. a blade without hilt or handle.

**مَعْمُومًا** m. a brother-in-law, sister's husband.

**مَعْمُومًا** rt. **مَعْمُومًا** m. a) extraction of an arrow &c. from a wound. b) a bread-trencher.

**مَعْمُومًا** cf. **مَعْمُومًا** f. a bladder, the renal bladder; **مَعْمُومًا مَعْمُومًا** an inflated bladder.

**مَعْمُومًا** rt. **مَعْمُومًا** f. a double-edged knife.

**مَعْمُومًا** fut. **مَعْمُومًا**, act. part. **مَعْمُومًا**, pass. part. **مَعْمُومًا**, **مَعْمُومًا**. to cook, boil, broil, to soak, steep; **مَعْمُومًا مَعْمُومًا** sodden grain. ETHPE. **مَعْمُومًا** to be boiled, soaked. ETHPA. **مَعْمُومًا** to be sodden, stewed; scalded; **مَعْمُومًا مَعْمُومًا** the fruit was scalded by the sun. APH. **مَعْمُومًا** to scald linen, to steep in boiling water. DERIVATIVES, **مَعْمُومًا**, **مَعْمُومًا**, **مَعْمُومًا**.

**مَعْمُومًا** pl. **مَعْمُومًا** rt. **مَعْمُومًا** m. boiling, a decoction; fruit-juice thickened by boiling; **مَعْمُومًا مَعْمُومًا** they eat it boiled.

**مَعْمُومًا** or **مَعْمُومًا** rt. **مَعْمُومًا** f. small-pox.

ETHPALPAL *to follow in succession.*

a) pl. *and rt. m. a clot of blood.* b) pl. *; see*

*; see*

irreg. pl. *appellation, title; I mention each by name; a proper or personal name opp. gentilic or family name. b) an empty name, pretext, pretence; a bishop, a monk in name only, nominally. c) fame, reputation, renown; very famous, of great renown; infamy. With preps. in the name of, for the sake of; he was slain gloriously for Jesus; the building was named after, dedicated to . . . d) gram. a word, part of speech, noun; a collective noun; a noun substantive; demonstrative pronouns. DERIVATIVES, verbs and*

PAEL *perh. a) to mislead; to allow to be idle or inattentive; a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; the priest shall bind and excommunicate them. Pass. part. idle, dissipated; execrable, excommunicate. ETHPA. to be weakened, divided; to be repudiated. DERIVATIVES,*

rt. *m. imprecation; exultation over the misfortunes of others.*

and *denom. verb PAEL conj. from to name, call, denominate; to give a surname, nickname; to take or assume a name with or he baptized him by the name of George; he called the city after his own name; and*

Jacob to whom he gave the name of Israel. Pass. part. *named, mentioned; famous, renowned, illustrious; the above-named; an unnamed bishopric viz. when a bishop was consecrated without a cure; nameless, anonymous. ETHPA. and to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; called, surnamed; above-named, aforesaid.*

from *adv. by name, expressly.*

from *gram. of or pertaining to a noun.*

from *gram. the mentioning of a noun; nominality.*

rt. *m. thread wound on the spindle, a ball of thread.*

rt. *f. peeling, skinning.*

*m. a mill-house, mill-shed.*

pl. *m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one = 1½ grains.*

in the Lexx. *m. sadness, depression.*

pl. *rt. a) a hearer, hearer, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.*

pl. *rt. f. news, tidings; a report, rumour; hearsay, tattling.*

fut. *act. part. pass. part. a) to draw, unsheathe; draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., he pulled out a thorn from his foot; lightning tore a plank out of the boat; the rib which the Maker drew out. c) to pull off shoes,*

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܡܩܨܐ ܡܩܨܐ a tongue like a drawn sword; ܩܕܐ ܡܩܨܐ ܡܩܨܐ a boned shoulder of meat; ܡܩܨܐ ܡܩܨܐ discouraged, senseless. ETHPE. ܡܩܨܐ to be unsheathed, drawn as a sword; to be pulled or drawn out; ܡܩܨܐ ܡܩܨܐ ܩܕܐ ܩܕܐ the iron may slip from the helve; ܡܩܨܐ ܡܩܨܐ ܩܕܐ let a beam be pulled out from his house. ETHPA. ܡܩܨܐ to get loose from harness, throw off the yoke. APH. ܡܩܨܐ to draw off sandals. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨܐ. m. a great axe, woodman's axe.

ܡܩܨܐ rt. ܡܩܨܐ. m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

ܡܩܨܐ rt. ܡܩܨܐ. f. drawing a sword; extraction.

ܡܩܨܐ and ܡܩܨܐ Pael and Ethpaal; see ܡܩܨܐ.

ܡܩܨܐ from ܡܩܨܐ. *Damascene, a Syrian.*

ܡܩܨܐ pl. ܡܩܨܐ rarely ܡܩܨܐ. com. gen. usually m. and sing. a) *heaven*; ܡܩܨܐ ܡܩܨܐ the heaven of heavens; ܡܩܨܐ sky-blue, azure. b) *the ceiling, roof, eaves; the height, highest part*; ܡܩܨܐ ܡܩܨܐ the roof or ceiling; ܡܩܨܐ ܡܩܨܐ a shelter roofed with skins; ܡܩܨܐ ܡܩܨܐ the roof of the palate; ܡܩܨܐ ܡܩܨܐ the roof of the mouth; ܡܩܨܐ ܡܩܨܐ the upper part of the brain; ܡܩܨܐ ܡܩܨܐ the vaults, ceilings. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨܐ. f. being unsheathed; being plucked out; being unshod.

ܡܩܨܐ, ܡܩܨܐ fat; see ܡܩܨܐ.

ܡܩܨܐ from ܡܩܨܐ. *heavenly, celestial.*

ܡܩܨܐ rt. ܡܩܨܐ. f. *fatness.*

ܡܩܨܐ from ܡܩܨܐ. *heavenly.*

ܡܩܨܐ from ܡܩܨܐ. f. *heavenliness.*

ܡܩܨܐ rt. ܡܩܨܐ. f. *the being heard, acceptableness of prayer.*

ܡܩܨܐ or ܡܩܨܐ m. a) *adamant*; ܡܩܨܐ b) *emery.*

ܡܩܨܐ from ܡܩܨܐ. *adamantine.*

ܡܩܨܐ pl. ܡܩܨܐ from ܡܩܨܐ or ܡܩܨܐ *Samosata, Samosatene, of or from Samosata.*

ܡܩܨܐ and ܡܩܨܐ m. pl. *onions, garlic bulbs, bulbous roots.*

ܡܩܨܐ m. pl. *the smell of the armpits.*

ܡܩܨܐ f. *the stink of a cavern.*

ܡܩܨܐ SHAPHEL conj. of verb ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ. *to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; to waxed fat and kicked*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ he waxed fat and kicked; ܡܩܨܐ ܡܩܨܐ until the fruit be ripe in the vineyard; ܡܩܨܐ ܡܩܨܐ his portion is fat or large. Part. adj. ܡܩܨܐ, ܡܩܨܐ fat, full, rich, ripe, fertile; ܡܩܨܐ ܡܩܨܐ fat sheep; ܡܩܨܐ ܡܩܨܐ a full ear; ܡܩܨܐ ܡܩܨܐ manured and fertile soil; ܡܩܨܐ ܡܩܨܐ men with fat or well-filled purses. ETHPE. ܡܩܨܐ to grow fat; to grow luxuriantly. PA. ܡܩܨܐ to fatten, ripen; ܡܩܨܐ ܡܩܨܐ fattening food. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ, pass. part. ܡܩܨܐ, ܡܩܨܐ. *to hear, hearken, listen, attend, understand, obey*; with ܐ or ܐ of, about; with ܐ or ܐ of the pers. or ܡܩܨܐ to attend to, consent, comply with. Imper. with suff. ܐ pers. ܡܩܨܐ (sing.) attend to me; ܡܩܨܐ (pl.) hearken unto me; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ he that hath ears to hear let him hear; ܡܩܨܐ ܡܩܨܐ he understands nothing beyond Syriac. Pass. part. *heard, accepted as a prayer; understood, intelligible; audible; obedient*; with ܐ unheard of; ܡܩܨܐ ܡܩܨܐ thou hast heard; ܡܩܨܐ ܡܩܨܐ audibly; ܡܩܨܐ ܡܩܨܐ world-renowned. ETHPE. ܡܩܨܐ to be heard, hearkened unto; to be obedient, obey; ܡܩܨܐ ܡܩܨܐ thy prayer is heard; ܡܩܨܐ ܡܩܨܐ disregarded justice; ܡܩܨܐ ܡܩܨܐ obey your parents. APH. ܡܩܨܐ to let or make hear, cause to hear, tell; to announce, proclaim; ܡܩܨܐ ܡܩܨܐ let me hear thy voice; eccles. with ܡܩܨܐ to speak audibly, proclaim aloud; ܡܩܨܐ ܡܩܨܐ that he might there proclaim the Gospel. DERIVATIVES,

מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה.

מַחְדָּה pl. מַחְדָּה rt. מַחַד m. a) hearing, the sense of hearing. b) a sound, noise, report; מַחְדָּה loud cymbals. c) a report, narration; מַחְדָּה by hearsay. d) Arab. wax.

מַחְדָּה Heb. pr. n. Simeon, Simon; מַחְדָּה Simon Peter.

מַחְדָּה from מַחְדָּה a) of the tribe of Simeon. b) a follower of St. Peter; Petrine; מַחְדָּה faith like Peter's.

מַחְדָּה rt. מַחַד of the hearing; auditory, audible.

מַחְדָּה fut. מַחְדָּה, act. part. מַחְדָּה. to guard, keep. PA. מַחְדָּה a) to send forth or out, to dispatch, dismiss, let go, let loose, let down;

מַחְדָּה לֵאמֹר he sent to meet him; מַחְדָּה he gave him gifts and dismissed him; מַחְדָּה when any one lets his cattle loose; מַחְדָּה he let his captives go free; מַחְדָּה he despises and discards evil ways;

מַחְדָּה כִּי שָׁמַעְנוּ אֵת בְּנֵי יִשְׂרָאֵל מִפִּי מֹשֶׁה וְיָצְאוּ מִן הַיָּם וְהָיָה לְבַיְתָא דְּמַחְדָּה he threw us into floods of grief. With מַחְדָּה to launch a ship; מַחְדָּה to discharge arrows; מַחְדָּה to let down a net. b) to send forth, emit breath, smoke, vapour, light, water, sound;

מַחְדָּה our region which sheds light abroad. c) to break out into weeping, curses &c., to utter; מַחְדָּה I gave vent to loud sobbing; מַחְדָּה let him not hurl imprecations at me. d) to direct the mind, the gaze, the attention;

מַחְדָּה I gazed afar. ETHPA. מַחְדָּה a) to be dismissed, sent away; to be discharged, released from prison; מַחְדָּה the scapegoat was sent away unslaughtered. b) to let loose, let go; to be diffused, to be given free vent; מַחְדָּה the chariot is started in the race; מַחְדָּה every tongue was let loose at me; מַחְדָּה temptations let loose against thy weakness; מַחְדָּה he shall be delivered over

to judgement. c) gram. to be found, to be in use; מַחְדָּה Nethel is used in the future but not in the past tense. DERIVATIVES, מַחְדָּה, מַחְדָּה, מַחְדָּה, מַחְדָּה.

מַחְדָּה = מַחְדָּה m. fennel; מַחְדָּה horse-fennel.

מַחְדָּה rt. מַחַד m. thick smoke, soot.

מַחְדָּה rt. מַחַד m. dispatching; setting at liberty, discharging.

מַחְדָּה, מַחְדָּה' from מַחְדָּה Samaritan, a Samaritan.

מַחְדָּה from מַחְדָּה f. Samaritanism, a half-Judaic, half-heathen form of worship.

מַחְדָּה pr. n. f. Samaria.

מַחְדָּה pl. מַחְדָּה m. unable to see after sunset. Pl. nyctulopia, night-blindness.

מַחְדָּה rt. מַחַד sooty.

מַחְדָּה PAEL מַחַד a) to serve, minister to, wait upon; to attend to, supply; מַחְדָּה she ministered to the sick; מַחְדָּה the oven which serves for baking. With מַחְדָּה to serve as a slave; מַחְדָּה to do the will. b) to perform the duties of an office, to administer, with מַחְדָּה to discharge an embassy; מַחְדָּה to fill the throne, reign. Eccles. with מַחְדָּה, or absol. to perform the duties, fill the office of a priest, bishop &c.;

מַחְדָּה the monastery which I administered; מַחְדָּה when he had been Patriarch for twenty-three years. With מַחְדָּה to administer the Holy Mysteries. c) with מַחְדָּה, or absol. to chant or recite the Psalter; מַחְדָּה we recite the whole Psalter; מַחְדָּה he repeats the Psalms to himself.

d) idiom. מַחְדָּה the pride your Holiness exhibited. ETHPA. מַחְדָּה a) to be served, ministered to. b) to be administered, performed, celebrated of rites, divine service &c., מַחְדָּה Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. d) to be done, performed, perpetrated, effected, to take place, come to pass; מַחְדָּה



how was his death brought about? **سُئِلَ** the sin committed in our city; **وَقَعَلَا** the treaty that was concluded between them; **وَقَعَلَا** the stupendous events at the end of the world. e) to be cultivated, revered; **أُحْبِلُ** where purity was revered. DERIVATIVES, **مُحْبِلٌ**, **مُحْبِلَةٌ**, **مُحْبِلَةٌ**, **مُحْبِلَةٌ**, **مُحْبِلَةٌ**.

**مُحِبٌّ** pl. **مُحِبِّينَ** com. gen. usually masc. the sun; **مُحِبٌّ** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مُحِبٌّ**, verb **مُحِبٌّ**, **مُحِبٌّ**, **مُحِبٌّ**.

**مُحِبٌّ** pl. **مُحِبِّينَ**, **مُحِبٌّ** rt. **مُحِبٌّ**. a) a servant, minister. b) = **مُحِبٌّ** a deacon; rarely = a priest; **مُحِبٌّ** and **مُحِبٌّ** a minister of holy things. c) f. a hand-maid, a deaconess.

**مُحِبٌّ** rt. **مُحِبٌّ** f. the diaconate (rare).

**مُحِبٌّ** denom. verb from **مُحِبٌّ**. to expose to the sun, leave in the sun.

**مُحِبٌّ** from **مُحِبٌّ** solar.

**مُحِبٌّ** from **مُحِبٌّ** sunny-coloured.

**مُحِبٌّ** from **مُحِبٌّ** adv. like the sun, sunnily.

**مُحِبٌّ** from **مُحِبٌّ**. a) of the sun, sunny, solar; **مُحِبٌّ** those who count by solar months; metaph. **مُحِبٌّ** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

**مُحِبٌّ** m. the juniper.

**مُحِبٌّ** pl. **مُحِبِّينَ**, **مُحِبٌّ** of animal teeth, **مُحِبٌّ** when used figuratively, const. st. **مُحِبٌّ** pl. **مُحِبِّينَ** f. a) a tooth, tusk; **مُحِبٌّ** the upper row of teeth; **مُحِبٌّ** a wild beast. Gram. **مُحِبٌّ** dental sibilants i.e. **مُحِبٌّ**. As in Arabic **مُحِبٌّ** of the same age. b) ellipt. for **مُحِبٌّ** ivory; **مُحِبٌّ** ivory carving. c) a steep rock, jutting crag, mountain peak; **مُحِبٌّ** the crag of the rock. d) a spike **مُحِبٌّ** of garlic; a prong; **مُحِبٌّ** three-pronged. e) compounds: **مُحِبٌّ** **مُحِبٌّ** or **مُحِبٌّ** pointed

burning sores, furuncles, usually near the nails; **مُحِبٌّ** dragon arum, snake-plant.

**مُحِبٌّ** Arab. great honour, sublimity.

**مُحِبٌّ** fut. **مُحِبٌّ**, act. part. **مُحِبٌّ**, **مُحِبٌّ**, **مُحِبٌّ**, pass. part. **مُحِبٌّ**, **مُحِبٌّ**. a) to be altered for the worse; **مُحِبٌّ** its fine colour fades. b) to be displaced, dislocated; **مُحِبٌّ** his hip was dislocated. c) to change from one place to another, to remove, depart; **مُحِبٌّ** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مُحِبٌّ** thou ravest wildly; **مُحِبٌّ** mad Manes. ETHPE. **مُحِبٌّ** to rave, rage, act wildly, go on madly; **مُحِبٌّ** they raved like frantic demons. PA. **مُحِبٌّ** a) to change, alter, remove from one place to another; **مُحِبٌّ** the heart of a man changeth his countenance; **مُحِبٌّ** and **مُحِبٌّ** a written decree which altereth not. With **مُحِبٌّ** to change his manner = feign madness; **مُحِبٌّ** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مُحِبٌّ** God translated Enoch; **مُحِبٌّ** in order to avert death. d) intrans. to remove, migrate, depart with **مُحِبٌّ** and **مُحِبٌّ**, often with **مُحِبٌّ** and pron. suff., **مُحِبٌّ** take thyself off; **مُحِبٌّ** he hath passed from death unto life; **مُحِبٌّ** thou shalt say to this mountain, Remove hence and it shall remove; **مُحِبٌّ** a migratory bird; **مُحِبٌّ** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مُحِبٌّ** discipleship; **مُحِبٌّ** the conflict; with **مُحِبٌّ** to be converted from error; **مُحِبٌّ** to apostatize. Also **مُحِبٌّ** grace departed from him. e) to depart **مُحِبٌّ** from this life; **مُحِبٌّ** to his Lord; **مُحِبٌّ** from the body; **مُحِبٌّ** he expired; **مُحِبٌّ** when Jacob saw Joseph's coat he swooned. ETHPA. **مُحِبٌّ** a) to be changed, troubled with **مُحِبٌّ**, **مُحِبٌّ** &c. of the colour or expression of the countenance; **مُحِبٌّ** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

depart hence **וַיִּתְּנָהּ לְאֵלֶיךָ** to the land of life; **אֶחָד מֵעֲבָדָיו** Enoch was translated. APH. **וַיִּתְּנָהּ** a) to madden; **וַיִּתְּנָהּ וְעָרַב** wine intoxicates and maddens and exposes to scorn; **וַיִּתְּנָהּ וְעָרַב** he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI **وַיִּתְּנָהּ** and ETHPAHLI **وַיִּתְּנָהּ**; see above under **وַיִּתְּנָהּ**. DERIVATIVES, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**.

**וַיִּתְּנָהּ** pl. **וַיִּתְּנָהּ** f. a) a year; **וַיִּתְּנָהּ** or **וַיִּתְּנָהּ** year by year, yearly; **וַיִּתְּנָהּ** at the beginning of the year; **וַיִּתְּנָהּ** towards the end of the year; **וַיִּתְּנָהּ** the following year. b) age; **וַיִּתְּנָהּ** of advanced age. c) era; **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ** the year of the Greeks, Arabs, Armenians. DERIVATIVES, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**.

**וַיִּתְּנָהּ** a) a tooth; see **וַיִּתְּנָהּ**. b) sleep; see **וַיִּתְּנָהּ**. **וַיִּתְּנָהּ** fut. **וַיִּתְּנָהּ** to wound with love, to enrapture. Part. adj. **וַיִּתְּנָהּ** love-sick; **וַיִּתְּנָהּ** her loveliness made me love-sick. PA. **וַיִּתְּנָהּ** to be in love; part. **וַיִּתְּנָהּ** in love, a lover; **וַיִּתְּנָהּ** a youthful lover, lovelorn youth. ETHPA. **וַיִּתְּנָהּ** to be love-sick, be in love, be struck to the heart. DERIVATIVES, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**.

**וַיִּתְּנָהּ** pl. **וַיִּתְּנָהּ** variously vocalized. rt. **וַיִּתְּנָהּ** f. love, desire, passion; **וַיִּתְּנָהּ** voluptuousness.

PAEL **וַיִּתְּנָהּ** to torment, execute. ETHPA. **וַיִּתְּנָהּ** a) act. sense with **וַיִּתְּנָהּ** of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; **וַיִּתְּנָהּ** the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**.

**וַיִּתְּנָהּ** pl. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. torment, torture. **וַיִּתְּנָהּ** &c. Pers. m. a small seafaring vessel, a boat supplying larger ships. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. a lover. **וַיִּתְּנָהּ** pl. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. a charioteer; a helmsman, steersman; a leader. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. a) the redemption of a pledge. b) gram. anomaly, exception.

**וַיִּתְּנָהּ** insipid. **וַיִּתְּנָהּ** fut. **וַיִּתְּנָהּ** and **וַיִּתְּנָהּ**, act. part. **וַיִּתְּנָהּ**. a) to swerve, deflect, turn aside; **וַיִּתְּנָהּ** from its nature; **וַיִּתְּנָהּ** from the aim. Gram. **וַיִּתְּנָהּ** irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. **וַיִּתְּנָהּ** to redeem. DERIVATIVES, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**.

**וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. swerving, sailure. **וַיִּתְּנָהּ** Pael conj. of verb **וַיִּתְּנָהּ**. **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** raving, frantic. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. frenzy, infatuation. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** adv. foolishly, frantically. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** f. love, passion. **וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** f. madness, insanity, frantic folly, senseless rage; **וַיִּתְּנָהּ** mental aberration.

**וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** frantic. **וַיִּתְּנָהּ** pl. **וַיִּתְּנָהּ** from **וַיִּתְּנָהּ** sharp, sharp-pointed; **וַיִּתְּנָהּ** sharp arrows. **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ** pl. **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ** from **וַיִּתְּנָהּ** a) a sharp point, **וַיִּתְּנָהּ** a sword's point; **וַיִּתְּנָהּ** a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

cf. **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**. PAEL **וַיִּתְּנָהּ** to punish, abuse, to inflict severe pain, punishment, torture; **וַיִּתְּנָהּ** **וַיִּתְּנָהּ** **וַיִּתְּנָהּ** they tortured the chief men to make them disclose their hoards; **וַיִּתְּנָהּ** thy impudence has brought punishment on thee; **וַיִּתְּנָהּ** famine-stricken; **וַיִּתְּנָהּ** this earth subject to pain and sickness. ETHPA. **וַיִּתְּנָהּ** a) to be pained, tormented, oppressed **וַיִּתְּנָהּ** by hunger; **וַיִּתְּנָהּ** by fear; **וַיִּתְּנָהּ** by terrible exactions; to suffer chastisement, pain, torment; **וַיִּתְּנָהּ** **וַיִּתְּנָהּ** not for ever will the wicked be in torments. b) to labour painfully; **וַיִּתְּנָהּ** in the pains of labour. DERIVATIVES, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**, **וַיִּתְּנָהּ**.

**וַיִּתְּנָהּ** rt. **וַיִּתְּנָהּ** m. phthisis, consumption.

مُنْتَل m. pl. perh. blades or ears of corn when they first shoot up.

مَنْتَل Arab. f. a cat.

مَنْتَل see under مَم; مَمْتَل مَمْتَل; مَمْتَل مَمْتَل; see under مَم.

مَنْتَل Arab. f. tree-moss, lichen.

مَنْتَل a year; see مَم.

مَنْتَل abs. st. مَم (rare) rt. مَم found in Heb. f. sleep.

مَنْتَل from مَم. adv. yearly, annually.

مَنْتَل, مَم and مَم from مَم, مَم. yearly, annual, of the year.

مَنْتَل from مَم. f. annual circuit, period.

مَنْتَل fut. مَم to smooth, plaster; مَمْتَل مَمْتَل let them smooth the roughness. Part. adj. مَمْتَل, مَمْتَل, مَمْتَل a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مَمْتَل مَمْتَل flat-nosed. PA. مَمْتَل to smooth. ETHPA. مَمْتَل to be smoothed. APH. مَمْتَل to make smooth or bare; مَمْتَل مَمْتَل water wore the stones smooth; مَمْتَل مَمْتَل souls which have shuffled off the body. PALP. مَمْتَل to smooth, plane. DERIVATIVES, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل.

مَمْتَل, مَمْتَل, مَمْتَل constr. st. مَمْتَل pl. مَمْتَل, مَمْتَل (abs. state only in مَمْتَل) f. an hour, moment, time, season; مَمْتَل مَمْتَل half an hour; مَمْتَل مَمْتَل at three o'clock, at the third hour, مَمْتَل مَمْتَل; at the sixth hour, مَمْتَل مَمْتَل at the ninth hour, these were three of the seven hours of prayer; مَمْتَل مَمْتَل the hour of my death; مَمْتَل مَمْتَل a clock or clock tower; مَمْتَل مَمْتَل a horoscope. Astron. a degree. A weight = 5 ozs. With preps. مَمْتَل مَمْتَل and مَمْتَل مَمْتَل that same hour, that very moment, directly; مَمْتَل مَمْتَل now, at the same time; for a moment, passing; مَمْتَل مَمْتَل the guest of an hour; مَمْتَل مَمْتَل instantaneous death; مَمْتَل مَمْتَل an hour's journey; مَمْتَل مَمْتَل to-morrow at this time; مَمْتَل مَمْتَل hourly, always, perpetually; مَمْتَل مَمْتَل for ever glorified; مَمْتَل مَمْتَل from that time. COMPOUNDS, مَمْتَل, مَمْتَل; see under مَم.

مَمْتَل act. part. مَمْتَل. a) to smooth down, please. b) to stop up holes. Cognates مَم and مَم. ETHPE. مَمْتَل to play at ball; مَمْتَل مَمْتَل at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself مَمْتَل مَمْتَل with hounds; to mock, make a mock of. ETHPA. مَمْتَل to relate, narrate, tell; to discuss, discourse, talk; with م or مَم; مَمْتَل مَمْتَل he told his dream; مَمْتَل مَمْتَل fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. مَمْتَل to mock with م. DERIVATIVES, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل, مَمْتَل.

مَمْتَل Arab. m. name of the eighth Arab month.

مَمْتَل Shaphel conj. of verb مَم.

مَمْتَل Pehlevi a jackal.

مَمْتَل pl. مَم rt. مَم. m. aquatic animals having fins, fish.

مَمْتَل rt. مَم. m. a cough, coughing.

مَمْتَل only in the Lexx. having an unpleasant flavour, loathsome.

مَمْتَل only Lexx. f. loathsomeness.

مَمْتَل or مَم no pl. wax, sealing-wax, a wax light; مَم مَمْتَل we will light the church with wax candles. DERIVATIVES, the two following words:—

مَمْتَل from مَم. wax-coloured; مَم مَمْتَل pale honey.

مَمْتَل from مَم. f. waxen, wax-coloured.

مَمْتَل fut. مَمْتَل, act. part. مَمْتَل, مَمْتَل, pass. part. مَمْتَل. to float مَمْتَل in the air, مَمْتَل مَمْتَل in the water; to swim, crawl. PAREL see مَمْتَل. DERIVATIVES, مَمْتَل and the three following words:—

مَمْتَل pl. مَم rt. مَم. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

مَمْتَل rt. مَم. m. floating.

مَمْتَل rt. مَم. webbed, finny, مَمْتَل مَمْتَل having webbed wings or fins.

مُحَدِّا pl. مَحَدِّا rt. مَحَدَّ. m. a) a game, a play, show, amusement; مَحَدِّا مَحَدِّا a play; مَحَدِّا مَحَدِّا a pantomime; مَحَدِّا مَحَدِّا a game of hazard, gaming; مَحَدِّا مَحَدِّا a juggler; مَحَدِّا مَحَدِّا ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

مَحَدِّا dial. of Tirhan. m. squinting.

مَحَدِّا or مَحَدِّا rt. مَحَدَّ. f. only Lexx. a game, show.

مَحَدِّا m. mire, filth; مَحَدِّا مَحَدِّا to a paste.

مَحَدِّا rt. مَحَدَّ. playing, of play.

مَحَدِّا f. muddiness, defilement.

مَحَدِّا مَحَدِّا مَحَدِّا; see verb مَحَدَّ.

مَحَدِّا rt. مَحَدَّ. m. مَحَدِّا مَحَدِّا sea-weed.

مَحَدِّا rt. مَحَدَّ. f. a) smoothness, glossiness.

b) مَحَدِّا مَحَدِّا looseness of the bowels, dysentery.

مَحَدِّا fut. مَحَدِّا, act. part. مَحَدِّا. to cough, have a cough. DERIVATIVES, مَحَدِّا, مَحَدِّا.

مَحَدِّا pl. مَحَدِّا rt. مَحَدَّ. m. a cough, coughing.

مَحَدِّا Shaphel conj.; see مَحَدَّ.

مَحَدِّا rt. مَحَدَّ. m. tussilago, colt's foot.

مَحَدِّا denom. verb from مَحَدِّا: مَحَدِّا shouting Hosanna.

مَحَدِّا Pael conj. of verb مَحَدَّ.

مَحَدِّا pl. مَحَدِّا rt. مَحَدَّ. m. a) adj. beardless, without hair; مَحَدِّا مَحَدِّا a smooth man. b) a smooth stone, a pebble.

مَحَدِّا rt. مَحَدَّ. f. smoothness; مَحَدِّا مَحَدِّا the smooth part of the neck.

مَحَدِّا rt. مَحَدَّ. smooth, waterworn, rounded.

مَحَدِّا or مَحَدِّا soft hair, down, wool.

مَحَدِّا Palpal conj. of verb مَحَدَّ.

مَحَدِّا emph. state of مَحَدِّا. an hour.

مَحَدِّا rt. مَحَدَّ. f. = مَحَدِّا a game.

مَحَدِّا rt. مَحَدَّ. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

مَحَدِّا fut. مَحَدِّا, act. part. مَحَدِّا or مَحَدِّا. to move softly, to crawl; مَحَدِّا مَحَدِّا whatsoever goeth upon the belly; مَحَدِّا مَحَدِّا

مَحَدِّا مَحَدِّا a wingless crawling locust; مَحَدِّا مَحَدِّا مَحَدِّا I crept softly till I reached...; مَحَدِّا مَحَدِّا مَحَدِّا the evening passed slowly; مَحَدِّا مَحَدِّا مَحَدِّا they gently moved their wings. PA. مَحَدِّا to crawl on the ground; مَحَدِّا مَحَدِّا like a crawling infant. APH. مَحَدِّا or مَحَدِّا, act. part. مَحَدِّا and مَحَدِّا. a) to turn gently aside, to bring down; مَحَدِّا مَحَدِّا مَحَدِّا he turned their thoughts from ambition to humility; مَحَدِّا مَحَدِّا مَحَدِّا Abraham induced the Judge of all to give way from fifty to ten; مَحَدِّا مَحَدِّا مَحَدِّا if thou diverge from the truth. b) with مَحَدِّا to adapt oneself; to deal gently, be indulgent, give way, yield with مَحَدِّا; مَحَدِّا مَحَدِّا مَحَدِّا make allowance for the weakness of the age; مَحَدِّا مَحَدِّا مَحَدِّا to accommodate himself to circumstances; مَحَدِّا مَحَدِّا مَحَدِّا if they are indulgent towards you; مَحَدِّا مَحَدِّا مَحَدِّa concede a little to thy adversary. c) to give assent, consent, grant; مَحَدِّا مَحَدِّا مَحَدِّa concede a small boon; مَحَدِّا مَحَدِّا مَحَدِّa God permitting; مَحَدِّا مَحَدِّا مَحَدِّa he would not yield one jot; with مَحَدِّا to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, مَحَدِّا, مَحَدِّا, مَحَدِّا, مَحَدِّا, مَحَدِّا, مَحَدِّا.

مَحَدِّا fut. مَحَدِّا, act. part. مَحَدِّا, مَحَدِّا. a) to plane wood. b) to become clear from dregs, from sin; مَحَدِّا مَحَدِّا مَحَدِّa let them leave the oil to settle. Pass. part. مَحَدِّا, مَحَدِّا, مَحَدِّا pl. مَحَدِّا, مَحَدِّا. a) plain, cleared, bare; مَحَدِّا مَحَدِّا مَحَدِّa a road clear of rocks; مَحَدِّا مَحَدِّا مَحَدِّa a bare plain; مَحَدِّا مَحَدِّا مَحَدِّa the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; مَحَدِّا مَحَدِّا مَحَدِّa clearer than strained wine; مَحَدِّا مَحَدِّا مَحَدِّa he took nothing but a spoonful of liquid; مَحَدِّا مَحَدِّا مَحَدِّa clear springs; مَحَدِّا مَحَدِّا مَحَدِّa a cloudless day. c) metaph. simple, pure, sincere, single-minded; مَحَدِّا مَحَدِّا مَحَدِّa clear from the rust of sin; مَحَدِّا مَحَدِّا مَحَدِّa guileless; مَحَدِّا مَحَدِّا مَحَدِّa single-minded;

ִּמְבֹרָכִים *simple-minded, sincere.* d) *serene, calm, equable;* ִּמְבֹרָכִים *O Thou who art ever calm, calm my meditations;* ִּמְבֹרָכִים *I am quietly praying.* e) *plain, innocent, ingenuous, simple, silly, worthless;* ִּמְבֹרָכִים *innocent children;* ִּמְבֹרָכִים *simple in his expressions;* ִּמְבֹרָכִים *the innocent dove;* ִּמְבֹרָכִים *wisdom directed the course of Noah in a piece of wood of small value.* PAEL ִּמְבֹרָכִים a) *to hew smooth, shave off;* ִּמְבֹרָכִים *the shavings, refuse wood;* ִּמְבֹרָכִים *pomegranate rods with the thorns not scraped off.* b) *to make plain, even, smooth* ִּמְבֹרָכִים *a road, ִּמְבֹרָכִים a rugged place.* c) *to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron;* ִּמְבֹרָכִים *corn freed from the chaff;* ִּמְבֹרָכִים *purge thy army of Nazarenes.* d) *to calm, settle* ִּמְבֹרָכִים *calm my mind with thy psalms.* ETHPA. ִּמְבֹרָכִים a) *to be hewn smooth, planed; to be made plain, level.* b) *to be cleared of dregs, cleansed, purged, purified; metaph.* ִּמְבֹרָכִים *from dregs of false doctrine; ִּמְבֹרָכִים from passions.* c) *to be made calm, serene;* ִּמְבֹרָכִים *may serene vision be restored to the eyes after alarming apparitions.* DERIVATIVES, ִּמְבֹרָכִים, ִּמְבֹרָכִים, ִּמְבֹרָכִים, ִּמְבֹרָכִים, ִּמְבֹרָכִים.

ִּמְבֹרָכִים m. a coffin, case.

ִּמְבֹרָכִים pl. ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. a) upper part of a slipper. b) the nostril.

ִּמְבֹרָכִים fut. ִּמְבֹרָכִים, act. part. ִּמְבֹרָכִים, pass. part. ִּמְבֹרָכִים. a) *to pierce, transfix with an arrow or dart.* PA. ִּמְבֹרָכִים same as Peal. Metaph. ִּמְבֹרָכִים *he pierced him still more with sharp words.* ETHPE. ִּמְבֹרָכִים and ETHPA. ִּמְבֹרָכִים *to be transfixated, pierced;* ִּמְבֹרָכִים *an arrow which had penetrated the body.* DERIVATIVES, ִּמְבֹרָכִים, ִּמְבֹרָכִים.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. a large sieve.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. piercing.

ִּמְבֹרָכִים for ִּמְבֹרָכִים jasper.

ִּמְבֹרָכִים pl. ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. a) a dart. b) a

spit, broach; a poker; ִּמְבֹרָכִים a glass tube; pl. ִּמְבֹרָכִים.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. emptying out.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. a syringe, funnel.

ִּמְבֹרָכִים pl. ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; ִּמְבֹרָכִים base of an altar; ִּמְבֹרָכִים foot of a rock; ִּמְבֹרָכִים skirt of a dress; ִּמְבֹרָכִים seam of a robe; ִּמְבֹרָכִים sing. lowland.

ִּמְבֹרָכִים or ִּמְבֹרָכִים pl. ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. a) crawling; ִּמְבֹרָכִים infants crawling before they can walk; ִּמְבֹרָכִים a wingless locust. b) a reptile; ִּמְבֹרָכִים a land reptile.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. crawling.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. complaisance, obsequiousness, adulation.

ִּמְבֹרָכִים pl. ִּמְבֹרָכִים rt. ִּמְבֹרָכִים desirous to curry favour, obsequious; a flatterer.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. adulation, obsequiousness.

ִּמְבֹרָכִים m. pl. Heb. the Book of Judges.

ִּמְבֹרָכִים or ִּמְבֹרָכִים pl. ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. a sharpened stake, splinter, thorn; an offence, hindrance; ִּמְבֹרָכִים a thorn in my flesh; ִּמְבֹרָכִים a cause of offence.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים m. a) clearing, levelling, smoothing. b) sincerity.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים adv. straight on, straightforward, simply, sincerely.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. serenity, limpidity, transparency, sincerity; ִּמְבֹרָכִים simply, sincerely.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים adv. abundantly, liberally, bountifully.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. abundance, profusion, plenitude; prodigality; exaggeration; ִּמְבֹרָכִים or ִּמְבֹרָכִים liberality, munificence; ִּמְבֹרָכִים abundantly.

ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. oil, unguent.

ִּמְבֹרָכִים, ִּמְבֹרָכִים, ִּמְבֹרָכִים rt. ִּמְבֹרָכִים f. a) fair, good, lovely, pleasing; ִּמְבֹרָכִים fair to look upon; ִּמְבֹרָכִים and God saw that it was good. b) honourable, noble, excellent, virtuous, right; ִּמְבֹרָכִים a well-fought contest; ִּמְבֹרָכִים

عَقِبًا *a right faith*; عَقِبًا تَصَدَّقُ *orthodox believers*; عَقِبًا مَقْبَلًا *orthodox Syrians of India*; عَقِبًا مَقْبَلًا *good works*. F. emph. usually pl. *a virtue, merit, advantage, noble deed, fine saying*; عَقِبًا حَقًّا *beneficent*; also *Euergetes*. c) in compos. عَقِبًا is often equivalent to Greek εὖ, *well, &c.*; عَقِبًا سَكِينًا *pious, devout*; عَقِبًا آتِقِيًّا *virtuous*; عَقِبًا نَبِيًّا *well-born*; عَقِبًا كَرِيمًا *glad of heart*; عَقِبًا عَقِبًا *a well-merited rebuke*. Adv. *well, rightly, piously, properly, correctly*; عَقِبًا أَقْبَلًا *thou hast well said*; عَقِبًا كَرِيمًا *he received them kindly, made them welcome*; rit. the deacon says *عَقِبًا مَقْبَلًا* *stand aright, in due order, reverently*. Interj. *bravo, well done*.

عَقِبًا مَقْبَلًا *spinach*.

عَقِبًا مَقْبَلًا rt. عَقِبًا. adv. *well, finely, beautifully*.

عَقِبًا مَقْبَلًا rt. عَقِبًا. f. *pleasure, loveliness, goodness*. Usually in constr. answering to Greek εὖ: عَقِبًا مَقْبَلًا *skill*; عَقِبًا سَكِينًا *piety, devoutness, orthodoxy*; عَقِبًا مَقْبَلًا *manliness, virility*; عَقِبًا مَقْبَلًا *at a convenient time, suitable opportunity*; عَقِبًا مَقْبَلًا *or orderliness, moderation*; عَقِبًا مَقْبَلًا *goodly appearance, comeliness*; عَقِبًا مَقْبَلًا *good pleasure, approval*.

عَقِبًا مَقْبَلًا rt. عَقِبًا. f. *the fat under the skin of human beings*.

عَقِبًا fut. عَقِبًا *to pour from one vessel into another, empty out*; عَقِبًا عَقِبًا *pour it out on the ground*. ETHPA. عَقِبًا *to be transfused, transmitted*; عَقِبًا عَقِبًا *human souls pass into the natures of animals (by transmigration)*. DERIVATIVES, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا.

عَقِبًا or عَقِبًا pl. عَقِبًا rt. عَقِبًا. m. a) *a funnel, the tube of a syringe; a water-pipe, spout*. b) *pouring out, transfusion*.

عَقِبًا fut. عَقِبًا. *to be weary, give way, faint*; عَقِبًا عَقِبًا *lest they give way before the enemy*. PAEL عَقِبًا *to humble, bring low, cast down, give trouble*; عَقِبًا عَقِبًا *he lays low the mighty warrior*; عَقِبًا عَقِبًا *he cast down the high places*; عَقِبًا عَقِبًا *do not lose heart*; عَقِبًا عَقِبًا

*I have given you the trouble of coming hither*. Pass. part. عَقِبًا, عَقِبًا *wearied, weak, humble, low, base*; عَقِبًا عَقِبًا *low weak voices*; عَقِبًا عَقِبًا *Oh how base a thing is life!* ETHPA. عَقِبًا a) *to be wearied; to give oneself trouble, labour to weariness*; عَقِبًا عَقِبًا *the building at which they had laboured*; عَقِبًا عَقِبًا *I took the trouble of coming*. b) *to be worn out, weakened, overcome; to be abased, humbled*; عَقِبًا عَقِبًا *the Evil One is overcome*; عَقِبًا عَقِبًا *because we were arrogant we were brought low*. APh. عَقِبًا a) *to bring low, humble, overpower*; عَقِبًا عَقِبًا *I will vanquish and humble thee*. b) *to be wearied out, to succumb, give way; to take trouble*; عَقِبًا عَقِبًا *he succumbed to no difficulty*; عَقِبًا عَقِبًا *the Turks were weary of slaughter*. DERIVATIVES, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا, عَقِبًا.

عَقِبًا or عَقِبًا, عَقِبًا, عَقِبًا rt. عَقِبًا. *feeble, mean, low, humble, wretched, cowardly*; عَقِبًا عَقِبًا *the meanest of men*; عَقِبًا عَقِبًا *bury me as one of low estate*.

عَقِبًا pl. عَقِبًا rt. عَقِبًا. m. a) = عَقِبًا *skirts*. b) *a depression, low-lying land*; عَقِبًا عَقِبًا *the delta of the Nile*. c) *fatigue, weariness, exhaustion*. d) *low estate, humiliation, fall*. e) *ignominy, cowardice*.

عَقِبًا rt. عَقِبًا = Heb. *the Shephelah, lowland*. عَقِبًا rt. عَقِبًا. adv. *basely, meanly*.

عَقِبًا pl. عَقِبًا m. in the Lexx. a) *a wick*. b) *an acorn*. c) *eye-salve*. d) *a syringe*.

عَقِبًا rt. عَقِبًا. f. a) *feebleness of the voice, the limbs, debility, slackness*. b) *lowliness, poverty*. c) *cowardice*.

عَقِبًا act. part. عَقِبًا. perh. denom. verb from عَقِبًا. Cf. rts. عَقِبًا and عَقِبًا. *To harrow, to make even or smooth*; عَقِبًا عَقِبًا *the lion to conceal his traces from the hunter smooths the ground with his tail*.

عَقِبًا from عَقِبًا. m. *harrowing*.

عَقِبًا fut. عَقِبًا, act. part. عَقِبًا. *to pour forth, overflow, run over, rise as a river in flood; to abound*; عَقِبًا عَقِبًا

٥٥٨ the presses shall overflow with wine and oil; ٥٥٩ the measure ran over; ٥٦٠ his tears flow freely; ٥٦١ a land abounding in delights. Act. part. redundant, superfluous. Part. adj. ٥٦٢, ٥٦٣ abundant, copious, lavish; ٥٦٤ copious streams; ٥٦٥ munificent; ٥٦٦ abounding mercy. PA. ٥٦٧ to pour out, shed abroad, give abundantly; ٥٦٨ copious dews. ETHPE. ٥٦٩ and ETHPA. ٥٧٠ a) to overflow, rush forth; ٥٧١ when the water rose higher than the wall; ٥٧٢ the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; ٥٧٣ let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. ٥٧٤ a) to pour forth, shed, run over, give abundantly with ٥٧٥; ٥٧٦ she poured the ointment upon his head; ٥٧٧ he gave liberally; ٥٧٨ they give abundant alms. b) to make to abound; ٥٧٩ he consecrates many priests. DERIVATIVES, ٥٨٠, ٥٨١, ٥٨٢, ٥٨٣.

٥٨٤ pl. ٥٨٥, ٥٨٦ rt. ٥٨٧. m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; ٥٨٨ regularity of the Nile rising; ٥٨٩ fluency of speech; ٥٩٠ eloquent.

٥٩١ Pael conj. of verb ٥٩٢.

٥٩٣, ٥٩٤ rt. ٥٩٥. creeping, crawling; ٥٩٦ trailing vines.

٥٩٧ rt. ٥٩٨. m. a) crawling. b) ٥٩٩ oozing, trickling.

٥٩٩ fut. ٥٩٩, act. part. ٥٩٩. For part. adj. ٥٩٩ see above. a) to be fair, bright, beautiful; ٥٩٩ they grew fat and fair; ٥٩٩ as bright as gold; ٥٩٩ grass thrive beautifully. b) ٥٩٩: ٥٩٩ to be exhilarated, merry with wine. c) to please, to be pleasing with ٥٩٩ or ٥٩٩ in the sight of and with ٥٩٩ or ٥٩٩ of the pers., ٥٩٩ their words pleased...

٥٩٩ all who were well-pleasing to God; hence abs. to act well, do right opp. ٥٩٩. d) to make oneself agreeable, please, court; ٥٩٩: ٥٩٩ Baidu professed Islam to court their favour. e) impers. ٥٩٩ if it seem good to you; ٥٩٩ as he pleases; ٥٩٩ it seemed good unto the Holy Spirit and unto us (exordium of Canons). ETHPE. ٥٩٩ to be pleased; to seek to please. ETHPA. ٥٩٩ to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. ٥٩٩ a) to do well, act becomingly, improve; ٥٩٩ if you amend your ways. b) to make fair, pleasing, to adorn; ٥٩٩ the tongue of the wise makes knowledge pleasing; ٥٩٩ do as you please. c) to make himself agreeable. DERIVATIVES, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩.

٥٩٩, ٥٩٩ rt. ٥٩٩. m. early dawn, twilight before dawn, the first glimmer of light; ٥٩٩ at cockcrow, before the break of dawn.

٥٩٩ m. a) rt. ٥٩٩. a flatterer. b) Neo-Heb. a tailor.

٥٩٩, ٥٩٩ rt. ٥٩٩. early, matutinal; ٥٩٩ in the morning twilight opp. ٥٩٩ at fall of night.

٥٩٩ Peal only parts. = subst., see below. Cf. ٥٩٩. ETHPE. ٥٩٩ to be watered. PA. perh. to water drop by drop. APH. ٥٩٩ to water, irrigate; to give to drink, serve as a cupbearer; ٥٩٩ they gave him water to drink; ٥٩٩ I will water thy camels; ٥٩٩ a watered field. ETAPH. ٥٩٩ to be made to drink; to be watered. DERIVATIVES, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩.

٥٩٩ rarely ٥٩٩ pl. ٥٩٩ f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; ٥٩٩ a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;

مَعَالِي royal lineage. d) a division, limb. e) side of a triangle; مَعَالِي equilateral. f) a line, verse.

مَعَالِي pl. مَعَالِي, f. a mound of earth; a sarco-phagus.

مَعَالِي diarrhoea in fowls.

مَعَالِي pl. مَعَالِي, مَعَالِي pl. مَعَالِي, مَعَالِي pl. مَعَالِي. rt. مَعَالِي. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعَالِي or مَعَالِي pl. مَعَالِي only Lexx. m. an entrance.

مَعَالِي m. pl. rattles.

مَعَالِي Heb. f. the bitter almond.

مَعَالِي avaricious, envious.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. m. a) a bearer. b) a partaker.

مَعَالِي rt. مَعَالِي. m. an impost.

مَعَالِي rt. مَعَالِي. adv. arrogantly.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعَالِي كَمَعَالِي baggage or transport camels.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعَالِي perhaps stupor, amazement.

مَعَالِي, مَعَالِي rt. مَعَالِي. m. a waterer, irrigator; a water-carrier; a butler.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. m. a) watering, irrigation; مَعَالِي مَعَالِي a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعَالِي rt. مَعَالِي. f. irrigation.

مَعَالِي rt. مَعَالِي. f. derivation.

مَعَالِي, مَعَالِي, مَعَالِي rt. مَعَالِي. precipitous; bristling with difficulties; headlong, stubborn.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. m. a steep rock, crag, precipice.

مَعَالِي rt. مَعَالِي. f. emaciation, pallor.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعَالِي in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. f. a draught, purge; remedy.

مَعَالِي pl. مَعَالِي rt. مَعَالِي. f. a) see مَعَالِي. b) Lexx. a thick measuring-rod.

مَعَالِي fut. مَعَالِي, parts. مَعَالِي, مَعَالِي and مَعَالِي. مَعَالِي. a) to lift up, carry, bear مَعَالِي on the shoulder; مَعَالِي on a camel; hence to pack up, to break up a camp opp. مَعَالِي, to march, start with مَعَالِي or with verbs of motion, مَعَالِي مَعَالِي he marched thence; مَعَالِي مَعَالِي he started and went. Metaph. to proceed from, arise out of, begin; مَعَالِي مَعَالِي I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعَالِي; مَعَالِي مَعَالِي he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعَالِي to increase. Examples: with مَعَالِي to receive a reward; مَعَالِي مَعَالِي to make lamentation; مَعَالِي مَعَالِي to raise a standard; مَعَالِي مَعَالِي or مَعَالِي مَعَالِي to marry; مَعَالِي مَعَالِي to fill or take the place; مَعَالِي مَعَالِي to take up arms; مَعَالِي مَعَالِي or مَعَالِي مَعَالِي to gain the victory; مَعَالِي مَعَالِي to bear or take away sin; مَعَالِي مَعَالِي to regain strength; مَعَالِي مَعَالِي to take up a burden = to take trouble, undertake; مَعَالِي مَعَالِي to exact tribute; مَعَالِي مَعَالِي to take a city by storm; مَعَالِي مَعَالِي to receive Baptism; مَعَالِي مَعَالِي to obtain permission; مَعَالِي مَعَالِي to take up a burden = utter a prophecy; مَعَالِي مَعَالِي to bear the yoke; مَعَالِي مَعَالِي to make trial or proof; مَعَالِي مَعَالِي to take away life; to hold in suspense; مَعَالِي مَعَالِي to wear silver ornaments; مَعَالِي مَعَالِي to draw the sword; مَعَالِي مَعَالِي or مَعَالِي مَعَالِي to come to an end, be finished; مَعَالِي مَعَالِي to lift up the eyes; مَعَالِي مَعَالِي to originate, take its rise; مَعَالِي مَعَالِي to receive Holy Communion; مَعَالِي مَعَالِي to behead; مَعَالِي مَعَالِي to call to mind; مَعَالِي مَعَالِي to take a bribe; مَعَالِي مَعَالِي to begin; مَعَالِي مَعَالِي to be encouraged. Idioms: after مَعَالِي مَعَالِي to be eager, carried away, مَعَالِي مَعَالِي lit. the swine took a furious rush = they rushed vehemently; مَعَالِي مَعَالِي to be carried away by zeal; مَعَالِي مَعَالِي to feel incited, urged, impelled; مَعَالِي مَعَالِي a wind arose. Parts. a) active sense: both forms are used thus: مَعَالِي مَعَالِي or مَعَالِي مَعَالِي an armour-bearer; مَعَالِي مَعَالِي victors; مَعَالِي مَعَالِي or مَعَالِي مَعَالِي he had



received authority; **قَمِ مُعَلِّمِ قَمِ** excepting; **لَعْلَعُ** I take. b) passive sense: derived; captured, taken; **مَعْلَمٌ مَعْلَمٌ** taken by force; **لَعْلَعُ مَعْلَمٌ** bereft of reason. ETHPE. **لَعْلَعُ** a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne **قَمِ قَمِ** in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; **لَعْلَعُ مَعْلَمٌ** manna was no longer given; **لَعْلَعُ قَمِ** fear ceased. e) to be cut off as the feet, cut out as the tongue; **قَمِ قَمِ** from life. f) to be accepted as the meaning, understood; **قَمِ قَمِ** when it is taken in a spiritual sense. PAEL **لَعْلَعُ** to lift, raise **لَعْلَعُ** the eyelids; to carry in the arms. Part. adj. **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ** uplifted, lofty, proud; high-spirited, prancing. ETHPA. **لَعْلَعُ** imper. W-Syr. **لَعْلَعُ** to lift himself up **لَعْلَعُ** as a lion; to be exalted, to prevail over; **لَعْلَعُ لَعْلَعُ** he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with **لَعْلَعُ**. APH. **لَعْلَعُ** a) caus. to break up a camp, cause to set forward; **لَعْلَعُ لَعْلَعُ** He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; **لَعْلَعُ لَعْلَعُ** he marched rapidly towards Edessa; **لَعْلَعُ لَعْلَعُ** depart hence to the kingdom above. c) with **لَعْلَعُ** to spread the wings, fly away. DERIVATIVES, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**.

**لَعْلَعُ** pl. **لَعْلَعُ** rt. **لَعْلَعُ** m. a) taking; **لَعْلَعُ لَعْلَعُ** putting to death; **لَعْلَعُ لَعْلَعُ** the translation of S. John; **لَعْلَعُ لَعْلَعُ** uprooting. b) a burden; a portion, assigned provision. c) a syllable; **لَعْلَعُ لَعْلَعُ** dodecasyllabic metre. d) usually with **لَعْلَعُ** care, pains, diligence; with **لَعْلَعُ** or **لَعْلَعُ** to bestow endeavour, take pains, be careful; **لَعْلَعُ لَعْلَعُ** carefully, diligently. Chem. a mortar.

**لَعْلَعُ** pl. **لَعْلَعُ** rt. **لَعْلَعُ** m. a) pl. takings,

receipts, gains; **لَعْلَعُ لَعْلَعُ** trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

**لَعْلَعُ** pl. **لَعْلَعُ** Heb. m. a shekel = Syr. **لَعْلَعُ**.

**لَعْلَعُ** rt. **لَعْلَعُ** f. a baggage-animal.

**لَعْلَعُ** rt. **لَعْلَعُ** f. with **لَعْلَعُ** the lower part of the shoulder.

**لَعْلَعُ** pl. **لَعْلَعُ** ill, sad.

**لَعْلَعُ** E-Syr. **لَعْلَعُ** pl. **لَعْلَعُ** f. the sycamore tree and fruit, a wild fig, unripe grape.

**لَعْلَعُ** fut. **لَعْلَعُ**, act. part. **لَعْلَعُ**, **لَعْلَعُ**, pass. part. **لَعْلَعُ**, **لَعْلَعُ**, **لَعْلَعُ** to beat, bruise, dash against the ground; to blight, make pale; **لَعْلَعُ لَعْلَعُ** beat thy breast; **لَعْلَعُ لَعْلَعُ** ears blasted by the wind; **لَعْلَعُ لَعْلَعُ** pale with fear. PA. **لَعْلَعُ** a) to dash against the ground, to batter; **لَعْلَعُ لَعْلَعُ** he will take and dash thy little ones against the rock. b) to buffet, slap, knock; **لَعْلَعُ لَعْلَعُ** the teacher slaps the boy's cheeks. c) to make pale, to afflict; **لَعْلَعُ لَعْلَعُ** pale i.e. in colour; **لَعْلَعُ لَعْلَعُ** the stricken Church of the East. ETHPE. **لَعْلَعُ** and ETHPA. **لَعْلَعُ** a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; **لَعْلَعُ لَعْلَعُ** a ship buffeted by the billows. b) to be blighted, pale; **لَعْلَعُ لَعْلَعُ** a flower beaten down or blighted by the wind; **لَعْلَعُ لَعْلَعُ** prostrated by famine, pale with hunger. c) to be pushed, thrust out; **لَعْلَعُ لَعْلَعُ** they dug that pit into which they were thrust. DERIVATIVES, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**, **مَعْلَمٌ مَعْلَمٌ**.

**لَعْلَعُ** rt. **لَعْلَعُ** a) state of health, habit of body. b) impact, encounter.

**لَعْلَعُ** f. the hoopoo.

**لَعْلَعُ** pl. **لَعْلَعُ** m. a narrow passage, lane, alley; **لَعْلَعُ لَعْلَعُ** a blind alley.

**لَعْلَعُ** dimin. of **لَعْلَعُ** m. a) a stype, narrow passage esp. in a church. b) dwarf walls in a church.

PAEL **كَفَر** to lie, deceive, assert falsely, do wickedness secretly; **كَاذِبٌ** one who commits lewdness in secret. ETHPA. **كَاذِبٌ** to tell lies. DERIVATIVES, **كَاذِبٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**.

**كَاذِبٌ** rt. **كَاذِبٌ** lying, perjured, perfidious; **كَاذِبَةٌ** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

**كَاذِبَةٌ** rt. **كَاذِبَةٌ** f. falseness, perjury.

**كَاذِبَةٌ** pl. **كَاذِبَةٌ** Ar. m. perh. a kind of thrush or a woodpecker.

**كَانَ** fut. **كَانَ** or **كَانَ**, act. part. **كَانَ**. a) to be strong, get well; **كَانَ كَانَهُ** he recovered his strength. b) with **كَانَ**, **كَانَ** &c. to be proved true, to stand firm, come to pass; with **كَانَ** to be proved, ratified; **كَانَ** to be fixed. Impers. **كَانَ** it was certain, proved; it was established, settled; **كَانَ** be assured. c) to tell the truth. Part. adj. **كَانَ**, **كَانَ** a) whole, sound; firm, solid; strong, lasting; legal, valid; **كَانَ كَانَهُ** depart safe and sound; **كَانَ كَانَهُ** the solid rock; **كَانَ كَانَهُ** solid food; **كَانَ كَانَهُ** an invalid deposition. b) with **كَانَ** and pers. pron. assured, certain; with **كَانَ** legal, lawful; **كَانَ كَانَهُ** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **كَانَ كَانَهُ** a steadfast will; **كَانَ كَانَهُ** a trusty servant; **كَانَ كَانَهُ** a true or right opinion; **كَانَ كَانَهُ** the true faith; **كَانَ كَانَهُ** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **كَانَ** a) to fix or set firmly; **كَانَ كَانَهُ** strengthen thy stakes; **كَانَ كَانَهُ** he sets his teeth into the bone. b) to assure, assert, affirm; **كَانَ كَانَهُ** he assured them that . . . ; **كَانَ كَانَهُ** Paul affirmed. c) to strengthen, confirm, ratify; **كَانَ كَانَهُ** with oaths; **كَانَ كَانَهُ** they confirmed the election and designation to the patriarchate; **كَانَ كَانَهُ** they approved and confirmed the Creed. d) denom. from **كَانَ** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **كَانَ كَانَهُ**

**كَانَ كَانَهُ** its seals were entire; **كَانَ كَانَهُ** a firm foundation; **كَانَ كَانَهُ** steadfast in the faith. ETHPA. **كَانَ كَانَهُ** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **كَانَ كَانَهُ** my thoughts were fixed on flight. d) to be established **كَانَ كَانَهُ** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **كَانَ كَانَهُ** believe and be certain; **كَانَ كَانَهُ** we received information of . . . APH. **كَانَ كَانَهُ** a) to set firmly; to make strong, restore to health; **كَانَ كَانَهُ** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **كَانَ كَانَهُ** confirming their words with signs; **كَانَ كَانَهُ** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **كَانَ كَانَهُ** thou shalt give no credit to a false report; **كَانَ كَانَهُ** I believe you fully. d) to assert, affirm; **كَانَ كَانَهُ** affirming that it was even so. Gram. with **كَانَ** to signify, refer to. e) to speak the truth, be true; **كَانَ كَانَهُ** these heresies are partly true and partly false. ETTAPH. **كَانَ كَانَهُ** to make himself believed, assert strongly. DERIVATIVES, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**.

**كَانَ** abbrev. for **كَانَ كَانَهُ** : **كَانَ كَانَهُ** etcetera.

**كَانَ** fut. **كَانَ**, parts. **كَانَ** and **كَانَ**. **كَانَ كَانَهُ**. I. trans. to loosen opp. **كَانَ كَانَهُ** in many senses. a) to loosen, untie, unfasten, unbind; **كَانَ كَانَهُ** with dishevelled hair; **كَانَ كَانَهُ** unshod. With **كَانَ كَانَهُ** to ungird the loins; to unloose, set free the tongue; to paralyse the limbs. With **كَانَ كَانَهُ** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **كَانَ كَانَهُ** or **كَانَ كَانَهُ** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

unharness with **قُهِم**; to let go, dismiss; to disband an army, dismiss from office, depose, allow to resign, with **نَظَعَهُ** to abdicate. To repudiate, put away a wife, disown a son. With **حَسَّتِيَا** to depart from this life; with **قُهِم سَيِّئًا** to deprive of life. c) to loose from sin, absolve from ordinances, give dispensation; to loose from consecration, as oil of chrisim, water of Baptism after the service is over. To break **كُفِّرْنَا** a rule, commandment, treaty of peace. With **كَفِّرْنَا** to break or set free from betrothal; **كُفِّرْنَا** to break or finish a fast, hence to eat, feast. To violate **كُفِّرْنَا** virginity, **كُفِّرْنَا** a vow, **كُفِّرْنَا** the Sabbath. **كُفِّرْنَا** if a man dissolve partnership; with **كُفِّرْنَا** to break off a lawsuit; **كُفِّرْنَا** to adjust a quarrel; to transact business. To abrogate, rescind **كُفِّرْنَا** a decree, **كُفِّرْنَا** an ordination; with **كُفِّرْنَا** to render null and void. To refute, confute an opinion, argument. To destroy; **كُفِّرْنَا** O Thou that destroyest the temple. d) to dissolve chemically, resolve into vapour, thaw, soften, liquefy. Pass. part. a) loose, open, fluid, free; **كُفِّرْنَا** the open regions of the air. Metaph. relaxed, dissolute. β) common, profane, null and void. II. intrans. e) to dwell, lodge, stay with **كُفِّرْنَا** at or with, **كُفِّرْنَا** near; to reside, be situated; to rest upon with **كُفِّرْنَا**; **كُفِّرْنَا** nomads; **كُفِّرْنَا** having his habitation among the just, deceased. f) to pitch a camp, encamp, halt, with **كُفِّرْنَا** by, opposite, against, hence to besiege. g) to be at a standstill, break up; **كُفِّرْنَا** when church is over. ETHPE. **كُفِّرْنَا** a) to be loosed as **كُفِّرْنَا** bonds; to be unsealed, opened. With **كُفِّرْنَا** to be paralysed, dislocated; **كُفِّرْنَا** to have the tongue loosed, speak freely; **كُفِّرْنَا** to have the bowels relaxed; metaph. to be loosened, relaxed as **كُفِّرْنَا** the joints; **كُفِّرْنَا** the strength or ellipt. from fear, grief or weariness, to faint. To be taken or broken to pieces. b) to be let loose, released; to be dismissed, as catechumens, to break up as **كُفِّرْنَا**, **كُفِّرْنَا** a congregation, a synod, be over as **كُفِّرْنَا** a festival, **كُفِّرْنَا** a market; to be finished, concluded, settled as **كُفِّرْنَا** a lawsuit, **كُفِّرْنَا** an

affair. Gram. to end. Fem. impers. it was settled, resolved upon, permitted. Also refl. to depart usually with **كُفِّرْنَا**; **كُفِّرْنَا** indissoluble, imperishable. c) to be rejected, deposed, divorced. d) to be absolved; to be loosed from consecration **كُفِّرْنَا** "Baptism is over i.e. the holy water has been declared free and poured away. e) to be broken, violated, revoked as a law, an oath, the Sabbath, peace. f) to be dissolved, resolved, melted, softened; metaph. **كُفِّرْنَا** the difficulty was solved. PA. **كُفِّرْنَا** a) to begin with fut., infin., act. part., subst. with **كُفِّرْنَا**, or absol. **كُفِّرْنَا** they began asking; **كُفِّرْنَا** he fell ill; **كُفِّرْنَا** make a beginning; **كُفِّرْنَا** it begins with. To be introduced, to take its rise. Eccles. to recite a **كُفِّرْنَا**. b) to relax, paralyse usually pass. part. **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا** loose, dissolute; paralysed, paralytic; **كُفِّرْنَا** = **كُفِّرْنَا** tin. ETHPA. **كُفِّرْنَا** a) to be begun. b) to be paralysed, to be destroyed. c) to dine, sup, feast. APH. **كُفِّرْنَا** a) to call a halt, command to encamp, place, set, assign quarters, billet soldiers; **كُفِّرْنَا** the pillar of cloud which gave the signal for encamping and for setting forward; **كُفِّرْنَا** he drew up the ships of war opposite Tyre. b) to make to dwell, make to rest; to instil, infuse, affect, ascribe; **كُفِّرْنَا** He hath appointed the angels to dwell in untroubled light; **كُفِّرْنَا** may Thy peace dwell within Thy Church; **كُفِّرْنَا** He sent life into the waters; **كُفِّرْنَا** to amaze, alarm. c) = Pael to paralyse. DERIVATIVES, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**, **كُفِّرْنَا**.

**كُفِّرْنَا** a) = **كُفِّرْنَا** m. the navel. b) = **كُفِّرْنَا** a chain, ornament.

**كُفِّرْنَا** pass. part. **كُفِّرْنَا** to become dry, sapless. ETHPE. **كُفِّرْنَا** a) to be dried up. b) to be approved. c) = Ethpa. PA. **كُفِّرْنَا** a) to dry.

b) denom. from **جَدَّ** to propagate, generate; to found a city, fill it with families. ETHPA. **جَدَّ** a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; **لَا تَعْلَمُوا فِي دَوْلَتِنَا** let not this doctrine be propagated in our country. b) perh. to set up.

**جَدُّ** pl. **جَدَات**, **جَدَّ** m. a) generation, genealogy, history, a story, deed, action; **جَدُّكَ** Thy generation is revealed and yet hidden; **جَدُّوهُ** the history of Abel; **جَدُّكَ** in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; **جَدُّكَ** for, touching, with regard to; **جَدُّكَ** concerning.

**جَدُّ** in the Lexx. m. rt. **جَدُّ** sultry wind, the simoom.

**جَدُّ** rt. **جَدُّ** m. drought.

**جَدُّ** pl. **جَدَات**, **جَدَّ** f. a) generation, genealogy; a family, tribe, race, nation; **جَدُّوهُ** or **جَدُّوهُ** genealogical science. b) order, rank. c) gram. origin.

**جَدُّ** dimin. of **جَدُّ** m. a minor matter, small affair.

**جَدُّ** pl. **جَدَات** f. a) a noose, snare. b) a loop, dress-fastening.

**جَدُّ** rt. **جَدُّ** f. aridity.

**جَدُّ** Shaphel conj. of verb **جَدَّ**.

**جَدُّ** pl. **جَدَات** m. wide trousers.

**جَدُّ** dimin. of **جَدُّ** m. a trifle, small sum.

**جَدُّ** act. part. **جَدُّ**, **جَدُّ** a) to be dim as the eyes. b) to light. ETHPA. **جَدُّ** to be illuminated. ETHPALPAL **جَدُّ** a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. **جَدُّ** to dazzle. DERIVATIVES, **جَدُّ**, **جَدُّ**, **جَدُّ**, **جَدُّ**, **جَدُّ**, **جَدُّ**, **جَدُّ**.

**جَدُّ** pl. **جَدَات**, **جَدَّ** m. a lamp.

**جَدُّ** m. *myristica moschata*, the mace and nutmeg-tree.

**جَدُّ** Shaphel conj.; see **جَدُّ**.

**جَدُّ** rt. **جَدُّ** adj. of a lamp.

**جَدُّ**, **جَدُّ** rt. **جَدُّ** m. a phantasm, hallucination.

**جَدُّ** pl. **جَدَات** rt. **جَدُّ** f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with **جَدُّ** mirage; **جَدُّ** conjuror's tricks.

**جَدُّ** rt. **جَدُّ** fantastic, hallucinatory.

**جَدُّ** rt. **جَدُّ** having charge of the lamps.

**جَدُّ** m. the bitter almond.

**جَدُّ** pl. **جَدَات** m. a skeleton, corpse.

**جَدُّ** rt. **جَدُّ** adv. for the first time, newly, recently; as a candidate, probationer.

**جَدُّ** rt. **جَدُّ** f. being dried up, mustiness.

**جَدُّ**, **جَدُّ** rt. **جَدُّ** a) early, fresh, young, first-ripe; **جَدُّ** early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; **جَدُّ** rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

**جَدُّ**, **جَدُّ** rt. **جَدُّ** a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = **جَدُّ** the whorl of a spindle.

**جَدُّ** rt. **جَدُّ** f. commencement, rudiments; novitiate.

**جَدُّ** rarely **جَدُّ** the cypress; also a species of cedar.

**جَدُّ** = **جَدُّ** and **جَدُّ** Ar. m. a cat; a squirrel.

**جَدُّ**, **جَدُّ**, **جَدُّ** rt. **جَدُّ** slippery; gliding.

**جَدُّ** rt. **جَدُّ** f. viscosity, slipperiness.

**جَدُّ** rt. **جَدُّ** gliding, rapid as water.

**جَدُّ** rt. **جَدُّ** f. instability.

**جَدُّ** f. a) rt. **جَدُّ** absorption. b) a woollen tunic.

**جَدُّ** and **جَدُّ** pl. **جَدَات** rt. **جَدُّ** m. a tender shoot, young plant; **جَدُّ** a young gourd-plant.

**جَدُّ** rt. **جَدُّ** m. dimness of sight.

**جَدُّ** pl. **جَدَات** abs. state **جَدُّ** rt. **جَدُّ** f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

حَدِيثٌ and حَدِيثٌ usually with هـ prefixed.  
rt. ح. adv. recently, lately; first.

حَدِيثٌ or حَدِيثٌ m. some bird.

حَدِيثٌ only Lexx. ETHPA. حَدِيثٌ to tremble,  
be alarmed. DERIVATIVES, حَدِيثٌ, حَدِيثٌ,  
حَدِيثٌ.

حَدِيثٌ to range; حَدِيثٌ حَدِيثٌ thou  
hast taken to roving ways. Part. adj. حَدِيثٌ,  
حَدِيثٌ, حَدِيثٌ immoderate, unrestrained, lascivious;  
حَدِيثٌ حَدِيثٌ excessive luxury; حَدِيثٌ حَدِيثٌ  
fanatical idolaters; حَدِيثٌ حَدِيثٌ  
chaste and modest. ETHPE. حَدِيثٌ  
and ETHPA. حَدِيثٌ to be immoderate, run riot,  
commit excesses; to be overjoyed, ravished with  
joy; with حَدِيثٌ حَدِيثٌ حَدِيثٌ to indulge  
in debauches, in lust. PA. حَدِيثٌ to provoke lust,  
excite excesses; حَدِيثٌ حَدِيثٌ حَدِيثٌ  
with songs and melody Bardesanes excited the  
passions of the youthful. APH. حَدِيثٌ to ravish,  
enrapture, fascinate, captivate; حَدِيثٌ حَدِيثٌ  
Paradise enraptured me  
yet more by its peace than by its loveliness.  
DERIVATIVES, حَدِيثٌ, حَدِيثٌ.

حَدِيثٌ pl. حَدِيثٌ Arab. = حَدِيثٌ m. a watchman,  
guard; the Pretorian guard.

حَدِيثٌ rt. ح. m. a) release, liberation;  
acquittance, remission; حَدِيثٌ حَدِيثٌ relief. Ecces.  
abrogation, dispensation; حَدِيثٌ حَدِيثٌ loosing the  
Baptismal water from its consecration. b)  
dismissal; repudiation; حَدِيثٌ حَدِيثٌ or ellipt.  
abdication. c) dissolution, destruction; حَدِيثٌ حَدِيثٌ  
abolition of death; حَدِيثٌ حَدِيثٌ consumption,  
dysentery. d) end, termination; the concluding  
verses of an antiphon. e) solution, resolving  
of حَدِيثٌ a query, حَدِيثٌ an objection; explan-  
ation, exposition, interpretation حَدِيثٌ of  
dreams; حَدِيثٌ of the Quran; confutation,  
refutation, with حَدِيثٌ to confute, refute. f) the  
points :

حَدِيثٌ; see حَدِيثٌ.

حَدِيثٌ rt. ح. adv. loosely, freely, dis-  
solutely.

حَدِيثٌ rt. ح. f. a) solubility, fluidity,  
liquidness. b) liberty, laxity, license. c) حَدِيثٌ  
paralysis; حَدِيثٌ حَدِيثٌ loquacity.

حَدِيثٌ rt. ح. adv. wantonly, lecherously.

حَدِيثٌ rt. ح. f. intemperance, excess,  
wantonness, lasciviousness.

حَدِيثٌ; see verb حَدِيثٌ.

حَدِيثٌ and حَدِيثٌ rt. ح. f. persistence, con-  
tinuance.

حَدِيثٌ having the nose split.

حَدِيثٌ pl. حَدِيثٌ m. a) a corselet, cuirass,  
breastplate; حَدِيثٌ حَدِيثٌ a coat of mail. b) a joint,  
articulation. c) a nerve, a membrane. d) an  
artery, vein, pulse; a vein in the rocks,  
a fissure.

حَدِيثٌ, حَدِيثٌ from حَدِيثٌ. of a joint,  
articulation.

حَدِيثٌ rt. ح. f. hollowness, emptiness.

حَدِيثٌ, حَدِيثٌ, حَدِيثٌ; see verb حَدِيثٌ.

حَدِيثٌ rt. ح. adv. truly, verily, indeed,  
firmly, steadfastly.

حَدِيثٌ rt. ح. f. a) firmness, soundness,  
health. b) reality, truth, fidelity, steadfastness.

حَدِيثٌ pl. حَدِيثٌ rt. ح. f. a) حَدِيثٌ laxness  
of the bowels, diarrhoea. b) laxity, lascivious-  
ness. c) a joint, articulation; gram. a member  
of a sentence.

حَدِيثٌ fut. حَدِيثٌ and حَدِيثٌ, act. part. حَدِيثٌ,  
حَدِيثٌ, pass. part. حَدِيثٌ and حَدِيثٌ. a) to be  
left, to remain, be reduced to, come to; to turn  
out, result, end in; حَدِيثٌ حَدِيثٌ light is turned into darkness for thee; حَدِيثٌ حَدِيثٌ  
vanity shall be his recompense;  
حَدِيثٌ he was doomed to banishment. Esp.  
حَدِيثٌ حَدِيثٌ to be reduced to  
destruction, to misery, to be ruined; with  
حَدِيثٌ to be left to oblivion; حَدِيثٌ to come  
to naught, be spoiled; حَدِيثٌ to drift down-  
wards; حَدِيثٌ to be left to choice, be optional.  
With حَدِيثٌ or حَدِيثٌ to refer the matter; حَدِيثٌ  
حَدِيثٌ حَدِيثٌ their cause was referred to  
the Sultan; but حَدِيثٌ حَدِيثٌ how the thing  
would end or turn out. b) to remain, be found,  
persist with حَدِيثٌ or حَدِيثٌ of the pers. حَدِيثٌ  
حَدِيثٌ if the fault is brought home to you,  
if you are found guilty; with حَدِيثٌ of the thing  
to incline to, tend towards; حَدِيثٌ حَدِيثٌ he

*inclines to, abides by, my opinion. c) to be left over, left remaining, survive; שָׁרְיָהוּ שְׂמֵרָה מְאֹד מְאֹד many things remained unfinished; וְנִשְׁרְיָהוּ the survivors; וְשָׁרְיָהוּ the residue, remainder; וְשָׁרְיָהוּ (in an argument) the remaining alternative is, it results that . . . . APH. אָרְיָהוּ to leave, commit, abandon אָרְיָהוּ to contempt; אָרְיָהוּ לַיהוָה אֱלֹהֶיךָ thou committest thy cause to God. ETAPH. אָרְיָהוּ to be committed, entrusted. DERIVATIVES, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ.*

אָרְיָהוּ no pl. rt. אָרְיָהוּ m. the remnant, remains, the rest; אָרְיָהוּ אֲרָא וְאָרְיָהוּ the rest of the people; אָרְיָהוּ וְאָרְיָהוּ the rest, the others; אָרְיָהוּ אֲרָא וְאָרְיָהוּ etcetera.

אָרְיָהוּ only Lexx. m. a) a young calf. b) foundation, root, base.

אָרְיָהוּ rt. אָרְיָהוּ m. tendency, result.

אָרְיָהוּ pl. אָרְיָהוּ rt. אָרְיָהוּ m. a remainder, remnant, residue, the rest; אָרְיָהוּ אֲרָא וְאָרְיָהוּ the rest of our lives.

אָרְיָהוּ rt. אָרְיָהוּ remaining, of the remainder.

אָרְיָהוּ empty, exhausted.

אָרְיָהוּ Sanskrit: the silk-cotton tree.

אָרְיָהוּ fut. אָרְיָהוּ, act. part. אָרְיָהוּ, pass. part. אָרְיָהוּ. a) to slip, slip away, slide, glide; אָרְיָהוּ אֲרָא וְאָרְיָהוּ אֲרָא וְאָרְיָהוּ a gymnast oils himself that he may be able to slip from the grasp of his antagonist; אָרְיָהוּ אֲרָא וְאָרְיָהוּ aquatic creatures. b) to slip, stumble, lapse אָרְיָהוּ אֲרָא וְאָרְיָהוּ from the truth; אָרְיָהוּ אֲרָא וְאָרְיָהוּ one who has slipped and fallen into the pitfalls of sin; אָרְיָהוּ אֲרָא וְאָרְיָהוּ thou hast erred. ETHPE. אָרְיָהוּ = Peal b; אָרְיָהוּ אֲרָא וְאָרְיָהוּ he fell into a fault; אָרְיָהוּ אֲרָא וְאָרְיָהוּ ye have offended in words. APH. אָרְיָהוּ to make ready to fall, cause to waver, shake; אָרְיָהוּ אֲרָא וְאָרְיָהוּ אֲרָא וְאָרְיָהוּ the cause of their fall and expulsion from Paradise. DERIVATIVES, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ.

אָרְיָהוּ pl. אָרְיָהוּ rt. אָרְיָהוּ f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

אָרְיָהוּ pl. אָרְיָהוּ m. a plague-spot, the plague.

אָרְיָהוּ PAREL conj. from אָרְיָהוּ to quiver, palpitate as fishes.

אָרְיָהוּ pl. אָרְיָהוּ m. a) dung, droppings. b) cinders.

אָרְיָהוּ fut. אָרְיָהוּ, act. part. אָרְיָהוּ. to creep. DERIVATIVES, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ.

אָרְיָהוּ rt. אָרְיָהוּ collect. m. creeping things, vermin, opp. אָרְיָהוּ large reptiles.

אָרְיָהוּ אֲרָא וְאָרְיָהוּ and אָרְיָהוּ אֲרָא וְאָרְיָהוּ rt. אָרְיָהוּ. creeping, reptilian.

אָרְיָהוּ Peal only act. part. אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ and part. adj. אָרְיָהוּ, אָרְיָהוּ hollow, hollow-sounding, empty; אָרְיָהוּ אֲרָא וְאָרְיָהוּ brainless, empty-headed; אָרְיָהוּ אֲרָא וְאָרְיָהוּ a hollow tree. APH. אָרְיָהוּ a) to whistle, hiss; אָרְיָהוּ אֲרָא וְאָרְיָהוּ whistling winds; אָרְיָהוּ אֲרָא וְאָרְיָהוּ the serpent hissing deceit to Eve; אָרְיָהוּ אֲרָא וְאָרְיָהוּ piping. DERIVATIVES, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ.

אָרְיָהוּ rt. אָרְיָהוּ m. a) hissing, whistling. b) swallowing, gulping.

אָרְיָהוּ a resounding box on the ears.

אָרְיָהוּ Ar. m. a green magpie or bee-eater.

אָרְיָהוּ = אָרְיָהוּ a.

אָרְיָהוּ pl. אָרְיָהוּ rt. אָרְיָהוּ f. a) a shell, eggshell; אָרְיָהוּ אֲרָא וְאָרְיָהוּ empty eggshells. b) husk of a pomegranate.

אָרְיָהוּ rt. אָרְיָהוּ f. אָרְיָהוּ vote, assent.

אָרְיָהוּ denom. verb from אָרְיָהוּ. APHEL אָרְיָהוּ to root, establish. PALI אָרְיָהוּ to take root; to root up, eradicate; to loosen, relax. ETHPALI אָרְיָהוּ a) to strike root. b) to settle, make smooth, facilitate.

אָרְיָהוּ pl. אָרְיָהוּ m. a) a root; אָרְיָהוּ אֲרָא וְאָרְיָהוּ the stump of its roots; אָרְיָהוּ אֲרָא וְאָרְיָהוּ thunderbolts. Often metaph. root, base, foundation, ground; אָרְיָהוּ אֲרָא וְאָרְיָהוּ radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb אָרְיָהוּ and אָרְיָהוּ, אָרְיָהוּ, אָרְיָהוּ.

אָרְיָהוּ Shaphel conj. of verb אָרְיָהוּ.

אָרְיָהוּ, אָרְיָהוּ from אָרְיָהוּ. gram. radical, principal.

אָרְיָהוּ Shaphel conj. of verb אָרְיָהוּ.

רִיזָה; see רִיזָה.

רִיזָה Shaphel conj. of verb רִיזָה.

רִיזָה or רִיזָה m. a) a raft. b) a cotton jacket.

רִיזָה or רִיזָה = רִיזָה m. a worm, maggot, wood-worm.

רִיזָה pl. רִיזָה; see רִיזָה a chain.

רִיזָה; see רִיזָה.

רִיזָה, רִיזָה a tortoise.

רִיזָה f. רִיזָה or רִיזָה m. also רִיזָה and רִיזָה six; רִיזָה רִיזָה by sixes, six in a row; רִיזָה, רִיזָה? the sixth; רִיזָה רִיזָה the Hexapla. Pl. רִיזָה and רִיזָה sixty; רִיזָה six hundred. DERIVATIVES, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה.

רִיזָה root together with רִיזָה of רִיזָה, רִיזָה, רִיזָה, רִיזָה, verb רִיזָה, רִיזָה.

רִיזָה W-Syr. רִיזָה E-Syr. rt. רִיזָה. perhaps construct st. of רִיזָה the lowest part, bottom; רִיזָה רִיזָה the bottom of a cask; רִיזָה רִיזָה refuse of the barn floor; רִיזָה רִיזָה pl. רִיזָה almond.

רִיזָה the pret. and imper. are always written with prosthetic Aleph, pret. רִיזָה, imper. רִיזָה, fut. רִיזָה, act. part. רִיזָה, רִיזָה. a) to drink, imbibe, suck in; רִיזָה רִיזָה he was drinking old wine; רִיזָה רִיזָה the sword drenched with blood; רִיזָה רִיזָה ye shall receive my words. b) to give drink, water, be watered; רִיזָה רִיזָה they give it to them to drink; רִיזָה רִיזָה fields watered from tanks. ETHPE. רִיזָה to be drunk, swallowed, imbibed; רִיזָה רִיזָה when it is drunk; רִיזָה רִיזָה a drinking-vessel; רִיזָה רִיזָה drinking-water. APH. רִיזָה I. to cause to drink. II. to weave, intertwine, plait; רִיזָה רִיזָה women braiding their hair; רִיזָה רִיזָה חֲכָלָה through the whole body he weaves nerves and veins. ETTAPH. רִיזָה to be woven. DERIVATIVES, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה, רִיזָה.

רִיזָה verb; see רִיזָה.

רִיזָה pl. רִיזָה, E-Syr. רִיזָה, also רִיזָה and רִיזָה from רִיזָה and רִיזָה. f. the base of a wall; a foundation, groundwork, base; with רִיזָה, רִיזָה and רִיזָה to lay. Metaph. רִיזָה רִיזָה I have based my dissertation on —; רִיזָה רִיזָה foundations of the Church = Anglice foundation truths; רִיזָה רִיזָה the golden number; רִיזָה רִיזָה the last day of the year.

רִיזָה pl. רִיזָה rt. רִיזָה. m. one who drinks, a drinker.

רִיזָה from רִיזָה m. desire; attachment.

רִיזָה rt. רִיזָה. adv. silently.

רִיזָה pl. רִיזָה rt. רִיזָה. m. a drinker; רִיזָה רִיזָה a wine-bibber.

רִיזָה pl. רִיזָה rt. רִיזָה. m. a) drink. b) thread, the warp opp. רִיזָה the woof; רִיזָה רִיזָה fine threads.

רִיזָה rt. רִיזָה. m. drinking; a drink, beverage.

רִיזָה rt. רִיזָה. adv. silently.

רִיזָה rt. רִיזָה. f. silence, inaction, taciturnity.

רִיזָה from רִיזָה adv. with רִיזָה hexagonally.

רִיזָה, רִיזָה from רִיזָה sixth; sextuple, of or consisting of six; רִיזָה רִיזָה six-winged; רִיזָה רִיזָה Hexaplar.

רִיזָה from רִיזָה. f. the number six; the consisting of six; רִיזָה רִיזָה six-sided; רִיזָה רִיזָה hexameter.

רִיזָה fut. רִיזָה, act. part. רִיזָה, רִיזָה, pass. part. רִיזָה, רִיזָה. to plant, transplant, lay down, set, insert; רִיזָה רִיזָה they shall lay out gardens; רִיזָה רִיזָה a road planted with trees; רִיזָה רִיזָה I will insert your names on the schedule. ETHPE. רִיזָה to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, רִיזָה, רִיזָה.

רִיזָה rt. רִיזָה. m. planting, laying out.

רִיזָה pl. רִיזָה rt. רִיזָה. f. a plantation, nursery garden; grove.

רִיזָה rt. רִיזָה. f. fundamentality.

רִיזָה contraction of רִיזָה yearly.

ܠܘܘܬܐ from ܠܘܘܬܐ sixth.

ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ or ܠܘܘܬܐ denom. verb PAEL conj. from ܠܘܘܬܐ to found, ground, establish; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ that it may fix its roots firmly in the ground; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ not firmly established in the fear of God; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ unfounded, unrealities. ETHPA. ܠܘܘܬܐ and ܠܘܘܬܐ to be founded, firmly set; refl. to settle, establish oneself; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ he found rest in the village and settled there; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ established habits are like nature.

ܠܘܘܬܐ = ܠܘܘܬܐ a game, play.

ܠܘܘܬܐ = ܠܘܘܬܐ.

ܠܘܘܬܐ fut. ܠܘܘܬܐ, act. part. ܠܘܘܬܐ, ܠܘܘܬܐ, part. adj. ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ. to cease, be still, to keep silence, hold his peace; ܠܘܘܬܐ ܠܘܘܬܐ when he had ceased speaking; ܠܘܘܬܐ ܠܘܘܬܐ let him hold his tongue; ܠܘܘܬܐ ܠܘܘܬܐ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ܠܘܘܬܐ ܠܘܘܬܐ motionless as stones; ܠܘܘܬܐ ܠܘܘܬܐ the mute creation; ܠܘܘܬܐ ܠܘܘܬܐ the law kept silence on this point. PA. ܠܘܘܬܐ

to still, stop, suppress, make to cease; to silence, reduce to silence; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ he stops their mouth with silver; ܠܘܘܬܐ ܠܘܘܬܐ the Cross which makes wickedness cease; ܠܘܘܬܐ ܠܘܘܬܐ He put the Sadducees to silence. ETHPA. ܠܘܘܬܐ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ܠܘܘܬܐ ܠܘܘܬܐ the billows are stilled; ܠܘܘܬܐ ܠܘܘܬܐ he became inanimate, lifeless; ܠܘܘܬܐ ܠܘܘܬܐ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ.

ܠܘܘܬܐ rt. ܠܘܘܬܐ. m. a) silence. b) privation of motion, apoplexy.

ܠܘܘܬܐ, ܠܘܘܬܐ rt. ܠܘܘܬܐ. mute, speechless.

ܠܘܘܬܐ Pers. a tent.

ܠܘܘܬܐ and ܠܘܘܬܐ from ܠܘܘܬܐ. f. the number six; usually with suffixes, ܠܘܘܬܐ the six of us, we six; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ they did thus for six days; ܠܘܘܬܐ ܠܘܘܬܐ a discourse on the six days of Creation.

ܠܘܘܬܐ or ܠܘܘܬܐ and ܠܘܘܬܐ m. ܠܘܘܬܐ or from ܠܘܘܬܐ sixteen.

ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ



ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ

ܠܘܘܬܐ

ܠܘܘܬܐ

ܠܘܘܬܐ

ܠ, ܐܠ or ܐܠܠ pl. ܠܘܘܬܐ, ܠܘܘܬܐ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with ܠ, ܠܘܘܬܐ the four hundredth; with a line beneath, ܠ, 4,000.

ܠܘܘܬܐ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ܠܘܘܬܐ imper. m. s. of verb ܠܘܘܬܐ to come.

ܠܘܘܬܐ pl. ܠܘܘܬܐ, ܠܘܘܬܐ Hex. transliteration from Heb. through Greek, a room, lodge, chamber.

ܠܘܘܬܐ, ܠܘܘܬܐ and ܠܘܘܬܐ pl. ܠܘܘܬܐ from ܠܘܘܬܐ. a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.



ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ &c.; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ f. the habitable earth, the earth, the world. DERIVATIVES, ܠܘܠܝܢܐ and ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. of the whole earth, universal. Eccles. a) ecumenical, esp. belonging to the first Ecumenical Council, a Father present at the Council of Nicaea; ܠܘܠܝܢܐ, ܠܘܠܝܢܐ the Creed of the Nicene Fathers. b) ܠܘܠܝܢܐ a metropolitan bishop with no special see but authorized to exercise metropolitanical functions wherever any of his flock were found. c) as a title; ܠܘܠܝܢܐ Universal Doctor.

ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ const. st. ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ, ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. f. commerce, merchandise, trade, business, endeavour, pursuit; ܠܘܠܝܢܐ a mart, market, market-place.

ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. commercial.

ܠܘܠܝܢܐ &c.; see under ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ oftener ܠܘܠܝܢܐ; see below.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, or ܠܘܠܝܢܐ rt. ܠܘܠܝܢܐ. f. a skeleton. ܠܘܠܝܢܐ or ܠܘܠܝܢܐ Tagrit or Tekrit, a city on the Tigris between Mosul and Baghdad.

ܠܘܠܝܢܐ or ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. an inhabitant of Tagrit.

ܠܘܠܝܢܐ and ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ spring.

ܠܘܠܝܢܐ or ܠܘܠܝܢܐ also ܠܘܠܝܢܐ, ܠܘܠܝܢܐ or ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. vernal, of the spring.

ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ or ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ rarely ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ, ܠܘܠܝܢܐ &c. θεολόγος, a theologian, divine, apostle. Esp. used of S. Gregory Nazianzen.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ θεολογία, theology = Syr. ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ or ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ and ܠܘܠܝܢܐ from ܠܘܠܝܢܐ through Greek, pr. n. Thomas, Didymus.

ܠܘܠܝܢܐ = ܠܘܠܝܢܐ garlic; thyme.

ܠܘܠܝܢܐ and ܠܘܠܝܢܐ, ܠܘܠܝܢܐ from ܠܘܠܝܢܐ of or belonging to Thomas.

ܠܘܠܝܢܐ = ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ θεοφόρος -οι, the God-bearer = Syr. ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ from θεωρία, f. metaphysics.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ and ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ θεωρία, a) philosophic speculation, theory opp. ܠܘܠܝܢܐ action, practice; method of study or observation, research. b) spiritual contemplation, intuition, ecstasy. c) a concept, idea, view, estimate. d) a theory, inner meaning, hypothesis, argument.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ θεωρητικός -ή -όν -οί. a) contemplative. b) a researcher, investigator.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ theoretic, speculative.

ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ m. θεωρήμα -ατα, a theorem.

ܠܘܠܝܢܐ θεωρήσαι, theorizing, contemplating. With ܠܘܠܝܢܐ to investigate, research.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ act. part. of verb ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ &c.; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ or ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ, ܠܘܠܝܢܐ θέατρον, f. a) a theatre. b) the spectators. c) a show, play, game.

ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. f. dregs, impurities.

ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. turbid, thick.

ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. f. foulness.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ from ܠܘܠܝܢܐ. turbid, foul, faecal.

ܠܘܠܝܢܐ pl. ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ, ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ act. part. of verb ܠܘܠܝܢܐ to cease;

ܠܘܠܝܢܐ act. part. of verb ܠܘܠܝܢܐ to harm.

ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ; see ܠܘܠܝܢܐ.

ܠܘܠܝܢܐ denom. verb from ܠܘܠܝܢܐ. ΕΤΗΡΑ. ܠܘܠܝܢܐ to be coupled, paired. ΑΦ. ܠܘܠܝܢܐ act. part. ܠܘܠܝܢܐ to double, to bear twins; ܠܘܠܝܢܐ shorn ewes bearing twins. Usually pass. part. ܠܘܠܝܢܐ, ܠܘܠܝܢܐ, ܠܘܠܝܢܐ paired, double, twofold, fitted to each other; ܠܘܠܝܢܐ ܠܘܠܝܢܐ (= ܠܘܠܝܢܐ) sackcloth was added upon sackcloth. PALEN ܠܘܠܝܢܐ to double.

אָבְדָא pl. אָבְדָא, אָבְדָא twin, double; אָבְדָא אָבְדָא eggs with double yolks; אָבְדָא אָבְדָא twin brothers; אָבְדָא אָבְדָא וְאָבְדָא the five twins who laboured i. e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb אָבְדָא, אָבְדָא, אָבְדָא, אָבְדָא, אָבְדָא.

אָבְדָא from אָבְדָא. f. twin-ship, being double or a pair; אָבְדָא אָבְדָא twin-born; אָבְדָא אָבְדָא both of them, the pair of them.

אָבְדָא pl. אָבְדָא and אָבְדָא θάμνος, a bush, shrub.

אָבְדָא act. part. of verb אָבְדָא and of verb אָבְדָא.

אָבְדָא; see אָבְדָא.

אָבְדָא = אָבְדָא a groan, sigh.

אָבְדָא m. pl. blisters, dimples.

אָבְדָא rt. אָבְדָא. m. pl. only in BB. vapours, exhalations.

אָבְדָא, אָבְדָא, אָבְדָא pl. אָבְדָא, אָבְדָא f. a) the fig-tree and fruit; אָבְדָא אָבְדָא untimely figs; אָבְדָא אָבְדָא the sycamore. b) a hard red swelling.

אָבְדָא = אָבְדָא.

אָבְדָא pl. אָבְדָא, אָבְדָא f. a curtain-loop.

אָבְדָא = אָבְדָא.

אָבְדָא = אָבְדָא.

אָבְדָא = אָבְדָא; see verb אָבְדָא.

אָבְדָא act. part. אָבְדָא. to contemplate, meditate. PA. אָבְדָא to suggest, intimate. ETHPA. אָבְדָא to be directed or prompted by instinct. DERIVATIVES, אָבְדָא, אָבְדָא.

אָבְדָא prep.; see אָבְדָא.

אָבְדָא and אָבְדָא; see אָבְדָא.

אָבְדָא rt. אָבְדָא. f. discipline, system of education.

אָבְדָא = אָבְדָא.

אָבְדָא, אָבְדָא from אָבְדָא. conscientious.

אָבְדָא with אָבְדָא a heap of straw. Only in the Lexx.

אָבְדָא rarely אָבְדָא pl. אָבְדָא rt. אָבְדָא. f. a) the conscience, consciousness, mind; אָבְדָא אָבְדָא as a brother, in paternal wise. b) the abdomen.

אָבְדָא = אָבְדָא the second time.

אָבְדָא; see אָבְדָא.

אָבְדָא, אָבְדָא, אָבְדָא, אָבְדָא, אָבְדָא and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

אָבְדָא pl. אָבְדָא rt. אָבְדָא. m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

אָבְדָא; see אָבְדָא.

אָבְדָא pl. אָבְדָא perh. Pers. vile, abandoned.

אָבְדָא = אָבְדָא the habitable earth.

אָבְדָא, אָבְדָא = אָבְדָא.

אָבְדָא rt. אָבְדָא. f. a wound; אָבְדָא אָבְדָא sadness, depression.

אָבְדָא rt. אָבְדָא. f. pl. an eruption, rash.

אָבְדָא pl. אָבְדָא usually אָבְדָא אָבְדָא tordylium, hartwort, meadow saxifrage.

אָבְדָא from אָבְדָא. adv. universally.

אָבְדָא = אָבְדָא universal, ecumenical.

אָבְדָא straw; אָבְדָא אָבְדָא bean haulm. Astron. אָבְדָא אָבְדָא the Milky Way.

אָבְדָא pl. אָבְדָא from אָבְדָא. m. one who carries straw.

אָבְדָא fut. אָבְדָא and אָבְדָא, imper. אָבְדָא and אָבְדָא, act. part. אָבְדָא, אָבְדָא, pass. part. אָבְדָא, אָבְדָא, אָבְדָא. a) to seek, demand, desire, beg with acc. of the thing, אָבְדָא or אָבְדָא of the pers. אָבְדָא אָבְדָא he sought an exchange of prisoners; אָבְדָא אָבְדָא bodily nature makes demands on us. With אָבְדָא אָבְדָא to desire baptism; with אָבְדָא אָבְדָא to compel, coerce. b) to require, claim, exact, avenge with אָבְדָא or אָבְדָא of any one. With אָבְדָא אָבְדָא to require or avenge blood; אָבְדָא אָבְדָא to levy tribute; אָבְדָא אָבְדָא to require the life, also to avenge oneself; אָבְדָא אָבְדָא or אָבְדָא אָבְדָא to demand vengeance. Pass. part. he on whom judgement is done, the guilty party. Act. part. אָבְדָא אָבְדָא one whose right it is to redeem an inheritance, the next of kin; אָבְדָא אָבְדָא avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with אָבְדָא of the thing and אָבְדָא of the pers. ETHPE. אָבְדָא a) to avenge oneself, be avenged with אָבְדָא on; with אָבְדָא or אָבְדָא vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; אָבְדָא אָבְדָא

כחכח when a claim was made on him and he had not wherewith to pay; כחכח the money may be claimed; כחכח a wife is not liable; כחכח we are required to be careful. c) to be inquired. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח rt. כחכח. m. demanding, requiring.

כחכח pl. כחכח or כחכח rt. כחכח. f. a) vengeance, punishment; כחכח un-avenged. b) O.T. redemption, right or custom of redemption of inheritance. c) a legal inquiry, judgement. d) a requisition, demand, exaction; with כחכח the levying of a tribute. e) inquiry, a question.

כחכח rt. כחכח. f. a female demon who strangled women and children,

כחכח rt. כחכח. litigious.

כחכח fut. כחכח and כחכח, act. part. כחכח, pass. part. כחכח, כחכח, כחכח. a) to break, bruise, fracture; כחכח the wind breaks the tree. Metaph. to break the power, break down, defeat; כחכח they defeated the army but usually with כחכח to weaken; כחכח they weaken the wine with plenty of water. With כחכח to discourage; כחכח broken-hearted, dispirited; כחכח sad and broken down. b) to rend, tear; כחכח torn of wild beasts. c) with כחכח to pay a price. ETHPE. כחכח and ETHPA. כחכח a) to be broken, rent, torn, fractured, wrecked; כחכח the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; כחכח the Arabs were crushingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL כחכח to break, shatter, shiver stones, bones, weapons; כחכח he brake the bars of Sheol; כחכח a wounded man. APH. כחכח to rout, defeat. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח pl. כחכח rt. כחכח. m. a fragment, broken

piece; כחכח shards of earthenware idols.

כחכח pl. כחכח rt. כחכח. m. a) breaking, crushing; shipwreck, discomfiture, ruin; כחכח heart-breaking. b) a fracture, bruise, wound; a part, piece; the prey.

כחכח pl. כחכח rt. כחכח. f. rout, defeat. Pl. broken hymns i. e. short clauses.

כחכח, כחכח or כחכח = כחכח rt. כחכח. f. dung, excrement, filth.

כחכח or כחכח pl. כחכח, כחכח m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown. b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb כחכח.

כחכח rayos, a ruler, king.

כחכח denom. verb Pael conj. from כחכח to crown, set a diadem on the head; כחכח diademed. ETHPA. כחכח to be crowned, diademed. APH. כחכח to set on a diadem.

כחכח denom. verb from כחכח. ETHPA. כחכח to be drawn up in line.

כחכח or כחכח pl. כחכח, כחכח m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; כחכח an equal, companion. d) a precept. e) sort, fashion.

כחכח denom. verb from כחכח. ETHPA. כחכח a) to earn wages. b) to trade, carry on commerce, engage in business; כחכח let them dwell in the land and trade therein. c) to acquire, obtain, gain, make gains; כחכח his talent has gained nothing; כחכח chrism by means of which sinners obtain remission of sins. With כחכח to gain for himself, also to gain his soul. Ironically to get, make, acquire harm; כחכח I shall gain my advantage at the expense of the community; כחכח he lays up for himself suffering and temptation.

כחכח rt. כחכח. m. strife, contention.

כחכח or כחכח, כחכח pl. כחכח a merchant.

Alchem. a name of the planet Mercury. DERIVATIVES, verb ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ from ܕܘܪܟܝܢܐ. adv. *commercially*.

ܕܘܪܟܝܢܐ = ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ from ܕܘܪܟܝܢܐ. f. *trade, commerce*.

ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ from ܕܘܪܟܝܢܐ. *commercial*.

ܕܘܪܟܝܢܐ and ܕܘܪܟܝܢܐ; see under ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ rarely ܕܘܪܟܝܢܐ, usually pl. ܕܘܪܟܝܢܐ m. *a breast, the breasts, paps*.

ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ E-Syr. ܕܘܪܟܝܢܐ m. a) *sprouting grass or corn, tender grass*. b) *the spring*. DERIVATIVES, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ and ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ pl. ܕܘܪܟܝܢܐ dimin. of ܕܘܪܟܝܢܐ *pulse*.

ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. f. a) *cleansing, purification, expiation*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ a *sin- or trespass-offering*. b) *evacuation of excrement, excrement*.

ܕܘܪܟܝܢܐ from Heb. m. *deep sleep*.

ܕܘܪܟܝܢܐ pl. ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. f. a *marvel, wonder, portent*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ men *set for a sign*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ the *week of miracles* = the fifth week of Lent; ܕܘܪܟܝܢܐ in a *wonderful way*.

ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ = ܕܘܪܟܝܢܐ *vernal*.

ܕܘܪܟܝܢܐ PAEL ܕܘܪܟܝܢܐ to *waste time, delay, defer, retard, arrest*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ they would *make him too late for the day of sacrifice*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ he *put off his arrival*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ he *restrained the garrison*. Absol. ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ we *delay from day to day*. ETHPA. ܕܘܪܟܝܢܐ a) refl. to *delay, be tardy, desist, absol. or with ܕܘܪܟܝܢܐ*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ they *ceased making war*. b) pass. to *be hindered, retarded, deferred; to be at a loss*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ the *tortoise swam slowly*.

ܕܘܪܟܝܢܐ apoc. fut. for ܕܘܪܟܝܢܐ 3 f. s. and 2 m. s. of verb ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ = ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ pl. ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ (rare) Heb. m. a) *chaos, deep abyss, the bottomless pit*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ the *pit of perdition*. b) *the depth, bottom, of a well, river, the sea*. DERIVATIVES, the three following words and verb ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ from ܕܘܪܟܝܢܐ. f. *depth, profundity*.

ܕܘܪܟܝܢܐ and ܕܘܪܟܝܢܐ from ܕܘܪܟܝܢܐ. *very deep, abysmal*.

ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. adv. *marvellously, miraculously*.

ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. f. *marvellousness*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ *wonderful*.

ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. m. *derision*.

ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. f. *derision, mockery*; a *jest, object of derision*; ܕܘܪܟܝܢܐ in *jest, in mockery*.

ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. expressing *derision*.

ܕܘܪܟܝܢܐ denom. verb Pael conj. from ܕܘܪܟܝܢܐ. Pass. part. ܕܘܪܟܝܢܐ *profound*. ETHPA. ܕܘܪܟܝܢܐ to *be submerged, sunk in the depths*.

ܕܘܪܟܝܢܐ fut. ܕܘܪܟܝܢܐ, parts. ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ and ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, part. adj. ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ to *wonder, marvel, be astonished*; with ܕܘܪܟܝܢܐ to *regard with wonder, marvel at*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ he *was confounded, astounded and stupefied*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ they *marvelled saying . . .* Part. adj. *marvelling, marvellous, miraculous, delightful*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ *marvellously holy*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ the *miraculous conception of the B. V. M.* Pl. f. *miracles*. ETHPA. ܕܘܪܟܝܢܐ to *marvel with ܕܘܪܟܝܢܐ*. APH. ܕܘܪܟܝܢܐ to *make to marvel, to entrance, fascinate, delight*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ he *astounded them by his endurance*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ his *beauty entranced our eyes*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ its *taste and scent delighted heavenly beings*. DERIVATIVES, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ, E-Syr. ܕܘܪܟܝܢܐ pl. ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. m. a) *astonishment*. b) *a wonder, miracle*; ܕܘܪܟܝܢܐ *wondrous, miraculous*; ܕܘܪܟܝܢܐ *miraculously*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ *wonderful to relate*.

ܕܘܪܟܝܢܐ rt. ܕܘܪܟܝܢܐ. m. *dismay, terror*.

ܕܘܪܟܝܢܐ or ܕܘܪܟܝܢܐ letter *Tau*; see ܕܘܪܟܝܢܐ.

ܕܘܪܟܝܢܐ imper. m. pl. of verb ܕܘܪܟܝܢܐ to *come*.

ܕܘܪܟܝܢܐ fut. ܕܘܪܟܝܢܐ, act. part. ܕܘܪܟܝܢܐ, ܕܘܪܟܝܢܐ to *be sorry, to regret, feel compunction, remorse, with ܕܘܪܟܝܢܐ or ܕܘܪܟܝܢܐ in the nom. and with pers. pron. ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ David's heart smote him*; ܕܘܪܟܝܢܐ ܕܘܪܟܝܢܐ he *repented himself*; also with ܕܘܪܟܝܢܐ and absol. ETHPE. ܕܘܪܟܝܢܐ sometimes ܕܘܪܟܝܢܐ to *regret, rue, repent, be moved to regret, with*

אִי־כֹחַ and חָמָּה; חָמָּה וְחָמָּה  
 except they repent of her works. PA. אִי־כֹחַ to  
 soften, affect, move to regret; לֹא־כֹחַ  
 לֹא־כֹחַ the sound of weeping does not move  
 him; חָמָּה חָמָּה חָמָּה חָמָּה חָמָּה illness reduces the  
 strength. APH. אִי־כֹחַ to suggest sorrowful re-  
 flections, to sadden, bring to penitence; part.  
 אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ downcast, sad,  
 melancholy; חָמָּה חָמָּה in melancholy  
 sorrow. DERIVATIVES, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ,  
 אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ.

אִי־כֹחַ; see אִי־כֹחַ.

אִי־כֹחַ, אִי־כֹחַ fut. אִי־כֹחַ, act. part. אִי־כֹחַ.  
 a) to return, come again; אִי־כֹחַ אִי־כֹחַ one who  
 passes by and returns. b) to flow back, ebb.  
 c) to turn to God, be converted, repent, do  
 penance; אִי־כֹחַ אִי־כֹחַ אִי־כֹחַ that  
 they should repent and turn to God; אִי־כֹחַ  
 אִי־כֹחַ I repent me; אִי־כֹחַ אִי־כֹחַ penitents.  
 APH. אִי־כֹחַ a) to turn, convert. b) to vomit,  
 disgorge, throw up, eject; אִי־כֹחַ אִי־כֹחַ  
 the cuttle-fish discharges an inky fluid. c) with  
 אִי־כֹחַ אִי־כֹחַ to take to heart, bring to mind;  
 with אִי־כֹחַ אִי־כֹחַ to bring word, answer. ETTAPH.  
 אִי־כֹחַ a) to be vomited, disgorged. b) to be  
 restored. DERIVATIVES, אִי־כֹחַ, אִי־כֹחַ,  
 אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ,  
 אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ.

אִי־כֹחַ rt. אִי־כֹחַ. a) again, back, on the other  
 hand; אִי־כֹחַ אִי־כֹחַ I will not again; אִי־כֹחַ  
 אִי־כֹחַ she returned back to the city;  
 אִי־כֹחַ אִי־כֹחַ again and again; אִי־כֹחַ  
 אִי־כֹחַ no more, never again, never; אִי־כֹחַ  
 אִי־כֹחַ no one had ever seen. Often stands at the beginning  
 of a narrative, אִי־כֹחַ אִי־כֹחַ again we write;  
 אִי־כֹחַ אִי־כֹחַ by the same author. b) also,  
 yet, even; אִי־כֹחַ אִי־כֹחַ grant also to me,  
 O Lord; אִי־כֹחַ אִי־כֹחַ yet more; אִי־כֹחַ  
 אִי־כֹחַ and even greater.

אִי־כֹחַ rt. אִי־כֹחַ. m. the ebb, ebb-tide, reflux.

אִי־כֹחַ or אִי־כֹחַ pl. אִי־כֹחַ m. the wild fig.

אִי־כֹחַ rt. אִי־כֹחַ. m. vomit.

אִי־כֹחַ Arab. m. a robe.

אִי־כֹחַ = אִי־כֹחַ again, afresh.

אִי־כֹחַ rt. אִי־כֹחַ. m. breaking, a fracture;  
 אִי־כֹחַ אִי־כֹחַ breaking the legs, a punishment

of slaves; אִי־כֹחַ אִי־כֹחַ disputatiousness; אִי־כֹחַ  
 אִי־כֹחַ toothache.

אִי־כֹחַ or אִי־כֹחַ pl. אִי־כֹחַ m. a raindrop, dew-  
 drop, snowflake.

אִי־כֹחַ from אִי־כֹחַ. m. profound meditation,  
 anxiety.

אִי־כֹחַ, אִי־כֹחַ pl. אִי־כֹחַ, אִי־כֹחַ from אִי־כֹחַ rt. אִי־כֹחַ.  
 f. acknowledgement, profession, thanksgiving,  
 praise, a confession esp. of faith, hence faith,  
 religion, doctrine, a sect; אִי־כֹחַ אִי־כֹחַ sectaries;  
 אִי־כֹחַ אִי־כֹחַ the orthodox; אִי־כֹחַ אִי־כֹחַ the  
 orthodox faith.

אִי־כֹחַ from אִי־כֹחַ. religious; expressive of  
 thanksgiving.

אִי־כֹחַ Arab. m. bugloss = Syr. אִי־כֹחַ.

אִי־כֹחַ fut. אִי־כֹחַ, parts. אִי־כֹחַ and אִי־כֹחַ. to be  
 alarmed, startled, astounded; אִי־כֹחַ אִי־כֹחַ  
 אִי־כֹחַ he was startled as it were from  
 sound sleep; אִי־כֹחַ אִי־כֹחַ they were in  
 great consternation. PA. אִי־כֹחַ to alarm, stun;  
 אִי־כֹחַ אִי־כֹחַ the blow which stuns  
 them. ETHPA. אִי־כֹחַ אִי־כֹחַ to be troubled, perturbed,  
 dismayed; in consternation; אִי־כֹחַ אִי־כֹחַ  
 אִי־כֹחַ if any one strike the  
 emperor's statue the spectators are dismayed.  
 APH. אִי־כֹחַ to dismay, discomfit, alarm; אִי־כֹחַ  
 אִי־כֹחַ death dismays many an one.  
 Pass. part. אִי־כֹחַ, אִי־כֹחַ stunned, stupefied,  
 stupid; אִי־כֹחַ אִי־כֹחַ as stunned  
 and unconscious of pain. DERIVATIVES, אִי־כֹחַ,  
 אִי־כֹחַ, אִי־כֹחַ.

אִי־כֹחַ interj. begone; with אִי־כֹחַ away with it.

אִי־כֹחַ Heb. Tohu-w<sup>e</sup>-Bohu, chaos.

אִי־כֹחַ, אִי־כֹחַ from the preceding word.  
 chaotic.

אִי־כֹחַ, אִי־כֹחַ rt. אִי־כֹחַ. m. a) delay, tardiness;  
 אִי־כֹחַ אִי־כֹחַ without delay, immediately. b) a prodigy,  
 marvel; אִי־כֹחַ אִי־כֹחַ from His marvel-  
 lous words. c) perh. for אִי־כֹחַ or אִי־כֹחַ. remorse.

אִי־כֹחַ, אִי־כֹחַ or אִי־כֹחַ pl. אִי־כֹחַ rt. אִי־כֹחַ. f.  
 a) a prodigy. b) confusing or stunning noise;  
 אִי־כֹחַ אִי־כֹחַ roaring of the sea. c) alarm,  
 consternation, perturbation, amazement.

אִי־כֹחַ or אִי־כֹחַ and אִי־כֹחַ pl. אִי־כֹחַ rt. אִי־כֹחַ. m. an  
 inner room; a garner.

ḥḥ fut. ḥḥḥ, act. part. ḥḥ. to leap, exult. ETHPE. ḥḥḥḥ with ḥḥ to assail. DERIVATIVE, ḥḥḥ.

ḥḥḥ rt. ḥḥ. m. leaping; assault, victory.

ḥḥ PEAL only part. adj. ḥḥḥḥ moaning. ETHPA. ḥḥḥḥḥ to sigh, regret; ḥḥḥḥ ḥḥḥḥ it repented the Lord that He had made man. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥḥḥ.

ḥḥḥḥ rt. ḥḥ. m. dry rubbish.

ḥḥḥḥ m. pl. palm-leaf baskets for dates.

ḥḥḥḥḥ rt. ḥḥ. f. despondency.

ḥḥḥḥ from ḥḥḥḥ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ḥḥḥḥḥḥ; indeterminate, indefinite.

ḥḥḥḥḥ from ḥḥḥḥ. f. termination.

ḥḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥ. f. delay, tardiness.

ḥḥḥḥ rt. ḥḥ. f. bemoaning, regret.

ḥḥḥḥ from ḥḥḥ. m. condescension, courtesy.

ḥḥḥ Pael conj. of verb ḥḥ.

ḥḥḥ adj. from ḥḥ; ḥḥḥḥḥḥ words to which ḥ is added.

ḥḥḥ rt. ḥḥ. m. compunction.

ḥḥḥḥḥ rt. ḥḥ. f. consternation.

ḥḥḥḥḥ rt. ḥḥ. f. compunction.

ḥḥḥḥḥ rt. ḥḥ. f. amazement, confusion, embarrassment.

ḥḥ, ḥḥ fut. ḥḥḥ, act. part. ḥḥḥ, ḥḥḥ, pass. part. ḥḥḥḥ, denom. verb from ḥḥḥ. a) to be contained, enclosed; ḥḥḥ ḥḥḥḥḥḥ all is contained in the memory; ḥḥḥḥḥḥḥ he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; ḥḥḥḥḥḥḥ his impiety was unbounded. c) to be abashed, disconcerted; ḥḥḥḥḥḥ unabashed wickedness; ḥḥḥḥḥḥḥ no one of us was ashamed, not one gave in. PA. ḥḥḥḥ to rail or fence in; to coerce, hold in check; ḥḥḥḥḥḥḥ enclosed land; ḥḥḥḥḥḥḥḥ he forbade him to persecute the monks. ETHPA. ḥḥḥḥḥḥ to be restrained, kept within bounds; ḥḥḥḥḥḥḥḥ an unbridled tongue. APH.

ḥḥḥḥ a) to put a stop to. b) ḥḥḥḥḥ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ḥḥḥḥ pl. ḥḥ, ḥḥ rt. ḥḥ. m. harm, loss, injury; a trick, fraud; misery.

ḥḥḥḥ pl. ḥḥ rt. ḥḥ. m. heavy care.

ḥḥḥḥḥ rt. ḥḥ. m. trust, confidence; ḥḥḥḥḥ uncertain; ḥḥḥḥḥ a trusty friend; ḥḥḥḥḥ a source of confidence; ḥḥḥḥḥ steadfast heroes.

ḥḥḥḥḥ Arab. m. sourness in the stomach, indigestion.

ḥḥḥḥḥ rt. ḥḥ. only in BB. m. harm, loss.

ḥḥḥḥḥ rt. ḥḥ. m. reining in, coercion, reproof.

ḥḥḥḥḥ rt. ḥḥ. m. induing, putting on; ḥḥḥḥḥḥ the taking of the monastic habit.

ḥḥḥḥḥ pl. ḥḥḥḥḥḥ rt. ḥḥ. f. generation, descent, origin, race, stock, kindred.

ḥḥḥḥḥ pl. ḥḥ rt. ḥḥ. m. rending, tearing asunder; ḥḥḥḥḥ rupture.

ḥḥḥḥḥ rt. ḥḥ. m. a) training, discipline, instruction of catechumens, catechizing; ḥḥḥḥḥḥ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ḥḥḥḥḥḥ a novice, pupil of the monastery; ḥḥḥḥḥḥ he received instruction, was a pupil.

ḥḥḥḥḥ rt. ḥḥ. m. ridicule, scoffing.

ḥḥḥḥḥ denom. verb from ḥḥḥḥ. ETHPAUL ḥḥḥḥḥḥ to swarm with worms.

ḥḥḥḥḥ, ḥḥḥḥḥḥ pl. ḥḥḥḥḥ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ḥḥḥḥḥḥḥ a silkworm.

ḥḥḥḥḥḥ from ḥḥḥḥ. adv. as if dyed scarlet.

ḥḥḥḥḥ from ḥḥḥḥ. vermicular; ḥḥḥḥḥ gum arabic.

ḥḥḥḥḥ from ḥḥḥḥ. m. a third time, doing anything a third time.

ḥḥḥḥḥ pl. ḥḥḥ from ḥḥḥḥ. com. gen. three years old, a three-year old.

ḥḥḥḥḥ pl. ḥḥḥ from ḥḥḥḥ. m. a third

part; ܠܘܠܘܬ ܕܥܡܐ two-thirds of a mile.

ܠܘܠܘܬ pl. ܠܘܠܘܬ perh. an unripe ulcer.

ܠܘܠܘܬ; see ܠܘܠܘܬ Thomas.

ܠܘܠܘܬ or ܠܘܠܘܬ pl. ܠܘܠܘܬ m. garlic.

ܠܘܠܘܬ, ܠܘܠܘܬ (rare), ܠܘܠܘܬ, ܠܘܠܘܬ, ܠܘܠܘܬ θύμος, thyme = Syr. ܠܘܠܘܬ.

ܠܘܠܘܬ from ܠܘܠܘܬ m. weighing, measuring.

ܠܘܠܘܬ from ܠܘܠܘܬ m. hammering.

ܠܘܠܘܬ θυμῶνα, an altar.

ܠܘܠܘܬ θυμῶνα, an altar-shaped platform, the theatre.

ܠܘܠܘܬ from ܠܘܠܘܬ m. an eighth part.

ܠܘܠܘܬ, ܠܘܠܘܬ from ܠܘܠܘܬ. garlic-like.

ܠܘܠܘܬ, ܠܘܠܘܬ part. ܠܘܠܘܬ to make water. ETRPE. ܠܘܠܘܬ to be passed .of urine. DERIVATIVES, ܠܘܠܘܬ, ܠܘܠܘܬ, ܠܘܠܘܬ, ܠܘܠܘܬ.

ܠܘܠܘܬ, ܠܘܠܘܬ; see ܠܘܠܘܬ an inner chamber.

ܠܘܠܘܬ rt. ܠܘܠܘܬ m. pl. urine.

ܠܘܠܘܬ rt. ܠܘܠܘܬ. in BA. pestilence, epidemic; dearth.

ܠܘܠܘܬ pl. ܠܘܠܘܬ rt. ܠܘܠܘܬ m. a tale, byword; a story, history, narration; ܠܘܠܘܬ ܘܫܘܒܘܬ oral tradition. Gram. the indicative mood.

ܠܘܠܘܬ = ܠܘܠܘܬ rt. ܠܘܠܘܬ m. smoke.

ܠܘܠܘܬ, ܠܘܠܘܬ pl. ܠܘܠܘܬ rt. ܠܘܠܘܬ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܠܘܠܘܬ ܘܫܘܒܘܬ servile letters.

ܠܘܠܘܬ rt. ܠܘܠܘܬ m. augmentation, surplus.

ܠܘܠܘܬ pl. ܠܘܠܘܬ light smooth-grained wood, used in Tirhan for making spindles.

ܠܘܠܘܬ, ܠܘܠܘܬ pl. ܠܘܠܘܬ, ܠܘܠܘܬ rt. ܠܘܠܘܬ f. a stumbling-block, offence, scandal; ܠܘܠܘܬ ܘܫܘܒܘܬ giving no offence.

ܠܘܠܘܬ (ܘܫܘܒܘܬ) rt. ܠܘܠܘܬ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܠܘܠܘܬ pl. ܠܘܠܘܬ rt. ܠܘܠܘܬ m. a) the work ܠܘܠܘܬ of creation; the making ܠܘܠܘܬ of the heavens, ܠܘܠܘܬ of the seas, ܠܘܠܘܬ of man. b) making, construction, structure; ܠܘܠܘܬ road-making; ܠܘܠܘܬ ship-building; ܠܘܠܘܬ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܠܘܠܘܬ const. st. ܠܘܠܘܬ rt. ܠܘܠܘܬ m. a) bottom, base. b) force, power, strength; ܠܘܠܘܬ goodness of the fields; ܠܘܠܘܬ immensity of the mountains; ܠܘܠܘܬ warlike strength; ܠܘܠܘܬ the flower of his age; ܠܘܠܘܬ thy fenced cities.

ܠܘܠܘܬ fut. ܠܘܠܘܬ, pass. part. ܠܘܠܘܬ, part. adj. ܠܘܠܘܬ to be dazed, amazed, shocked, confounded; ܠܘܠܘܬ ܠܘܠܘܬ ܠܘܠܘܬ ܠܘܠܘܬ when he recovered consciousness he remained dazed for thirty days. APH. ܠܘܠܘܬ pass. part. ܠܘܠܘܬ, ܠܘܠܘܬ. to confound, daze, bewilder. DERIVATIVES, ܠܘܠܘܬ, ܠܘܠܘܬ.

ܠܘܠܘܬ, ܠܘܠܘܬ to stir. APH. ܠܘܠܘܬ to plough.

ܠܘܠܘܬ pl. ܠܘܠܘܬ, ܠܘܠܘܬ m. for fem.; see ܠܘܠܘܬ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܠܘܠܘܬ.

ܠܘܠܘܬ rt. ܠܘܠܘܬ m. bewilderment, confusion.

ܠܘܠܘܬ, ܠܘܠܘܬ pl. ܠܘܠܘܬ f. in the Lexx. a swelling, plague-spot.

ܠܘܠܘܬ rt. ܠܘܠܘܬ m. erudition.

ܠܘܠܘܬ pl. ܠܘܠܘܬ from ܠܘܠܘܬ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܠܘܠܘܬ or ܠܘܠܘܬ θηριακή, a) antidote. b) poison opp. ܠܘܠܘܬ.

ܠܘܠܘܬ adv. Turkish.

ܠܘܠܘܬ, ܠܘܠܘܬ or ܠܘܠܘܬ, also ܠܘܠܘܬ. a Turk.

ܠܘܠܘܬ, ܠܘܠܘܬ pl. ܠܘܠܘܬ θέρμος, m. a kind of lupine.

ܠܘܠܘܬ, ܠܘܠܘܬ from ܠܘܠܘܬ. bovine, savage.

ܠܘܠܘܬ f. the cypress.

ܠܘܠܘܬ from ܠܘܠܘܬ m. nourishment, victuals, provisions, means of subsistence, support.

ܠܘܠܘܬ (rare), ܠܘܠܘܬ W-Syr., ܠܘܠܘܬ E-Syr. pl. ܠܘܠܘܬ, ܠܘܠܘܬ rt. ܠܘܠܘܬ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.

לְיָסוּל rt. א.ל. m. dyed wool.

לְיָסוּל pl. י"ו rt. י.ל. m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; לָוֹסָה לְ שָׁלוֹם sanity. c) correction, emendation; לְשׂוֹלָם or לְשׂוֹלָמִי revised version; לְשׂוֹלָם לְ הַיְרֵאָה the right reading, correct text; לְשׂוֹלָם לְ הַיְרֵאָה grammar.

לְשׂוֹלָם or לְשׂוֹלָמִי pl. ו', י"ו f. a cow, heifer; לְשׂוֹלָם לְ אַחַת אַחַד a milch cow; לְשׂוֹלָם לְ אַחַת אַחַד a buffalo cow.

לְשׂוֹלָם fut. לְשׂוֹלָמִי to wander, rave. PA. לְשׂוֹלָם to lead astray. Part. לְשׂוֹלָם tainted. ETHPA. לְשׂוֹלָם לְשׂוֹלָם to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

לְשׂוֹלָם pl. לְשׂוֹלָם rt. א.ל. m. a trackless waste, pathless desert; wandering; לְשׂוֹלָם astray.

לְשׂוֹלָם and לְשׂוֹלָם rt. א.ל. adv. astray, deviously.

לְשׂוֹלָם rt. א.ל. m. a ninth part.

לֹל Thoth, name of the first Egyptian month.

לְשׂוֹלָם often לְשׂוֹלָם לְשׂוֹלָם rt. י.ל. f. compunction, regret, remorse.

לְשׂוֹלָם pl. י"ו m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

לְשׂוֹלָם, י.ל. rt. א.ל. a sojourner, stranger, foreigner; a settler, a lodger.

לְשׂוֹלָם rt. א.ל. f. pilgrimage, sojourning, dwelling in a strange country.

לְשׂוֹלָם Arab. antimony.

לְשׂוֹלָם, לְשׂוֹלָם pl. י"ו rt. א.ל. m. generally pl. the remainder, rest, leavings; fullness, superfluity.

לְשׂוֹלָם fut. לְשׂוֹלָם, act. part. לְשׂוֹלָם, לְשׂוֹלָם to swell up, to be boiling hot, to be indignant; לְשׂוֹלָם לְשׂוֹלָם לְשׂוֹלָם his heart swells with joy. Part. adj. לְשׂוֹלָם, י", לְשׂוֹלָם raging hot, fervid. ETHPE. לְשׂוֹלָם לְשׂוֹלָם to be greatly excited, act with extreme fervour. PA. לְשׂוֹלָם לְשׂוֹלָם to make to swell with לְשׂוֹלָם the heart. ETHPA. לְשׂוֹלָם לְשׂוֹלָם to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, לְשׂוֹלָם, לְשׂוֹלָם, לְשׂוֹלָם.

לְשׂוֹלָם rt. א.ל. adv. angrily.

לְשׂוֹלָם rt. א.ל. f. raging heat, fervour, vehemence, commotion.

אֲשׁוּלָה water-peppermint.

אֲשׁוּלָה fut. אֲשׁוּלָה, act. part. אֲשׁוּלָה, אֲשׁוּלָה to be brought low, be enfeebled; to succumb, give way; אֲשׁוּלָה אֲשׁוּלָה אֲשׁוּלָה אֲשׁוּלָה; אֲשׁוּלָה אֲשׁוּלָה אֲשׁוּלָה the Roman Empire has not sunk so low as to send tribute to the Persians. PA. אֲשׁוּלָה same as APHEL. ETHPA. אֲשׁוּלָה לְשׂוֹלָם to appear weak. APH. אֲשׁוּלָה לְשׂוֹלָם to bring low, enfeeble, depress; אֲשׁוּלָה לְשׂוֹלָם אֲשׁוּלָה אֲשׁוּלָה fear made us irresolute. DERIVATIVES, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה.

אֲשׁוּלָה rt. א.ל. m. infirmity.

אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה rt. א.ל. infirm, feeble, helpless, wretched, of low degree, mean; אֲשׁוּלָה אֲשׁוּלָה אֲשׁוּלָה having impaired vision; אֲשׁוּלָה אֲשׁוּלָה אֲשׁוּלָה unhealthy months.

אֲשׁוּלָה rt. א.ל. adv. weakly.

אֲשׁוּלָה rt. א.ל. f. impotence, incompetence, wretchedness, feebleness; אֲשׁוּלָה אֲשׁוּלָה my wretched self.

אֲשׁוּלָה, אֲשׁוּלָה pl. אֲשׁוּלָה rt. א.ל. f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

אֲשׁוּלָה pl. לְשׂוֹלָם m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; לְשׂוֹלָם לְשׂוֹלָם indefinitely. DERIVATIVES, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה, אֲשׁוּלָה.

אֲשׁוּלָה; see אֲשׁוּלָה.

אֲשׁוּלָה pl. לְשׂוֹלָם f. lepidium sativum, garden cress.

אֲשׁוּלָה, אֲשׁוּלָה rt. א.ל. m. a) an exchange; the thing exchanged or given in return; אֲשׁוּלָה אֲשׁוּלָה in exchange, instead, for. b) a vicegerent, deputy, substitute.

אֲשׁוּלָה rt. א.ל. f. change, substitution.

אֲשׁוּלָה pl. י"ו rt. א.ל. m. spoil, prey, plunder; אֲשׁוּלָה אֲשׁוּלָה; אֲשׁוּלָה לְשׂוֹלָם; אֲשׁוּלָה אֲשׁוּלָה; אֲשׁוּלָה אֲשׁוּלָה; אֲשׁוּלָה אֲשׁוּלָה.

אֲשׁוּלָה denom. verb PAEL conj. from אֲשׁוּלָה. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; אֲשׁוּלָה אֲשׁוּלָה.



ܘܨܘܚ *ye shall mark out your border*; ܘܨܘܚܐ *he forbade the evil spirit*; ܘܨܘܚܐ ܘܨܘܚܐ *stayed the fire, the flood*. b) *to settle, fix, determine*; *to lay down, define*; ܘܨܘܚܐ ܘܨܘܚܐ *I fixed a time for him*; ܘܨܘܚܐ ܘܨܘܚܐ *destined and determined*. With ܘܨܘܚܐ *to fore-determine*. Eccles. of determining questions of faith or practice, ܘܨܘܚܐ ܘܨܘܚܐ *we have laid down and confirmed this canon*; ܘܨܘܚܐ ܘܨܘܚܐ *we determine by the authority and living word of God*. Log. and gram. *to define, determine*. ETHPA. ܘܨܘܚܐ (a) *to be terminated, to have a set limit*; *to be kept within bounds*. b) *to be determined, fore-determined*; *to be laid down, settled, defined*.

ܘܨܘܚܐ 2 m. s. fut. of verb ܘܨܘܚܐ.

ܘܨܘܚܐ rt. ܘܨܘܚܐ f. *bashfulness, modesty, reverence*; ܘܨܘܚܐ ܘܨܘܚܐ *honour among thieves*; ܘܨܘܚܐ ܘܨܘܚܐ *impudent*.

ܘܨܘܚܐ rt. ܘܨܘܚܐ f. *fervent prayer, supplication, intercession*.

ܘܨܘܚܐ pl. ܘܨܘܚܐ rt. ܘܨܘܚܐ f. *a veil, covering; an eggshell*. Metaph. *a disguise, mask, cloak*; ܘܨܘܚܐ ܘܨܘܚܐ *openly, frankly*.

ܘܨܘܚܐ, ܘܨܘܚܐ and ܘܨܘܚܐ, the 1st form is properly an adverb used with the preps. ܘܨܘܚܐ and ܘܨܘܚܐ, the 2nd a prep. with pron. suffixes, ܘܨܘܚܐ *under me, &c.* The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. *Under, beneath*; ܘܨܘܚܐ *down, downward, under, below, here below*; ܘܨܘܚܐ *the lower place, beneath opp. ܘܨܘܚܐ*; ܘܨܘܚܐ *from below upward*. Of place usually with ܘܨܘܚܐ, ܘܨܘܚܐ *below Mosul*; ܘܨܘܚܐ ܘܨܘܚܐ *which are mentioned below*; of age, ܘܨܘܚܐ ܘܨܘܚܐ *from two years old and under*; of rank, ܘܨܘܚܐ ܘܨܘܚܐ *any one inferior to him*; ܘܨܘܚܐ *late-born*; ܘܨܘܚܐ *in debt*; ܘܨܘܚܐ *guilty, culpable*; ܘܨܘܚܐ *under a curse*; ܘܨܘܚܐ *subject*; ܘܨܘܚܐ *suddenly*. Logic. ܘܨܘܚܐ *sub-alternate*; ܘܨܘܚܐ *sub-contrary*. DERIVATIVES, ܘܨܘܚܐ, verb ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ.

ܘܨܘܚܐ rt. ܘܨܘܚܐ m. *haughtiness, pompousness*. ܘܨܘܚܐ and ܘܨܘܚܐ = a) ܘܨܘܚܐ *down, and* b) ܘܨܘܚܐ *under*.

ܘܨܘܚܐ denom. verb PALI conj. from ܘܨܘܚܐ. *to bring low, bring into subjection, to abase, humble, despise*; ܘܨܘܚܐ ܘܨܘܚܐ *who brought Thee down from heaven?* ܘܨܘܚܐ ܘܨܘܚܐ *it humbled pride*; ܘܨܘܚܐ ܘܨܘܚܐ *vile and despised*. ETHPALI ܘܨܘܚܐ (a) *pass. to be brought down, suppressed*; *to be made to hang down*; ܘܨܘܚܐ ܘܨܘܚܐ *by meek speech anger is subdued*. b) *refl. to humble himself, to submit*; ܘܨܘܚܐ ܘܨܘܚܐ *He humbled Himself and tasted death*.

ܘܨܘܚܐ, ܘܨܘܚܐ from ܘܨܘܚܐ. a) *lower, inferior, lowest, earthly*; ܘܨܘܚܐ *this lower world, here below*; ܘܨܘܚܐ opp. ܘܨܘܚܐ *those below, earthly beings*; also *the lower stories of a house*. Masc. *a lowlander*; ܘܨܘܚܐ ܘܨܘܚܐ *the sole of the foot*. Fem. *this world*; also *humiliation, indignity*. Fem. pl. *earthly things*. Gram. the points: *at the end of a sentence*; these sometimes signify *interrogation*.

ܘܨܘܚܐ from ܘܨܘܚܐ f. *descent*; *lower position, low estate*.

ܘܨܘܚܐ rt. ܘܨܘܚܐ f. *pollution, a polluted thing*. ܘܨܘܚܐ or ܘܨܘܚܐ, ܘܨܘܚܐ from ܘܨܘܚܐ. *clouded, foul, turbid, perturbed*.

ܘܨܘܚܐ from ܘܨܘܚܐ f. *turbidity*.

ܘܨܘܚܐ rt. ܘܨܘܚܐ f. *contamination*.

ܘܨܘܚܐ pl. ܘܨܘܚܐ rt. ܘܨܘܚܐ m. *a roof, rafters*; *a panelled ceiling*.

ܘܨܘܚܐ denom. verb from ܘܨܘܚܐ. *to render gloomy, to foul*.

ܘܨܘܚܐ and ܘܨܘܚܐ pl. ܘܨܘܚܐ m. *dregs, lees, sediment*; *refuse, filth*; *earwax, thought to be dregs of the brain*. DERIVATIVES, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, ܘܨܘܚܐ, verb ܘܨܘܚܐ.

ܘܨܘܚܐ pl. ܘܨܘܚܐ imper. 2 f. of verb ܘܨܘܚܐ *to come*. ܘܨܘܚܐ pl. of ܘܨܘܚܐ.

ܘܨܘܚܐ rt. ܘܨܘܚܐ. a) *a backslider, apostate*. b) *a penitent*. c) *one who can be moved by entreaty, relenting*. d) ܘܨܘܚܐ ܘܨܘܚܐ *those who frequented the place and returned to it, visitors*.

יִבְחַל and יִבְחַל pl. יִבְחַל = יִבְחַל a Theban.

יִבְחַל rt. ו. adv. penitently.

יִבְחַל, יִבְחַל rt. ו. f. backsliding; recantation; return, conversion, repentance, penitence.

יִבְחַל rt. ו. f. vomit.

יִבְחַל rt. ו. penitential.

יִבְחַל rt. ו. a) vomiting, sickness, nausea.

b) vomit, spittle. c) returning; with קָבַל an answer.

יִבְחַל = יִבְחַל, יִבְחַל.

יִבְחַל pl. יִבְחַל rt. ו. m. vomiting.

יִבְחַל rt. ו. m. vomit, saliva, spittle.

יִבְחַל, יִבְחַל rt. ו. nauseous, sickening.

יִבְחַל from יִבְחַל f. pl. two-valved, double doors.

יִבְחַל and יִבְחַל pl. יִבְחַל and יִבְחַל θείον, θεία, f. brimstone, sulphur.

יִבְחַל pl. יִבְחַל m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb ו.

יִבְחַל f. a water-skin, large leathern bottle.

יִבְחַל, יִבְחַל or יִבְחַל from יִבְחַל. f. the south; יִבְחַל יִבְחַל south-east.

יִבְחַל or יִבְחַל, יִבְחַל from יִבְחַל. southern; יִבְחַל יִבְחַל south wind.

יִבְחַל rt. ו. m. pl. urine. Chem. oil of sulphur, sulphuretted water; יִבְחַל יִבְחַל a name for mercury.

יִבְחַל rt. ו. f. urine.

יִבְחַל also יִבְחַל and יִבְחַל pl. יִבְחַל f. θήκη, a receptacle, case, scabbard; a shrine, a grave.

יִבְחַל pl. יִבְחַל Arab. m. the surface of the sea.

יִבְחַל = יִבְחַל.

יִבְחַל pl. יִבְחַל f. in the Lexx. a bubo, inguinal swelling; cf. יִבְחַל, יִבְחַל.

יִבְחַל pl. יִבְחַל m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.

יִבְחַל fut. יִבְחַל, infin. יִבְחַל, aet. part. יִבְחַל. to harm, injure, oppress; יִבְחַל יִבְחַל לָא יִבְחַל לָא יִבְחַל thou shalt not oppress the poor. ETHPE. יִבְחַל יִבְחַל to be humiliated. APH. יִבְחַל יִבְחַל a) to do harm, bring harm; יִבְחַל יִבְחַל the harm which my

sins have caused. b) to suffer harm or loss; יִבְחַל יִבְחַל יִבְחַל its merchants suffer daily loss. PALPEL יִבְחַל to injure; part. יִבְחַל mischievous. DERIVATIVES, יִבְחַל, יִבְחַל.

יִבְחַל pl. of יִבְחַל.

יִבְחַל fut. יִבְחַל, act. part. יִבְחַל, יִבְחַל, pass. part. יִבְחַל, יִבְחַל, יִבְחַל. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; יִבְחַל יִבְחַל יִבְחַל persecution pressed hard on the Christians;

יִבְחַל יִבְחַל the wound becomes worse; יִבְחַל יִבְחַל heavy rains fell; יִבְחַל יִבְחַל evening sets in; יִבְחַל יִבְחַל letters pour in on you; יִבְחַל יִבְחַל visions thronged upon him.

b) to be urgent, pressing, assiduous; יִבְחַל יִבְחַל when he greatly urged her; יִבְחַל יִבְחַל the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; יִבְחַל יִבְחַל heavy snow; יִבְחַל יִבְחַל continuous supplication.

ETHPE. יִבְחַל יִבְחַל and ETHPA. יִבְחַל יִבְחַל to be oppressed, troubled, weighed down; יִבְחַל יִבְחַל by diseases. APH. יִבְחַל יִבְחַל to frequent, visit frequently; to urge, oppress; יִבְחַל יִבְחַל do not press thy debtor; יִבְחַל יִבְחַל task-masters; יִבְחַל יִבְחַל they urged him with repeated supplication.

DERIVATIVES, יִבְחַל, יִבְחַל, יִבְחַל, יִבְחַל.

יִבְחַל rt. ו. m. frequency, heaviness.

יִבְחַל rt. ו. m. one who restrains, forbids.

יִבְחַל rt. ו. adv. earnestly, urgently, hastily, voraciously, frequently.

יִבְחַל rt. ו. f. vehemence, assiduity, persistence.

יִבְחַל rt. ו. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

יִבְחַל rt. ו. f. reliance, assurance, trustfulness, trustworthiness; יִבְחַל assiduously, confidently.

יִבְחַל prob. dial. for יִבְחַל. perturbed.

יִבְחַל from יִבְחַל. f. perturbation.

יִבְחַל PEAL only part. יִבְחַל, יִבְחַל, יִבְחַל. a) to

trust, place confidence in, rely on with ܘ or ܕ; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he that trusteth in his own heart; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ we put our trust in . . . . b) secure, safe; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ a safe bridge; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ may we be in safety and tranquillity. ETHPE. ܕܐܘܪܝܢܐ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ they were confident of victory; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he had the assurance to hold a council without authorization. APH. ܕܐܘܪܝܢܐ to lead or exhort to trust, to assure, promise; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ exhorting him not to fear; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ I promised thee secret treasures. DERIVATIVES, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ m. confidence; ܕܐܘܪܝܢܐ trusting that . . . .

ܕܐܘܪܝܢܐ m. bereavement, barrenness, loss of children.

ܕܐܘܪܝܢܐ pl. ܕܐܘܪܝܢܐ f. dark blue, violet, purple; pl. purple robes, fringes.

ܕܐܘܪܝܢܐ fut. ܕܐܘܪܝܢܐ, act. part. ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ. a) to strike ܕܐܘܪܝܢܐ the harp; ܕܐܘܪܝܢܐ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ and ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ the reins of justice which restrain from offence; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he stopped the reader. Often with ܕܐܘܪܝܢܐ to withhold, ܕܐܘܪܝܢܐ to restrain the impetus. c) perh. a mistake for ܕܐܘܪܝܢܐ to exhort, ordain. ETHPE. ܕܐܘܪܝܢܐ a) to be coerced, deterred, prevented, restrained; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ they were undeterred by his threats; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ unbridled, uncontrollable. b) to be jerked back, dislocated; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ his neck was jerked out of joint. PA. ܕܐܘܪܝܢܐ to suppress, keep back, drive back; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ they could not rebut his words; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ control thy sobs. APH. ܕܐܘܪܝܢܐ perh. for ܕܐܘܪܝܢܐ: ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he repressed his opinion. DERIVATIVES, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ m. W-Syr. gram. the moderator, name of the points ܕܐܘܪܝܢܐ which express repression or lamentation.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ m. opposition, coercion. ܕܐܘܪܝܢܐ pl. ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ f. a covering, garment, vesture, cloak; a kerchief; an awning; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ without any covering at all.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ adj. of reproof. ܕܐܘܪܝܢܐ = ܕܐܘܪܝܢܐ to remember.

ܕܐܘܪܝܢܐ only in the Lexx. m. satiety.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ f. sorrow.

ܕܐܘܪܝܢܐ; see ܕܐܘܪܝܢܐ.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ adv. as a suppliant.

ܕܐܘܪܝܢܐ pl. ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ f. supplication, intercession, entreaty, request; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ a written petition. Pl. lit. solemn metrical litanies.

ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ supplicatory.

ܕܐܘܪܝܢܐ pl. ܕܐܘܪܝܢܐ f. a belt.

ܕܐܘܪܝܢܐ pl. ܕܐܘܪܝܢܐ rt. ܕܐܘܪܝܢܐ m. a contest, fight, conflict, strife; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ the Olympian contests; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ or ܕܐܘܪܝܢܐ a naval battle; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ to strive after the ascetic life; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ a strife of words.

ܕܐܘܪܝܢܐ PEAL only pass. part. ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܕܐܘܪܝܢܐ part. ܕܐܘܪܝܢܐ to taint. ETHPE. ܕܐܘܪܝܢܐ to be wetted, soaked. DERIVATIVES, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ.

ܕܐܘܪܝܢܐ fut. ܕܐܘܪܝܢܐ, act. part. ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, pass. part. ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ. a) trans. to lift up, hang up, suspend, make depend from; with ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ, ܕܐܘܪܝܢܐ; with ܕܐܘܪܝܢܐ to draw back, take away; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ a peg whereon to hang vessels; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he shall elevate the sacrament. Often with ܕܐܘܪܝܢܐ the hands and ellipt. ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he raised his hand to strike him; ܕܐܘܪܝܢܐ or ܕܐܘܪܝܢܐ to lift up the eyes; ܕܐܘܪܝܢܐ to get up, stand erect; ܕܐܘܪܝܢܐ to raise the voice; ܕܐܘܪܝܢܐ to lift the head; with ܕܐܘܪܝܢܐ or ܕܐܘܪܝܢܐ to carry the harvest; with ܕܐܘܪܝܢܐ to take up a parable. Metaph. ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he laid the blame of Saul's death upon him; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ he fixed the notice up in the streets; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ they wore pearls. c) to hang, crucify;

הוא על הצלב *they hung him on the cross.*  
 d) in pass. part. to hang, depend on, be dependent; *הוא סוּּפָּהּ הַאֲוֵר* hanging dangling; *הָאֲוֵר הַסּוּּפָּהּ* sulphur in suspension; *הַגַּנְדִּים הַמְּתָּוִתִּים* hanging gardens; *הַמְּתָּוִתִּים הַגַּנְדִּים* the senses are interdependent. ETHPE. *הָאֲוֵר* a) to be hung up, suspended; *הוא דָּוָה בְּאֵר* in the air; *הוא דָּוָה בְּנֵזֶר* on a nail; to hang, cling; *הוא דָּוָה בְּנֵזֶר* our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; *הוא מָדָה בְּעֵצָה וְאִזְוָה* the door-hanging was suddenly drawn back; *הוא מָדָה בְּעֵצָה וְאִזְוָה* his head was not lifted up, Anglice turned. ETHPA. *הָאֲוֵר* or *הָאֲוֵר* a) to seize, clutch, lay hold of *הוא בְּיָדוֹ* by the hand; *הוא בְּאָזְנוֹ* by the ear; *הוא בְּכִסְיוֹתֵיהֶם* he caught at their clothes and tore them. Metaph. to adhere, cling to; *הוא בְּכִסְיוֹתֵיהֶם* the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. *הוא בְּכִסְיוֹתֵיהֶם* lusts which drag you down. APH. *הוא בְּכִסְיוֹתֵיהֶם* to unload. DERIVATIVES, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*.

*הוא בְּכִסְיוֹתֵיהֶם* or *הוא בְּכִסְיוֹתֵיהֶם* rarely *הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* m. a) a hill, mound, pile, earthwork; *הוא בְּכִסְיוֹתֵיהֶם* heaped up. b) pr. n. *הוא בְּכִסְיוֹתֵיהֶם*, a city west of Nisibis. DERIVATIVES, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*.

*הוא בְּכִסְיוֹתֵיהֶם* m. pl. in the Lexx. pickles.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* f. in the Lexx. conversation.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* f. apparel, clothing, armour; a shroud. Rit. the Eucharistic veil, corporal.

*הוא בְּכִסְיוֹתֵיהֶם* denom. verb PAEL conj. from *הוא בְּכִסְיוֹתֵיהֶם*. pass. part. *הוא בְּכִסְיוֹתֵיהֶם*. covered with snow, mixed with snow. ETHPA. *הוא בְּכִסְיוֹתֵיהֶם* to become white as snow. APH. *הוא בְּכִסְיוֹתֵיהֶם* to make shining white; to be white as snow, to glitter; to grow hoary; *הוא בְּכִסְיוֹתֵיהֶם* his garments shone like snow. ETTPAH. *הוא בְּכִסְיוֹתֵיהֶם* to be made snow-white.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* m. snow; *הוא בְּכִסְיוֹתֵיהֶם* violent snowstorms. DERIVATIVES, verb *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*.

*הוא בְּכִסְיוֹתֵיהֶם* from *הוא בְּכִסְיוֹתֵיהֶם*. f. a) a chilblain. b) Lexx. numbness of the bowels.

*הוא בְּכִסְיוֹתֵיהֶם* and *הוא בְּכִסְיוֹתֵיהֶם* in the Lexx. cancer.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* m. a hangman.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* dimin. of *הוא בְּכִסְיוֹתֵיהֶם* f. a little hill.

*הוא בְּכִסְיוֹתֵיהֶם* dimin. of *הוא בְּכִסְיוֹתֵיהֶם* f. a hillock.

*הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

*הוא בְּכִסְיוֹתֵיהֶם* fut. *הוא בְּכִסְיוֹתֵיהֶם*, act. part. *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, pass. parts. *הוא בְּכִסְיוֹתֵיהֶם* and *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*. a) to be rent, to burst asunder; *הוא בְּכִסְיוֹתֵיהֶם* his bowels burst asunder. b) to rend, part asunder; *הוא בְּכִסְיוֹתֵיהֶם* thirst for gold rends open the mountains; *הוא בְּכִסְיוֹתֵיהֶם* with their clothes rent. c) to tear up, do away with; *הוא בְּכִסְיוֹתֵיהֶם* He tore up their bill of debts. d) to wear away. Pass. parts. *הוא בְּכִסְיוֹתֵיהֶם* rent, torn; *הוא בְּכִסְיוֹתֵיהֶם* fissured, ruined. PA. *הוא בְּכִסְיוֹתֵיהֶם* = Peal b. to rend asunder, tear to pieces, lacerate, flay; *הוא בְּכִסְיוֹתֵיהֶם* lightning rent the mountains. ETHPE. *הוא בְּכִסְיוֹתֵיהֶם* and ETHPA. *הוא בְּכִסְיוֹתֵיהֶם* pass. a) to be rent, burst asunder; *הוא בְּכִסְיוֹתֵיהֶם* the earth was riven; *הוא בְּכִסְיוֹתֵיהֶם* ruptured veins. b) to be torn up, blotted out; *הוא בְּכִסְיוֹתֵיהֶם* records of sins are wiped out. c) to burst open as *הוא בְּכִסְיוֹתֵיהֶם* sores; to gush forth. DERIVATIVES, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* m. a) rupture, hernia; *הוא בְּכִסְיוֹתֵיהֶם* overstrained or lacerated muscles. b) a rag, tatter, torn strip.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* m. a rent, fissure, chasm; a laceration, rupture; a humpback.

*הוא בְּכִסְיוֹתֵיהֶם* and *הוא בְּכִסְיוֹתֵיהֶם* from *הוא בְּכִסְיוֹתֵיהֶם* of the city of Tela.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* m. a) hanging. b) a hook, loop, noose; *הוא בְּכִסְיוֹתֵיהֶם* an ear-ring, pendant; *הוא בְּכִסְיוֹתֵיהֶם* a vine-branch with pendant clusters.

*הוא בְּכִסְיוֹתֵיהֶם*, *הוא בְּכִסְיוֹתֵיהֶם*; see verb *הוא בְּכִסְיוֹתֵיהֶם*.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* f. moisture, wateriness, humour; a gush, rush; *הוא בְּכִסְיוֹתֵיהֶם* taint of pollution.

*הוא בְּכִסְיוֹתֵיהֶם* a shell, shell-fish.

*הוא בְּכִסְיוֹתֵיהֶם* Arab. m. a bag.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* m. the eyelid.

*הוא בְּכִסְיוֹתֵיהֶם* pl. *הוא בְּכִסְיוֹתֵיהֶם* rt. *הוא בְּכִסְיוֹתֵיהֶם* f. a) a handle by

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp: ܫܠܫܘܬܐ a secret prayer.

ܫܠܫܘܬܐ from ܫܠܫ. adv. thrice, triply, threefold; thirdly; triunely; ܫܠܫܘܬܐ ܫܠܫܘܬܐ the Ter Sanctus.

ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, f. ܫܠܫܘܬܐ from ܫܠܫ. a) third, threefold, triple, treble, tertian. b) triune, trine; ܫܠܫܘܬܐ ܫܠܫܘܬܐ the Three Persons of the Holy Trinity; ܫܠܫܘܬܐ ܫܠܫܘܬܐ the triune God; ܫܠܫܘܬܐ ܫܠܫܘܬܐ the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. ܫܠܫܘܬܐ ܫܠܫܘܬܐ tritheists; ܫܠܫܘܬܐ ܫܠܫܘܬܐ triliteral; ܫܠܫܘܬܐ ܫܠܫܘܬܐ triangular; ܫܠܫܘܬܐ ܫܠܫܘܬܐ trisyllabic; ܫܠܫܘܬܐ ܫܠܫܘܬܐ those who marry three times; ܫܠܫܘܬܐ ܫܠܫܘܬܐ thrice-blessed; ܫܠܫܘܬܐ ܫܠܫܘܬܐ three-storied; ܫܠܫܘܬܐ ܫܠܫܘܬܐ tripartite; ܫܠܫܘܬܐ ܫܠܫܘܬܐ one in the third division of life = ܫܠܫܘܬܐ a youth.

ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ pl. ܫܠܫܘܬܐ from ܫܠܫ. f. a triad; the Trinity. In comp. ܫܠܫܘܬܐ ܫܠܫܘܬܐ tritheism; ܫܠܫܘܬܐ ܫܠܫܘܬܐ a triangle; ܫܠܫܘܬܐ ܫܠܫܘܬܐ a third marriage; ܫܠܫܘܬܐ ܫܠܫܘܬܐ a space of three days; ܫܠܫܘܬܐ ܫܠܫܘܬܐ with triple blows.

ܫܠܫܘܬܐ from ܫܠܫ. adv. for the third time. ܫܠܫܘܬܐ and ܫܠܫܘܬܐ a hill; see ܫܠܫܘܬܐ.

ܫܠܫܘܬܐ pl. ܫܠܫܘܬܐ dial. m. an earthen vessel, pitcher.

ܫܠܫܘܬܐ TAPHEL conj. of ܫܠܫܘܬܐ. to make disciples, teach the Faith, give instruction.

ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ rt. ܫܠܫܘܬܐ. a disciple, follower, servant of a prophet.

ܫܠܫܘܬܐ rt. ܫܠܫܘܬܐ. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

ܫܠܫܘܬܐ dimin. of ܫܠܫܘܬܐ. f. a little pitcher, jug.

ܫܠܫܘܬܐ PAEL ܫܠܫܘܬܐ to deride, scoff. DERIVATIVES, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ.

ܫܠܫܘܬܐ f. a) the scab, mange. b) birds' dung.

ܫܠܫܘܬܐ fut. ܫܠܫܘܬܐ and ܫܠܫܘܬܐ, act. part.

ܫܠܫܘܬܐ to tear up, pluck up; ܫܠܫܘܬܐ ܫܠܫܘܬܐ he tore it up by the roots. ETHPE. ܫܠܫܘܬܐ to be plucked or torn up.

ܫܠܫܘܬܐ denom. verb PAEL conj. from ܫܠܫܘܬܐ. a) to divide by three, to multiply by three, to triple; ܫܠܫܘܬܐ ܫܠܫܘܬܐ he doubled and tripled his riches. b) to do a third time, repeat thrice; ܫܠܫܘܬܐ ܫܠܫܘܬܐ he did it again and again. Pass. part. ܫܠܫܘܬܐ triangular, triliteral. ETHPA. ܫܠܫܘܬܐ a) to be thrice repeated. b) to become triune, be made a trinity.

ܫܠܫܘܬܐ f., ܫܠܫܘܬܐ m. three; ellipt. for ܫܠܫܘܬܐ thrice; ܫܠܫܘܬܐ ܫܠܫܘܬܐ thrice daily; ܫܠܫܘܬܐ ܫܠܫܘܬܐ three each; ܫܠܫܘܬܐ ܫܠܫܘܬܐ three times more; ܫܠܫܘܬܐ ܫܠܫܘܬܐ once in three days; ܫܠܫܘܬܐ ܫܠܫܘܬܐ Tuesday, market-day; ܫܠܫܘܬܐ ܫܠܫܘܬܐ artemisia arborescens, southern-wood; ܫܠܫܘܬܐ ܫܠܫܘܬܐ at three o'clock. In gen. with ܫܠܫܘܬܐ, the third; ܫܠܫܘܬܐ ܫܠܫܘܬܐ on the third day; threefold; ܫܠܫܘܬܐ ܫܠܫܘܬܐ triangular. Pl. ܫܠܫܘܬܐ thirty; ܫܠܫܘܬܐ ܫܠܫܘܬܐ thirty pieces of silver; ܫܠܫܘܬܐ or ܫܠܫܘܬܐ, thirtyfold. DERIVATIVES, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, verb ܫܠܫܘܬܐ, ܫܠܫܘܬܐ.

ܫܠܫܘܬܐ = ܫܠܫܘܬܐ.

ܫܠܫܘܬܐ and ܫܠܫܘܬܐ three hundred.

ܫܠܫܘܬܐ m. ܫܠܫܘܬܐ f. thirteen.

pl part. adj. ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ innocent, perfect, harmless, guileless as ܫܠܫܘܬܐ a lamb, ܫܠܫܘܬܐ a dove; ܫܠܫܘܬܐ ܫܠܫܘܬܐ deceiving the guileless. PAEL ܫܠܫܘܬܐ to make entire, to perfect; ܫܠܫܘܬܐ ܫܠܫܘܬܐ Thou makest Thy ways perfect. ETHPA. ܫܠܫܘܬܐ to become innocent. DERIVATIVES, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ.

ܫܠܫܘܬܐ rare form of ܫܠܫܘܬܐ.

ܫܠܫܘܬܐ fut. ܫܠܫܘܬܐ, parts. ܫܠܫܘܬܐ and ܫܠܫܘܬܐ; part. adj. ܫܠܫܘܬܐ, ܫܠܫܘܬܐ. a) to be numb, torpid, rigid; dumb, speechless; ܫܠܫܘܬܐ ܫܠܫܘܬܐ the pupils were rigid; ܫܠܫܘܬܐ ܫܠܫܘܬܐ they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with ܫܠܫܘܬܐ, ܫܠܫܘܬܐ, ܫܠܫܘܬܐ and absol. ܫܠܫܘܬܐ ܫܠܫܘܬܐ ܫܠܫܘܬܐ till all the guards were stupefied at his light; ܫܠܫܘܬܐ ܫܠܫܘܬܐ ܫܠܫܘܬܐ the eye of thought, approaching it, is amazed and dazed. c) to regard

with awe, to reverence; **ܚܘܡܘܬܐ** ܐܩܘܡ ܕܥܡܘܢܐ **ܚܘܡܘܬܐ** we ought to reverence his wisdom. Part. adj. stupendous, amazing; **ܚܘܡܘܬܐ** ܕܥܡܘܢܐ **ܚܘܡܘܬܐ** prophet of wondrous visions; **ܚܘܡܘܬܐ** ܕܥܡܘܢܐ **ܚܘܡܘܬܐ** stupendous signs. ETHPE. **ܚܘܡܘܬܐ** ܕܥܡܘܢܐ to be admired. ETHPA. **ܚܘܡܘܬܐ** ܕܥܡܘܢܐ to be stupefied, amazed with ܘ or ܟܐ. APH. **ܚܘܡܘܬܐ** a) to stop the growth of a plant. b) to stupefy, make amazed; **ܚܘܡܘܬܐ** ܕܥܡܘܢܐ **ܚܘܡܘܬܐ** amazing those who hear. c) to do wondrously. DERIVATIVES, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** pl. **ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

**ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** gram. expressing admiration as ܐܘܢ Oh!

**ܚܘܡܘܬܐ** Thammuz, the tenth Syrian month, answering to July.

**ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ** in or of the month of July.

**ܚܘܡܘܬܐ** = **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** only in BB. rice.

**ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ**. to weigh, measure. DERIVATIVES, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** f. destruction.

**ܚܘܡܘܬܐ** and **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**; see Peal of **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** adv. admirably.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** f. a hard swelling on the eyelids.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** f. stupefaction, amazement, admiration; **ܚܘܡܘܬܐ** ܕܥܡܘܢܐ **ܚܘܡܘܬܐ** the awe-inspiring structure of the heavens.

**ܚܘܡܘܬܐ**; see verb **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** pl. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

**ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ** adv. eight times as much.

**ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ** eighth; **ܚܘܡܘܬܐ** on the eighth day; **ܚܘܡܘܬܐ** octangular.

**ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ** f. the number eight, being or consisting of eight.

**ܚܘܡܘܬܐ** meat cooked with dates.

**ܚܘܡܘܬܐ** adv. of time, oftener **ܚܘܡܘܬܐ** yesterday; **ܚܘܡܘܬܐ** recently, formerly; **ܚܘܡܘܬܐ** as beforetime, as heretofore.

**ܚܘܡܘܬܐ** PAEL conj. of **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** denom. verb PAEL conj. from **ܚܘܡܘܬܐ** to divide into eight parts.

**ܚܘܡܘܬܐ**, rarely **ܚܘܡܘܬܐ** adv. of place. there, yonder; **ܚܘܡܘܬܐ** **ܚܘܡܘܬܐ** thence, whence; **ܚܘܡܘܬܐ** thither; **ܚܘܡܘܬܐ** of that place; **ܚܘܡܘܬܐ** **ܚܘܡܘܬܐ** he departed thence; Heaven, the life beyond opp. **ܚܘܡܘܬܐ** here below.

**ܚܘܡܘܬܐ** f. **ܚܘܡܘܬܐ** m. rarely **ܚܘܡܘܬܐ** f., **ܚܘܡܘܬܐ** m. eight; **ܚܘܡܘܬܐ** on the eighth day; **ܚܘܡܘܬܐ** Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. **ܚܘܡܘܬܐ** and **ܚܘܡܘܬܐ** eighty. DERIVATIVES, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**, verb **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ**; see **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ** of that place, yonder; **ܚܘܡܘܬܐ** the life beyond.

**ܚܘܡܘܬܐ** or **ܚܘܡܘܬܐ** eight hundred.

**ܚܘܡܘܬܐ** or **ܚܘܡܘܬܐ** m., **ܚܘܡܘܬܐ** f. eighteen.

**ܚܘܡܘܬܐ** rt. **ܚܘܡܘܬܐ** f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

**ܚܘܡܘܬܐ** Arab. the crocodile.

**ܚܘܡܘܬܐ** denom. verb from **ܚܘܡܘܬܐ**. APH. **ܚܘܡܘܬܐ** only Lexx. to blink, wink.

**ܚܘܡܘܬܐ** pl. **ܚܘܡܘܬܐ** f. the tamarind.

**ܚܘܡܘܬܐ** pl. **ܚܘܡܘܬܐ** m. eyelid, eyelash; **ܚܘܡܘܬܐ** or **ܚܘܡܘܬܐ** the twinkling of an eye, a moment. DERIVATIVE, verb **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** pl. **ܚܘܡܘܬܐ** f. the date-palm, the date.

**ܚܘܡܘܬܐ** to mutter, murmur, to speak through the nose. DERIVATIVES, **ܚܘܡܘܬܐ**, **ܚܘܡܘܬܐ**.

**ܚܘܡܘܬܐ** pl. **ܚܘܡܘܬܐ** from **ܚܘܡܘܬܐ** m. a mutterer, magician; one who speaks through his nose.

**ܚܘܡܘܬܐ** fut. **ܚܘܡܘܬܐ**, part. **ܚܘܡܘܬܐ** a) to be numb, rigid, to stiffen; **ܚܘܡܘܬܐ** **ܚܘܡܘܬܐ** his whole body becomes rigid. b) to smoke; **ܚܘܡܘܬܐ** **ܚܘܡܘܬܐ** a smoking furnace. ETHPE. **ܚܘܡܘܬܐ** to smoulder, be reduced to smoke, to emit smoke; **ܚܘܡܘܬܐ**

חַמְדָּאִים *smoking flax*. PA. חַמְדָּאִים pass. part. חַמְדָּאִים, חַמְדָּאִים *smoked, driven out by smoke as bees*. ETHPA. חַמְדָּאִים *to be stupefied, to be smoked out as bees, to be mixed with smoke*. APH. חַמְדָּאִים *to cause smoke, fumigate, burn for fumigation*; חַמְדָּאִים חַמְדָּאִים *when you burn colocynth, mice rush away*. DERIVATIVES, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים.

חַמְדָּאִים fut. חַמְדָּאִים, imper. חַמְדָּאִים, act. part. חַמְדָּאִים, חַמְדָּאִים, pass. part. חַמְדָּאִים, חַמְדָּאִים. I. a) *to repeat, do again*; חַמְדָּאִים חַמְדָּאִים *he struck again and yet again*; חַמְדָּאִים חַמְדָּאִים *a ploughman who ploughs twice*; חַמְדָּאִים חַמְדָּאִים *no one is like him*. b) *to repeat, recite, intone, learn, recapitulate*; חַמְדָּאִים חַמְדָּאִים *he repeats by heart*; חַמְדָּאִים חַמְדָּאִים *they learn from books*; חַמְדָּאִים חַמְדָּאִים *he intones the Ordination Service*; חַמְדָּאִים חַמְדָּאִים *I recapitulate briefly*. c) *to tell, narrate; to rehearse, to recriminate; to divide*; חַמְדָּאִים חַמְדָּאִים *he told them further*; חַמְדָּאִים חַמְדָּאִים *do not bandy words with me*. II. denom. verb from חַמְדָּאִים *to make a compact, agree*. ETHPE. חַמְדָּאִים and ETHPA. חַמְדָּאִים a) *to be repeated, doubled; to recur*. b) *to be repeated, rehearsed, related, narrated, told*; חַמְדָּאִים חַמְדָּאִים *this conversation which has been repeated*. PA. חַמְדָּאִים a) *to narrate, rehearse, report, recount, extol, tell, say*; חַמְדָּאִים חַמְדָּאִים *he told the brethren about his journey*; חַמְדָּאִים חַמְדָּאִים *who can worthily recount Thy treasures?* b) with חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים *to talk, converse*. DERIVATIVES, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים.

חַמְדָּאִים = חַמְדָּאִים pl. of חַמְדָּאִים.

חַמְדָּאִים fut. חַמְדָּאִים *to become stiff, rigid*. PA. חַמְדָּאִים and APH. חַמְדָּאִים *to benumb, deaden*. Parts. חַמְדָּאִים and חַמְדָּאִים *narcotic*. DERIVATIVES, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים, חַמְדָּאִים.

חַמְדָּאִים = חַמְדָּאִים.

חַמְדָּאִים soot on a spit or shovel.

חַמְדָּאִים E-Syr. חַמְדָּאִים rt. חַמְדָּאִים *torpid, benumbed with cold*.

חַמְדָּאִים rt. חַמְדָּאִים f. *numbness, torpidity*; חַמְדָּאִים *glassy eyes*.

חַמְדָּאִים rt. חַמְדָּאִים f. a) = חַמְדָּאִים. b) see חַמְדָּאִים.

חַמְדָּאִים, E-Syr. חַמְדָּאִים f. no pl. a) *an agreement, contract, covenant, marriage settlement*; חַמְדָּאִים *contract of sale with warranty*; חַמְדָּאִים *sale without warranty*. With verbs: חַמְדָּאִים *to make, חַמְדָּאִים to settle, חַמְדָּאִים to infringe a contract*. b) *a condition*; חַמְדָּאִים or חַמְדָּאִים *on condition, on the pretext*. Gram. חַמְדָּאִים conditional. c) *a term, stated time, truce*. d) *a watchword, signal*.

חַמְדָּאִים denom. verb PALI conj. from חַמְדָּאִים *to make a contract, settle terms, agree, stipulate*; חַמְדָּאִים *stipulated manumission*. ETHPALI חַמְדָּאִים *to be agreed upon, stipulated, covenanted*.

חַמְדָּאִים *Cannabis sativa, hemp*.

חַמְדָּאִים a) *furnace, oven, baking-pit*. b) *a lump, bowl of a candlestick*. c) *the pectoral cavity*. d) *breastplate, cuirass*.

חַמְדָּאִים from חַמְדָּאִים d. adv. *doubled*.

חַמְדָּאִים and חַמְדָּאִים usually pl. חַמְדָּאִים rt. חַמְדָּאִים f. *a groan, sigh*.

חַמְדָּאִים PAEL conj. of חַמְדָּאִים.

חַמְדָּאִים imper. of verb חַמְדָּאִים.

חַמְדָּאִים rt. חַמְדָּאִים m. a) *repetition; recital, reading*; חַמְדָּאִים or חַמְדָּאִים *a second time, again*. b) *narration, a narrative*.

חַמְדָּאִים rt. חַמְדָּאִים m. *learning by heart, repetition*.

חַמְדָּאִים rt. חַמְדָּאִים a) *log. double, consisting of two propositions*. b) *gram. expressing exception as particles*.

חַמְדָּאִים pl. חַמְדָּאִים rt. חַמְדָּאִים m. *iteration, repetition, recitation; a tale, tale-bearing*; חַמְדָּאִים *a list of names*; חַמְדָּאִים *Deuteronomy*.

חַמְדָּאִים pl. חַמְדָּאִים m. *a dragon; met. the devil*. Astron. the constellation *Draco*; a sign of the Zodiac. Alchem. *a slender perforated bronze vessel to hold dried herbs, spice-box*; חַמְדָּאִים *dragon's blood, a drug*; חַמְדָּאִים *dragon's gall, a name for quicksilver*.

חַמְדָּאִים rt. חַמְדָּאִים a) *second, double; again, a second time*; חַמְדָּאִים *ambiguous*. b) *two years old, a two-year-old*. c) *a mate*,

cell-mate; second in authority, representative; sub-prior; וְחַדְלָא וְחַדְלָא viceroy.

לְשׁוֹנָא rt. ל. f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. לְשׁוֹנָא בְּחַדְלָא exception.

לְּ PAEL conj. of verb ל.

לְּ adv. of place here, in this place; לְּ of this place, also the things of this life opp. לְּ and לְּ the things to come; לְּ this present life.

לְּ rt. ל. m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

לְּ from לְּ adv. in this world.

לְּ from לְּ of this life, present.

לְּ rt. ל. smoky, vaporous.

לְּ rt. ל. f. smokiness, reek, fumes.

לְּ or לְּ f. pl. a kind of plum.

לְּ or לְּ Pers. gold soldering, borax.

לְּ pr. n. Thessalonica.

Thessalonica.

לְּ and לְּ pl. לְּ Thessalonian.

לְּ Lexx. a sample, pattern.

לְּ rt. ל. f. refuse, abomination.

לְּ pl. לְּ Pers. f. a strap.

לְּ BB. f. filth.

לְּ B.A. f. a commission, contract.

לְּ Arab. proportionate taxation opp. poll-tax.

לְּ pl. לְּ rt. ל. m. help, assistance, aid, service rendered; milit. an adjutant.

לְּ pl. לְּ rt. ל. m. a toiler.

לְּ rt. ל. adv. assiduously.

לְּ rt. ל. f. weariness, lassitude, distressfulness.

לְּ denom. verb PAEL conj. from לְּ to fawn, wag the tail.

לְּ pl. לְּ m. לְּ pl. לְּ f. a fox; לְּ night foxes; לְּ solanum nigrum.

לְּ from לְּ f. a) a disease like mange in foxes. b) slyness.

לְּ from לְּ vulpine, fox-like, sly.

לְּ rt. ל. f. a) cold, cold fit. b) sweepings.

לְּ fut. לְּ, act. part. לְּ, לְּ, לְּ part. adj. לְּ, לְּ, לְּ a) to toil, labour, be wearied, distressed; לְּ לְּ they are sore put to it in the war. b) to be troublesome, to annoy; לְּ לְּ it annoys us to hear schoolboys' songs. Part. adj. לְּ, לְּ, לְּ wearisome, toilsome, wearied out, distressing; לְּ לְּ the hard labour of brick-making; לְּ לְּ the weary world. DERIVATIVES, לְּ, לְּ, לְּ.

לְּ pl. לְּ rt. ל. m. toil, labour, exertion, effort; troublesomeness, annoyance; לְּ laborious.

לְּ or לְּ pl. לְּ (hard p) com. gen. a stream smaller than a river, usually לְּ; לְּ לְּ streams of tears. DERIVATIVES, verbs לְּ and לְּ.

לְּ denom. verb PAEL conj. from לְּ. pass. part. לְּ, לְּ. to set on, put on the pot; לְּ לְּ set on the caldron. ETHPE. לְּ לְּ to be set on.

לְּ denom. verb PAEL conj. from לְּ. to cause to flow, to pour.

לְּ and לְּ pl. לְּ, לְּ rt. ל. f. a bake-house, oven; a kettle, a three-legged caldron.

לְּ pl. לְּ, לְּ (soft p) m. a phylactery, a scroll, tablet.

לְּ and לְּ pl. לְּ Pers. m. a prototype, exemplar, idea, original; figure.

לְּ and לְּ from לְּ. primary, typical.

לְּ pl. לְּ rt. ל. m. good cheer, luxury.

לְּ from לְּ. f. the thing itself, reality.

לְּ denom. verb PAEL conj. from לְּ. to cause to flow. ETHPE. לְּ לְּ to be poured.

לְּ PAEL לְּ לְּ to knock, thump, tap; לְּ לְּ if we see any brethren slumbering let us nudge them.

לְּ rt. ל. f. urine.

לְּ pl. לְּ rt. ל. f. decoration, carved or decorative work; adornment, ornament, toilet necessaries, elegant dress.

לְּ a) Arab. necklace. b) some kind of dress. c) לְּ = לְּ θήκη, a case.

לְּ pl. לְּ m. a) a staff, sceptre, pastoral



staff; ܐܡܠܐ ܐܝܘܒ ܐܝܘܒ ܐܝܘܒ he who bears rule. b) in the Lexx. a standard.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ. m. a weigher, balancer, banker; a balance.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ. m. a tax, impost.

ܐܡܠܐ constr. st. of ܐܡܠܐ.

ܐܡܠܐ rt. ܐܡܠܐ. adv. exactly, evenly balanced.

ܐܡܠܐ rt. ܐܡܠܐ. f. weighing.

ܐܡܠܐ rt. ܐܡܠܐ. f. stability, position.

ܐܡܠܐ rt. ܐܡܠܐ. adv. violently.

ܐܡܠܐ rt. ܐܡܠܐ. f. force, weight, intensity; heavily.

ܐܡܠܐ I. fut. ܐܡܠܐ, act. part. ܐܡܠܐ, pass. part. ܐܡܠܐ, ܐܡܠܐ. a) trans. to weigh in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܐܡܠܐ ܐܡܠܐ silver, ܐܡܠܐ ܐܡܠܐ a bribe. c) intrans. to weigh, be equal to; ܐܡܠܐ ܐܡܠܐ ܐܡܠܐ it weighed a thousand pounds; ܐܡܠܐ ܐܡܠܐ ܐܡܠܐ his sorrow equals his love;

ܐܡܠܐ even measure, metre. ETHPE. ܐܡܠܐ and ETHPA. ܐܡܠܐ to be weighed in the balance. PA. ܐܡܠܐ to balance, compare, equalize; ܐܡܠܐ ܐܡܠܐ he made the loads equal. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ.

ܐܡܠܐ II. ETHPE. ܐܡܠܐ and ETHPA. ܐܡܠܐ to stumble; ܐܡܠܐ ܐܡܠܐ against a stone; ܐܡܠܐ ܐܡܠܐ one upon another; to be scandalized, to take exception. APH. ܐܡܠܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ.

ܐܡܠܐ, E-Syr. ܐܡܠܐ rt. ܐܡܠܐ. Tekel, Dan. v. 27.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ. m. a weight, weighing; a ponderous mass, bulk.

ܐܡܠܐ rt. ܐܡܠܐ. f. a weight, measure of weight, weighed amount.

ܐܡܠܐ a name of mountain spikenard.

ܐܡܠܐ fut. ܐܡܠܐ, act. part. ܐܡܠܐ, part. adj. ܐܡܠܐ, ܐܡܠܐ. a) to be in good order, established, settled ܐܡܠܐ ܐܡܠܐ on the throne; ܐܡܠܐ ܐܡܠܐ in the kingdom; ܐܡܠܐ ܐܡܠܐ the city shall be built and settled. b) to be stable, steady, erect; ܐܡܠܐ ܐܡܠܐ he sat up; ܐܡܠܐ ܐܡܠܐ till high noon i.e. when the sun seems to stand still; but ܐܡܠܐ ܐܡܠܐ

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of ܐܡܠܐ his mind; ܐܡܠܐ ܐܡܠܐ the pupils of the eyes; ܐܡܠܐ ܐܡܠܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܐܡܠܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܐܡܠܐ ܐܡܠܐ the Father created, the Son formed, the Spirit adorned; ܐܡܠܐ ܐܡܠܐ He formed us first by His grace; ܐܡܠܐ ܐܡܠܐ he fashioned an image out of wood; ܐܡܠܐ ܐܡܠܐ robes wrought with gold and pearls; ܐܡܠܐ ܐܡܠܐ the soul prepared for our Lord opp. His Eternal Godhead; ܐܡܠܐ ܐܡܠܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܐܡܠܐ ܐܡܠܐ He set disordered creation straight. c) to arrange, set right, get ready as ܐܡܠܐ ܐܡܠܐ food, ܐܡܠܐ ܐܡܠܐ a place; ܐܡܠܐ ܐܡܠܐ to get ready for their journey; ܐܡܠܐ ܐܡܠܐ he equipped his army. ETHPA. ܐܡܠܐ a) to be formed, framed, fashioned as ܐܡܠܐ ܐܡܠܐ the ages; ܐܡܠܐ ܐܡܠܐ the creation; ܐܡܠܐ ܐܡܠܐ the temple; to be constituted, instituted as ܐܡܠܐ ܐܡܠܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܐܡܠܐ ܐܡܠܐ from flour; prepared as drugs, medicated. APH. ܐܡܠܐ a) to set in order, construct, fix, adapt, fit; ܐܡܠܐ ܐܡܠܐ to make and set up milestones; ܐܡܠܐ ܐܡܠܐ he fitted his bow and shot; ܐܡܠܐ ܐܡܠܐ the Maker of all things; ܐܡܠܐ ܐܡܠܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܐܡܠܐ ܐܡܠܐ; ܐܡܠܐ ܐܡܠܐ he built a church and provided it with suitable fittings; ܐܡܠܐ ܐܡܠܐ he laid out gardens; ܐܡܠܐ ܐܡܠܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܐܡܠܐ ܐܡܠܐ sheep ready dressed; ܐܡܠܐ ܐܡܠܐ prepared ointment. d) to correct, restore, make firm or whole; ܐܡܠܐ ܐܡܠܐ blessed be He who restored sight. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ.

לִּמְ אֶפְהֵל fut. 3 f. s. and 2 m. s. of verb לִּמְ to nest.

לִּמְ, לִּמְ, לִּמְ a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) לִּמְ, לִּמְ a table-land.

לִּמְ rt. לִּמְ. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

לִּמְ pl. לִּמְ decrepit.

לִּמְ f. advanced age, decrepitude.

לִּמְ rt. לִּמְ. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

לִּמְ fut. לִּמְ, act. part. לִּמְ, part. adj. לִּמְ, לִּמְ. to wax strong, prevail;

with לִּמְ anger waxed strong; לִּמְ the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant;

לִּמְ the Mighty One of Jacob. b) strong, fortified as לִּמְ a courtyard, לִּמְ a city. c) vast, ample, enormous;

לִּמְ an enormous sum of money. d) heavy, grievous as לִּמְ a yoke; לִּמְ a plague;

pungent as לִּמְ vinegar. e) severe, rigorous as לִּמְ heat, לִּמְ frost, לִּמְ discipline. PA. לִּמְ to strengthen, repair, refresh, לִּמְ he repaired his monastery; לִּמְ Thou refreshedst it when it was weary. ETHPA. לִּמְ to wax lusty, increase in strength, with לִּמְ to prevail over. APH. לִּמְ to increase, augment. DERIVATIVES, לִּמְ, לִּמְ, לִּמְ.

לִּמְ 3 f. s. and 2 m. s. fut. of verb לִּמְ to adhere.

לִּמְ f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

לִּמְ prep. = לִּמְ at, near, with; by, on account of.

לִּמְ PAEL לִּמְ and לִּמְ to instruct, admonish, guide, discipline; לִּמְ לִּמְ each disciplines himself in the fear of God. ETHPA. לִּמְ and לִּמְ to be instructed, disciplined; לִּמְ he would not receive instruction. DERIVATIVES, לִּמְ or לִּמְ, לִּמְ, לִּמְ, לִּמְ, לִּמְ.

לִּמְ and לִּמְ fut. לִּמְ, pass. part. לִּמְ, לִּמְ.

a) to be damp, soaked; to grow in the water; לִּמְ לִּמְ lenticula stagnina, marsh-weed; לִּמְ לִּמְ Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = לִּמְ to burst, burst forth. ETHPE. לִּמְ to become soaked, steeped;

לִּמְ when they become soaked with rain and sprout. APH. לִּמְ to soak, steep, macerate לִּמְ in water, לִּמְ in vinegar, לִּמְ in oil; לִּמְ steeped pot-herbs. DERIVATIVES, לִּמְ, לִּמְ, לִּמְ, לִּמְ, לִּמְ, לִּמְ.

לִּמְ BA. a flame.

לִּמְ E-Syr., לִּמְ, לִּמְ W-Syr. pl. לִּמְ, לִּמְ and לִּמְ (rare) rt. לִּמְ. m. a tutor, pedagogue, master, instructor, guide.

לִּמְ m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; לִּמְ the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb לִּמְ, לִּמְ, לִּמְ.

לִּמְ denom. verb from לִּמְ. ETHPA. לִּמְ a) = ETHPALAL לִּמְ to be fattened, to grow fat. b) in the LEXX. to be drawn or dragged away. APH. לִּמְ to become fat.

לִּמְ rt. לִּמְ. f. growth, increase, up-bringing, education; לִּמְ a foster-child, pupil.

לִּמְ and לִּמְ from לִּמְ fat, fleshy; fatty, adipose.

לִּמְ pl. לִּמְ Pers. m. pl. breeches.

לִּמְ sirens, sea-monsters.

לִּמְ rt. לִּמְ. m. BB. a fore-court, entry.

לִּמְ perh. denom. verb from לִּמְ a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; לִּמְ לִּמְ he delivers the Second Homily to the congregation. ETHPAL. לִּמְ to be interpreted, translated, expounded; to be the subject of a sermon; לִּמְ לִּמְ the Word not to be interpreted into our speech.

לִּמְ m. an interpreter. DERIVATIVES, verb לִּמְ, לִּמְ, לִּמְ, לִּמְ, לִּמְ.

לִּמְ θόρυβος, a disturbance.

לִּמְ τροπάριον, troparion.

לִּזְרוֹן pl. לִּזְרוֹן m. a) a spoon, spoonful. b) a probe. c) a measure, one לִּזְרוֹן (small teaspoonful) = two מַתְּקָלָה mathqalas, and five לִּזְרוֹן = one חֲתִיבָה tablespoon.

לְמוֹנֵי, לְמוֹנֵי a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

לְמוֹנֵי, לְמוֹנֵי, לְמוֹנֵי, לְמוֹנֵי pl. לְמוֹנֵי m. θρόνος, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

לְמוֹנֵי θρονισμός, enthronization.

לְמוֹנֵי, לְמוֹנֵי rt. לְמוֹנֵי a breaker, house-breaker. Med. clearing away obstructions, opening.

לְמוֹנֵי rt. לְמוֹנֵי m. one who directs, corrects.

לְמוֹנֵי rt. לְמוֹנֵי firm.

לְמוֹנֵי PEAL only parts. Act. לְמוֹנֵי to fill over-full, to burst. Pass. part. לְמוֹנֵי, לְמוֹנֵי crammed, replete, distended, bursting. PA. לְמוֹנֵי to rip or chip open; לְמוֹנֵי אֲדוֹנִים שָׁרַח כִּנּוּר Adonis whom a wild boar ripped open; לְמוֹנֵי חֲכִילִים חֲכִילִים the chick grew and chipped open the egg. ETHPE. לְמוֹנֵי לְמוֹנֵי to be crammed, distended, riven open; לְמוֹנֵי לְמוֹנֵי שְׁעָרֵי שְׁעָרֵי שְׁעָרֵי Sheol was rent and the confined ranks issued forth. ETAPHAL לְמוֹנֵי לְמוֹנֵי to be riven. PALI לְמוֹנֵי לְמוֹנֵי to transfix. DERIVATIVES, לְמוֹנֵי, לְמוֹנֵי, לְמוֹנֵי.

לְמוֹנֵי rt. לְמוֹנֵי m. repletion, surfeit; לְמוֹנֵי she gorged herself.

לְמוֹנֵי = לְמוֹנֵי a chamois.

לְמוֹנֵי or לְמוֹנֵי Pers. barley and wheaten meal prepared with sheep's milk.

לְמוֹנֵי; see verb לְמוֹנֵי.

לְמוֹנֵי; see לְמוֹנֵי.

לְמוֹנֵי tria, three.

לְמוֹנֵי rt. לְמוֹנֵי (rare) = לְמוֹנֵי juice.

לְמוֹנֵי rt. לְמוֹנֵי m. steeping, maceration.

לְמוֹנֵי rt. לְמוֹנֵי m. pl. loaves made from soaked wheat.

לְמוֹנֵי rt. לְמוֹנֵי f. bursting asunder.

לְמוֹנֵי emph. st. לְמוֹנֵי (rare), constr. st. לְמוֹנֵי, m. לְמוֹנֵי, f. rt. לְמוֹנֵי two; a couple, brace; with suffixes לְמוֹנֵי, לְמוֹנֵי we two; לְמוֹנֵי, לְמוֹנֵי

they two, the two of them, &c.; לְמוֹנֵי two or three; לְמוֹנֵי, לְמוֹנֵי, לְמוֹנֵי two each; לְמוֹנֵי or לְמוֹנֵי double; לְמוֹנֵי or ellipt. twice. With לְמוֹנֵי, second, another; secondly, for the second time; לְמוֹנֵי or ellipt. Monday. In comp. לְמוֹנֵי ambidexter; לְמוֹנֵי dualists, Manichaeans; לְמוֹנֵי Diophysites.

לְמוֹנֵי pl. לְמוֹנֵי rt. לְמוֹנֵי m. juice from steeped raisins, dates or figs.

לְמוֹנֵי from לְמוֹנֵי second; double, lined. Masc. second in command or rank, viceroy, viceroys; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

לְמוֹנֵי from לְמוֹנֵי adv. secondly, in the second place; twofold, doubly.

לְמוֹנֵי from לְמוֹנֵי f. the second rank or order; the dual number, duality, double-dealing, duplicity; לְמוֹנֵי dualism, Manichaeism; לְמוֹנֵי Diophysitism; לְמוֹנֵי remarriage.

לְמוֹנֵי from לְמוֹנֵי secondary, inferior; dual. In compos. לְמוֹנֵי biliteral; לְמוֹנֵי disyllabic; לְמוֹנֵי bigamists; לְמוֹנֵי didrachma; לְמוֹנֵי amphibious; met. having divided aims in life; לְמוֹנֵי or לְמוֹנֵי double-tongued; לְמוֹנֵי two-edged, having two openings; לְמוֹנֵי or לְמוֹנֵי double-minded; לְמוֹנֵי bivalves.

לְמוֹנֵי rt. לְמוֹנֵי f. rupture; לְמוֹנֵי haemorrhage; לְמוֹנֵי a burst of tears; לְמוֹנֵי garrulousness.

לְמוֹנֵי rt. לְמוֹנֵי adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

לְמוֹנֵי rt. לְמוֹנֵי f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With לְמוֹנֵי upright conduct; לְמוֹנֵי a direct course; לְמוֹנֵי asthma; לְמוֹנֵי orthodoxy. With preps. לְמוֹנֵי in a straight line; correctly; straightforwardly, sincerely; לְמוֹנֵי right, exact, true.

לְאֹמְרָא or לְאֹמְרָא or לְאֹמְרָא ἑπιφακί, an antidote, medicine.

לְאֹמְרָא or לְאֹמְרָא m. a layer of straw under or over a stack of corn, thatch.

לְאֹמְרָא B.A. indigent, poverty-stricken.

לְאֹמְרָא from לְאֹמְרָא. idle, incapable; an idler, good-for-nothing.

לְאֹמְרָא from לְאֹמְרָא. f. idling, carelessness, incapacity.

לְאֹמְרָא f. a dimple.

לְאֹמְרָא ETHPA. לְאֹמְרָא to dawdle, idle.

לְאֹמְרָא pl. לְאֹמְרָא rt. לְאֹמְרָא. f. a) a foundation.

b) לְאֹמְרָא the sowing of seed; metaph. conception.

לְאֹמְרָא rt. לְאֹמְרָא. m. a wallet, scrip; a bag, case.

לְאֹמְרָא f. pl. moles, beauty-spots, freckles.

לְאֹמְרָא Lexx. whey.

לְאֹמְרָא pl. לְאֹמְרָא m. a cock; לְאֹמְרָא pl. לְאֹמְרָא f. a hen, fowl; לְאֹמְרָא a hoopoe; לְאֹמְרָא a turkey.

לְאֹמְרָא = לְאֹמְרָא and לְאֹמְרָא.

לְאֹמְרָא probably TAPHEL conj. from rt. לְאֹמְרָא.

to nourish, support, rear; to supply with לְאֹמְרָא; לְאֹמְרָא one who rears cattle, a herdsman; לְאֹמְרָא a fatted ox. ETHPALI לְאֹמְרָא to be nourished, sustained, fed; to feed upon with לְאֹמְרָא; לְאֹמְרָא they feed on fish. DERIVATIVES, לְאֹמְרָא, לְאֹמְרָא, לְאֹמְרָא.

לְאֹמְרָא pl. לְאֹמְרָא from לְאֹמְרָא. f. nourishment, sustenance, food, victuals, supplies.

לְאֹמְרָא fut. לְאֹמְרָא, act. part. לְאֹמְרָא, pass. part. לְאֹמְרָא, לְאֹמְרָא. a) trans. to force a passage, break through with לְאֹמְרָא or לְאֹמְרָא; with לְאֹמְרָא to break down a fence, לְאֹמְרָא to make a breach, לְאֹמְרָא to break a law, transgress. b) to rive לְאֹמְרָא his side with a lance; with לְאֹמְרָא to open a vein, bleed. c) intrans. to find a vent, burst forth as לְאֹמְרָא tears, לְאֹמְרָא springs; לְאֹמְרָא the tempest burst; לְאֹמְרָא streaming eyes; לְאֹמְרָא copious rain. d) caus. to let flow, cause to flow, give vent to; לְאֹמְרָא tears, לְאֹמְרָא blood; לְאֹמְרָא

לְאֹמְרָא turn on water and water the garden.

ETHPA. לְאֹמְרָא to be riven, rent, broken through, to have a breach made in the walls, be ruined;

to be given vent to, to burst or break forth;

לְאֹמְרָא thy kingdom is rent with terrible slaughter; לְאֹמְרָא their ranks were broken; לְאֹמְרָא waters burst forth. PAEL לְאֹמְרָא only parts., לְאֹמְרָא, לְאֹמְרָא, לְאֹמְרָא. Act. to tear asunder, make a breach; לְאֹמְרָא the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, לְאֹמְרָא, לְאֹמְרָא, לְאֹמְרָא, לְאֹמְרָא, לְאֹמְרָא, לְאֹמְרָא.

לְאֹמְרָא constr. state לְאֹמְרָא pl. לְאֹמְרָא rt. לְאֹמְרָא. m. a) a gate, door, entrance; לְאֹמְרָא double doors, folding-doors; לְאֹמְרָא out of doors; לְאֹמְרָא indoors; לְאֹמְרָא close to, very near. b) לְאֹמְרָא and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

לְאֹמְרָא m. לְאֹמְרָא f. rt. לְאֹמְרָא. a porter, portress (rare).

לְאֹמְרָא m. לְאֹמְרָא f. rt. לְאֹמְרָא. a doorkeeper, porter, janitor.

לְאֹמְרָא rt. לְאֹמְרָא. m. a rent.

לְאֹמְרָא pl. לְאֹמְרָא m. a small melon.

לְאֹמְרָא dimin. from לְאֹמְרָא. m. a little door, outlet.

לְאֹמְרָא rt. לְאֹמְרָא. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

לְאֹמְרָא pl. לְאֹמְרָא rt. לְאֹמְרָא. m. a janitor, door-keeper.

לְאֹמְרָא pl. לְאֹמְרָא rt. לְאֹמְרָא. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

לְאֹמְרָא from לְאֹמְרָא. intellectual.

לְאֹמְרָא f. the number twelve.

לְאֹמְרָא m. לְאֹמְרָא f. twelve; לְאֹמְרָא abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.

ܐܘܪܝܝܢܐ f. a plant used for washing, perh. mallow.

ܐܘܪܝܢܐ act. part. to dip. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, part. adj.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܐܘܪܝܢܐ ܡܢܗܘܢܐ make the paths straight; ܐܘܪܝܢܐ ܠܗܘܢܐ set thy heart aright. With ܐܘܪܝܢܐ to direct the gaze.

Often with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ellipt. with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to direct one's course, make straight for, go in the direction of; ܐܘܪܝܢܐ ܠܐܩܬܐ they went in the direction of the monastery. b) to erect, set up, sit up straight;

ܐܘܪܝܢܐ ܠܐܘܪܝܢܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a straight line; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a right angle.

Metaph. upright, straightforward, right, honest; ܐܘܪܝܢܐ ܐܘܪܝܢܐ upright in heart; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thy legitimate husband; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they cannot speak the truth. With ܐܘܪܝܢܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness.

PA. ܐܘܪܝܢܐ a) to do rightly, set right, direct; with ܐܘܪܝܢܐ to judge aright, give right judgement; ܐܘܪܝܢܐ ܐܘܪܝܢܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform

ܐܘܪܝܢܐ ܐܘܪܝܢܐ manners, ܐܘܪܝܢܐ the age; to emend ܐܘܪܝܢܐ a codex, ܐܘܪܝܢܐ errors. With ܐܘܪܝܢܐ or ܐܘܪܝܢܐ to make or observe rules of grammar.

ETHPA. ܐܘܪܝܢܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ a young plant is easily trained right; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ their heart and aim will not be sincere. c) to be emended, corrected.

APH. ܐܘܪܝܢܐ (rare), to correct. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ direction.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ, also ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ (rare). pr. n. Thrace.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ, a Thracian.

ܐܘܪܝܢܐ BA. tares.

ܐܘܪܝܢܐ a) pr. n. Tarshish. b) chrysolith.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ a) and ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. second, for the second time. b) = ܐܘܪܝܢܐ Tatar.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. pomp, splendour.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f.

a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Song of Songs; ܐܘܪܝܢܐ ܐܘܪܝܢܐ musical instruments; ܐܘܪܝܢܐ ܐܘܪܝܢܐ W-Syr. the hymn Gloria in Excelsis. b) = ܐܘܪܝܢܐ, opinion; ܐܘܪܝܢܐ orthodoxy.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ from ܐܘܪܝܢܐ Thisbe. a Tishbite.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. sending, a mission, embassy; a letter.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f.

a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. ninth; the ninth day.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. f. autumn.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f.

a) serving, service, attendance, ministration; with verb of going to go to do homage, to pay one's respects; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ administration of Holy Communion, the mass, liturgy; ܐܘܪܝܢܐ ܐܘܪܝܢܐ nocturns, ܐܘܪܝܢܐ ܐܘܪܝܢܐ matins, ܐܘܪܝܢܐ ܐܘܪܝܢܐ vespers; ܐܘܪܝܢܐ ܐܘܪܝܢܐ burial service.

c) office, ministry, administration; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the priestly ministry; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Patriarchal office.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. ministerial; an attendant.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. torment, torture.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. torment, torture, severe pain, anguish.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ m. nine; ܐܘܪܝܢܐ f. emph. the ninth day of the month; ܐܘܪܝܢܐ ܐܘܪܝܢܐ alchem. lead. Pl. ܐܘܪܝܢܐ ninety. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ. to multiply by nine. ETHPA. ܐܘܪܝܢܐ to be multiplied by nine.

ܐܘܪܝܢܐ TAPHEL conj. of ܐܘܪܝܢܐ. to tell, relate; ܐܘܪܝܢܐ tell us, rehearse to us.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. ninth.



## ADDENDA

Page 4 **ءو** add to hammer. DERIVATIVES, **ءو**, **ءو**, **ءو**.

5 **ءو** rt. **ءو**. f. the pole of a litter.

**ءو** read APH. conj. of rt. **ءو**.

7 b **ءو** or **ءو** f. a net, head-dress.

12 b **ءو** a flood of water.

13 b **ءو** commoner than **ءو** rt. **ءو**. f. wailing; a shout, cry.

17 b **ءو** m. the aloe.

**ءو** or **ءو** m. first milk after calving.

19 **ءو** add a bit.

24 b **ءو** f. an oven-rake; a branch; the spathe of a palm.

**ءو** rt. **ءو**. m. distillation, sublimation. Gram. the point above **ءو**.

**ءو** pl. **ءو** f. *σκάφος*, a mattock.

25 **ءو** add astron. a node, intersection of the ecliptic.

26 **ءو** m. **ءو** f. rt. **ءو**. a baker.

26 b **ءو** rt. **ءو**. f. government, authority.

**ءو**; see **ءو**. m. a plan, plot, artifice; with **ءو** or **ءو** to plot; **ءو** to sit in council.

27 **ءو** m. the handle of a bucket.

**ءو** pl. **ءو** rt. **ءو**. f. a sequence.

29 b **ءو** for Lat. read Greek.

**ءو** *vitex agnus castus*.

31 **ءو** = **ءو**.

31 b **ءو** or **ءو** rt. **ءو**. m. a game; public games, plays, shows.

**ءو** rt. **ءو**. pertaining to games, belonging to one faction of the circus.

37 **ءو** or **ءو** pl. **ءو** m. a vulture.

Page 37 b **ءو** Arab. m. a crucible.

55 **ءو** for ETHPA. read ETHPE.

66 b **ءو** f. the inner rind of an acorn.

68 **ءو** APH. for cease read cause.

70 **ءو** or **ءو** sea-foam.

79 b **ءو** pl. **ءو** from **ءو**. m. the bridging joist of a roof.

85 for **ءو** correct **ءو**.

88 **ءو** add treading out wheat.

**ءو** m. a) from **ءو**. stretching out the arms. b) Arab. a coarse upper garment.

91 **ءو** *δίκελλα*, a mattock with two points.

91 b **ءو** add a thick branch.

93 b **ءو** rt. **ءو**. adv. contradictorily, on the contrary.

**ءو** from **ءو**. adv. verily, indeed.

98 b **ءو** rt. **ءو**. adv. recently.

106 b **ءو** rt. **ءو**. f. activity.

110 **ءو** from **ءو** m. resounding, a ringing in the ears.

113 **ءو** BA. m. a little boy.

**ءو** or **ءو** m. a bird of prey, perh. the ossifrage.

116 **ءو** fut. **ءو** to shine forth.

116 b **ءو** rt. **ءو**. m. a shower **ءو** of sparks.

118 **ءو** pl. **ءو** m. an ulcer.

**ءو** denom. verb PAEL conj. from Nasar. **ءو** a bell, to jingle; pass. part. **ءو** having bells on the harness. Cf. **ءو**.

118 b **ءو** rt. **ءو**. m. archery, shooting with arrows.

Page 118 b **لُؤِي** m. *the running of mucus from the nose, catarrh.*

119 **رَحَو** fut. **رُحِي** to scold, blame. Part. adj. **رَاحٍ**, **رُحٍ** wrathful, furious. PA. **رَحَو** to be furious, reprove sharply.

**لُؤِي** pl. **لُؤِي** dimin. of **لُؤِي** f. a small leathern bottle.

119 b **لُؤِي**, **لُؤِي** from **لُؤِي**. dropsical.

123 **سَخِي** rt. **سَخِي** f. the violence of a torrent.

124 b **سَخِي** m. a water-weed, perh. pellitory.

125 **سَخِي** m. ink.

128 **سَخِي** from **سَخِي**. eleventh.

129 **سَخِي** add DERIVATIVES, **سَخِي**, **سَخِي**, **سَخِي**, **سَخِي**, **سَخِي**, **سَخِي**, **سَخِي**.

137 **سَخِي** add PAEL **سَخِي** to be austere, make rough.

157 **سَخِي**, **سَخِي**; see **سَخِي**.

166 b **سَخِي** add properly a tambourine hung with jingles.

175 b **سَخِي** pl. **سَخِي** m. a grub, insect on herbs.

208 **سَخِي** and **سَخِي** m. a cake; **سَخِي** a barley-cake.

210 **سَخِي** **سَخِي**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

**سَخِي** rt. **سَخِي**. add a crunching.

211 b **سَخِي** dimin. of **سَخِي** m. a chair of state.

213 b **سَخِي** pl. **سَخِي** Turk. m. a cucumber.

225 **سَخِي** m. **سَخِي**, caraway seed.

227 b **سَخِي** to brand.

228 **سَخِي** pl. **سَخِي** rt. **سَخِي** f. a coping; capital, abacus.

228 b **سَخِي** pl. **سَخِي** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **سَخِي** pl. **سَخِي** m. a weasel; ichneumon.

244 b **سَخِي** rt. **سَخِي**. adv. on the contrary; logic. in the way of opposition.

Page 244 b **سَخِي** rt. **سَخِي**. opposed, opposite.

**سَخِي** rt. **سَخِي** f. opposition, contradiction.

251 b **سَخِي** add pass. part. **سَخِي**; **سَخِي** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **سَخِي** rt. **سَخِي** m. a) descent. b) dripping, a fall of rain. c) catarrh.

**سَخِي** rt. **سَخِي** f. descent.

**سَخِي** rt. **سَخِي** a) causing to descend. b) subst. a descent, way down.

**سَخِي** pl. **سَخِي** rt. **سَخِي** f. descending, descent, going down, journey.

267 b **سَخِي** pl. **سَخِي** rt. **سَخِي** m. a balance; a weight.

271 **سَخِي** usually **سَخِي**.

272 b **سَخِي** rt. **سَخِي** f. a pruning-knife.

273 **سَخِي** from **سَخِي** m. a brander.

285 **سَخِي** for Palpel conj. read see —. Next three words, dele rt. **سَخِي**.

286 b **سَخِي** rt. **سَخِي** adv. hurriedly, inconsiderately.

**سَخِي** rt. **سَخِي** f. haste.

294 b **سَخِي** rt. **سَخِي** m. the gradual opening of a door.

**سَخِي** rt. **سَخِي** f. = **سَخِي** a peg fastening the web to the beam.

**سَخِي** rt. **سَخِي** m. repressive.

**سَخِي** rt. **سَخِي** f. fastening.

**سَخِي** rt. **سَخِي** f. radiance.

**سَخِي** rt. **سَخِي** f. radiance; polishing.

297 b **سَخِي** crafty, fraudulent.

300 b **سَخِي** Arab. m. a conduit, canal.

302 b **سَخِي** rt. **سَخِي** m. a marsh, water-meadow.

304 **سَخِي** m. a seller of pitch.

304 b **سَخِي** rt. **سَخِي** f. glory, boast.

305 **سَخِي** from **سَخِي** adv. in common.

**سَخِي** from **سَخِي** f. communion, fellowship, harmony; with **سَخِي** excommunication. Gram. a participle; homonymity.



Page 305 **חַמְּלָא** from **חָמַל**. *sharing* ;  
gram. *expressing participation*.

306 **חַמְּסוּתָא** rt. **חָסַע**. f. *presumption*.

307 b **חַמְּלָתָא** pl. **חַמְּלָא** rt. **חָמַל**. f. *a linen robe covering the whole body*.

309 b **חַמְּלָא** rt. **חָמַל**. adv. *copiously, abundantly*.

**חַמְּלָא** rt. **חָמַל**. f. *plenteousness, opulence, superabundance, exuberance*.

**חַמְּלָא** rt. **חָמַל**. f. *making copious or redundant*.

**חַמְּלָא** rt. **חָמַל**. f. *superabundance*.

**חַמְּלָא**, **חַמְּלָא** rt. **חָמַל**. *glorified, of good repute*.

**חַמְּלָא** rt. **חָמַל**. f. *glory, gloriousness*.

**חַמְּלָא** rt. **חָמַל**. f. *bondage*.

310 b **חַמְּלָא** from **חָמַל**. f. *participation*.

311 **חַמְּלָא** rt. **חָמַל**. adv. *obediently*.

Page 311 **חַמְּלָא** rt. **חָמַל**. f. *obedience, heed* ; **חַמְּלָא** the instruction of catechumens.

313 b **חַמְּלָא** rt. **חָמַל**. f. *repression*.

315 **חַמְּלָא** rt. **חָמַל**. f. *irascibility*.

323 **חַמְּלָא** rt. **חָמַל**. *that which can admit of great heat as a metal*.

**חַמְּלָא** rt. **חָמַל**. f. *liability*.

324 b **חַמְּלָא** rt. **חָמַל**. f. *ablution*.

**חַמְּלָא** rt. **חָמַל**. f. *despicable*.

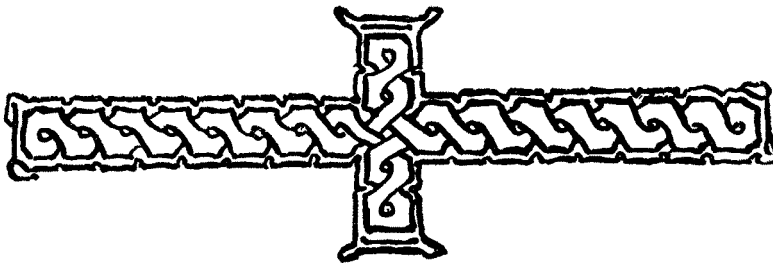
**חַמְּלָא** rt. **חָמַל**. f. *indignity, insult*.

368 b read **חַמְּלָא**, **חַמְּלָא**.

375 b **חַמְּלָא** pl. **חַמְּלָא** rt. **חָמַל**. f. a) *a treasure, treasury, hoard, store, case, casket*. b) **חַמְּלָא** *planting a vineyard*. c) *adoption, usually חַמְּלָא*. d) *a precept, statute*. e) *a thesaurus, dictionary*.

383 b **חַמְּלָא** add *a period of sixty years*.

390 **חַמְּלָא** *σπίρυξ, a fistula, hollow sore*.



PRINTED IN  
GREAT BRITAIN  
AT THE  
UNIVERSITY PRESS  
OXFORD  
BY  
CHARLES BATEY  
PRINTER  
TO THE  
UNIVERSITY